



NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS (FEBRUARY 16, 2021) (WEEK 7 OF 2021)

Live streaming at: https://www.youtube.com/user/woodburycountyiowa

Agenda and Minutes available at: www.woodburycountyiowa.gov

Live telephonic access at: 712-224-6014

Rocky L. DeWitt 253-0421 rdewitt@woodburycountyiowa.gov Keith W. Radig 560-6542 kradig@woodburycountyiowa.gov Mark A. Monson 204-1015 mmonson@woodburycountyiowa.gov Matthew A. Ung 490-7852 matthewung@woodburycountyiowa.gov Justin Wright 899-9044 jwright@woodburycountyiowa.gov

You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held February 16, 2021 at 4:30 p.m. in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. If you wish to speak on an item, please follow the seven participation guidelines adopted by the Board for speakers.

- 1. Anyone may address the Board on any agenda item after initial discussion by the Board.
2. Speakers will approach the microphone one at a time and be recognized by the Chair.
3. Speakers will give their name, their address, and then their statement.
4. Everyone will have an opportunity to speak. Therefore, please limit your remarks to three minutes on any one item.
5. At the beginning of the discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action.
6. Any concerns or questions you may have which do not relate directly to a scheduled item on the agenda will also be heard under the first or final agenda item "Citizen Concerns."
7. For the benefit of all in attendance, please turn off all cell phones and other devices while in the Board Chambers.

AGENDA

4:30 p.m. Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence

- 1. Citizen Concerns Information
2. Approval of the agenda Action

Consent Agenda

Items 3 through 8 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

- 3. Approval of the minutes of the February 9, 2021 meeting
4. Approval of claims
5. Board of Supervisors – Rocky De Witt
Approval of Chairman's 2021 Liaison and Committee Assignments

6. Board Administration – Karen James  
Approval of Notice of Property Sale Resolution for Parcels #884801246010 & #884801246011 (aka 1911 S. Alice Street & 1913 S. Alice Street) for Tuesday, March 2<sup>nd</sup> at 4:35 p.m.
7. Community & Economic Development – David Gleiser
  - a. Receive SIMPCO's Second Quarter Progress Report
  - b. Approval to set the date and time for three public hearings for the proposed Zoning District Map Amendment for Parcel #894634100004 for March 2<sup>nd</sup> at 4:45 p.m., March 9<sup>th</sup> at 4:45 p.m. and March 16<sup>th</sup> at 4:45 p.m.
8. Human Resources Department – Melissa Thomas  
Approval of Memorandum of Personnel Transactions

**End Consent Agenda**

- 4:35 p.m.**  
(Set time)
9. Board Administration – Karen James  
Public hearing and sale of property parcel #894729406010 (aka 421 W. 1<sup>st</sup> Street)

10. Building Services – Kenny Schmitz & Siouxland District Health – Kevin Grieme  
Information on Siouxland District Health building Information

**Recess Board of Supervisors Meeting  
Convene Drainage District Trustees Meeting**

11. Consider approval of contract with ISG for watchman services for county drainage districts Action

**Adjourn Drainage District Trustees Meeting  
Convene Board of Supervisors Meeting**

12. Secondary Roads – Mark Nahra
  - a. Approval of contract for bridge embankment repair with L.A. Carlson Contracting of Merrill, IA for \$72,891.15 Action
  - b. Approval of contract and bond with Dixon Construction for the replacement of three bridges for \$2,049,249.70 Action
  - c. Authorize Chairman to sign the resolution directing the county engineer to electronically sign the contract and bond Action
  - d. Approval of contract with Calhoun Burns and Associates for bridge inspection for calendar year 2021 Action
13. County Attorney – PJ Jennings  
Consideration for sale of county land and/or property located within the Prairie Hills Area Action
14. County Sheriff – Chad Sheehan  
Information on how the Woodbury County Sheriff's Office is paying for new ceramic inserts for the SWAT Team Information

- |   |             |
|---|-------------|
| 15. Board of Supervisors – Rocky De Witt  |             |
| a. Consider item for future action making Woodbury County a Second Amendment sanctuary county                 | Information |
| b. Review of Letter of Understanding regarding the current LEC and future use of property                     | Information |
| c. Discussion regarding the upcoming retirement and replacement of Woodbury County Treasurer, Michael Clayton | Information |
| 16. Reports on Committee Meetings   | Information |
| 17. Citizen Concerns  | Information |
| 18. Board Concerns  | Information |
| 19. <b>Budget Review Discussion for FY 2022</b>   |             |
| a. Final FY 22 budget review  | Action      |
| b. Approve the notice of public hearing and proposed property tax levy to be held March 9, 2021 at 4:45 p.m.  | Action      |

## ADJOURNMENT

*Subject to Additions/Deletions*

## CALENDAR OF EVENTS

- WED., FEB. 17**    **8:05 a.m.** Woodbury County Information Communication Commission, First Floor Boardroom  
**12:00 p.m.** Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202  
**2:00 p.m.** Sioux City Conference Board Meeting, City Council Chambers  
**10:00 a.m.** Siouxland Center for Active Generations Board of Directors Meeting, 313 Cook St.
- THU., FEB. 18**    **4:30 p.m.** Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
- FRI., FEB. 19**    **12:00 p.m.** Siouxland Human Investment Partnership Board Meeting Northwest AEA, Zoom
- MON., FEB. 22**    **6:00 p.m.** Zoning Commission Meeting, First Floor Boardroom
- TUE., FEB. 23**    **2:00 p.m.** Decat Board Meeting, Western Hills AEA, Room F
- WED., FEB. 24**    **2:30 p.m.** Rolling Hills Community Services Region Governance Board Meeting
- THU., FEB. 25**    **11:00 a.m.** Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce
- MON., MAR. 1**    **6:00 p.m.** Board of Adjustment meeting, First Floor Boardroom
- TUE., MAR. 2**    **4:45 p.m.** Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
- WED., MAR. 3**    **9:00 a.m.** Loess Hills Alliance Stewardship Committee Meeting, Pisgah, Iowa  
**10:30 a.m.** Loess Hills Alliance Executive Meeting  
**12:00 p.m.** District Board of Health Meeting, 1014 Nebraska St.  
**1:00 p.m.** Loess Hills Alliance Full Board Meeting
- THU., MAR. 4**    **10:00 a.m.** COAD Meeting, The Security Institute
- FRI., MAR. 5**    **10:00 a.m.** Hungry Canyons Alliance, Atlantic, Iowa
- WED., MAR. 10**    **8:05 a.m.** Woodbury County Information Communication Commission, First Floor Boardroom  
**6:30 p.m.** 911 Service Board Meeting, Public Safety Center, Climbing Hill  
**8:00 p.m.** County's Mayor Association Meeting, Public Safety Center, Climbing Hill
- THU., MAR. 11**    **12:00 p.m.** SIMPCO Board of Directors, Zoom  
**4:00 p.m.** Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
- WED., MAR. 17**    **10:00 a.m.** Siouxland Center for Active Generations Board of Directors Meeting, 313 Cook St.  
**12:00 p.m.** Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
- THU., MAR. 18**    **4:30 p.m.** Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
- FRI., MAR. 19**    **12:00 p.m.** Siouxland Human Investment Partnership Board Meeting Northwest AEA, Room G

**Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.**

*Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.*

**FEBRUARY9, 2021, SIXTH MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS**

The Board of Supervisors met on Tuesday, February 9, 2021 at 4:00 p.m. Board members present were Radig, Ung, Monson, De Witt, and Wright. Staff members present were Karen James, Board Administrative Assistant, Melissa Thomas, HR Director, Joshua Widman, Board Attorney, Dennis Butler, Budget/Tax Analyst, and Patrick Fill, Auditor/Clerk to the Board.

1. Motion by De Witt second by Monson to go into closed session per Iowa Code Section 21.5(1)(k) to review the LEC 90% design development drawings. Carried 5-0 on roll-call vote.

Motion by Monson second by De Witt to go out of closed session per Iowa Code Section 21.5(1)(k). Carried 5-0 on roll-call vote.

The regular meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.

2. Kevin Grieme, Siouxland District Health Director, gave the Board an update on COVID-19 vaccination effort in Woodbury County.
3. Motion by De Witt second by Ung to approve the agenda for February 9, 2021. Carried 5-0. Copy Filed.

Motion by Radig second by Monson to approve the following items by consent:

4. To approve minutes of the February 2, 2021 meeting. Copy filed.
5. To approve the claims totaling \$775,894.52. Copy filed.
- 6a. To approve the appointment of Haley Hayworth, Clerk II, County Treasurer Dept., effective 02-10-21, \$17.30/hour. Job Vacancy Posted 12-9-20. Entry Level Salary: \$17.30/hour.; the separation of Zachary Jaenisch, Service Officer, Veteran Affairs Dept., effective 02-12-21. Resignation.; the separation of Franzis Rios, P/T Youth Worker, Juvenile Detention Dept., effective 02-19-21. Resignation.; the reclassification of Constance Alderson, Clerk II, County Treasurer Dept., effective 2-22-21, \$22.19/hour, 11%=\$2.14/hr. Per AFSCME Courthouse Contract agreement, from Grade 3/Step 4 to Grade 3/Step 5.; and the reclassification of Randi Uhl, Clerk II, County Treasurer Dept., effective 02-26-21, \$18.10/hour, 5%=\$.80/hr. Per AFSCME Courthouse Contract agreement, from Grade 3/Step 1 to Grade 3/Step2. Copy filed.
- 6b. To approve and authorize the Chairperson to sign the Authorization to initiate the hiring process for Finance Clerk II, County Auditor Dept. AFSCME Courthouse: \$17.30/hour., P/T Youth Worker, Juvenile Detention Dept. AFSCME Juvenile Detention: \$19.83/hour., and Service Officer, Veteran Affairs Dept. Wage Plan: \$20.96/hour. Copy filed.
- 7a. To approve and authorize the Chairperson to sign a Resolution approving abatement of taxes for the Yes Homesales, Vin #246T (1973 Trenton).

**WOODBURY COUNTY, IOWA  
RESOLUTION #13,128  
RESOLUTION APPROVING ABATEMENT OF TAXES**

**WHEREAS**, YES Homesales is the titleholder of a mobile home VIN #246T located in Woodbury County, Iowa and legally described as follows:

**VIN #246T 1973 Trenton**

**WHEREAS**, the above-stated mobile home has taxes payable including special assessments and the mobile home is owned by YES Homesales.

**WHEREAS**, these taxes are uncollectable or impractical to pursue collection through personal judgment or tax sale.

**WHEREAS**, the Board of Supervisors sees that good cause exists for the abatement of these taxes and;

**NOW, THEREFORE, BE IT RESOLVED**, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcel according to Code of Iowa, 445.16 for the taxes owed and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

**SO RESOLVED** this 9th day of February, 2021.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

- 7b. To approve and authorize the Chairperson to sign a Resolution approving abatement of taxes for the Yes Communities, Vin #28A11680 (1981 Bonnavilla), #2979N (1977 Medallion), #146872881 (1972 Shangrila), and #47A3744 (1974 Bonnavilla).

**WOODBURY COUNTY, IOWA  
RESOLUTION #13,129  
RESOLUTION APPROVING ABATEMENT OF TAXES**

**WHEREAS**, YES Communities is the titleholder of mobile home VIN #28A11680, VIN #2979N, VIN #146872881, VIN #47A3744 located in Woodbury County, Iowa and legally described as follows:

**VIN #28A11680 1981 Bonnavilla  
VIN #2979N 1977 Medallion  
VIN #146872881 1972 Shangrila  
VIN #47A3744 1974 Bonnavilla**

**WHEREAS**, the above-stated mobile homes has taxes payable including special assessments and the mobile homes are owned by YES Communities.

**WHEREAS**, these taxes are uncollectable or impractical to pursue collection through personal judgment or tax sale.

**WHEREAS**, the Board of Supervisors sees that good cause exists for the abatement of these taxes and;

**NOW, THEREFORE, BE IT RESOLVED**, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcel according to Code of Iowa, 445.16 for the taxes owed and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

**SO RESOLVED** this 9th day of February, 2021.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

- 7c. To approve and authorize the Chairperson to sign a Resolution approving abatement of taxes for the Lake Forest MHC, Vin #42262, (1978 Marshfield).

**WOODBURY COUNTY, IOWA  
RESOLUTION #13,130  
RESOLUTION APPROVING ABATEMENT OF TAXES**

**WHEREAS**, Lake Forest MHC is the titleholder of mobile home VIN #42262 located in Woodbury County, Iowa and legally described as follows:

**VIN #42262 1978 Marshfield**

**WHEREAS**, the above-stated mobile homes has taxes payable including special assessments and the mobile homes are owned by Lake Forest MHC.

**WHEREAS**, these taxes are uncollectable or impractical to pursue collection through personal judgment or tax sale.

**WHEREAS**, the Board of Supervisors sees that good cause exists for the abatement of these taxes and;

**NOW, THEREFORE, BE IT RESOLVED**, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcel according to Code of Iowa, 445.16 for the taxes owed and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

**SO RESOLVED** this 9th day of February, 2021.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

- 7d. To approve and authorize the Chairperson to sign a Resolution approving abatement of taxes for Karla Fergen, parcel #884730301972.

**WOODBURY COUNTY, IOWA  
RESOLUTION #13,131  
RESOLUTION APPROVING ABATEMENT OF TAXES**

**WHEREAS** Karla Fergen is the titleholder of B/LL parcel #884730301972 located in Woodbury County, Iowa and legally described as follows:

**Parcel #884730301972**

B/LL Lot 367 LOC on P 641374 Rail Addition Lot S 2 & 3 Estates West MH Park

**WHEREAS**, the above-stated property has taxes payable including special assessments and the property is owned by Karla Fergen.

**WHEREAS**, these taxes are uncollectable or impractical to pursue collection through personal judgment or tax sale.

**WHEREAS**, the Board of Supervisors sees that good cause exists for the abatement of these taxes and;

**NOW, THEREFORE, BE IT RESOLVED**, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcel according to Code of Iowa, 445.16 for the taxes owed and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

**SO RESOLVED** this 9th day of February, 2021.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

- 8. To receive the Juvenile Detention's January population report. Copy filed.
- 9a. To approve and authorize the Chairperson to sign a Resolution approving petition for suspension of taxes for Gary Jensen, parcel #894735116012.

**WOODBURY COUNTY, IOWA  
RESOLUTION #13,132  
RESOLUTION APPROVING PETITION FOR SUSPENSION OF TAXES**

**WHEREAS**, Gary Jensen, is the titleholder of property located at 3223 Washington Ave., Sioux City, IA, Woodbury County, Iowa, and legally described as follows:

**Parcel #894735116012**

**Hedges Table Lot Six (6) & Lot Seven (7) Block Three (3)**

**WHEREAS**, Gary Jensen is the titleholder of the aforementioned property have petitioned the Board of Supervisors for a suspension of taxes pursuant to the 2017 Iowa Code section 427.9, and

**WHEREAS**, the Board of Supervisors recognizes from documents provided that the petitioner is unable to provide to the public revenue; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Woodbury County Board of Supervisors hereby grants the request for a suspension of taxes, and hereby directs the Woodbury County Treasurer to so record the approval of this tax suspension for this property.

**SO RESOLVED** this 9th day of February, 2021.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

- 9b. To approve the lifting of tax suspensions for petitioners who failed to re-certify their income or income does not qualify for continues tax suspension. Copy filed.

Carried 5-0.

- 10. Motion by De Witt second by Radig to receive for signatures a Resolution Proclamation Black History Month. Carried 5-0.

**WOODBURY COUNTY, IOWA  
RESOLUTION #13,133  
PROCLAMATION  
BLACK HISTORY MONTH**

**WHEREAS**, in 1926, Dr. Carter G. Woodson, a Harvard Scholar, established the observance of African American History, with the desire to reveal the contributions, achievements, and involvement of African American people of our country that for years had been omitted; and

**WHEREAS**, in 1976, as part of the nation’s bicentennial, Black History Week was expanded and became established as Black History Month, and is now celebrated all over North America; and

**WHEREAS**, we must acknowledge and pay tribute to the generations of our citizens who struggled with adversity, risked their lives for justice, fought a fight that at times seemed impossible to win, and who continue to fight for equality and the American Dream; and

**WHEREAS**, the African American Community has persevered through decades of struggle to be recognized as equal among our fellow citizens as we are all entitled to life, liberty and the pursuit of happiness; and

**WHEREAS**, the month of February gives us a chance to honor the many heroes who are unknown and unnamed, and who have contributed throughout our nation’s history in the name of equality; and

**WHEREAS**, Woodbury County urges all citizens to celebrate our diverse heritage and culture and continue the efforts to create a world that is more just, peaceful, and prosperous for all; and

**NOW, THEREFORE, BE IT RESOLVED THAT** the Woodbury County Board of Supervisors do hereby proclaim February 2021 as Black History Month.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.



11. Motion by De Witt second by Monson to approve the Law Enforcement Center 90% design development drawings. Carried 5-0. Copy filed.
- 12a. Motion by Monson second by Radig to approve the certificate of completion for PCC Crushing – 2020 with Schmillen Construction for \$177,654.00. Carried 5-0. Copy filed.
- 12b. Motion by Radig second by De Witt to approve the certification of completion for the removal of structure L-92-3 with Holly Brown Construction for \$8,250.00. Carried 5-0. Copy filed.
- 12c. Motion by Radig second by Wright to approve the certificate of completion of project for Pavement Markings – 2020 with Iowa Plains Signing for \$171,960.00. Carried 5-0. Copy filed.
- 12d. Motion by Monson second by Radig to approve the certification of completion for the removal of structure H-264 with Holly Brown Construction for \$9,750.00. Carried 5-0. Copy filed.
13. The Board heard reports on committee meetings.
14. There were no citizen concerns.
15. Board concerns were heard.
- 16a. Review Courthouse Security Wages.  
  
Motion by Radig second by Monson to reduce the Courthouse Security budget by \$78,055.00. Carried 5-0.  
  
Motion by Ung second by Monson to approve the County Auditor – Election administration improvement request. Failed 2-3 on a roll call vote; De Witt, Wright and Radig opposed.  
  
Motion by Radig second by Monson to reduce the Community Economic Development & Zoning – Vehicle & Parking budget by \$650.00. Carried 5-0.  
  
Motion by De Witt second by Wright to reduce the Board of Supervisors Communication Center budget by \$19,459.00. Carried 5-0.  
  
FY 22 Final Review.

The Board adjourned the regular meeting until February 16, 2021.

Meeting sign in sheet. Copy filed.

## 2021 LIAISON ASSIGNMENTS



**Chairman Rocky De Witt**  
**Vice-Chairman Matthew Ung**  
**Supervisor Keith Radig**  
**Supervisor Mark Monson**  
**Supervisor Justin Wright**

*Liaisons act as a two-way conduit of information both to implement board policy and to keep the board informed concerning each department. While each supervisor is assumed to have an “open door policy,” the proper procedure for dealing with concerns is to channel them through the appropriate supervisor. In this way, supervisors can divide their time and focus most productively.*

### **Departments**

Building Services-----Ung, Wright  
Community & Economic Development (and Siouxland Chamber of Commerce)---Ung, Radig  
Conservation-----Monson  
Court Administration-----Ung  
Department Head Meetings-----Chair & Vice Chair  
Department of Human Services-----De Witt  
Emergency Services-----De Witt, Ung  
Human Resources-----De Witt  
Juvenile Court Services-----Monson  
Juvenile Detention-----Wright  
Rolling Hills Region (and related committees)-----De Witt  
Secondary Roads-----De Witt, Monson  
Union Relations-----Ung  
Veteran Affairs-----De Witt, Wright

## County Boards, Commissions, and Committees

### BY IOWA CODE

Board of Adjustment	Radig
Conservation Board	Monson
DECAT (Decategorization) Board	Radig
E911 Board	De Witt, Ung
Emergency Management Commission	De Witt (Alternate: Ung)
Soil and Water Conservation District	Monson
Third Judicial Department of Corrections	Monson
Zoning Commission	Wright, Radig

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### BY AGREEMENT

Community Action Agency of Siouxland Board of Directors	Wright
Siouxland Economic Development Corporation	De Witt
Siouxland Tri-State Area Radio Communications (STARCOMM)	De Witt
Woodbury County Law Enforcement Center Authority	De Witt

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### CHAPTER 28E

Area Solid Waste Board (Landfill)	Wright
Hazardous Materials Commission	De Witt
Hungry Canyons Alliance	De Witt
Loess Hills Alliance	De Witt (Alternate: Radig )
Loess Hills Development and Conservation Authority	Monson
Loess Hills Scenic Byway	Monson
Regional Workforce Investment Board	Radig
Officials Council & Regional Workforce Investment Board	Radig
Security Institute Commission	De Witt, Monson
Siouxland Interstate Metropolitan Planning Council Board	Radig
<i>Comprehensive Economic Development Strategy</i>	"
<i>Housing Trust Fund</i>	"
<i>Metropolitan Planning Organization Policy Board</i>	"
<i>Rural Planning Association</i>	"
<i>Finance Committee</i>	"
<i>Legislative Committee</i>	"
<i>Siouxland Regional Transit System Board</i>	"
Siouxland District Board of Health	Ung
Siouxland Human Investment Partnership	Radig
Woodbury County Information & Communication Commission (WCICC)	Ung, De Witt
Western Iowa Tourism	Ung

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### SPECIAL PURPOSE

Courthouse Advisory Committee for Historical Preservation	Ung, Radig
Courthouse & Public Building Security Committee	De Witt
Health & Wellness Committee	Ung
Policy Review Committee	Ung, Radig

# RESOLUTION #

## NOTICE OF PROPERTY SALE

### Parcels #884801246010 & #884801246011

**WHEREAS** Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**The East one-half (E ½) of Lot Three (3) in Block Seventy-Eight (78) of the West Morningside Addition to Sioux City, in the County of Woodbury and State of Iowa (1911 S. Alice Street)**

**The East One Hundred and Eleven feet (E 111') of Lot Four (4) in Block Seventy-Eight (78) of the West Morningside Addition to Sioux City, in the County of Woodbury and State of Iowa (1913 S. Alice Street)**

**NOW THEREFORE,**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on **The 2<sup>nd</sup> Day of March, 2021 at 4:35 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **2<sup>nd</sup> Day of March, 2021**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$870.00** plus recording fees.
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 16<sup>th</sup> Day of February, 2021.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

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Patrick F. Gill  
Woodbury County Auditor  
and Recorder

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Rocky L. De Witt, Chairman

REQUEST FOR MINIMUM BID

Name: Joseph Birk Date: 8/26/19  
Address: 1904 S. Helen St. Phone: 251-4563

Address or approximate address/location of property interested in:  
1911 S Alice St.

GIS PIN # 884801246010

*\*This portion to be completed by Board Administration \**

Legal Description:

The East half of Lot 3  
in Block 78 of West Morning Side  
Addition to Sioux City and  
Woodbury County, Iowa

Tax Sale #/Date: #1068 6/17/13 Parcel # \_\_\_\_\_

Tax Deeded to Woodbury County on: 11/2/21

Current Assessed Value: Land \$10,600 Building Ø Total \$10,600

Approximate Delinquent Real Estate Taxes: \$2,840

Approximate Delinquent Special Assessment Taxes: \$1,035

\*Cost of Services. \$131

Inspection to: Keith Radig Date: 8/28/19

Minimum Bid Set by Supervisor: \$300.00 plus \$131 for a total \$431

Date and Time Set for Auction: Tuesday, March 2nd @ 4:35

\* Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs.

REQUEST FOR MINIMUM BID

Name: Joseph Birk Date: 8/26/19  
Address: 1904 S. Helen St. Phone: 251-4563

Address or approximate address/location of property interested in:  
1913 S. Alice St.

