



**NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS
(MAY 30, 2017) (WEEK 22 OF 2017)**

Live streaming at:
<https://www.youtube.com/user/woodburycountyiowa>

Agenda and Minutes available at:
www.woodburycountyiowa.gov

Rocky L. DeWitt 253-0421 rdewitt@woodburycountyiowa.gov	Marty J. Pottebaum 251-1799 mpottebaum@woodburycountyiowa.gov	Keith W. Radig 560-6542 kradig@woodburycountyiowa.gov	Jeremy J. Taylor 259-7910 jtaylor@woodburycountyiowa.gov	Matthew A. Ung 490-7852 matthewung@woodburycountyiowa.gov
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You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held May 30, 2017 at **4:30 p.m.** in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. If you wish to speak on an item, please follow the seven participation guidelines adopted by the Board for speakers.

1. Anyone may address the Board on any agenda item after initial discussion by the Board.
2. Speakers will approach the microphone one at a time and be recognized by the Chair.
3. Speakers will give their name, their address, and then their statement.
4. Everyone will have an opportunity to speak. Therefore, please limit your remarks to **three minutes on any one item.**
5. At the beginning of the discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action.
6. Any concerns or questions you may have which do not relate directly to a scheduled item on the agenda will also be heard under the first or final agenda item "Citizen Concerns."
7. For the benefit of all in attendance, please silence cell phones and other devices while in the Board Chambers.

AGENDA

4:30 p.m. Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence

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| 1. Citizen Concerns | Information |
| 2. Approval of the agenda May 30, 2017 | Action |

Consent Agenda

Items 3 through 8 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate roll call vote is requested by a Board Member.

3. Approval of the minutes of the May 23, 2017 meeting
4. Approval of claims
5. Board Administration – Karen James
Approval of resolution approving petition for suspension of taxes through the redemption process for J.H.

6. Human Resources – Ed Gilliland
Approval of Memorandum of Personnel Transactions
7. Board Administration – Dennis Butler
Approve the funding for the purchase of additional 200 proxy cards to complete the ID Program approved by the Board of Supervisors in May 2016
8. Planning/Zoning – John Pylelo
Approval of Board of Supervisors’ resolution and authorization of chairman’s signature
Re: Final platting approval for B.K. Addition – a minor subdivision GIS Parcel #864628300006

End of Consent Agenda

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|--------------------------------|---|------------------|
| 4:35 p.m.
(Set time) | 9. Board Administration/Public Bidder – Heather Satterwhite
a. Public hearing and sale of property Parcel # <u>894721251011</u>
(aka 2302 Jones Street) | Action |
| 4:37 p.m.
(Set time) | b. Public hearing and sale of property Parcel #894721313007
(aka 1821 Pierce Street) | Action |
| 4:45 p.m.
(Set time) | 10. Board Administration – Dennis Butler
Public hearing and approval of amendment #1 to the Woodbury County FY 2017 budget | Action |
| | 11. Secondary Roads – Mark Nahra
a. Consideration of award of Project Number L-B(W107)—73-97
b. Consideration of approval of contract and bond for Project Number FM-CO97 (131)—55-97 | Action
Action |
| | 12. Board of Supervisors – Jeremy Taylor & Keith Radig
Approve plan for long term savings and stabilization of certified tax levy for FY 18 based on region per capita equalization of \$17.58 and reduce Debt Service Fund | Action |
| | 13. Chairman’s Report (May 22-26 Supervisor Taylor)
a. Juvenile Detention Doors, BIA Placements
b. Department Head Meeting June 12 th at 8:00 a.m.
c. County Energy Costs
1. Great News on Significant Water Savings and HVAC Automation
2. Energy Star Buildings Potential/Goal of Being the Most Energy Efficient County in the State of Iowa | Information |
| | 14. Reports on Committee Meetings | Information |
| | 15. Citizen Concerns | Information |
| | 16. Board Concerns | Information |

ADJOURNMENT

Subject to Additions/Deletions

CALENDAR OF EVENTS

THURSDAY, JUNE 1	4:30 p.m.	Conservation Board Meeting, Snyder's Bend Park
FRIDAY, JUNE 2	9:00 a.m.	Hungry Canyons Alliance Meeting, Red Oak, Iowa
MONDAY, JUNE 5	10:00 a.m.	Loess Hills Alliance Economic Development Committee, Harrison County Welcome Center
	6:00 p.m.	Board of Adjustment meeting, Board of Supervisors' Chambers
TUESDAY, JUNE 6	4:45 p.m.	Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
WEDNESDAY, JUNE 7	9:00 a.m.	Loess Hills Alliance Stewardship Committee, Loess Hills State Forest Headquarters, Pisgah
	10:30 a.m.	Loess Hills Alliance Executive Committee
	12:00 p.m.	District Board of Health Meeting, 1014 Nebraska St.
	1:00 p.m.	Loess Hills Alliance Full Board
MONDAY, JUNE 12	8:00 a.m.	Department Head Meeting, LEC Conference Room
WEDNESDAY, JUNE 14	8:05 a.m.	Woodbury County Information Communication Commission, 1 st Floor Board Room
THURSDAY, JUNE 15	10:00 a.m.	Policy Review Committee Meeting, 1 st Floor Board Room
	11:00 a.m.	Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce St.
	4:30 p.m.	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
FRIDAY, JUNE 16	2:00 p.m.	Decat Board Meeting, Western Hills AEA, Room F
WEDNESDAY, JUNE 21	10:00 a.m.	Siouxland Center for Active Generations Board of Directors Meeting, 313 Cook St.
	12:00 p.m.	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
	12:00 p.m.	SIMPCO Board of Directors, 1122 Pierce St.
MONDAY, JUNE 26	6:00 p.m.	Zoning Commission Meeting, Board of Supervisors' Chambers
TUESDAY, JUNE 27	1:00 p.m.	Sioux Rivers Regional Governance Board Meeting, Plymouth County Courthouse Annex Building, 215 4th Ave. S.E., Le Mars
WEDNESDAY, JUNE 28	6:30 p.m.	Bronson Town Hall Meeting, Bronson Community Center

The following Boards/Commission have vacancies: Commission to Assess Damages - Category A, Category B, Category C and Category D

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.

MAY 23, 2017, TWENTYTH MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS

The Board of Supervisors met on Tuesday, May 23, 2017 at 4:10 p.m. Board members present were De Witt, Radig, Pottebaum, and Taylor; Ung was present by telephone. Staff members present were Dennis Butler, Budget/Tax Analyst, Karen James, Board Administrative Assistant, Ed Gilliland, Human Resources Director, Abigail Sills, Assistant County Attorney and Patrick Gill, Auditor/Clerk to the Board.

A Woodbury County Courthouse Foundation Meeting preceded the regular Board meeting.

The regular meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.

- 1. There were no citizen concerns.
- 2. Motion by De Witt second by Radig to approve the Agenda for May 23, 2017. Carried 5-0. Copy filed.
Motion by Radig second by De Witt to approve the following items by consent:
- 3. To approve minutes of the May 16, 2017 meeting. Copy filed.
- 4. To approve the claims totaling \$1,698,971.80. Copy filed.
- 5a. To approve and authorize the Chairperson to sign a Resolution authorizing tax abatement for Long Lines Wireless, building on leased land for tower equipment that is no longer assessed, parcel #894724400902, taxes for 2016-2017, total \$206.20 plus interest.

**WOODBURY COUNTY, IOWA
RESOLUTION #12,553
RESOLUTION APPROVING ABATEMENT OF TAXES**

WHEREAS, Long Lines Wireless is the titleholder of a building on leased land Parcel #894724400902 located in Woodbury County, Iowa and legally described as follows:

Parcel #894724400902

LL SC COMM 89-47 B/LL (EX RD NE SE & EX A TRI IN NE COR B

WHEREAS, the above-stated property has taxes payable including special assessments and the parcel is owned by Long Lines Wireless

WHEREAS, these taxes are uncollectable or impractical to pursue collection through personal judgment or tax sale.

WHEREAS, the Board of Supervisors sees that good cause exists for the abatement of these taxes and;

NOW, THEREFORE, BE IT RESOLVED, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcel according to Code of Iowa, 445.16 for the taxes owed and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

SO RESOLVED this 23rd day of May, 2017.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

- 5b. To approve and authorize the Chairperson to sign a Resolution authorizing tax abatement for Greg Seaton, building on leased land for mobile home that has been titled per Code Section 555C.2, valueless mobile home, parcel #884730326917, taxes for 2013-2017 through 2016-2017, total \$104.00 plus interest.

**WOODBURY COUNTY, IOWA
RESOLUTION #12,554**

RESOLUTION APPROVING ABATEMENT OF TAXES

WHEREAS, Greg Seaton is the titleholder of a building on leased land Parcel #894724400902 located in Woodbury County, Iowa and legally described as follows:

Parcel #884730326917

SERGEANT BLUFF CITY AUD PLAT UNPLATTED LANDS SW 1/4 30-88-47

WHEREAS, the above-stated property has taxes payable including special assessments and the parcel is owned by Greg Seaton

WHEREAS, these taxes are uncollectable or impractical to pursue collection through personal judgment or tax sale.

WHEREAS, the Board of Supervisors sees that good cause exists for the abatement of these taxes and;

NOW, THEREFORE, BE IT RESOLVED, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcel according to Code of Iowa, 445.16 for the taxes owed and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

SO RESOLVED this 23rd day of May, 2017.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

- 6. To approve and authorize the Chairperson to sign a Resolution for approving petition for suspension of taxes for Carrie Rustin, 2216 Jones St., Sioux City parcel #894721252003.

WOODBURY COUNTY, IOWA
RESOLUTION #12,555
RESOLUTION APPROVING PETITION FOR SUSPENSION OF TAXES

WHEREAS, Carrie Rustin, is the titleholder of property located at 2216 Jones Street, Sioux City, Woodbury County, Iowa, and legally described as follows:

Parcel # 8947 21 252 003

LAWN RIDGE DRURY REPLAT BLK 10 LOT 4

WHEREAS, Carrie Rustin, is the titleholder of the aforementioned property have petitioned the Board of Supervisors for a suspension of taxes pursuant to the 2009 Iowa Code section 427.9, and

WHEREAS, the Board of Supervisors recognizes from documents provided that the petitioner is unable to provide to the public revenue; and

NOW, THEREFORE, BE IT RESOLVED, that the Woodbury County Board of Supervisors hereby grants the request for a suspension of taxes, and hereby directs the Woodbury County Treasurer to so record the approval of this tax suspension for this property.

SO RESOLVED this 23rd day of May, 2017.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

- 7. To approve the appointment of Abby Nissen, Temporary Engineering Aide, Secondary Roads Dept., effective 05-24-17, \$13.00/hour. Not to exceed 120 days.; the appointment of Caleb Corbin, Temporary Engineering Aide, Secondary Roads Dept., effective 05-24-17, \$13.50/hour. Not to exceed 120 days.; the appointment of Dillon Hinrickson, Temporary Summer Laborer, Secondary Roads Dept., effective 05-30-17, \$10.50/hour. Not to exceed

120 days.; and the reclassification of Miranda Kluver, Civilian Jailer, County Sheriff Dept., effective 06-30-17, \$18.73/hour, 4%=\$.73/hour. Per CWA Civilian Officers Contract agreement, from Class 3 to Class 2. Copy filed.

- 8a. To approve and authorize the Chairperson to sign a Resolution fixing date for a meeting on the authorization of a loan agreement and the issuance of not to exceed \$900,000 general obligation capital loan notes of Woodbury County, State of Iowa (for essential County purposes), and providing for publication of notice thereof.

RESOLUTION #12,556
RESOLUTION FIXING DATE FOR A MEETING ON THE
AUTHORIZATION OF A LOAN AGREEMENT AND THE
ISSUANCE OF NOT TO EXCEED \$900,000 GENERAL
OBLIGATION CAPITAL LOAN NOTES OF WOODBURY
COUNTY, STATE OF IOWA (FOR ESSENTIAL COUNTY
PURPOSES), AND PROVIDING FOR PUBLICATION OF
NOTICE THEREOF

WHEREAS, it is deemed necessary and advisable that Woodbury County, State of Iowa, should provide for the authorization of a Loan Agreement and issuance of General Obligation Capital Loan Notes, to the amount of not to exceed \$900,000, as authorized by Sections 331.402 and 331.443, of the Code of Iowa, for the purpose of providing funds to pay costs of carrying out essential county purpose projects as hereinafter described; and

WHEREAS, the Loan Agreement and Notes shall be payable from the Debt Service Fund; and

WHEREAS, before a Loan Agreement may be authorized and General Obligation Capital Loan Notes, issued to evidence the obligation of the County thereunder, it is necessary to comply with the provisions of the Code of Iowa, as amended, and to publish a notice of the proposal and of the time and place of the meeting at which the Board proposes to take action for the authorization of the Loan Agreement and Notes and to receive oral and/or written objections from any resident or property owner of the County to such action.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, STATE OF IOWA:

That this Board meet in the Board Room, Woodbury County Courthouse, 620 Douglas Street, Sioux City, Iowa, at 4:45 P.M., on the 6th day of June, 2017, for the purpose of taking action on the matter of the authorization of a Loan Agreement and issuance of not to exceed \$900,000 General Obligation Capital Loan Notes, for essential county purposes, the proceeds of which notes will be used to provide funds to pay the costs of HVAC Automation Projects at the Courthouse and Siouxland District Health Facility, at a total cost of the projects not to exceed \$1,200,000.

The Auditor is authorized and directed to proceed on behalf of the County with the negotiation of terms of a Loan Agreement and the issuance of General Obligation Capital Loan Notes, evidencing the County's obligations to a principal amount of not to exceed \$900,000, to select a date for the final approval thereof, to cause to be prepared such notice and sale information as may appear appropriate, to publish and distribute the same on behalf of the County and this Board and otherwise to take all action necessary to permit the completion of a loan on a basis favorable to the County and acceptable to the Board.

That the Auditor is hereby directed to cause at least one publication to be made of a notice of the meeting, in a legal newspaper, printed wholly in the English language, published at least once weekly, and having general circulation in the County. The publication to be not less than four clear days nor more than twenty days before the date of the public meeting on the issuance of the Notes.

The notice of the proposed action to issue notes shall be in substantially the following form:

(To be published on or before: June 1, 2017)

NOTICE OF MEETING OF THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, STATE OF IOWA,
ON THE MATTER OF THE PROPOSED AUTHORIZATION OF A LOAN AGREEMENT AND THE

ISSUANCE OF NOT TO EXCEED \$900,000 GENERAL OBLIGATION CAPITAL LOAN NOTES OF THE COUNTY (FOR ESSENTIAL COUNTY PURPOSES), AND THE HEARING ON THE ISSUANCE THEREOF

PUBLIC NOTICE is hereby given that the Board of Supervisors of Woodbury County, State of Iowa, will hold a public hearing on the 6th day of June, 2017, at 4:45 P.M., in the Board Room, Woodbury County Courthouse, 620 Douglas Street, Sioux City, Iowa, at which meeting the Board proposes to take additional action for the authorization of a Loan Agreement and the issuance of not to exceed \$900,000 General Obligation Capital Loan Notes, for essential county purposes, to provide funds to pay the costs of HVAC Automation Projects at the Courthouse and Siouxland District Health Facility, at a total cost of the projects not to exceed \$1,200,000. Principal and interest on the proposed Loan Agreement will be payable from the Debt Service Fund.

At the above meeting the Board shall receive oral or written objections from any resident or property owner of the County to the above action. After all objections have been received and considered, the Board will at the meeting or at any adjournment thereof, take additional action for the authorization of a Loan Agreement and the issuance of the Notes to evidence the obligation of the County thereunder or will abandon the proposal to issue said Notes.

This notice is given by order of the Board of Supervisors of Woodbury County, State of Iowa, as provided by Sections 331.402 and 331.443 of the Code of Iowa.

Dated this 23rd day of May, 2017.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

- 8b. To approve and authorize the Chairperson to sign a Resolution fixing date for a meeting on the authorization of a loan agreement and the issuance of not to exceed \$850,000 general obligation capital loan notes of Woodbury County, State of Iowa (for essential County purposes), and providing for publication of notice thereof.

RESOLUTION #12,557
RESOLUTION FIXING DATE FOR A MEETING ON THE AUTHORIZATION OF A LOAN AGREEMENT AND THE ISSUANCE OF NOT TO EXCEED \$850,000 GENERAL OBLIGATION CAPITAL LOAN NOTES OF WOODBURY COUNTY, STATE OF IOWA (FOR ESSENTIAL COUNTY PURPOSES), AND PROVIDING FOR PUBLICATION OF NOTICE THEREOF

WHEREAS, it is deemed necessary and advisable that Woodbury County, State of Iowa, should provide for the authorization of a Loan Agreement and issuance of General Obligation Capital Loan Notes, to the amount of not to exceed \$850,000, as authorized by Sections 331.402 and 331.443, of the Code of Iowa, for the purpose of providing funds to pay costs of carrying out essential county purpose projects as hereinafter described; and

WHEREAS, the Loan Agreement and Notes shall be payable from the Debt Service Fund; and

WHEREAS, before a Loan Agreement may be authorized and General Obligation Capital Loan Notes, issued to evidence the obligation of the County thereunder, it is necessary to comply with the provisions of the Code of Iowa, as amended, and to publish a notice of the proposal and of the time and place of the meeting at which the Board proposes to take action for the authorization of the Loan Agreement and Notes and to receive oral and/or written objections from any resident or property owner of the County to such action.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, STATE OF IOWA:

That this Board meet in the Board Room, Woodbury County Courthouse, 620 Douglas Street, Sioux City, Iowa, at 4:48 P.M., on the 6th day of June, 2017, for the purpose of taking action on the matter of the authorization of a Loan Agreement and issuance of not to exceed \$850,000 General Obligation Capital Loan Notes, for essential county purposes, the proceeds of which notes will be used to provide funds to pay the costs of boiler and steamtrap improvement projects at the Courthouse, Trospen Hoyt Facility and Siouxland District Health Facility, at a total cost of the projects not to exceed \$1,200,000.

The Auditor is authorized and directed to proceed on behalf of the County with the negotiation of terms of a Loan Agreement and the issuance of General Obligation Capital Loan Notes, evidencing the County's obligations to a principal amount of not to exceed \$850,000, to select a date for the final approval thereof, to cause to be prepared such notice and sale information as may appear appropriate, to publish and distribute the same on behalf of the County and this Board and otherwise to take all action necessary to permit the completion of a loan on a basis favorable to the County and acceptable to the Board.

That the Auditor is hereby directed to cause at least one publication to be made of a notice of the meeting, in a legal newspaper, printed wholly in the English language, published at least once weekly, and having general circulation in the County. The publication to be not less than four clear days nor more than twenty days before the date of the public meeting on the issuance of the Notes.

The notice of the proposed action to issue notes shall be in substantially the following form:

(To be published on or before: June 1, 2017)

NOTICE OF MEETING OF THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, STATE OF IOWA, ON THE MATTER OF THE PROPOSED AUTHORIZATION OF A LOAN AGREEMENT AND THE ISSUANCE OF NOT TO EXCEED \$850,000 GENERAL OBLIGATION CAPITAL LOAN NOTES OF THE COUNTY (FOR ESSENTIAL COUNTY PURPOSES), AND THE HEARING ON THE ISSUANCE THEREOF

PUBLIC NOTICE is hereby given that the Board of Supervisors of Woodbury County, State of Iowa, will hold a public hearing on the 6th day of June, 2017, at 4:48 P.M., in the Board Room, Woodbury County Courthouse, 620 Douglas Street, Sioux City, Iowa, at which meeting the Board proposes to take additional action for the authorization of a Loan Agreement and the issuance of not to exceed \$850,000 General Obligation Capital Loan Notes, for essential county purposes, to provide funds to pay the costs boiler and steamtrap improvement projects at the Courthouse, Trosper Hoyt Facility and Siouxland District Health Facility, at a total cost of the projects not to exceed \$1,200,000. Principal and interest on the proposed Loan Agreement will be payable from the Debt Service Fund.

At the above meeting the Board shall receive oral or written objections from any resident or property owner of the County to the above action. After all objections have been received and considered, the Board will at the meeting or at any adjournment thereof, take additional action for the authorization of a Loan Agreement and the issuance of the Notes to evidence the obligation of the County thereunder or will abandon the proposal to issue said Notes.

This notice is given by order of the Board of Supervisors of Woodbury County, State of Iowa, as provided by Sections 331.402 and 331.443 of the Code of Iowa.

Dated this 23rd day of May, 2017.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

- 8c. To approve and authorize the Chairperson to sign a Resolution fixing date for a meeting on the authorization of a loan agreement and the issuance of not to exceed \$1,100,000 general obligation capital loan notes of Woodbury County, State of Iowa (for essential County purposes), and providing for publication of notice thereof.

