



NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS
(OCTOBER 13, 2015) (WEEK 42 OF 2015)

Agenda and Minutes also available at
www.woodburycountyiowa.gov

Larry D. Clausen Mark A. Monson Jaclyn D. Smith Jeremy J. Taylor Matthew A. Ung
389-5329 204-1015 898-0477 259-7910 490-7852
lclausen@woodburycountyiowa.gov mark@mudflap.com jasmith@woodburycountyiowa.gov jtaylor@woodburycountyiowa.gov matthewung@woodburycountyiowa.gov

You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held October 13, 2015 at 4:30 p.m. in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. If you wish to speak on an item, please follow the seven participation guidelines adopted by the Board for speakers.

1. Anyone may address the Board on any agenda item after initial discussion by the Board.
2. Speakers will approach the microphone one at a time and be recognized by the Chair.
3. Speakers will give their name, spell their name, and give their address and then their statement.
4. Everyone will have an opportunity to speak. Therefore, please limit your remarks to **three minutes on any one item.**
5. At the beginning of the discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action.
6. Any concerns or questions you may have which do not relate directly to a scheduled item on the agenda will also be heard under the final agenda item "Citizen Concerns."
7. For the benefit of all in attendance, please turn off all cell phones and other devices while in the Board Chambers.

AGENDA

- 4:30 p.m.
- | | |
|---|-------------|
| 1. Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence | |
| 2. Citizen Concern | Information |
| 3. Approval of the agenda October 13, 2015 | Action |
| 4. Approval of the minutes of the October 6, 2015 meeting | Action |
| 5. Discussion and approval of claims | |
| 6. Human Resources – Ed Gilliland | |
| a. Approval of Memorandum of Personnel Transactions | Action |
| b. Brief presentation of a Lithograph of the Constitution by Gary Stephenson | Action |
| 7. Receive Commission of Veteran Affairs Quarterly Report | Action |
| 8. Board Administration – Karen James | |
| Approval of resolution for a tax suspension for S. B. | Action |
| 9. County Auditor – Patrick Gill | |
| Consideration and approval for Liquor License for Chet's Menville Market | Action |

- 4:40 p.m.**
(Set time)
- 10. Secondary Roads – Mark Nahra
 - a. Consideration of permits for work within the Highway Right of Way for CenturyLink to relocate fiber optic facilities within the right of way Action
 - b. Consideration of permits for work within the Highway Right of Way for CenturyLink to relocate fiber optic facilities within the Right of Way Action
 - c. Receive and consider bids for PCC Patching Action

 - 11. Reports on committee meetings Information

 - 12. Citizen’s Concerns Information

 - 13. Board Concerns and Comments Information

ADJOURNMENT

Subject to Additions/Deletions

CALENDAR OF EVENTS

WEDNESDAY, OCTOBER 14	8:05 a.m.	Woodbury County Information Communication Commission, Board of Supervisors' Chambers
THURSDAY, OCTOBER 15	11:00 a.m.	Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce St., Sioux City, Iowa
TUESDAY, OCTOBER 20	4:30 p.m.	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
WEDNESDAY, OCTOBER 21	12:00 noon	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202, Sioux City, Iowa
	10:00 a.m.	Senior Center Board of Directors Meeting, 313 Cook Street
MONDAY, OCTOBER 26	6:00 p.m.	Zoning Commission Meeting, Board of Supervisors' Chambers
	7:30 p.m.	Fair Board Meeting, Woodbury County Fair Office, Fairgrounds, Merville, Iowa.
TUESDAY, OCTOBER 27	1:30 p.m.	Sioux Rivers Regional Governance Board Meeting, Plymouth County Courthouse Annex Building, 215 4th Ave. S.E., Le Mars
MONDAY, NOVEMBER 2	6:00 p.m.	Board of Adjustment meeting, Board of Supervisors' Chambers
TUESDAY, NOVEMBER 3	4:45 p.m.	Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
WEDNESDAY, NOVEMBER 4	12:00 noon	District Board of Health Meeting, 1014 Nebraska St.
THURSDAY, NOVEMBER 5	5:00 p.m.	Conservation Board Meeting, Dorothy Pecaut Nature Center Stone Park
WEDNESDAY, NOVEMBER 11	8:05 a.m.	Woodbury County Information Communication Commission, Board of Supervisors' Chambers
	6:30 p.m.	911 Service Board Meeting, Public Safety Center, Climbing Hill
	8:00 p.m.	County's Mayor Association Meeting, Public Safety Center, Climbing Hill
THURSDAY, NOVEMBER 12	7:00 p.m.	Siouxland Mental Health Center, Board Meeting, 625 Court Street
	12:00 p.m.	SIMPCO Board of Directors, 1122 Pierce St, Sioux City, Iowa

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.



OCTOBER 6, 2015 — FORTYFIRST MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS

The Board of Supervisors met on Tuesday, October 6, 2015 at 4:30 p.m. Board members present were Clausen, Monson, Ung, Taylor and Smith. Staff members present were Karen James, Board Administrative Coordinator, Dennis Butler, Finance/Operations Controller, Ed Gilliland, Human Resources Director, Gloria Mollet, Assistant Human Resources Director and Patrick Gill, Auditor/Clerk to the Board.

1. The meeting was called to order – Pledge of Allegiance to the Flag – Moment of Silence.
2. Citizen Concern.
3. Motion by Taylor second by Clausen to approve the Agenda for October 6, 2015. Carried 5-0. Copy filed.
4. Motion by Taylor second by Ung to approve the minutes of the September 29, 2015 Board meeting. Carried 5-0. Copy filed.
5. Motion by Ung second by Taylor to approve the claims totaling \$537,064.73. Carried Copy filed.
- 7a. Motion by Taylor second by Ung to approve the appointment of Michael Brown, Sheriff Reserve Officer, County Sheriff Dept., effective 9-24-15, \$15.00/hour. Per Sheriff Drew, for designated events only.; the appointment of Richard Elliott, Sheriff Reserve Officer, County Sheriff Dept., effective 9-24-15, \$15.00/hour. For designated events only.; the appointment of Jared Foster, Sheriff Reserve Officer, County Sheriff Dept., effective 9-24-15. For designated events only.; the appointment of Miah Haller, Sheriff Reserve Officer, County Sheriff Dept., effective 9-24-15, \$15.00/hour. For designated events only.; the appointment of Brian Jacobsen, Sheriff Reserve Officer, County Sheriff Dept., effective 9-24-15, \$15.00/hour. For designated events only.; the appointment of Brent Jensen, Sheriff Reserve, County Sheriff Dept., effective 9-24-15, \$15.00/hour. For designated events only.; the appointment of Zachary Johnson, Sheriff Reserve Officer, County Sheriff Dept., effective 9-24-15, \$15.00/hour. For designated events only.; the appointment of Tyler Moffatt, Sheriff Reserve Officer, County Sheriff Dept., effective 9-24-15, \$15.00/hour. For designated events only.; the appointment of Kyle Petersen, Sheriff Reserve Officer, County Sheriff Dept., effective 9-24-15, \$15.00/hour. For designated events only.; the appointment of Chase Peterson, Sheriff Reserve Officer, County Sheriff Dept., effective 9-24-15, \$15.00/hour. For designated events only.; the appointment of William Peterson, Sheriff Reserve Officer, County Sheriff Dept., effective 9-24-15, \$15.00/hour. For designated events only.; the appointment of Hediberto Ponce, Sheriff Reserve Officer, County Sheriff Dept., effective 9-24-15, \$15.00/hour. For designated events only.; the appointment of Michael Schaefer, Sheriff Reserve Officer, County Sheriff Dept., effective 9-24-15, \$15.00/hour. For designated events only.; the appointment of Luke Schauer, Sheriff Reserve Officer, County Sheriff Dept., effective 9-24-15, \$15.00/hour. For designated events only.; the appointment of LeRoy Towne, Sheriff Reserve Officer, County Sheriff Dept., effective 9-24-15, \$15.00/hour. For designated events only.; the appointment of Alex Waagmeester, Sheriff Reserve Officer, County Sheriff Dept., effective 9-24-15, \$15.00/hour. For designated events only.; the appointment of Adam Watts, Sheriff Reserve Officer, County Sheriff Dept., effective 9-24-15, \$15.00/hour. For designated events only.; and the retirement of Allen Robert Welte, Emergency Operations Officer, Emergency Services Dept., effective 10-10-15. Retirement. Carried 5-0. Copy filed.
- 7b. Motion by Taylor second by Smith to authorize the Chairman to Sign the Authorization to initiate the hiring process for a F/T EOC Operations Officer, Emergency Services Dept., Wage Plan: \$13.46-\$14.87/hour. Carried 5-0. Copy filed.
- 6a. A public hearing was held at 4:35 p.m. for the sale of property parcel #110160, 3902 10th St. The Chairperson called on anyone wishing to be heard.