GIS PIN # 884801246011

*\*This portion to be completed by Board Administration \**

Legal Description:

The East 111 West of Lot 4  
in Block 78 of the West Morningside  
Addition to Sioux City, Woodbury  
County, Iowa

Tax Sale #/Date: # 1087 - 6/15/09 Parcel # \_\_\_\_\_

Tax Deeded to Woodbury County on: 12/18/20

Current Assessed Value: Land \$10,600- Building 0 Total \$10,600-

Approximate Delinquent Real Estate Taxes: \$3,460-

Approximate Delinquent Special Assessment Taxes: \$1,400-

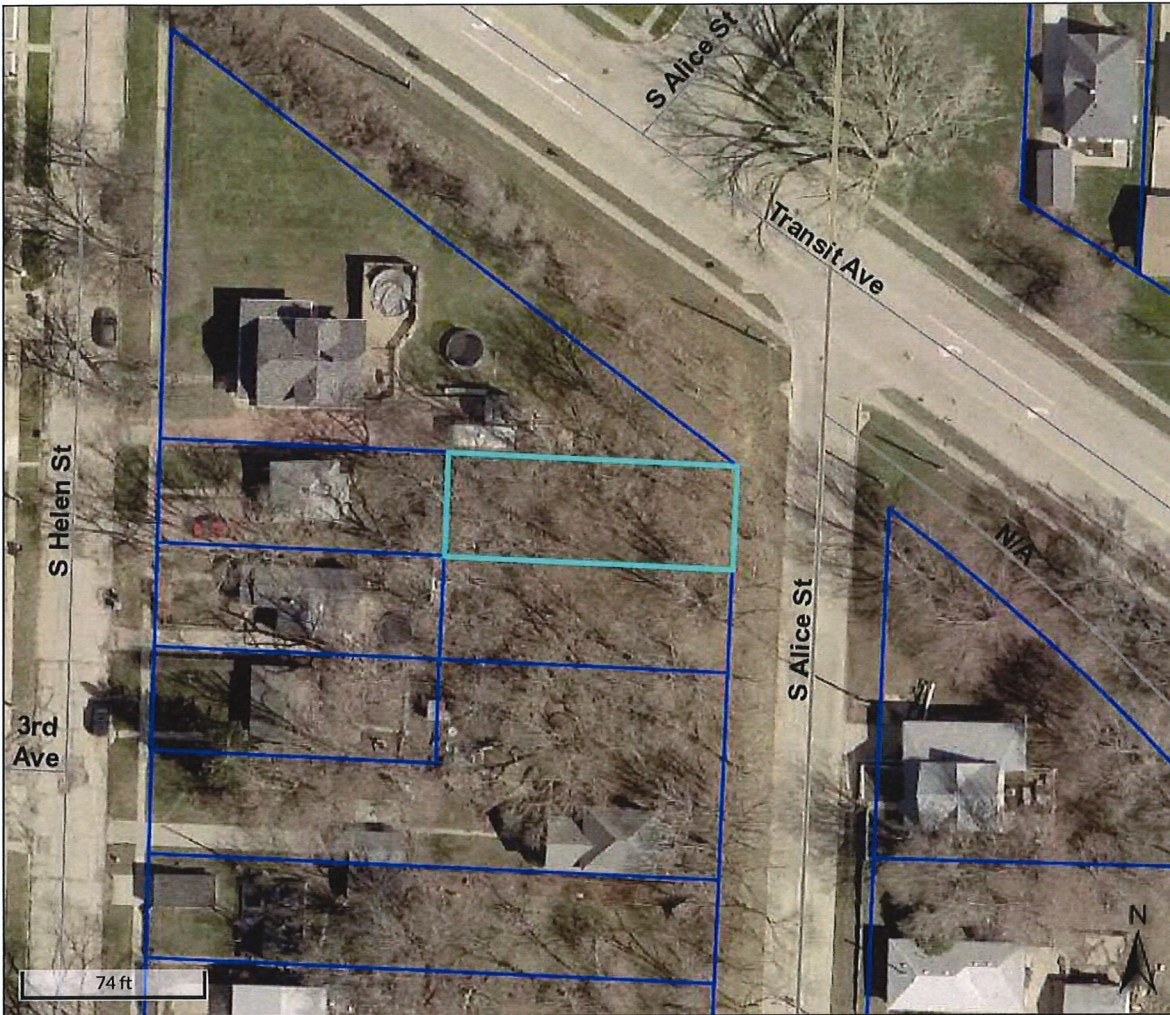
\*Cost of Services: \$139

Inspection to: Keith Radig Date: 8/28/19

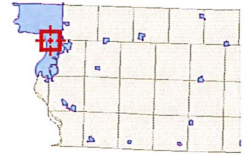
Minimum Bid Set by Supervisor: \$300.00 plus \$139 per cos - Total \$439

Date and Time Set for Auction: Tuesday, March 24 @ 4:35

\* Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs.



Overview

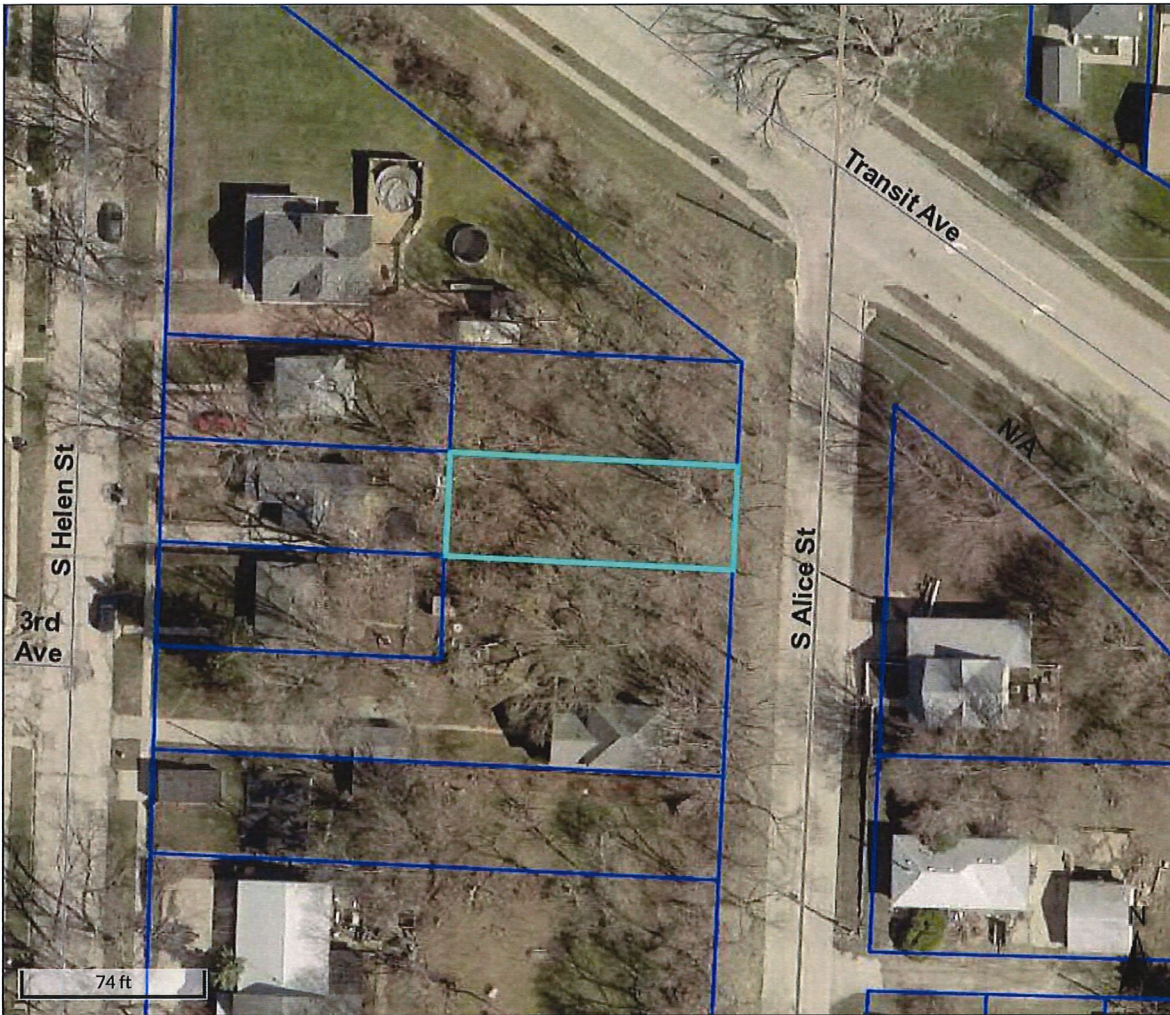


Legend

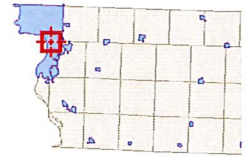
- Roads
- ▭ Corp Boundaries
- ▭ Townships
- ▭ Parcels

Parcel ID	884801246010	Alternate ID	536520	Owner Address	HOELKER MERRITT R HOELKER LOIS M
Sec/Twp/Rng	n/a	Class	R		14859 ENDICOTT WAY #201
Property Address	1911 S ALICE ST	Acreage	n/a		SAINT PAUL MN 55124-6435
	SIOUX CITY				
District	087				
Brief Tax Description	WEST MORNINGSIDE E 1/2 LOT 3 BLK 78				
	<i>(Note: Not to be used on legal documents)</i>				

Date created: 8/30/2019  
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Overview



Legend

- Roads
- ▭ Corp Boundaries
- ▭ Townships
- ▭ Parcels

Parcel ID	884801246011	Alternate ID	536535	Owner Address	HOELKER MERRITT R HOELKER LOIS M
Sec/Twp/Rng	n/a	Class	R		14859 ENDICOTT WAY #201
Property Address	1913 S ALICE ST	Acreage	n/a		SAINT PAUL MN 55124-6435
	SIOUX CITY				
District	087				
Brief Tax Description	WEST MORNINGSIDE E 111 FT LOT 4 BLK 7 8				
	(Note: Not to be used on legal documents)				

Date created: 8/30/2019  
 Last Data Uploaded: 7/10/2019 7:01:24 PM

Developed by  Schneider  
 GEOSPATIAL



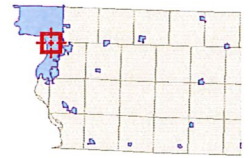


Beacon™

Woodbury County, IA / Sioux City



Overview



Legend

- Roads
- ▭ Corp Boundaries
- ▭ Townships
- ▭ Parcels

Parcel ID	884801246010	Alternate ID	536520	Owner Address	HOELKER MERRITT R HOELKER LOIS M
Sec/Twp/Rng	n/a	Class	R		14859 ENDICOTT WAY #201
Property Address	1911 S ALICE ST	Acres	n/a		SAINT PAUL MN 55124-6435
	SIOUX CITY				
District	087				
Brief Tax Description	WEST MORNINGSIDE E 1/2 LOT 3 BLK 78				
	(Note: Not to be used on legal documents)				

Date created: 8/30/2019  
 Last Data Uploaded: 7/10/2019 7:01:24 PM

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**MEMORANDUM**

TO: David Gleiser, Woodbury County Community and Economic Development Director

FROM: Michelle Bostinelos, SIMPCO Executive Director

DATE: February 9, 2021

RE: SIMPCO Progress Report Qtr. 2 | October 1 – December 31, 2020

---

The Woodbury County Board of Supervisors agreed to pay for one half of rural Woodbury County communities' membership dues to SIMPCO for FY 2021 (July 1, 2020 – June 30, 2021). The goal of the partnership is for rural Woodbury County communities to utilize the Siouxland Interstate Metropolitan Planning Council (SIMPCO) in providing tools, research, technical assistance and regional collaboration to help grow community and economic development project across Woodbury County.

For FY 2021, the following communities signed-up for a SIMPCO Membership: Anthon, Bronson, Correctionville, Danbury, Hornick, Lawton, Merville, Oto, Salix, Smithland and Sergeant Bluff. Information in this report demonstrates project(s)/information requested, total time, and estimated value of services offered directly to each of the communities as well as the indirect value of SIMPCO membership and regional collaboration.

During the 2nd quarter, SIMPCO spent approximately 243 direct hours which equals an estimated value of \$16,524 assisting member communities in Woodbury County. Indirect time working on projects, committees, regional projects, and outreach that indirectly benefits Woodbury County communities is estimated at 228 hours or an estimated value of \$15,504. The net benefit of SIMPCO membership for rural Woodbury County communities in the second quarter is equaled \$32,028.

**Second Quarter Notes:**

- Unlike the other rural Woodbury County communities, Sergeant Bluff is part of the SIMPCO Metropolitan Planning Organization (MPO) and the urban area of Sioux City. MPO work may not be specifically directed to Sergeant Bluff but pertains to metropolitan transportation planning as a whole and Sergeant Bluff's placement in the MPO. Twenty percent of MPO funds are from MPO members' dues used as local match to complete the necessary work required to ensure federal transportation funds continue to flow into the metropolitan region.

- SIMPCO hosted the Tri-State Legislative Forum in December. Due to the COVID19 pandemic, this event was held via Zoom. But gave members the opportunity to connect with State Senators and Representatives.
- SIMPCO hosted the Annual Awards Ceremony and December Board of Directors meetings. The Salix Clerk, Kathy Brouillette was given an award for Community Leader.
- SIMPCO was awarded \$400,000 in CARES Act Funds from the U.S. Economic Development Administration. SIMPCO sent out a request for projects to Woodbury County and all the communities within the county. Projects selected which will benefit Woodbury County Communities include:
  - Comprehensive Economic Development Strategy (CEDS) Regional Response, Recovery and Resiliency Plan
  - Regional Online Marketplace Workshop
  - Woodbury County Comprehensive Plan
  - Sergeant Bluff Senior Services Study
  - Iowa West Coast Initiative Ecosystem Development Plan
  - Regional Resiliency Toolkit
  - Entrepreneurial Center Feasibility Study
  - Local Tourism Marketing Study
  - Siouxland Community Development Financing Gap Study
- Woodbury County communities received the following electronic newsletters and information sent out by SIMPCO:
  - Invite: SIMPCO Regional Policy and Legislative Committee
  - Invite: Tri-State Legislative Forum
  - Invite: Iowa West Coast Initiative Online or Left Behind Workshop
  - October SIMPCO Newsletter
  - November SIMPCO Updates
  - SIMPCO Upcoming Events
  - December SIMPCO Newsletter
- SIMPCO leads or participates in several groups and committees that benefit Woodbury County rural communities through regional cooperation. During the second quarter, SIMPCO lead or participated in the following committees/boards/organizations/groups:
  - Iowa West Coast Initiative
  - SIMPCO MPO Transportation Advisory Committee and Policy Board
  - Siouxland Regional Transportation Planning Association (SRTPA) Transportation Technical Committee and Policy Board
  - Siouxland Regional Transit System
  - Tri-State Incident Management Team
  - Local Emergency Planning Committee (LEPC)

- Western Iowa Community Improvement Regional Housing Trust Fund
- Iowa Association of Councils of Governments (ICOG)
- Siouxland Chamber of Commerce Transportation Committee
- Siouxland Chamber Enhancement Committee
- SIMPCO's Comprehensive Economic Development Strategies (CEDs) Committee
- Iowa DOT meetings including MPO/RPA Directors meetings
- SIMPCO Board meetings
- Siouxland District Health Department's Health Siouxland Partners Meeting
- Missouri River Recovery Implementation Committee
- Transportation Advisory Group (TAG)
- SIMPCO Regional Policy and Legislative Committee
- Trails Summit
- Iowa DOT Local Road Safety Workshop
- Iowa American Planning Association Conference

***Anticipated work in 3<sup>rd</sup> Quarter:***

- SIMPCO staff will continue to meet with communities to develop projects and to work on specific tasks as requested
- Metropolitan Planning Organization work will continue which will affect Sergeant Bluff including MPO meetings, Transportation Improvement Program (TIP) management, Safe Routes to School, Long Range Transportation Plan, Passenger Transportation Plan, Tri-State Incident Management Team, Iowa Department of Public Health 5-2-1-0 and MPO Bicycle/Pedestrian Roundtable.
- Assist the communities with their budgets and financial reports as requested
- SIMPCO will continue to work with Siouxland District Health Department on projects related to Safe Routes to School and bicycle/pedestrian improvements as requested
- SIMPCO will respond to data requests, grant writing and general requests for information from member communities
- SIMPCO will continue to move forward with U.S. EDA CARES Act projects
- The 2045 Long Range Transportation Plan (LRTP) for the Metropolitan Planning Organization will be approved. This plan includes proposed transportation project out to the year 2045 for the Sioux City metro area including Sergeant Bluff and portions of Woodbury County. This plan is linked to state and Federal transportation funds coming to the region.
- SIMPCO will continue to distribute electronic newsletters and grant blasts about upcoming activities/events/trainings/grants.
- Facilitate regional meetings to discuss regional water/waste water plans and water trails

- During the third quarter, SIMPCO will lead or participated in the following committees/boards/organizations/groups which benefit Woodbury County Communities:
  - Iowa West Coast Initiative
  - Iowa Association of Councils of Government (ICOG)
  - MPO Bicycle/Pedestrian Roundtable
  - Siouxland Economic Development Cooperation
  - Tri-State Incident Management Team
  - SIMPCO MPO Transportation Advisory Committee and Policy Board
  - Siouxland Chamber Legislative Committee and Transportation Committee
  - Siouxland Regional Transit System Board
  - Siouxland Regional Transportation Planning Association (SIMPCO-RPA)
  - SIMPCO Regional Policy and Legislative Committee
  - SIMPCO Water Resource Committee
  - MPO TTC and Policy Board
  - Comprehensive Economic Development Strategy Committee meetings
  - Tri-State Legislative Forum

***Opportunities:***

- There are plenty of grant opportunities listed on the SIMPCO website. Members should prioritize projects and contact SIMPCO to begin working applications.
- Members should utilize SIMPCO GIS services to update and digitize city maps
- Members should utilize SIMPCO to update City Codes or Zoning Ordinances.
- Members are invited to appoint the Mayor or Council person to sit on the SIMPCO Board of Directors
- Members are invited to participate in the Comprehensive Economic Development Strategy (CEDS) Committee and provide input in the Regional Response, Recovery and Resiliency Plan.
- Members are invited to get involved with the Regional Policy and Legislative Affairs Committee and the Tri-State Legislative Forum.

# Siouxland Interstate Metropolitan Planning Council

## Progress Report: October 1 – December 31, 2020

Community	Community Goals/Priorities	Work During 2 <sup>nd</sup> Qtr.	Total Time (hours)	Estimated Value	Additional Member Fee
Anthon Total Dues: \$786 Woodbury County Portion: \$393	Grant Writing  <i>Staff contact:                      Michelle Bostinelos                      Erin Berzina                      Dawn Kimmel</i>	Outreach to the community to let them know about upcoming events/meeting and asking if they have any projects they want to work on. SIMPCO assisted with grant research on downtown redevelopment and sidewalks	Qtr. 1: 3 Qtr. 2: 1	Qtr. 1: \$204 Qtr. 2: \$68	None
Bronson Total Dues: \$636 Woodbury County Portion: \$318	Grant Writing/Research  <i>Staff contact:                      Michelle Bostinelos                      Erin Berzina</i>	Outreach to the community to let them know about upcoming events/meeting and asking if they have any projects they want to work on.	Qtr. 1: 1 Qtr. 2: 1	Qtr. 1: \$68 Qtr. 2: \$68	None
Danbury Total Dues: \$668 Woodbury County Portion: \$334	Grant Writing –  <i>Staff contact:                      Michelle Bostinelos                      Erin Berzina</i>	Outreach to the community to let them know about upcoming events/meeting and asking if they have any projects they want to work on.  Provided research and information on CDBG for possible lagoon project	Qtr. 1: 1 Qtr. 2: 2	Qtr. 1: \$68 Qtr. 2: \$136	None

<b>Community</b>	<b>Community Goals/Priorities</b>	<b>Work During 2<sup>nd</sup> Qtr.</b>	<b>Total Time (hours)</b>	<b>Estimated Value</b>	<b>Additional Member Fee</b>
Hornick Total Dues: \$520 Woodbury County Portion: \$260	Grant writing,  <i>Staff contact: Michelle Bostinelos, Erin Berzina</i>	Outreach to the community to let them know about upcoming events/meeting and asking if they have any projects they want to work on.	Qtr. 1: 1 Qtr. 2: 1	Qtr. 1: \$68 Qtr.2: \$68	None
Lawton Total Dues: \$1,113 Woodbury County Portion: \$557	Downtown Revitalization, Trails, Safe Routes to Schools/  <i>Staff contact: Michelle Bostinelos, Erin Berzina</i>	Outreach to let them know about upcoming events/meeting and asking if they have any additional projects they want to work on.	Qtr. 1: 1 Qtr.2: 1	Qtr. 1: \$68 Qtr. 2: \$68	None
Correctionville Total Dues: \$1,030 Woodbury County Portion: \$515	Grant Writing Housing Rehab  <i>Staff Contact: Michelle Bostinelos, Erin Berzina Amanda Harper</i>	Outreach to let the community know about upcoming events/meeting and asking if they have any additional projects they want to work on. CDBG Housing income qualifications	Qtr. 1: 11 Qtr. 2: 6	Qtr. 1: \$748 Qtr. 2: \$408	None
Smithland Total Dues: \$519 Woodbury County Portion: \$260	Financial Assistance  <i>Staff Contact Michelle Bostinelos Sharon Burton Amanda Harper</i>	Outreach to let the community know about upcoming events/meeting and asking if they have any additional projects they want to work on. Assistance with budget questions. Housing rehab projects	Qtr. 1: 2 Qtr. 2: 6	Qtr. 1: \$136 Qtr. 2: \$408	None

<p>Moville Total Dues: \$1,787 Woodbury County Portion: \$894</p>	<p>Grants – Community Catalyst/ Downtown Revitalization, Trails Housing</p> <p><i>Staff contact: Michelle Bostinelos, Erin Berzina Amanda Harper Emily Coppock</i></p>	<p>Outreach to let the community know about upcoming events/meeting and asking if they have any additional projects they want to work on. Provided information on TIF housing rehabilitation program.</p> <p>Grant administration assistance for Community Catalyst grant</p>	<p>Qtr. 1: 2 Qtr. 2: 15</p>	<p>Qtr. 1: \$136 Qtr. 2: \$1,020</p>	<p>None</p>
<p>Oto Total Dues: \$380 Woodbury County Portion: \$190</p>	<p>Emergency Services Annual Budget Assistance</p> <p><i>Staff contact: Michelle Bostinelos, Erin Berzina Victoria Halloran</i></p>	<p>Outreach to let the community know about upcoming events/meeting and asking if they have any additional projects they want to work on. Grant was awarded for fire equipment. Assisting with additional emergency services grants.</p>	<p>Qtr. 1: 25 Qtr. 2: 2</p>	<p>Qtr. 1: \$1,700 Qtr. 2: \$136</p>	<p>None</p>
<p>Salix Total Dues: \$685 Woodbury County Portion: \$342</p>	<p>Grants GIS Mapping</p> <p><i>Staff contact: Michelle Bostinelos Erin Berzina Dawn Kimmel</i></p>	<p>Outreach to the community to let them know about upcoming events/meeting and asking if they have any projects they want to work on.</p>	<p>Qtr. 1: 1 Qtr. 2: 1</p>	<p>Qtr. 1: \$68 Qtr. 2: \$68</p>	<p></p>
<p>Sergeant Bluff Total Dues: \$4,054 Woodbury County Portion: \$2,027</p>	<p>Safe Routes to Schools, Street Analysis, Traffic Counts, GIS mapping, Grants, Regional Issues, 5-2-1-0, Senior Services Study</p> <p><i>Staff Contact: Michelle Bostinelos, Erin Berzina, Victoria Halloran, Dawn Kimmel</i></p>	<p>Work related to the MO including Transportation Model and Long Range Transportation. In addition to work on walking audit map, safe routes to school and provided resources for grants. City was awarded funds for 5-2-1-0 program and U.S. EDA CARES Act through SIMPCO – funds include Senior Services Study</p>	<p>Qtr. 1: 64 Qtr. 2: 207</p>	<p>Qtr. 1: \$4,352 Qtr. 2: \$14,076</p>	<p>None</p>



**Direct Totals:** This includes time directly working with Woodbury County communities on projects, data collection and technical assistance.

<b>Totals Dues</b>	<b>Woodbury County Portion</b>	
\$12,180	\$6,090	
<b>Time Period</b>	<b>Total Time (hours)</b>	<b>Estimated Value</b>
<b>Quarter 1: July 1 – September 30</b>	112	\$7,616
<b>Quarter 2: October 1 – December 31</b>	243	\$16,524

**Indirect Totals:** This includes time working on projects, committees, outreach that indirectly benefits Woodbury County communities.

<b>Program/Project</b>	<b>Total Time (hours) Qtr. 1</b>	<b>Estimated Value Qtr. 1</b>	<b>Total Time (hours) Qtr. 2</b>	<b>Estimated Value Qtr. 2</b>
Newsletter/Grant Blasts/Notification of Events/ Committees/Meetings/Boards	4	\$272	7	\$476
Regional Work (RPA, HAZ Mat, CEDS, MPO, Workshops, EDA CARES)	35	\$2,380	43	\$2,924
	146	\$9,928	178	\$12,104
<b>Totals:</b>	<b>185</b>	<b>\$12,580</b>	<b>228</b>	<b>\$15,504</b>

**Total Net Benefit:**

	<b>Qtr. 1</b>	<b>Qtr. 2</b>
Direct Total Estimated Value	\$7,616	\$16,524
Indirect Total Estimated Value	\$12,580	\$15,504
<b>Total:</b>	<b>\$20,196</b>	<b>\$32,028</b>
<b>Additional Grant Awards</b>		
U.S. EDA CARES Grant Funds for Sgt. Bluff Senior Services Study	\$5,000	
U.S. EDA CARES Grant Funds for Woodbury County Comprehensive Plan	\$50,000	
Oto Fire Department Siouxland Recovery Grant	\$2,500	
Sergeant Bluff 5-2-1-0 through IDPH	\$30,000	
Salix United Airlines Trust Fund for Warning Siren	\$2,500	
<b>Total Grant Awards</b>	<b>\$90,000</b>	

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 2/11/21 Weekly Agenda Date: 2/16/21

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** David Gleiser, CED Director

**WORDING FOR AGENDA ITEM:**

Set the Date and Time for 3 Public Hearings for a Proposed Zoning District Map Amendment

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

This item requests the Board to set the date and time for 3 public hearings in anticipation of an upcoming zoning district map amendment for Parcel 894634100004.