RESOLUTION #12,558
RESOLUTION FIXING DATE FOR A MEETING ON THE AUTHORIZATION OF A LOAN AGREEMENT AND THE ISSUANCE OF NOT TO EXCEED \$1,100,000 GENERAL OBLIGATION CAPITAL LOAN NOTES OF WOODBURY COUNTY, STATE OF IOWA (FOR ESSENTIAL COUNTY PURPOSES), AND PROVIDING FOR PUBLICATION OF NOTICE THEREOF

WHEREAS, it is deemed necessary and advisable that Woodbury County, State of Iowa, should provide for the authorization of a Loan Agreement and issuance of General Obligation Capital Loan Notes, to the amount of not to

exceed \$1,100,000, as authorized by Sections 331.402 and 331.443, of the Code of Iowa, for the purpose of providing funds to pay costs of carrying out essential county purpose projects as hereinafter described; and

WHEREAS, the Loan Agreement and Notes shall be payable from the Debt Service Fund; and

WHEREAS, before a Loan Agreement may be authorized and General Obligation Capital Loan Notes, issued to evidence the obligation of the County thereunder, it is necessary to comply with the provisions of the Code of Iowa, as amended, and to publish a notice of the proposal and of the time and place of the meeting at which the Board proposes to take action for the authorization of the Loan Agreement and Notes and to receive oral and/or written objections from any resident or property owner of the County to such action.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, STATE OF IOWA:

That this Board meet in the Board Room, Woodbury County Courthouse, 620 Douglas Street, Sioux City, Iowa, at 4:51 P.M., on the 6th day of June, 2017, for the purpose of taking action on the matter of the authorization of a Loan Agreement and issuance of not to exceed \$1,100,000 General Obligation Capital Loan Notes, for essential county purposes, the proceeds of which notes will be used to provide funds to pay the costs of miscellaneous needs assessments and facility maintenance, replacement projects at the Courthouse, Law Enforcement Center, Prairie Hills Facility and Climbing Hills Facility, at a total cost of the projects not to exceed \$1,200,000.

The Auditor is authorized and directed to proceed on behalf of the County with the negotiation of terms of a Loan Agreement and the issuance of General Obligation Capital Loan Notes, evidencing the County's obligations to a principal amount of not to exceed \$1,100,000, to select a date for the final approval thereof, to cause to be prepared such notice and sale information as may appear appropriate, to publish and distribute the same on behalf of the County and this Board and otherwise to take all action necessary to permit the completion of a loan on a basis favorable to the County and acceptable to the Board.

That the Auditor is hereby directed to cause at least one publication to be made of a notice of the meeting, in a legal newspaper, printed wholly in the English language, published at least once weekly, and having general circulation in the County. The publication to be not less than four clear days nor more than twenty days before the date of the public meeting on the issuance of the Notes.

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PUBLIC NOTICE is hereby given that the Board of Supervisors of Woodbury County, State of Iowa, will hold a public hearing on the 6th day of May, 2017, at 4:51 P.M., in the Board Room, Woodbury County Courthouse, 620 Douglas Street, Sioux City, Iowa, at which meeting the Board proposes to take additional action for the authorization of a Loan Agreement and the issuance of not to exceed \$1,100,000 General Obligation Capital Loan Notes, for essential county purposes, to provide funds to pay the costs of miscellaneous needs assessments and facility maintenance, replacement projects at the Courthouse, Law Enforcement Center, Prairie Hills Facility and Climbing Hills Facility, at a total cost of the projects not to exceed \$1,200,000. Principal and interest on the proposed Loan Agreement will be payable from the Debt Service Fund.

At the above meeting the Board shall receive oral or written objections from any resident or property owner of the County to the above action. After all objections have been received and considered, the Board will at the meeting or at any adjournment thereof, take additional action for the authorization of a Loan Agreement and the issuance of the Notes to evidence the obligation of the County thereunder or will abandon the proposal to issue said Notes.

This notice is given by order of the Board of Supervisors of Woodbury County, State of Iowa, as provided by Sections 331.402 and 331.443 of the Code of Iowa.

Dated this 23rd day of May, 2017.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

- 8d. To approve and authorize the Chairperson to sign a Resolution fixing date for a meeting on the authorization of a loan agreement and the issuance of not to exceed \$1,100,000 general obligation capital loan notes of Woodbury County, State of Iowa (for essential County purposes), and providing for publication of notice thereof.

RESOLUTION #12,559
**RESOLUTION FIXING DATE FOR A MEETING ON THE
 AUTHORIZATION OF A LOAN AGREEMENT AND THE
 ISSUANCE OF NOT TO EXCEED \$1,100,000 GENERAL
 OBLIGATION CAPITAL LOAN NOTES OF WOODBURY
 COUNTY, STATE OF IOWA (FOR ESSENTIAL COUNTY
 PURPOSES), AND PROVIDING FOR PUBLICATION OF
 NOTICE THEREOF**

WHEREAS, it is deemed necessary and advisable that Woodbury County, State of Iowa, should provide for the authorization of a Loan Agreement and issuance of General Obligation Capital Loan Notes, to the amount of not to exceed \$1,100,000, as authorized by Sections 331.402 and 331.443, of the Code of Iowa, for the purpose of providing funds to pay costs of carrying out essential county purpose projects as hereinafter described; and

WHEREAS, the Loan Agreement and Notes shall be payable from the Debt Service Fund; and

WHEREAS, before a Loan Agreement may be authorized and General Obligation Capital Loan Notes, issued to evidence the obligation of the County thereunder, it is necessary to comply with the provisions of the Code of Iowa, as amended, and to publish a notice of the proposal and of the time and place of the meeting at which the Board proposes to take action for the authorization of the Loan Agreement and Notes and to receive oral and/or written objections from any resident or property owner of the County to such action.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, STATE OF IOWA:

That this Board meet in the Board Room, Woodbury County Courthouse, 620 Douglas Street, Sioux City, Iowa, at 5:54 P.M., on the 6th day of June, 2017, for the purpose of taking action on the matter of the authorization of a Loan Agreement and issuance of not to exceed \$1,100,000 General Obligation Capital Loan Notes, for essential county purposes, the proceeds of which notes will be used to provide funds to pay the costs of security technology and voting equipment projects at the Courthouse, Law Enforcement Center, Trospen Hoyt Facility and WCIC Facility, at a total cost of the projects not to exceed \$1,200,000.

The Auditor is authorized and directed to proceed on behalf of the County with the negotiation of terms of a Loan Agreement and the issuance of General Obligation Capital Loan Notes, evidencing the County's obligations to a principal amount of not to exceed \$1,100,000, to select a date for the final approval thereof, to cause to be prepared such notice and sale information as may appear appropriate, to publish and distribute the same on behalf of the County and this Board and otherwise to take all action necessary to permit the completion of a loan on a basis favorable to the County and acceptable to the Board.

That the Auditor is hereby directed to cause at least one publication to be made of a notice of the meeting, in a legal newspaper, printed wholly in the English language, published at least once weekly, and having general circulation in the County. The publication to be not less than four clear days nor more than twenty days before the date of the public meeting on the issuance of the Notes.

The notice of the proposed action to issue notes shall be in substantially the following form:

(To be published on or before: June 1, 2017)

NOTICE OF MEETING OF THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, STATE OF IOWA,
ON THE MATTER OF THE PROPOSED AUTHORIZATION OF A LOAN AGREEMENT AND THE

ISSUANCE OF NOT TO EXCEED \$1,100,000 GENERAL OBLIGATION CAPITAL LOAN NOTES OF THE COUNTY (FOR ESSENTIAL COUNTY PURPOSES), AND THE HEARING ON THE ISSUANCE THEREOF

PUBLIC NOTICE is hereby given that the Board of Supervisors of Woodbury County, State of Iowa, will hold a public hearing on the 6th day of June, 2017, at 4:54 P.M., in the Board Room, Woodbury County Courthouse, 620 Douglas Street, Sioux City, Iowa, at which meeting the Board proposes to take additional action for the authorization of a Loan Agreement and the issuance of not to exceed \$1,100,000 General Obligation Capital Loan Notes, for essential county purposes, to provide funds to pay the costs of security technology and voting equipment projects at the Courthouse, Law Enforcement Center, Trosper Hoyt Facility and WCIC Facility, at a total cost of the projects not to exceed \$1,200,000. Principal and interest on the proposed Loan Agreement will be payable from the Debt Service Fund.

At the above meeting the Board shall receive oral or written objections from any resident or property owner of the County to the above action. After all objections have been received and considered, the Board will at the meeting or at any adjournment thereof, take additional action for the authorization of a Loan Agreement and the issuance of the Notes to evidence the obligation of the County thereunder or will abandon the proposal to issue said Notes.

This notice is given by order of the Board of Supervisors of Woodbury County, State of Iowa, as provided by Sections 331.402 and 331.443 of the Code of Iowa.

Dated this 23rd day of May, 2017.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

- 8e. To approve and authorize the Chairperson to sign a Resolution fixing date for a meeting on the authorization of a loan agreement and the issuance of not to exceed \$1,000,000 general obligation capital loan notes of Woodbury County, State of Iowa (for essential County purposes), and providing for publication of notice thereof.

RESOLUTION #12,560
RESOLUTION FIXING DATE FOR A MEETING ON THE AUTHORIZATION OF A LOAN AGREEMENT AND THE ISSUANCE OF NOT TO EXCEED \$1,000,000 GENERAL OBLIGATION CAPITAL LOAN NOTES OF WOODBURY COUNTY, STATE OF IOWA (FOR ESSENTIAL COUNTY PURPOSES), AND PROVIDING FOR PUBLICATION OF NOTICE THEREOF

WHEREAS, it is deemed necessary and advisable that Woodbury County, State of Iowa, should provide for the authorization of a Loan Agreement and issuance of General Obligation Capital Loan Notes, to the amount of not to exceed \$1,000,000, as authorized by Sections 331.402 and 331.443, of the Code of Iowa, for the purpose of providing funds to pay costs of carrying out essential county purpose projects as hereinafter described; and

WHEREAS, the Loan Agreement and Notes shall be payable from the Debt Service Fund; and

WHEREAS, before a Loan Agreement may be authorized and General Obligation Capital Loan Notes, issued to evidence the obligation of the County thereunder, it is necessary to comply with the provisions of the Code of Iowa, as amended, and to publish a notice of the proposal and of the time and place of the meeting at which the Board proposes to take action for the authorization of the Loan Agreement and Notes and to receive oral and/or written objections from any resident or property owner of the County to such action.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, STATE OF IOWA:

That this Board meet in the Board Room, Woodbury County Courthouse, 620 Douglas Street, Sioux City, Iowa, at 4:57 P.M., on the 6th day of June, 2017, for the purpose of taking action on the matter of the authorization of a Loan Agreement and issuance of not to exceed \$1,000,000 General Obligation Capital Loan Notes, for essential county purposes, the proceeds of which notes will be used to provide funds to pay the costs of constructing,

equipping, and furnishing improvements for the Law Enforcement Center Jail Intake Project, at a total cost not to exceed \$1,200,000.

The Auditor is authorized and directed to proceed on behalf of the County with the negotiation of terms of a Loan Agreement and the issuance of General Obligation Capital Loan Notes, evidencing the County's obligations to a principal amount of not to exceed \$1,000,000, to select a date for the final approval thereof, to cause to be prepared such notice and sale information as may appear appropriate, to publish and distribute the same on behalf of the County and this Board and otherwise to take all action necessary to permit the completion of a loan on a basis favorable to the County and acceptable to the Board.

That the Auditor is hereby directed to cause at least one publication to be made of a notice of the meeting, in a legal newspaper, printed wholly in the English language, published at least once weekly, and having general circulation in the County. The publication to be not less than four clear days nor more than twenty days before the date of the public meeting on the issuance of the Notes.

The notice of the proposed action to issue notes shall be in substantially the following form:

(To be published on or before: June 1, 2017)

NOTICE OF MEETING OF THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, STATE OF IOWA, ON THE MATTER OF THE PROPOSED AUTHORIZATION OF A LOAN AGREEMENT AND THE ISSUANCE OF NOT TO EXCEED \$1,000,000 GENERAL OBLIGATION CAPITAL LOAN NOTES OF THE COUNTY (FOR ESSENTIAL COUNTY PURPOSES), AND THE HEARING ON THE ISSUANCE THEREOF

PUBLIC NOTICE is hereby given that the Board of Supervisors of Woodbury County, State of Iowa, will hold a public hearing on the 6th day of May, 2017, at 4:57 P.M., in the Board Room, Woodbury County Courthouse, 620 Douglas Street, Sioux City, Iowa, at which meeting the Board proposes to take additional action for the authorization of a Loan Agreement and the issuance of not to exceed \$1,000,000 General Obligation Capital Loan Notes, for essential county purposes, to provide funds to pay the costs constructing, equipping, and furnishing improvements for the Law Enforcement Center Jail Intake Project, at a total cost not to exceed \$1,200,000. Principal and interest on the proposed Loan Agreement will be payable from the Debt Service Fund.

At the above meeting the Board shall receive oral or written objections from any resident or property owner of the County to the above action. After all objections have been received and considered, the Board will at the meeting or at any adjournment thereof, take additional action for the authorization of a Loan Agreement and the issuance of the Notes to evidence the obligation of the County thereunder or will abandon the proposal to issue said Notes.

This notice is given by order of the Board of Supervisors of Woodbury County, State of Iowa, as provided by Sections 331.402 and 331.443 of the Code of Iowa.

Dated this 23rd day of May, 2017.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

- 9. To approve the permit to work in the right of way for Jeff Knaack. Copy filed.
- 10. To approve and authorize the Chairperson to sign a Resolution setting the public hearing date and sale date of survey #5248, Sioux City.

**RESOLUTION #12,561
NOTICE OF PROPERTY SALE**

WHEREAS Woodbury County, Iowa is the owner of a certain parcel of real estate described as:

**Legal Description
Survey #5248**

All that part of Lot 10 in the Southeast ¼ of the Southeast ¼ of Auditor's Subdivision of Section 14, Township 89 North, Range 48 West of the Fifth Principal Meridian, Sioux City, Woodbury County, Iowa, described as follows:

Commencing at the Southwest corner of Lot 12 of said Auditor's Subdivision of Section 14; thence North 79°42'25" East along the South line of said Lot 12 and said South line projected Easterly for 443.10 feet to the point of beginning; thence North 34°55'20" West for 117.66 feet; thence North 6°10'52" West for 183.17 feet to the Northerly line of said Lot 10; thence North 79°42'25" East along said Northerly line for 62.72 feet; thence South 6°10'52" East for 290.40 feet to said Easterly projection of the South line of said Lot 12; thence South 79°42'25" West along said projected South line for 6.00 feet to the point of beginning.

Said described parcel contains 0.347 acres, more or less, which includes 0.048 acres in roadway easement and 0.064 acres in perpetual easement.

NOW THEREFORE,

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **6th Day of June, 2017 at 4:35 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate on the **6th Day of June, 2017**, immediately following the closing of the public hearing to **David W. and Lynette M. Howell of 4710 Military Road, Sioux City, IA.**
3. That said Board proposes to sell the said real estate to **David W. and Lynette M. Howell for consideration of \$4,000.00 plus recording fees.**
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 23rd Day of May, 2017
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

Carried 5-0.

11a. A public hearing was held at 4:35 p.m. for the sale of parcel #894726103009, 3101 13th St., Sioux City, IA. The Chairperson called on anyone wishing to be heard.

Motion by Pottebaum second by De Witt to close the public hearing. Carried 5-0.

Motion by Taylor second by Pottebaum to approve and authorize the Chairperson to sign a Resolution for the sale of this parcel to Nicole Gigaroa, 3012 14th St., Sioux City, for real estate parcel #894726103009, 3101 13th St., Sioux City, IA, for \$131.00 plus recording fees. Carried 5-0.

**RESOLUTION OF THE BOARD
OF SUPERVISORS OF WOODBURY COUNTY, IOWA
RESOLUTION #12,562**

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa, that the offer at public auction of:

By Nicole Gigaroa in the sum of **One Hundred Thirty-One Dollars & 00/100 (\$131.00)**-----
-----dollars.

For the following described real estate, To Wit:

Parcel #894726103009

Lots 6, 7, 8, 9, and vacated East/West alley lying between Lots 4, 5, 6 and Lots 7, 8, and 9, Block 6, Long View Addition to Sioux City, Woodbury County, Iowa (3101 13th Street)

Now and included in and forming a part of the City of Sioux City, Iowa, the same is hereby accepted: said Amount being a sum LESS than the amount of the general taxes, interests, costs and penalties against the said Real Estate.

BE IT RESOLVED that payment is due by close of business on the day of passage of this resolution or this sale is null and void and this resolution shall be rescinded.

BE IT RESOLVED that per Code of Iowa Section 569.8(3 & 4), a parcel the County holds by tax deed shall not be assessed or taxed until transferred and upon transfer of a parcel so acquired gives the purchaser free title as to previously levied or set taxes. Therefore, the County Treasurer is requested to abate any taxes previously levied or set on this parcel(s).

BE IT FURTHER RESOLVED that the Chairman of this Board be and he is hereby authorized to execute a Quit Claim Deed for the said premises to the said purchaser.

SO DATED this 23rd Day of May, 2017.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

11b. A public hearing was held at 4:37 p.m. for the sale of parcel #894720181022, 1104 W. 23rd St., Sioux City, IA. The Chairperson called on anyone wishing to be heard.

Motion by Taylor second by De Witt to close the public hearing. Carried 5-0.

Motion by Taylor second by Radig to approve and authorize the Chairperson to sign a Resolution for the sale of this parcel to Fernando Rosas Huerta, 1100 W. 23rd St., Sioux City, for real estate parcel #894720181022, 1104 W. 23rd St., Sioux City, IA, for \$400.00 plus recording fees. Carried 5-0.

**RESOLUTION OF THE BOARD
OF SUPERVISORS OF WOODBURY COUNTY, IOWA
RESOLUTION #12,563**

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa, that the offer at public auction of:

By Fernando Rosas Huerta in the sum of Four Hundred Dollars & 00/100 (\$400.00)-----
-----dollars.

For the following described real estate, To Wit:

Parcel #894720181022

Lot 7, Block 3, North Smiths Villa 2nd Addition, Sioux City, in the County of Woodbury and State of Iowa (1104 W. 23rd Street)

Now and included in and forming a part of the City of Sioux City, Iowa, the same is hereby accepted: said Amount being a sum LESS than the amount of the general taxes, interests, costs and penalties against the said Real Estate.

BE IT RESOLVED that payment is due by close of business on the day of passage of this resolution or this sale is null and void and this resolution shall be rescinded.

BE IT RESOLVED that per Code of Iowa Section 569.8(3 & 4), a parcel the County holds by tax deed shall not be assessed or taxed until transferred and upon transfer of a parcel so acquired gives the purchaser free title as to previously levied or set taxes. Therefore, the County Treasurer is requested to abate any taxes previously levied or set on this parcel(s).

BE IT FURTHER RESOLVED that the Chairman of this Board be and he is hereby authorized to execute a Quit Claim Deed for the said premises to the said purchaser.

SO DATED this 23rd Day of May, 2017.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

12a. A public hearing was held for Third Reading and adoption of Ordinance #44 Re: A Zoning Ordinance Mapping Amendment for re-zoning Lots 1 through 5 and Outlot A of Whiskey Acres Addition.

Motion by Taylor second by Radig to close the public hearing. Carried 5-0.

Motion by Taylor second by Radig to approve the third reading of a Zoning Ordinance #44 Re: A Zoning Ordinance Mapping Amendment for Lots 1-5 and Outlot A of Whiskey Acres Addition to AE (Agricultural Estates). Carried 5-0. Copy filed.

Motion by Taylor second by Radig to adopt Zoning Ordinance #44 Re: A Zoning Ordinance Mapping Amendment for re-zoning Lots 1-5 and Outlot A of Whiskey Acres Addition to AE (Agricultural Estates). Carried 5-0. Copy filed.

12.b A public hearing was held for Third Reading and adoption of Ordinance #44 Re: A Zoning Ordinance Mapping Amendment for re-zoning Lot 1 of R.J. Addition to LI(Light Industrial).

Motion by Taylor second by Radig to close the public hearing. Carried 5-0.

Motion by Taylor second by Radig to approve the third reading of a Zoning Ordinance #44 Re: A Zoning Ordinance Mapping Amendment for Lot 1 of R.J. Addition to LI(Light Industrial). Carried 5-0. Copy filed.