Motion by Clausen second by Taylor to close the public hearing. Carried 5-0.

Motion by Clausen second by Taylor to approve and authorize the Chairperson to sign a Resolution for the sale of this parcel to for real estate parcel #110160, 3902 10th St., to David & Kathleen Bertrand, 4000 10th St., Sioux City, for \$4.00 plus recording fees. Carried 5-0.

**OF WOODBURY COUNTY, IOWA
RESOLUTION #12,280**

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa, that the offer at public auction of:

By David J. Bertrand and Kathleen L. Bertrand in the sum of Four Dollars & 00/100 (\$4.00)-----
-----dollars.

For the following described real estate, To Wit:

Parcel #110160

**Lot Eleven, Block Fourteen, Cohen and Marks Addition, City of Sioux City, Woodbury County, Iowa
(3902 10th Street)**

Now and included in and forming a part of the City of Sioux City, Iowa, the same is hereby accepted: said Amount being a sum LESS than the amount of the general taxes, interests, costs and penalties against the said Real Estate.

BE IT RESOLVED that payment is due by close of business on the day of passage of this resolution or this sale is null and void and this resolution shall be rescinded.

BE IT RESOLVED that per Code of Iowa Section 569.8(3 & 4), a parcel the County holds by tax deed shall not be assessed or taxed until transferred and upon transfer of a parcel so acquired gives the purchaser free title as to previously levied or set taxes. Therefore, the County Treasurer is requested to abate any taxes previously levied or set on this parcel(s).

BE IT FURTHER RESOLVED that the Chairman of this Board be and he is hereby authorized to execute a Quit Claim Deed for the said premises to the said purchaser.

SO DATED this 6th Day of October, 2015.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

- 6b. Motion by Clausen second by Ung to approve and receive for signatures a Resolution thanking and commending Allen Welte for his service to Woodbury County. Carried 5-0.

**WOODBURY COUNTY, IOWA
RESOLUTION #12,281
A RESOLUTION THANKING AND COMMENDING
ALLEN WELTE
FOR SERVICE TO WOODBURY COUNTY**

WHEREAS, Allen Robert Welte has capably served Woodbury County as an employee of the Woodbury County Emergency Services Department for 20 years from May 17, 1995 to October 10, 2015; and

WHEREAS, the service given by Allen Robert Welte as a Woodbury County employee, has been characterized by his dedication to the best interests of the citizens of Woodbury County; and

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA that the undersigned members of this Board thanks and commends Allen Robert Welte for his years of service to Woodbury County; and

BE IT FURTHER RESOLVED that it is the wish of all those signing below that the future hold only the best for this very deserving person, Allen Robert Welte.

BE IT SO RESOLVED this 6th day of October, 2015.

WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

- 10. Presentation of Resolution thanking and commending Fred Reese for service to Woodbury County.
- 13. Motion by Ung second by Clausen to approve and receive for signatures a Resolution for Proclamation for Domestic Violence Awareness Month. Carried 5-0.

**WOODBURY COUNTY, IOWA
RESOLUTION #12,282
PROCLAMATION FOR DOMESTIC VIOLENCE AWARENESS MONTH**

WHEREAS, domestic violence is a serious crime that affects people of all races, ages, income levels, lifestyles and sexes; and in fact is probably affecting someone you know; and

WHEREAS, one in three women will be a victim of violence in her lifetime; domestic violence violates an individual's human rights by destroying dignity, security, and self-worth due to the systematic use of physical, emotional, sexual, psychological, and economic control or abuse; and

WHEREAS, in Siouxland, the Council on Sexual Assault & Domestic Violence is available 24 hours a day and last year responded to 1,780 unduplicated victims, provided 11.475 nights of shelter to 380 women and 301 children fleeing domestic abuse and despite high census, no one in an unsafe situation was turned away.

WHEREAS, the impact of domestic violence affects all of the members of the community, and only a coordinated community response will put a stop to this atrocious crime and assure funding is continuously available to provide these life-saving services.

NOW, THEREFORE, I, Mark A. Monson, Chairman, on behalf of the Woodbury County Board of Supervisors, do hereby proclaim the month of October, 2015 as

"DOMESTIC VIOLENCE AWARENESS MONTH"

in Woodbury County, Iowa and urge all citizens to actively participate in the scheduled events and programs and to think about the fact that it is someone you know

WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

- 8. A public hearing was held at 4:45 p.m. for letting & opening of bids for the Modernization of Existing Elevators at the Woodbury County Courthouse.

Motion by Clausen second by Taylor to close the public hearing. Carried 5-0.

The bids are as follows:

Schumacher Elevator \$443,561.00

Motion by Taylor second by Ung to receive the bids and submit them to Building Services and RML Architects, Mike Neswick, for review and recommendation. Carried 5-0. Copy filed.

- 9. A public hearing was held at 4:50 p.m. for LED lighting retrofit.

Motion by Ung second by Taylor to close the public hearing. Carried 5-0.

11. The Board was introduced to the members of the Woodbury County Commission of Veteran Affairs.
12. Motion by Taylor second by Ung to approve the plans and specifications on the LED lighting retrofit. Carried 5-0. Copy filed.
- 14a. There was a preliminary review of a County Policy for Repair Requests for Drainage Districts.
- 14b. Motion by Smith second by Clausen to approve the contract for Project #L-C(N48)—73-97, replacement of structure number N48 with a precast concrete box culvert with Midwest Contracting for \$72,769.00. Carried 5-0. Copy filed.
- 14c. Motion by Clausen second by Smith to approve the use of gaming funds as the source for the total redemption of the Upper Wolf Creek Drainage District warrants for work completed in the district. Motion by Clausen second by Smith to amend the motion to use \$50,000.00 from gaming revenues and the balance from secondary roads funds to fund the redemption of the bonds. Carried 4-1 on a roll call vote; Monson opposed. Motion by Smith second by Taylor to amend the motion as amended to use 50% funding from gaming revenues and 50% from secondary roads to fund the redemption of the bonds. Carried 4-1 on a roll call vote; Clausen opposed. Motion by Taylor second by Ung to approve the motion as amended. Carried 4-1 on a roll call vote; Clausen was opposed.
15. Motion by Taylor second by Ung to approve a working group comprised of three individuals from the County and five citizens to begin meeting to make recommendations to the Board on economic development for rural communities. Carried 3-2 on a roll call vote; Clausen and Smith opposed. Copy filed.
- 16a. The Board held a discussion on the need for a space study and public input on future building plans.
- 16b. The Board held a discussion on reasons to consider rescinding the decision to end the Invest in Woodbury County Loan Program.

The Board recessed for a meeting of the Orton Slough Drainage District.

The meeting was called back to order.

The Board recessed for a meeting of the Upper Wolf Creek Drainage District Meeting.

The meeting was called back to order.
19. Reports on committee meetings.
20. Citizen Concerns.
21. Board concerns and comments

The Board adjourned the regular meeting until October 13, 2015.

Meeting sign in sheet. Copy filed.

#6a

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST

Date: 10-8-15

Weekly Agenda Date: 10-13-15

DEPARTMENT HEAD / CITIZEN: Ed Gilliland

SUBJECT: Memorandum of Personnel Transactions

ACTION REQUIRED:

Approve Ordinance Approve Resolution Approve Motion

Give Direction Other: Informational Attachments

WORDING FOR AGENDA ITEM: Approval of Memorandum of Personnel Transactions

EXECUTIVE SUMMARY:

BACKGROUND:

FINANCIAL IMPACT:

RECOMMENDATION:

ACTION REQUIRED/PROPOSED MOTION: Motion to Approve the Memorandum of Personnel Transactions

WOODBURY COUNTY
HUMAN RESOURCES DEPARTMENT

TO: Board of Supervisors and the Taxpayers of Woodbury County

FROM: Ed Gilliland, Human Resources Director
Gloria Mollet, Human Resources Assistant Director
smallet

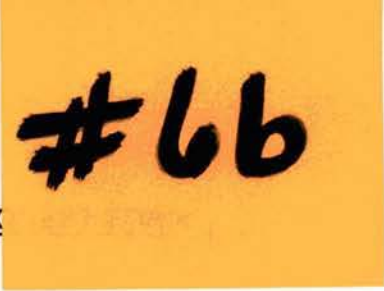
SUBJECT: Memorandum of Personnel Transactions

DATE: October 13, 2015

For the October 13, 2015 meeting of the Board of Supervisors and the Taxpayers of Woodbury County the Memorandum of Personnel Transactions will include:

- 1) County Sheriff Civilian Jailer, from Class 3 to Class 2.