**BACKGROUND:**

The Gilbert C. Holmes Irrevocable Trust, owners of Parcel 894634100004, located in T89N R46W (Concord Township) in the SW ¼ of the NW ¼ of Section 34, (7510 Correctionville Road, Sioux City, Iowa 51106) is requesting a zoning district map amendment to change the zoning district for Parcel 894634100004 from Agricultural Preservation (AP) to Agricultural Estates (AE) in order to subdivide his 8.8-acre parcel into 3 lots for residential purposes. The Planning and Zoning Commission is scheduled to hold a public hearing on this application during its 02/22/21 meeting. Prior to any Board of Supervisors' public hearings, the Board will receive additional information on the application accordingly.

**FINANCIAL IMPACT:**

0

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Set the date and time for 3 public hearings for the proposed Zoning District Map Amendment for Parcel 894634100004:  
Tuesday, 03/02/21, 4:45 PM  
Tuesday, 03/09/21, 4:45 PM  
Tuesday, 03/16/21, 4:45 PM

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to set the date and time for 3 public hearings for the proposed Zoning District Map Amendment for Parcel 894634100004:  
Tuesday, 03/02/21, 4:45 PM  
Tuesday, 03/09/21, 4:45 PM  
Tuesday, 03/16/21, 4:45 PM

**HUMAN RESOURCES DEPARTMENT**

**MEMORANDUM OF PERSONNEL TRANSACTIONS**

**DATE:** February 16, 2021

**\* PERSONNEL ACTION CODE:**

- A- Appointment
- T - Transfer
- P - Promotion
- D - Demotion
- R- Reclassification
- E- End of Probation
- S - Separation
- O - Other

**TO: WOODBURY COUNTY BOARD OF SUPERVISORS**

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Scott, Molli	County Treasurer	3-01-21	Clerk II	\$17.30/hour		A	Job Vacancy Posted 1-13-21. Entry Level Salary: \$17.30/hour.

**APPROVED BY BOARD DATE:** \_\_\_\_\_

**MELISSA THOMAS, HR DIRECTOR:**



# RESOLUTION #

## NOTICE OF PROPERTY SALE

### Parcels #894729406010

**WHEREAS** Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**The South one-half (S ½) of Lots Eight (8) and Nine (9), in Block Nineteen (19), Sioux City Addition, City of Sioux City, in the County of Woodbury County and State of Iowa (421 W. 1<sup>st</sup> Street)**

**NOW THEREFORE,**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **16<sup>th</sup> Day of February, 2021 at 4:35 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **16<sup>th</sup> Day of February, 2021**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$621.00** plus recording fees.
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 2<sup>nd</sup> Day of February, 2021.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

---

Patrick F. Gill  
Woodbury County Auditor  
and Recorder

---

Rocky L. De Witt, Chairman

REQUEST FOR MINIMUM BID

Name: Brittini Alvarez Date: 4-7-20

Address: 219 Centennial Dr. No. Sioux City, SD 57049 Phone: 712-541-2429

Address or approximate address/location of property interested in: 421 W 1st St

GIS PIN # 894729406010

*\*This portion to be completed by Board Administration \**

Legal Description: Sioux City Addn. 5 1/2 Lots 8 + 9 Block 19

Tax Sale #/Date: 999/2019 Parcel # \_\_\_\_\_

Tax Deeded to Woodbury County on: 12/22/20

Current Assessed Value: Land \$3,600 Building 0 Total \$3,600

Approximate Delinquent Real Estate Taxes: \$22,250.00

Approximate Delinquent Special Assessment Taxes: —

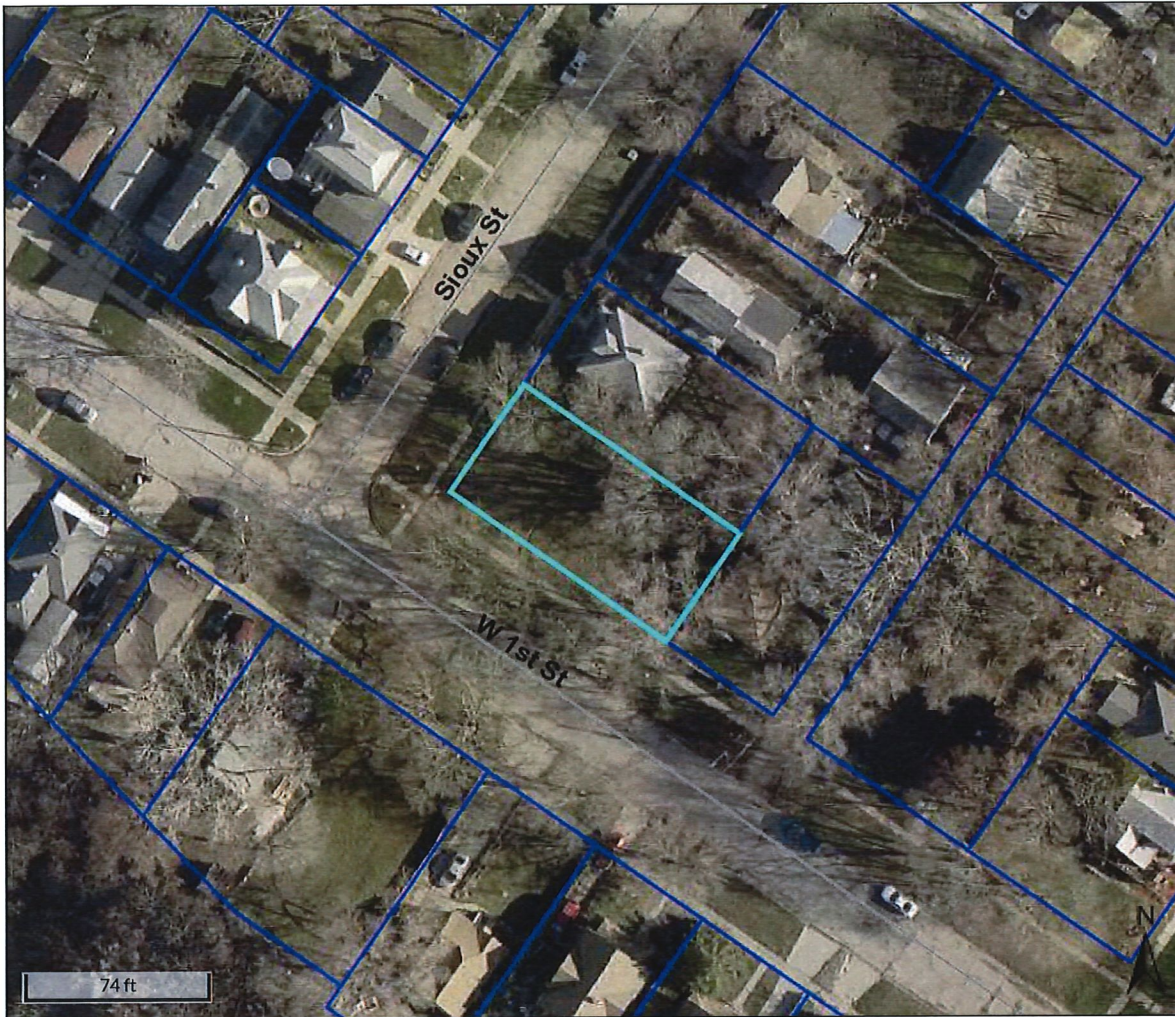
\*Cost of Services: \$261

Inspection to: Matthew Ung Date: 4-7-20

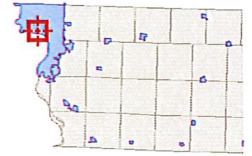
Minimum Bid Set by Supervisor: \$360 plus of \$261 for a total of \$621

Date and Time Set for Auction: Tuesday, February 16th @ 4:35 p.m.

\* Includes: Abstractors costs; Sheriffs costs; publishing costs; and mailing costs.



Overview



Legend

-  Roads
-  Corp Boundaries
-  Townships
-  Parcels

Parcel ID	894729406010	Alternate ID	5040	Owner Address	WOODBURY COUNTY IOWA
Sec/Twp/Rng	n/a	Class	R		620 DOUGLAS ST
Property Address	421 W 1ST ST	Acreage	n/a		SIOUX CITY, IA 51101
	SIOUX CITY				
District	0087				
Brief Tax Description	SIOUX CITY ADDN S 1/2 LOTS 8 & 9 BLK 19				
	<b>(Note: Not to be used on legal documents)</b>				

Date created: 1/28/2021  
 Last Data Uploaded: 1/27/2021 7:25:42 PM

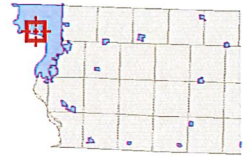
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 GEOSPATIAL



# Beacon™ Woodbury County, IA / Sioux City



### Overview



### Legend

- Roads
- ▭ Corp Boundaries
- ▭ Townships
- ▭ Parcels

Parcel ID	894729406010	Alternate ID	5040	Owner Address	WOODBURY COUNTY IOWA
Sec/Twp/Rng	n/a	Class	R		620 DOUGLAS ST
Property Address	421 W 1ST ST	Acreage	n/a		SIOUX CITY, IA 51101
	SIOUX CITY				
District	0087				
Brief Tax Description	SIOUX CITY ADDN S 1/2 LOTS 8 & 9 BLK 19				
	<i>(Note: Not to be used on legal documents)</i>				

Date created: 1/28/2021  
 Last Data Uploaded: 1/27/2021 7:25:42 PM

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**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 2/11/2021

Weekly Agenda Date: 2/16/2021

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Kenny Schmitz/ Kevin Grieme

**WORDING FOR AGENDA ITEM:**

Siouxland District Health Building

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

Siouxland District Health desires modification of the current Siouxland District Health Building. Plans and specifications have been drafted by RML Architects. Exterior canopy additions on the West and South would allow drive-thru clinics for long term use. Covid-19 response funds and internal funding would be utilized for the project. The project is expected to bid late February with a flexible completion date of mid-summer.

**BACKGROUND:**



**FINANCIAL IMPACT:**

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

**ACTION REQUIRED / PROPOSED MOTION:**

Information Only

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 02/11/2021 Weekly Agenda Date: 02/16/2021

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

County drainage districts: Consider approval of contract for watchman services for county drainage districts

**ACTION REQUIRED:**

- |  |   |  |
|--|---|--|
| Approve Ordinance <input type="checkbox"/> | Approve Resolution <input type="checkbox"/>   | Approve Motion <input checked="" type="checkbox"/> |
| Public Hearing <input type="checkbox"/>    | Other: Informational <input type="checkbox"/> | Attachments <input checked="" type="checkbox"/>    |

**EXECUTIVE SUMMARY:**

A contract with ISG is being presented to the Board acting as trustees for county drainage for inspection of drainage district facilities post flood events. This contract updates prices for services.

**BACKGROUND:**

The Board, acting as trustees for drainage districts, signed a contract for watchman services in 2015. This action was taken following the 2014 flood when damage to district facilities not discovered until after the deadline for FEMA assistance. This contract allows the county engineer to contact the consultant to perform drainage districts post flood to determine whether damage occurred.

**FINANCIAL IMPACT:**

Drainage district inspections are paid for by direct levies against properties within each drainage district. If damage is found, FEMA reimbursement may be available, based on current federal rules.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

I recommend that the trustees approve the contract with ISG for watchman services.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to approve the contract with ISG for watchman services.

February 3, 2021

Mark Nahra, P.E.  
County Engineer  
Woodbury County, Iowa  
759 E. Frontage Road  
Moyville, IA 51039  
712.873.3215  
mnahra@woodburycountyiowa.gov

300+  
EMPLOYEES

43  
STATES LICENSED

ZWEIG GROUP  
HOT FIRM LIST FOR 2020

TOP 500  
2020 ENR FIRM

RE: Professional Services Proposal for  
District Watchman Services  
Woodbury County, Iowa



Woodbury Board of Supervisors,

ISG has appreciated the opportunity to provide District Watchman Services in Woodbury County since 2016, and would like to update the agreement in providing these services, as needed, to assist the Board of Supervisors and the County Engineer in keeping the district facilities in Woodbury County in a good state of repair. By engaging a trusted firm to provide District Watchman Services, the Board, acting as Trustees for the Districts, will benefit the Drainage District by avoiding large, unnecessary repairs through proper maintenance, thereby providing more efficient ongoing use of drainage funds.

With a talented and responsive team available to assist you, ISG stands ready to renew this agreement with a three-year proposal for District Watchman Services. This agreement allows for a quick response to district needs with a proactive, experienced Watchman. The Board of Supervisors, acting as Trustees of the Woodbury Districts, can order repairs for district facilities up to \$50,000 without having to prepare an engineering report and go to public hearing with the landowners. The response and evaluation services under this agreement can be used to evaluate these repairs and will be coordinated with the County Engineer prior to performance by ISG.

## DRAINAGE DISTRICT WATCHMAN DUTIES

### Field Investigation + Work Orders

When concerns are raised by landowners, the County Engineer will submit a report form describing the drainage problem to ISG. The ISG District Watchman will perform a field investigation of the reported problem, and based upon the information gathered during the site visit, the following tasks will be completed:

1. ISG will prepare a work order with a written description specifying the repairs to be made. A corresponding opinion of construction cost will be generated to provide an approximate level of magnitude for the repairs. The work order will be submitted to the Board of Supervisors for review and approval. If repairs are estimated over \$10,000, ISG will report this situation and consult with the County Engineer. These repairs will typically require more extensive engineering services.
2. If the work order is approved, ISG will arrange for a contractor to perform the work. Upon completion of the repairs, the Contractor will submit an invoice to ISG for review and approval by the Watchman. If requested, ISG will prepare the claim and invoice to be submitted to the County Auditor for payment.

### Exceptional Events

In the unfortunate circumstance of severe weather damage resulting in State and Federal declaration of disaster, ISG will provide services to coordinate repairs. ISG will work with Iowa Homeland Security and/or FEMA to prepare project work sheets with opinion of costs necessary to ensure repair work follows funding eligibility requirements.

1. Watchman services will include field reviews to estimate damages for the application, meeting with FEMA Represents to review the damage sites and estimate quantities, review of FEMA's damage descriptions and dimensions reports, review of FEMA's cost and scope reports.
2. Engineering services for preparation of plans and specs, bidding of work, contracting and construction staking, observation and contract administration will be charged at our regular fee rates for the staff involved.

### Tree + Brush Management Program

At the County's request, ISG will establish a Tree and Brush Management Program for all open ditches in the County. Once established, it is recommended that ditches are reviewed on a three-year cycle with re-treatment if necessary.

As part of this program, ISG will:

1. Perform an inventory of all open ditch facilities in the County. The conditions of ditches will be prioritized with the top 33% identified for inclusion in the first year of tree and brush management control.
2. Solicit spraying quotes from licensed contractors for treatment of the woody vegetation.
3. When clearing is necessary, prepare plans and specifications for projects and assist the County with bidding and contracting in accordance with Chapter 26 of the Iowa Code.
4. Provide necessary observation for completion of work and prepare pay estimates or claims for processing payment.
5. Perform field checks to maintain the Tree and Brush Management Program on an annual basis.

### Review of Petitions

Upon referral of repair and improvement petitions by the Board, the ISG Watchman will perform a preliminary field review and discuss any concerns raised by petitioners. ISG will report preliminary findings and recommendations to the County Engineer for review with the Board of Supervisors in considering action on the petition.



## COMPENSATION

ISG proposes to provide the scope of services described within this renewal agreement for compensation on an hourly basis at the 2021 rate of **\$92 per hour**. This rate will apply to any ISG staff member performing District Watchman work as outlined above. If other engineering services are necessary for performance of these District Watchman services, approval will be coordinated with the County Engineer prior to proceeding. ISG will notify the Board of changes in the fee for Watchman Services each January by email. If acceptable this proposal will renew for the next calendar year at the rate specified.

Please contact ISG with any questions regarding the outlined services or this renewal agreement. To indicate acceptance and provide authorization to proceed, please sign the acknowledgment below and return a copy to our office. ISG is eager to provide Woodbury County with responsive service, a collaborative approach, and timely delivery to meet your drainage needs.

Sincerely,

Ivan Droessler, PE

*Principal, Senior Civil Engineer*

*\*Enclosed: ISG Personnel*

### ACKNOWLEDGMENT OF ACCEPTANCE

Accepted this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

This proposal is valid for 30 days.



**Ivan Droessler, PE**  
Principal, Senior Civil Engineer

A leader of civil, agricultural, and environmental engineering projects for ISG, Ivan brings more than 30 years of planning, design, and management experience to his role. Ivan's diverse portfolio of work represents experience in agricultural drainage, conservation practices, wetlands, and stormwater control projects. Ivan's work as a drainage consultant with expertise in Drainage District procedures is highly regarded, and he has provided services for numerous Drainage Districts throughout Iowa Counties. Ivan also currently leads the ISG technical services for siting, design, and construction of Edge-of-Field Water Quality Practices in Iowa. Maintaining close relationships with organizations such as IDALS, IDDA, NRCS, and IDNR keeps Ivan at the forefront of agricultural drainage and water quality science.

#### EDUCATION

Bachelor of Science in Agricultural Engineering,  
Iowa State University - Ames, IA



**Josh Werner**  
Graduate Engineer

Raised on a Century Farm, Josh understands Iowa's agricultural and water concerns. His diverse portfolio includes agricultural drainage, conservation practices, animal waste management, construction staking/observation, and topographic/boundary survey. Since 2019 Josh has been involved with the delivery of District Watchman Services. His 5+ years of experience as a designer, surveyor, and field inspector provides him the skills necessary for streamlining projects through effective communication between all stakeholders. Josh offers sound solutions to land surveying and engineering design, as well as construction staking and observation services for numerous county drainage facilities across Iowa.

#### EDUCATION

Bachelor of Science in Civil Engineering,  
Iowa State University – Ames, IA



**Cole Budach**  
Graduate Engineer

Cole has accumulated an in depth knowledge of agricultural drainage projects from his experience in survey collection, project staking, and construction observation since joining ISG. He is skilled in the use of GPS survey equipment, GIS software, and AutoCAD Civil3D drafting for the development of detailed design plans. Cole applies his expertise in water resources to provide clear and smooth communication between ISG, clients and contractors and takes pride in knowing that ISG's engineering expertise improves drainage and crop yield for agricultural clients across the Midwest.

#### EDUCATION

Bachelors of Science in Civil Engineering,  
Iowa State University - Ames, IA



**Kurt Fox**  
Construction Administrator/District Watchman

Kurt's broad experience in the agricultural construction industry provides him with valuable skills and knowledge as a construction administrator for ISG's Water Resource team. A dedicated point-person working seamlessly between contractors and engineers, Kurt balances field work and project oversight, providing agricultural drainage services such as on-site and open ditch survey, project staking, and edge of field installations. With added experience as a District Watchman, Kurt is prompt and reliable, assessing agricultural concerns thoroughly and communicating effectively with the County Board of Trustees and contractors to complete needed repairs quickly and efficiently.

#### EDUCATION

Bachelor of Science in Agricultural Systems Technology and Industrial Technology, Iowa State University – Ames, IA

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 2/11/2021 Weekly Agenda Date: 2/16/2021

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Approve contract for the repair of bridge embankments at four locations

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

The county road department completed plans to repair four damaged bridge embankments. The project was let to bid and awarded. Contracts have been returned for Board approval.

**BACKGROUND:**

The county road department has been working to repair structures damaged during flooding in March 2019. Four bridges had embankments damaged during the flood event. FEMA awarded funding to repair these areas. The board awarded the quote to the low bidder and contracts are ready for signature.

**FINANCIAL IMPACT:**

Removal is paid for with FEMA and local funds.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Recommend that the Board approve the contract for Bridge Embankment Repair with L. A. Carlson Contracting.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion that the board approve the contract for for Bridge Embankment Repair with L.A. Carlson Contracting of Merrill, IA for \$72,891.15.



**WOODBURY COUNTY, IOWA  
CONTRACT**

Kind of Work Erosion Repair Sites E239, D70, G43 & H135

Project No. Bridge Embankment Repair County Woodbury

THIS AGREEMENT made and entered by and between Woodbury County, Iowa, by its Board of Supervisors consisting of the following members: Matthew Ung, Keith Radig, Rocky DeWitt, Justin Wright, and Mark Monson, Contracting Authority, and L.A. Carlson Contracting Merrill, IA, Contractor. WITNESSETH: That the Contractor, for and in consideration of -----

Seventy Two Thousand Eight Hundred Ninety One 15/100 (\$72,891.15)

payable as set forth in the specifications constituting a part of this contract, hereby agrees to construct in accordance with the plans and specifications therefore, and in the locations designated in the notice to bidders, the various items of work as follows:

Item No.	Item	Quantity	Unit Price	Amount
Project: Bridge Embankment Repair				
1.	Embankment in Place	969 C.Y.	\$35.00	\$ 33,915.00
2.	Engineering Fabric	283.23 S.Y.	5.00	1,416.15
3.	Revetment, Class E	318 Ton	75.00	23,850.00
4.	Mobilization	1 L.S.	12,500.00	12,500.00
5.	Seeding and Fertilizing (Rural)	0.121 Acres	10,000.00	1,210.00
<b>TOTAL BID</b>				<b>\$72,891.15</b>

Said specifications and plans are hereby made part of and the basis of this agreement and a true copy of said plans and specifications are now on file in the office of the County Engineer under the date of January 26, 2021

That in consideration of the foregoing, the Contracting Authority hereby agrees to pay the Contractor, promptly and according to the requirements of the specifications the amounts set forth, subject to the conditions as set forth in the specifications.

That it is mutually understood and agreed by the parties hereto that the notice to bidders, the proposal, the specifications for Project No. Bridge Embankment Repair in Woodbury County, Iowa, the within contract, the contractor's bond, and the general and detailed plans are and constitute the basis of contract between the parties hereto.

That it is further understood and agreed by the parties of this contract that the above work shall be commenced and completed on or before:

Approximate Starting Date	Specified Starting Date	Completion Date	Number of Working Days
		May 14, 2021	

That time is the essence of this contract and that said contract contains all of the terms and conditions agreed upon by the parties hereto.

It is further understood that the Contractor consents to the jurisdiction of the courts of Iowa to hear, determine, and render judgment as to any controversy arising hereunder.

IN WITNESS WHEREOF the parties hereto have set their hands for the purposes herein expressed to this and three other instruments of like tenor, as the

\_\_\_\_\_ day of \_\_\_\_\_, 2021

Approved:

By \_\_\_\_\_  
Contractor: L.A. Carlson Contracting

By \_\_\_\_\_  
Contracting Authority: Woodbury County Board Chairperson

Date \_\_\_\_\_

Date \_\_\_\_\_



**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 02/11/2021 Weekly Agenda Date: 02/16/2021

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Resolution to approve contract and bond for projects numbered BRS-CHBP-C097(139)--GB-97, BROSCHBP-C097(141)--GA-97, and BROSCHPB-C060(124)--NC-60 for Bridge Replacement Projects in Woodbury and Lyon County

**ACTION REQUIRED:**

Approve Ordinance <input type="checkbox"/>	Approve Resolution <input checked="" type="checkbox"/>	Approve Motion <input checked="" type="checkbox"/>
Public Hearing <input type="checkbox"/>	Other: Informational <input type="checkbox"/>	Attachments <input checked="" type="checkbox"/>

**EXECUTIVE SUMMARY:**

Bids were received for three bridge replacement projects in a bundled project. The Board awarded the contract on February 2, 2021 and the contract has been returned for approval.

**BACKGROUND:**

The project will replace two aging and load restricted bridges, one on Merville Blacktop and one on Osceola Ave south of Correctionville. Both structures will be three span continuous concrete slab bridges and replaced this summer. The Iowa DOT has changed its policy and is allowing, at Board approval, the county engineer to electronically sign the contract at the Board's direction.

**FINANCIAL IMPACT:**

The project is paid for with federal competitive highway bridge funding and SWAP funding received through the Iowa DOT.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

I recommend that the Board approve the contract and bond with Dixon Construction for \$2,049,249.70 and that the Board approve and sign the resolution directing the county engineer to electronically sign the contract and bond.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to approve the contract and bond with Dixon Construction for the replacement of three bridges for \$2,049,249.70 and that the Board approves and signs the resolution directing the county engineer to electronically sign the contract and bond.

DESIGNATION AND AUTHORIZATION FOR ELECTRONIC SIGNATURE  
RESOLUTION

**RESOLUTION NO.** \_\_\_\_\_

**WHEREAS:** The Board of Supervisors has approved the herein referenced contracts and bonds and is directing the County Engineer to electronically sign the contracts and bonds for the following projects:

**BRS-CHBP-C097(139)—GB-97, BROSCHBP-CO97(141)—GA-97, and  
BROSCHBP—C060(124)—NC-97 Bundled Bridge Replacement Projects**

**NOW, THEREFORE, BE IT RESOLVED** by the Woodbury County Board of Supervisors have approved contracts and bonds and that the County Engineer is directed to electronically sign the contracts and bonds for the above captioned project.

**Passed and approved this 16th day of February, 2021.**

\_\_\_\_\_  
Rocky DeWitt, Chairperson  
Woodbury County Board of Supervisors

**Attest:**

\_\_\_\_\_  
Patrick Gill  
Woodbury County Auditor

# CONTRACT

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<b>Letting Date:</b> Jan 20, 2021 10:00 A.M.	<b>Contract ID:</b> 97-C097-141	<b>Call Order No.:</b> 028
<b>County:</b> LYON, WOODBURY	<b>Project Engineer:</b> WOODBURY COUNTY ENGINEER	
<b>Cost Center:</b> 801000	<b>Object Code:</b> 890	<b>DBE Commitment:</b> \$94,269.47
<b>Contract Work Type:</b> BRIDGE REPLACEMENT - CCS		

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This agreement made and entered by and between the Contracting Authority,  
BOARD OF SUPERVISORS OF WOODBURY COUNTY  
and Contractor,  
DIXON CONSTRUCTION CO.