Motion by Taylor second by Radig to adopt Zoning Ordinance #44 Re: A Zoning Ordinance Mapping Amendment for re-zoning Lot 1 of R.J. Addition to LI(Light Industrial) Carried 5-0. Copy filed.

12c. A public hearing was held for Third Reading and adoption of Ordinance #44 Re: A Zoning Ordinance Mapping Amendment for Lot 2 of R.J. Addition to AP (Agricultural Preservation).

Motion by Taylor second by Radig to close the public hearing. Carried 5-0.

Motion by Taylor second by Pottebaum to approve the third reading of a Zoning Ordinance #44 Re: A Zoning Ordinance Mapping Amendment for Lot 2 of R.J. Addition to AP (Agricultural Preservation)Carried 5-0. Copy filed.

Motion by Taylor second by Radig to adopt Zoning Ordinance #44 Re: A Zoning Ordinance Mapping Amendment for re-zoning Lot 2 of R.J. Addition to AP (Agricultural Preservation) Carried 5-0. Copy filed.

13a. Bid opening was held for bridge replacement Project #L-B(w107)—73-97. The bids are as follows:

Graves Const., Spencer, IA	\$437,110.28
Dixon Const., Correctionville, IA	\$440,212.20
Christensen Bros., Cherokee, IA	\$556,802.75

Motion by Radig second by Pottebaum to receive the bridge replacement for project #L-B(W107)—73-97 bids and return them to the Secondary Roads Dept. for review and recommendation. Carried 5-0. Copy filed.

- 13b. Motion by Radig second by Taylor to award the quote to Boyer Trucks for a new Western Star tandem dump truck with snow equipment for \$163,660.00. Carried 5-0. Copy filed.
- 13c. Motion by Radig second by De Witt to award the quote to Knoepfler Chevrolet for a new Chevrolet K2500 extended cab pickup truck with trade in for \$32,700.00. Carried 5-0. Copy filed.
- 13d. Motion by Radig second by De Witt to award the quote to Barry Motors for a new Ford F250 regular cab pickup with trade in for \$23,131.00. Carried 5-0. Copy filed.
- 13e. Motion by Radig second by De Witt to award the quotes to Murphy Tractor for two motor graders with trade in for \$242,400 and \$252,900. Carried 5-0. Copy filed.
- 13f. Motion by Radig second by De Witt to approve the contract and bond for bridge project #BROS-CO97(129)—5F-97 with Godberson-Smith Construction Company, Ida Grove, for \$399,363.90. Carried 5-0. Copy filed.
14. Motion by Radig second by Pottebaum to establish a practice of refunding the employee contributions sent to IPERS for all covered employees who leave the County prior to 6 months of employment. Carried 5-0. Copy filed.
15. Motion by Ung second by Pottebaum to approve an allocation of \$20,000.00 of Gaming Revenues for the 100th Anniversary of the Woodbury County Courthouse Event and establish a separate trust and agency fund for monitoring all expenditures. Carried 4-1; Radig was opposed.
16. The Chairperson reported on the day-to-day activities.
17. Reports on Committee meetings.
18. There were no citizen concerns.
18. Board member concerns.

The Board adjourned the regular meeting until May 30, 2017.

Meeting sign in sheet. Copy filed.

HUMAN RESOURCES DEPARTMENT

MEMORANDUM OF PERSONNEL TRANSACTIONS

DATE: May 30, 2017

* PERSONNEL ACTION CODE:

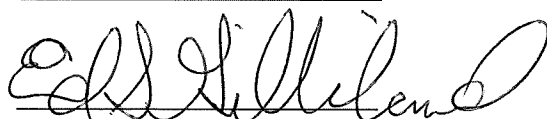
- A- Appointment
- T - Transfer
- P - Promotion
- D - Demotion
- R-Reclassification
- E- End of Probation
- S - Separation
- O – Other

TO: **WOODBURY COUNTY BOARD OF SUPERVISORS**

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Martin, Max	County Sheriff	5-15-17	Civilian Jailer	\$21.61/hour	15%=\$2.88/hr	R	Per CWA Civilian Officers Contract agreement, from Class 2 to Senior Class due to 4 years employment and Bachelor's Degree.
Clark, Todd	County Sheriff	5-30-17	Civilian Jailer	\$21.61/hour	15%=\$2.88/hr	R	Per CWA Civilian Officers Contract agreement, from Class 2 to Senior Class due to 4 years employment and Bachelor's Degree.
Burbach, Benjamin	Secondary Roads	5-31-17	Temporary Summer Laborer	\$9.50/hour		A	Not to exceed 120 days.
Lamp, Connor	Secondary Roads	5-31-17	Temporary Summer Laborer	\$9.50/hour		A	Not to exceed 120 days.
Church, Briann	County Sheriff	5-31-17	Civilian Jailer	\$18.00/hour		A	Job Vacancy Posted 4-5-17. Entry Level Salary: \$18.00/hour.
Schroeder, Toby	Secondary Roads	6-07-17	Temporary Summer Laborer	\$10.50/hour		A	Not to exceed 120 days.
Wood, Cara	County Sheriff	6-12-17	Clerk II	\$15.64/hour		A	Job Vacancy Posted 3-8-17. Entry Level Salary: \$15.64/hour.

APPROVED BY BOARD DATE:

ED GILLILAND, HR DIRECTOR:



WOODBURY COUNTY
HUMAN RESOURCES DEPARTMENT

TO: Board of Supervisors and the Taxpayers of Woodbury County

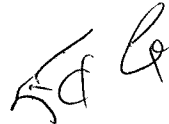
FROM: Ed Gilliland, Human Resources Director

SUBJECT: Memorandum of Personnel Transactions

DATE: May 30, 2017

For the May 30, 2017 meeting of the Board of Supervisors and the Taxpayers of Woodbury County the Memorandum of Personnel Transactions will include:

- 1) County Sheriff (2) Civilian Jailers, from Class 2 to Senior Class.
- 2) Secondary Roads (3) Temporary Summer Laborers, Appointments.
- 3) County Sheriff Civilian Jailer, Appointment.
- 4) County Sheriff Clerk II, Appointment.



Thank you

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: 5-25-17

Weekly Agenda Date: 5-30-17

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Dennis Butler, Finance/Budget

WORDING FOR AGENDA ITEM:

Approve the Funding for the Purchase of Additional 200 Proxy Cards to Complete the ID Program Approved by the Board of Supervisors in May 2016.

ACTION REQUIRED:

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

EXECUTIVE SUMMARY:

In May of 2016 the Woodbury County Board of Supervisors approved a new ID Program for all County employees. The Board allocated \$936 from Gaming Revenues to get the program implemented. As of to date, \$711 has been expended thus leaving \$225 available. The cost of an additional 200 proxy cards will be \$658. Expending the available funds of \$225 another \$433 is needed to complete the start of the program. It is recommended that the additional funds needed be allocated from Gaming Revenues. During FY 2018 there will be a need for printer cartridges that are currently unbudgeted. The Emergency Management Director is in the process of obtaining the cost of the cartridges. These costs will be addressed during FY 2018.

BACKGROUND:

The ID Program was approved by the Woodbury County Board of Supervisors during the month of May 2016.

FINANCIAL IMPACT:

Obligating \$433 from Gaming Revenues. There are un-obligated funds available in Gaming Revenues.

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes No

RECOMMENDATION:

Approve the funding of the additional proxy cards from Gaming Revenues. During FY 2018 the funding of the printer cartridges will be determined.

ACTION REQUIRED / PROPOSED MOTION:

Motion by _____ second by _____ to allocate \$433 gaming revenues in addition to the \$225 already obligated from Gaming Revenues for the purchase of 200 additional proxy cards which will complete the initial ID Program.

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: May 23, 2017

Weekly Agenda Date: May30,2017

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: John Pylelo-Planning and Zoning

WORDING FOR AGENDA ITEM:
 Approval of Board of Supervisor's Resolution No. _____ and Authorization of Chairman's Signature
 Re: Final Platting Approval for B. K. Addition - a Minor Subdivision. GIS Parcel #864628300006.

ACTION REQUIRED:

Approve Ordinance <input type="checkbox"/>	Approve Resolution <input checked="" type="checkbox"/>	Approve Motion <input checked="" type="checkbox"/>
Public Hearing <input type="checkbox"/>	Other: Informational <input type="checkbox"/>	Attachments <input checked="" type="checkbox"/>

EXECUTIVE SUMMARY:

Property owners Brad W. and Brandie M. Koenig have filed a subdivision application to have a 36.26 acre parcel subdivided into two (2) lots. The intended result is Lot 1 provides a 2 .09 acre parcel containing the residence and outbuildings. Lot 2 providing 33.79 acres remaining in agricultural production. No new residential development is planned.

The parent parcel lies within rural Woodbury County approximately 350' east the town of Sloan's corporate limits. The location is within a portion of the SW ¼ of the SW ¼ of Section 28 in Sloan Township. The parent parcel is zoned AP (Agricultural Preservation); the parent parcel is serviced by driveways addressed 2009 and 2035 Hwy 141.

Provided by Attachment: Location Mapping, Application, Platting, Aerials and Resolution.

BACKGROUND:

The parent parcel is zoned AP (Agricultural Preservation). AP zoning allow the residential density intended by the requested subdivision. Any residential development on Lot 2 would require re-zoning prior to building permit issuance.

Past Action:

- May 16, 2017 Supervisor Final Plat Referral to Zoning Commission for Public Hearing and Recommendation.
- May 22, 2016 Zoning Commission Public Hearing and Approval of Final Plat Recommendation.

FINANCIAL IMPACT:

None. Application fees cover administration costs.

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes No

RECOMMENDATION:

The Zoning Commission voted to recommend final plat approval subject to conditions. The conditions of Sloan Town Council final plat approval; and county engineer verification the plat/lot's conform to statutory closure requirements have been met.

Zoning Staff concurs with the Commission's recommendation

ACTION REQUIRED / PROPOSED MOTION:

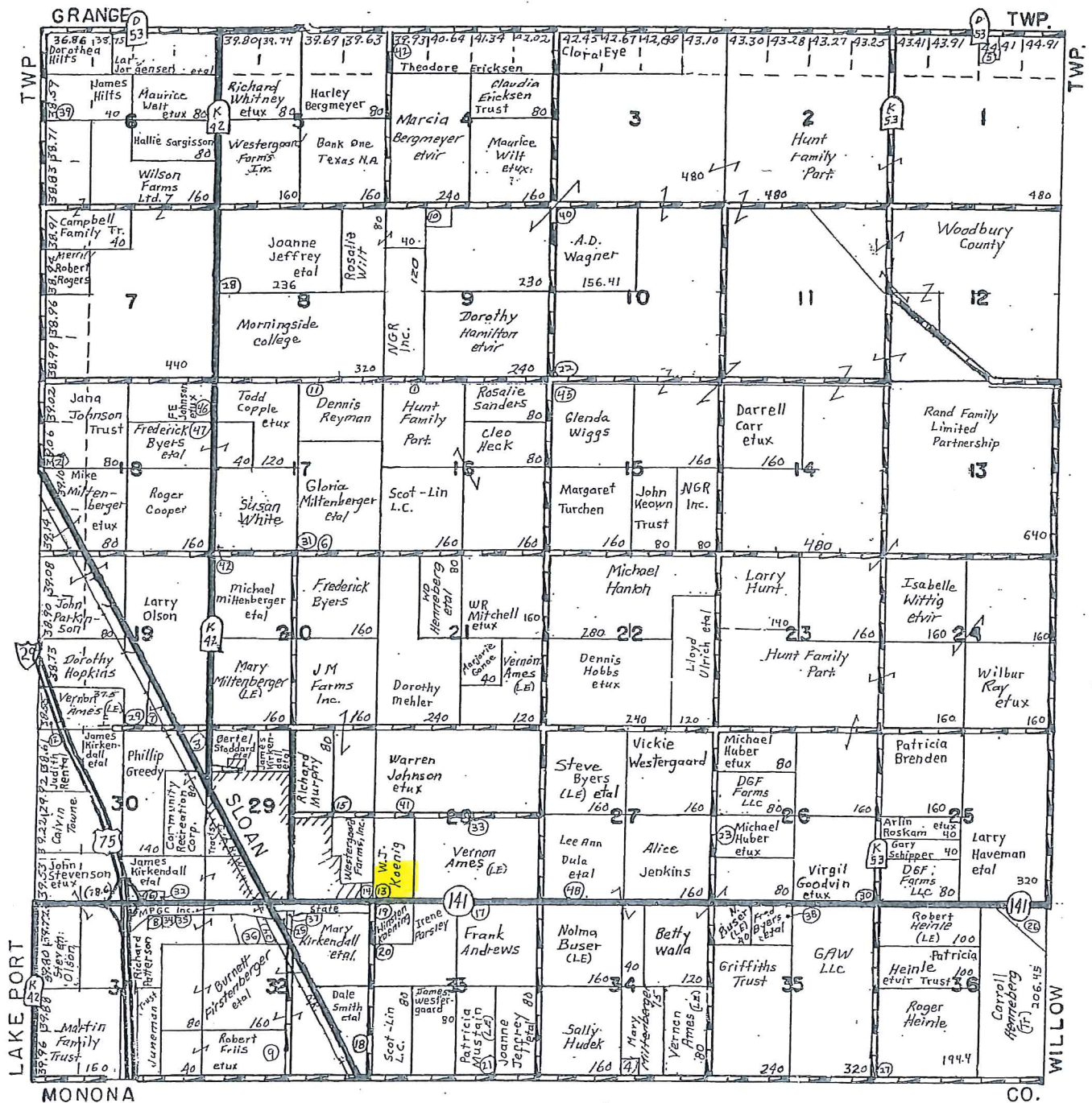
A motion to Approve Board of Supervisor's Resolution No. _____ and Authorization of Chairman's Signature Re: Final Platting Approval for B. K. Addition - a Minor Subdivision.

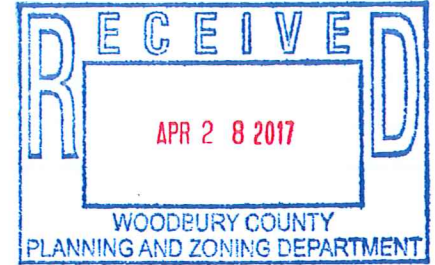
T-86N R-46W OF THE 5TH P.M.

SLOAN

1. Sec.16 Brandon East,etux
2. Sec.18 M. D. Clark-7
3. Sec.30 J. M. Farms,Inc.
4. Sec.34 Patricia Cortner-5
5. Sec.1 Dale Bakke,etux-11.52
6. Sec.7 Dan Barnes,etux-1.82
7. Sec.19 Vernon Ames-6.5
8. Sec.31 Ho-Chunk Hospitality Inc.
9. Sec.32 Michael Peterson-2.85
10. Sec.9 Matthew Flannigen-10.0
11. Sec.17 Rick Morris-1.02
12. Sec.19 Judith Reutal-4.5
13. Sec.28 Brad Koenig-1.0
14. Sec.29 Fred Johnson,etux
15. Sec.29 Wilbur Ray,etux-2.1
16. Sec.30 Richard Heck
17. Sec.33 Matthew Topf,etux-3.67

18. Sec.32 Frederick Johnson,etux-5.74
19. Sec.33 NW Bell Telephone Co.
20. Sec.33 Anthony Arnold,etux-6.0
21. Sec.33 Arthur Weston,etux-3.19
22. Sec.10 K. J. Johnson-6.07
23. Sec.26 Glenn Jenkins-4.67
24. Sec.32 Michael Patterson-3.0
25. Sec.32 Terry Hall,etux-4.94
26. Sec.36 Westergaard Farms Inc.-33.55
27. Sec.36 Roger Heinle,etux-5.69
28. Sec.8 Lois Hobbs-4
29. Sec.19 Steve Hopkins,etux-5.33
30. Sec.26 William Cory,etux-2.0
31. Sec.17 Wilson Huitink,etux-3.3
32. Sec.30 Rich. Heck
33. Sec.28 Janice Ames-5.96
34. Sec.31 MPG Inc.-6.85
35. Sec.31 Ho-Chunk Hospitality Inc.
36. Sec.32 Richard Patterson-8.79
37. Sec.32 James Kirkendall,etal-5.14
38. Sec.35 Iowa Public Service
39. Sec.6 M. E. Bohall,etux-1.79
40. Sec.10 Donald Garner,etux-3.6
41. Sec.28 Douglas Winter,etux-4.64
42. Sec.17 Richard Hammer,etux-5
43. Sec.4 LT Pork-7.0
44. Sec.8 Wayne Coppel,etux-4.77
45. Sec.15 Douglas Wiggs,etux-10.01
46. Sec.18 Vince Johnson,etal-5.0
47. Sec.18 Chad Small-5.0
48. Sec.27 Bruce Nance,etux-3.9





WOODBURY COUNTY, IOWA

MINOR SUBDIVISION APPLICATION

Applicant: BRAD W. KOENIG / BRANDIE M. KOENIG
(Name of Owner)

Mailing Address: 2013 HWY #141 SLOAN, IA 51055
Street City or Town State and Zip + 4

Property Address: 2013 HWY #141 SLOAN, IA 51055
Street City or Town State and Zip + 4

Phone Number: 712-431-6799 E-mail Address: BRAD@CEL

To subdivide land located in the SW-SW Quarter, Section 28-86-46

Township T86N Range R46W Civil Township SLOAN

GIS Parcel # 864628300006

Name of Subdivision: B.K. ADDITION

Subdivision Area in Acres 35.88 ACRES Number of Lots 2

Attachments:

1. Ten (10) copies of grading plans; if required. N/A
- ✓ 2. Twenty six (26) copies of final plat (Complete per Section 4.01 of the Subdivision Ordinance). ALAN FAGAN FOR BRAD W. KOENIG
712-539-1471
alfsurveying@aol.com
- ✓ 3. An attorney's opinion of the abstract.
- ✓ 4. A Certified Abstractor's certificate to include:
 - a. Legal description of proposed subdivision.
 - b. Plat showing clearly the boundaries of the subdivision.
 - c. A list of names, mailing addresses (including the ZIP + 4), and legal descriptions of all property owners within 1000'.
5. Proof of Corn Suitability Rating (CSR) for land to be subdivided.

I hereby grant permission to the Woodbury County Zoning Staff and elected or appointed officials to conduct on-site inspections.