Thank you



WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) RECORD

Date: 10/9/15

Weekly Agenda Date: 10/13/15

DEPARTMENT HEAD / CITIZEN: Ed Gilliland

SUBJECT: Brief presentation of Lithograph of the Constitution by Gary Stephenson

ACTION REQUIRED:

Approve Ordinance Approve Resolution Approve Motion

Give Direction Other: Informational Attachments

WORDING FOR AGENDA ITEM: Brief presentation of Lithograph of the Constitution by Gary Stephenson

EXECUTIVE SUMMARY:

BACKGROUND:

FINANCIAL IMPACT:

RECOMMENDATION:

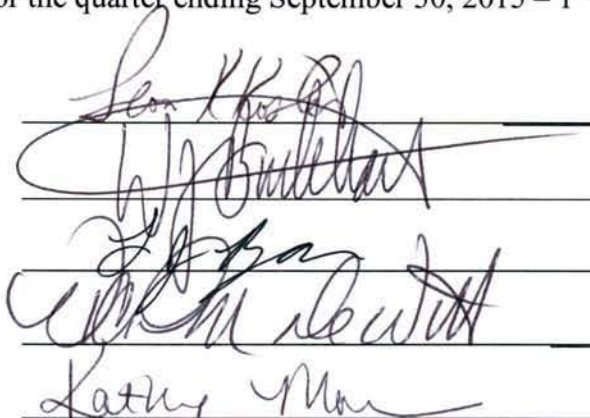
ACTION REQUIRED/PROPOSED MOTION: Motion to Approve the Memorandum of Personnel Transactions

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QUARTERLY REPORT
COMMISSION OF VETERAN AFFAIRS

STATE OF IOWA
WOODBURY COUNTY

We, the undersigned, members of the Commission of Veteran Affairs, hereby certify that the following is a correct statement of the initials and amounts of assistance given to persons entitled to relief under Chapter 35 of the Code of Iowa, and for the quarter ending September 30, 2015 – 1st Quarter (July, August and September 2015).


Members of Veteran Affairs Commission

VETERAN	ASSISTANCE AMT
1014	\$2,093.88
1027	\$2,000.00
1028	\$654.91
1030	\$260.80
1031	\$1,000.00
1032	\$422.82

TOTAL ASSISTANCE FY 15 - 16 1st QUARTER: \$ 6,432.41



WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) RECORD

Date: October 9, 2015

Weekly Agenda Date: October 13, 2015

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Karen James, Admin. Coordinator

SUBJECT: Tax Suspension

ACTION REQUIRED:

Approve Ordinance

Approve Resolution

Approve Motion

Give Direction

Other: Informational

Attachments

WORDING FOR AGENDA ITEM: Approval of resolution for a tax suspension for S. B.

EXECUTIVE SUMMARY: Please consider this request for a tax suspension for S. B. If the Board approves this request, the suspension resolution requires the chairman's signature.

BACKGROUND:

FINANCIAL IMPACT:

RECOMMENDATION:

ACTION REQUIRED / PROPOSED MOTION: Motion to approve resolution for a tax suspension for S. B.



WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST

Date: 10/8/15

Weekly Agenda Date: 10/13/15

DEPARTMENT HEAD / CITIZEN: County Auditor – Pat Gill

ACTION REQUIRED:

Approve Ordinance Approve Resolution Approve Motion

Give Direction Other: Informational Attachments

WORDING FOR AGENDA ITEM: Consideration and approval for Liquor License for Chet's Merville Market.

EXECUTIVE SUMMARY: N/A

BACKGROUND: N/A

FINANCIAL IMPACT: Unknown at this time.

RECOMMENDATION: Approval

ACTION REQUIRED: Motion by second by to approve an application for a 12-month, Class B Native Wine Permit with Sunday sales for Chet's Merville Market, effective 11/12/15 through 11/11/16.

Approved by Board of Supervisors March 3, 2015.

**Office Of The
AUDITOR/RECORDER
Of Woodbury County**

PATRICK F. GILL
Auditor/Recorder



Court House – Rooms 103
620 Douglas
Sioux City, Iowa 51101

Phone (712) 279-6702
Fax (712) 279-6629

To: Board of Supervisors

From: Patrick F. Gill,  Auditor & Recorder

Date: October 8, 2015

Subject: Class C Beer Permit for Chet's Movable Market, Movable, Iowa

Please approve and receive for signature, an application for a 12-month, Class B Native Wine Permit with Sunday sales privileges, for Chet's Movable Market, 741 Frontage Road, Movable, Iowa. The permit would be effective 11/12/15 through 11/11/16.



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Applicant License BC0029492, Chet's Movable Market, Movable

After completion click on the NEXT link to continue to the next screen, or the BACK link to return to the previous screen. The navigation links on the top may also be used to move around the application.

LENGTH OF LICENSE REQUESTED:

(Choose one of the following):

- 12 month
- 8 month
- 6 month
- 14 day
- 5 day

License Status: Submitted to Local Authority

Original issue date of license: MM/DD/YYYY

Issue date of current license: MM/DD/YYYY

License effective date: MM/DD/YYYY

License expiration date: MM/DD/YYYY

Number of days notice:

70 day notice:

Cancel date: MM/DD/YYYY

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Iowa Alcoholic Beverages Division
1918 SE Hulsizer Road, Ankeny, IA 50021
Toll Free 866.IowaABD (866.469.2223)
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Privileges BC0029492, Chet's Movable Market, Movable

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Select one or more of the privileges you wish to have for your Class C Beer Permit (BC). If no privileges are applicable please leave all boxes unchecked and hit the next button.

PRIVILEGES:

- Class B Native Wine Permit
- Class B Wine Permit (Carryout Wine - Includes Native Wine)
- Living Quarters
- Outdoor Service
- Sunday Sales

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Applicant BC0029492, Chet's Moville Market, Moville

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Corporation Name/Sole Proprietor Name/Partnership Name(s): (Sole Proprietorship, Partnership, Corporation, etc.)

Name of Business (D/B/A):

Address of Premise:

Address Line 2:

City:

County:

Zip:

Business Phone: Cell / Home Phone:

Same Address

Mailing Address:

Mailing Address Line 2:

City: State:

Zip:

Contact Name:

Phone: Email Address:

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Status of Business **BC0029492, Chet's Movable Market, Movable**

After completion click on the NEXT link to continue to the next screen, or the BACK link to return to the previous screen.
The navigation links on the top may also be used to move around the application.

Indicate how the business will be operated (Choose one of the following):

<input type="radio"/> Sole Proprietorship	<input type="radio"/> Publicly Traded Corporation
<input type="radio"/> General Partnership	<input type="radio"/> Limited Liability Company
<input type="radio"/> Limited Partnership	<input type="radio"/> Municipality
<input checked="" type="radio"/> Privately-Held Corporation	<input type="radio"/> Non-Profit Association

Corporate ID Number: Federal Employer ID#:

Federal Employer ID Applied For:

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Ownership BC0029492, Chet's Movable Market, Movable

After completion click on the NEXT link to continue to the next screen, or the BACK link to return to the previous screen.
The navigation links on the top may also be used to move around the application.

Corporate applicant's, list all shareholders having 10% or more interest in the corporation and all officers and directors of the corporation regardless of ownership interest. Sole Proprietors shall also include their spouse even if the spouse owns 0% interest. Non-profit corporations or associations need to list officers. Partnerships and Committees not registered with the Secretary of State office will need a trade name filing from their county recorder's office.

If you want to change ownership information at renewal time please finish the renewal with the current ownership listed. When you are finished please go to the Action List and submit an Ownership Update Application along with the license renewal.