Vendor ID: DI360      City: CORRECTIONVI      State: IA  
LLE

It is agreed that the notice and instructions to bidders, the proposal filed by the Contractor, the specifications, the plan, if any, for project(s) listed herein, together with Contractor's performance bond, are made a part hereof and together with this instrument constitute the contract. This contract contains all of the terms and conditions agreed upon by the parties hereto.

Contractor, for and in considerations of \$ 2,049,249.70 payable as set forth in the specifications constituting a part of this contract, agrees to construct various items of work and/or provide various materials or supplies in accordance with the plans and specifications therefore, and in the locations designated in the Notice to Bidders.

Contractor certifies by signature on this contract, under pain of penalties for false certification, that the Contractor has complied with Iowa Code Section 452A.17(8) as amended, if applicable, and Iowa Code Section 91C.5 (Public Registration Number), if applicable.

In consideration of the foregoing, Contracting authority hereby agrees to pay the Contractor promptly and according to the requirements of the specifications the amounts set fourth, subject to the conditions as set forth in the specifications.

It is further understood and agreed that the above work shall also be commenced or completed in accordance with Contract Time of this Contract and assigned Notes.

To accomplish the purpose herein expressed, the Contracting authority and Contractor have signed this and one other identical instrument.

For Federal-Aid Contracts the Contractor certifies that each subcontract is evidenced in writing and that it contains all pertinent provisions and requirements of the contract.



**Contract Project(s)**

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<b>Contract ID:</b> 97-C097-141	<b>Call Order No.:</b> 028
	<b>Letting Date:</b> Jan 20, 2021 10:00 A.M.

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<b>Project Number:</b> BROSCHBP-C060(124)--NC-60	<b>County:</b> LYON
<b>Project Work Type:</b> BRIDGE REPLACEMENT - CCS	<b>Accounting ID:</b> 37339
<b>Location:</b> On BIRCH AVE Over KLONDIKE CREEK	
<b>Route:</b> BIRCH AVE	
Federal Aid - Predetermined Wages are in Effect	

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<b>Project Number:</b> BRS-CHBP-C097(139)--GB-97	<b>County:</b> WOODBURY
<b>Project Work Type:</b> BRIDGE REPLACEMENT - CCS	<b>Accounting ID:</b> 37340
<b>Location:</b> On K64 Over unnamed creek from 160th St n 0.1 Miles to US 20 at NW S32 T89 R44	
<b>Route:</b> K64	
Federal Aid - Predetermined Wages are in Effect	

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<b>Project Number:</b> BROSCHBP-C097(141)--GA-97	<b>County:</b> WOODBURY
<b>Project Work Type:</b> BRIDGE REPLACEMENT - CCS	<b>Accounting ID:</b> 37341
<b>Location:</b> O'Brien Ave.: From D38 to 210th Street	
<b>Route:</b> O'BRIEN AVE	
Federal Aid - Predetermined Wages are in Effect	

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**Contract Time**

**Contract ID:** 97-C097-141

**Call Order No.:** 028

**Letting Date:** Jan 20, 2021 10:00 A.M.

Site ID	Site Details		Liquidated Damages
00	Late Start Date	04/05/2021 140 WORK DAYS	\$1,500.00
	To complete all work on the contract.		
01	Late Start Date	04/30/2021 90 WORK DAYS	\$1,500.00
	To complete project BROSCHBP-C097(141)--GA-97.		
02	Late Start Date	06/30/2021 70 WORK DAYS	\$1,500.00
	To complete project BRS-CHBP-C097(139)--GB-97.		

(\* ) - Indicates Cost Plus Time Site. See Schedule of Items for Cost Per Unit

**The following sections are alternates:**

0002	AA	1	ALTERNATE 'AA' OPTION 1: PILES, STEEL HP 10 X 42 BID THIS SECTION IF ALTERNATE 'AA' OPTION 1 IS CHOSEN (124)
0005	BB	2	ALTERNATE 'BB' OPTION 2: PILES, STEEL, PIPE, 16 IN. BID THIS SECTION IF ALTERNATE 'BB' OPTION 2 IS CHOSEN (124)



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**Notes**

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**Contracts ID:** 97-C097-141

**Call Order No.:** 028

**Letting Date:** Jan 20, 2021 10:00 A.M.

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**Notes :**

There are no notes for this contract.



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**Contract Addenda**

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**Contract ID:** 97-C097-141

**Call Order No.:** 028

**Letting Date:** Jan 20, 2021 10:00 A.M.

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The following is a list of Contract Addenda:

20JAN028.A01



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**Contract Specifications List**

Page 1 of 3

**Contract ID:** 97-C097-141

**Call Order No.:** 028

**Letting Date:** January 20, 2021 10:00 A.M.

Note	Description
001.2015	*** STANDARD SPECIFICATIONS -- SERIES 2015 *** The Iowa Department of Transportation STANDARD SPECIFICATIONS FOR HIGHWAY AND BRIDGE CONSTRUCTION, SERIES 2015, plus applicable General Supplemental Specifications, Developmental Specifications, Supplemental Specifications AND Special Provisions shall apply to construction work on this contract.



**Contract Specifications List**

**Contract ID:** 97-C097-141

**Call Order No.:** 028

**Letting Date:** January 20, 2021 10:00 A.M.

005.15011.01 \*\*\* REVISIONS TO GS-15011 \*\*\*

1102.01, D, 1, b.

Replace the Article:

When an Individually Prepared Statement is submitted to the Department, the maximum prequalification amount will be \$400,000.

1102.01, D, 2, b.

Replace the Article:

When a CPA Reviewed Statement is submitted to the Department, an experience factor (F) ranging from 0.0 to 12.5, depending on the prospective bidder's past performance with projects let by the Department, will be used in the prequalification formula. A prospective bidder, who has been qualified to submit proposals with this type of statement, shall be limited to individual proposal sizes that do not exceed the lesser of \$2 million or the maximum prequalification amount minus the bidder's amount of uncompleted work currently under contract. Any combination of proposals, however, may total more than \$2 million - as long as that total does not exceed the maximum prequalification amount minus the currently uncompleted work.

1102.01, Competency and Qualification of Bidders.

Add Article E and renumber following Articles:

E. The maximum prequalification amount may be increased for a CPA Reviewed or CPA Audited Statement by providing an Authorization to Loan form and/or by obtaining an equipment appraisal. The Authorization to Loan form and equipment appraisal would be subject to the following respective restrictions;

1. The Authorization to Loan shall not exceed \$1 million. The Authorization to Loan shall be signed by a duly authorized officer of a banking institution.

2. The equipment appraisal shall be cross-referenced with the depreciation schedule and shall be accompanied by a signed certification letter on the appraisal company's letterhead.

**Contract Specifications List**

**Contract ID:** 97-C097-141

**Call Order No.:** 028

**Letting Date:** January 20, 2021 10:00 A.M.

- 500.07.2020      **\*\*\* WINTER WORK \*\*\***  
Winter work will be allowed during the winter of 2020/2021. No working days will be charged between November 15, 2020 and April 1, 2021.
- 500.2021      **\*\*\* NO WINTER FREE TIME \*\*\***  
The free time allowed between November 15 and April 1 will not be permitted on this project during the winter of 2021-2022. The Contractor shall work during the winter on all working days as defined in article 1101.03 'working day'.
- FHWA-1273.05      FHWA-1273: REQUIRED CONTRACT PROVISIONS  
FEDERAL-AID CONSTRUCTION CONTRACTS
- GS-15011      GENERAL SUPPLEMENTAL SPECIFICATIONS FOR HIGHWAY AND BRIDGE  
CONSTRUCTION
- IA20-28.0      PREDETERMINED WAGE RATE - GENERAL DECISION NUMBER IA20200028  
FOR HEAVY AND HIGHWAY CONSTRUCTION -- STATEWIDE (EXCEPT SCOTT  
COUNTY)  
Note: The Contractor shall review the contract documents and  
is responsible for identifying which zone(s), as defined  
in the Predetermined Wage Rate specification, apply to  
the work on the contract.
- \*\*\* Additional Requirement \*\*\***  
The Prime Contractor shall submit certified payrolls for itself and each approved Subcontractor weekly to the Project Engineer. The Contractor may use the Iowa D.O.T. Certified Payroll form or other approved form. The Contractor shall list the craft for each employee covered by the Predetermined Wage Rates. The Prime Contractor shall sign each of the Subcontractor's payrolls to acknowledge the submittal of the Certified Payroll.



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**Contract Schedule**

Page 1 of 10

**Contract ID:** 97-C097-141

**Awarded Vendor:** DI360

DIXON CONSTRUCTION CO.

**SECTION 0001**

**ITEMS FOR A 110'-0 X 30'-6 CONTINUOUS CONCRETE SLAB  
BRIDGE BROSCHBP-C060(124)--NC-60**

**\$428,891.75**

**Alt Set ID:**

**Alt Mbr ID:**

Contract Line Number	Item Number Item Description	Item Quantity and Units	Unit Price		Bid Amount	
			Dollars	Cents	Dollars	Cents
0010	2101-0850002 CLEARING AND GRUBBING	14.000 UNIT	50.00		700.00	
0020	2102-2710070 EXCAVATION, CLASS 10, ROADWAY AND BORROW	360.000 CY	6.00		2,160.00	
0030	2102-2710090 EXCAVATION, CLASS 10, WASTE	1,570.000 CY	6.00		9,420.00	
0040	2104-2710020 EXCAVATION, CLASS 10, CHANNEL	2,425.000 CY	4.00		9,700.00	
0050	2105-8425015 TOPSOIL, STRIP, SALVAGE AND SPREAD	325.000 CY	7.00		2,275.00	
0060	2312-8260051 GRANULAR SURFACING ON ROAD, CLASS A CRUSHED STONE	50.000 TON	35.00		1,750.00	
0070	2401-6745625 REMOVAL OF EXISTING BRIDGE	LUMP SUM			35,000.00	
0080	2402-2720000 EXCAVATION, CLASS 20	110.000 CY	35.00		3,850.00	
0090	2403-0100010 STRUCTURAL CONCRETE (BRIDGE)	256.500 CY	610.00		156,465.00	
0100	2404-7775000 REINFORCING STEEL	63,115.000 LB	1.15		72,582.25	
0110	2414-6424124 CONCRETE OPEN RAILING, TL-4	242.000 LF	75.00		18,150.00	
0120	2507-3250005 ENGINEERING FABRIC	985.000 SY	2.50		2,462.50	



**Contract Schedule**

**Contract ID:** 97-C097-141

**Awarded Vendor:** DI360

DIXON CONSTRUCTION CO.

**SECTION 0001**

**ITEMS FOR A 110'-0 X 30'-6 CONTINUOUS CONCRETE SLAB  
BRIDGE BROSCHBP-C060(124)--NC-60**

**\$428,891.75**

**Alt Set ID:**

**Alt Mbr ID:**

Contract Line Number	Item Number Item Description	Item Quantity and Units	Unit Price		Bid Amount	
			Dollars	Cents	Dollars	Cents
0130	2507-6800061 REVTMENT, CLASS E	660.000 TON	45.00		29,700.00	
0140	2507-6875002 REVTMENT, REMOVE AND REPLACE	5.000 CY	45.00		225.00	
0150	2524-9100030 OBJECT MARKER, TYPE 3	4.000 EACH	150.00		600.00	
0160	2526-8285000 CONSTRUCTION SURVEY	LUMP SUM			4,100.00	
0170	2528-2518000 SAFETY CLOSURE	2.000 EACH	125.00		250.00	
0180	2528-8445110 TRAFFIC CONTROL	LUMP SUM			2,500.00	
0190	2533-4980005 MOBILIZATION	LUMP SUM			70,000.00	
0200	2601-2634100 MULCHING	0.800 ACRE	900.00		720.00	
0210	2601-2636043 SEEDING AND FERTILIZING (RURAL)	0.400 ACRE	4,000.00		1,600.00	
0220	2601-2642100 STABILIZING CROP - SEEDING AND FERTILIZING	0.400 ACRE	2,000.00		800.00	
0230	2602-0000020 SILT FENCE	325.000 LF	3.00		975.00	
0240	2602-0000030 SILT FENCE FOR DITCH CHECKS	54.000 LF	6.00		324.00	
0250	2602-0000101 MAINTENANCE OF SILT FENCE OR SILT FENCE FOR DITCH CHECK	379.000 LF	2.00		758.00	



**Contract Schedule**

**Contract ID:** 97-C097-141

**Awarded Vendor:** DI360

DIXON CONSTRUCTION CO.

**SECTION 0001**                    **ITEMS FOR A 110'-0 X 30'-6 CONTINUOUS CONCRETE SLAB**                    **\$428,891.75**  
**BRIDGE BROSCBHP-C060(124)--NC-60**

**Alt Set ID:**

**Alt Mbr ID:**

Contract Line Number	Item Number Item Description	Item Quantity and Units	Unit Price		Bid Amount	
			Dollars	Cents	Dollars	Cents
0260	2602-0000312 PERIMETER AND SLOPE SEDIMENT CONTROL DEVICE, 12 IN. DIA.	365.000 LF	5.00		1,825.00	

**SECTION 0002**                    **ALTERNATE 'AA' OPTION 1: PILES, STEEL HP 10 X 42**                    **\$20,250.00**  
**BID THIS SECTION IF ALTERNATE 'AA' OPTION 1 IS CHOSEN**  
**(124)**

**Alt Set ID:** AA

**Alt Mbr ID:** 1

Contract Line Number	Item Number Item Description	Item Quantity and Units	Unit Price		Bid Amount	
			Dollars	Cents	Dollars	Cents
0270	2501-0201042 PILES, STEEL, HP 10 X 42	450.000 LF	45.00		20,250.00	

**SECTION 0005**                    **ALTERNATE 'BB' OPTION 2: PILES, STEEL, PIPE, 16 IN.**                    **\$61,600.00**  
**BID THIS SECTION IF ALTERNATE 'BB' OPTION 2 IS CHOSEN**  
**(124)**

**Alt Set ID:** BB

**Alt Mbr ID:** 2

Contract Line Number	Item Number Item Description	Item Quantity and Units	Unit Price		Bid Amount	
			Dollars	Cents	Dollars	Cents
0310	2501-0308016 PILES, STEEL PIPE, 16 IN. (P10L TYPE 1)	800.000 LF	77.00		61,600.00	



**Contract Schedule**

**Contract ID:** 97-C097-141

**Awarded Vendor:** DI360

DIXON CONSTRUCTION CO.

**SECTION** 0006

**ITEMS FOR A 70-0 X 33'-2 CONTINUOUS CONCRETE SLAB  
BRIDGE BRS-CHBP-C097(139)--GB-97**

**\$631,337.55**

**Alt Set ID:**

**Alt Mbr ID:**

Contract Line Number	Item Number Item Description	Item Quantity and Units	Unit Price		Bid Amount	
			Dollars	Cents	Dollars	Cents
0320	2101-0850001 CLEARING AND GRUBBING	0.200 ACRE	10,000.00		2,000.00	
0330	2102-2710070 EXCAVATION, CLASS 10, ROADWAY AND BORROW	495.000 CY	10.00		4,950.00	
0340	2104-2710020 EXCAVATION, CLASS 10, CHANNEL	620.000 CY	8.00		4,960.00	
0350	2115-0100000 MODIFIED SUBBASE	114.000 CY	80.00		9,120.00	
0360	2121-7425020 GRANULAR SHOULDERS, TYPE B	305.000 TON	43.00		13,115.00	
0370	2301-0690210 BRIDGE APPROACH, TWO LANE	391.100 SY	175.00		68,442.50	
0380	2301-1033090 STANDARD OR SLIP FORM PORTLAND CEMENT CONCRETE PAVEMENT, CLASS C, CLASS 3 DURABILITY, 9 IN.	635.500 SY	97.00		61,643.50	
0390	2401-6745625 REMOVAL OF EXISTING BRIDGE	LUMP SUM			35,000.00	
0400	2402-2720000 EXCAVATION, CLASS 20	98.000 CY	40.00		3,920.00	
0410	2403-0100010 STRUCTURAL CONCRETE (BRIDGE)	151.900 CY	595.00		90,380.50	
0420	2404-7775000 REINFORCING STEEL	102.000 LB	3.00		306.00	
0430	2404-7775005 REINFORCING STEEL, EPOXY COATED	40,441.000 LB	1.25		50,551.25	



**Contract Schedule**

**Contract ID:** 97-C097-141

**Awarded Vendor:** DI360

DIXON CONSTRUCTION CO.

**SECTION** 0006

**ITEMS FOR A 70-0 X 33'-2 CONTINUOUS CONCRETE SLAB  
BRIDGE BRS-CHBP-C097(139)--GB-97**

**\$631,337.55**

**Alt Set ID:**

**Alt Mbr ID:**

Contract Line Number	Item Number Item Description	Item Quantity and Units	Unit Price		Bid Amount	
			Dollars	Cents	Dollars	Cents
0440	2414-6424124 CONCRETE OPEN RAILING, TL-4	162.000 LF	100.00		16,200.00	
0450	2501-0201042 PILES, STEEL, HP 10 X 42	1,965.000 LF	49.00		96,285.00	
0460	2501-5478042 CONCRETE ENCASEMENT OF STEEL H PILES, HP 10 X 42 (P10L TYPE 3)	168.000 LF	200.00		33,600.00	
0470	2505-4008420 STEEL BEAM GUARDRAIL BARRIER TRANSITION SECTION, BA-221	4.000 EACH	1,500.00		6,000.00	
0480	2505-4021010 STEEL BEAM GUARDRAIL END ANCHOR, BOLTED	4.000 EACH	250.00		1,000.00	
0490	2505-4021722 STEEL BEAM GUARDRAIL TANGENT END TERMINAL, BA-225	4.000 EACH	2,500.00		10,000.00	
0500	2507-3250005 ENGINEERING FABRIC	2,812.000 SY	3.00		8,436.00	
0510	2507-6800061 REVTMENT, CLASS E	341.000 TON	52.00		17,732.00	
0520	2510-6745850 REMOVAL OF PAVEMENT	937.400 SY	12.00		11,248.80	
0530	2527-9263109 PAINTED PAVEMENT MARKING, WATERBORNE OR SOLVENT-BASED	10.640 STA	250.00		2,660.00	
0540	2528-2518000 SAFETY CLOSURE	2.000 EACH	250.00		500.00	
0550	2528-8445110 TRAFFIC CONTROL	LUMP SUM			5,700.00	



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AASHTOWare Project™ Version 4.3 Revision 023

**Contract Schedule**

Page 6 of 10

**Contract ID:** 97-C097-141

**Awarded Vendor:** DI360

DIXON CONSTRUCTION CO.

**SECTION** 0006

**ITEMS FOR A 70'-0 X 33'-2 CONTINUOUS CONCRETE SLAB  
BRIDGE BRS-CHBP-C097(139)--GB-97**

**\$631,337.55**

**Alt Set ID:**

**Alt Mbr ID:**

Contract Line Number	Item Number Item Description	Item Quantity and Units	Unit Price		Bid Amount	
			Dollars	Cents	Dollars	Cents
0560	2533-4980005 MOBILIZATION	LUMP SUM			70,000.00	
0570	2536-6745045 REMOVAL OF ASBESTOS	LUMP SUM			5,000.00	
0580	2601-2634100 MULCHING	0.200 ACRE	2,720.00		544.00	
0590	2601-2636043 SEEDING AND FERTILIZING (RURAL)	0.200 ACRE	4,500.00		900.00	
0600	2602-0000020 SILT FENCE	381.000 LF	3.00		1,143.00	





**Contract Schedule**

**Contract ID:** 97-C097-141

**Awarded Vendor:** DI360

DIXON CONSTRUCTION CO.

**SECTION 0007**                      **ITEMS FOR A 130'-0 X 33'-2 CONTINUOUS CONCRETE SLAB**                      **\$907,170.40**  
**BRIDGE BROSCHBP-C097(141)--GA-97**

**Alt Set ID:**

**Alt Mbr ID:**

Contract Line Number	Item Number Item Description	Item Quantity and Units	Unit Price		Bid Amount	
			Dollars	Cents	Dollars	Cents
0610	2101-0850001 CLEARING AND GRUBBING	0.200 ACRE	10,000.00		2,000.00	
0620	2102-2625000 EMBANKMENT-IN-PLACE	497.000 CY	15.00		7,455.00	
0630	2102-2710070 EXCAVATION, CLASS 10, ROADWAY AND BORROW	635.000 CY	10.00		6,350.00	
0640	2104-2710020 EXCAVATION, CLASS 10, CHANNEL	667.000 CY	8.00		5,336.00	
0650	2115-0100000 MODIFIED SUBBASE	114.000 CY	80.00		9,120.00	
0660	2121-7425020 GRANULAR SHOULDERS, TYPE B	309.000 TON	49.00		15,141.00	
0670	2301-0690210 BRIDGE APPROACH, TWO LANE	391.100 SY	175.00		68,442.50	
0680	2301-1033090 STANDARD OR SLIP FORM PORTLAND CEMENT CONCRETE PAVEMENT, CLASS C, CLASS 3 DURABILITY, 9 IN.	642.800 SY	97.00		62,351.60	
0690	2401-6745625 REMOVAL OF EXISTING BRIDGE	LUMP SUM			49,000.00	
0700	2402-2720000 EXCAVATION, CLASS 20	125.000 CY	40.00		5,000.00	
0710	2403-0100010 STRUCTURAL CONCRETE (BRIDGE)	328.700 CY	475.00		156,132.50	
0720	2404-7775000 REINFORCING STEEL	124.000 LB	3.00		372.00	



**Contract Schedule**

**Contract ID:** 97-C097-141

**Awarded Vendor:** DI360

DIXON CONSTRUCTION CO.

**SECTION** 0007

**ITEMS FOR A 130'-0 X 33'-2 CONTINUOUS CONCRETE SLAB  
BRIDGE BROSCHBP-C097(141)--GA-97**

**\$907,170.40**

**Alt Set ID:**

**Alt Mbr ID:**

Contract Line Number	Item Number Item Description	Item Quantity and Units	Unit Price		Bid Amount	
			Dollars	Cents	Dollars	Cents
0730	2404-7775005 REINFORCING STEEL, EPOXY COATED	79,196.000 LB	1.25		98,995.00	
0740	2414-6424124 CONCRETE OPEN RAILING, TL-4	282.000 LF	87.00		24,534.00	
0750	2417-0330024 APRONS, SAFETY SLOPE, 24 IN. DIA.	4.000 EACH	750.00		3,000.00	
0760	2417-1040024 CULVERT, CORRUGATED METAL ENTRANCE PIPE, 24 IN. DIA.	116.000 LF	100.00		11,600.00	
0770	2501-0201042 PILES, STEEL, HP 10 X 42	720.000 LF	47.00		33,840.00	
0780	2501-0201253 PILES, STEEL, HP 12 X 53	1,680.000 LF	52.00		87,360.00	
0790	2501-5478053 CONCRETE ENCASUREMENT OF STEEL H PILES, HP 12 X 53 (P10L TYPE 3)	360.000 LF	177.00		63,720.00	
0800	2501-6335010 PREBORED HOLES	70.000 LF	50.00		3,500.00	
0810	2505-4008420 STEEL BEAM GUARDRAIL BARRIER TRANSITION SECTION, BA-221	4.000 EACH	1,500.00		6,000.00	
0820	2505-4021010 STEEL BEAM GUARDRAIL END ANCHOR, BOLTED	4.000 EACH	250.00		1,000.00	
0830	2505-4021722 STEEL BEAM GUARDRAIL TANGENT END TERMINAL, BA-225	4.000 EACH	2,500.00		10,000.00	
0840	2507-3250005 ENGINEERING FABRIC	607.000 SY	3.00		1,821.00	



**Contract Schedule**

**Contract ID:** 97-C097-141

**Awarded Vendor:** DI360

DIXON CONSTRUCTION CO.

**SECTION** 0007

**ITEMS FOR A 130'-0 X 33'-2 CONTINUOUS CONCRETE SLAB  
BRIDGE BROSCHBP-C097(141)--GA-97**

**\$907,170.40**

**Alt Set ID:**

**Alt Mbr ID:**

Contract Line Number	Item Number Item Description	Item Quantity and Units	Unit Price		Bid Amount	
			Dollars	Cents	Dollars	Cents
0850	2507-6800061 REVTMENT, CLASS E	785.000 TON	55.00		43,175.00	
0860	2510-6745850 REMOVAL OF PAVEMENT	997.400 SY	12.00		11,968.80	
0870	2519-3300400 FIELD FENCE BRACE PANELS	5.000 EACH	400.00		2,000.00	
0880	2519-4200040 REMOVAL AND REINSTALLATION OF FENCE, FIELD	205.000 LF	20.00		4,100.00	
0890	2527-9263109 PAINTED PAVEMENT MARKING, WATERBORNE OR SOLVENT-BASED	12.060 STA	250.00		3,015.00	
0900	2528-2518000 SAFETY CLOSURE	2.000 EACH	250.00		500.00	
0910	2528-8445110 TRAFFIC CONTROL	LUMP SUM			5,700.00	
0920	2533-4980005 MOBILIZATION	LUMP SUM			97,000.00	
0930	2536-6745045 REMOVAL OF ASBESTOS	LUMP SUM			5,000.00	
0940	2601-2634100 MULCHING	0.200 ACRE	2,720.00		544.00	
0950	2601-2636043 SEEDING AND FERTILIZING (RURAL)	0.200 ACRE	4,500.00		900.00	
0960	2602-0000020 SILT FENCE	399.000 LF	3.00		1,197.00	
<b>Total Bid:</b>						<b>\$2,049,249.70</b>

# Doc Express Document Signing History

Contract: 97-C097-134 Document: Voucher No. 13

This document is in the process of being signed by all required signatories using the Doc Express service. Following are the signatures that have occurred so far.

