

9
5/14/19

**PERMIT FOR USE OF COUNTY ROAD/HIGHWAY RIGHT-OF-WAY
FOR OVERHEAD AND/OR BURIED UTILITIES ACCOMMODATION**

2019 MAY 22 AM 8 19

REQUEST BY APPLICANT:

Name Sean Kelly, agent for MidAmerican Energy

Highway Carroll Ave, 280th St, Dallas Ave

Address 10510 Douglas Ave, Urbandale, IA 50322

Township Liberty

City of _____

Office Phone 515-633-1510 Local Phone 515-633-1510

Section: T 86&87 N, R47&46W
SW ¼ of NE ¼, W ½ of SE ¼ Sec 35 (T87 R47); NE ¼ of NE ¼ Sec 2; N ½ of N ½ of Sec 1 (T86 R47); N ½ of N ½ of Sec 6, W ½ of W ½ Sec 5 (T86 R46)

Type of Utility Installation Fiber Optic

Plans Prepared By NewCom Technologies

Section: T 86&87 N, R47&46W

Copy Enclosed X Yes _____ No _____

Map Showing Location Enclosed X Yes _____ No _____

Utility Location is X cross right-of-way X parallel to right-of-way
_____ overhead X underground

Proposed Method of Installation

_____ tunnel _____ suspend on poles _____ cased
X jack & bore _____ suspend on towers _____ trench
_____ open cut X plow

Estimated Starting Date 06/08/2019

Estimated Restoration Date 07/23/2019

The Applicant understands and agrees that the permitted work shall comply with all permit provisions and conditions listed on the reverse side hereof, and special provisions listed below or attached hereto, and any and all plans, details, or notes attached hereto and made a part thereof. Applicant is to complete in triplicate and send all copies including plans and maps to Woodbury County Engineer, 759 E. Frontage Road, Moline, IA 51039. One executed copy will be returned to the Applicant.

By *Len M. Kelly*
(Signature of Authorized Utility Representative)

Title Sr OPS Design Specialist/GIS analyst

Date 05/06/2019

PERMIT APPROVAL BY PERMITTING AUTHORITY

The forgoing application is hereby approved and permit issued by the Permitting Authority subject to full compliance by the Applicant with all provisions and conditions stated herein and on the reverse side hereof and all attachments hereto.

By *[Signature]*
(Signature of Woodbury County Board Chairman)

Title Chairman

Date 5/14/2019

By *Mark J. Malen*
(Signature of Woodbury County Engineer)

Title County Engineer

Date 5/14/2019

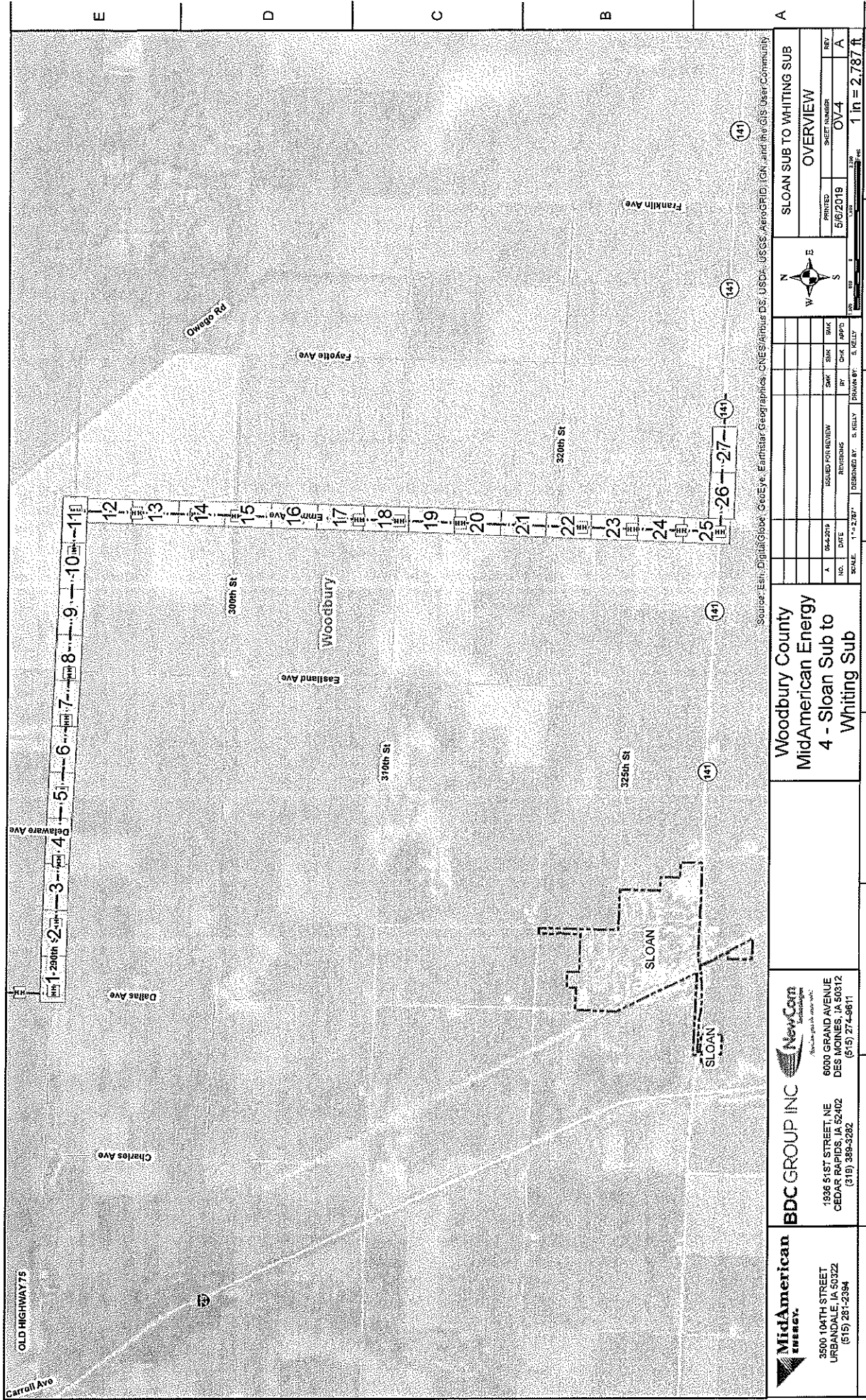
Other Special Provisions:

All culverts must have cable bored under culvert or placed around the end of the culvert. Placing fiber optic cables above county culverts + structures is not allowed.

Permit Provisions and Conditions of Issuance

- 1. The County and/or the County Board of Supervisors will not be charged with any responsibility for damages to the Applicant's property occasioned by any construction or maintenance operations on said county roads, including new or additional right-of-way acquired in connection therewith, subsequent to the building of the Applicant's facilities. The Board will endeavor to give the Applicant sufficient notice of any proposed construction or maintenance work, on either existing or newly acquired right-of-way that is likely to expose, cover up, or disturb any facilities belonging to the Applicant, in order that the Applicant may arrange to protect the facilities. The Board will inform contractors, and others working on the job of the location of the facilities so that reasonable care may be taken to avoid damaging the facilities, however the County and the Board of Supervisors will assume no responsibility for failure to give such notice.

2. The Applicant shall take all reasonable precaution during the construction of said facilities to protect and safeguard the lives and property of the adjacent property owners and the traveling public and shall save the County and the Board of Supervisors harmless of any damages or losses that may be sustained by adjacent property owners and the traveling public on account of such construction operations.
3. Operations in the construction and maintenance of said facilities shall be carried on in such a way as to not interfere with, or interrupt traffic on said roads. However, should the performance of work called for in this permit in any way interfere with or obstruct traffic on said roads, the Applicant shall provide the necessary flagmen as required by the Statutes when one-way traffic is involved and/or otherwise mark said work so as to protect the traveling public.
4. The Applicant shall hold the County and the Board of Supervisors harmless from any damages that may result to said highway because of the construction or maintenance of said facilities and shall reimburse the County or the Board of Supervisors for any expenditures that the County or the Board of Supervisors may have to make on said roads on account of replacement of surfacing gravel and bridge and culvert repairs.
5. Applicant shall lay, construct, operate and maintain said facilities so as not to interfere with natural drainage of the road and so as not to interfere with the construction or maintenance of said roads. When buried cable or wire lines are to be placed lengthwise with the roadway, they shall be placed in the County road shoulder or ditch near the toe of the fore-slope and parallel to centerline of roadbed at a depth of three (3) to four (4) feet by using specially designed plows or by trenching, whichever is appropriate. Plow slots and trenches shall be repacked as necessary to restore the disturbed area to its original condition. For buried line crossings of roadways not paved, an open trench may be dug and the lines placed therein, and the trench back-filled over the lines. Buried line crossings on paved roadways, lines may be placed through the sub-grade by jacking, or by boring a hole just large enough to take the lines; or if the County Engineer approves, a tunnel may be dug through and the cable or wire lines placed therein. All backfill of tunnels and trenches shall be thoroughly compacted in layers of 6" or less in depth. Back-filling of trenches within the right-of-way by not under the traveled roadway shall be tamped sufficiently to avoid settlement. When crossing an existing roadway, all buried facilities shall be placed a minimum of three (3) to four (4) below the bottom of the existing adjacent ditches. Overhead lines, where practical, shall be placed adjacent to and with two (2) feet of the Road/Highway Right-of-Way Line.
6. The Applicant will at any time subsequent to placing the facilities, and at the Applicant's expense, relay, replace, alter, change, reconstruct, or relocate its overhead and/or buried facilities and appurtenances thereto as may become necessary to conform to new grades, alignment, or widening right-of-way, resulting from maintenance or construction operations by the County Board of Supervisors irrespective of whether or not additional right-of-way is acquired in connection with such road improvements. The Applicant agrees to do this within ninety (90) days written notice from the Board of Supervisors, and without cost to the County. If the Applicant is unable to comply within said ninety (90) days, the Board of Supervisors may cause the work to be done and the Applicant will pay the cost thereof upon receipt of statement.
7. All work shall be done in a workmanlike manner; the surrounding ground, slopes, and ditch bottoms shall be reshaped to conform to the area and left in a neat condition satisfactory to the County Engineer. All areas where sod has been damaged or destroyed shall be re-seeded.
8. The Applicant shall notify the County Board of Supervisors at least forty-eight (48) hours in advance of the Applicant's intention of starting work covered by this permit on the road right-of-way. Said notice shall be in writing to the County Engineer.
9. Applicant, its' successors, grantees and assigns shall and hereby agrees to assume all responsibility, risks and liabilities for all accidents and damages that may occur to persons and/or property on account of the work done under this permit, and to this end, indemnify and hold the County and all authorized representatives thereof harmless from any and all claims, damages, losses, and expense including judgements, costs and including attorney's fees, for personal injuries (including death) or property damage arising or resulting from the activities of the Applicant in connection herewith, now and at all times in the future.
10. It is understood that this permit is issued only insofar as Woodbury County has jurisdiction and does not presume to release the Applicant from fulfilling any existing statutes relating to the installation, construction and operation of said facilities.
11. It is further understood that the facilities covered by this permit shall be constructed or installed within one (1) year after the date of approval of this permit, unless otherwise extended in writing by Woodbury County.
12. Engagement in the operations as herein applied for by the Applicant shall be considered and constitute an acceptance of all the terms and conditions herein set forth.