Owners:

Name	Address	Percentage	
Floyd Davis	419 Dover St., Kingsley, IA, 51028	100.00 %	View

1

First Name: <input type="text"/>		Last Name: <input type="text"/>	
Address: <input type="text"/>			
Address Line 2: <input type="text"/>			
City: <input type="text"/>		State: <input type="text" value="Please Select"/>	
Zip: <input type="text"/>			
Position: <input type="text"/>		SS#: <input type="text"/>	
Date of Birth: <input type="text" value="MM/DD/YYYY"/>		U.S. Citizen: <input type="text" value="Please Select"/>	
		% of Ownership: <input type="text"/>	
<input type="button" value="Add"/>			

Please make sure you press "Add" after each owner's information is listed above before pushing the next button.

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1918 SE Hulsizer Road, Ankeny, IA 50021
Toll Free 866.iowaABD (866.469.2223)
Local 515.281.7400

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Criminal History BC0029492, Chet's Movable Market, Movable

After completion click on the NEXT link to continue to the next screen, or the BACK link to return to the previous screen. The navigation links on the top may also be used to move around the application.

<input type="text" value="No"/> ▼	Since this license was last issued, has anyone listed in the ownership screen been convicted of a felony offense in Iowa or any other state of the United States? If yes, list on the next (Violations) screen.
<input type="text" value="No"/> ▼	Since the license was last issued, have any of the owners listed in the ownership screen been charged, arrested, indicted, convicted or received a deferred judgment for any violation of any state, county, city, federal or foreign law? All information shall be reported regardless of the disposition, even if dismissed or expunged. Include pending charges. DO NOT include traffic violations, except those that are alcohol related. If yes, list violations on the next (Violations) screen.
<input type="text" value="None"/> ▼	If no arrests, indictments, summons or convictions are applicable since the license was last issued, select 'NONE'.

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Premises Information **BC0029492, Chet's Moville Market, Moville**

After completion click on the NEXT link to continue to the next screen, or the BACK link to return to the previous screen.
The navigation links on the top may also be used to move around the application.

Has the premises configuration changed since last year?

Control of premises:

- Own
- Lease
- Other explain:

Premises type:

Local Authority:

License City:

City Population: 1618

License County: Woodbury

County Population: 102172

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General Premises Information BC0029492, Chet's Movable Market, Movable

After completion click on the NEXT link to continue to the next screen, or the BACK link to return to the previous screen.

The navigation links on the top may also be used to move around the application.

Yes Sell groceries?

No Are other liquor, wine or beer businesses accessible from the interior of your premises?

60000 Square footage of the entire retail sales area of the business, including area of walk-in coolers that are accessible to the public. This includes all areas where non-alcohol products are also sold. Do not include areas that are not accessible to the public (offices, bathroom, kitchen, storage area etc.).

Yes Does your premises conform to all local and state health, fire and building laws and regulation?

Selling beer in a container other than the original container (growler):

I will be filling and selling beer in a growler.

I understand the growler shall be no larger than 72 ounces and shall be securely sealed by a method authorized by the Iowa Alcoholic Beverages Division (Division). I understand the growler shall not be filled until the time of the sale from a keg purchased from a licensed beer wholesaler. I understand the person filling the growler shall be at least eighteen years of age and be employed by me. I understand the growler filling and refilling operation shall be compliant with applicable state and federal food safety statutes and regulations and I have fulfilled the Iowa Department of Inspections and Appeals (DIA) permit requirements. I understand that I cannot sell beer to another retail license or permit holder or to persons who are under legal age, intoxicated, or simulating intoxication. I will not begin filling and selling growlers until I have the approval from the Division. I understand that a failure to comply with applicable laws and rules will result in a fine, and/or suspension or revocation of my license/permit.

Agree Food Permit Number:

To ensure compliance with Iowa food safety and licensing statutes and regulations, please visit <https://ia.foodprotectiontaskforce.com/library/> and review the Fact Sheet for Businesses Filling Growlers or contact your local food licensing agency.

I will NOT be filling and selling beer in a growler.

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Applicant Signature BC0029492, Chet's Movable Market, Movable

Complete the information below and click Finish to complete the application
Note that the license fees will only be withdrawn from accounts after the ABD approves the license.

This application must be completed by a person listed in the Ownership Section.

I hereby declare that all information contained in the Application is true and correct. I understand that misrepresentation of material facts in the Application is a crime and grounds for denial of the license or permit under Iowa law. I further understand that, as a condition of receiving a license, the licensed premises is subject to inspection during business hours by appropriate local, state and federal officials.

NOTE: The Applicant's Name must match one of the owner's names from the Ownership screen.

Owner's Signature: Date:
MM/DD/YYYY

Tentative effective date: MM/DD/YYYY

Amount to be transferred from your account: \$ 385.00

Funds will be pulled from your account 2 days after ABD approves the license. You are ready to submit the application for your license to sell alcoholic beverages in the State of Iowa. By providing the bank information requested and clicking on "finish" you are indicating that you are an owner or authorized user of the bank account listed and that you hereby authorize ABD to debit the account in the amount indicated above.

NAME	0123
ADDRESS	01-23456789
CITY, STATE, ZIP	
DATE	
PAY TO THE ORDER OF	\$ <input type="text"/>
BANK NAME	DOLLARS
ADDRESS	
CITY, STATE, ZIP	
FOR	
⑆012345678⑆ 01234567890123⑆ 0123	

Bank Routing Number:

Bank Account Number:

Repeat Bank Routing Number:

The routing number will ALWAYS be 9 digits long. If you are unsure of your routing or account number, call your bank.

Applicant's Account Number:

Repeat Account Number:

Credit cards are not accepted. Your bank information is transferred over a secure connection and is completely confidential.

BY CLICKING ON THE "FINISH" BUTTON, I AGREE TO THE TERMS AND CONDITIONS OF USING MY BANK ACCOUNT AS A PAYMENT METHOD, WHICH ARE LISTED BELOW, AND AUTHORIZE THE STATE OF IOWA TO DEBIT MY BANK ACCOUNT FOR THE LICENSING FEE LISTED ABOVE. ^

1. Bank Account Payments. By choosing to use a bank account as your payment. v

Please print a copy of this page for your records before clicking the "FINISH" button.

[Finish](#)

If you are not taken to a confirmation screen after clicking on "Finish", please see the notes at the top of the applicant signature screen to find out why the application was not submitted.

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Local Authority Endorsement **BC0029492, Chet's Movable Market, Movable**

Complete the information below and click **SUBMIT** to endorse the Renewal.

LICENSE INFORMATION

Local Authority: County of Woodbury

Daytime Phone for Local Authority:

License Approved
 License Denied
 License Timely Filed

Reason For Denial:

Reason For Timely Filing:

Effective Date: Expiration Date:

CHECK LIST

Fire inspection completed: Yes No

Health inspection completed Yes No

Was a DCI background check run Yes No

Fee Amount: \$385.00
Local Authority Share: \$300.00

COMMENTS

Signature: Date: MM/DD/YYYY

Submit

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License History **BC0029492, Chet's Movable Market, Movable**

[View All History](#)

License Number	DBA	Comment	Comment Date	Last Updated By
BC0029492	Chet's Movable Market	Renewal Application signed.	10/7/2015	chetlin1

1

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#10a

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) RE

Date: October 8, 2015

Weekly Agenda Date: October 13, 2015

DEPARTMENT HEAD / CITIZEN: Mark J. Nahra P.E. Secondary Roads Dept Head

SUBJECT: **Consideration of permit to work in the Highway Right of Way.**

ACTION REQUIRED:

Approve Ordinance

Approve Resolution

Approve Motion

Give Direction

Other: Informational

Attachments

Consideration X

WORDING FOR AGENDA ITEM: Consideration of permits for work within the Highway Right of Way for CenturyLink to relocate fiber optic facilities within the right of way.

EXECUTIVE SUMMARY: Permittee requested a permit to work in the right of way of at intersection of Minnesota Ave and Highway 20 to place new fiber optic utility.

BACKGROUND: Work in ROW requires permit by Board of Supervisors per section 318.8 of the Code of Iowa.

FINANCIAL IMPACT: None

RECOMMENDATION: Recommend approval of application.

ACTION REQUIRED/PROPOSED MOTION: Motion to approve permit to work in the Highway Right of Way for CenturyLink.

Approved by Board of Supervisors March 3, 2015.

**PERMIT FOR USE OF COUNTY ROAD/HIGHWAY RIGHT-OF-WAY
FOR OVERHEAD AND/OR BURIED UTILITIES ACCOMMODATION**

REQUEST BY APPLICANT:

Name Owest d/b/a CenturyLink QC

Highway 20

Address 426 LAKE AVE

Township Rutland & Union

STORM LAKE IOWA, 50588

City of Correctionville

Office Phone (712)732 8348

Local Phone (712)7328348

Section: SW TO SE ¼ of ¼ Sec(s): 31,32,33,34 & 36

Type of Utility Installation TELEPHONE

T 89 N, R 42 & 43 W

Plans Prepared By JUSTIN D MELOHN

Copy Enclosed Yes No

Map Showing Location Enclosed Yes No

Utility Location is cross right-of-way

parallel to right-of-way

overhead

underground

Proposed Method of Installation

tunnel

suspend on poles

cased

Jack & bore

suspend on towers

trench

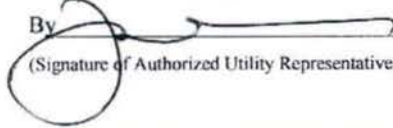
open cut

plow

Estimated Starting Date 10/19/2015

Estimated Restoration Date 10/30/2015

The Applicant understands and agrees that the permitted work shall comply with all permit provisions and conditions listed on the reverse side hereof, and special provisions listed below or attached hereto, and any and all plans, details, or notes attached hereto and made a part thereof. Applicant is to complete in triplicate and send all copies including plans and maps to Woodbury County Engineer, Room 502 Courthouse Sioux City, Iowa 51101. One executed copy will be returned to the Applicant.

By 
(Signature of Authorized Utility Representative)

Title ENGINEER II

Date October 2nd, 2015

PERMIT APPROVAL BY PERMITTING AUTHORITY

The forgoing application is hereby approved and permit issued by the Permitting Authority subject to full compliance by the Applicant with all provisions and conditions stated herein and on the reverse side hereof and all attachments hereto.

By _____ Title _____

(Signature of Woodbury County Board Chairman)

Date _____

By _____ Title _____

(Signature of Woodbury County Engineer)

Date _____

Other Special Provisions:

Permit Provisions and Conditions of Issuance

- The County and/or the County Board of Supervisors will not be charged with any responsibility for damages to the Applicant's property occasioned by any construction or maintenance operations on said county roads, including new or additional right-of-acquired in connection therewith, subsequent to the building of the Applicants facilities. The Board will endeavor to give the Applicant sufficient notice of any proposed construction or maintenance work, on either existing or newly acquired right-of-way, that is likely to expose, cover up, or disturb any facilities belong to the Applicant, in order that the Applicant may arrange to protect the facilities. The Board will inform contractors, and others working on the Job of the location of the facilities so that reasonable care may be taken to avoid damaging the facilities, however the County and the Board of Supervisors will assume no responsibility for failure to give such notice

2. The Applicant shall take all reasonable precaution during the construction of said facilities to protect and safeguard the lives and property of the adjacent property owners and the traveling public and shall save the County and the Board of Supervisors harmless of any damages or losses that may be sustained by adjacent property owners and the traveling public on account of such construction operations.
3. Operations in the construction and maintenance of said facilities shall be carried on in such a way as to not interfere with, or interrupt traffic on said roads. However, should the performance of work called for in this permit in any way interfere with or obstruct traffic on said roads, the Applicant shall provide the necessary flagmen as required by the Statutes when one-way traffic is involved and/or otherwise mark said work so as to protect the traveling public.
4. The Applicant shall hold the County and the Board of Supervisors harmless from any damages that may result to said highway because of the construction or maintenance of said facilities and shall reimburse the County or the Board of Supervisors for any expenditures that the County or the Board of Supervisors may have to make on said roads on account of replacement of surfacing gravel and bridge and culvert repairs.
5. Applicant shall lay, construct, operate and maintain said facilities so as not to interfere with natural drainage of the road and so as not to interfere with the construction or maintenance of said roads. When buried cable or wire lines are to be placed lengthwise with the roadway, they shall be placed in the County road shoulder or ditch near the toe of the fore-slope and parallel to centerline of roadbed at a depth of three (3) to four (4) feet by using specially designed plows or by trenching, whichever is appropriate. Plow slots and trenches shall be repacked as necessary to restore the disturbed area to its original condition. For buried line crossings of roadways not paved, an open trench may be dug and the lines placed therein, and the trench back-filled over the lines. Buried line crossings on paved roadways, lines may be placed through the sub-grade by jacking, or by boring a hole just large enough to take the lines; or if the County Engineer approves, a tunnel may be dug through and the cable or wire lines placed therein. All backfill of tunnels and trenches shall be thoroughly compacted in layers of 6" or less in depth. Back-filling of trenches within the right-of-way but not under the traveled roadway shall be tamped sufficiently to avoid settlement. When crossing an existing roadway, all buried facilities shall be placed a minimum of three (3) to four (4) below the bottom of the existing adjacent ditches. Overhead lines where practical shall be placed adjacent to and with two (2) feet of the Road/Highway Right-of-Way Line.
6. The Applicant will at any time subsequent to placing the facilities, and at the Applicant's expense, relay, replace, alter, change, reconstruct or relocate its overhead and/or buried facilities and appurtenances thereto as may become necessary to conform to new grades, alignment, or widening right-of-way, resulting from maintenance or construction operations by the County board of Supervisors irrespective of whether or not additional right-of-way is acquired in connection with such road improvements. The Applicant agrees to do this within ninety (90) days written notice from the Board of Supervisors and without cost to the County. If the Applicant is unable to comply within said ninety (90) days, the Board of Supervisors may cause the work to be done and the Applicant will pay the cost thereof upon receipt of statement.
7. All work shall be done in a workmanlike manner; the surrounding ground, slopes, and ditch bottoms shall be reshaped to conform to the area and left in a neat condition satisfactory to the County Engineer. All areas where sod has been damaged or destroyed shall be re-seeded.
8. The Applicant shall notify the County Board of Supervisors at least forty-eight (48) hours in advance of the Applicant's intention of starting work, covered by this permit, on the road right-of-way. Said notice shall be in writing to the County Engineer.
9. Applicant, its successors, grantees and assigns shall and hereby agrees to assume all responsibility, risks and liabilities for all accidents and damages that may occur to persons and/or property on account of the work done under this permit, and to this end, indemnify and hold the County and all authorized representatives thereof harmless from any and all claims, damages, losses, and expense including judgments, costs, and including attorney's fees, for personal injuries (including death) or property damage arising or resulting from the activities of the Applicant in connection herewith, now and at all times in the future.
10. It is understood that this permit is issued only insofar as Woodbury County has jurisdiction and does not presume to release the Applicant from fulfilling any existing statutes relating to the installation, construction and operation of said facilities.
11. It is further understood that the facilities covered by this permit shall be constructed or installed within one (1) year after the date of approval of this permit, unless otherwise extended in writing by Woodbury County.
12. Engagement in the operations as herein applied for by the Applicant shall be considered and constitute an acceptance of all the terms and conditions herein set forth.

Approved 1/19/99

#106

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST

Date: October 8, 2015

Weekly Agenda Date: October 13, 2015

DEPARTMENT HEAD / CITIZEN: Mark J. Nahra P.E. Secondary Roads Dept Head

SUBJECT: **Consideration of permit to work in the Highway Right of Way.**

ACTION REQUIRED:

Approve Ordinance

Approve Resolution

Approve Motion

Give Direction

Other: Informational

Attachments

Consideration X

WORDING FOR AGENDA ITEM: Consideration of permits for work within the Highway Right of Way for CenturyLink to relocate fiber optic facilities within the right of way.

EXECUTIVE SUMMARY: Permittee requested a permit to work in the right of way of 155th Street to place new fiber optic utility.

BACKGROUND: Work in ROW requires permit by Board of Supervisors per section 318.8 of the Code of Iowa.

FINANCIAL IMPACT: None

RECOMMENDATION: Recommend approval of application.

ACTION REQUIRED/PROPOSED MOTION: Motion to approve permit to work in the Highway Right of Way for CenturyLink.

Approved by Board of Supervisors March 3, 2015.