Date	Signed By
12/20/2019	Mark Nahra Woodbury County - Iowa Electronic Signature (Recommended by Engineer)
	(Approved by PIRC (when applicable))



**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 02/11/2021 Weekly Agenda Date: 02/16/2021

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Consider approval of contract for bridge inspection contract for 2021

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

A contract with Calhoun Burns and Associates is being presented to the Board for inspection of 136 structures requiring inspection in calendar year 2021.

**BACKGROUND:**

Counties are required by state and federal law to conduct bridge inspections on all bridges over 20' in length in compliance with National Bridge Inspection Standards (NBIS). Woodbury County Secondary Road Department has utilized consulting staff to perform these inspections on county bridges. Calhoun Burns and Associates is recommended for continuation of required bridge inspections for 2021.

**FINANCIAL IMPACT:**

Bridge inspections are paid from the local secondary road fund out of our administration-engineering budget line items.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

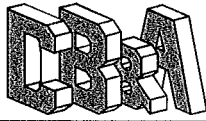
Yes  No

**RECOMMENDATION:**

I recommend that the Board approve the contract with Calhoun Burns and Associates for bridge inspection for calendar year 2021.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to approve the contract with Calhoun Burns and Associates for bridge inspection for calendar year 2021.



**CALHOUN-BURNS AND ASSOCIATES, INC.**

**BRIDGES ♦ STRUCTURES ♦ TRANSPORTATION**

January 27, 2021

Mark J. Nagra, P.E.  
Woodbury County Engineer  
759 E. Frontage Road  
Merville, IA 51039-8199

**RE: WOODBURY COUNTY BRIDGE INSPECTION AND RATING PROGRAM – 2021**

Dear Mr. Nagra:

This proposal for bridge inspection and rating services for your 2021 Program is submitted in accordance with your request for professional structural engineering services. You have asked us to reinspect and rate approximately 136 structures in 2021 from the attached list for the Standard Rating and HS-20 or HL-93 Design Trucks. We will complete Program Manager and Team Leader assignments, provide master lists, cost estimating and summary listing per the Iowa DOT and FHWA guidelines and requirements.

We propose to reinspect these 136 structures in 2021 for a fee of \$193.94 per bridge. We will perform any required load rating computations including any new rating trucks and update scour evaluations to justify deficiencies, changes, replacements, repairs, funding, etc., at the following estimated rates:

- Load Rating Computations: \$125.00 Each
- Updated Level A or B Scour Evaluations: \$105.00 Each

In addition to the above, we will provide assistance with the implementation of the SIIMS database and any extra work requested at our hourly rates. Any special equipment costs will be charged to the County as a direct expense as we have done in the past.

Please review this proposal and, if it is acceptable, return one signed and dated copy to us. We will do another good job for you and Woodbury County.

Sincerely,

*Milton C. Clemenson*  
Milton C. Clemenson, P.E.  
Vice President

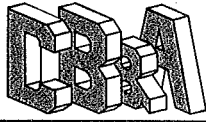
**ACCEPTED FOR WOODBURY COUNTY:**

\_\_\_\_\_  
Board of Supervisors, Chair

**RECOMMENDED FOR APPROVAL:**

\_\_\_\_\_  
Mark J. Nagra, P.E.  
Woodbury County Engineer

Date: \_\_\_\_\_



**CALHOUN-BURNS AND ASSOCIATES, INC.**  
BRIDGES ♦ STRUCTURES ♦ TRANSPORTATION

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**WOODBURY COUNTY BRIDGE INSPECTION AND RATING PROGRAM**

The following bridges will be inspected, and complete reports submitted:

**2021**

<u>Bridge No.</u>	<u>Bridge No.</u>	<u>Bridge No.</u>	<u>Bridge No.</u>	<u>Bridge No.</u>	<u>Bridge No.</u>
A-005	C-160	K-020	L-256	O-054	V-084-2
A-006	C-192	K-023	L-273	O-055	V-117
A-024	C-274	K-045-1	L-316	O-066	V-123-1
A-049	C-278	K-103	L-318	O-074	W-004
A-064	D-004	K-113	M-006	O-085	W-008
A-158	D-015	K-122	M-017	O-089	W-040
A-187	D-038	K-158	M-066	O-093	W-053
A-208	D-042	K-173	M-116	O-102	W-069
A-225	D-193	K-182	M-118	O-125	W-091
B-006	D-254	K-199-1	M-184	O-200	W-144
B-064	E-006	K-203	M-185	O-231	W-148
B-073	E-066	K-214	M-193	O-266	X-047
B-110	E-229-1	L-004	M-208	P-003	X-086
B-114	G-043	L-008	M-237	P-006	X-089
B-123	G-162	L-027	M-243	P-280	X-116
B-139	G-178	L-077	M-299	Q-010	X-173
B-152	J-030	L-078	N-065	Q-018	X-181
B-180	J-127	L-136	N-106	T-053	X-188
B-213	J-144	L-162-1	N-119	U-017-1	X-200-1
B-249-1	J-178	L-176	N-191	U-051	X-237
B-255	J-306	L-190	N-209	U-155	X-271
B-256	J-328	L-238	N-277	V-047	
C-009	K-019	L-239	N-284	V-057	



**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: February 10, 2021      Weekly Agenda Date: February 16, 2021

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:**    PJ Jennings

**WORDING FOR AGENDA ITEM:**

Consideration for sale of County land and/or property located within the Prairie Hills area.

**ACTION REQUIRED:**

Approve Ordinance   

Approve Resolution   

Approve Motion   

Public Hearing   

Other: Informational   

Attachments   

**EXECUTIVE SUMMARY:**

Board needs to approve a motion in order to move this issue towards final resolution.

**BACKGROUND:**

Board has previously requested and received a confidential appraisal of the potential lands that are the subject matter of this discussion. If approval is granted, the Board will need to follow the mandates of Iowa Code 331.361 which is attached.

**FINANCIAL IMPACT:**

Unknown

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes          No   

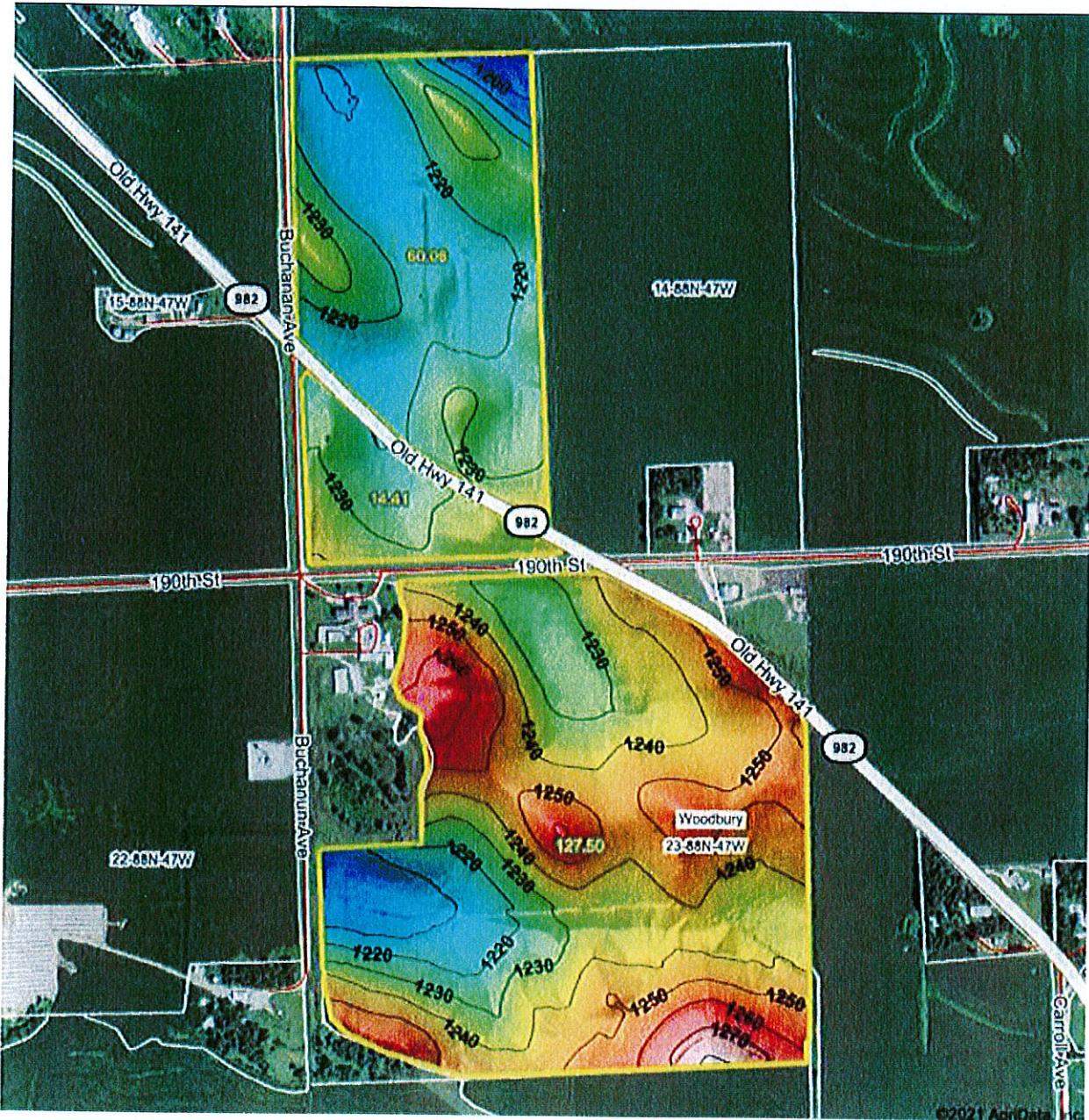
**RECOMMENDATION:**

1) decide whether sale is appropriate at this time; 2) what will actually be placed for sale; 3) how sale will be accomplished; 4) whether a minimum bid will be required.

**ACTION REQUIRED / PROPOSED MOTION:**

Board would need to approve a motion by majority vote as to whether to proceed with the sale of any county land and/or property and by what means it will seek to achieve the sale.

Topography Hillshade Map - Both Parcels



Set to 10' elevation intervals

**331.361 County property.**

1. Counties bounded by a body of water have concurrent jurisdiction over the entire body of water lying between them.

2. In disposing of an interest in real property by sale or exchange, by lease for a term of more than three years, or by gift, the following procedures shall be followed, except as otherwise provided by state law:

*a.* The board shall set forth its proposal in a resolution and shall publish notice of the time and place of a public hearing on the proposal, in accordance with **section 331.305**.

*b.* After the public hearing, the board may make a final determination on the proposal by resolution.

*c.* When unused highway right-of-way is not being sold or transferred to another governmental authority, the county shall comply with the requirements of **section 306.23**.

3. An interest in real property which is assessed for taxation as residential or commercial multifamily property may be disposed of through a public request for proposals process. A proposal submitted pursuant to **this section** shall state the housing use planned by the person submitting the proposal. The board shall publish the proposals in a notice of the time and place of a public hearing on the proposals, in accordance with **section 331.305**. After the public hearing, the board may choose by resolution from among the proposals submitted or may reject all proposals and submit a new request for proposals.

4. The board shall not dispose of real property by gift except for a public purpose, as determined by the board, in accordance with other state law.

5. The board shall:

*a.* Proceed upon a petition to establish a memorial hall or monument under **chapter 37**, as provided in that chapter.

*b.* Comply with **section 103A.10, subsection 4**, in the construction of new buildings.

*c.* Proceed upon a petition to, or with approval of the voters, establish a county public hospital under **chapter 347** or sell or lease a county hospital for use as a private hospital or as a merged area hospital under **chapter 145A** or sell or lease a county hospital in conjunction with the establishment of a merged area hospital in accordance with procedures set out in **chapter 347**.

*d.* Bid for real property at a tax sale as required under **section 446.19**, and handle the property in accordance with **section 446.31** and **chapter 569**.

*e.* Require the conduction of a life cycle cost analysis for county facilities in accordance with **chapter 470**.

*f.* Comply with **chapter 216D** if food service is provided in public buildings.

*g.* Comply with **section 216C.9** if curb ramps and sloped areas are constructed.

*h.* Provide facilities for the district court in accordance with **section 602.1303**.

*i.* Perform other duties required by state law.

6. In exercising its power to manage county real property, the board may lease land for oil and gas exploration as provided in **section 458A.21**.

7. The board shall not lease, purchase, or construct a facility or building before considering the leasing of a vacant facility or building which is located in the county and owned by a public school corporation. The board may lease a facility or building owned by the public school corporation with an option to purchase the facility or building in compliance with **section 297.22**. The lease shall provide that the public school corporation may terminate the lease if the corporation needs to use the facility or building for school purposes. The public school corporation shall notify the board at least thirty days before the termination of the lease.

1. [C51, §95; R60, §223; C73, §280; C97, §395; C24, 27, 31, 35, 39, §5129; C46, 50, 54, 58, 62, 66, 71, 73, 75, 77, 79, 81, §332.2; S81, §331.361(1); 81 Acts, ch 117, §360]

2, 3. [C24, 27, 35, 39, §5130; C46, 50, 54, 58, 62, 66, §332.3; C71, 73, 75, 77, 79, §332.3, 569.8; C81, §332.3(13); S81, §331.361(2, 3); 81 Acts, ch 117, §360]

4. [C39, §5130.1; C46, 50, 54, 58, 62, 66, 71, 73, 75, 77, 79, 81, §332.5; S81, §331.361(4); 81 Acts, ch 117, §360]

5. [C24, 27, 31, 35, 39, §487; C46, 50, 54, 58, 62, 66, 71, 73, 75, 77, 79, 81, §37.5; S81, §331.361(5); 81 Acts, ch 117, §360]

6. [S81, §331.361(6); 81 Acts, ch 117, §360]

7. [82 Acts, ch 1148, §3]

83 Acts, ch 186, §10076, 10201; 85 Acts, ch 185, §1; 87 Acts, ch 35, §2; 94 Acts, ch 1173, §19; 96 Acts, ch 1204, §30; 97 Acts, ch 184, §5; 2007 Acts, ch 54, §32; 2010 Acts, ch 1079, §12

Referred to in §350.4, 446.19A, 569.8, 589.28

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 2-8-21

Weekly Agenda Date: 2-16-21

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Sheriff Chad Sheehan

**WORDING FOR AGENDA ITEM:**

Information on how WCSO is paying for new ceramic inserts for the SWAT Team

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Give Direction

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

Give information to the BOS in regards to how the WCSO is utilizing payroll wages from employees on military leave to purchase Ballistic Ceramic Plates for the SWAT Team.

**BACKGROUND:**

**FINANCIAL IMPACT:**

0

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

**ACTION REQUIRED / PROPOSED MOTION:**

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 2/5/21 Weekly Agenda Date: 2/16/21

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Supervisor Rocky De Witt

**WORDING FOR AGENDA ITEM:**

Consider item for future action making Woodbury County a Second Amendment sanctuary county

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

This legislative session has begun to add a Second Amendment type amendment to the Iowa Constitution.

**BACKGROUND:**

Although the U.S. Constitution is a barrier from the federal government belonging to the citizens, it seems to be under near daily assault on our rights and freedoms. It is time for our county to take a stand to safeguard our rights as citizens

**FINANCIAL IMPACT:**

None

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Visit this item and consider for future vote and amend as needed after review by County Attorney's Office and Sheriff's Office.

**ACTION REQUIRED / PROPOSED MOTION:**

Consider item for future action making Woodbury County a Second Amendment sanctuary county.

Resolution to declare Woodbury County, Iowa as a Second Amendment Sanctuary County

WHEREAS, The Second Amendment to The Constitution of the United States of America, ratified in 1791 as part of The Bill of Rights, states, "A well- regulated Militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed"; and

WHEREAS, it is the desire of this Board to reaffirm its commitment and the support of The Constitution of the United States as well as the Constitution of the State of Iowa including all amendments which protect Woodbury County, Iowa citizens' individual rights; and

WHEREAS, each supervisor of Woodbury County took an oath to support the Constitution of the United States and the Constitution of the State of Iowa; and

WHEREAS, a "Constitutional Sanctuary County" is defined as a place of refuge for the law-abiding citizen in regards to the citizens' rights under The Constitution of the United States of America and the Iowa Constitution including but not limited to The Second Amendment Right to Keep and Bear Arms.

NOW THEREFORE BE IT RESOLVED, BY THE Woodbury County, Iowa Board of Supervisors, that the County of Woodbury, Iowa, be, and hereby is, declared to be a "Constitutional Second Amendment County."

IT IS FURTHER RESOLVED, that this Board affirms its support of the Woodbury County Sheriff, and the County Attorney of Woodbury County, in exercise of their sound discretion to NOT enforce any statute or law that is contrary to the rights established by The Constitution of the United States of America and the State of Iowa Constitution against any law-abiding citizen of Woodbury County

BE IT FURTHER RESOLVED, that this Board will not authorize or appropriate funds, resources, employees, agencies, contractors, buildings, detention centers or offices for the purposes of enforcing any law that restricts the rights of any law-abiding citizen affirmed by The Constitution of the United States of America or the Constitution of the State of Iowa, nor be used to aid in any state or federal agency in infringing or restricting such rights which would be considered unconstitutional; and

BE IT FURTHER RESOLVED, that the Board respectfully requests the Iowa Legislature, the United States Congress and other agencies of State and Federal government to vigilantly preserve and protect those rights by rejecting any provision, law or regulation that may infringe, have tendency to infringe or place any additional burdens on the rights of law-abiding citizens to keep and bear arms; and



**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 2/10/21 Weekly Agenda Date: 2/16/21

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Supervisor Rocky De Witt

**WORDING FOR AGENDA ITEM:**

Review of Letter of Understanding regarding the current LEC & future use of property

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

Board of Supervisors needs to review the Letter of Understanding between the City of Sioux City and Woodbury County.

**BACKGROUND:**

Letter of Understanding between City & County needs reviewed regarding Phase II, if any, future use of lot where current LEC sits.

**FINANCIAL IMPACT:**

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Review and make recommendations if necessary.

**ACTION REQUIRED / PROPOSED MOTION:**

Review of Letter of Understanding regarding the current LEC and future use of property.

February 2, 2021

Woodbury County Board of Supervisors  
620 Douglas Street, Room 104  
Sioux City, Iowa 51102

Sioux City City Council  
405 6<sup>th</sup> Street, PO Box 447  
Sioux City, Iowa 51102

RE: Letter of Understanding - Current Law Enforcement Center -  
407 7<sup>th</sup> Street, Sioux City, Iowa 51101

Dear Chairperson DeWitt:

The City of Sioux City ("City") and Woodbury County ("County"), Iowa are important partners in our mutual efforts to work together in the spirit of cooperation in developing each other's interests in meeting the greater public good.

On June 8, 2020 the County and the City entered into a 28E Agreement governing the development of real estate located in the vicinity of 3701 28<sup>th</sup> Street, Sioux City, Iowa, for the proposed Woodbury County Jail Site Improvements Project. A new Law Enforcement Center is to be constructed as part of this project. With the construction of the new facility, it has been determined that a plan must be made for the current Law Enforcement Center location.

This letter is to serve as a "Letter of Understanding" to establish the additional commitments made by each party regarding the construction of the proposed Woodbury County Jail Site Improvements Project, the redevelopment of the Law Enforcement Center location at 407 7<sup>th</sup> Street, Sioux City, Iowa which is further described on **Exhibit A** attached hereto, and the Elk Creek Road Development. This Letter of Understanding is intended to provide clarification of the terms and parameters between the County to the City and to ensure that both parties are proceeding according to a mutually-agreed set of expectations to avoid any miscommunication and maintain a transfer process free from delays.

Under the terms of this Letter of Understanding, the County agrees to the following:

1. Within ~~one (1) year~~eighteen (18) months of the occupancy of the new Woodbury County Jail, the County agrees at the

County's sole cost and expense to have demolished the existing Law Enforcement Center and remediated the site of contaminants and pollutants to a level which would allow construction and new development to occur at that location without further remediation required by the Iowa Department of Natural Resources.

2. At the County's sole cost and expense, the County shall consult with a qualified expert to ensure compliance with all federal, state, and local laws in the demolition and remediation of the site.
3. At the County's sole cost and expense, all necessary Closure Reports shall be obtained from DNR, EPA, and other necessary regulatory bodies to ensure that the site meets required environmental standards under federal, state, and local laws and regulations.
4. At the County's sole cost and expense, the County shall provide the City with all environmental reports for examination.
5. Upon receiving notification from the City that it is satisfied with the condition of the site, the County shall transfer the property located at 407 7<sup>th</sup> Street, Sioux City, Iowa 51101 via warranty-county deed free of all liens and encumbrances to the City for \$1.00 and other good and valuable consideration, subject to the requirements of Iowa Code Section 331.361.
6. At the County's sole cost and expense, the County will complete engineering design of Elk Creek Road within six months from the date of this letter.
7. The County shall provide up to a maximum amount \$133,300 of the costs of paving Elk Creek Road. Said paving shall begin at the intersection of Old Lakeport Road and end at a point approximately 3,840 feet to the southeast.

Under the terms of this Letter of Understanding, the City shall:

1. The City shall agree to take title to the property located at 407 7<sup>th</sup> Street, Sioux City, Iowa 51101 upon successful completion of the terms and conditions noted above.
2. The City will use its best efforts to cause the site to be developed in a manner fitting for its downtown location.

3. Via separate agreement with the Law Enforcement Authority,  
The City will provide up to an additional \$375,000 toward  
the expense of the construction of the Woodbury County Jail  
Site Improvements Project. The City may reduce this  
additional amount based upon actual bid costs.

---

Robert E. Scott  
Mayor  
City of Sioux City

---

Rocky DeWitt  
Chairperson  
Woodbury County Board of Supervisors

Attachments:

**Exhibit A** - Legal Description of 407 7<sup>th</sup> Street, Sioux City, Iowa

## Dennis Butler

---

**From:** Nicole DuBois  
**Sent:** Thursday, February 11, 2021 3:45 PM  
**To:** Joshua Widman  
**Cc:** Dennis Butler  
**Subject:** RE: LOU - Woodbury County Jail Site Improvements Project

Good Afternoon,

The requested changes are acceptable to the City.

Thank you,  
Nicole

**Nicole M. DuBois, City Attorney**

City of Sioux City  
405 6th Street  
P.O. Box 447  
Sioux City, Iowa 51102  
Office: (712) 279-6318  
Direct: (712) 279-6321  
Fax: (712) 224-5203

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---

**From:** Joshua Widman <jwidman@woodburycountyiowa.gov>  
**Sent:** Thursday, February 11, 2021 11:13 AM  
**To:** Nicole DuBois <ndubois@sioux-city.org>  
**Cc:** Dennis Butler <dbutler@woodburycountyiowa.gov>  
**Subject:** RE: LOU - Woodbury County Jail Site Improvements Project

REI1002 PID 8947 28 166 007 00 Tax Dist 184 000 Class C INQUIRY C N  
2019 097 Map# 021886 GIS#

Property 002784116 DED WOODBURY COUNTY  
Ownership 620 DOUGLAS ST  
SIOUX CITY

IA 51101-0000

000000000

Location 401 Street 7TH ST

City SIOUX CITY

Recorded ..... 000/00/00

Documents ..... 000/00/00

Misc 504 ..... NEW Exempt Code 002, Area 47,400.00 SQFT

Sec-Twp-Rng 000 000 000 Cty-Adn-Blk 1 00045 038 Lot#

Legal Desc SIOUX CITY EAST LOT 1, 2, 3, 4, 5, 6, & VAC E-W ALLEY BE +

Applications Typ 1 ..... Ovr Amt Typ 2 ..... Ovr Amt

Typ 3 ..... Ovr Amt Typ 4 ..... Ovr Amt

Not Certified Value Acres Typ Value Acres CSR DU Bl

Gross

Exempt

PtExmt

Drain

Net

F3=Exit F10=Owners F12=Prev F13=Rec Doc F14=Image F15=Legal F16=Notes  
F17=IE F18=TaxHist F19=Aplc F20=Value F21=Print F22=ViewImage F23=Index

184 8947 28 166 007 Legal Descriptions

SIOUX CITY EAST LOT 1, 2, 3, 4, 5, 6 , & VAC E-W ALLEY BE  
TWN LOT 3 & 4 BLK 38

F3=Exit F12=Previous

**Lots 1, 2, 3, 4, 5, & 6; and the vacated East/West  
alley lying between Lots 3 & 4 all in Block 38, Sioux  
City East Addition to Sioux City, Woodbury County,  
Iowa**



ROLL 156 IN ADE 2196

CITY DEED

KNOW ALL MEN BY THESE PRESENTS:

That the City of Sioux City, Iowa, a municipal corporation, of the County of Woodbury, and State of Iowa, by its Mayor thereunto duly authorized, as hereinafter set forth, in consideration of the sum of ONE DOLLAR AND OTHER VALUABLE CONSIDERATION in hand paid by Woodbury County

of the County of Woodbury, and State of Iowa, does hereby release, remise, convey and quitclaim unto the said Woodbury County

all its right, title and interest in and to the following described premises situated in the County of Woodbury, and State of Iowa, to-wit:

The vacated East/West alley lying between Lots 3 and 4, Block 38, Sioux City East Addition to Sioux City, Woodbury County, Iowa.