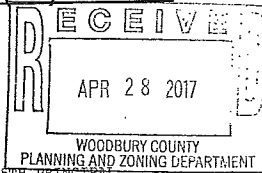
[Signature]
(Owner's Signature)

Action on Application: ALAN FAGAN FOR BRAD KOENIG
[Signature]
Zoning Administrator

For Office Use Only:
Zoning District AP Flood District 5750 Date _____ No. 6210
Application Fee \$200 4 Lots or less \$200); CK # 11440
5 Lots or more (\$250 plus \$5 per Lot)

AL FAGAN LAND SURVEYING P.C.-P.O. BOX 858-MERRILL, IOWA 51038-PH. (712) 539-1471

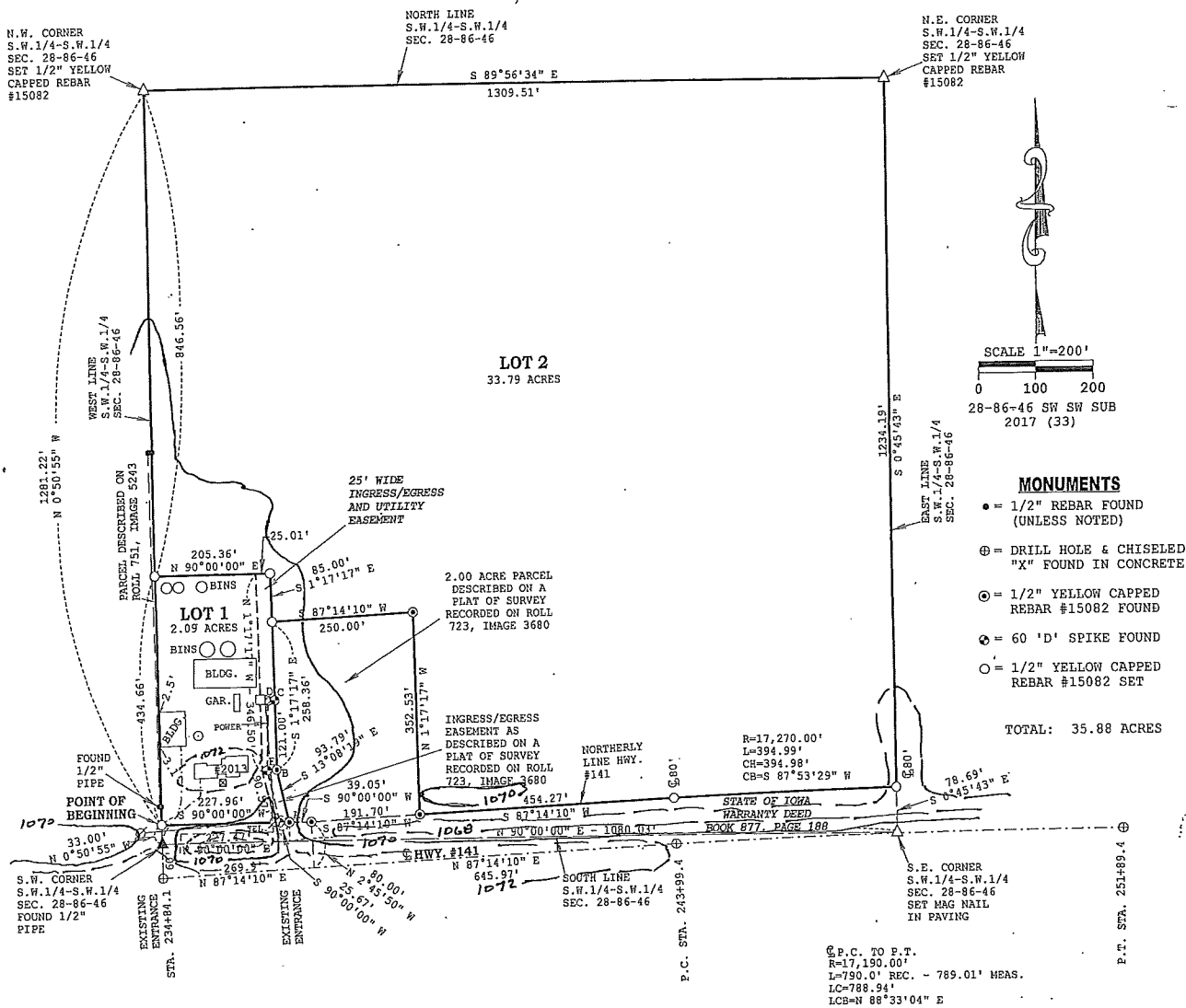
PRELIMINARY DRAWING
A MINOR SUBDIVISION PLAT
OF
B. K. ADDITION
WOODBURY COUNTY, IOWA



SURVEYOR'S DESCRIPTION:

PART OF THE S.W.1/4 OF THE S.W.1/4 OF SECTION 28, TOWNSHIP 86 NORTH, RANGE 46 WEST OF THE 5TH PRINCIPAL MERIDIAN, WOODBURY COUNTY, IOWA, DESCRIBED AS FOLLOWS: COMMENCING AT THE S.W. CORNER OF SAID S.W.1/4 OF THE S.W.1/4; THENCE N.0°50'55"W. ALONG THE WEST LINE OF SAID S.W.1/4 OF THE S.W.1/4 FOR 33.00 FEET TO THE NORTHERLY LINE OF HIGHWAY #141 AS DESCRIBED ON A WARRANTY DEED RECORDED IN BOOK 877, PAGE 188 IN THE WOODBURY COUNTY RECORDER'S OFFICE AND THE POINT OF BEGINNING; THENCE CONTINUING N.0°50'55"W. ALONG SAID WEST LINE FOR 1281.22 FEET TO THE N.W. CORNER OF SAID S.W.1/4 OF THE S.W.1/4 OF THE S.W.1/4; THENCE S.89°56'34"E. ALONG THE NORTH LINE OF SAID S.W.1/4 OF THE S.W.1/4 FOR 1309.51 FEET TO THE N.E. CORNER OF SAID S.W.1/4 OF THE S.W.1/4; THENCE S.0°45'43"E. ALONG THE EAST LINE OF SAID S.W.1/4 OF THE S.W.1/4 FOR 1234.19 FEET TO SAID NORTHERLY LINE OF HIGHWAY #141; THENCE WESTERLY ALONG SAID NORTHERLY LINE AND A 17,270 FOOT RADIUS CURVE CONCAVE SOUTHERLY FOR 394.99 FEET, SAID CURVE HAVING A CHORD BEARING OF S.87°53'29"W. AND A CHORD LENGTH OF 394.98 FEET; THENCE S.87°14'10"W. ALONG SAID NORTHERLY LINE FOR 454.27 FEET TO THE SOUTHEASTERLY CORNER OF A 2.00 ACRE PARCEL DESCRIBED ON A PLAT OF SURVEY RECORDED ON ROLL 723, IMAGE 3680 IN THE WOODBURY COUNTY RECORDER'S OFFICE; THENCE N.1°17'17"W. ALONG THE EASTERLY LINE OF SAID PARCEL FOR 352.53 FEET TO THE NORTHEASTERLY CORNER OF SAID PARCEL; THENCE S.87°14'10"W. ALONG THE NORTHERLY LINE OF SAID PARCEL FOR 250.00 FEET TO THE NORTHWESTERLY CORNER OF SAID PARCEL; THENCE S.1°17'17"E. ALONG THE WESTERLY LINE OF SAID PARCEL FOR 258.36 FEET; THENCE S.13°08'19"E. ALONG SAID WESTERLY LINE FOR 93.79 FEET TO SAID NORTHERLY LINE OF HIGHWAY #141; THENCE S.90°00'00"W. ALONG SAID NORTHERLY LINE FOR 227.96 FEET TO THE POINT OF BEGINNING. CONTAINING 35.88 ACRES. SUBJECT TO AND TOGETHER WITH ANY AND ALL EASEMENTS, RESTRICTIONS AND COVENANTS.

NOTE: THE SOUTH LINE OF SAID S.W.1/4 OF THE S.W.1/4 IS ASSUMED TO BEAR N.90°00'00"E.



- MONUMENTS**
- = 1/2" REBAR FOUND (UNLESS NOTED)
 - ⊕ = DRILL HOLE & CHISELED "X" FOUND IN CONCRETE
 - ⊙ = 1/2" YELLOW CAPPED REBAR #15082 FOUND
 - ⊚ = 60 'D' SPIKE FOUND
 - = 1/2" YELLOW CAPPED REBAR #15082 SET
- TOTAL: 35.88 ACRES

© P.C. TO P.T.
R=17,190.00'
L=790.0' REC. - 789.01' MEAS.
LC=788.94'
LCB=N 88°33'04" E

- UTILITIES**
- POWER - MIDAMERICAN
 - TELEPHONE - LONG LINES
 - WATER - PRIVATE WELL
 - SEWER - PRIVATE SEPTIC SYSTEM
- ⊙ = WELL
⊠ = SEPTIC TANK

NOTES:
THE EASTERLY 25.00' OF LOT 1 IS SUBJECT TO AN INGRESS/EGRESS AND UTILITY EASEMENT TO BENEFIT LOT 2.

LOT 1 IS SUBJECT TO AND TOGETHER WITH AN EASEMENT AGREEMENT FILED ON ROLL 468, IMAGE 466.

PROPERTY IS SUBJECT TO A RIGHT OF WAY AND EASEMENT FILED ON ROLL 201, IMAGE 902.

OWNERS/SUBDIVIDERS:
BRAD H. KOENIG & BRANDIE M. KOENIG, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON

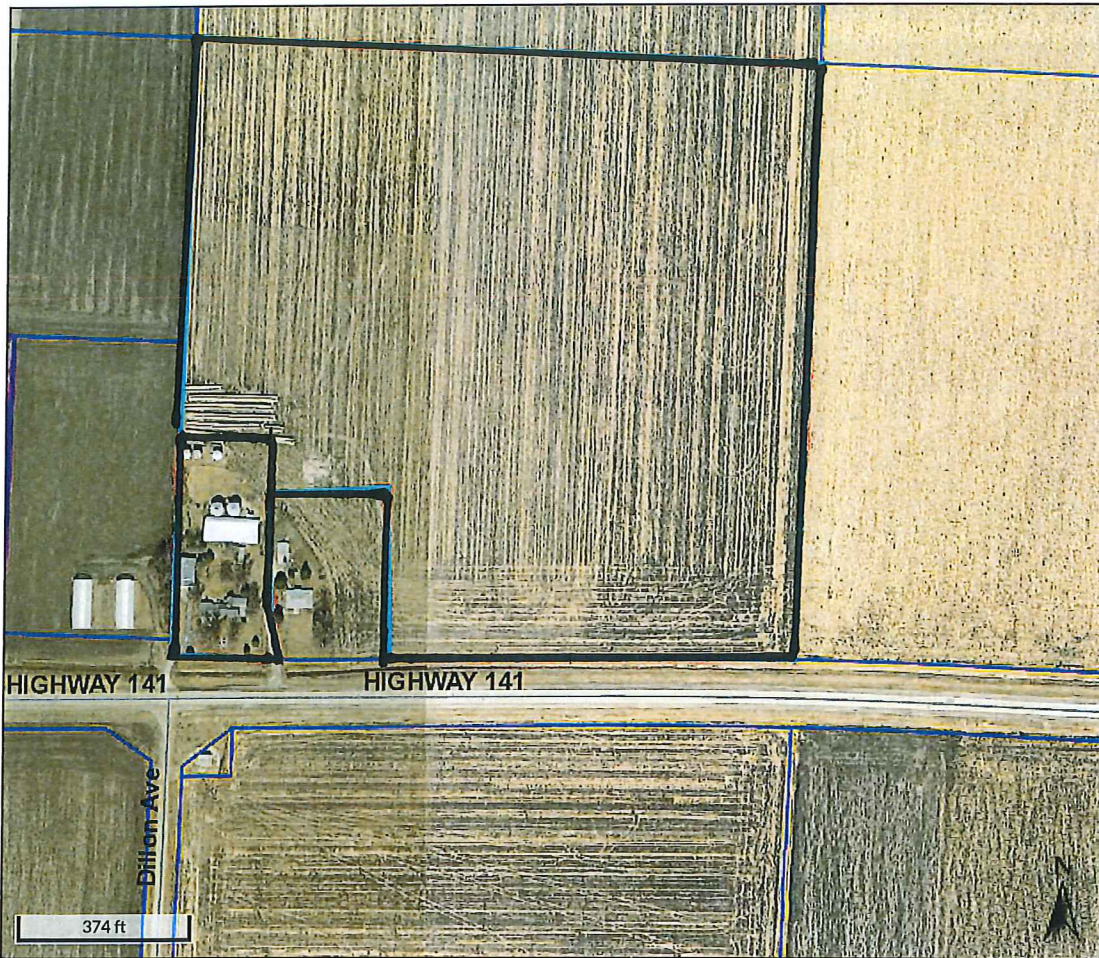
SURVEYOR:
ALAN L. FAGAN

ZONING:
AP AG PRESERVATION

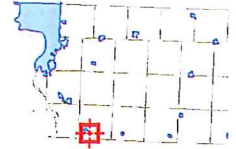
BUILDING SETBACKS:
FRONT YARD - 100 FEET FROM ROAD R.O.W.
REAR YARD - 50 FEET
SIDE YARD - 20 FEET

LOT 1 IS SUBJECT TO AN INGRESS/EGRESS EASEMENT AS DESCRIBED ON A PLAT OF SURVEY OF A 2.00 ACRE PARCEL RECORDED ON ROLL 723, IMAGE 3680








- A - B: N.13°08'19"W. - 93.79'
- B - C: N.1°17'17"W. - 121.00'
- C - D: S.88°42'43"W. - 12.00'
- D - E: S.0°54'32"W. - 121.58'
- E - F: S.12°45'05"E. - 92.78'
- F - A: N.90°00'00"E. - 17.50'



Overview



Legend

- Roads
-  Corp Boundaries
-  Townships
- County Residential Sales
-  2014
-  2015
-  2016
-  Sioux City Residential Sales
-  Parcels

Parcel ID	864628300006	Alternate ID	700667	Owner Address	KOENIG BRAD W & BRANDI M
Sec/Twp/Rng	28-86-46	Class	A		2013 HWY 141
Property Address	2013 HWY 141	Acres	36.26		SLOAN IA 51055
	SLOAN				
District	STWW				
Brief Tax Description	SLOAN TOWNSHIP SWSW IN 28-86-46 (EX AN IRREG TCT COM AT SW COR OF SW SW THNC E 227.47', THNC N 33' TO POB, THNC NW 93.79', THNC N 258.36', THNC E 250', THNC S 352.53', THNC W 191.70', THNC W 39.05' TO POB 28-86-46				
	(Note: Not to be used on legal documents)				

Date created: 4/19/2017
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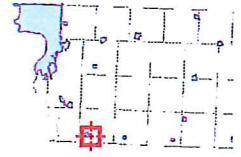
 Developed by
 The Schneider Corporation

HW SWAMP

WANTS TO CONFIRM INCLUSION OF ALL
 THESE PARCELS WITHIN PROPOSED SUBDIVISION

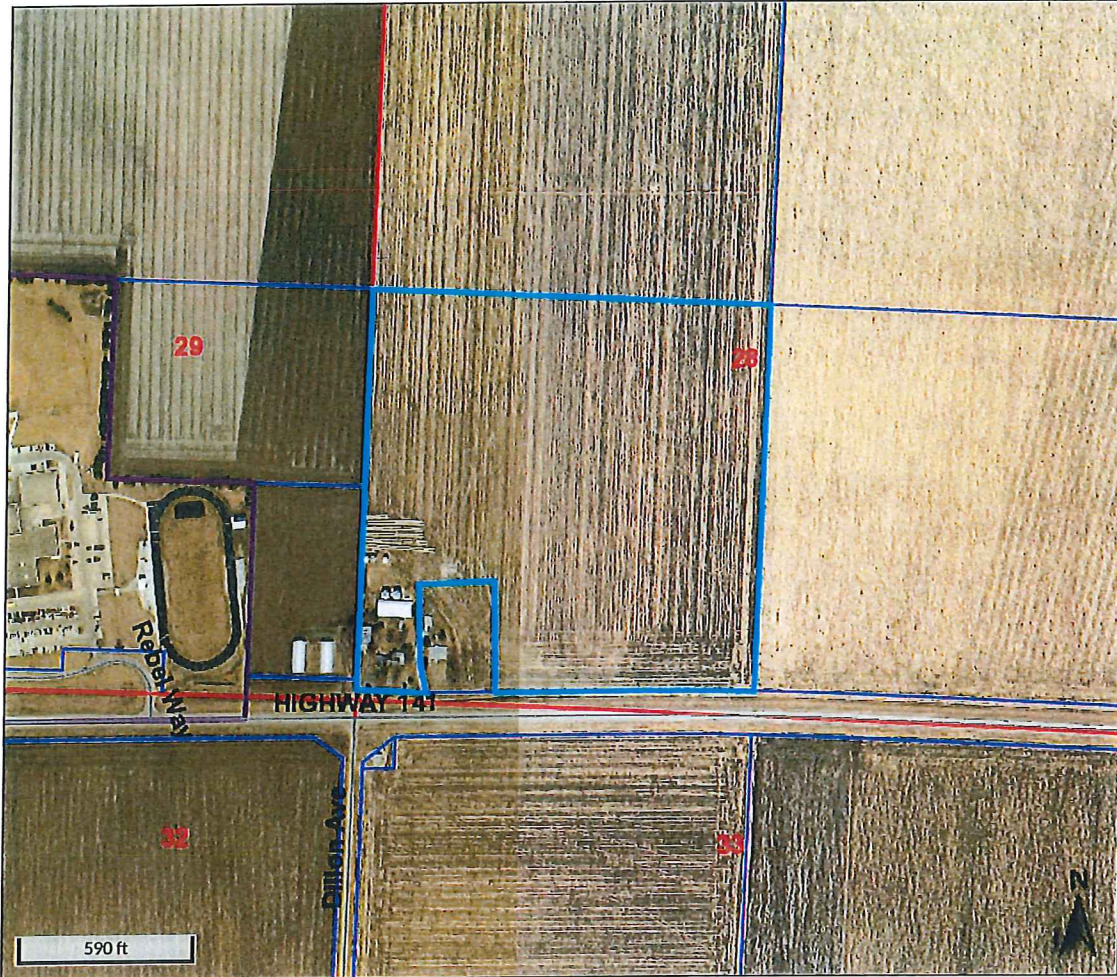


Overview



Legend

- Roads
- ▭ Corp Boundaries
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- 2014
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- 2016
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- ▭ Parcels



Parcel ID	864628300006	Alternate ID	700667	Owner Address	KOENIG BRAD W & BRANDI M
Sec/Twp/Rng	28-86-46	Class	A		2013 HWY 141
Property Address	2013 HWY 141	Acreage	36.26		SLOAN IA 51055
	SLOAN				

District STWW
 Brief Tax Description SLOAN TOWNSHIP SWSW IN 28-86-46 (EX AN IRREG TCT COM AT SW COR OF SW SW THNC E 227.47', THNC N 33' TO POB, THNC NW 93.79', THNC N 258.36', THNC E 250', THNC S 352.53', THNC W 191.70', THNC W 39.05' TO POB 28-86-46

(Note: Not to be used on legal documents)

Date created: 4/26/2017
 Last Data Uploaded: 4/25/2017 10:47:56 PM

TREASURER'S CERTIFICATE OF TAXES AND SPECIAL ASSESSMENTS

I, MIKE CLAYTON, TREASURER OF WOODBURY COUNTY, IOWA, DO HEREBY CERTIFY THAT THE LAND DESCRIBED IN THE ATTACHED AND FOREGOING SURVEYOR'S CERTIFICATE IS FREE FROM CERTIFIED TAXES AND CERTIFIED SPECIAL ASSESSMENTS.

DATED _____

MIKE CLAYTON
TREASURER,
WOODBURY COUNTY, IOWA

HE
HERLY

.22

3"E.

SAID
; SAID
VEY

W.

LY
FOR

COUNTY ENGINEER'S CERTIFICATE

I, MARK NAHRA, P.E. COUNTY ENGINEER FOR WOODBURY COUNTY, IOWA, DO HEREBY CERTIFY THAT THE BOUNDARY LINES OF THE PLAT AND LOTS THEREIN WERE MATHEMATICALLY CHECKED AND CONFORM WITH THE REQUIREMENTS AS PROVIDED FOR IN THE SUBDIVISION ORDINANCE, THAT ALL DIMENSIONS BOTH LINEAL AND ANGULAR NECESSARY FOR THE LOCATION OF LOTS, TRACTS, STREETS, ALLEYS AND EASEMENTS ARE SHOWN.

Mark J. Nahra

MARK NAHRA, P.E.
COUNTY ENGINEER
WOODBURY COUNTY, IOWA

CERTIFICATE OF COUNTY ASSESSOR

I, JULIE CONOLLY, HEREBY CERTIFY THAT ON THE _____ DAY OF _____, 2017, A COPY OF THIS PLAT WAS FILED IN THE WOODBURY COUNTY ASSESSOR'S OFFICE.

DATED _____

JULIE CONOLLY
WOODBURY COUNTY ASSESSOR

BOARD OF SUPERVISORS' RESOLUTION RESOLUTION NO. _____
RESOLUTION ACCEPTING AND APPROVING B. K. ADDITION, WOODBURY COUNTY, IOWA.

WHEREAS, THE OWNERS AND PROPRIETORS DID ON THE 28TH DAY OF APRIL, 2017, FILE WITH THE WOODBURY COUNTY ZONING COMMISSION A CERTAIN PLAT DESIGNATED AS B. K. ADDITION, WOODBURY COUNTY, IOWA; AND

WHEREAS, IT APPEARS THAT SAID PLAT CONFORMS WITH ALL OF THE PROVISIONS OF THE CODE OF THE STATE OF IOWA AND ORDINANCES OF WOODBURY COUNTY, IOWA, WITH REFERENCE TO THE FILING OF SAME; AND

WHEREAS, THE ZONING COMMISSION OF WOODBURY COUNTY, IOWA HAS RECOMMENDED THE ACCEPTANCE AND APPROVAL OF SAID PLAT; AND

WHEREAS, THE COUNTY ENGINEER OF WOODBURY COUNTY, IOWA HAS RECOMMENDED THE ACCEPTANCE AND APPROVAL OF SAID PLAT.

NOW THEREFORE, BE, AND IT IS HEREBY RESOLVED BY THE WOODBURY COUNTY BOARD OF SUPERVISORS, WOODBURY COUNTY, STATE OF IOWA, THAT THE PLAT OF B. K. ADDITION, WOODBURY COUNTY, IOWA BE, AND THE SAME IS HEREBY ACCEPTED AND APPROVED, AND THE CHAIRMAN AND SECRETARY OF THE WOODBURY COUNTY BOARD OF SUPERVISORS, WOODBURY COUNTY, STATE OF IOWA, ARE HEREBY DIRECTED TO FURNISH TO THE OWNERS AND PROPRIETORS A CERTIFIED COPY OF THIS RESOLUTION AS REQUIRED BY LAW.

PASSED AND APPROVED THIS 30TH DAY MAY, 2017.

MATTHEW UNG
CHAIRMAN
BOARD OF SUPERVISORS
WOODBURY COUNTY, IOWA

ATTEST: _____
PATRICK F. GILL
SECRETARY

I AT
COUNTY,

RESOLUTION #

NOTICE OF PROPERTY SALE

Parcels #894721251011

WHEREAS Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

Except West 100 feet thereof of Lot 10 Block 11 Lawn Ridge Addition to City of Sioux City, Woodbury County, Iowa (2302 Jones Street)

NOW THEREFORE,

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **30th Day of May, 2017 at 4:35 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **30th Day of May, 2017**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$44.00** plus recording fees.
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 16th Day of May, 2017.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

Patrick F. Gill
Woodbury County Auditor
and Recorder

Jeremy J. Taylor, Vice-Chairman

REQUEST FOR MINIMUM BID

Name: Ernest Gigarova Date: 4/24/17

Address: 2304 Jones St. Phone: 259-6232
402-922-0849

Address or approximate address/location of property interested in:
2302 Jones St.

GIS PIN # 894721251011

*This portion to be completed by Board Administration *

Legal Description:
Except west 100 feet thereof of Lot 10
Block 11 Lawn Ridge Addition to City of
Sioux City, Woodbury County, Iowa

Tax Sale #/Date: #141 6/18/84 Parcel # 300885

Tax Deeded to Woodbury County on: 1/16/86

Current Assessed Value: Land \$1,600- Building \$ Total \$1,600-

Approximate Delinquent Real Estate Taxes: \$

Approximate Delinquent Special Assessment Taxes: \$

*Cost of Services: \$43

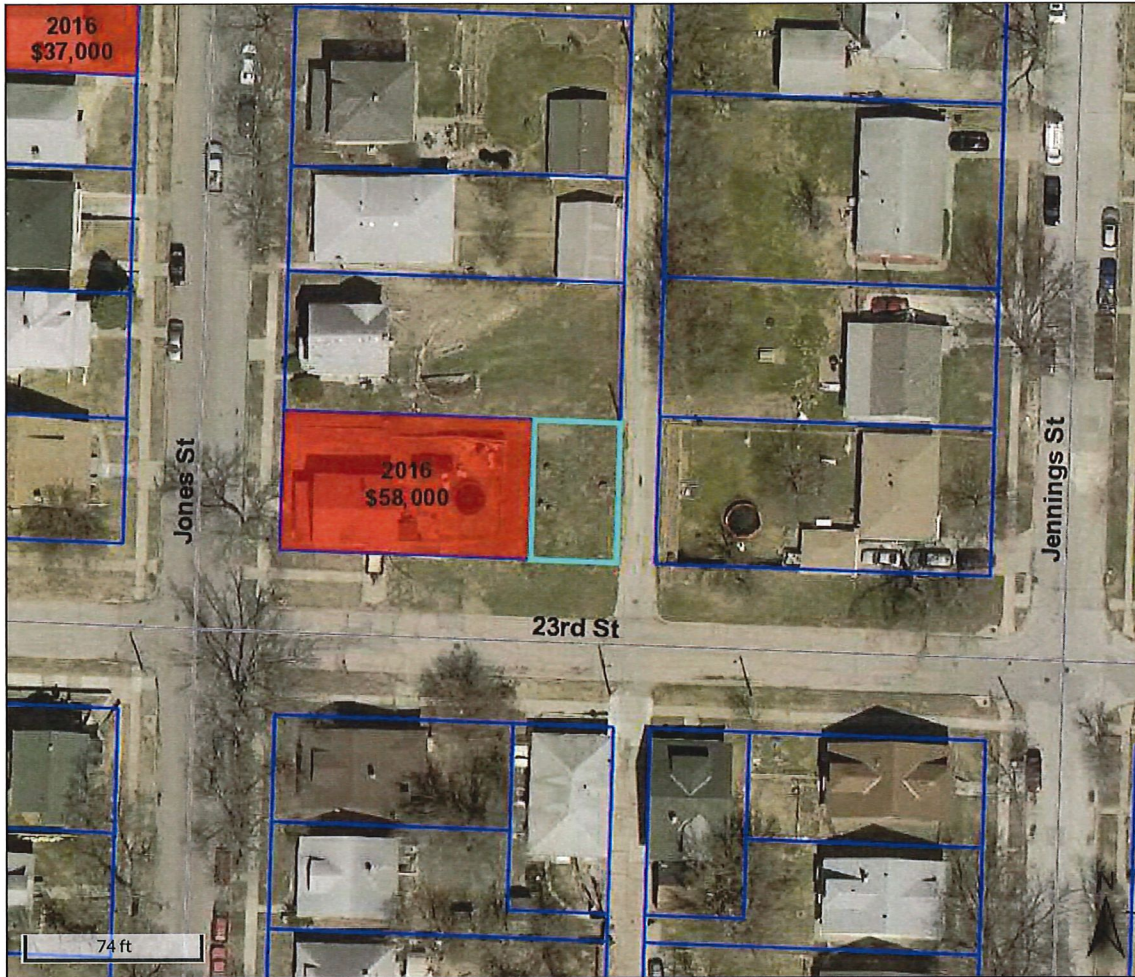
Inspection to: Matthew Ung Date: 4/25/17

Minimum Bid Set by Supervisor: \$1 plus \$44 for cost of service. Total: \$44-

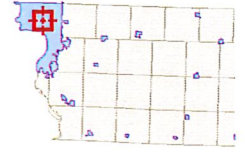
Date and Time Set for Auction: May 30th 04:35

* Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs.

Beacon™ Woodbury County, IA / Sioux City



Overview




Legend

- Roads
- Corp Boundaries
- Townships
- County Residential Sales
 - 2014
 - 2015
 - 2016
- Sioux City Residential Sales
- Parcels

Parcel ID	894721251011	Alternate ID	300885	Owner Address	WOODBURY COUNTY
Sec/Twp/Rng	n/a	Class	R		620 DOUGLAS ST
Property Address	2302 JONES ST	Acreage	n/a		RM 104
	SIOUX CITY				SIOUX CITY IA 51101-1248
District	087				
Brief Tax Description	LAWN RIDGE EX W 100 FT LOT 10 B LK 11				
	(Note: Not to be used on legal documents)				

Date created: 4/24/2017
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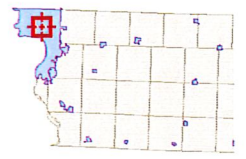

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Beacon™ Woodbury County, IA / Sioux City



Overview



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- Corp Boundaries
- Townships
- County Residential Sales
- 2014
- 2015
- 2016
- Sioux City Residential Sales
- Parcels

Parcel ID	894721251011	Alternate ID	300885	Owner Address	WOODBURY COUNTY
Sec/Twp/Rng	n/a	Class	R		620 DOUGLAS ST
Property Address	2302 JONES ST	Acreage	n/a		RM 104
	SIOUX CITY				SIOUX CITY IA 51101-1248
District	087				
Brief Tax Description	LAWN RIDGE EX W 100 FT LOT 10 B LK 11				
	<i>(Note: Not to be used on legal documents)</i>				

Date created: 4/24/2017
 Last Data Uploaded: 4/21/2017 10:57:51 PM

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 The Schneider Corporation

RESOLUTION #

NOTICE OF PROPERTY SALE

Parcels #894721313007

WHEREAS Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

Except the West 48 feet of Lot 1, Block 17, Higman's Second Addition to Sioux City, Woodbury County, Iowa (1821 Pierce Street)

NOW THEREFORE,

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **30th Day of May, 2017 at 4:37 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **30th Day of May, 2017**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$279.00** plus recording fees.
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 16th Day of May, 2017.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

Patrick F. Gill
Woodbury County Auditor
and Recorder

Jeremy J. Taylor, Vice-Chairman

REQUEST FOR MINIMUM BID

Name: Lowell Satterwhite Date: 9/17/13

Address: P.O. Box 391 Phone: N/A

Address or approximate address/location of property interested in:
1521 Pierce St.

GIS PIN # 894721313007

**This portion to be completed by Board Administration **

Legal Description:

Except the West 48 feet of Lot 1, Block 17,
Higman's ~~addition~~ Second Addition to Sioux City,
Woodbury County, Iowa

Tax Sale #/Date: #10816 6/15/2009 Parcel # 246840

Tax Deeded to Woodbury County on: 2/12/16

Current Assessed Value: Land \$14,000- Building Ø Total \$14,000-

Approximate Delinquent Real Estate Taxes: \$29,059

Approximate Delinquent Special Assessment Taxes: \$69,374-

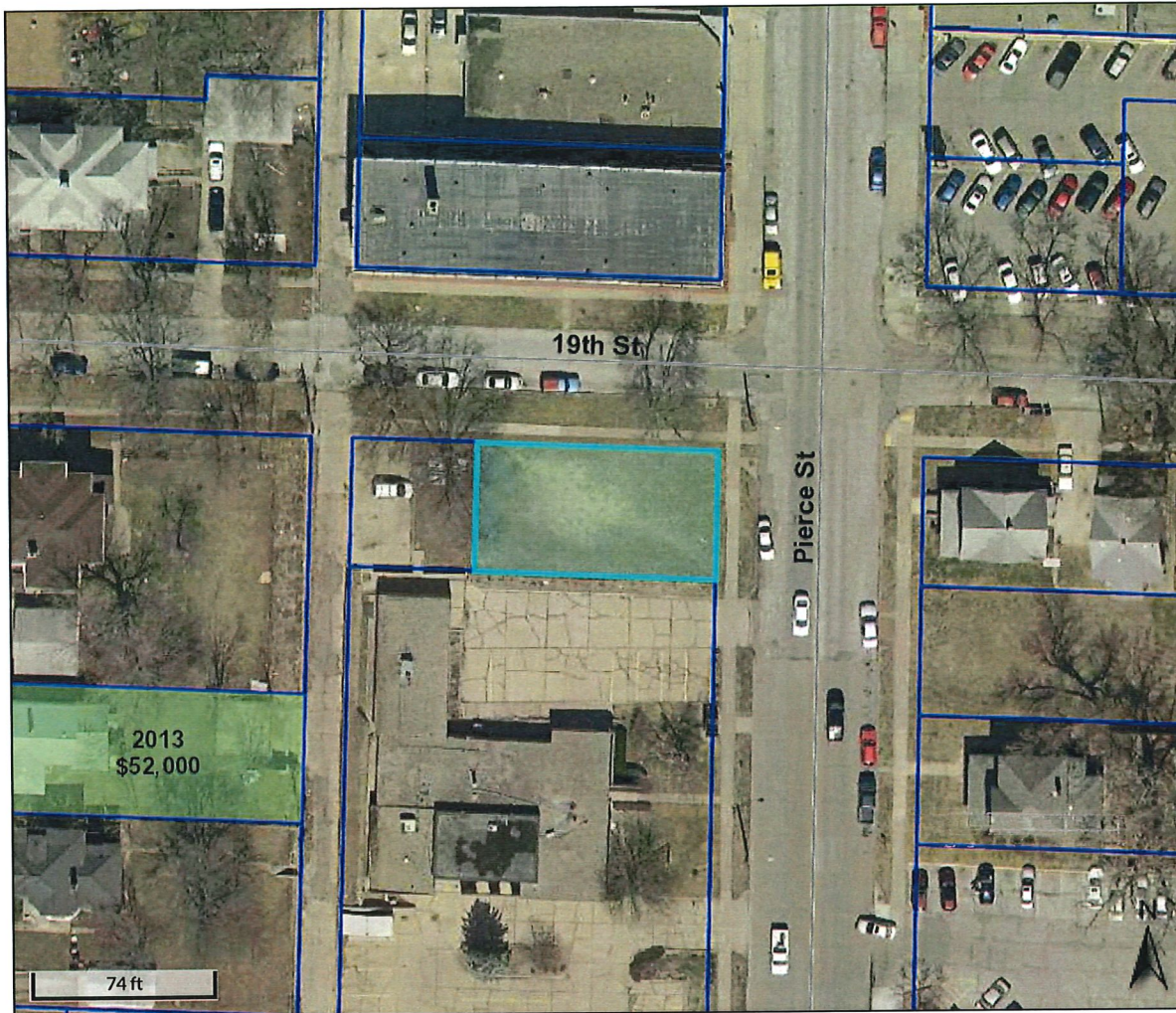
*Cost of Services: \$129-

Inspection to: George Boykin Date: Aug. 2014

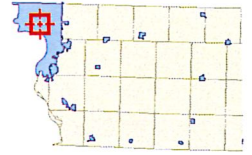
Minimum Bid Set by Supervisor: \$150- plus cost of services of \$129. Total: \$279-

Date and Time Set for Auction: May 30th @ 4:37

* Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs.



Overview



Legend

- Roads
- ▭ Corp Boundaries
- ▭ Townships
- ▭ Sections
- Residential Sales
- 2013
- 2014
- 2015
- ▭ Parcels

Parcel ID	894721313007	Alternate ID	246840	Owner Address	WOODBURY COUNTY
Sec/Twp/Rng	0-0-0	Class	C		WOODBURY COUNTY COURTHOUSE
Property Address	1821 PIERCE ST	Acreage	n/a		620 Douglas St.
	SIOUX CITY				Sioux City, IA 51101-0000
District	087 SC LL SIOUX CITY COMM				
Brief Tax Description	HIGMANS 2ND				
	EX W 48 FT LOT 1 BK				
	17				
	(Note: Not to be used on legal documents)				

Date created: 5/26/2016

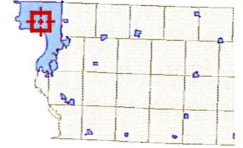
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Beacon™ Woodbury County, IA / Sioux City



Overview



Legend


- Roads
- ▭ Corp Boundaries
- ▭ Townships
- County Residential Sales
- 2014
- 2015
- 2016
- Sioux City Residential Sales
- ▭ Parcels

Parcel ID	894721313007	Alternate ID	246840	Owner Address	WOODBURY COUNTY WOODBURY COUNTY COURTHOUSE
Sec/Twp/Rng	n/a	Class	C		620 DOUGLAS ST
Property Address	1821 PIERCE ST	Acres	n/a		SIOUX CITY IA 51101-0000
	SIOUX CITY				

District 087
 Brief Tax Description HIGMANS 2ND EX W 48 FT LOT 1 BK 17

(Note: Not to be used on legal documents)

Date created: 5/11/2017
 Last Data Uploaded: 5/10/2017 10:39:41 PM

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WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: 5-24-17

Weekly Agenda Date: 5-30-17

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Dennis Butler - Budget/Finance

WORDING FOR AGENDA ITEM:

Public Hearing and Approval of Amendment #1 to the Woodbury County FY 17 Budget.

ACTION REQUIRED:

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

EXECUTIVE SUMMARY:

This is the County's budget amendment #1 for FY 2017. It increases the total budget from \$55,312,725 to \$59,364,452. An attachment is included to explain every increase and the funding source. The County will hold a public hearing and then a motion will be made to approve the proposed budget amendment. This amendment will not affect current property taxes.

BACKGROUND:

Empty box for background information.

FINANCIAL IMPACT:

None

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes No

RECOMMENDATION:

Approve amendment #1 to the FY 17 County Budget.

ACTION REQUIRED / PROPOSED MOTION:

A. Motion by _____, Second by _____ to close the public hearing.

B. Motion by _____, Second by _____ to approve the amendment of the current FY 2017 County Budget.

To: Woodbury County Supervisors
 From: Dennis D. Butler, Finance/Budget
 Date: May 26,2017
 RE: Budget Amendment #1 FY 2017

Following is a summary fo the FY 2017 Budget Amendment #1.

Resources (Revenues):

Intergovernmental:

Conservation Grants	182,275	
Secondary Roads - FEMA	1,000,000	
Secondary Roads - Rise Grant	550,000	
Billing Prisoners	33,000	1,765,275

Licenses & Permits:

Sheriff's Office - Various Permits		132,000
------------------------------------	--	---------

Miscellaneous:

Conservation:

Donations	182,001	
Action Proceeds	4,939	
Sheriff - Gas Tax Refund	7,275	
Emergency Services:		
District Health	9,649	
Emergency Calls	12,805	216,669

Capital Loan Note		1,710,000
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Cash Reserves:

General Basic	199,866	
General Supplemental	8,600	
Secondary Roads	(75,000)	
REAP Fund	64,317	
Conservation Reserve	30,000	227,783

Grand Total Resources		<u><u>4,051,727</u></u>
-----------------------	--	-------------------------

Requirements (Expenditures):

Public Safety:

Sheriff:

Jail Facility - Health Services	270,295	
Emergency Services		
GovConnections	9,649	
EOS Solutions	6,580	
Parking for Judges	<u>2,600</u>	289,124

Physical Health & Social Services:

General Relief Assistance:

Rent Payments	17,000	
Funeral Payments	8,000	

Veteran Affairs Assistance:

Provision Expenses	3,000	
Rent Payments	8,000	

Juvenile Mental Health & Teen Court	<u>6,000</u>	42,000
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Roads & Transportation:

Gravel & Bridges		635,000
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County Environment:

Conservation:

Conservation Administration	24,939	
REAP Land Acquisition	64,317	
CIP - Conservation	30,000	
Conservation Reserve - Land Acquisition	<u>370,501</u>	489,757

Administration:

Fiscal Audit Financials	24,000	
Auditor - Pay off of accruals for retiring Deputy	<u>21,846</u>	45,846

Capital Projects:

Secondary Roads:

Bridges	700,000	
Culverts	350,000	
Portalnd Cement	<u>1,500,000</u>	2,550,000

Grand Total - Appropriations 4,051,727

COUNTY NAME: Woodbury	RECORD OF HEARING AND DETERMINATION ON THE AMENDMENT TO COUNTY BUDGET	COUNTY NO: 97
--	--	--------------------------------

Date budget amendment was adopted:
May 30, 2017

For Fiscal Year Ending:
June 30, 2017

The County Board of Supervisors met on the date specified immediately above to adopt an amendment to the current County budget as summarized below. The amendment was adopted after compliance with the public notice, public hearing, and public meeting provisions as required by law.

Iowa Department of Management Form 653 A-R Sheet 2 of 2 (revised 05/01/14)		Total Budget as Certified or Last Amended	Adopted Current Amendment	Total Budget After Current Amendment
REVENUES & OTHER FINANCING SOURCES				
Taxes Levied on Property	1	29,260,578	0	29,260,578
Less: Uncollected Delinquent Taxes - Levy Year	2	0	0	0
Less: Credits to Taxpayers	3	1,118,157	0	1,118,157
Net Current Property Taxes	4	28,142,421	0	28,142,421
Delinquent Property Tax Revenue	5	15,000	0	15,000
Penalties, Interest & Costs on Taxes	6	356,000	0	356,000
Other County Taxes/TIF Tax Revenues	7	6,413,869	0	6,413,869
Intergovernmental	8	9,467,132	1,765,275	11,232,407
Licenses & Permits	9	763,450	132,000	895,450
Charges for Service	10	2,223,734	0	2,223,734
Use of Money & Property	11	279,500	0	279,500
Miscellaneous	12	218,900	216,669	435,569
Subtotal Revenues	13	47,880,006	2,113,944	49,993,950
Other Financing Sources:				
General Long-Term Debt Proceeds	14	5,719,302	1,710,000	7,429,302
Operating Transfers In	15	9,399,770	0	9,399,770
Proceeds of Fixed Asset Sales	16	0	0	0
Total Revenues & Other Sources	17	62,999,078	3,823,944	66,823,022
EXPENDITURES & OTHER FINANCING USES				
Operating:				
Public Safety & Legal Services	18	16,977,353	289,124	17,266,477
Physical Health & Social Services	19	4,954,560	42,000	4,996,560
Mental Health, ID & DD	20	2,854,210	0	2,854,210
County Environment & Education	21	2,582,947	489,757	3,072,704
Roads & Transportation	22	8,465,786	635,000	9,100,786
Government Services to Residents	23	2,620,650	0	2,620,650
Administration	24	6,427,628	0	6,427,628
Nonprogram Current	25	20,000	45,846	65,846
Debt Service	26	1,340,550	0	1,340,550
Capital Projects	27	9,069,041	2,550,000	11,619,041
Subtotal Expenditures	28	55,312,725	4,051,727	59,364,452
Other Financing Uses:				
Operating Transfers Out	29	9,399,770	0	9,399,770
Refunded Debt/Payments to Escrow	30	0	0	0
Total Expenditures & Other Uses	31	64,712,495	4,051,727	68,764,222
Excess of Revenues & Other Sources over (under) Expenditures & Other Uses	32	(1,713,417)	(227,783)	(1,941,200)
Beginning Fund Balance - July 1,	33	13,563,762	0	13,563,762
Increase (Decrease) in Reserves (GAAP Budgeting)	34	0	0	0
Fund Balance - Nonspendable	35	0	0	0
Fund Balance - Restricted	36	8,005,128	0	8,005,128
Fund Balance - Committed	37	0	0	0
Fund Balance - Assigned	38	0	0	0
Fund Balance - Unassigned	39	3,845,217	(227,783)	3,617,434
Total Ending Fund Balance - June 30,	40	11,850,345	(227,783)	11,622,562

Date original budget adopted:
03/11/15

Date(s) current budget was subsequently amended:
12/16/14

The below-signed certify that proof of publication of the hearing notice and proposed amendment is on file for each official County newspaper, that all public hearing notices were published not less than 10, nor more than 20 days prior to the public hearing, and that adopted expenditures do not exceed published amounts for any of the 10 individual expenditure classes, or in total.

Board Chairperson (signature)

County Auditor (signature)

WOODBURY COUNTY SHERIFF'S OFFICE BUDGET AMENDMENT 2017

AMENDMENTS:

ADDITIONAL FUNDS REQUESTED

TO LINE ITEM:

AMOUNT:

001 1051 410 2915 health services

\$270,295

Revenue from:

001 1061 344 4402 weapon permits	\$47,000
001 1051 327 2714 billing of prisoners	\$33,000
001 1051 344 4410 electronic monitoring	\$65,000
001 1061 344 4415 gun permit cards	\$20,000
001 1061 314 8405 gas tax refund	\$7,275

OTHER REQUESTS:

Please move \$130,000 from 001 1051 410 1014 to 001 1061 410 1009 ✓
from jail to admin

Please move \$95,000 from 111 1002 410 1014 to 001 1001 410 1014 ✓
from rural patrol to patrol

Please move \$15,000 from 001 1011 410 1014 to 001 1063 410 1014 ✓
from invest to civil

COMMUNITY ACTION AGENCY OF SIOUXLAND
GENERAL ASSISTANCE

EXPENSES PAID FROM JULY 2015 - JUNE 2016		HOUSEHOLDS SERVED
CLIENT BURIALS	\$14,332.67	18
CLIENT INCIDENTALS	\$187.31	5
CLIENT HEALTH	\$640.40	7
CLIENT TRANSPORTATION	\$3,957.29	42
CLIENT UTILITIES	\$34,206.20	214
CLIENT SHELTER	\$67,886.24	178
TOTAL CLIENT EXPENSES/HOUSEHOLDS SERVED	\$121,210.11	464

EXPENSES PAID FROM JULY 2016 - APRIL 11, 2017	BUDGET	EXPENSES PAID	HOUSEHOLDS SERVED
CLIENT BURIALS	\$8,000.00	\$12,670.00	16
CLIENT INCIDENTALS	\$200.00	\$64.94	2
CLIENT HEALTH	\$3,000.00	\$566.46	8
CLIENT TRANSPORTATION	\$3,500.00	\$3,512.56	36
CLIENT UTILITIES	\$45,000.00	\$23,661.28	172
CLIENT SHELTER	\$50,000.00	\$59,597.80	158
TOTAL CLIENT EXPENSES/HOUSEHOLDS SERVED	\$109,700.00	\$100,073.04	392

*With only 2.5 months remaining we have \$9,626.96 left. On average we have been spending around \$9,000.00 per month for client assistance. At this time we feel an additional \$25,000.00 will get us to the end of June 2017.

Please let me know how you would like me to proceed. If you have any questions you can contact me at 712-251-1303.

Thank you
Jean Logan

25,000 = 3901 - 8,000
3401 - 17,000

Dennis Butler - Budget Amendment

From: Danielle Dempster
To: Butler, Dennis
Date: 4/25/2017 12:26 PM
Subject: Budget Amendment
CC: DeWitt, Rocky

Hi Dennis.

We request the following:

001 3211 432 3320 - add \$3000.00 (currently overspent by about \$1500)

001 3211 432 3401 - add \$8000.00 (currently overspent by about \$4100)

I have no source of revenue to draw these funds from. Thank you.

Danielle J. Dempster, CVSO/Executive Director
2nd Vice President, IACCVSO
Woodbury County Commission of Veteran Affairs
1211 Triview Avenue
Sioux City, IA 51103
PH: 712-279-6605
Fax: 712-224-4093
DDEMPSTER@woodburycountyiowa.gov

TRUE-SPEAK is utilized in this communication to acknowledge or lead to progress. If you would like to comment in writing, I will include it with my notes. Thank you for all that you do and the positive ways that you contribute to making this the best department we can be. If staff, a copy of this communication will be kept in our cite file.

Woodbury County
FY 2017 Budget Amendment #1
May 2, 2017

County Fund

<u>Item#</u>	<u>Dept./Div. Name</u>	<u>Dept./Div. Expenditure Change</u>	<u>Expenditure Change</u>	<u>Revenue Change</u>
	<u>Source of Revenue</u>			

General Basic Fund:

#1 Sheriff - Transfer Request

To:	001-1001-410-1014 = Organized Employees	95,000	
From:	111-1002-410-1014 = Organized Employees	-95,000	✓
	Revenue- No effect		0

#2 Sheriff - Transfer Request

To:	001-1061-410-1009 = Supervisory	130,000	
From:	001-1051-410-1014 = Organized Employees	-130,000	✓
	Revenue- No effect		0

#3 Sheriff - Transfer Request

	001-1063-410-1014 = Organized Employees	15,000	
	001-1011-410-1014 = Organized Employees	-15,000	✓
	Revenue- No effect		0

#4 Sheriff - LEC Correctional Facility

	001-1051-410-2915	270,295	
	001-1061-344-4402 = Weapon Permits		47,000
	001-1051-327-2714 = Billing of Prisoners		33,000
	001-1051-344-4410 = Electronic Monitoring		65,000
	001-1061-344-4415 = Gune Permit Cards		20,000
	001-1061-314-8405 = Gas Tax Refund		7,275
	Cash Reserves		98,020
			270,295

#5 General Relief - Assistance

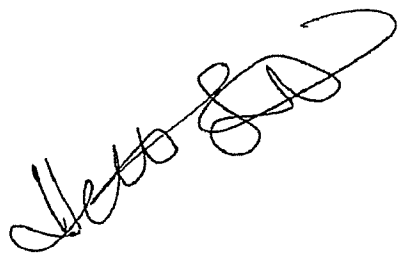
	001-3112-431-3401 = Rent Payments Assistance	17,000	
	001-3112-431-3901 = Funeral Expenses	8,000	
	Cash Reserves		25,000

#6 Veteran Affairs - Assistance

	001-3211-432-3320 = Provisions Assistance	3,000	
	001-3211-432-3401 = Rent Payments Assistance	8,000	
	Cash Reserves		11,000

GM306006 WOODBURY COUNTY 3/15/17
Accounts Payable Transaction Change 11:29:40
Group 1578 BOARD ADMINISTRATION Period 09/2017 MM/YYYY
Transaction # 2500

Type information, Press Enter.
Transaction date 3072017 mmdyyyyy
Voucher number
Account number (F4) 001 9001 490 42 02 FISCAL AUDIT
Project number (F4)
Purchase order (F4) 1766 WILLIAMS & COMPANY PC (LM)
Vendor number (F4)
Invoice number 107351
Transaction amount (2 Dec) 1300000
Bank code (F4)
Description 1 AUDIT OF FINANCIAL STMTS
Description 2
F3=Exit F4=Prompt More...
F15=Period dates F16=Balance F12=Cancel F19=Vendor Addr
F18=Defaults F24=More keys



2017 MAR 15 AM 11 54
WOODBURY COUNTY
AUDITOR & RECORDER &
COMM. OF ELECTIONS
PATRICK F. GILL

FILED
COUNTY AUDITOR / RECORDER
WOODBURY CO. IA
MAR 21 2017
PATRICK F. GILL
AUDITOR / RECORDER

INVOICE



21 First Avenue NW
 PO Box 1010
 LeMars IA 51031
 Phone: 712-546-7801
 Fax: 712-546-6543
 www.williamscpas.com

Date: 03/07/2017

WOODBURY COUNTY - AUDITOR
 COUNTY COURTHOUSE ROOM 103
 620 DOUGLAS STREET
 SIOUX CITY, IA 51101

Client ID: LM82040
 Invoice: 107351

001 9001 490 482

For professional services in connection with:

the final billing for the audit of the financial statements for the year ended June 30, 2017 \$9,000.00
 final billing for the trial balance reconciliation project \$4,000.00

Billed Time & Expenses \$13,000.00
 Invoice Total \$13,000.00

PATRICK F. GILL
 WOODBURY COUNTY
 AUDITOR RECORDER
 COM. OF ELECTIONS
 MAR 9 AM 10 28
 2017

Beginning Balance	\$0.00
Invoices	13,000.00
Receipts	0.00
Adjustments	0.00
Finance Charges	0.00
Amount Due	\$13,000.00

FILED
 COUNTY AUDITOR / RECORDER
 WOODBURY CO., IA
 MAR 21 2017
 PATRICK F. GILL
 AUDITOR / RECORDER

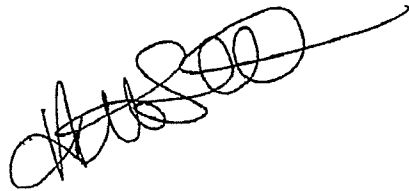
Finance charges are assessed at a rate of 1.5% per month (annual percentage rate of 18%) on all balances over 30 days old. You may avoid the periodical finance charge by paying new balances by the 28th of the following month.

<u>03/07/2017</u>	<u>02/28/2017</u>	<u>01/31/2017</u>	<u>12/31/2016</u>	<u>11/30/2016+</u>	<u>Total</u>
13,000.00	0.00	0.00	0.00	0.00	\$13,000.00

The accountants with Williams & Company, P.C. encourage you to "GO GREEN" by signing up to receive your bill via email. If you are interested in making this change, please provide us with your email address.

GM306U06 WOODBURY COUNTY 2/15/17
 Accounts Payable Transaction Change 11:03:33
 Group 1412 BOARD ADMINISTRATION Period 08/2017 MM/YYYY
 Transaction # 700

Type information, Press Enter.
 Transaction date 2062017 mmdyyyyy
 Voucher number 001 9001 490 42 02 FISCAL AUDIT
 Account number (F4)
 Project number (F4)
 Purchase order (F4) 1766 WILLIAMS & COMPANY PC (LM)
 Vendor number (F4)
 Invoice number 105677
 Transaction amount (2 Dec) 1500000
 Bank code (F4)
 Description 1 AUDIT OF FINANCIAL STATE
 Description 2 MENTS FOR YR END 6302016
 F3=Exit F4=Prompt F12=Cancel F19=Vendor Addt More...
 F15=Period dates F16=Balance F18=Defaults F24=More keys



FILED
 COUNTY AUDITOR / RECORDER
 WOODBURY CO., IA

FEB 21 2017

PATRICK P. GILL
 AUDITOR / RECORDER

2017 FEB 15 AM 11 36
 PATRICK P. GILL
 WOODBURY COUNTY
 AUDITOR & RECORDER &
 COMM. OF ELECTIONS

INVOICE



21 First Avenue NW
 PO Box 1010
 LeMars IA 51031
 Phone: 712-546-7801
 Fax: 712-546-6543
 www.williamscpas.com

Date: 02/06/2017

WOODBURY COUNTY - AUDITOR
 COUNTY COURTHOUSE ROOM 103
 620 DOUGLAS STREET
 SIOUX CITY, IA 51101

Client ID: LM82040
 Invoice: 105677

For professional services in connection with:

Accounting assistance for the period ended January 31, 2017 in connection with assistance in reconciling the excel trial balances to the internal accounting records \$5,000.00
 through January 31, 2017 in connection with the audit of the financial statements for the year ended June 30, 2016 \$10,000.00

Billed Time & Expenses \$15,000.00
 Invoice Total \$15,000.00

Beginning Balance	\$0.00
Invoices	15,000.00
Receipts	0.00
Adjustments	0.00
Finance Charges	0.00
Amount Due	\$15,000.00

001 900149042002

FILED
 COUNTY AUDITOR / RECORDER
 WOODBURY CO., IA
 FEB 21 2017
 PATRICK F. GILL
 AUDITOR / RECORDER

Finance charges are assessed at a rate of 1.5% per month (annual percentage rate of 18%) on all balances over 30 days old. You may avoid the periodical finance charge by paying new balances by the 28th of the following month.

<u>02/06/2017</u>	<u>01/31/2017</u>	<u>12/31/2016</u>	<u>11/30/2016</u>	<u>10/31/2016+</u>	<u>Total</u>
15,000.00	0.00	0.00	0.00	0.00	\$15,000.00

The accountants with Williams & Company, P.C. encourage you to "GO GREEN" by signing up to receive your bill via email. If you are interested in making this change, please provide us with your email address.

GM308U06 " WOODBURY COUNTY 12/14/16
 Accounts Payable Transaction Change 11:18:25
 Group 1036 BOARD ADMINISTRATION Period 06/2017 MM/YYYY
 Transaction # 1900

Type information, Press Enter.
 Transaction date 12092016 mmddyyyy
 Voucher number FISCAL AUDIT
 Account number (F4) 001 9001 490 42 02
 Project number (F4)
 Purchase order (F4) 1766 WILLIAMS & COMPANY PC (LM)
 Vendor number (F4)
 Invoice number 104064
 Transaction amount (2 Dec) 300000
 Bank code (F4)
 Description 1 AUDIT PROFESSIONAL SRVCS
 Description 2
 F3=Exit F4=Prompt F12=Cancel F19=Vendor Addr More...
 F15=Period dates F16=Balance F18=Defaults F24=More keys

James Sells

FILED
 COUNTY AUDITOR / RECORDER
 WOODBURY CO., IA
 DEC 20 2016
 PATRICK F. GILL
 AUDITOR / RECORDER

2016 DEC 14 AM 11 52
 PATRICK F. GILL
 AUDITOR & RECORDER &
 COM. OF ELECTIONS

INVOICE



PATRICK F. GILL
WOODBURY COUNTY

21 First Avenue NW
PO Box 1010
LeMars IA 51031
Phone: 712-546-7801
Fax: 712-546-6543
www.williamsopas.com

2016 DEC 12 AM 11 16

DEC 13 2016 AM 10:30

WOODBURY COUNTY - AUDITOR
COUNTY COURTHOUSE ROOM 103
620 DOUGLAS STREET
SIOUX CITY, IA 51101

AUDITOR RECORDER
COM. OF ELECTIONS

Date: 12/09/2016

Client ID: LM82040
Invoice: 104064

For professional services in connection with:

Accounting assistance for the period ended November 30, 2016 in connection with work and conferences regarding trial balance reconciliations. \$3,000.00

Billed Time & Expenses	\$3,000.00
Invoice Total	\$3,000.00

Beginning Balance	\$0.00
Invoices	3,000.00
Receipts	0.00
Adjustments	0.00
Finance Charges	0.00
Amount Due	\$3,000.00

001 9001 490 4202

FILED
 COUNTY AUDITOR / RECORDER
 WOODBURY CO., IA
 DEC 20 2016
 PATRICK F. GILL
 AUDITOR / RECORDER

Finance charges are assessed at a rate of 1.5% per month (annual percentage rate of 18%) on all balances over 30 days old. You may avoid the periodical finance charge by paying new balances by the 28th of the following month.

<u>12/09/2016</u>	<u>11/30/2016</u>	<u>10/31/2016</u>	<u>09/30/2016</u>	<u>08/31/2016+</u>	<u>Total</u>
3,000.00	0.00	0.00	0.00	0.00	\$3,000.00

The accountants with Williams & Company, P.C. encourage you to "GO GREEN" by signing up to receive your bill via email. If you are interested in making this change, please provide us with your email address.

GM306U06

WOODBURY COUNTY
Accounts Payable Transaction Change

11/16/16
11:35:59

Group 858 BOARD ADMINISTRATION Period 05/2017 MM/YYYY
Transaction # 1500

Type information, Press Enter.

Transaction date 11072016 mmdyyyy
Voucher number FISCAL AUDIT
Account number (F4) 001 9001 490 42 02
Project number (F4)
Purchase order (F4) 1766 WILLIAMS & COMPANY PC (LM)
Vendor number (F4)
Invoice number 103583
Transaction amount (2 Dec) 3000000
Bank code (F4)
Description 1 AUDIT OF FINANCIAL STMTS
Description 2

Karen James

F3=Exit F4=Prompt F16=Balance
F15=Period dates

F12=Cancel F19=Vendor Addr More...
F18=Defaults F24=More keys

WOODBURY COUNTY
AUDITOR & RECORDER
COMM. OF ELECTIONS
NOV 16 11 58 AM

FILED
COUNTY AUDITOR / RECORDER
WOODBURY CO., IA
NOV 22 2016
PATRICK F. GILL
AUDITOR / RECORDER

INVOICE



PATRICK F. GILL
WOODBURY COUNTY

2016 NOV 9 AM 10 26

AUDITOR RECORDER
COMM OF ELECTIONS

21 First Avenue
PO Box 1010
LeMars IA 51031
Phone: 712-546-7801
Fax: 712-546-6543
www.williamscpas.com

WOODBURY COUNTY - AUDITOR
COUNTY COURTHOUSE ROOM 103
620 DOUGLAS STREET
SIOUX CITY, IA 51101

Date: 11/07/2016

Client ID: LM82040
Invoice: 103583

For professional services in connection with:

the audit of the financial statements for the year ended June 30, 2016 for work completed through November 4, 2016	\$28,000.00
work and conferences through November 4, 2016 in connection with the reconciliation of internally prepared excel trial balances	\$2,000.00

Billed Time & Expenses	\$30,000.00
Invoice Total	\$30,000.00

Beginning Balance	\$0.00
Invoices	30,000.00
Receipts	0.00
Adjustments	0.00
Finance Charges	0.00
Amount Due	\$30,000.00

FILED
 COUNTY AUDITOR / RECORDER
 WOODBURY CO., IA
 NOV 22 2016
 PATRICK F. GILL
 AUDITOR / RECORDER

Finance charges are assessed at a rate of 1.5% per month (annual percentage rate of 18%) on all balances over 30 days old. You may avoid the periodical finance charge by paying new balances by the 28th of the following month.

<u>11/07/2016</u>	<u>10/31/2016</u>	<u>09/30/2016</u>	<u>08/31/2016</u>	<u>07/31/2016+</u>	<u>Total</u>
30,000.00	0.00	0.00	0.00	0.00	\$30,000.00

The accountants with Williams & Company, P.C. encourage you to "GO GREEN" by signing up to receive your bill via email. If you are interested in making this change, please provide us with your email address.

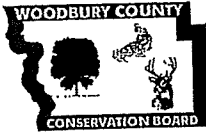
001-9011-490-XXXX										
	1001	1005	1014	1116	1117	1118	1121	1123	1126	
Total needed	13,019.08	11,066.16	8,024.00	2,364.39	2,867.35	6,648.44	26.40	176.22	272.96	
Budget (04-28-17)	13,019.06	(14,774.69)	8,023.68	324.80	1,928.10	13,768.05	18.31	192.22	118.82	
Total	(0.02)	(25,840.85)	(0.32)	(2,039.59)	(939.25)	7,119.61	(8.09)	16.00	(154.14)	(21,846.65)

Total Detail Report (04/28/17)	28,551.46
-----------------------------------	-----------

Wage	32,109.24
Benefit	12,355.76
Anticipated Exepnses	3,100.00

Total Projections	47,565.00
-------------------	-----------

Projected Balance	(19,013.54)
-------------------	-------------



Woodbury County Conservation Board
4500 Sioux River Road Sioux City, IA 51109-1657

Phone: 712/258-0838
Fax: 712/258-1261

Board Members:

Cindy Bennett
Suzan Boden
Don Dixon
Neil Stockfleth
Christine Zellmer-Zant

Rick D. Schneider, Director
Mark Peterson, Deputy Director
Dawn Snyder, Education Director

April 25, 2017

TO: Dennis Butler, Budget Analyst
FROM: Rick Schneider, Conservation Director
SUBJECT: Budget Amendment #1, FY 2017
Conservation Department Request

Attached please find an amendment request for the Conservation Department.

The Conservation Board is requesting additional spending authority for its REAP Fund (Fund 266), CIP (Fund 360), Reserve Fund (Fund 667), and three small General Fund (Fund 001) expenditures and uses available cash reserves from the Reserve Fund 667, REAP Fund 266, several grants/donations, auction proceeds and General Fund Cash Reserves (for Electricity cost overruns) to provide additional budgeted spending authority.

During the FY 17 budget reviews, I suggested not cutting our Electricity line items for Parks and Nature Center based on anticipated savings until we had a year to observe any savings. Supervisor Taylor informed me during the budgeting process that if our Electricity line items became over expended, I was to request the additional dollars through a budget amendment. I anticipate the shortage will be close to \$24,000 total for both Parks and Nature Center combined but believe our budget can cover the extra \$4,000 and am only requesting \$20,000 from Cash Reserves.

Please call me with any questions.

Thank you for your assistance.

FY17 BUDGET AMENDMENT #1 REQUEST
CONSERVATION DEPARTMENT
April 2017

REVENUES

667-6116	Wildlife Habitat Stamp Grant	\$ 85,501
667-6118	LAWCON Grant	<u>175,000</u>
667-6101-321-2122	Gilchrist Foundation Grant <i>Donations</i>	75,000
667-6101391-9101	Pheasants Forever Donation	15,000
667-6101381-9101	National Wild Turkey Federation Donation	15,000
667-6101391-9101	Whitetails Unlimited Donation	5,000
✓667-6101	Reserve Fund Cash Balances	30,000
✓266-6101	REAP Fund Cash Balances	64,317
✓001	City/County Auction Proceeds	4,939
✓001	General Basic Fund Cash Reserves	<u>20,000</u>
TOTAL REVENUES:		\$ 489,757

DISBURSEMENTS

✓266-6101-461-6001	Land Acquisition	\$ 64,317
✓360-6101-461-6105	Conservation CIP Projects	30,000 ✓
667-6101-461-6001	Land Acquisition	195,501 ✓
✓667-6118-461-6001	Land Acquisition	<u>175,000</u> ✓
✓001-6101-461-6350	Motor Vehicle Purchase	4,939
✓001-6111-461-4310	Electricity	18,000
✓001-6121-461-4310	Electricity	<u>2,000</u>
TOTAL DISBURSEMENTS:		\$ 489,757

From: "Gary Brown " <wcdes@wiatel.net>
To: "'Dennis Butler'" <DBUTLER@woodburycountyiowa.gov>
CC: "Dawn Zahnley" <wcdes217@wiatel.net>
Date: 5/1/2017 7:31 AM
Subject: FW: FY17 Budget Adjustments-Emergency Services
Attachments: FY17 Tiered ALS Calls 4-19-2017.xls

This is our request for budget amendment Thanks

Gary Brown

Director Woodbury County Emergency Services

121 Deer Run Trail

Climbing Hill, Iowa 51015

712-876-2212

*****IMPORTANT NOTICE*****

This e-mail, and any attachments thereto, is intended only for use by the addressee(s) named therein and may contain legally privileged and/or confidential information. If you are not the intended recipient of this e-mail, you are hereby notified that any dissemination, distribution or copying of this e-mail, and any attachments thereto, is strictly prohibited. If you have received this e-mail in error, please immediately notify me at 712/876-2212 and permanently delete the original and any copy of any e-mail and any printout thereof.

From: Dawn Zahnley [mailto:wcdes217@wiatel.net]
Sent: Wednesday, April 19, 2017 3:39 PM
To: Gary Brown <wcdes@wiatel.net>
Subject: FY17 Budget Adjustments-Emergency Services
Importance: High

Gary,

Below is the FY17 Budget Adjustments Emergency Services is

Submitting to Dennis.

Let me know of any changes or additions you would like to see.

Thanks!

Dawn

ESO Solutions Project & IDPH Coalition

The Purchase of 15 Tablets with Carry Cases

The Woodbury County Board of Supervisors approved the motion that Emergency Services would purchase 15 HP tablets w/carry cases for the ESO Solutions Project, the Iowa Department of Public Health Coalition would then reimburse Emergency Services with the cost from EMS grant funds the Coalition had available.

The ESO Solutions Project provides all of Woodbury County's 15 rural EMS Services the opportunity to participate with the ESO Solutions Project. The software provides our own collection of countywide data to identify areas of opportunity and improvement.

* The total cost of this project was \$ 9,648.75.

The GovConnection Invoice of \$ 9,648.75 was paid out of:

Emergency Service's Regular Budget-Office Supplies 002-1211-412-26-01.

The reimbursement from IDPH Coalition (via Siouxland District Health)

Dated 4/11/2017, check # 491540 for the amount of \$ 9,648.75.

This was deposited into:

Emergency Services-Misc. Deposits-Code WB.

ESO Solutions Project-Initial & Annual Purchase

Utilizing the Revenue from ALS Tiered Calls

The Woodbury County Board of Supervisors approved the motion that Emergency Services would purchase the ESO Solutions software for all of The rural Woodbury County EMS Services.

The funds to pay for this purchase would come from the revenue collected from the rural EMS Services when Advanced Life Saving (ALS) skills are utilized.

With the hiring of an additional FT Paramedic in July 2017 there was a sizable increase in the revenue collected due to the ALS skills being more available throughout the daytime when area EMS responders are less likely to be unavailable in their rural communities.

* The ESO Solutions Inc. invoice of \$ 6,580.00 was paid out of:
Emergency Service's Regular Budget-Maintenance Contracts 002-1211-412-44-75.

The FY17 revenue from Tiered ALS Assisted calls were:
(Deposit Code WG) was \$10,753.50.

ESO Solutions Project & IDPH Coalition

The Purchase of 15 Tablets with Carry Cases

The Woodbury County Board of Supervisors approved the motion that Emergency Services would purchase 15 HP tablets w/carry cases for the ESO Solutions Project, the Iowa Department of Public Health Coalition would then reimburse Emergency Services with the cost from EMS grant funds the Coalition had available.

The ESO Solutions Project provides all of Woodbury County's 15 rural EMS Services the opportunity to participate with the ESO Solutions Project. The software provides our own collection of countywide data to identify areas of opportunity and improvement.

The total cost of this project was \$ 9,648.75.

* The GovConnection Invoice of \$ 9,648.75 was paid out of:
Emergency Service's Regular Budget-Office Supplies 002-1211-412-26-01.

The reimbursement from IDPH Coalition (via Siouxland District Health)
Dated 4/11/2017, check # 491540 for the amount of \$ 9,648.75.
This was deposited into:
Emergency Services-Misc. Deposits-Code WB.

ESO Solutions Project-Initial & Annual Purchase

Utilizing the Revenue from ALS Tiered Calls

The Woodbury County Board of Supervisors approved the motion that Emergency Services would purchase the ESO Solutions software for all of The rural Woodbury County EMS Services.

The funds to pay for this purchase would come from the revenue collected from the rural EMS Services when Advanced Life Saving (ALS) skills are utilized.

With the hiring of an additional FT Paramedic in July 2017 there was a sizable increase in the revenue collected due to the ALS skills being more available throughout the daytime when area EMS responders are less likely to be unavailable in their rural communities.

* The ESO Solutions Inc. invoice of \$ 6,580.00 was paid out of:
Emergency Service's Regular Budget-Maintenance Contracts 002-1211-412-44-75.

The FY17 revenue from Tiered ALS Assisted calls were:
(Deposit Code WG) was \$10,753.50.

Dennis Butler - FW: FY17 Budget Adjustments-Emergency Services

From: "Gary Brown " <wcdes@wiatel.net>
To: "Dennis Butler" <DBUTLER@woodburycountyiowa.gov>
Date: 5/1/2017 7:31 AM
Subject: FW: FY17 Budget Adjustments-Emergency Services
CC: "Dawn Zahnley" <wcdes217@wiatel.net>
Attachments: FY17 Tiered ALS Calls 4-19-2017.xls

This is our request for budget amendment Thanks

Gary Brown
Director Woodbury County Emergency Services
121 Deer Run Trail
Climbing Hill, Iowa 51015
712-876-2212

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From: Dawn Zahnley [wcdes217@wiatel.net]
Sent: Wednesday, April 19, 2017 3:39 PM
To: Gary Brown <wcdes@wiatel.net>
Subject: FY17 Budget Adjustments-Emergency Services
Importance: High

Gary,

Below is the FY17 Budget Adjustments Emergency Services is Submitting to Dennis.

Let me know of any changes or additions you would like to see.

Thanks!
Dawn

Tiered Runs Revenue for FY17

Deposit Code WG

4/19/2017

Date	Name	Check	Amount	Patient	Amt.	Call Date	Date of Pymt.
8/4/2016	Sgt. Bluff Ambulance	6755	\$1,228.20	Tina Lucart	\$110.00	7/24/13	8/4/16
		6755		Aaron Windschitl	\$200.00	11/13/13	8/4/16
		6755		Edwards Combs	\$200.00	12/4/13	8/4/16
		6755		Cora Erlers	\$150.00	3/9/14	8/4/16
Actual Calls were responded to in FY14--However Paid in FY17					\$640.00		
		6755		Carol McCollum	\$150.00	8/14/14	8/4/16
		6755		Dole Mahin	\$174.70	12/13/14	8/4/16
		6755		Bertha Mitchell	\$153.50	2/15/15	8/4/16
		6755		Jack Desrosiers	\$150.00	6/8/15	8/4/16
Actual Calls were responded to in FY15--However Paid in FY17					\$628.20		

4/6/2016	Sloan Ambulance	2013		Gerald Pliss	\$150.00	5/14/16	5/14/16
Actual Calls were responded to in FY16--However Paid in FY17					\$150.00		

8/2/2016	Sally Ambulance	6182	\$280.00	Thomas	\$280.00	7/12/16	
8/16/2016	Oto Ambulance	1462	\$843.20	Cook	\$283.50	7/17/16	
				Jenson	\$280.00	7/17/16	
				Ryan	\$280.00	7/20/16	
8/26/2016	Sloan Ambulance	2038	\$200.00	Helen Martin	\$200.00	8/15/16	
9/7/2016	Anthon Ambulance	7155	\$400.00	Gunningham	\$200.00	8/23/16	
				Weber	\$200.00	8/23/16	
9/9/2016	Sally Ambulance	6205	\$200.00	Harrington	\$200.00	8/2/16	
9/14/2016	City of Cville	10723	\$230.00	Knaack	\$230.00	7/19/16	
9/15/2016	Moville Ambulance	3910	\$200.00	Prueal	\$200.00	8/24/16	
9/30/2016	Lawton Ambulance	1649	\$200.00	Willer	\$200.00	8/16/16	
9/30/2016	Sloan Ambulance	2052	\$400.00	Morris	\$200.00	8/5/16	
				McLang	\$200.00	8/1/16	
10/10/2016	Oto Ambulance	1488	\$400.00	Cotter	\$200.00	9/1/16	
				Armour	\$200.00	9/14/16	
10/12/2016	Sgt. Bluff	6780	\$200.00	Basye	\$200.00	8/30/16	
10/12/2016	Anthon Rescue Squad	7166	\$200.00	Hunwardsen	\$200.00	9/12/16	
10/12/2016	Sloan Ambulance	2061	\$400.00	Toben	\$200.00	8/31/16	
				Smith	\$200.00	9/14/16	
10/17/2016	Danbury Ambulance	4008	\$200.00	Christensen	\$200.00	9/19/16	
10/19/2016	Pierson Ambulance	3613	\$200.00	Orien	\$200.00	9/22/16	
11/18/2016	City of Cville	10815	\$200.00	Burnham	\$200.00	9/27/16	
11/18/2016	Moville Ambulance	3927	\$400.00	Wilson	\$200.00	8/18/16	
				Neville	\$200.00	9/6/16	
11/18/2016	Anthon Ambulance	7178	\$600.00	Hoffman	\$200.00	9/22/16	
				Smith	\$200.00	9/27/16	
				Hundwardsen	\$200.00	10/12/16	
11/28/2016	Pierson Ambulance	3653	\$200.00	Husted	\$200.00	8/24/16	
11/29/2016	Lawton Ambulance	1664	\$200.00	Aamont	\$200.00	10/14/16	
12/7/2016	Oto Ambulance	1497	\$800.00	Stratton	\$200.00	10/5/16	
				Cox	\$200.00	10/10/16	
				Archer	\$200.00	10/19/16	
				Lafleur	\$200.00	10/19/16	
12/7/2016	Sloan Ambulance	2072	\$800.00	Kelsey	\$200.00	10/5/16	
				Pertonis	\$200.00	10/17/16	

FY17 Revenue for calls in FY17

				Harrison	\$200.00	10/19/16
				Kavanaugh	\$200.00	10/24/16
1/6/2017	Lawton Ambulance	1370	\$200.00	Forch	\$200.00	11/15/16
1/30/2017	Sloan Ambulance	2092	\$200.00	McLang	\$200.00	11/2/16
			\$200.00	Lux	\$200.00	11/30/16
3/1/2017	Lawton Ambulance	1689	\$200.00	Stillwell	\$200.00	11/21/16
3/10/2017	Oto Ambulance	1529	\$200.00	Cassen	\$200.00	12/12/16
				Anderson	\$200.00	12/20/16
3/13/2017	Anthon Ambulance	7202	\$200.00	Wooten	\$200.00	2/15/17
3/16/2017	City of Correctionville	10995	\$200.00	Nelson	\$200.00	2/21/17
3/16/2017	City of Bronson	9511	\$200.00	Smith	\$200.00	12/5/16
2/2/2017	City of Cushing	14497	\$200.00	Henderson	\$200.00	2/2/17
4/5/2017	Anthon Ambulance	7207	\$200.00	Blenner	\$200.00	2/22/17
4/6/2017	Moville Ambulance	3959	\$200.00	Alexandria Hornof	\$200.00	11/9/16
4/10/2017	City of Cushing	14520	\$200.00	Sandra Bendixen	\$200.00	2/28/17
4/10/2017	Oto Ambulance	1533	\$200.00	Lisa Schinkle	\$200.00	3/3/17
			\$200.00	Sandra Walker	\$200.00	3/3/17
Charges Paid in FY17 for Actual Calls Responded to in FY17						
Charges Paid in FY17 for Actual Calls Responded to in FY16					\$1,510.00	
Charges Paid in FY17 for Actual Calls Responded to in FY14					\$600.00	
Charges Paid in FY17 for Actual Calls Responded to in FY15					\$6,281.70	
Total of Revenue in FY17					\$12,191.70	

Amount of FY17 Revenue Outstanding \$ 3,600.00

Dennis Butler - Budget amendment

From: Mark Nahra
To: Dennis Butler
Date: 4/27/2017 5:32 PM
Subject: Budget amendment

Dennis:

I noted from the year to date expenditures that we have exceeded our expenditures as of the end of April. We discussed this earlier and I hope the board remembers that we let project work knowing that the budget amendment was coming. Just reminding you about this. Engineers get nervous when we are this far ahead on budget. The biggest reason is the Dogwood trail project that we paid through our budget fund. That was almost \$750,000 that was not budgeted. As you know, we have the receipts, we just need to catch up the expenditure authorization.

Please add to the following revenue areas;

220-000-399-9090 Auditors transfers add \$1,710,000 to total \$2,738,000 (transfer of TIF)
220-7011-321-2154 FEMA add \$1,000,000 to total \$1,000,000
220-7011-321-21078 RISE Grant add \$550,000 to total \$1,300,000

Total additional revenue: \$3,260,000

Add to expenditures:

Secondary Road Expenditures:

220-7010-417-9420 Bridges add \$200,000 to new total \$ 290,000
220-7010-417-9432 Box Culverts add \$110,000 to new total \$ 220,000
220-7010-417-9432 Culverts Misc. add \$ 65,000 to new total \$ 65,000
220-7117-471-9461 Gravel add \$450,000 to new total \$1,550,000
220-7117-471-9463 Dust Palliative reduce \$35,000 to new total \$ 55,000
220-7117-471-9466 Asphalt reduce \$50,000 to new total \$ 50,000
220-7117-471-9467 Portland Cem. reduce \$50,000 to new total \$ 50,000
220-7201-472-9610 New Equipment add \$45,000 to new total \$ 831,000
220-7212-472-9632 Diesel Fuel reduce \$100,000 to new total of \$405,000

Add to 700 items: \$635,000

Secondary Road Capital Projects:

220-0202-402-9320 Bridges add \$ 700,000 to new total \$ 1,200,000
220-0202-402-9331 Culverts add \$ 90,000 to new total \$ 100,000
220-0202-402-9332 Culverts add \$ 260,000 to new total \$ 270,000
220-0205-402-9367 Portland Cement add \$1,500,000 to new total \$ 1,500,000

Total capital budget expenditure increase: \$2,550,000

Explanations:

Dogwood Trail project expenditures paid through secondary road fund - not originally budgeted, increases Portland Cement item.

Port Neal Circle project carried over from FY 2016 to FY 2017 budget also increasing Portland Cement item. Funded by carryover balance.

FEMA and RISE reimbursements from FY 2016 and prior years are now coming in to offset prior expenditures. County transferred local share of RISE and Dogwood Trail projects to secondary road fund. FEMA receipts offset gravel, bridge and culvert item increases.

Additional construction funding is to offset projects let in FY 2016 and finished in FY 2017. Paid for by carry over balance.

Let me know if you have any questions.

Mark

Mark J. Nahra, P.E.
Woodbury County Engineer
759 E. Frontage Road
Moyile, Iowa 51039
phone: 712-873-3215
fax: 712-873-3235
email: mnahra@woodburycountyiowa.gov

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

#11a

Date: 5/25/2017 Weekly Agenda Date: 5/30/2017

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Mark J. Nahra, County Engineer

WORDING FOR AGENDA ITEM:

Consider award of Project number L-B(W107)--73-97

ACTION REQUIRED:

- Approve Ordinance
- Approve Resolution
- Approve Motion
- Public Hearing
- Other: Informational
- Attachments

EXECUTIVE SUMMARY:

The county received bids for the above captioned bridge project on May 23, 2017. The bids have been reviewed and an award is recommended.

BACKGROUND:

The county engineer completed plans for the replacement of a bridge on 330th Street west of Danbury for bridge number W107. The bridge is load restricted due to deterioration of the substructure. The new bridge is an 80' x 30' single span precast beam bridge.

FINANCIAL IMPACT:

The project is funded with the \$1.3 million special project levy funding.

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes No

RECOMMENDATION:

Recommend that the board award the bridge project to Graves Construction, Inc. of Spencer, Iowa for \$437,110.28.

ACTION REQUIRED / PROPOSED MOTION:

Motion that the board award the bridge project to Graves Construction, Inc. of Spencer, Iowa for \$437,110.28.

TABULATION OF BIDS

PROJECT NO. L-B(W107)-73-97
 LETTING: TUESDAY, May 23, 2017
 BRIDGE REPLACEMENT PPCB
 IN SECTION 26 T86N, R43W

NOTE: IN CASE OF MATHEMATICAL ERROR, UNIT PRICE SHALL GOVERN

		** QUANTITIES	** UNIT PRICE	: AMOUNT	* UNIT PRICE	: AMOUNT	* UNIT PRICE	: AMOUNT	* UNIT PRICE	: AMOUNT	SUMMARY OF BIDS	
		** Engineer's Estimate			* Graves Const * Spencer, Iowa		* Dixon Const. * Correctionville, Iowa		* Christensen Bros * Cherokee, Iowa			
NO.	ITEM											
1	Clearing and Grubbing	** 0.28 Acres	** \$ 6,000.00	: \$ 1,680.00	* \$ 15,000.00	: \$ 4,200.00	* \$ 14,300.00	: \$ 4,004.00	* \$ 15,000.00	: \$ 4,200.00		
2	Excavation Class 10 Roadway	** 794 Cu.Yds.	** \$ 9.00	: \$ 7,146.00	* \$ 12.00	: \$ 9,528.00	* \$ 15.00	: \$ 11,910.00	* \$ 9.00	: \$ 7,146.00		
3	Excavation Class 10 Channel	** 1,381 Cu.Yds.	** \$ 9.00	: \$ 12,429.00	* \$ 5.00	: \$ 6,905.00	* \$ 8.00	: \$ 11,048.00	* \$ 8.00	: \$ 11,048.00		
4	Granular Surf on Road Crushed Concrete	** 120 Ton	** \$ 40.00	: \$ 4,800.00	* \$ 30.00	: \$ 3,600.00	* \$ 35.00	: \$ 4,200.00	* \$ 30.00	: \$ 3,600.00		
5	Removal of Existing Bridge	** 1 L.S.	** \$ 35,000.00	: \$ 35,000.00	* \$ 26,000.00	: \$ 26,000.00	* \$ 34,000.00	: \$ 34,000.00	* \$ 25,000.00	: \$ 25,000.00		
6	Excavation Class 20	** 355 C.Y.	** \$ 9.00	: \$ 3,195.00	* \$ 30.00	: \$ 10,650.00	* \$ 20.00	: \$ 7,100.00	* \$ 50.00	: \$ 17,750.00		
7	Structural Concrete Bridge	** 158.7 C.Y.	** \$ 575.00	: \$ 91,252.50	* \$ 496.00	: \$ 78,715.20	* \$ 500.00	: \$ 79,350.00	* \$ 1,100.00	: \$ 174,570.00		
8	Reinforcing Steel Epoxy Coated	** 38,523 Lbs.	** \$ 1.40	: \$ 53,932.20	* \$ 0.96	: \$ 36,982.08	* \$ 1.00	: \$ 38,523.00	* \$ 1.25	: \$ 48,153.75		
9	Beams Pretensioned Prestressed Concrete C80	** 5 Each	** \$ 16,000.00	: \$ 80,000.00	* \$ 14,800.00	: \$ 74,000.00	* \$ 12,758.00	: \$ 63,790.00	* \$ 15,000.00	: \$ 75,000.00		
10	Structural Steel	** 1,180 Lbs.	** \$ 1.20	: \$ 1,416.00	* \$ 5.00	: \$ 5,900.00	* \$ 4.00	: \$ 4,720.00	* \$ 3.50	: \$ 4,130.00		
11	Concrete Open Railing, TL-4	** 214 L.F.	** \$ 95.00	: \$ 20,330.00	* \$ 74.00	: \$ 15,836.00	* \$ 100.00	: \$ 21,400.00	* \$ 125.00	: \$ 26,750.00		
12	Piles, Steel HP 10 x 57	** 1,260 L.F.	** \$ 49.00	: \$ 61,740.00	* \$ 46.00	: \$ 57,960.00	* \$ 30.00	: \$ 37,800.00	* \$ 45.00	: \$ 56,700.00		
13	Steel Beam Guardrail Transition Section BA-221	** 4 Each	** \$ 2,000.00	: \$ 8,000.00	* \$ 1,200.00	: \$ 4,800.00	* \$ 2,000.00	: \$ 8,000.00	* \$ 1,000.00	: \$ 4,000.00		
14	Steel Beam Guardrail End Anchor, Bolted	** 4 Each	** \$ 350.00	: \$ 1,400.00	* \$ 300.00	: \$ 1,200.00	* \$ 500.00	: \$ 2,000.00	* \$ 300.00	: \$ 1,200.00		
15	Steel Beam Guardrail End Anchor, Terminal BA-225	** 4 Each	** \$ 2,000.00	: \$ 8,000.00	* \$ 1,931.00	: \$ 7,724.00	* \$ 2,500.00	: \$ 10,000.00	* \$ 2,000.00	: \$ 8,000.00		
16	Engineering Fabric	** 800 S.Y.	** \$ 2.00	: \$ 1,600.00	* \$ 3.00	: \$ 2,400.00	* \$ 3.00	: \$ 2,400.00	* \$ 3.00	: \$ 2,400.00		
17	Revetment, Class E	** 651 Ton	** \$ 62.00	: \$ 40,362.00	* \$ 54.00	: \$ 35,154.00	* \$ 52.00	: \$ 33,852.00	* \$ 45.00	: \$ 29,295.00		
18	Safety Closure	** 2 Each	** \$ 500.00	: \$ 1,000.00	* \$ 250.00	: \$ 500.00	* \$ 300.00	: \$ 600.00	* \$ 100.00	: \$ 200.00		
19	Traffic Control	** 1 L.S.	** \$ 2,000.00	: \$ 2,000.00	* \$ 4,000.00	: \$ 4,000.00	* \$ 5,700.00	: \$ 5,700.00	* \$ 2,100.00	: \$ 2,100.00		
20	Mobilization	** 1 L.S.	** \$ 65,000.00	: \$ 65,000.00	* \$ 49,000.00	: \$ 49,000.00	* \$ 57,000.00	: \$ 57,000.00	* \$ 50,000.00	: \$ 50,000.00		
21	Mulching	** 0.28 Acre	** \$ 3,000.00	: \$ 840.00	* \$ 700.00	: \$ 196.00	* \$ 3,150.00	: \$ 882.00	* \$ 5,000.00	: \$ 1,400.00		
22	Seeding and Fertilizing (Rural)	** 0.28 Acre	** \$ 3,000.00	: \$ 840.00	* \$ 2,500.00	: \$ 700.00	* \$ 3,690.00	: \$ 1,033.20	* \$ 10,000.00	: \$ 2,800.00		
23	Silt Fence	** 200 L.F.	** \$ 5.00	: \$ 1,000.00	* \$ 4.00	: \$ 800.00	* \$ 2.70	: \$ 540.00	* \$ 5.00	: \$ 1,000.00		
24	Silt Fence for Ditch Checks	** 72 L.F.	** \$ 5.00	: \$ 360.00	* \$ 5.00	: \$ 360.00	* \$ 5.00	: \$ 360.00	* \$ 5.00	: \$ 360.00		
TOTAL				\$ 503,322.70		\$ 437,110.28		\$ 440,212.20		\$ 556,802.75		

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: 5/25/2017 Weekly Agenda Date: 5/30/2017

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Mark J. Nahra, County Engineer

WORDING FOR AGENDA ITEM:

Consider approval of contract and bond for Project number FM-CO97(131)--55-97

ACTION REQUIRED:

- Approve Ordinance
- Approve Resolution
- Approve Motion
- Public Hearing
- Other: Informational
- Attachments

EXECUTIVE SUMMARY:

The county received bids for this bridge project through the Iowa DOT bid process. The project was awarded at the 5/9/2017 board meeting. Contracts have been signed and returned for board approval.

BACKGROUND:

The county engineer completed plans for the rehabilitation and HMA resurfacing on Safford Avenue, county route L37, southeast of Correctionville. The project involves 6 miles of pavement rehabilitation from county route D38 north to four lane Highway 20.

FINANCIAL IMPACT:

The project is paid for with Woodbury County farm to market funds.

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes No

RECOMMENDATION:

Recommend that the board approve the contract and bond for project FM-CO97(131)--55--97 with Henningsen Construction Company of Atlantic, Iowa for \$1,716,531.71.

ACTION REQUIRED / PROPOSED MOTION:

Motion that the board approve the contract and bond for project FM-CO97(131)--55--97 with Henningsen Construction Company of Atlantic, Iowa for \$1,716,531.71.

CONTRACT

FA96 (Form 650019)
05-13

Letting Date: April 18, 2017 Contract ID: 97-C097-131 Bid Order No.: 162
County: WOODBURY Project Engineer: WOODBURY COUNTY ENGINEER
Cost Center: 801000 Object Code: 860 DBE Commitment: \$0.00
Contract Work Type: HMA RESURFC/COLD IN-PLC RECYCL

This agreement made and entered by and between the BOARD OF SUPERVISORS OF WOODBURY COUNTY,
IOWA, CONTRACTING AUTHORITY, AND
HENNINGSEN CONSTRUCTION, INC. OF ATLANTIC, IA, (HE400), CONTRACTOR

It is agreed that the notice and instructions to bidders, the proposal filed by the Contractor, the specifications, the plan, if any, for project(s) listed below, together with Contractor's performance bond, are made a part hereof and together with this instrument constitute the contract. This contract contains all of the terms and conditions agreed upon by the parties hereto. A true copy of said plan is now on file in the office of the Contracting Authority under date of 04/13/2017.

PROJECT: FM-C097(131)--55-97 COUNTY: WOODBURY
WORK TYPE: HMA RESURFC/COLD IN-PLC RECYCL ACCOUNTING ID: 34317
ROUTE: L37 LENGTH (MILES): 6
LOCATION: L37: FROM HWY 20 TO D38
NON-FEDERAL AID - PREDETERMINED WAGES ARE NOT IN EFFECT

The specifications consist of the Standard Specifications for Highway and Bridge Construction, Series 2015 of the Iowa Department of Transportation plus the following Supplemental Specifications, Special Provisions, and addendums: GS-15004

Contractor, for and in considerations of \$1,716,531.71 payable as set forth in the specifications constituting a part of this contract, agrees to construct various items of work and/or provide various materials or supplies in accordance with the plans and specifications therefore, and in the locations designated in the Notice to Bidders.

Contractor certifies by signature on this contract, under pain of penalties for false certification, that the Contractor has complied with Iowa Code Section 452A.17(8) as amended, if applicable, and Iowa Code Section 91C.5 (Public Registration Number), if applicable.

In consideration of the foregoing, Contracting authority hereby agrees to pay the Contractor promptly and according to the requirements of the specifications the amounts set forth, subject to the conditions as set forth in the specifications.

It is further understood and agreed that the above work shall also be commenced or completed in accordance with Page 1B of this Contract and assigned Proposal Notes.

To accomplish the purpose herein expressed, the Contracting authority and Contractor have signed this and one other identical instrument.

For Federal-Aid contracts the Contractor certifies that each subcontract is evidenced in writing and that it contains all pertinent provisions and requirements of the contract.

By [Signature], _____ Contractor (if joint venture)

By _____ Contracting Authority Contract Award Date

Iowa DOT Concurrence _____ For Local Agency Contracts Concurrence Date

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

#12

Date: 5-24-17

Weekly Agenda Date: 5-30-17

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Jeremy Taylor/Keith Radig

WORDING FOR AGENDA ITEM:

Approve plan for long term savings and stabilization of certified tax levy for FY 18 based on Region per capita equalization of \$17.58 and reduce Debt Service Fund.

ACTION REQUIRED:

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

EXECUTIVE SUMMARY:

Based on legislation that equalized per capita amounts contributed by member counties, Sioux Rivers Region Board requested a per capita of \$17.58 (passed 3-0 on May 23, 2017). This action is a result of new legislation which is welcomed good news to our county. By keeping the certified tax levy the same, which has been reduced a record three years in a row, this plan proposes to use this one-time savings in order to pay down capital improvement notes and thereby reduce interest costs to taxpayers. Using this one-time savings today would result in a need to significantly increase the levy in FY 19, which we do not want to do.

BACKGROUND:

The plan seeks to stabilize an already low overall tax levy and obviate any future tax increases while at the same time saving taxpayers interest on capital loan notes.

FINANCIAL IMPACT:

Using the tax asking reduction in the Mental Health Fund and apply the decrease to the Debt Service Fund to pay-off two Capital Loan Notes.

Revenues:

Tax asking reduction in the Mental Health Fund	\$491,071
Interest savings on the 2017 CIP Capital Loan Note	38,504
Projected interest was 3%, actual is 1.99%	
Debt Service cash reserves	<u>3,425</u>
Total Revenues	533,000

Disbursements:

Pay-off two Capital Loan Notes:	
Capital Loan Note - FY 2015 (240th & Allison Road)	
Principal:	
FY 2019	180,000
FY 2020	180,000
Capital Loan Note - FY 2015 (CIP for FY 2015)	
Principal:	
FY 2019	<u>173,000</u>
Total Disbursements	533,000

This plan will actually reduce the tax levy by \$.00864 because of the higher tax base (regular tax base plus the TIF increment values) used in calculating the levy rate.

The results of this plan will save \$11,801 long term interest.

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes No

RECOMMENDATION:

Adopt the per capita rate of \$17.58 passed by the Sioux Rivers Region Board and use the tax savings in the Mental Health Fund and apply the savings to the Debt Service Fund to reduce long term debt.

ACTION REQUIRED / PROPOSED MOTION:

- A. Motion by _____ second by _____ to adopt the per capita rate of \$17.58 approved by the Sioux Rivers Region Board.
- B. Motion by _____ second by _____ to approve moving the tax reduction in the Mental Health Fund to the Debt Service Fund to reduce long term debt in the Debt Service Fund.

**Debt Service Schedule
FY 18**

**Capital Loan Note - 2010
2.95% Interest
Initial Note - \$ 900,000
Funding - Conservation Park Revenues
Principal : 448-0101-401-5201
Interest: 448-0111-401-5301**

<u>Fiscal</u> <u>Year</u>	<u>Principal</u>	<u>Interest</u>	<u>Total</u>
2018	101,000	6,048	107,048
2019	104,000	3,068	107,068
Totals	<u>205,000</u>	<u>9,116</u>	<u>214,116</u>

**Capital Loan Note - FY 2014
2.00% Interest
Initial Note - \$ 845,000
Funding - Property Taxes
Principal : 448-0105-401-5201
Interest: 448-0115-401-5301**

<u>Fiscal</u> <u>Year</u>	<u>Principal</u>	<u>Interest</u>	<u>Total</u>
2018	169,000	3,380	172,380
Totals	<u>169,000</u>	<u>3,380</u>	<u>172,380</u>

**Capital Loan Note - FY 2015
1.74% Interest
Initial Note - \$ 900,000 (240th & Allison)
Funding - Property Taxes
Principal : 448-0103-401-5201
Interest: 448-0113-401-5301**

<u>Fiscal</u> <u>Year</u>	<u>Principal</u>	<u>Interest</u>	<u>Total</u>
2018	180,000	9,396	189,396
2019	180,000	6,264	186,264
2020	180,000	3,132	183,132
Totals	<u>540,000</u>	<u>18,792</u>	<u>558,792</u>

**Debt Service Schedule
FY 18
(Continued)**

**Capital Loan Note - FY 2015
1.39% Interest
Initial Note - \$ 865,000
Funding - Property Taxes
Principal : 448-0108-401-5201
Interest: 448-0118-401-5301**

<u>Fiscal</u> <u>Year</u>	<u>Principal</u>	<u>Interest</u>	<u>Total</u>
2018	173,000	4,809	177,809
2019	173,000	2,405	175,405
Totals	<u>346,000</u>	<u>7,214</u>	<u>353,214</u>

**Capital Loan Note - FY 2016
1.19% Interest
Initial Note - \$ 1,893,000
Funding - Property Taxes
Principal : 448-0107-401-5201
Interest: 448-0114-401-5301**

<u>Fiscal</u> <u>Year</u>	<u>Principal</u>	<u>Interest</u>	<u>Total</u>
2018	378,600	18,021	396,621
2019	378,600	13,516	392,116
2020	378,600	9,010	387,610
2021	378,600	4,505	383,105
Totals	<u>1,514,400</u>	<u>45,052</u>	<u>1,559,452</u>

**TIF Loan Note - FY 2017
1.91% Interest
Initial Note - \$ 1,710,000
Funding - TIF Revenues & Sergeant Bluff Repayment
Principal : 448-0104-401-5201
Interest: 448-0116-401-5301**

<u>Fiscal</u> <u>Year</u>	<u>Principal</u>	<u>Interest</u>	<u>Total</u>
2017	0	25,144	25,144
2018	-	31,650	31,650
2019	210,000	31,650	241,650
2020	375,000	28,500	403,500
2021	375,000	22,500	397,500
2022	375,000	15,750	390,750
2023	375,000	8,250	383,250
Totals	<u>1,710,000</u>	<u>163,444</u>	<u>1,873,444</u>

**Debt Service Schedule
FY 18
(Continued)**

**Capital Loan Note - FY 2017
1.99% Interest
Initial Note - \$ 3,717,404
Funding - Property Taxes
Principal : 448-0104-401-5201
Interest: 448-0114-401-5301**

<u>Fiscal</u> <u>Year</u>	<u>Principal</u>	<u>Interest</u>	<u>Total</u>
2018	371,740	111,522	483,262
2019	371,740	100,370	472,110
2020	371,740	89,228	460,968
2021	371,740	78,076	449,816
2022	371,740	66,923	438,663
2023	371,740	55,771	427,511
2024	371,740	44,619	416,359
2025	371,740	33,467	405,207
2026	371,740	22,315	394,055
2027	371,740	11,152	382,892
Totals	3,717,400	613,443	4,330,843

**Capital Loan Note (Intake) - FY 2017
1.99% Interest
Initial Note - \$ 1,000,000
Funding - Property Taxes
Principal : 448-0102-401-5201
Interest: 448-0112-401-5301**

<u>Fiscal</u> <u>Year</u>	<u>Principal</u>	<u>Interest</u>	<u>0</u>	<u>Total</u>
2018	100,000	30,000		130,000
2019	100,000	27,000		127,000
2020	100,000	24,000		124,000
2021	100,000	21,000		121,000
2022	100,000	18,000		118,000
2023	100,000	15,000		115,000
2024	100,000	12,000		112,000
2025	100,000	9,000		109,000
2026	100,000	6,000		106,000
2027	100,000	3,000		103,000
Totals	1,000,000	165,000		1,165,000

Grand Total	9,201,800	1,025,441	0	10,227,241
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#13c.1

Karen James - Fwd: Courthouse Water (ECap)

From: Jeremy Taylor <jtaylor@woodburycountyiowa.gov>
 To: KJAMES@woodburycountyiowa.gov
 Date: 5/25/2017 3:56 PM
 Subject: Fwd: Courthouse Water (ECap)

Supervisor Jeremy Taylor
 Woodbury County

Begin forwarded message:

From: "Kenny Schmitz" <KSCHMITZ@woodburycountyiowa.gov>
 Date: May 24, 2017 at 4:10:29 PM CDT
 To: "Jeremy Taylor" <JTAYLOR@woodburycountyiowa.gov>
 Subject: Courthouse Water (ECap)

Kenny Schmitz
 Building Services Director
 Woodbury County, Iowa
 Office: 712-279-6539
 Cell: 712-253-3745
www.kschmitz@woodburycountyiowa.gov

Woodbury County

yyyy-mm	Start Date	End Date	#Days	Use	Unit	Billed Demand	Actual Demand	Cost	Cost / U
Place: [COURTHOUSE] Courthouse								Energy Type: W	
Meter: [COURTHOUSE-WAT-02] 620 DOUGLAS ST - WAT								Cost Center: [C	
Rate: WATER									
Account: [40112-17295] 620 DOUGLAS ST								Vendor: [SIOWA]	
2015 - 09	8/25/2015	9/29/2015	35	384	CCF			\$1,022.23	\$2.6
2015 - 10	9/29/2015	10/28/2015	29	210	CCF			\$665.53	\$3.1
2015 - 11	10/28/2015	12/1/2015	34	715	CCF			\$1,700.78	\$2.3
2015 - 12	12/1/2015	12/30/2015	29	828	CCF			\$1,932.43	\$2.3
2016 - 01	12/30/2015	1/28/2016	29	989	CCF			\$2,262.48	\$2.3
2016 - 02	1/28/2016	3/1/2016	33	1,076	CCF			\$2,440.83	\$2.3
2016 - 03	3/1/2016	3/29/2016	28	509	CCF			\$1,278.48	\$2.3
2016 - 04	3/29/2016	4/28/2016	30	683	CCF			\$1,635.18	\$2.3
2016 - 05	4/28/2016	5/31/2016	33	392	CCF			\$1,038.63	\$2.6
2016 - 06	5/31/2016	6/23/2016	23	355	CCF			\$962.78	\$2.7
2016 - 07	6/23/2016	7/28/2016	35	568	CCF			\$1,472.21	\$2.3
2016 - 08	7/28/2016	8/29/2016	32	417	CCF			\$1,164.01	\$2.3
2016 - 09	8/29/2016	9/28/2016	30	275	CCF			\$853.03	\$3.1
2016 - 10	9/28/2016	10/28/2016	30	389	CCF			\$1,102.69	\$2.8
2016 - 11	10/28/2016	11/29/2016	32	428	CCF			\$1,188.10	\$2.7
2016 - 12	11/29/2016	12/28/2016	29	880	CCF			\$2,177.98	\$2.4
2017 - 01	12/28/2016	1/27/2017	30	654	CCF			\$1,683.04	\$2.3
2017 - 02	1/27/2017	2/27/2017	31	144	CCF			\$557.56	\$3.8
2017 - 03	2/27/2017	3/28/2017	29	138	CCF			\$535.84	\$3.8
2017 - 04	3/28/2017	4/25/2017	28	129	CCF			\$503.26	\$3.8

05/24/2017 5:04:14PM

WOODBURY COUNTY JUVENILE DETENTION CENTER

Trosper-Hoyt Bldg.
822 Douglas St. - 4th Floor
Sioux City, Iowa 51101

Phone 712-279-6622
Email: molson@sioux-city.org
Fax 712-234-2900

6:00 a.m.

6:00 p.m.

May, 2017

May 15, 2017		12
May 16, 2017	12	12
May 17, 2017	12	12
May 18, 2017	12	12
May 19, 2017	11	11
May 20, 2017	11	11
May 21, 2017	11	11
May 22, 2017	11	

The Center averaged 11.4 during the 6 am check and 11.6 during the 6 pm for a weekly average of 11.5 residents per day during the above week.

Of the eleven residents detained on May 22, 2017, five or forty five percent were identified as gang members.. Of the five two or forty percent were identified as hardcore members.

The Center is currently detaining three BIA referrals and one Dakota County.

Mark Olsen

**Director
WCJDC**

May 22, 2017