**PERMIT FOR USE OF COUNTY ROAD/HIGHWAY RIGHT-OF-WAY
FOR OVERHEAD AND/OR BURIED UTILITIES ACCOMMODATION**

REQUEST BY APPLICANT:

Name Qwest d/b/a CenturyLink QC

Highway 20

Address 426 LAKE AVE

Township UNION & ROCK

STORM LAKE IOWA, 50588

City of Correctionville

Office Phone (712)732 8348

Local Phone (712)7328348

Section: SW TO SE 1/4 of 1/4 Sec 35&36 / 5

Type of Utility Installation TELEPHONE

T 88&89 N, R 42 W

Plans Prepared By JUSTIN D MELOHN

Copy Enclosed X Yes ___ No

Map Showing Location Enclosed X Yes ___ No

Utility Location is X cross right-of-way

X parallel to right-of-way

_____ overhead

X underground

Proposed Method of Installation

_____ tunnel

_____ suspend on poles

_____ cascd

X Jack & bore

_____ suspend on towers

_____ trench

_____ open cut

X plow

Estimated Starting Date 10/19/2015

Estimated Restoration Date 11/30/2015

The Applicant understands and agrees that the permitted work shall comply with all permit provisions and conditions listed on the reverse side hereof, and special provisions listed below or attached hereto, and any and all plans, details, or notes attached hereto and made a part thereof. Applicant is to complete in triplicate and send all copies including plans and maps to Woodbury County Engineer, Room 502 Courthouse Sioux City, Iowa 51101. One executed copy will be returned to the Applicant.

By _____
(Signature of Authorized Utility Representative)

Title ENGINEER II

Date SEPTEMBER 21, 2015

PERMIT APPROVAL BY PERMITTING AUTHORITY

The forgoing application is hereby approved and permit issued by the Permitting Authority subject to full compliance by the Applicant with all provisions and conditions stated herein and on the reverse side hereof and all attachments hereto.

By _____ Title _____
(Signature of Woodbury County Board Chairman)

Date _____

By _____ Title _____
(Signature of Woodbury County Engineer)

Date _____

Other Special Provisions:

Permit Provisions and Conditions of Issuance

- The County and/or the County Board of Supervisors will not be charged with any responsibility for damages to the Applicant's property occasioned by any construction or maintenance operations on said county roads, including new or additional right-of-acquired in connection therewith, subsequent to the building of the Applicant's facilities. The Board will endeavor to give the Applicant sufficient notice of any proposed construction or maintenance work, on either existing or newly acquired right-of-way, that is likely to expose, cover up, or disturb any facilities belong to the Applicant, in order that the Applicant may arrange to protect the facilities. The Board will inform contractors, and others working on the job of the location of the facilities so that reasonable care may be taken to avoid damaging the facilities, however the County and the Board of Supervisors will assume no responsibility for failure to give such notice.

2. The Applicant shall take all reasonable precaution during the construction of said facilities to protect and safeguard the lives and property of the adjacent property owners and the traveling public and shall save the County and the Board of Supervisors harmless of any damages or losses that may be sustained by adjacent property owners and the traveling public on account of such construction operations.
3. Operations in the construction and maintenance of said facilities shall be carried on in such a way as to not interfere with, or interrupt traffic on said roads. However, should the performance of work called for in this permit in any way interfere with or obstruct traffic on said roads, the Applicant shall provide the necessary flagmen as required by the Statutes when one-way traffic is involved and/or otherwise mark said work so as to protect the traveling public.
4. The Applicant shall hold the County and the Board of Supervisors harmless from any damages that may result to said highway because of the construction or maintenance of said facilities and shall reimburse the County or the Board of Supervisors for any expenditures that the County or the Board of Supervisors may have to make on said roads on account of replacement of surfacing gravel and bridge and culvert repairs.
5. Applicant shall lay, construct, operate and maintain said facilities so as not to interfere with natural drainage of the road and so as not to interfere with the construction or maintenance of said roads. When buried cable or wire lines are to be placed lengthwise with the roadway, they shall be placed in the County road shoulder or ditch near the toe of the fore-slope and parallel to centerline of roadbed at a depth of three (3) to four (4) feet by using specially designed plows or by trenching, whichever is appropriate. Plow slots and trenches shall be repacked as necessary to restore the disturbed area to its original condition. For buried line crossings of roadways not paved, an open trench may be dug and the lines placed therein, and the trench back-filled over the lines. Buried line crossings on paved roadways, lines may be placed through the sub-grade by jacking, or by boring a hole just large enough to take the lines; or if the County Engineer approves, a tunnel may be dug through and the cable or wire lines placed therein. All backfill of tunnels and trenches shall be thoroughly compacted in layers of 6" or less in depth. Back-filling of trenches within the right-of-way but not under the traveled roadway shall be tamped sufficiently to avoid settlement. When crossing an existing roadway, all buried facilities shall be placed a minimum of three (3) to four (4) below the bottom of the existing adjacent ditches. Overhead lines where practical shall be placed adjacent to and with two (2) feet of the Road/Highway Right-of-Way Line.
6. The Applicant will at any time subsequent to placing the facilities, and at the Applicant's expense, relay, replace, alter, change, reconstruct or relocate its overhead and/or buried facilities and appurtenances thereto as may become necessary to conform to new grades, alignment, or widening right-of-way, resulting from maintenance or construction operations by the County board of Supervisors irrespective of whether or not additional right-of-way is acquired in connection with such road improvements. The Applicant agrees to do this within ninety (90) days written notice from the Board of Supervisors and without cost to the County. If the Applicant is unable to comply within said ninety (90) days, the Board of Supervisors may cause the work to be done and the Applicant will pay the cost thereof upon receipt of statement.
7. All work shall be done in a workmanlike manner; the surrounding ground, slopes, and ditch bottoms shall be reshaped to conform to the area and left in a neat condition satisfactory to the County Engineer. All areas where sod has been damaged or destroyed shall be re-seeded.
8. The Applicant shall notify the County Board of Supervisors at least forty-eight (48) hours in advance of the Applicant's intention of starting work, covered by this permit, on the road right-of-way. Said notice shall be in writing to the County Engineer.
9. Applicant, its successors, grantees and assigns shall and hereby agrees to assume all responsibility, risks and liabilities for all accidents and damages that may occur to persons and/or property on account of the work done under this permit, and to this end, indemnify and hold the County and all authorized representatives thereof harmless from any and all claims, damages, losses, and expense including judgments, costs, and including attorney's fees, for personal injuries (including death) or property damage arising or resulting from the activities of the Applicant in connection herewith, now and at all times in the future.
10. It is understood that this permit is issued only insofar as Woodbury County has jurisdiction and does not presume to release the Applicant from fulfilling any existing statutes relating to the installation, construction and operation of said facilities.
11. It is further understood that the facilities covered by this permit shall be constructed or installed within one (1) year after the date of approval of this permit, unless otherwise extended in writing by Woodbury County.
12. Engagement in the operations as herein applied for by the Applicant shall be considered and constitute an acceptance of all the terms and conditions herein set forth.

Approved 1/19/99

#10c

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST

Date: October 8, 2015

Weekly Agenda Date: October 13, 2015

DEPARTMENT HEAD / CITIZEN: Mark J. Nahra P.E. Secondary Roads Dept Head

SUBJECT: **Receive and Consideration of award of bids for project number PCC Patching 2015 (SET TIME 4:40 PM)**

ACTION REQUIRED:

Approve Ordinance

Approve Resolution

Approve Motion

Give Direction

Other: Informational

Attachments

Consideration

WORDING FOR AGENDA ITEM: Receive and consider bids for PCC Patching.

EXECUTIVE SUMMARY: PCC patching for improving road conditions and safety.

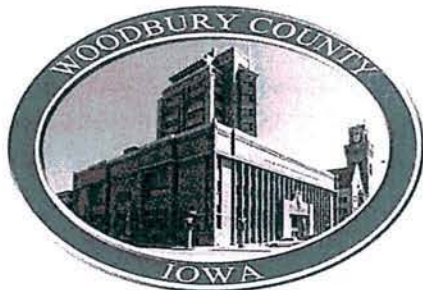
BACKGROUND: District foreman marked possible patching locations within their district. Patching is to improve driver safety and concrete failures. Project Engineer confirmed patching necessity and dimension.

FINANCIAL IMPACT: This project cost is included in the maintenance secondary road department budget.

RECOMMENDATION: Recommend that we receive bids and allow engineer to review them and make an award recommendation.

ACTION REQUIRED/MOTION PROPOSED: Motion to receive the bids and direct the county engineer to evaluate the bids and return with a recommendation for award.

Approved by Board of Supervisors March 3, 2015.



OFFICE OF
Woodbury County Planning & Zoning Director
SIXTH FLOOR • SEVENTH AND DOUGLAS STREETS - SIOUX CITY, IA 51101
John Pylelo - Planning & Zoning Director • jpylelo@sioux-city.org
Peggy Napier - Clerk II • pnapier@sioux-city.org
Telephone (712) 279-6557
Fax (712) 278-6530
<http://woodburyiowa.com/departments/planningandzoning/>

Date: October 5, 2015

To: MidAmerican Energy Company; Longlines; Iowa Department of Natural Resources; Siouxland District Health Department; Woodbury County: Assessor, Board of Supervisors, Department of Emergency Services, Engineer, Recorder-Real Estate Dept.; City Clerk, City of Sioux City; Brent Nelson, City of Sioux City; Soil and Water Conservation Service.

From: John Pylelo, Planning and Zoning Director - Woodbury County

Re: Request for Comment upon Final Platting for ZM Addition - a minor subdivision; GIS Parcel #884729127001.

The Marilyn B. Zyzda Revocable Living Trust has filed a subdivision application and final platting proposing to subdivide 13.814 acres into two (2) lots. Marilyn B. Zyzda currently resides on the parent parcel within an existing single family dwelling addressed 5710 Old Lakeport Rd. The applicant wishes to subdivide the parcel into two lots in order the existing dwelling is on an independent lot. Further the Zyzda family desires the future ability to construct a dwelling upon the second lot.

The parent parcel lies within rural Woodbury County adjacent to the City of Sioux City's eastern corporate boundary. The closest intersection is at the parent parcel's western boundary and is Old Lakeport and South Ridge Roads. Location mapping can be found on the enclosed final platting.

The parent parcel is zoned AE (Agricultural Estates); is not located within a special flood hazard area; and does not lie within any drainage district. The parcel is serviced by a drive addressed 5710 Old Lakeport Road. The current and proposed use of the parent parcel and its structures are classified as legal conforming uses within the AE zoning district designation and Woodbury County zoning ordinances.

Please review the enclosed final platting and respond to this office with any comments or inquiries before 10:00 AM October 23, 2015. Please do not respond directly to the applicant.

A public hearing on the application and final platting will held before the Woodbury County Zoning Commission at their meeting beginning at 6:00 PM on Monday evening October 26, 2015 in the Woodbury County Courthouse Board Office Meeting Room #104, 620 Douglas St., in Downtown Sioux City, IA. If attending the public hearing please use the 7th St. Courthouse entrance. Be advised a security screening procedure is now required to enter the Woodbury County Courthouse.

* Final Plat is in the Board office for review

The Sergeant Bluff Advocate

Pioneer Mall
204 First St., Suite 2A
Sergeant Bluff, IA 51054-0712
(FAX) 712-943-4606 (Ph:)712-943-2583
advocate@longlines.com

October 8, 2015

Woodbury County Board of Supervisors
ATTN: Board Administrative Coordinator
Courthouse, Room 104
620 Douglas Street
Sioux City, IA. 51101

Dear Woodbury County Board of Supervisors:

Please find attached our Statement of Ownership, Management and Circulation (SOMC), Published in the Oct. 8, 2015 issue of the Sergeant Bluff Advocate. The SOMC published Notification details our publishing information and numbers. This is in accordance with Requirements for the annual status consideration of Official Woodbury County Newspaper, of which we are applying.

Thank you for permitting the Sergeant Bluff Advocate to serve the Woodbury County Board of Supervisors as an Official Woodbury County Newspaper and the people of Sergeant Bluff, Salix, Sloan, Hornick, Climbing Hill, and elsewhere in Woodbury County.

Respectfully yours,



Wayne V. Dominowski
Publisher/Editor Sergeant Bluff Advocate
Lt.Col., USAR, (Ret.)



SERGEANT BLUFF Advocate

PLACE AN AD WHEN
Call 943-2583 Monday
thru Friday between the
hours of 9:30PM-4:00PM



(Phone)943-2583 (FAX)943-4606

Public Notices

State Wide CLASSIFIEDS

From **PUBLIC NOTICES** P.14

Statement of Ownership Management and Circulation October 8, 2015

"The Sergeant Bluff Advocate," a division of Domino Publishing, Inc., 2904-1st Street, Suite A2, Sergeant Bluff, IA., 51054, Publication Number (USPS 702-150), a 52 issue per year weekly newspaper, is published in Sergeant Bluff, Woodbury County, IA. Annual Subscription Rate: \$30.00 In-State; \$35.00 Out-of-State. The Publisher: Wayne Dominowski; Editor: Wayne Dominowski; Managing Editor: Wayne Dominowski; Graphics Editor: Tim Loftus; Office Manager: Linda Dominowski. Domino Publishing, Inc. is owned by: Wayne Dominowski, 204-1st Street, Suite A2, Sergeant Bluff, IA. 51054; Rick Dominowski, 204-1st Street, Suite A2, Sergeant Bluff, IA. 51054; Aaron Dominowski, 204-1st Street, Suite A2, Sergeant Bluff, IA. 51054. Total number of copies printed (1,000); total number of single issue published nearest to filing date (1,000); Paid circulation through counter sales (142); Total distribution (976); Total Paid in-county mail subscriptions (766); Total paid outside-county mail subscriptions (68); Free other copies 'Complimentary' (0); Copies not distributed (24); Total (1,000). I certify that the statements made are correct and complete as shown by the Post Office (Forms 3526 and 3541-R). /s/ Wayne Dominowski, Publisher, Domino Publishing, Inc. Published in the Sergeant Bluff Advocate on October 8, 2015.

HELP WANTED SKILLED TRADES

Can You Dig It? Heavy Equipment Operator Career! We Offer Training and Certifications Running Bulldozers, Backhoes & Excavators. Lifetime Job Placement. VA Benefits Eligible! 1-866-362-6497. (INCN)

HELP WANTED TRUCK DRIVER

Hiring Company Drivers and Owner Operators for Flatbed or Dry Van. TanTara Transportation offers excellent equipment, pay, benefits, home weekly. Call 800-650-0292, or apply www.tantara.us. (INCN)

QLF Transportation - Class A CDL Drivers/Tankers. Great Pay, Home Weekends, and Benefits! Potential of \$60,000 plus per year! Contact Tony 608-935-0915 Ext 16, www.qlf.com. (INCN)

NAVAJO Hiring CDL-A Truck Drivers Earn up to .43CPM New Equipment, Great Benefits! 6 mo. recent tractor/trailer exp. in last 7 years. Navajo Recruiting, 866-874-3162. (INCN)



RALLY POINT CEDAR VALLEY VETERANS

420 16TH Street Northwest
Waverly, IA 50677

P: (515) 999-5699 | E: director@rallypointcvv.org | W: rallypointcvv.org

September 21, 2015

OCT 7 2015 AM 9:09

Woodbury County Board of Supervisors
620 Douglas St.
Sioux City, IA 51103

Supervisors Monson, Taylor, Ung, Clausen, and Smith:

Rally Point Cedar Valley Veterans and our shelter, LZ Phoenix, is Iowa's only non-profit shelter catering solely towards the needs of our active duty and veteran population. Residents can stay for up to 90 days with their families and pets (unheard of in all Iowa shelters), while working with other long-term housing organizations to find permanent, safe, and sustainable housing. Residents are provided with the tools necessary to become self-sustained by working with:

- Iowa Workforce Development and their Homebase Iowa Program
- Cedar Falls AMVETS and their Career Center
- Community non-profits through volunteerism
- The Iowa City VA Hospital and Waterloo VA Outpatient Clinic for medical and mental health care
- Local childcare centers for able-bodied families to allow them to work in our community
- Inpatient and outpatient substance abuse treatment centers
- Family Management and Consumer Credit Counselors
- Social Security for those eligible
- VA educational and vocational rehabilitation programs
- VA service-connected disability and pension programs
- Much more!

Rally Point Cedar Valley Veterans provides our veterans and our long-term housing organizations the time to find safe and sustainable housing at a fraction of the cost to your Veterans Affairs Department. During the day, residents are required to search for housing and employment and for those unable to work, we'll find volunteer activities that will take their disabilities into consideration. At night, the home will provide a safe refuge where veterans and their families can relax after a long day. While there, veterans are afforded cable television, internet access, kitchen and laundry facilities, and comradery amongst other veterans who understand one another's needs.

Your donation of \$10 per day for each of your veterans will help veterans and their families connect to their most basic needs while providing them with a home-like atmosphere, safe from harm and help put them on the road to sustainability and recovery. Transportation from your county to the facility is available at a rate of 40 cents per mile. LZ Phoenix provides your county with a significant cost-saving alternative to that of a motel or hotel room that could cost, in upwards of, \$1,000 per month. Please consider contacting us when faced with daunting task of rapidly housing those who've given so much.

Sincerely,

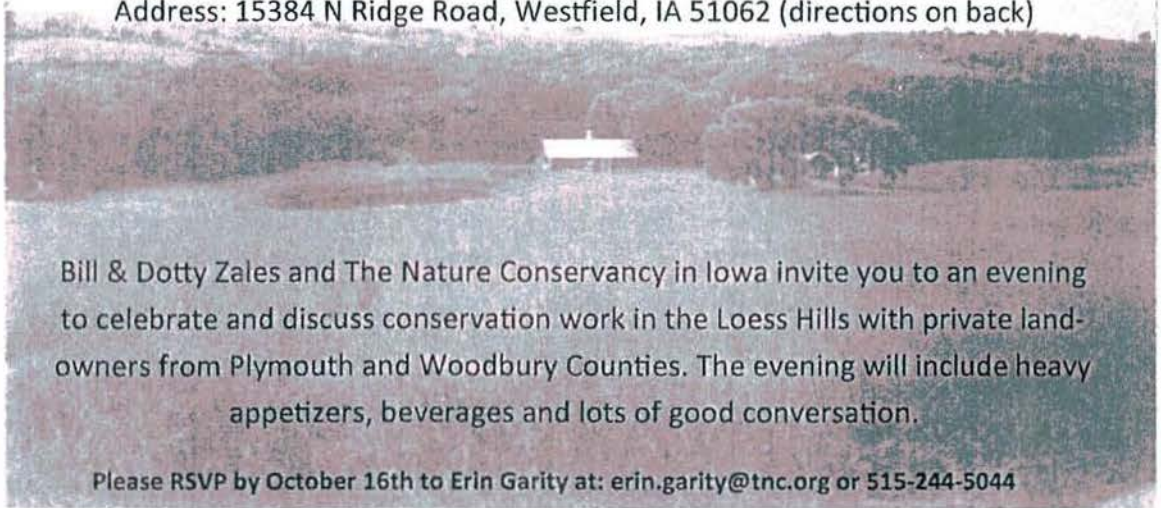
Matt Haugan
Board Member

Landowner Appreciation Reception

October 26, 2015

5:30 to 7:30 p.m.

Address: 15384 N Ridge Road, Westfield, IA 51062 (directions on back)



Bill & Dotty Zales and The Nature Conservancy in Iowa invite you to an evening to celebrate and discuss conservation work in the Loess Hills with private landowners from Plymouth and Woodbury Counties. The evening will include heavy appetizers, beverages and lots of good conversation.

Please RSVP by October 16th to Erin Garity at: erin.garity@tnc.org or 515-244-5044

The Nature Conservancy 



Directions:

From Sioux City – Take Highway 12 north to K18 North (second K18 off Hwy 12). Right on K18N and follow to Ridge Road. Take a left on Ridge Road and follow to 15384 Ridge Road.

From Le Mars – Take Highway 75 south to C38. Take a right (west) on C38 and follow to K18. Left on K18 and follow to Ridge Road. Right on Ridge Road to 15384 Ridge Rd.



PARTICIPATION & MEMBERSHIP BENEFITS REPORT

This report provides a detailed summary of services and dollars Woodbury County has received as a direct benefit from being a member of the National Association of Counties.

MEMBERSHIP OVERVIEW

NACo Member County
Member Dues: \$2,043

Woodbury County, IA
620 Douglas St
County Courthouse
Sioux City, IA 51101-1247
Phone: (712)279-6525
Website: <http://www.woodburyiowa.com>

FEDERAL FUNDING RESULTS OF NACo'S ADVOCACY

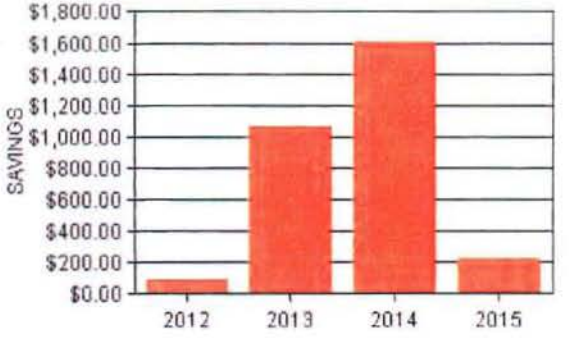
At the federal level, NACo works to increase, maintain, or create funding for programs that benefit county governments and their residents. It is important to note that these programs listed here represent the types of programs on which NACo lobbies. This is not the complete list of all the federal funds counties receive, but a sample of specific federal programs through which counties receive funding as a result of NACo's lobbying efforts.



Year	PILT	SCAAP	CDBG	HOME	SRS	USDA RD
2015	\$1,026	TBD			TBD	\$463,313
2014	\$1,126	\$41,995			\$0	\$98,979
2013	\$1,103	\$32,355			\$0	\$782,078
2012	\$1,078	\$54,491			\$0	\$786,208
2011	\$1,107	\$54,660			\$0	\$3,286,995

MONEY SAVING PROGRAMS

US Communities Estimated Annual Savings



* 2015 savings is for quarters 1 and 2 only.

\$2,990 Estimated savings since 2011 by using US Communities



\$481,037 Total Saved by Residents by participating in NACo Prescription Discount Card Program



Deferred Compensation Program Participant

AWARDS & RECOGNITION



Started in 1970, the annual Achievement Award Program is a non-competitive awards program that recognizes innovative county government programs. Each application is judged on its own merits and not against other applications received. Awards are given in 21 different categories. For more information, please visit www.naco.org/achievementawards.

Woodbury County is not participating in NACo's Award Program.

EDUCATION, TRAINING & PROFESSIONAL DEVELOPMENT



Events and conferences attended by individuals in Woodbury County. The savings figures indicate reduced rates for member counties over the prices for non-member counties to participate. Other events are only open to member counties or are free to attend so there is no non-member rate. In all cases, the true value of the networking, education and professional development far exceeds the savings.

Conference / Event	Total Attendees	Member Savings
2014 NACo National Cyber Symposium	2	\$0
2013 NACo National Cyber Symposium	1	\$0
2013 NACo Fall Board of Directors Meeting/NACo Resiliency Forum	1	\$0

BOARDS & COMMITTEE PARTICIPATION

Woodbury County is not participating in NACo's committees. Learn more by visiting www.naco.org/committees.

PUBLICATIONS & SUBSCRIPTIONS



NACo is happy to provide member counties with these free newsletters to keep you up to date on issues affecting counties across the country. Our acclaimed publication, County News, typically costs \$50/subscription for non-member counties, but you get the subscriptions for FREE as a member. The subscription saving figure is the money Woodbury County saved by being a member county.

Subscription	Subscription Saving
12 County News subscriptions	12 @ \$50ea = \$ 600
25 Washington Watch and electronic County News subscriptions	

WOODBURY COUNTY JAIL WEEKLY POPULATION REPORT AT 0600 HRS.

<u>DATE</u>	<u>Day</u>	<u>DAILY TOTAL</u>	<u>LEC</u>	<u>ELECTRONIC MONITORING</u>	<u>PRAIRIE HILLS</u>	<u>FEDERAL PRISONERS</u>
10/3/15	Saturday	211	196	15	0	20
10/4/15	Sunday	217	202	15	0	20
10/5/15	Monday	211	196	15	0	20
10/6/15	Tuesday	222	207	15	0	21
10/7/15	Wednesday	223	208	15	0	22
10/8/15	Thursday	236	220	16	0	22
10/9/15	Friday	222	208	14	0	16
		1542	1437	105	0	141
24 HOUR DAILY COUNT						
<u>DATE</u>	<u>TOTAL</u>	<u>MALE</u>	<u>FEMALE</u>			
10/3/15	234	197	37			
10/4/15	232	197	35			
10/5/15	233	198	35			
10/6/15	242	202	40			
10/7/15	250	208	42			
10/8/15	261	215	46			
10/9/15	266	229	37			
	1718	1446	272			
*Highest population count each day						