Subject to the right of the City of Sioux City, Iowa, to use said real estate in connection with the operation of any presently existing and installed public utility, above or below the ground, and subject to the same right on the part of public utility companies operating under franchise in the City of Sioux City, Iowa.

This deed is executed under and by virtue of the authority vested in the Mayor of Sioux City, Iowa, under the provisions of a certain No. 85/T-3723, duly passed and approved on the sixth day of May, 1985, under the provision of which and in accordance herewith, this deed is executed and delivered.

IN WITNESS WHEREOF, The City of Sioux City, Iowa, has caused these Presents to be signed by its Mayor and the seal of said City duly attested by the City Clerk hereunto affixed this seventh day of May, 1985.

CITY OF SIOUX CITY, IOWA

BY: John Van Dyke  
JOHN VAN DYKE, MAYOR

ATTEST: G. W. Gross  
G. W. GROSS, CITY CLERK

STATE OF IOWA )  
WOODBURY COUNTY )

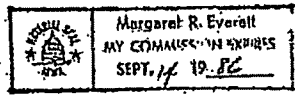
SS.

NOTARY PUBLIC  
MARGARET R. EVERETT  
WOODBURY COUNTY, IOWA  
COMMISSION EXPIRES  
SEPT. 14, 1986

On this 7th day of May, A.D. 1985, before me, a Notary Public duly commissioned and qualified in and for said County and State, personally appeared John Van Dyke, Mayor of the City of Sioux City, Iowa, and G. W. Gross, City Clerk of said City, each being to me personally known to be the identical persons and officers named in the foregoing instrument, who executed the same under and by virtue of the authority vested in them by the City Council of said City, and each for himself acknowledged the execution thereof to be his voluntary act and deed for the purposes herein expressed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and notarial seal at Sioux City, Iowa, the day and year last above written.

*Margaret R. Everett*  
Notary Public, in and for  
Woodbury County, Iowa



Exempt from Transfer Tax pursuant to Chapter 428A.2(6)

WOODBURY COUNTY, IOWA

Entered upon the transfer book and

for taxation this 8 day of

May 19 25

Money paid by Recorder R.C.

DONALD E. LINBUSKI, Auditor

Finney, McNaughton & Co. Clerk

Rec. fee \$ 11.00
Aud. fee \$ 11.00
Total \$ 22.00

Rec'd 12713

STATE OF IOWA

Woodbury County

Filed for record, indexed and delivered to

County Auditor this 8 day of

May AD, 1925 in 2210 of book

74 - M and recorded on 26

1925

Recorder had Auditors fee 22.00

By [Signature] Clerk

Board of Supervisors

"DELIVER"

156 MADE 2198



# WARRANTY DEED (CORPORATE)

Know All Men by These Presents:

That ELKS BUILDING ASSOCIATION  
having its principal place of business at 722 Douglas St., Sioux City, in Woodbury  
County and State of Iowa, a corporation organized and existing under the  
laws of Iowa, in consideration of the sum of Two Hundred Seventy-five  
Thousand and 00/100 Dollars (\$275,000.00)  
in hand paid does hereby CONVEY unto WOODBURY COUNTY, IOWA

Grantees' Address: \_\_\_\_\_  
the following described real estate situated in WOODBURY County, Iowa, to-wit:

Lots one (1), two (2), and three (3) in block  
thirty-eight (38), Sioux City East Addition,  
in the County of Woodbury and State of Iowa.

REAL ESTATE TRANSFER  
TAX PAID  
\$ 301.95  
MOSE YANNEY  
WOODBURY COUNTY RECORDER  
1-7-85 By MS  
DATE

And said Corporation hereby covenants with said grantees, and successors in interest, that it holds said real estate by title in fee simple; that it has good and lawful authority to sell and convey the same; that said premises are free and clear of all liens and encumbrances whatsoever, except as may be above stated; and it covenants to Warrant and Defend the said premises against the lawful claims of all persons whomsoever, except as may be above stated.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, according to the context.

IN WITNESS WHEREOF said corporation has caused this instrument to be duly executed this 7th day of January, 1985.

ELKS BUILDING ASSOCIATION

By Sidney S. Slater, President  
Sidney S. Slater, President Title

By Keith E. Anderson, Secretary  
Keith E. Anderson, Secretary Title

722 Douglas St.

Sioux City, Iowa 51101

(Grantees' Address)

STATE OF IOWA WOODBURY COUNTY, ss

On this 7th day of January, A.D. 1985 before me the undersigned, a Notary Public in and for said

State personally appeared Sidney S. Slater and Keith E. Anderson

to me personally known, who, being by me duly sworn, did say that they are the President and

Secretary respectively, of said corporation; that [no seal has been procured by the said] ELKS BUILDING ASSOCIATION

corporation; that said instrument was signed ~~XXXXXX~~ on behalf of said corporation by authority of its Board of Directors; and that the

said Sidney S. Slater and Keith E. Anderson as such officers,

acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by them voluntarily executed.

Donald W. Sylvester  
DONALD W. SYLVESTER Notary Public in and for said State of Iowa.

**Warranty Deed**  
(CORPORATE)

Rec. fee \$	<u>n/c</u>
Aud. fee \$	<u>n/c</u>
Total \$	<u>n/c</u> to <u>7355</u>

My fee paid by recorder. NC  
Entered upon transfer books and for taxation  
this 7 day of January 1985  
James E. Andrews Auditor  
By Bennie McNaughton Deputy  
STATE OF IOWA  
WOODBURY COUNTY

Filed for record, indexed and delivered to  
County Auditor this 7 day  
of January 1985  
at 3:35 o'clock P. and recorded in  
Book 152 of Deeds on page 4540  
of Woodbury County Records.  
Recorder's and Auditor's fee \$ n/c PAID.  
Mose James Recorder  
By R. Stevens Deputy

WHEN RECORDED RETURN TO  
County Board of Supervisors  
Attn: Roger McEntaffer  
Bellevue

BOOK 152 PAGE 4540



### WARRANTY DEED (CORPORATE)

Know All Men by These Presents:

That PESTER MARKETING COMPANY  
having its principal place of business at 303 Keo, Des Moines in Polk  
County and State of Iowa, a corporation organized and existing under the  
laws of Iowa, in consideration of the sum of Two Hundred Ten  
Thousand and 00/100 Dollars (\$210,000.00)  
in hand paid does hereby CONVEY unto WOODBURY COUNTY, IOWA

Grantee's Address: \_\_\_\_\_  
the following described real estate situated in Woodbury County, Iowa, to-wit:

Lot four (4) and the West One Hundred (100) feet of Lots five (5) and six (6) in Block Thirty-eight (38), Sioux City East Addition, in the County of Woodbury and state of Iowa.

Subject to easements and restrictions of record.

And said Corporation hereby covenants with said grantees, and successors in interest, that it holds said real estate by title in fee simple; that it has good and lawful authority to sell and convey the same; that said premises are free and clear of all liens and encumbrances whatsoever, except as may be above stated; and it covenants to Warrant and Defend the said premises against the lawful claims of all persons whomsoever, except as may be above stated.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, according to the context.

IN WITNESS WHEREOF said corporation has caused this instrument to be duly executed this 31st day of December 1984

PESTER MARKETING COMPANY

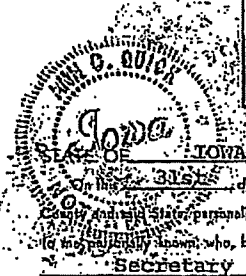
By C. R. Worman  
C. R. Worman, President Title

By John R. Leftwich  
John R. Leftwich, Secretary Title

303 Keo, P. O. Box 10006

Des Moines, IA 50306  
(Grantors' Address)

REAL ESTATE TRANSFER  
TAX PAID  
\$ 230.45  
MOSE YANNEY  
WOODBURY COUNTY RECORDER  
12-31-84 By my  
DATE



Polk COUNTY, Iowa  
On this 31st day of December A.D. 1984 before me, the undersigned, a Notary Public in and for said County and State, personally appeared C. R. Worman and John R. Leftwich (to whose identity I am satisfied), who, being by me duly sworn, did say that they are the President and Secretary respectively, of said corporation; that (no seal has been procured by the said) corporation that said instrument was signed and on behalf of said corporation by authority of its Board of Directors; and that the said C. R. Worman and John R. Leftwich as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by them voluntarily executed.

My commission expires: 8/12/85 Ann C. Quick Notary Public in and for said County and said State.

Place  
type  
or  
print  
name  
under  
signature  
as per  
Iowa  
Code of  
Ethics  
§ 142.9

Warranty Deed  
(CORPORATE)

Rec. fee \$ 11.00	
Aud. fee \$ 11.00	
Total \$ 22.00	7138

Entered upon transfer books and for taxation  
this 31 day of December 19 84  
By Daniel E. Lumbert Auditor  
Renee McNaughton Clerk  
STATE OF IOWA  
WOODBURY COUNTY

Filed for record, indexed and delivered to  
County Auditor this 31 day  
of December 19 84  
at 12:15 o'clock P.M. and recorded in  
Book 152 of Deeds on page 1050  
of Woodbury County Records.  
Recorder's and Auditor's fee \$22.00 PAID.  
Mose Gannay Recorder  
By \_\_\_\_\_ Deputy

WHEN RECORDED RETURN TO  
Bill of Agnew  
Deer

BOOK 152 PAGE 1051

DEED RECORD, LOTS, No. 240

WOODBURY COUNTY, IOWA

Docket No. 11672

Recording Fee \$ No chg

<p>The Family Welfare Bureau of Sioux City</p> <p>TO</p> <p>Woodbury County, Iowa.</p>	<p>Filed for record, indexed and delivered to County Auditor this 7 day of April, A. D. 1941 at 4:20 o'clock P. M.</p> <p>Recorder's and Auditor's Fee \$ 1.00 chg</p> <p>C. H. Jandt Recorder Bluma Merlin Deputy</p>	<p>Entered upon the transfer book and for taxation this 7 day of April, A. D. 1941</p> <p>My fee 25c paid by Recorder.</p> <p>W. H. Thompson Auditor H. E. Locke, Clerk Deputy</p>
--	--	--

Know all Men by these Presents:

That The Family Welfare Bureau of Sioux City  
of Woodbury County and State of Iowa in consideration of the sum of  
One Dollar and other valuable consideration Dollars  
in hand paid by Woodbury County, Iowa.

of Woodbury County and State of Iowa, do hereby SELL AND CONVEY  
unto the said Woodbury County, Iowa,  
in the county of Woodbury and State of Iowa, to-wit:  
East 50 Feet of Lots 5 and 6, Block 38, Sioux City East Addition, Woodbury County, Iowa,

And the said grantor hereby covenant with the said  
grantee that it hold said premises by good  
and perfect title; that it has have good right and lawful authority to sell and convey the same; that they  
are free and clear of all liens and incumbrances whatsoever.

And it covenant to WARRANT AND DEFEND the title to said premises against the law-  
ful claims of all persons whomsoever.

And the said hereby relinquish all contingent rights, including  
all rights of dower, homestead or distributive share in and to the above described premises.

Signed the 19th day of March A. D. 1941  
In Presence of  
THE FAMILY WELFARE BUREAU OF SIOUX CITY  
By Ed. V. Corbett, President  
By E. N. McIlrath, Secretary

STATE OF Iowa } ss. On this 19th day of March A. D. 1941, before me,  
County of Woodbury } a Notary Public in and for Woodbury County, State of Iowa  
personally appeared

to me known to be the identical person named in and who executed the foregoing instrument, and  
acknowledged that executed the same as voluntary act and deed.  
WITNESS my official signature and seal of office, at  
the day and year last above written.  
Notary Public in and for said County and State

CORPORATE CERTIFICATE OF ACKNOWLEDGMENT

STATE OF Iowa } ss. On this 19th day of March A. D. 1941, before me,  
County of Woodbury } Stanley M. Corbett, a Notary Public in and for Woodbury County, State of Iowa  
personally appeared Ed. V. Corbett and E. N. McIlrath,  
and to me personally known, who being  
by me severally sworn did severally say that the said Ed. V. Corbett  
is President and the said E. N. McIlrath  
is Secretary of The Family Welfare Bureau of Sioux City

a corporation duly organized and existing; that the seal affixed to said instrument is the seal of said corporation;  
said corporation has no seal.  
That the said instrument was signed, sealed and executed in behalf of said corporation by authority of its Board of Directors  
Stanley M. Corbett and the said Ed. V. Corbett and E. N. McIlrath  
Iowa acknowledged the said instrument and the execution thereof to be the voluntary act and deed of said cor-  
poration by both of them voluntarily executed.  
Notarial Seal WITNESS my official signature and seal of office, at Sioux City, Iowa,



The Family Welfare Bureau of Sioux City TO Woodbury County, Iowa.

Filed for record, indexed and delivered to County Auditor this 7 day of April, A. D. 1941 at 4:20 o'clock P. M. Recorder's and Auditor's Fee \$ No chg G. H. Jandt Recorder Bluma Merlin Deputy

Entered upon the transfer book and for taxation this 7 day of April, A. D. 1941 My fee 25c paid by Recorder. W. H. Thompson Auditor H. E. Locke, Clerk Deputy

Know all Men by these Presents:

That The Family Welfare Bureau of Sioux City of Woodbury County and State of Iowa in consideration of the sum of One Dollar and other valuable consideration in hand paid by Woodbury County, Iowa,

of Woodbury County and State of Iowa do hereby SELL AND CONVEY unto the said Woodbury County, Iowa, the following described premises situated in the county of Woodbury and State of Iowa, to-wit:

East 50 Feet of Lots 5 and 6, Block 38, Sioux City East Addition, Woodbury County, Iowa,

And the said grantor hereby covenant with the said grantee that it hold said premises by good and perfect title; that it has have good right and lawful authority to sell and convey the same; that they are free and clear of all liens and incumbrances whatsoever.

And it covenant to WARRANT AND DEFEND the title to said premises against the lawful claims of all persons whomsoever.

And the said hereby relinquish all contingent rights, including all rights of dower, homestead or distributive share in and to the above described premises.

Signed the 19th day of March, A. D. 1941 In Presence of THE FAMILY WELFARE BUREAU OF SIOUX CITY By Ed. V. Corbett, President By E. N. McIlrath, Secretary

STATE OF ss. On this day of A. D. 19, before me, County of, a Notary Public in and for County, State of personally appeared

to me known to be the identical person named in and who executed the foregoing instrument, and acknowledged that executed the same as voluntary act and deed. WITNESS my official signature and seal of office, at the day and year last above written.

Notary Public in and for said County and State

CORPORATE CERTIFICATE OF ACKNOWLEDGMENT

STATE OF Iowa ss. On this 19th day of March, A. D. 1941, before me, County of Woodbury Stanley M. Corbett, a Notary Public in and for Woodbury County, State of Iowa personally appeared Ed. V. Corbett and E. N. McIlrath, and to me personally known, who being

by me severally sworn did severally say that the said Ed. V. Corbett is President and the said E. N. McIlrath is Secretary of The Family Welfare Bureau of Sioux City

a corporation duly organized and existing; that the seal affixed to said instrument is the seal of said corporation; and that Stanley M. Corbett and E. N. McIlrath acknowledged the said instrument and the execution thereof to be the voluntary act and deed of said corporation by them voluntarily executed.

That the said instrument was signed, sealed and executed in behalf of said corporation by authority of its Board of Directors Stanley M. Corbett Iowa Notarial Seal WITNESS my official signature and seal of office, at Sioux City, Iowa, the day and year last above written. Stanley M. Corbett Notary Public in and for said County and State

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 02/11/2021 Weekly Agenda Date: 02/16/2021

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Rocky DeWitt

**WORDING FOR AGENDA ITEM:**

Discussion regarding the upcoming retirement and replacement of Woodbury County Treasurer, Michael Clayton.

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

Mr. Clayton has provided a letter of resignation effective April 2, 2021.

**BACKGROUND:**

The Woodbury County Board of Supervisors is responsible to replace Mr. Clayton for the remainder of his term.

**FINANCIAL IMPACT:**

0

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

**ACTION REQUIRED / PROPOSED MOTION:**

No action required

To: Pat Gill, Woodbury County Auditor  
From: Michael Clayton  
Date: February 10, 2021  
Subject: Treasurer Resignation

This is my notification of my intent to resign as Treasurer effective April 2, 2021.

After careful consideration of my health and wellbeing, I have concluded it is time to begin a new chapter in life's journey. It is time for a new, younger and more energetic individual to lead the Treasurer's office.

My twenty years with the County has been very enjoyable and I could not have found a better group of people to work with. I do not know how the Board will choose to fill this position, but if they decide to appoint someone, my recommendation would be Kolby De Witt. Kolby is an intelligent, energetic and technically savvy young man.

Please forward this to the Board of Supervisors.

Thank you for your time and consideration.

Michael R. Clayton  
Woodbury County Treasurer

cc Human Resources  
Rocky De Witt, Chairman

Woodbury County Budget Highlights - FY 22

<b>1. <u>Proposed Tax Rates for FY 22:</u></b>	<b><u>Current Tax rate</u></b>	<b><u>Proposed Tax Rate</u></b>
General Basic	3.65946	3.65946
General Supplemental	2.48601	2.48601
Rural Basic	2.47340	2.46608
County Services (M.H)	0.80535	0.80469
Debt Service	0.21332	0.84981
County Wide Tax Rate	7.16414	7.81204
County Wide + Rural Basic	7.96949	8.62880

<b>2. <u>FY 22 Proposed Tax Asking:</u></b>	<b><u>Current Tax Asking</u></b>	<b><u>Proposed Tax Asking</u></b>	<b><u>% of Tax Asking +</u></b>
General Basic	17,547,861	17,881,111	1.90%
General Supplemental	11,920,910	12,147,317	1.90%
Rural Basic	3,255,961	3,320,368	1.98%
County Services (M.H)	3,861,799	3,931,953	1.82%
Debt Service	1,127,383	4,736,367	324.90%
Total Tax Asking	<u>37,713,914</u>	<u>42,017,116</u>	

**3. Is there a need for the 1st Public Hearing?**

As it stands today (2-1-21) our three restricted funds ( General Basic, General Supplemental and Rural Basic) are under the 2% tax asking cap. There will still need to be two public hearings for tax increases. Because the tax asking increase in the two restricted funds (General Services and Rural Basic Services ) is below the 2% cap The first resolution only needs a simple majority to pass. The super majority is **only** required if the County exceed tax asking by 2% or more.

<b>4. <u>Covid 19 Cares to Cash Reserves:</u></b>	<b><u>1st Payment Received</u></b>	<b><u>2nd Payment Received</u></b>	<b><u>Total Received</u></b>
General Basic	673,442	289,404	962,846
General Supplemental	280,658	120,625	401,283
Rural Basic	78,077	33,535	111,612
Emergency Paramedics	22,840	9,830	32,670
Total County	<u>1,055,017</u>	<u>453,394</u>	<u>1,508,411</u>
District Health	252,174	108,358	360,532

5. Funds at Board of Supervisor's Discretion for use:

	<b>Unobligated For FY 22</b>
Gaming Revenues	143,456
L.O.S.T.	149,007

6. The tax asking for the new Justice Center was projected to increase \$3,393,653. But thru offset revenue (Gaming revenues \$50,0000 and EMS Loan Fund (to be discontinued) \$100,000) the taxes needed are reduced to \$3,243,653.

7. The County's tax base increased as follows:

	<u>FY 21</u>	<u>FY 22</u>	<u>Net Increase</u>
County Wide	4,795,203,984	4,886,270,455	91,066,471
Rural Only	1,316,389,483	1,346,414,230	30,024,747
Debt Service	5,225,383,277	5,371,548,052	146,164,775

**Running Tally Report for Tax Askings**  
**Proposed FY 2022**  
 Updated - January 29, 2021

To hold the line on the tax rates for the General Basic Fund General Supplemental Fund and Rural Basic Fund expenditures exceed revenues by the following amounts.\*

	<u>Expenditures over Revenues</u>				<u>Mandated Expenditures</u>	
	<u>Countywide Funds</u>		<u>Township Only</u>	<u>Total Revenues Over Expenditures</u>	<u>Countywide Funds</u>	
	<u>General Basic</u>	<u>General Supplemental</u>	<u>Rural Basic</u>	<u>Totals</u>	<u>Debt Service</u>	<u>County Services (MH)</u>
<b>* January 4, 2021 - Expenditures over revenues</b>	(1,129,040)	(54,141)	(214,996)	(1,398,177)	(4,886,367)	(4,008,381)
<b>Changes:</b>						
<b>January 5, 2021</b>						
Current FY 2021 Tax Asking					1,114,683	3,861,799
Reduction in District Health Allocation	570,224					
Move Gaming Revenues to General Basic	300,000					
Reduce the Rural Basic Levy for Secondary Roads			90,000			
Remove Auditor's Improvement Request		61,554				
Reduce the Self Liability Fund Allocation		60,000				
Move two Deputies from General Basic to Rural Basic	159,314		(159,314)			
Reduction in Medical Examiner Expenses	50,000					
Reduce Rural Basic Reserves to 14.5%			294,163			
<b>Reduce General Basic Reserves</b>	<b>99,887</b>					
<b>January 5, 2021</b>	<b>1,179,425</b>	<b>121,554</b>	<b>224,849</b>	<b>1,525,828</b>	<b>(3,771,684)</b>	<b>(146,582)</b>
<b>Subtotal</b>	<b>50,385</b>	<b>67,413</b>	<b>9,853</b>	<b>127,651</b>	<b>(3,771,684)</b>	<b>(146,582)</b>

	<u>Expenditures over Revenues</u>				<u>Mandated Expenditures</u>	
	<u>Countywide Funds</u>		<u>Township Only</u>	<u>Total Revenues Over Expenditures</u>	<u>Countywide Funds</u>	
	<u>General Basic</u>	<u>General Supplemental</u>	<u>Rural Basic</u>	<u>Totals</u>	<u>Debt Service</u>	<u>County Services (MH)</u>
<b>January 12, 2021</b>						
No Changes	0	0	0	0	0	0
Subtotal	50,385	67,413	9,853	127,651	(3,771,684)	(146,582)
<b>January 19, 2021:</b>						
County Services (Mental Health) Tax Reduction						17,428
Transfer From EMS Loan Fund To Debt Service					100,000	
Transfer From Gaming Revenues To Debt Service					50,000	
<b>January 19, 2021</b>	0	0	0	0	150,000	17,428
Subtotal	50,385	67,413	9,853	127,651	(3,621,684)	(129,154)
<b>January 26, 2021:</b>						
Juvenile Detention - Two line items adjusted		(1,500)		(1,500)		
County Attorney - Juvenile (input error)	(4,500)			(4,500)		
Tax Credits - County Services				0		59,000
<b>January 26, 2021</b>	(4,500)	(1,500)	0	(6,000)	0	59,000
Subtotal	45,885	65,913	9,853	121,651	(3,621,684)	(70,154)
<b>February 2, 2021</b>						
WCICC Allocation Reduction	50,000			50,000		
<b>February 2, 2021</b>	50,000	0	0	50,000	0	0
Subtotal	95,885	65,913	9,853	171,651	(3,621,684)	(70,154)

**February 9, 2021**

Reduction in Comm. Center Budget	19,459			19,459
Reduction in Courthouse Security		78,055		78,055
Reduction in Comm. Development			650	650

**February 9, 2021**

Grand Total

19,459	78,055	650	98,164	0	0
<u>115,344</u>	<u>143,968</u>	<u>10,503</u>	<u>269,815</u>	<u>(3,621,684)</u>	<u>(70,154)</u>



**NOTICE OF PUBLIC HEARING -PROPOSED PROPERTY TAX LEVY**

Fiscal Year July 1, 2021 - June 30, 2022

County Name: **WOODBURY COUNTY** County Number: **97**

The County Board of Supervisors will conduct a public hearing on the proposed Fiscal Year County budget as follows:

**Meeting Date: 3/9/2021 Meeting Time: 04:45 PM Meeting Location: Board of Supervisor's Meeting Room, Lower Level of Courthouse****Contact Person: Dennis Butler Contact Phone Number: (712) 234-2910**

At the public hearing any resident or taxpayer may present objections to, or arguments in favor of the proposed tax levy. After adoption of the proposed tax levy, the Board will publish notice and hold a hearing on the proposed county budget.