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

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| <p>MidAmerican Energy 3500 104TH STREET URBANDALE, IA 50322 (515) 281-2394</p> | <p>BDC GROUP INC 1936 51ST STREET, NE CEDAR RAPIDS, IA 52402 (319) 388-3282 (515) 274-9611</p> | <p>NewCom 6000 GRAND AVENUE DES MOINES, IA 50312 (515) 274-9611</p> | <p>Woodbury County MidAmerican Energy 4 - Sloan Sub to Whiting Sub</p> | <table border="1"> <tr> <td>NO.</td> <td>DATE</td> <td>REVISIONS</td> <td>DESIGNED BY</td> <td>DRAWN BY</td> </tr> <tr> <td>A</td> <td>04-2019</td> <td>ISSUED FOR REVIEW</td> <td>S. KELLY</td> <td>S. KELLY</td> </tr> <tr> <td>CHK</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>BY</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>CHK</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>APP</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>DATE</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>SCALE</td> <td colspan="4">1" = 2.787'</td> </tr> </table> | NO. | DATE | REVISIONS | DESIGNED BY | DRAWN BY | A | 04-2019 | ISSUED FOR REVIEW | S. KELLY | S. KELLY | CHK | | | | | BY | | | | | CHK | | | | | APP | | | | | DATE | | | | | SCALE | 1" = 2.787' | | | | <table border="1"> <tr> <td>PRINTED</td> <td>5/8/2019</td> </tr> <tr> <td>SHEET NUMBER</td> <td>07-4</td> </tr> <tr> <td>PROJECT</td> <td>SLOAN SUB TO WHITING SUB</td> </tr> <tr> <td>OVERVIEW</td> <td></td> </tr> </table> | PRINTED | 5/8/2019 | SHEET NUMBER | 07-4 | PROJECT | SLOAN SUB TO WHITING SUB | OVERVIEW | | <p>1 in = 2.787 ft</p> |
| NO. | DATE | REVISIONS | DESIGNED BY | DRAWN BY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | 04-2019 | ISSUED FOR REVIEW | S. KELLY | S. KELLY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| BY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| PROJECT | SLOAN SUB TO WHITING SUB | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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**PERMIT FOR USE OF COUNTY ROAD/HIGHWAY RIGHT-OF-WAY
 FOR OVERHEAD AND/OR BURIED UTILITIES ACCOMMODATION**

REQUEST BY APPLICANT:

Name Sean Kelly, agent for MidAmerican Energy Highway Port Neal Rd, 260th St
 Address 10510 Douglas Ave, Urbandale, IA 50322 Township Liberty
 City of _____
 Office Phone 515-633-1510 Local Phone 515-633-1510 Section: E 1/2 of E 1/2 SECs 8, 17, 20; NW 1/4 of NW 1/4 Sec 29; NE 1/4 of NE 1/4 Sec 30; S 1/2 of S 1/2 Sec 19
 Type of Utility Installation Fiber Optic T 87 N, R 47 W
 Plans Prepared By NewCom Technologies Copy Enclosed X Yes _____ No _____
 Map Showing Location Enclosed X Yes _____ No _____
 Utility Location is X cross right-of-way X parallel to right-of-way
 _____ overhead X underground
 Proposed Method of Installation
 _____ tunnel _____ suspend on poles _____ cased
X jack & bore _____ suspend on towers _____ trench
 _____ open cut X plow

Estimated Starting Date 06/01/2019 Estimated Restoration Date 07/16/2019

The Applicant understands and agrees that the permitted work shall comply with all permit provisions and conditions listed on the reverse side hereof, and special provisions listed below or attached hereto, and any and all plans, details, or notes attached hereto and made a part thereof. Applicant is to complete in triplicate and send all copies including plans and maps to Woodbury County Engineer, 759 E. Frontage Road, Movable, IA 51039. One executed copy will be returned to the Applicant.

By *Ken M. Gray* Title Sr OPS Design Specialist/GIS analyst
 (Signature of Authorized Utility Representative) Date 05/02/2019

PERMIT APPROVAL BY PERMITTING AUTHORITY

The forgoing application is hereby approved and permit issued by the Permitting Authority subject to full compliance by the Applicant with all provisions and conditions stated herein and on the reverse side hereof and all attachments hereto.

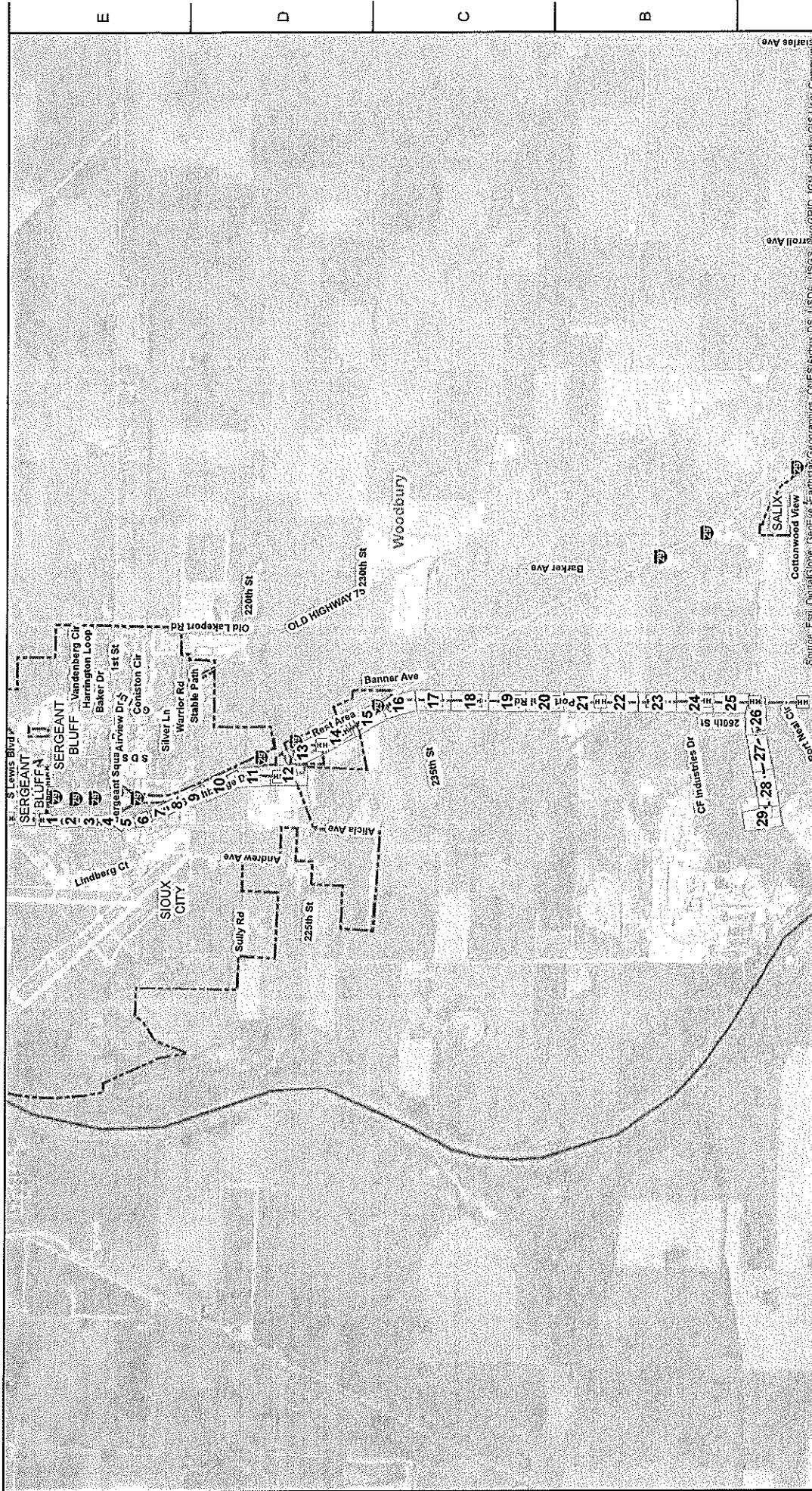
By *[Signature]* Title Chairman
 (Signature of Woodbury County Board Chairman) Date 5/14/2019

By *Mark J. Malen* Title County Engineer
 (Signature of Woodbury County Engineer) Date 5/14/2019

Other Special Provisions: *All culverts must have cable bored under culvert or plowed around the end of the culvert. Placing fiber optic cable above county culverts and structures is not allowed.*

Permit Provisions and Conditions of Issuance
 1. The County and/or the County Board of Supervisors will not be charged with any responsibility for damages to the Applicant's property occasioned by any construction or maintenance operations on said county roads, including new or additional right-of-way acquired in connection therewith, subsequent to the building of the Applicant's facilities. The Board will endeavor to give the Applicant sufficient notice of any proposed construction or maintenance work, on either existing or newly acquired right-of-way that is likely to expose, cover up, or disturb any facilities belonging to the Applicant, in order that the Applicant may arrange to protect the facilities. The Board will inform contractors, and others working on the job of the location of the facilities so that reasonable care may be taken to avoid damaging the facilities, however the County and the Board of Supervisors will assume no responsibility for failure to give such notice.

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| <p>3500 104TH STREET URBANDALE IA 50222 (515) 281-2394</p> | <p>1936 51ST STREET, NE CEDAR RAPIDS, IA 52402 (319) 386-3282</p> | <p>6090 GRAND AVENUE DES MOINES, IA 50312 (515) 274-9611</p> | <p>Woodbury County Mid-American Energy 2 - Harbor and 8th To Ruan Sub</p> | <p>Source: Esri, DigitalGlobe, GeoEye, Earthstar, Geomatics, IGN, and the GIS User Community</p> | <p>Scale: 1" = 3,649'</p> <p>Scale: 1" = 3,649'</p> | <table border="1"> <tr> <th>NO.</th> <th>DATE</th> <th>ISSUED FOR REVIEW</th> <th>BY</th> <th>CHK</th> <th>APPD</th> <th>REV</th> </tr> <tr> <td>A</td> <td>05-11-2019</td> <td>ISSUED FOR REVIEW</td> <td></td> <td></td> <td></td> <td>A</td> </tr> <tr> <td colspan="3">DESIGNED BY: S. KELLY</td> <td colspan="2">DRAWN BY: S. KELLY</td> <td colspan="2">SCALE: 1" = 3,649'</td> </tr> </table> | NO. | DATE | ISSUED FOR REVIEW | BY | CHK | APPD | REV | A | 05-11-2019 | ISSUED FOR REVIEW | | | | A | DESIGNED BY: S. KELLY | | | DRAWN BY: S. KELLY | | SCALE: 1" = 3,649' | | <p>Scale: 1" = 3,649'</p> <p>Scale: 1" = 3,649'</p> | <p>Scale: 1" = 3,649'</p> <p>Scale: 1" = 3,649'</p> |
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**PERMIT FOR USE OF COUNTY ROAD/HIGHWAY RIGHT OF WAY
FOR OVERHEAD AND/OR BURIED UTILITIES ACCOMMODATION**

WOODBURY COUNTY
AUDITOR & RECORDER &
COMM. OF ELECTIONS

REQUEST BY APPLICANT:

2019 MAY 22 AM 8 19

Name Sean Kelly, agent for MidAmerican Energy

Highway IA 141, Fayette Ave

Address 10510 Douglas Ave, Urbandale, IA 50322

Township Sloan

City of _____
N 1/2 of NE 1/4, E 1/2 of NE 1/4, E 1/2 of SE 1/4 Sec 35

Office Phone 515-633-1510 Local Phone 515-633-1510

Section:

Type of Utility Installation Fiber Optic

T 86 N, R 46 W

Plans Prepared By NewCom Technologies

Copy Enclosed Yes _____ No

Map Showing Location Enclosed Yes _____ No

Utility Location is cross right-of-way parallel to right-of-way

overhead underground

Proposed Method of Installation

tunnel suspend on poles cased
 jack & bore suspend on towers trench
 open cut plow

Estimated Starting Date 06/12/2019

Estimated Restoration Date 08/15/2019

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By *Sean M Kelly*
(Signature of Authorized Utility Representative)

Title Sr OPS Design Specialist/GIS analyst

Date 05/09/2019

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By *[Signature]*
(Signature of Woodbury County Board Chairman)

Title Chairman

Date 5/14/2019

By *Mark J. Nelson*
(Signature of Woodbury County Engineer)

Title County Engineer

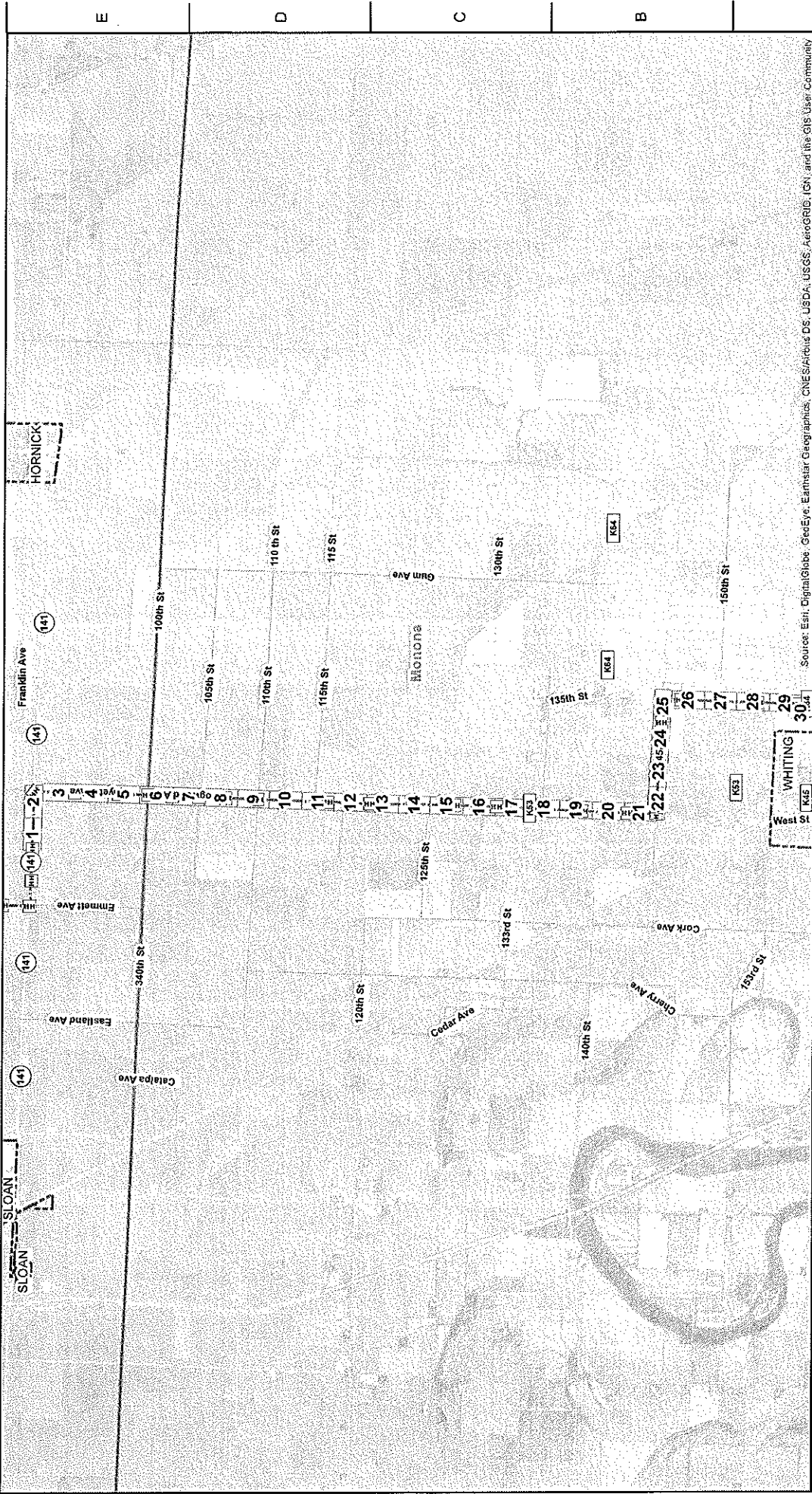
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7. All work shall be done in a workmanlike manner; the surrounding ground, slopes, and ditch bottoms shall be reshaped to conform to the area and left in a neat condition satisfactory to the County Engineer. All areas where sod has been damaged or destroyed shall be re-seeded.
8. The Applicant shall notify the County Board of Supervisors at least forty-eight (48) hours in advance of the Applicant's intention of starting work covered by this permit on the road right-of-way. Said notice shall be in writing to the County Engineer.
9. Applicant, its' successors, grantees and assigns shall and hereby agrees to assume all responsibility, risks and liabilities for all accidents and damages that may occur to persons and/or property on account of the work done under this permit, and to this end, indemnify and hold the County and all authorized representatives thereof harmless from any and all claims, damages, losses, and expense including judgements, costs and including attorney's fees, for personal injuries (including death) or property damage arising or resulting from the activities of the Applicant in connection herewith, now and at all times in the future.
10. It is understood that this permit is issued only insofar as Woodbury County has jurisdiction and does not presume to release the Applicant from fulfilling any existing statutes relating to the installation, construction and operation of said facilities.
11. It is further understood that the facilities covered by this permit shall be constructed or installed within one (1) year after the date of approval of this permit, unless otherwise extended in writing by Woodbury County.
12. Engagement in the operations as herein applied for by the Applicant shall be considered and constitute an acceptance of all the terms and conditions herein set forth.



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|--|---|--|---|---|--|----------|----------|-----|---|--------------|--------|------|----------|-----------------------------|
| <p>3500 164TH STREET URBANDALE IA 50222 (615) 281-2394</p> | <p>1936 51ST STREET, NE CEDAR RAPIDS, IA 52402 (319) 385-3282</p> | <p>6000 GRAND AVENUE DES MOINES, IA 50312 (515) 274-6611</p> | <p>Woodbury/Monona County MidAmerican Energy 5 - Whiting Sub - Little Sioux Sub North</p> | <p>Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community</p> | <p>WHITTING SUB - LITTLE SIOUX SUB NORTH OVERVIEW</p> <table border="1"> <tr> <td>PRINTED</td> <td>5/8/2019</td> <td>REV</td> <td>A</td> </tr> <tr> <td>SHEET NUMBER</td> <td>OV-5-1</td> <td>DATE</td> <td>5/8/2019</td> </tr> </table> | PRINTED | 5/8/2019 | REV | A | SHEET NUMBER | OV-5-1 | DATE | 5/8/2019 | <p>11 x 17" ANSI B SIZE</p> |
| PRINTED | 5/8/2019 | REV | A | | | | | | | | | | | |
| SHEET NUMBER | OV-5-1 | DATE | 5/8/2019 | | | | | | | | | | | |
| <p>1</p> | <p>2</p> | <p>3</p> | <p>4</p> | <p>5</p> | <p>6</p> | <p>7</p> | <p>8</p> | | | | | | | |

**PERMIT FOR USE OF COUNTY ROAD/HIGHWAY RIGHT-OF-WAY
FOR OVERHEAD AND/OR BURIED UTILITIES ACCOMMODATION**

2019 MAY 22 AM 8 20

REQUEST BY APPLICANT:

Name Sean Kelly, agent for MidAmerican Energy

Highway Port Neal Rd, 275th-280th Sts

Address 10510 Douglas Ave, Urbandale, IA 50322

Township Liberty

City of _____

Office Phone 515-633-1510

Local Phone 515-633-1510

Section: W 1/4 of W 1/4 SECs 29, 32; S 1/4 of S 1/4 Sec 32; SW 1/4 of SW 1/4, NE 1/4 of NE 1/4, S 1/4 of NE 1/4 Sec 33, S 1/4 of NW 1/4 Sec 34

Type of Utility Installation Fiber Optic

T 87 N, R 47 W

Plans Prepared By NewCom Technologies

Copy Enclosed X Yes _____ No _____

Map Showing Location Enclosed X Yes _____ No _____

Utility Location is _____ X cross right-of-way _____ X parallel to right-of-way

_____ overhead _____ X underground

Proposed Method of Installation

_____ tunnel _____ suspend on poles _____ cased
X jack & bore _____ suspend on towers _____ trench
_____ open cut _____ X plow

Estimated Starting Date 06/08/2019

Estimated Restoration Date 07/23/2019

The Applicant understands and agrees that the permitted work shall comply with all permit provisions and conditions listed on the reverse side hereof, and special provisions listed below or attached hereto, and any and all plans, details, or notes attached hereto and made a part thereof. Applicant is to complete in triplicate and send all copies including plans and maps to Woodbury County Engineer, 759 E. Frontage Road, Moline, IA 51039. One executed copy will be returned to the Applicant.

By *Len M. Hays*
(Signature of Authorized Utility Representative)

Title Sr OPS Design Specialist/GIS analyst

Date 05/06/2019

PERMIT APPROVAL BY PERMITTING AUTHORITY

The forgoing application is hereby approved and permit issued by the Permitting Authority subject to full compliance by the Applicant with all provisions and conditions stated herein and on the reverse side hereof and all attachments hereto.

By *[Signature]*
(Signature of Woodbury County Board Chairman)

Title Chairman

Date 5/14/2019

By *Mark J. Mohr*
(Signature of Woodbury County Engineer)

Title County Engineer

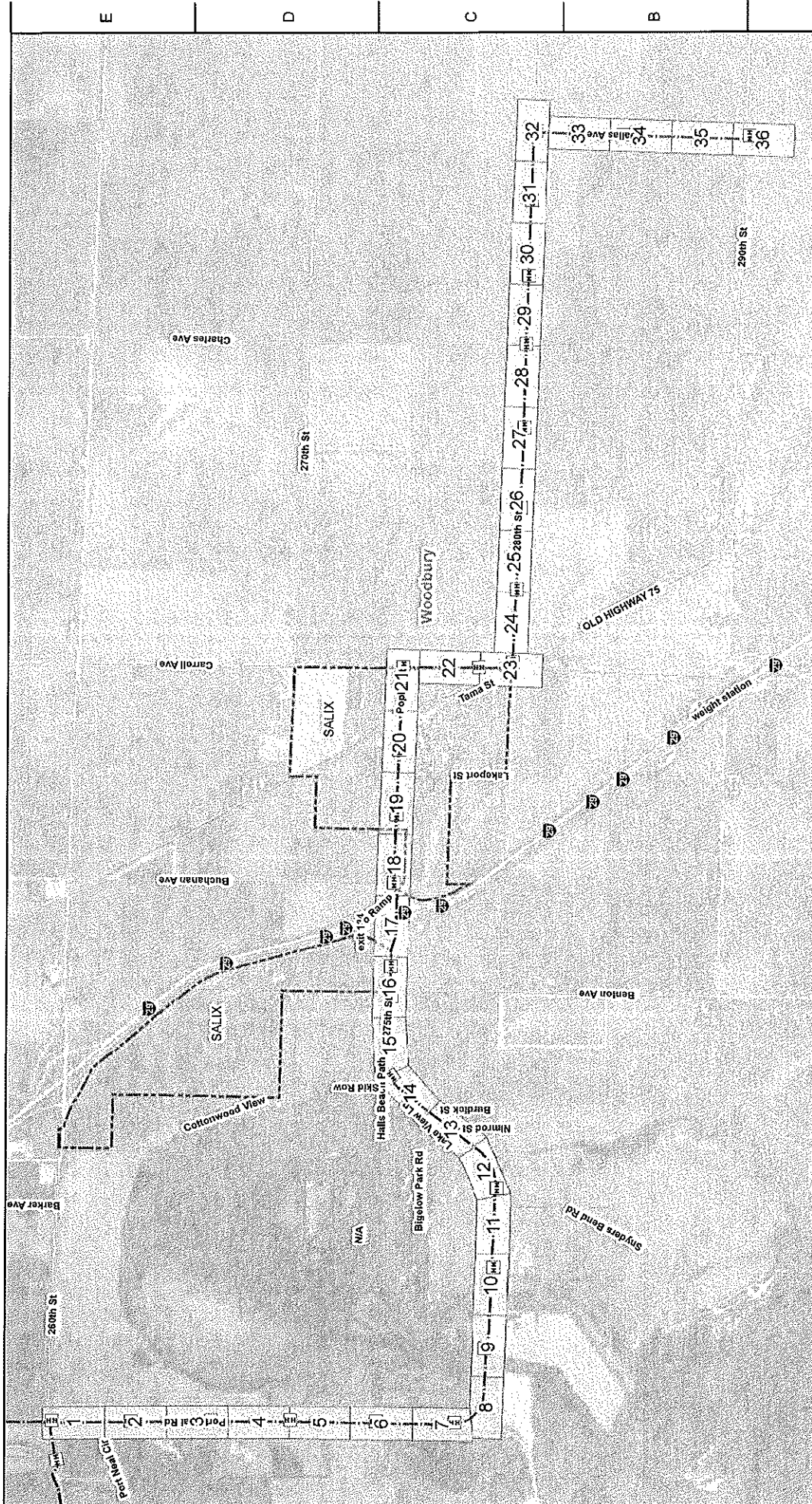
Date 5/14/2019

Other Special Provisions: All culverts must be either bored under or plowed around the end of the culvert with new lines. Placing fiber optic cable over county structures is not allowed.

Permit Provisions and Conditions of Issuance

- 1. The County and/or the County Board of Supervisors will not be charged with any responsibility for damages to the Applicant's property occasioned by any construction or maintenance operations on said county roads, including new or additional right-of-way acquired in connection therewith, subsequent to the building of the Applicant's facilities. The Board will endeavor to give the Applicant sufficient notice of any proposed construction or maintenance work, on either existing or newly acquired right-of-way that is likely to expose, cover up, or disturb any facilities belonging to the Applicant, in order that the Applicant may arrange to protect the facilities. The Board will inform contractors, and others working on the job of the location of the facilities so that reasonable care may be taken to avoid damaging the facilities, however the County and the Board of Supervisors will assume no responsibility for failure to give such notice.

2. The Applicant shall take all reasonable precaution during the construction of said facilities to protect and safeguard the lives and property of the adjacent property owners and the traveling public and shall save the County and the Board of Supervisors harmless of any damages or losses that may be sustained by adjacent property owners and the traveling public on account of such construction operations.
3. Operations in the construction and maintenance of said facilities shall be carried on in such a way as to not interfere with, or interrupt traffic on said roads. However, should the performance of work called for in this permit in any way interfere with or obstruct traffic on said roads, the Applicant shall provide the necessary flagmen as required by the Statutes when one-way traffic is involved and/or otherwise mark said work so as to protect the traveling public.
4. The Applicant shall hold the County and the Board of Supervisors harmless from any damages that may result to said highway because of the construction or maintenance of said facilities and shall reimburse the County or the Board of Supervisors for any expenditures that the County or the Board of Supervisors may have to make on said roads on account of replacement of surfacing gravel and bridge and culvert repairs.
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Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

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Woodbury County
MidAmerican Energy
3 - Port Neal Road and
260th St to Sloan Sub

| | | | | | |
|-----|----------|-------------------|----|-----|-------|
| NO. | DATE | ISSUED FOR REVIEW | BY | CHK | APP'D |
| 1 | 5/3/2019 | | | | |

DESIGNED BY: S. KELLY
 DRAWN BY: S. KELLY
 SCALE: 1" = 2,248'

REVISED: 5/3/2019
 SHEET NUMBER: OV-3
 OVERVIEW

PORT NEAL RD AND 260TH ST TO SLOAN SUB

1 in = 2,248 ft

11 X 17" AHS B SIZE