County Website (if available)

County Telephone Number

[www.woodburycountyia.gov](http://www.woodburycountyia.gov)

(712) 279-6525

		Current Year Certified Property Tax FY 2020/2021	Budget Year Effective Property Tax FY 2021/2022	Budget Year Proposed Maximum Property Tax FY 2021/2022	Proposed Percentage Change
Taxable Valuations-General Services	1	4,795,203,984	4,886,270,455	4,886,270,455	
Requested Tax Dollars-General Basic	2	17,547,866		17,881,111	
Requested Tax Dollars-General Supplemental	3	11,920,910		12,147,317	
Requested Tax Dollars-General Services Total	4	29,468,776	29,468,776	30,028,428	1.90
Estimated Tax Rate-General Services	5	6.14547	6.03093	6.14547	
Taxable Valuations-Rural Services	6	1,316,389,483	1,346,414,230	1,346,414,230	
Requested Tax Dollars-Rural Basic	7	3,255,961		3,320,368	
Requested Tax Dollars-Rural Supplemental	8				
Requested Tax Dollars-Rural Services Total	9	3,255,961	3,255,961	3,320,368	1.98
Estimated Tax Rate-Rural Services	10	2.47340	2.41825	2.46608	

Explanation of increases in the budget:

Wage adjustments, increases in general operating costs.

If applicable, the above notice is also available online at:

The above tax rates do not include county voted levies, mental health and disabilities services levy, debt service levy and the rates of other local jurisdictions.

Regarding proposed maximum dollars, the Board of Supervisors cannot adopt a higher tax asking for these levies following the public hearing.

Budget year effective property tax rate is the rate that would be assessed for these levies if the dollars requested is not changed in the coming year.

**NOTICE OF PUBLIC HEARING – PROPOSED BUDGET**  
**Fiscal Year July 1, 2021 - June 30, 2022**  
**County Name: WOODBURY COUNTY County Number: 97**

The County Board of Supervisors will conduct a public hearing on the proposed Fiscal Year County budget as follows:

**Meeting Date: (entered upon publish) Meeting Time: (entered upon publish) Meeting Location: (entered upon publish)**

At the public hearing any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget. This notice represents a summary of the supporting detail of revenues and expenditures on file with the County Auditor. A copy of the supporting detail will be furnished upon request.

County budgets are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult [dom.iowa.gov/local-gov-appeals](http://dom.iowa.gov/local-gov-appeals)

Average annual percentage changes between "Actual" and "Budget" amounts for "Taxes Levied on Property", "Other County Taxes/ TIF Tax Revenues", and for each of the ten "Expenditure Classes" must be published. Expenditure classes proposing "Budget" amounts, but having no "Actual" amounts, are designated "NEW".

County Website (if available)  
[www.woodburycountyia.gov](http://www.woodburycountyia.gov)

County Telephone Number  
 (712) 279-6525

		Budget 2021/2022	Re-Est 2020/2021	Actual 2019/2020	AVG Annual % CHG
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>					
Taxes Levied on Property	1	38,509,104	34,066,132	32,181,173	9.39
Less: Uncollected Delinquent Taxes - Levy Year	2	0	0	0	
Less: Credits to Taxpayers	3	1,548,499	1,506,815	1,502,752	
Net Current Property Taxes	4	36,960,605	32,559,317	30,678,421	
Delinquent Property Tax Revenue	5	17,500	12,700	13,030	
Penalties, Interest & Costs on Taxes	6	203,000	409,500	169,414	
Other County Taxes/TIF Tax Revenues	7	7,156,025	7,369,324	6,756,487	2.91
Intergovernmental	8	11,250,923	11,014,878	12,152,164	
Licenses & Permits	9	54,650	54,200	55,691	
Charges for Service	10	2,395,300	2,642,649	2,533,818	
Use of Money & Property	11	270,465	520,317	720,297	
Miscellaneous	12	796,820	1,177,093	884,173	
<b>Subtotal Revenues</b>	13	59,105,288	55,759,978	53,963,495	
Other Financing Sources:					
General Long-Term Debt Proceeds	14	1,942,224	1,599,066	900,000	
Operating Transfers In	15	9,983,958	9,771,696	9,620,676	
Proceeds of Fixed Asset Sales	16	0	0	0	
<b>Total Revenues &amp; Other Sources</b>	17	71,031,470	67,130,740	64,484,171	
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>					
Operating:					
Public Safety and Legal Services	18	20,052,562	20,383,357	18,796,200	3.29
Physical Health and Social Services	19	4,917,258	5,513,589	5,382,939	-4.42
Mental Health, ID & DD	20	4,322,970	4,204,473	4,585,996	-2.91
County Environment and Education	21	3,751,241	3,726,685	3,258,589	7.29
Roads & Transportation	22	9,589,251	10,704,041	9,110,733	2.59
Government Services to Residents	23	2,663,289	2,675,917	2,570,224	1.79
Administration	24	6,854,055	7,316,088	7,058,544	-1.46
Nonprogram Current	25	1,251,489	1,216,565	1,191,001	2.51
Debt Service	26	5,364,623	1,604,883	1,541,326	86.56
Capital Projects	27	3,942,224	3,599,066	3,399,370	7.69
<b>Subtotal Expenditures</b>	28	62,708,962	60,944,664	56,894,922	
Other Financing Uses:					
Operating Transfers Out	29	9,983,958	9,771,696	9,620,676	
Refunded Debt/Payments to Escrow	30	0	0	0	
<b>Total Expenditures &amp; Other Uses</b>	31	72,692,920	70,716,360	66,515,598	
<b>Excess of Revenues &amp; Other Sources over (under) Expenditures &amp; Other Uses</b>					
	32	-1,661,450	-3,585,620	-2,031,427	
Beginning Fund Balance - July 1,	33	11,156,174	14,741,794	16,773,221	
Increase (Decrease) in Reserves (GAAP Budgeting)	34	0	0	0	
Fund Balance - Nonspendable	35	0	1,575,000	1,557,007	
Fund Balance - Restricted	36	4,086,360	3,479,352	6,905,311	
Fund Balance - Committed	37	0	75,000	201,410	
Fund Balance - Assigned	38	0	0	155,169	
Fund Balance - Unassigned	39	5,408,364	6,026,822	5,922,897	
<b>Total Ending Fund Balance - June 30,</b>	40	9,494,724	11,156,174	14,741,794	
Proposed property taxation by type:		Proposed tax rates per \$1,000 taxable valuation:			
Countywide Levies*:	35,827,239	Urban Areas: 7.83191 Rural Areas: 10.29799 Any special district tax rates not included.			
Rural Only Levies*:	2,681,865				
Special District Levies*:	0				
TIF Tax Revenues:	648,737				
Utility Replacement Excise Tax:	3,508,012				

Explanation of any significant items in the budget:

Virtual Meeting Information:

**BUDGET SUMMARY**

REVENUES & OTHER FINANCING SOURCES		General	Special Revenue	TOTALS Budget 2021/2022 Capital Projects	Debt Service	Permanent	TOTALS Budget 2021/2022	TOTALS Re-Est 2020/2021	TOTALS Actual 2019/2020	
Taxes Levied on Property	1	27,776,827	6,318,973		4,413,304		38,509,104	34,066,132	32,181,173	1
Less: Uncollected Delinquent Taxes - Levy Year	2	0	0		0		0	0	0	2
Less: Credits to Taxpayers	3	1,249,499	221,000		78,000		1,548,499	1,506,815	1,502,752	3
Net Current Property Taxes	4	26,527,328	6,097,973		4,335,304		36,960,605	32,559,317	30,678,421	4
Delinquent Property Tax Revenue	5	16,000	1,500		0		17,500	12,700	13,030	5
Penalties, Interest & Costs on Taxes	6	203,000					203,000	409,500	169,414	6
Other County Taxes/TIF Tax Revenues	7	2,660,601	4,172,361	0	323,063	0	7,156,025	7,369,324	6,756,487	7
Intergovernmental	8	3,630,003	7,542,920	0	78,000	0	11,250,923	11,014,878	12,152,164	8
Licenses & Permits	9	1,650	53,000	0	0	0	54,650	54,200	55,691	9
Charges for Service	10	2,075,200	320,100	0	0	0	2,395,300	2,642,649	2,533,818	10
Use of Money & Property	11	180,000	10,465	0	80,000	0	270,465	520,317	720,297	11
Miscellaneous	12	415,000	381,820	0	0	0	796,820	1,177,093	884,173	12
Subtotal Revenues	13	35,708,782	18,580,139	0	4,816,367	0	59,105,288	55,759,978	53,963,495	13
Other Financing Sources:										
General Long-Term Debt Proceeds	14	0	0	1,942,224	0	0	1,942,224	1,599,066	900,000	14
Operating Transfers In	15	7,076,466	2,359,236	0	548,256	0	9,983,958	9,771,696	9,620,676	15
Proceeds of Fixed Asset Sales	16	0	0	0	0	0	0	0	0	16
Total Revenues & Other Sources	17	42,785,248	20,939,375	1,942,224	5,364,623	0	71,031,470	67,130,740	64,484,171	17
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>										
Operating:										
Public Safety and Legal Services	18	18,362,689	1,689,873			0	20,052,562	20,383,357	18,796,200	18
Physical Health and Social Services	19	4,917,258	0			0	4,917,258	5,513,589	5,382,939	19
Mental Health, ID & DD	20	0	4,322,970			0	4,322,970	4,204,473	4,585,996	20
County Environment and Education	21	2,176,138	1,575,103			0	3,751,241	3,726,685	3,258,589	21
Roads & Transportation	22	0	9,589,251			0	9,589,251	10,704,041	9,110,733	22
Government Services to Residents	23	2,477,289	186,000			0	2,663,289	2,675,917	2,570,224	23
Administration	24	6,854,055	0			0	6,854,055	7,316,088	7,058,544	24
Nonprogram Current	25	716,522	534,967			0	1,251,489	1,216,565	1,191,001	25
Debt Service	26	0	0		5,364,623	0	5,364,623	1,604,883	1,541,326	26
Capital Projects	27	0	2,000,000	1,942,224		0	3,942,224	3,599,066	3,399,370	27
Subtotal Expenditures	28	35,503,951	19,898,164	1,942,224	5,364,623	0	62,708,962	60,944,664	56,894,922	28
Other Financing Uses:										
Operating Transfers Out	29	7,155,118	2,828,840	0	0	0	9,983,958	9,771,696	9,620,676	29
Refunded Debt/Payments to Escrow	30	0	0	0	0	0	0	0	0	30
Total Expenditures & Other Uses	31	42,659,069	22,727,004	1,942,224	5,364,623	0	72,692,920	70,716,360	66,515,598	31
<b>Excess of Revenues &amp; Other Sources over (under) Expenditures &amp; Other Uses</b>	32	126,179	-1,787,629	0	0	0	-1,661,450	-3,585,620	-2,031,427	32
Beginning Fund Balance - July 1, 2021	33	6,608,726	4,098,079	436,369	13,000	0	11,156,174	14,741,794	16,773,221	33
Increase (Decrease) in Reserves (GAAP Budgeting)	34	0	0	0	0	0	0	0	0	34
Fund Balance - Nonspendable	35	0	0	0	0	0	0	1,575,000	1,557,007	35
Fund Balance - Restricted	36	1,326,541	2,310,450	436,369	13,000	0	4,086,360	3,479,352	6,905,311	36
Fund Balance - Committed	37	0	0	0	0	0	0	75,000	201,410	37
Fund Balance - Assigned	38	0	0	0	0	0	0	0	155,169	38
Fund Balance - Unassigned	39	5,408,364	0	0	0	0	5,408,364	6,026,822	5,922,897	39
Total Ending Fund Balance - June 30,	40	6,734,905	2,310,450	436,369	13,000	0	9,494,724	11,156,174	14,741,794	40

Proposed tax rate per \$1,000 valuation for County purposes: 7.83191 urban areas; 10.29799 rural areas; Any special district rates excluded.

**ADOPTION OF BUDGET & CERTIFICATION OF TAXES**  
**Fiscal Year July 1, 2021 - June 30, 2022**

**County Number: 97 County Name: WOODBURY COUNTY Date Adopted: (entered upon proposal)**

At the meeting of the Board of Supervisors of this County, held after the public hearing as required by law, on the date specified above and to the right, the proposed budget for the fiscal year listed above was adopted as summarized and attached hereto, and tax levies, as itemized below, were approved for all taxable property of this County. There is attached a Long-Term Debt Schedule (Form 703) for the debt service needs, if any. For the maximum amount of Mental Health and Disabilities Services Fund Levy Dollars please review your budget instruction documents. You may levy less than the maximum but not more.

Note: Utility Tax Replacements are estimated by subtracting the amounts produced in Column T from the amounts entered in Column P. The software performs this calculation and places the budget-year estimated Utility Tax Replacement amounts on line 11 of the Revenues Detail sheet.

Budget Basis  
 GAAP

County MHDS Fund Levy Dollars (cannot exceed statutory max)

3,931,953

		UTILITY REPLACEMENT AND PROPERTY TAX DOLLARS	VALUATION WITH GAS & ELEC UTILITIES	LEVY RATE	VALUATION WITHOUT GAS & ELEC UTILITIES	PROPERTY TAXES LEVIED
<b>A. Countywide Levies:</b>	1		4,886,270,455		4,519,886,609	
General Basic	2	17,881,111		3.65946		16,540,344
+ Cemetery (Pioneer - 331.424B)	3					0
= Total for General Basic	4	17,881,111				16,540,344
Emerg Mgmt Dollars Included Above in Gen Basic-Info Only for Tax Statement	5					0
General Supplemental	6	12,147,317		2.48601		11,236,483
Emerg Mgmt Dollars Included Above in Gen Supp-Info Only for Tax Statement	7	136,422				126,195
County MHDS Fund (from certification above)	8	3,931,953		0.80469		3,637,108
Debt Service (from Form 703 col. I Countywide total)	9	4,736,367	5,371,548,052	0.88175	5,005,164,206	4,413,304
Voted Emergency Medical Services (Countywide)	10					0
Other	11					0
<b>Subtotal Countywide (A)</b>	12	38,696,748		7.83191		35,827,239
<b>B. All Rural Services Only Levies:</b>	13		1,346,414,230		1,087,501,189	
Rural Services Basic	14	3,320,368		2.46608		2,681,865
Rural Services Supplemental	16					0
Unified Law Enforcement	17					0
Other	18					0
Other	19					0
<b>Subtotal All Rural Services Only (B)</b>	20	3,320,368		2.46608		2,681,865
Subtotal Countywide/All Rural Services (A + B)	21	42,017,116		10.29799		38,509,104
<b>C. Special District Levies:</b>						
Flood & Erosion	22			0.00000		0
Voted Emergency Medical Services (partial county)	23			0.00000		0
Other	24	0		0.00000		0
Other	25			0.00000		0
Other	26			0.00000		0
Township ES Levies (Summary from Form 638-RE)	27	0	0		0	0
<b>Subtotal Special Districts (C)</b>	28	0				0
<b>GRAND TOTAL (A + B + C)</b>	29	42,017,116				38,509,104

Compensation Schedule for FY 2021/2022

Elected Official	Annual Salary	Number of Official County Newspapers	Names of Official County Newspapers:
<b>Attorney</b>	140,350		
<b>Auditor</b>	96,448	1	Sioux City Journal
<b>Recorder</b>		2	Moville Record
<b>Treasurer</b>	96,448	3	Sergeant Bluff Advocate
<b>Sheriff</b>	118,382	4	
<b>Supervisors</b>	37,042	5	
<b>Supervisor Vice Chair, if different</b>		6	
<b>Supervisor Chair, if different</b>	44,095		

At a lawful meeting of the Board of Supervisors of the County indicated above, on the date indicated, the budget for fiscal year listed above, was adopted as summarized above by resolution. In addition, tax levies were voted on all taxable property of this county

TOWNSHIP EMERGENCY SERVICES LEVIES

TOWNSHIP NAME	RECORD KEY	UTILITY Replacement AND PROPERTY TAX DOLLARS	VALUATION WITH GAS & ELEC UTILITIES	LEVY RATE	VALUATION WITHOUT GAS & ELEC UTILITIES	PROPERTY TAXES LEVIED
		1		0		0
		2		0		0
		3		0		0
		4		0		0
		5		0		0
		6		0		0
		7		0		0
		8		0		0
		9		0		0
		10		0		0
		11		0		0
		12		0		0
		13		0		0
		14		0		0
		15		0		0
		16		0		0
		17		0		0
		18		0		0
		19		0		0
		20		0		0
		21		0		0
		22		0		0
		23		0		0
		24		0		0
		25		0		0
		26		0		0
		27		0		0
		28		0		0
		29		0		0
		30	0	0	0	0

**REVENUES DETAIL**  
 County Name: WOODBURY COUNTY  
 County No: 97

	GENERAL FUND					SPECIAL REVENUE FUNDS						TOTALS					
		General Basic	General Supplemental	General Other	County MHDS Fund	Rural Services Basic	Rural Services Supplemental	Secondary Roads	Other	All Capital Projects	All Debt Service	All Permanent	Budget 2021/2022	Re-Est 2020/2021		Actual 2019/2020	
<b>TAXED LEVIED ON PROPERTY</b>	1	16,540,344	11,236,483		3,637,108	2,681,865	0		0				38,509,104	34,066,132	32,181,173	1	
Less: Uncoll: Del. Taxes Levy Year	2												0			2	
Less: Credits to Taxpayers	3	741,102	508,397		126,000	95,000							1,548,499	1,506,815	1,502,752	3	
1000 Net Current Property Taxes	4	15,799,242	10,728,086		3,511,108	2,586,865	0		0				36,960,605	32,559,317	30,678,421	4	
1010 Delinq. Property Tax Revenue	5	12,000	4,000		1,000	500							17,500	12,700	13,030	5	
11XX Penalties, Int, & Costs on Taxes	6	203,000											203,000	409,500	169,414	6	
<b>OTHER COUNTY TAXES/TIF REVENUES</b>																	
12XX Other County Taxes	7	12,000	12,000		2,500	500							27,000	36,500	51,346	7	
13XX Voter Approved Local Option Taxes	8												2,587,276	2,590,000	2,569,186	8	
14XX Gambling Taxes	9			385,000									385,000	459,000	374,753	9	
15XX TIF Tax Revenues	10												648,737	648,737		10	
16XX Utility Tax Replacement Excise Taxes	11	1,340,767	910,834		294,845	638,503	0		0				3,508,012	3,635,087	3,761,202	11	
17XX Taxes Collected for Other Governments	11B												0			11B	
Subtotal	12	1,352,767	922,834	385,000	297,345	639,003	0	2,050,000	1,186,013	0	323,063	0	7,156,025	7,369,324	6,756,487	12	
<b>INTERGOVERNMENTAL REVENUE</b>																	
20XX State Shared Revenues	13	27,361											5,349,449	5,367,435	6,530,761	13	
21XX State Replacements Against Levied Taxes	14	741,102	508,397		126,000	95,000							78,000	1,548,499	1,506,815	1,502,752	14
22XX Other State Tax Replacements	15	563,195	376,412		55,500	34,767							1,029,874	854,578	965,375	15	
23XX, 24XX State/Federal Pass-Thru Revenues	16	578,778											750,000	1,211,834	1,885,996	16	
25XX Contributions from Other Intergovernmental Units	17	275,000	536,258		352,017								82,389	1,245,664	1,269,684	971,958	17
26XX, 27XX State Grants and Entitlements	18	10,000	500										694,159	735,659	804,532	18	
28XX Federal Grants and Entitlements	19		13,000											13,000	168,545	19	
29XX Payments in Lieu of Taxes	20												0			20	
Subtotal (lines 13 - 20)	21	2,195,436	1,434,567	0	533,517	129,767	0	6,766,247	113,389	0	78,000	0	11,250,923	11,014,878	12,152,164	21	
3XXX Licenses & Permits	22	1,650				20,000							54,650	54,200	55,691	22	
4XXX, 5XXX Charges for Service	23	1,970,300	62,900	42,000		100							33,000	320,000	2,533,818	23	
6XXX Use of Money & Property	24	180,000											10,465	80,000	270,465	24	
8XXX Miscellaneous	25	413,500	1,500										153,000	228,820	796,820	25	
Total Revenues	26	22,127,895	13,153,887	427,000	4,342,970	3,376,235	0	9,002,247	1,858,687	0	4,816,367	0	59,105,288	55,759,978	53,963,495	26	
<b>OTHER FINANCING SOURCES OPERATING TRANSFERS IN</b>																	
9000 From General Basic	27												128,652	127,355	128,565	27	
9020 From Rural Services Basic	28												1,610,000	1,790,571	1,578,565	28	
90xx From Other Budgetary Funds	29	7,076,466				323,541							297,043	548,256	8,245,306	29	
Subtotal (lines 27 - 29)	30	7,076,466	0	0	0	323,541	0	1,610,000	425,695	0	548,256	0	9,983,958	9,771,696	9,620,676	30	
91XX Proceeds/Gen Long-Term Debt	31												1,942,224	1,599,066	900,000	31	
92XX Proceeds/Gen Capital Asset Sales	32												0			32	
Total Revenues and Other Sources	33	29,204,361	13,153,887	427,000	4,342,970	3,699,776	0	10,612,247	2,284,382	1,942,224	5,364,623	0	71,031,470	67,130,740	64,484,171	33	
Beginning Fund Balance - July 1, NaN	34	5,392,907	825,067	390,752		503,700		1,737,276	1,857,103	436,369	13,000		11,156,174	14,741,794	16,773,221	34	
Total Resources	35	34,597,268	13,978,954	817,752	4,342,970	4,203,476	0	12,349,523	4,141,485	2,378,593	5,377,623	0	82,187,644	81,872,534	81,257,392	35	
Loss on Nonreplaced Credits Against Levied Taxes	36	0	0		0	0							0	0	0	36	

**SERVICE AREA 1**  
**PUBLIC SAFETY AND LEGAL SERVICES**  
 County Name: WOODBURY COUNTY  
 County No: 97

	GENERAL FUND				SPECIAL REVENUE FUNDS					All Permanent	TOTALS			
		General Basic	General Supplemental	General Other	County MHDS Fund	Rural Services Basic	Rural Services Supplemental	Secondary Roads	Other		Budget 2021/2022	Re-estimated 2020/2021	Actual 2019/2020	
<b>LAW ENFORCEMENT PROGRAM</b>														
1000 - Uniformed Patrol Services	1	1,536,803	280,287			1,169,488					2,986,578	2,668,227	2,707,424	1
1010 - Investigations	2	373,917									373,917	470,509	417,430	2
1020 - Unified Law Enforcement	3										0			3
1030 - Contract Law Enforcement	4										0			4
1040 - Law Enforcement Communications	5	626,725									626,725	643,817	611,337	5
1050 - Adult Correctional Services	6	7,079,736		47,500							7,127,236	7,388,801	6,826,372	6
1060 - Administration	7	1,791,679							17,081		1,808,760	1,907,042	1,804,797	7
Subtotal	8	11,408,860	280,287	47,500	0	1,169,488	0	0	17,081	0	12,923,216	13,078,396	12,367,360	8
<b>LEGAL SERVICES PROGRAM</b>														
1100 - Criminal Prosecution	9	2,850,787							241,000		3,091,787	3,117,025	2,525,853	9
1110 - Medical Examiner	10	210,000									210,000	191,000	258,246	10
1120 - Child Support Recovery	11										0			11
Subtotal	12	3,060,787	0	0	0	0	0	0	241,000	0	3,301,787	3,308,025	2,784,099	12
<b>EMERGENCY SERVICES</b>														
1200 - Ambulance Services	13		615,938								878,242	1,020,705	850,898	13
1210 - Emergency Management	14		136,422								136,422	133,214	123,123	14
1220 - Fire Protection & Rescue Services	15										0			15
1230 - E911 Service Board	16		73,314								73,314	70,379	67,364	16
Subtotal	17	0	825,674	0	0	0	0	0	262,304	0	1,087,978	1,224,298	1,041,385	17
<b>ASSISTANCE TO DISTRICT COURT SYSTEM PROGRAM</b>														
1400 - Physical Operations	18		27,550								27,550	26,250	25,476	18
1410 - Research & Other Assistance	19										0			19
1420 - Bailiff Services	20		1,213,130								1,213,130	1,251,169	251,766	20
Subtotal	21	0	1,240,680	0	0	0	0	0	0	0	1,240,680	1,277,419	277,242	21
<b>COURT PROCEEDINGS PROGRAM</b>														
1500 - Juries & Witnesses	22		36,000								36,000	36,000		22
1510 - (Reserved)	23													23
1520 - Detention Services	24										0		34,627	24
1530 - Court Costs	25										0		864,743	25
1540 - Service of Civil Papers	26	575,554									575,554	536,813	575,913	26
Subtotal	27	575,554	36,000	0	0	0	0	0	0	0	611,554	572,813	1,475,283	27
<b>JUVENILE JUSTICE ADMINISTRATION PROGRAM</b>														
1600 - Juvenile Victim Restitution	28										0			28
1610 - Juvenile Representation Services	29	586,597									586,597	571,406	554,793	29
1620 - Court-Appointed Attorneys & Court Costs for Juveniles	30		300,750								300,750	351,000	296,038	30
Subtotal	31	586,597	300,750	0	0	0	0	0	0	0	887,347	922,406	850,831	31
<b>Total - Public Safety &amp; Legal Services</b>	<b>32</b>	<b>15,631,798</b>	<b>2,683,391</b>	<b>47,500</b>	<b>0</b>	<b>1,169,488</b>	<b>0</b>	<b>0</b>	<b>520,385</b>	<b>0</b>	<b>20,052,562</b>	<b>20,383,357</b>	<b>18,796,200</b>	<b>32</b>

**SERVICE AREA 3**  
**PHYSICAL HEALTH & SOCIAL SERVICES**  
 County Name: WOODBURY COUNTY  
 County No: 97

	GENERAL FUND			SPECIAL REVENUE FUNDS						TOTALS		
	General Basic	General Supplemental	General Other	County MHDS Fund	Rural Services Basic	Rural Services Supplemental	Secondary Roads	Other	All Permanent	Budget 2021/2022	Re-estimated 2020/2021	Actual 2019/2020
<b>PHYSICAL HEALTH SERVICES PROGRAM</b>												
3000 - Personal & Family Health Services	1									0		1
3010 - Communicable Disease Prevention & Control Services	2									0		2
3020 - Environmental Health	3									0		3
3040 - Health Administration	4	2,219,070								2,219,070	2,715,281	2,786,640
3050 - Support of Hospitals	5									0		5
Subtotal	6	2,219,070	0	0	0	0	0	0	0	2,219,070	2,715,281	2,786,640
<b>SERVICES TO POOR PROGRAM</b>												
3100 - Administration	7	152,750								152,750	152,750	144,403
3110 - General Welfare Services	8	100,000								100,000	100,000	86,851
3120 - Care in County Care Facility	9									0		9
Subtotal	10	252,750	0	0	0	0	0	0	0	252,750	252,750	231,254
<b>SERVICES TO MILITARY VETERANS PROGRAM</b>												
3200 - Administration	11	225,076								225,076	318,933	256,882
3210 - General Services to Veterans	12	35,000								35,000	35,000	16,377
Subtotal	13	260,076	0	0	0	0	0	0	0	260,076	353,933	273,259
<b>CHILDREN'S &amp; FAMILY SERVICES PROGRAM</b>												
3300 - Youth Guidance	14		2,010,362							2,010,362	1,991,625	1,926,570
3310 - Family Protective Services	15		175,000							175,000	200,000	165,216
3320 - Services for Disabled Children	16									0		16
Subtotal	17	0	2,185,362	0	0	0	0	0	0	2,185,362	2,191,625	2,091,786
<b>SERVICES TO OTHER ADULTS PROGRAM</b>												
3400 - Services to the Elderly	18									0		18
3410 - Other Social Services	19									0		19
3420 - Social Services Business Operations	20									0		20
Subtotal	21	0	0	0	0	0	0	0	0	0	0	21
<b>CHEMICAL DEPENDENCY PROGRAM</b>												
3500 - Treatment Services	22									0		22
3510 - Preventive Services	23									0		23
Subtotal	24	0	0	0	0	0	0	0	0	0	0	24
<b>TOTAL-PHYSICAL HEALTH &amp; SOCIAL SERVICES</b>	25	2,731,896	2,185,362	0	0	0	0	0	0	4,917,258	5,513,589	5,382,939



**SERVICE AREA 4**  
**MENTAL HEALTH, INTELLECTUAL DISABILITY & DEVELOPMENTAL DISABILITIES**  
 County Name: WOODBURY COUNTY  
 County No: 97

	GENERAL FUND			SPECIAL REVENUE FUNDS						TOTALS		
	General Basic	General Supplemental	General Other	County MHDS Fund	Rural Services Basic	Rural Services Supplemental	Secondary Roads	Other	All Permanent	Budget 2021/2022	Re-estimated 2020/2021	Actual 2019/2020
<b>SERVICES TO PERSONS WITH:</b>												
<b>40XX - MENTAL HEALTH PROBLEMS MENTAL ILLNESS</b>												
400X - Information & Education Services	1			219,513						219,513		1
402X - Coordination Services	2									0	211,988	204,601
403X- Personal & Environ. Sprt	3									0		3
404X-Treatment Services	4									0		4
405X-Vocational & Day Services	5									0		5
406X-Lic/Cert. Living Arrangements	6									0		6
407X - Inst/Hospital & Commit Services	7			82,491						82,491	81,678	72,371
Subtotal	8	0	0	302,004	0	0	0	0	0	302,004	293,666	276,972
<b>42XX - INTELLECTUAL DISABILITY</b>												
420X - Information & Education Services	9									0		9
422X - Coordination Services	10			50,113						50,113	49,008	45,716
423X- Personal & Environ. Sprt	11									0		11
424X-Treatment Services	12									0		12
425X-Vocational & Day Services	13									0		13
426X-Lic/Cert. Living Arrangements	14									0		14
427X - Inst/Hospital & Commit Services	15									0		15
Subtotal	16	0	0	50,113	0	0	0	0	0	50,113	49,008	45,716
<b>43XX - OTHER DEVELOPMENTAL DISABILITIES</b>												
430X - Information & Education Services	17									0		17
432X - Coordination Services	18									0		18
433X- Personal & Environ. Sprt	19									0		19
434X-Treatment Services	20									0		20
435X-Vocational & Day Services	21									0		21
436X-Lic/Cert. Living Arrangements	22									0		22
437X - Inst/Hospital & Commit Services	23									0		23
Subtotal	24	0	0	0	0	0	0	0	0	0	0	0
<b>44XX - GENERAL ADMINISTRATION</b>												
4411-Direct Administration	25									0		25
4412-Purchased Administration	26									0		26
4413-Distrib to Regional Fiscal Agent	27			3,970,853						3,970,853	3,861,799	4,263,308
Subtotal	28	0	0	3,970,853	0	0	0	0	0	3,970,853	3,861,799	4,263,308
<b>45XX - COUNTY PRVD CASE MGMT</b>												
Subtotal	29									0		29
<b>46XX - COUNTY PRVD SERVICES</b>												
Subtotal	30									0		30
<b>47XX - BRAIN INJURY</b>												
470X - Information & Education Services	31									0		31
472X - Coordination Services	32									0		32
473X- Personal & Environ. Sprt	33									0		33
474X-Treatment Services	34									0		34
475X-Vocational & Day Services	35									0		35
476X-Lic/Cert. Living Arrangements	36									0		36
477X - Inst/Hospital & Commit Services	37									0		37
Subtotal	38	0	0	0	0	0	0	0	0	0	0	0
<b>Total - Mental Health, ID &amp; DD</b>	<b>39</b>	<b>0</b>	<b>0</b>	<b>4,322,970</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>4,322,970</b>	<b>4,204,473</b>	<b>4,585,996</b>

**SERVICE AREA 6**  
**COUNTY ENVIRONMENT AND EDUCATION**  
 County Name: WOODBURY COUNTY  
 County No: 97

	GENERAL FUND				SPECIAL REVENUE FUNDS						TOTALS		
		General Basic	General Supplemental	General Other	County MHDS Fund	Rural Services Basic	Rural Services Supplemental	Secondary Roads	Other	All Permanent	Budget 2021/2022	Re-estimated 2020/2021	Actual 2019/2020
<b>ENVIRONMENTAL QUALITY PROGRAM</b>													
6000 - Natural Resources Conservation	1					39,000					39,000	39,000	13,000
6010 - Weed Eradication	2					97,255					97,255	95,217	95,521
6020 - Solid Waste Disposal	3					248,578					248,578	242,074	236,493
6030 - Environmental Restoration	4										0		
Subtotal	5	0	0	0	0	384,833	0	0	0	0	384,833	376,291	345,014
<b>CONSERVATION &amp; RECREATION SERVICES PROGRAM</b>													
6100 - Administration	6	538,534							600,050		1,138,584	1,146,226	883,551
6110 - Maintenance & Operations	7	1,070,966									1,070,966	1,199,890	1,051,015
6120 - Recreation & Environmental Educ.	8	566,638						59,899			626,537	481,116	472,744
Subtotal	9	2,176,138	0	0	0	0	0	0	659,949	0	2,836,087	2,827,232	2,407,310
<b>ANIMAL CONTROL PROGRAM</b>													
6200 - Animal Shelter	10										0	7,067	5,371
6210 - Animal Bounties & State Apiarist Expenses	11										0		
Subtotal	12	0	0	0	0	0	0	0	0	0	0	7,067	5,371
<b>COUNTY DEVELOPMENT PROGRAM</b>													
6300 - Land Use & Building Controls	13										0		
6310 - Housing Rehabilitation & Develop.	14										0		
6320 - Community Economic Development	15					284,541					284,541	277,869	278,709
Subtotal	16	0	0	0	0	284,541	0	0	0	0	284,541	277,869	278,709
<b>EDUCATIONAL SERVICES PROGRAM</b>													
6400 - Libraries	17							245,780			245,780	238,226	222,185
6410 - Historic Preservation	18										0		
6420 - Fair & 4-H Clubs	19										0		
6430 - Fairgrounds	20										0		
6440 - Memorial Halls	21										0		
6450 - Other Educational Services	22										0		
Subtotal	23	0	0	0	0	0	0	0	245,780	0	245,780	238,226	222,185
<b>PRESIDENT OR GOVERNOR DECLARED DISASTERS PROGRAM</b>													
6500 - Property	24										0		
6510 - Buildings	25										0		
6520 - Equipment	26										0		
6530 - Public Facilities	27										0		
Subtotal	28	0	0	0	0	0	0	0	0	0	0	0	0
<b>Total - County Environment and Education</b>	<b>29</b>	<b>2,176,138</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>669,374</b>	<b>0</b>	<b>0</b>	<b>905,729</b>	<b>0</b>	<b>3,751,241</b>	<b>3,726,685</b>	<b>3,258,589</b>

SERVICE AREA 7  
 ROADS & TRANSPORTATION  
 County Name: WOODBURY COUNTY  
 County No: 97

	GENERAL FUND				SPECIAL REVENUE FUNDS					TOTALS			
	General Basic	General Supplemental	General Other	County MHDS Fund	Rural Services Basic	Rural Services Supplemental	Secondary Roads	Other	All Permanent	Budget 2021/2022	Re-estimated 2020/2021	Actual 2019/2020	
<b>SECONDARY ROADS ADMINISTRATION &amp; ENGINEERING PROGRAM</b>													
7000 - Administration	1						15,500			15,500	14,000	12,707	1
7010 - Engineering	2						1,246,509			1,246,509	1,132,110	1,166,379	2
Subtotal	3	0	0	0	0	0	1,262,009	0	0	1,262,009	1,146,110	1,179,086	3
<b>ROADWAY MAINTENANCE PROGRAM</b>													
7100 - Bridges & Culverts	4						290,000			290,000	290,000	140,364	4
7110 - Roads	5						5,033,742			5,033,742	6,216,431	5,254,612	5
7120 - Snow & Ice Control	6						2,500			2,500	2,500	3,220	6
7130 - Traffic Controls	7						210,000			210,000	220,000	176,844	7
7140 - Road Clearing	8									0			8
Subtotal	9	0	0	0	0	0	5,536,242	0	0	5,536,242	6,728,931	5,575,040	9
<b>GENERAL ROADWAY EXPENDITURES PROGRAM</b>													
7200 - New Equipment	10						1,117,000			1,117,000	1,155,000	860,786	10
7210 - Equipment Operations	11						1,372,000			1,372,000	1,372,000	1,312,375	11
7220 - Tools, Materials & Supplies	12						147,000			147,000	147,000	133,008	12
7230 - Real Estate & Buildings	13						155,000			155,000	155,000	50,438	13
Subtotal	14	0	0	0	0	0	2,791,000	0	0	2,791,000	2,829,000	2,356,607	14
<b>MASS TRANSIT PROGRAM</b>													
7300 - Air Transportation	15									0			15
7310 - Ground Transportation	16									0			16
Subtotal	17	0	0	0	0	0	0	0	0	0	0	0	17
<b>Total - Roads &amp; Transportation</b>	18	0	0	0	0	0	9,589,251	0	0	9,589,251	10,704,041	9,110,733	18

**SERVICE AREA 8**  
**GOVERNMENT SERVICES TO RESIDENTS**  
 County Name: WOODBURY COUNTY  
 County No: 97

	GENERAL FUND			SPECIAL REVENUE FUNDS						TOTALS			
		General Basic	General Supplemental	General Other	County MHDS Fund	Rural Services Basic	Rural Services Supplemental	Secondary Roads	Other	All Permanent	Budget 2021/2022	Re-estimated 2020/2021	Actual 2019/2020
<b>REPRESENTATION SERVICES PROGRAM</b>													
8000 - Elections Administration	1		373,822								373,822	607,642	536,246
8010 - Local Elections	2		250,878								250,878		211,550
8020 - Township Officials	3					6,000					6,000	7,000	5,124
Subtotal	4	0	624,700	0	0	6,000	0	0	0	0	630,700	614,642	752,920
<b>STATE ADMINISTRATIVE SERVICES</b>													
8100 - Motor Vehicle Registrations& Licensing	5	1,088,785									1,088,785	1,089,637	1,044,431
8101 - Driver Licenses Services	6										0		
8110 - Recording of Public Documents	7	763,804							180,000		943,804	971,638	772,873
Subtotal	8	1,852,589	0	0	0	0	0	0	180,000	0	2,032,589	2,061,275	1,817,304
<b>Total - Government Services to Residents</b>	<b>9</b>	<b>1,852,589</b>	<b>624,700</b>	<b>0</b>	<b>0</b>	<b>6,000</b>	<b>0</b>	<b>0</b>	<b>180,000</b>	<b>0</b>	<b>2,663,289</b>	<b>2,675,917</b>	<b>2,570,224</b>

**SERVICE AREA 9**  
**ADMINISTRATION**  
 County Name: WOODBURY COUNTY  
 County No: 97

	GENERAL FUND			SPECIAL REVENUE FUNDS						TOTALS				
		General Basic	General Supplemental	General Other	County MHDS Fund	Rural Services Basic	Rural Services Supplemental	Secondary Roads	Other	All Permanent	Budget 2021/2022	Re-estimated 2020/2021	Actual 2019/2020	
<b>POLICY &amp; ADMINISTRATION PROGRAM</b>														
9000 - General County Management	1	780,215		62,746							842,961	1,562,061	1,274,874	1
9010 - Administrative Management Services	2	388,690									388,690	309,295	296,244	2
9020 - Treasury Management Services	3	635,853									635,853	531,961	467,619	3
9030 - Other Policy & Administration	4	457,764									457,764	424,508	399,329	4
Subtotal	5	2,262,522	0	62,746	0	0	0	0	0	0	2,325,268	2,827,825	2,438,066	5
<b>CENTRAL SERVICES PROGRAM</b>														
9100 - General Services	6	2,321,176									2,321,176	2,383,036	2,248,479	6
9110 - Information Tech Services	7	1,367,611									1,367,611	1,305,227	1,271,999	7
9120 - GIS Systems	8										0			8
Subtotal	9	3,688,787	0	0	0	0	0	0	0	0	3,688,787	3,688,263	3,520,478	9
<b>RISK MANAGEMENT SERVICES PROGRAM</b>														
9200 - Tort Liability	10		840,000								840,000	800,000	1,100,000	10
9210 - Safety of Workplace	11										0			11
9220 - Fidelity of Public Officers	12										0			12
9230 - Unemployment Compensation	13										0			13
Subtotal	14	0	840,000	0	0	0	0	0	0	0	840,000	800,000	1,100,000	14
<b>Total - Administration</b>	<b>15</b>	<b>5,951,309</b>	<b>840,000</b>	<b>62,746</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>6,854,055</b>	<b>7,316,088</b>	<b>7,058,544</b>	<b>15</b>

**SERVICE AREA 0**  
**NONPROGRAM EXPENDITURES, DISBURSEMENTS AND OTHER FINANCING USES**  
 County Name: WOODBURY COUNTY  
 County No: 97

	GENERAL FUND			SPECIAL REVENUE FUNDS						TOTALS				
	General Basic	General Supplemental	General Other	County MHDS Fund	Rural Services Basic	Rural Services Supplemental	Secondary Roads	Other	All Capital Projects	All Debt Service	All Permanent	Budget 2021/2022	Re-estimated 2020/2021	Actual 2019/2020
<b>NONPROGRAM CURRENT EXPENDITURES</b>														
0010 - County Farm Operations	1											0		
0020 - Interest on Short-Term Debt	2											0		
0030 - Other Nonprogram Current	3	716,522				214,967		320,000				1,251,489	1,216,565	1,191,00
0040 - Other County Enterprises	4											0		
Total - Nonprogram Current	5	716,522	0	0	0	214,967	0	0	320,000		0	1,251,489	1,216,565	1,191,00
<b>LONG-TERM DEBT SERVICE</b>														
0100 - Principal	6										3,392,104	3,392,104	1,457,104	1,380,07
0110 - Interest and Fiscal Charges	7										1,972,519	1,972,519	147,779	161,25
Total Long-term Debt Service	8	0	0	0	0	0	0	0	0		5,364,623	5,364,623	1,604,883	1,541,32
<b>CAPITAL PROJECTS</b>														
0200 - Roadway Construction	9						2,000,000					2,000,000	2,000,000	2,425,46
0210 - Conservation Land Acquisition & Dev.	10											0		
0220 - Other Capital Projects	11									1,942,224		1,942,224	1,599,066	973,90
Total Capital Projects	12	0	0	0	0	0	2,000,000	0	1,942,224		0	3,942,224	3,599,066	3,399,37
<b>EXPENDITURES SUMMARY</b>														
Total Public Safety and Legal Services	13	15,631,798	2,683,391	47,500	0	1,169,488	0	0	520,385		0	20,052,562	20,383,357	18,796,20
Total Physical Health and Social Services	14	2,731,896	2,185,362	0	0	0	0	0	0		0	4,917,258	5,513,589	5,382,93
Total Mental Health, ID & DD	15	0	0	0	4,322,970	0	0	0	0		0	4,322,970	4,204,473	4,585,99
Total County Environment and Education	16	2,176,138	0	0	0	669,374	0	0	905,729		0	3,751,241	3,726,685	3,258,58
Total Roads & Transportation	17	0	0	0	0	0	0	9,589,251	0		0	9,589,251	10,704,041	9,110,73
Total Government Services to Residents	18	1,852,589	624,700	0	0	6,000	0	0	180,000		0	2,663,289	2,675,917	2,570,22
Total Administration	19	5,951,309	840,000	62,746	0	0	0	0	0		0	6,854,055	7,316,088	7,058,54
Total Nonprogram Current	20	716,522	0	0	0	214,967	0	0	320,000		0	1,251,489	1,216,565	1,191,00
Total Long-Term Debt Service	21	0	0	0	0	0	0	0	0		5,364,623	5,364,623	1,604,883	1,541,32
Total Capital Projects	22	0	0	0	0	0	2,000,000	0	1,942,224		0	3,942,224	3,599,066	3,399,37
Total - All Expenditures	23	29,060,252	6,333,453	110,246	4,322,970	2,059,829	0	11,589,251	1,926,114	1,942,224	5,364,623	62,708,962	60,944,664	56,894,92
<b>OTHER BUDGETARY FINANCING USES</b>														
<b>OPERATING TRANSFERS OUT</b>														
To General Supplemental	24											0		
To Rural Services Supplemental	25											0		
To Secondary Roads	26					1,610,000						1,610,000	1,500,000	1,720,53
To Other Budgetary Funds	27	128,652	6,676,466	350,000		297,043		100,000	821,797			8,373,958	8,271,696	7,900,13
Total Operating Transfers Out	28	128,652	6,676,466	350,000	0	1,907,043	0	100,000	821,797	0	0	9,983,958	9,771,696	9,620,67
<b>REFUNDED DEBT/PAYMENTS TO ESCROW</b>														
Increase (Decrease) In Reserves	30											0		
Fund Balance - Nonspendable	31											0	1,575,000	1,557,00
Fund Balance - Restricted	32		969,035	357,506	20,000	236,604		660,272	1,393,574	436,369	13,000	4,086,360	3,479,352	6,905,31
Fund Balance - Committed	33											0	75,000	201,41
Fund Balance - Assigned	34											0		155,16
Fund Balance - Unassigned	35	5,408,364	0	0	0	0	0	0	0	0	0	5,408,364	6,026,822	5,922,89
Total Ending Fund Balance - June 30,	36	5,408,364	969,035	357,506	20,000	236,604	0	660,272	1,393,574	436,369	13,000	9,494,724	11,156,174	14,741,79
<b>Total Requirements</b>	37	34,597,268	13,978,954	817,752	4,342,970	4,203,476	0	12,349,523	4,141,485	2,378,593	5,377,623	82,187,644	81,872,534	81,257,39

**LONG TERM DEBT SCHEDULE**

This area, lines 1 through 20, is for Countywide Debt Service									
Project Name		Amount of Issue	Date Certified To County Auditor (format: XX/XX/XXXX)	Principal Due 2021/2022	Interest Due 2021/2022	Bond Registration Due 2021/2022	TOTAL OBLIGATION Due 2021/2022	Amount Paid by Other Funds & Debt Service Fund Balance	Current Year Utility Replacement & Debt Service Taxes
TIF Loan Note FY 2017	1	1,710,000	02/01/20	375,000	15,750		390,750	398,256	-7,506
Capital Loan Note FY 2017	2	3,717,404	02/01/17	371,740	44,386		416,126		416,126
Capital Loan Note FY 2017 ( Intake)	3	1,000,000	03/01/17	100,000	11,940		111,940		111,940
Capital Loan Note FY 2018	4	1,364,260	05/11/18	272,852	14,460		287,312		287,312
Capital Loan Note FY 2019	5	787,559	06/01/19	157,512	11,530		169,042	50,000	119,042
Capital Loan Note FY 2020	6	900,000	05/30/20	180,000	10,800		190,800	100,000	90,800
Capital Loan Note FY 21	7	1,800,000	05/07/21	360,000	45,000		405,000	80,000	325,000
Woodbury Co. Law Enforcement Center FY 2021	8	25,300,000	11/11/20	800,000	931,028		1,731,028		1,731,028
Woodbury Co. Law Enforcement Center FY 2021	9	25,000,000	05/12/21	775,000	887,625		1,662,625		1,662,625
	10						0		0
	11						0		0
	12						0		0
	13						0		0
	14						0		0
	15						0		0
	16						0		0
	17						0		0
	18						0		0
	19						0		0
	20						0		0
<b>TOTALS FOR COUNTYWIDE DEBT SERVICE:</b>				3,392,104	1,972,519	0	5,364,623	628,256	4,736,367
This area, lines 21 through 25, is for Partial County Debt Service Only -- Such as for Special Assessment District Debt Service									
	21							0	0
	22							0	0
	23							0	0
	24							0	0
	25							0	0
<b>TOTALS FOR PARTIAL COUNTY DEBT SERVICE:</b>								0	0

**NOTICE OF PUBLIC HEARING THE BOARD OF SUPERVISORS INTENDS TO LEVY GENERAL BASIC PROPERTY TAX RATES WHICH EXCEED STATUTORY MAXIMUMS** The accompanying budget summary requires a general basic property tax rate that exceeds the maximum rate as established by the general assembly. Comparison of the proposed general basic rate with the statutory maximum 3.50000 general basic tax rate and the dollar amount of the difference between the proposed rate and the maximum rate:

Proposed General Basic Tax Rate per \$1,000 of Taxable Value:	3.65946
Maximum General Basic Tax Rate per \$1,000 of Taxable Value:	3.50000
General Basic Tax Dollars to be Generated in Excess of Maximum:	779,165

Major reasons for the difference between the proposed general basic tax rate and the maximum basic tax rate:  
The major reasons for the difference the is continuing problem of a low tax base, wage increases and a tax rebate.



**NOTICE OF PUBLIC HEARING THE BOARD OF SUPERVISORS INTENDS TO LEVY RURAL BASIC PROPERTY TAX RATES WHICH EXCEED STATUTORY MAXIMUMS** The accompanying budget summary requires a Rural Basic property tax rate that exceeds the maximum rate as established by the General Assembly. Comparison of the proposed general basic rate with the statutory maximum 3.95 Rural Basic tax rate and the dollar amount of the difference between the proposed rate and the maximum rate:

Proposed Rural Basic Tax Rate per \$1,000 of Taxable Value:	
Maximum Rural Basic Tax Rate per \$1,000 of Taxable Value:	3.95000
Rural Basic Tax Dollars to be Generated in Excess of Maximum:	

Major reasons for the difference between the proposed Rural Basic tax rate and the maximum basic tax rate:

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**NOTICE OF PUBLIC HEARING THE BOARD OF SUPERVISORS INTENDS TO LEVY GENERAL BASIC PROPERTY TAX RATES WHICH EXCEED STATUTORY MAXIMUMS** The accompanying budget summary requires a general basic property tax rate that exceeds the maximum rate as established by the general assembly. Comparison of the proposed general basic rate with the statutory maximum 3.50000 general basic tax rate and the dollar amount of the difference between the proposed rate and the maximum rate:

Proposed General Basic Tax Rate per \$1,000 of Taxable Value:	3.65946
Maximum General Basic Tax Rate per \$1,000 of Taxable Value:	3.50000
General Basic Tax Dollars to be Generated in Excess of Maximum:	779,165

Major reasons for the difference between the proposed general basic tax rate and the maximum basic tax rate:  
 The major reasons for the difference the is continuing problem of a low tax base, wage increases and a tax rebate.

**Comparison of the proposed general basic rate with the statutory maximum 3.95000 Rural Basic tax rate and the dollar amount of the difference between the proposed rate and the maximum rate:**

Proposed Rural Basic Tax Rate per \$1,000 of Taxable Value:	
Maximum Rural Basic Tax Rate per \$1,000 of Taxable Value:	3.95000
Rural Basic Tax Dollars to be Generated in Excess of Maximum:	

Major reasons for the difference between the proposed Rural Basic tax rate and the maximum basic tax rate: