



**NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS  
( FEBRUARY 22) (WEEK 8 OF 2022)**

Live streaming at:  
<https://www.youtube.com/user/woodburycountyiowa>

Agenda and Minutes available at:  
[www.woodburycountyiowa.gov](http://www.woodburycountyiowa.gov)

**Live telephonic access at: 712-224-6014**

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You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held February 22, 2022 at **4:30 p.m.** in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. If you wish to speak on an item, please follow the seven participation guidelines adopted by the Board for speakers.

1. Anyone may address the Board on any agenda item after initial discussion by the Board.
2. Speakers will approach the microphone one at a time and be recognized by the Chair.
3. Speakers will give their name, their address, and then their statement.
4. Everyone will have an opportunity to speak. Therefore, please limit your remarks to **three minutes on any one item.**
5. At the beginning of the discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action.
6. Any concerns or questions you may have which do not relate directly to a scheduled item on the agenda will also be heard under the first or final agenda item "Citizen Concerns."
7. For the benefit of all in attendance, please turn off all cell phones and other devices while in the Board Chambers.

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**AGENDA**

- 4:30 p.m.** Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence
- |                           |             |
|---------------------------|-------------|
| 1. Citizen Concerns       | Information |
| 2. Approval of the agenda | Action      |

**Consent Agenda**

**Items 3 through 8 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.**

3. Approval of the minutes of the February 15, 2022 meeting
4. Approval of claims
5. Building Services – Kenny Schmitz  
Approval of items to be auctioned per Personal Property Disposition Policy
6. Human Resources – Melissa Thomas
  - a. Approval of Memorandum of Personnel Transactions
  - b. Authorization to Initiate Hiring Process

7. County Auditor – Patrick Gill  
Approve an application for a 12-month, Class C Liquor License (LC), with Outdoor Service and Sunday Sales privileges for Lofted View Events, effective 12/5/21
8. Secondary Roads – Mark Nahra  
Approve the underground utility permit for MidAmerican Energy and to direct the chair to sign the permits

**End Consent Agenda**

9. Secondary Roads – Mark Nahra
  - a. Receive bids for gravel production and return them to the county engineer for review and recommendation Action
  - b. Award bid if low quote is clearly determined by bid results Action
10. Board of Supervisors – Jeremy Taylor  
Information for the public on how elected officials' pay is set Information
11. Board of Supervisors – Jeremy Taylor & Matthew Ung  
Approve State and Local Fiscal Recovery Funds for purposes in accordance with the Department of the Treasury's Final Rule and to appropriate the intention of funds of up to \$10 million to be used for the purposes laid out in this agenda item Action
12. Budget review discussion and approval for FY 2023
  - a. County Auditor – Patrick Gill  
Consideration of a method to apply the approved increase to annual wages of salaried wage plan employees Action
13. Reports on Committee Meetings Information
14. Citizen Concerns Information
15. Board Concerns Information

**ADJOURNMENT**

*Subject to Additions/Deletions*

## CALENDAR OF EVENTS

<b>TUE., FEB. 22</b>	<b>2:00 p.m.</b>	Decat Board Meeting, Western Hills AEA, Room F
<b>WED., FEB. 23</b>	<b>12:00 p.m.</b>	Sioux City Conference Board Meeting, City Hall 5 <sup>th</sup> Floor Council chambers
	<b>2:30 p.m.</b>	Rolling Hills Community Services Region Governance Board Meeting
<b>THU., FEB. 24</b>	<b>11:00 a.m.</b>	Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce
<b>MON., FEB. 28</b>	<b>6:00 p.m.</b>	Zoning Commission Meeting, First Floor Boardroom
<b>WED., MAR. 2</b>	<b>10:00 a.m.</b>	Loess Hills Alliance Stewardship Meeting, Pisgah, Iowa
	<b>11:00 a.m.</b>	Loess Hills Alliance Executive Meeting
	<b>1:00 p.m.</b>	Loess Hills Alliance Full Board Meeting
	<b>4:45 p.m.</b>	Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
<b>THU., MAR. 3</b>	<b>10:00 a.m.</b>	COAD Meeting, The Security Institute
	<b>1:30 p.m.</b>	SIMPCO MPO Policy Board - Hybrid
<b>FRI., MAR. 4</b>	<b>9:00 a.m.</b>	Hungry Canyons Alliance
<b>MON., MAR. 7</b>	<b>6:00 p.m.</b>	Board of Adjustment meeting, First Floor Boardroom
<b>WED., MAR. 9</b>	<b>7:30 a.m.</b>	SIMPCO Executive-Finance Committee - Hybrid
	<b>8:05 a.m.</b>	Woodbury County Information Communication Commission, First Floor Boardroom
	<b>12:00 p.m.</b>	District Board of Health Meeting, 1014 Nebraska St.
	<b>6:30 p.m.</b>	911 Service Board Meeting, Public Safety Center, Climbing Hill
	<b>8:00 p.m.</b>	County's Mayor Association Meeting, Public Safety Center, Climbing Hill
<b>THU., MAR. 10</b>	<b>12:00 p.m.</b>	SIMPCO Board of Directors, 1122 Pierce St.
<b>WED., MAR. 16</b>	<b>12:00 p.m.</b>	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
	<b>10:00 a.m.</b>	Siouxland Center for Active Generations Board of Directors Meeting, 313 Cook St.
<b>THU., MAR. 17</b>	<b>4:00 p.m.</b>	Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
	<b>4:30 p.m.</b>	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
<b>FRI., MAR. 18</b>	<b>12:00 p.m.</b>	Siouxland Human Investment Partnership Board Meeting Northwest AEA, Room G
<b>TUE., MAR. 22</b>	<b>2:00 p.m.</b>	Decat Board Meeting, Western Hills AEA, Room F
<b>WED., MAR. 23</b>	<b>10:30 a.m.</b>	Western Iowa Tourism Region Meeting Lake City, Iowa
	<b>2:30 p.m.</b>	Rolling Hills Community Services Region Governance Board Meeting
<b>THU., MAR. 24</b>	<b>11:00 a.m.</b>	Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce
	<b>11:15 a.m.</b>	Western Iowa Community Improvement Regional Housing Trust Fund, Hybrid
<b>MON., MAR. 28</b>	<b>6:00 p.m.</b>	Zoning Commission Meeting, First Floor Boardroom

**Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.**

*Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.*

**FEBRUARY 15, 2022, SEVENTH MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS**

The Board of Supervisors met on Tuesday, February 15, 2022 at 4:30 p.m. Board members present were Taylor, Ung, Radig, Wright, and De Witt. Staff members present were Karen James, Board Administrative Assistant, Dennis Butler, Budget Tax/Analyst, Joshua Widman, Assistant County Attorney, Melissa Thomas, Human Services Director, and Patrick Gill, Auditor/Clerk to the Board.

The regular meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.

1. There were no citizen concerns.
2. Motion by Radig second by Taylor to approve the agenda for February 15, 2022. Carried 5-0. Copy filed.

Motion by Taylor second by Radig to approve the following items by consent:

3. To approve minutes of the February 8, 2022 meeting. Copy filed.
4. To approve the claims totaling \$265,640.56. Copy filed.
- 5a. To approve the canvass of the Little Sioux Intercounty Drainage Trustee Election. Copy filed.
- 5b. To approve the canvass of the Sandhill-Lakeport Drainage District Trustee Election. Copy filed.
- 5c. To approve the canvass of the McCandless Intercounty Drainage District Trustee Election. Copy filed.
- 6a. To approve and authorize the Chairperson to sign a Resolution setting the public hearing and sale date of parcel #894730278008, 1825 W 4<sup>th</sup> St.

**RESOLUTION #13,391  
NOTICE OF PROPERTY SALE**

**WHEREAS** Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**All of Lot Eight (8) except the North Sixty-Two Feet (N 62') thereof, in Block Two (2) of Hornick's Addition to Sioux City, Woodbury County, Iowa  
(1825 W. 4<sup>th</sup> Street)**

**NOW THEREFORE,**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **1<sup>st</sup> Day of March, 2022 at 4:35 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **1<sup>st</sup> Day of March, 2022**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$190.00** plus recording fees.
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 15<sup>th</sup> Day of February, 2022.

WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

- 6b. To approve and authorize the Chairperson to sign a Resolution setting the public hearing and sale date of parcel #894720384016, 1309 W 14<sup>th</sup> St.

**RESOLUTION #13,392**  
**NOTICE OF PROPERTY SALE**

**WHEREAS** Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**West 35 feet East 110 feet South ½ Lot 5 Block 36, West 35 feet East 110 feet Lot 6 Block 36 of North Sioux City Addition, City of Sioux City, Woodbury County, Iowa (1309 W 14<sup>th</sup> Street)**

**NOW THEREFORE,**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **1<sup>st</sup> Day of March, 2022 at 4:37 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **1<sup>st</sup> Day of March, 2022**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$250.00** plus recording fees.
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 15<sup>th</sup> Day of February, 2022.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

- 6c. To approve and authorize the Chairperson to sign a Resolution setting the public hearing and sale date of parcel #894735116006, 3200 Leech Ave.

**RESOLUTION #13,393**  
**NOTICE OF PROPERTY SALE**

**WHEREAS** Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**Lots Eight (8), Nine (9), Ten (10), and Eleven (11) in Block Three (3) of Hedges Table Addition, City of Sioux City, Woodbury County, Iowa (3200 Leech Ave.)**

**NOW THEREFORE,**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **1<sup>st</sup> Day of March, 2022 at 4:39 o'clock p.m.** in the basement of the Woodbury County Courthouse.

- 2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **1<sup>st</sup> Day of March, 2022**, immediately following the closing of the public hearing.
- 3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$300.00** plus recording fees.
- 4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 15<sup>th</sup> Day of February, 2022.  
 WOODBURY COUNTY BOARD OF SUPERVISORS  
 Copy filed.

- 7a. To approve the reclassification of Devan Amick, Civilian Jailer, County Sheriff Dept., effective 02-21-22, \$21.88/hour, 4%=\$.86/hour. Per CWA Civilian Officers Contract agreement, from Class 3 to Class 2.; and the reclassification of Dustin Johnson, Clerk II, County Treasurer Dept., effective 02-21-22, \$22.80/hour, 10.5%=\$2.20/hour. Per AFSCME Courthouse Contract agreement, from Grade 3/Step 4 to Grade 3/Step 5. Copy filed.
- 7b. To approve and authorize the Chairperson to sign the Authorization to initiate the hiring process for (3) Temporary Engineering Aides, Secondary Roads Dept. Wage Plan: \$16.00-\$18.00/hour.; and (5) Temporary Summer Laborers, Secondary Roads Dept. Wage Plan: \$15.00-\$17.00/hour. Copy filed.
- 8. To approve the underground utility permit for the Iowa DOT. Copy filed.

Carried 5-0.

- 9a. A public hearing was held at 4:35 p.m. to amend the urban renewal plan for the Grow Woodbury County Urban Renewal Area. The Chairperson called on anyone wishing to be heard.

Motion by Taylor second by Radig to close the public hearing. Carried 5-0.

- 9b. Motion by Taylor second by De Witt to approve and authorize the Chairperson to sign a Resolution to Approve Urban Renewal Plan Amendment for the Grow Woodbury County Urban Renewal Area. Carried 5-0.

**RESOLUTION #13,394**  
**A RESOLUTION TO APPROVE URBAN RENEWAL PLAN AMENDMENT FOR THE GROW**  
**WOODBURY COUNTY URBAN RENEWAL AREA**

WHEREAS, as a preliminary step to exercising the authority conferred upon Iowa counties by Chapter 403 of the Code of Iowa (the "Urban Renewal Law"), a county must adopt a resolution finding that one or more slums, blighted or economic development areas exist in the county and that the rehabilitation, conservation, redevelopment, development or a combination thereof, of such area or areas is necessary in the interest of the public health, safety or welfare of the residents of the county; and

WHEREAS, the Board of Supervisors of Woodbury County, Iowa (the "Board"), by prior resolution established the Grow Woodbury County Urban Renewal Area (the "Urban Renewal Area") and adopted an urban renewal plan (the "Plan") for the governance of projects and initiatives to be undertaken therein; and

WHEREAS, an amendment (the "Amendment") to the Plan has been prepared which would facilitate the undertaking of a new urban renewal project in the Urban Renewal Area consisting of providing tax increment financing support to Ag Processing Inc. (the "Cooperative") in connection with the expansion of a soybean processing facility for use in the Cooperative's business operations in the Urban Renewal Area,; and

WHEREAS, notice of a public hearing by the Board of Supervisors of Woodbury County, Iowa, on the proposed Amendment was heretofore given in strict compliance with the provisions of Chapter 403 of the Code of Iowa, and the Board has conducted said hearing on February 15, 2022; and

WHEREAS, copies of the Amendment, notice of public hearing and notice of a consultation meeting with respect to the Amendment were mailed to the Westwood Community School District; the consultation meeting was held on the 28 day of January, 2022; and responses to any comments or recommendations received following the consultation meeting were made as required by law;

NOW, THEREFORE, It Is Resolved by the Board of Supervisors Woodbury County, Iowa, as follows:

Section 1. The Amendment, attached hereto and made a part hereof, is hereby in all respects approved.

Section 2. It is hereby determined by this Board of Supervisors as follows:

- A. The Projects proposed under the Amendment conform to the general plan for the development of the County;
- B. The Projects proposed under the Amendment are necessary and appropriate to facilitate the proper growth and development of the County in accordance with sound planning standards and local community objectives.
- C. It is not anticipated that families will be displaced as a result of the County's undertakings under the Amendment. Should such issues arise with future projects, then the County will ensure that a feasible method exists to carry out any relocations without undue hardship to the displaced and into safe, decent, affordable and sanitary housing.

Section 3. All resolutions or parts thereof in conflict herewith are hereby repealed, to the extent of such conflict.

Passed and approved February 15, 2022.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

9c. Motion by Taylor second by Radig to approve and authorize the Chairperson to sign a Resolution Setting a Date of Meeting at Which it is Proposed to Approve a Development with Ag Processing Inc., Including Tax Increment Payments. Carried 5-0.

**RESOLUTION #13,395**  
**RESOLUTION SETTING A DATE OF MEETING AT WHICH IT IS PROPOSED TO APPROVE A DEVELOPMENT AGREEMENT WITH AG PROCESSING INC., INCLUDING TAX INCREMENT PAYMENTS**

WHEREAS, Woodbury County, Iowa (the "County"), pursuant to and in strict compliance with all laws applicable to the County, and in particular the provisions of Chapter 403 of the Code of Iowa, has adopted an urban renewal plan for the Grow Woodbury County Urban Renewal Area (the "Urban Renewal Area"); and

WHEREAS, this Board of Supervisors has adopted an ordinance providing for the division of taxes levied on taxable property in the Urban Renewal Area pursuant to Section 403.19 of the Code of Iowa and establishing the fund referred to in Subsection 2 of Section 403.19 of the Code of Iowa, which fund and the portion of taxes referred to in that subsection may be irrevocably pledged by the County for the payment of the principal of and interest on indebtedness incurred under the authority of Section 403.9 of the Code of Iowa to finance or refinance in whole or in part projects in the Urban Renewal Area; and

WHEREAS, the County proposes to enter into a certain development agreement (the "Development Agreement") with Ag Processing Inc. (the "Cooperative") in connection with the expansion of a soybean processing facility for use



in the Cooperative's business operations on certain real property (the "Property") situated at 2753 Port Neal Circle, Sergeant Bluff, Iowa in the Urban Renewal Area; and

WHEREAS, the Development Agreement would provide financial incentives to the Cooperative including certain incremental property tax payments in an amount not to exceed \$1,000,000 (the "Payments") under the authority of Section 403.9(1) of the Code of Iowa;

WHEREAS, it is necessary to set a date for a public hearing on the Development Agreement and the TIF Payments, pursuant to Section 403.9 of the Code of Iowa;

NOW THEREFORE, IT IS RESOLVED by the Board of Supervisors of Woodbury County, Iowa, as follows:

Section 1. This Board of Supervisors shall meet on March 1, 2022, at 4:45 o'clock p.m., at the Courthouse Basement, Sioux City, Iowa, at which time and place proceedings will be instituted and action taken to approve the Development Agreement and to authorize the Payments.

Section 2. The County Auditor is hereby directed to give notice of the proposed action, the time when and place where said meeting will be held, by publication at least once not less than four (4) days and not more than twenty (20) days before the date of said meeting in a legal newspaper of general circulation in the Woodbury County. Said notice shall be in substantially the following form:

**NOTICE OF MEETING FOR APPROVAL OF DEVELOPMENT AGREEMENT WITH AG PROCESSING INC. AND AUTHORIZATION OF TAX INCREMENT PAYMENTS**

The Board of Supervisors of Woodbury County, Iowa (the "County"), will meet at the Courthouse basement, in Sioux City, Iowa, on March 1, 2022, at 4:45 o'clock p.m., at which time and place proceedings will be instituted and action taken to approve a Development Agreement (the "Agreement") between the County and Ag Processing Inc. (the "Cooperative"), in connection with the expansion of a soybean processing facility for use in the Cooperative's business operations on certain real property (the "Property") situated at 2753 Port Neal Circle, Sergeant Bluff, Iowa in the Grow Woodbury County Urban Renewal Area (the "Urban Renewal Area").

The Agreement will provide for certain financial incentives in the form of incremental property tax payments to the Cooperative in a total amount not exceeding \$1,000,000 as authorized by Section 403.9 of the Code of Iowa.

The commitment of the County to make incremental property tax payments to the Cooperative under the Agreement will not be a general obligation of the County, but such payments will be payable solely and only from incremental property tax revenues generated within the Urban Renewal Area. Some or all of the payments under the Agreement may be subject to annual appropriation by the Board of Supervisors.

At the meeting, the Board of Supervisors will receive oral or written objections from any resident or property owner of the County. Thereafter, the Board may, at the meeting or at an adjournment thereof, take additional action to approve the Agreement or may abandon the proposal.

This notice is given by order of the Board of Supervisors of Woodbury County, Iowa, in accordance with Section 403.9 of the Code of Iowa.

Section 3. All resolutions or parts of resolutions in conflict herewith are hereby repealed.

Section 4. This resolution shall be in full force and effect immediately upon its adoption and approval, as provided by law.

Passed and approved February 15, 2022.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

9d. A public hearing was held at 4:37 p.m. on proposed Zoning Ordinance Text Amendment to Sub-Sections 2.01.4 and 2.01.5. The Chairperson called on anyone wishing to be heard.

Motion by Taylor second by De Witt to close the public hearing. Carried 5-0.

- 9e. Motion by Taylor second by Radig to waive the third reading of Ordinance amending the text of the Woodbury County Zoning Ordinance to repeal and replace Sub-Sections 2.01.4 entitled "Planning and Zoning Commission" and 2.01.5 entitled "Board of Adjustment" with revised language pertaining to the establishment, appointment and membership, rules of procedure, and powers and duties of both the Planning and Zoning Commission and the Board of Adjustment and waive the 3<sup>rd</sup> reading and final approval. Carried 5-0. Copy filed.

Motion by Taylor second by Radig to approve the second and final reading of the ordinance and to adopt Ordinance #61 amending the text of the Woodbury County Zoning Ordinance to repeal and replace Sub-Sections 2.01.4 entitled "Planning and Zoning Commission" and 2.01.5 entitled "Board of Adjustment" with revised language pertaining to the establishment, appointment and membership, rules of procedure, and powers and duties of both the Planning and Zoning Commission and the Board of Adjustment and waive the 3<sup>rd</sup> reading and final approval. Carried 5-0. Copy filed.

10. Motion by Taylor second by Radig to activate Socrata Open Finance and place the link on the home page of the county website for public access. Carried 5-0. Copy filed.
11. Information was presented by John Lawson, City Assessor, about exemption applications for a historical property tax exemption under Iowa Code 427.16. Copy filed.
- 12a. Motion by Radig second by De Witt to approve the certificate of completion of the 2021 PCC Patching project with Ten Point Construction for \$54,552.00. Carried 5-0. Copy filed.
- 12b. Motion by Radig second by De Witt to approve the certificate of completion of the 2021 HMA Rout and Seal project with Sioux Commercial Sweeping for \$62,700.00. Carried 5-0. Copy filed.
- 12c. Motion by Radig second by De Witt to approve the plans for project #BRS-SWAP-CO97(146)—FF-67. Carried 5-0. Copy filed.
- 12d. Motion by De Witt second by Taylor to approve the plans for project #BRS-SWAP-CO97(148)—FE-97. Carried 5-0. Copy filed.
- 12e. Motion by Radig second by Taylor to approve the federal aid project agreement for projects #BRS-SWAP-CO97(148)—FE-97. Carried 5-0. Copy filed.
- 13a. Motion by Ung second by Taylor to authorize up to \$250,000 in State & Local Fiscal Recovery Funds to provide a one-time retention incentive of \$1,000.00 per full-time union employee. Carried 5-0. Copy filed.
- 13b. Motion by Ung second by Taylor to allocate \$1,291,264 from ARPA State & Local Fiscal Recovery Funds to Siouxland District Health Department, under the eligible use category of Public Health & Economic Impacts and the Public Health staff response to COVID-19. Carried 5-0. Copy filed.

Motion by Ung second by Taylor to reduce by \$1,291,264 the FY2023 county allocation to SDHD. Carried 5-0. Copy filed.

Motion by Ung second by Taylor to rescind the January 18, 2022 motion which was split proceeds of the sale of the county farm for FY 23 and FY 24, and to instead retain all proceeds in general basic revenues and with a restricted reserve account purposed for FY 24 budget review sessions. Carried 5-0. Copy filed.

- 13c. Motion by Taylor second by Ung to approve the use of Gaming Revenues, \$175,341, in the Rural Basic Fund to reduce the tax rate. Carried 5-0. Copy filed.

Motion by Radig second by Taylor to approve the use of LOST Revenues, \$100,000, in Rural Basic Fund to reduce the tax rate. Carried. Copy filed.

Motion by Radig second by Taylor to use ARPA Funds for FY 23 to fund Meals on Wheels at \$12,760, SIMPCO Housing at \$10,235, Sioux City Regional Convention Tourism at \$20,000 and Western Iowa Tourism at \$10,235. Carried 5-0.

Motion by Taylor second by Radig to set the public hearing for the maximum property tax dollars regarding the General Fund and Rural Fund to be held March 8, 2022 at 4:40 p.m. Carried 5-0.

14. The Board heard reports on committee meetings.
15. There were no citizen concerns.
16. Board concerns were heard.

The Board adjourned the regular meeting until February 22, 2022.

Meeting sign in sheet. Copy filed.

# Woodbury County Personal Property Disposition Form



**DATE:** 2/22/22



**NAME:** Mark Nahra



**DEPARTMENT:** Secondary Roads

**AUTHORIZED REPRESENTATIVE:** Building Services Director



**PHONE:** 712-279-6484

Fill in the fields below (\* REQUIRED):

<b>Item Description*</b>	15.4" HP Compaq 6730b Laptop, Windows 10 Pro 4GB RAM 160GB hard drive, Serial Number CNU93306DT – CSRL0662
<b>Estimated Value*</b>	\$ 50.00
<b>Current Location*</b>	759 E. Frontage Road Merville, IA 51039
<b>County Asset Number</b>	
<b>Serial/VIN Number</b>	
<b>Year</b>	
<b>Make/Model</b>	
<b>Auction Reserve</b>	
<b>Notes</b>	Old laptop from Secondary Roads. WCICC approved of disposal.



For Office Use Only:

<b>GovDeals ID #</b>	407
<b>Sale Price</b>	
<b>Date</b>	

# Woodbury County Personal Property Disposition Form



**DATE:** 2/22/22



**NAME:** Mark Nahra



**DEPARTMENT:** Secondary Roads

**AUTHORIZED REPRESENTATIVE:** Building Services Director



**PHONE:** 712-279-6484

Fill in the fields below (\* REQUIRED):

<b>Item Description*</b>	15.6" HP ProBook 6570b Laptop, Windows 10 Pro 4GB RAM 300GB hard drive, Serial Number 5CB329014B – YSR227
<b>Estimated Value*</b>	\$ 50.00
<b>Current Location*</b>	759 E. Frontage Road Merville, IA 51039
<b>County Asset Number</b>	
<b>Serial/VIN Number</b>	
<b>Year</b>	
<b>Make/Model</b>	
<b>Auction Reserve</b>	
<b>Notes</b>	Old laptop from Secondary Roads. WCICC approved of disposal.



For Office Use Only:

<b>GovDeals ID #</b>	408
<b>Sale Price</b>	
<b>Date</b>	

# Woodbury County Personal Property Disposition Form



DATE: 2/22/22

	NAME: Mark Nahra
	DEPARTMENT: Secondary Roads
	AUTHORIZED REPRESENTATIVE: Building Services Director
	PHONE: 712-279-6484

Fill in the fields below (\* REQUIRED):

Item Description*	15.6" HP ProBook 6570b Laptop, Windows 10 Pro 4GB RAM 300GB hard drive, Serial Number 5CB3290149 – YSR228
Estimated Value*	\$ 50.00
Current Location*	759 E. Frontage Road Merville, IA 51039
County Asset Number	
Serial/VIN Number	
Year	
Make/Model	
Auction Reserve	
Notes	Old laptop from Secondary Roads. WCICC approved of disposal.

For Office Use Only:

GovDeals ID #	409
Sale Price	
Date	

HUMAN RESOURCES DEPARTMENT

MEMORANDUM OF PERSONNEL TRANSACTIONS

DATE: February 22, 2022

\* PERSONNEL ACTION CODE:

- A- Appointment
- T - Transfer
- P - Promotion
- D - Demotion
- R- Reclassification
- E- End of Probation
- S - Separation
- O - Other

TO: WOODBURY COUNTY BOARD OF SUPERVISORS

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Stoos, McKenzie	County Attorney	2-28-22	Legal Secretary III	\$24.34/hour	6.7%=\$1.54/hour	P	Promotion from Treasurer Clerk II to Legal Secretary III.

APPROVED BY BOARD DATE: \_\_\_\_\_

MELISSA THOMAS, HR DIRECTOR: Melissa Thomas HR Director

**HUMAN RESOURCES DEPARTMENT  
WOODBURY COUNTY, IOWA**

**DATE: February 22, 2022**

**AUTHORIZATION TO INITIATE HIRING PROCESS**

<b>DEPARTMENT</b>	<b>POSITION</b>	<b>ENTRY LEVEL</b>	<b>APPROVED</b>	<b>DISAPPROVED</b>
Juvenile Detention	P/T Youth Worker	AFSCME Juvenile Detention: \$20.38/hour		

\_\_\_\_\_  
Chairman, Board of Supervisors



## **Lisa Anderson**

---

**From:** Melissa Thomas  
**Sent:** Wednesday, February 16, 2022 1:59 PM  
**To:** Lisa Anderson  
**Subject:** FW: request to hire

---

**From:** Ryan Weber  
**Sent:** Wednesday, February 16, 2022 1:47 PM  
**To:** Melissa Thomas <[melissathomas@woodburycountyiowa.gov](mailto:melissathomas@woodburycountyiowa.gov)>  
**Cc:** Jill Gilmore <[jgilmore@woodburycountyiowa.gov](mailto:jgilmore@woodburycountyiowa.gov)>  
**Subject:** request to hire

I am requesting to hire (1) p/t female youth worker.

## **Ryan M. Weber**

Director  
Woodbury County Juvenile Detention Center  
[rweber@woodburycountyiowa.gov](mailto:rweber@woodburycountyiowa.gov)  
Phone: (712) 279-6622  
Fax: (712) 234-2900

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 2/11/22 Weekly Agenda Date: 02/22/22

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: County Auditor - Pat Gill

**WORDING FOR AGENDA ITEM:**

Consideration and approval for liquor license for Lofted View Events, Bronson, Iowa

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

n/a

**BACKGROUND:**

n/a

**FINANCIAL IMPACT:**

Unknown at this time

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Approve Motion

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to approve an application for a 12-Month, Class C Liquor License (LC), with Outdoor Service and Sunday Sales privileges for Lofted View Events, effective 12/05/2021.

**Office Of The  
AUDITOR/RECORDER  
Of Woodbury County**

PATRICK F. GILL  
Auditor/Recorder



Court House – Rooms 103  
620 Douglas  
Sioux City, Iowa 51101

Phone (712) 279-6702  
Fax (712) 279-6629

To: Board of Supervisors

From: Patrick F. Gill, Auditor & Recorder

Date: February 11, 2022

Subject: Liquor License Application for the Lofted View Events, Bronson, Iowa.

Please approve and receive for signature, an applicaton for a 12-month, Class C Liquor License (LC) (Commercial), with Outdoor Service and Sunday sales privileges, for the Lofted View Events, Bronson, Iowa. The license would be effective 12/05/21 through 12/04/22.



# State of Iowa

Alcoholic Beverages Division

## Applicant

NAME OF LEGAL ENTITY	NAME OF BUSINESS(DBA)	BUSINESS
Lofted View Events, L.L.C	Lofted View Events	(712) 948-3250

ADDRESS OF PREMISES	CITY	COUNTY	ZIP
2086 210th St.	Bronson	Woodbury	51007

MAILING ADDRESS	CITY	STATE	ZIP
524 Monterey Trail	Dakota Dunes	South Dakota	57049

## Contact Person

NAME	PHONE	EMAIL
Heather Hennings	(712) 870-1740	loftedviewevents@gmail.com

## License Information

LICENSE NUMBER	LICENSE/PERMIT TYPE	TERM	STATUS
LC0044968	Class C Liquor License	12 Month	Submitted to Local Authority

TENTATIVE EFFECTIVE DATE	TENTATIVE EXPIRATION DATE	LAST DAY OF BUSINESS
Dec 5, 2021	Dec 4, 2022	

SUB-PERMITS

Class C Liquor License



# State of Iowa

Alcoholic Beverages Division

## PRIVILEGES

Outdoor Service, Sunday Service

## Status of Business

### BUSINESS TYPE

Limited Liability Company

## Ownership

### • Individual Owners

NAME	CITY	STATE	ZIP	POSITION	% OF OWNERSHIP	U.S. CITIZEN
Heather Hennings	Lawton	Iowa	51030	Owner	100.00	Yes
Eric Hennings	Lawton	Iowa	51030	Owner	0.00	Yes

## Insurance Company Information

INSURANCE COMPANY

Specialty Risk of America

POLICY EFFECTIVE DATE

Dec 5, 2021

POLICY EXPIRATION DATE

Dec 5, 2022

DRAM CANCEL DATE

OUTDOOR SERVICE EFFECTIVE DATE

OUTDOOR SERVICE EXPIRATION DATE

BOND EFFECTIVE DATE

TEMP TRANSFER EFFECTIVE DATE

TEMP TRANSFER EXPIRATION DATE

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 02/17/2022 Weekly Agenda Date: 02/22/2022

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Consideration of a utility permit for installation of gas line in county right of way

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

MidAmerican Energy has applied for a permit to allow the installation of a new gas line in county right of way on 158th Street east of Sioux City.

**BACKGROUND:**

Work in county ROW requires a permit approved by the Board of Supervisors per section 318.8 of the Code of Iowa. The county engineer has reviewed the locations and recommends that the work be allowed. The gas line will serve the new Iowa DOT District 3 office and maintenance facility.

**FINANCIAL IMPACT:**

No financial impact to the county.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Recommend approval of the permit for MidAmerican Energy.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to approve the underground utility permit for MidAmerican Energy and to direct the chair to sign the permits.

PERMIT FOR USE OF COUNTY ROAD/HIGHWAY RIGHT-OF-WAY  
FOR OVERHEAD AND/OR BURIED UTILITIES ACCOMMODATION

REQUEST BY APPLICANT:

Name TYLER AHLQUIST (MID AMERICAN ENERGY) Highway 158th St.  
 Address 223 S IOWA ST. Township \_\_\_\_\_  
 City of Sioux City  
 Office Phone 712-277-7832 Local Phone 712-294-4356 Section: SW 1/4 of SW 1/4 Sec 31  
 Type of Utility Installation NATURAL GAS MAIN T 89 N, R 46 W  
 Plans Prepared By TYLER AHLQUIST Copy Enclosed  Yes \_\_\_\_\_ No  
 Map Showing Location Enclosed  Yes \_\_\_\_\_ No  
 Utility Location is \_\_\_\_\_ cross right-of-way  parallel to right-of-way  
 \_\_\_\_\_ overhead \_\_\_\_\_ underground

Proposed Method of Installation

\_\_\_\_\_ tunnel \_\_\_\_\_ suspend on poles \_\_\_\_\_ cased  
 jack & bore \_\_\_\_\_ suspend on towers  trench  
 \_\_\_\_\_ open cut \_\_\_\_\_ plow

Estimated Starting Date 4/1/22 Estimated Restoration Date 6/1/22

The Applicant understands and agrees that the permitted work shall comply with all permit provisions and conditions listed on the reverse side hereof, and special provisions listed below or attached hereto, and any and all plans, details, or notes attached hereto and made a part thereof. Applicant is to complete in triplicate and send all copies including plans and maps to Woodbury County Engineer, 759 E. Frontage Road, Merville, IA 51039. One executed copy will be returned to the Applicant.

By Tyler Ahlquist Title SENIOR GAS DIST. ENGINEER  
 (Signature of Authorized Utility Representative) Date 2/10/22

PERMIT APPROVAL BY PERMITTING AUTHORITY

The forgoing application is hereby approved and permit issued by the Permitting Authority subject to full compliance by the Applicant with all provisions and conditions stated herein and on the reverse side hereof and all attachments hereto.

By \_\_\_\_\_ Title \_\_\_\_\_  
 (Signature of Woodbury County Board Chairman)

Date \_\_\_\_\_

By \_\_\_\_\_  
 (Signature of Woodbury County Engineer)

Title \_\_\_\_\_

Date \_\_\_\_\_

Other Special Provisions:

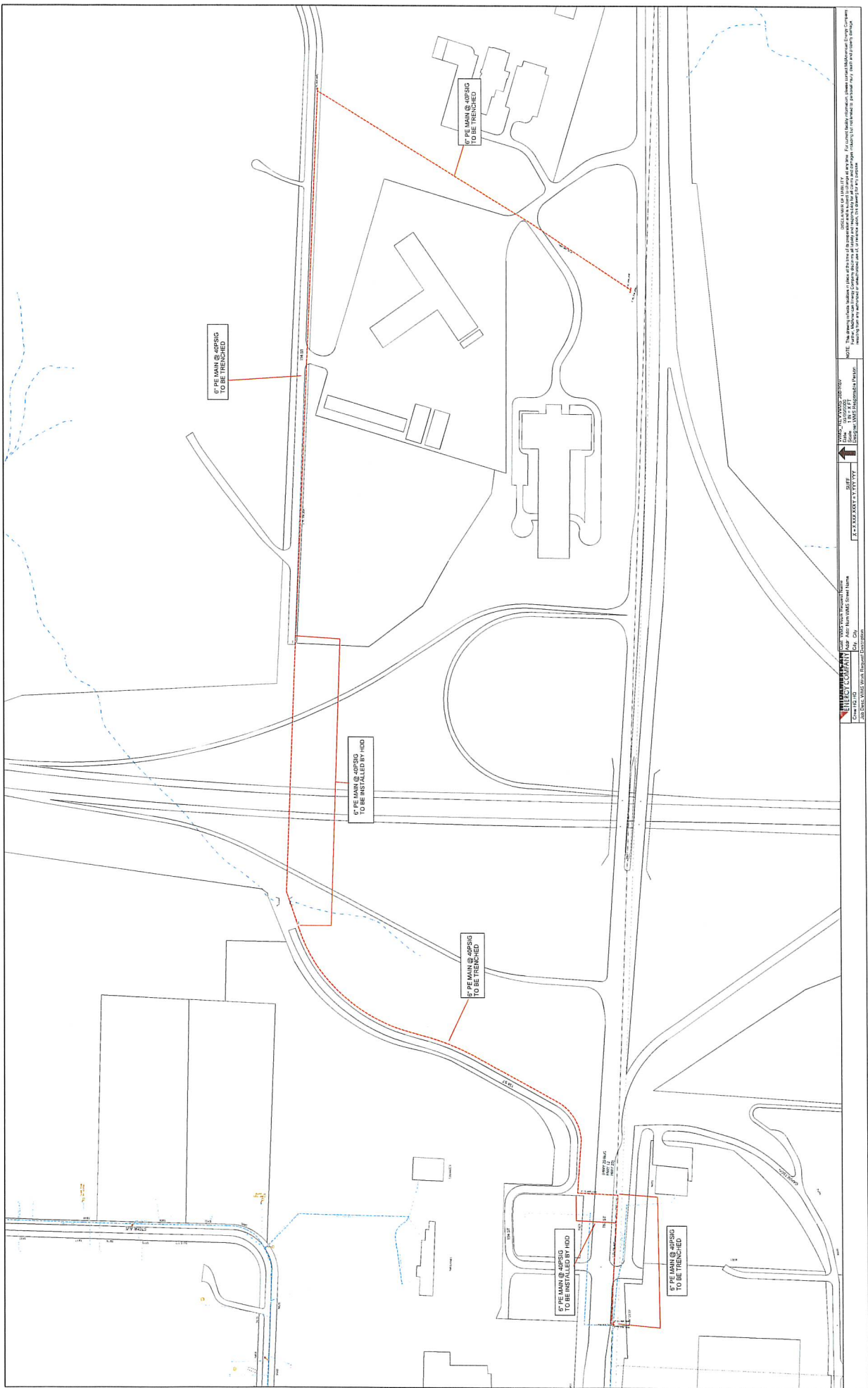
Permit Provisions and Conditions of Issuance

- The County and/or the County Board of Supervisors will not be charged with any responsibility for damages to the Applicant's property occasioned by any construction or maintenance operations on said county roads, including new or additional right-of-way acquired in connection therewith, subsequent to the building of the Applicant's facilities. The Board will endeavor to give the Applicant sufficient notice of any proposed construction or maintenance work, on either existing or newly acquired right-of-way that is likely to expose, cover up, or disturb any facilities belonging to the Applicant, in order that the Applicant may arrange to protect the facilities. The Board will inform contractors, and others working on the job of the location of the facilities so that reasonable care may be taken to avoid damaging the facilities, however the County and the Board of Supervisors will assume no responsibility for failure to give such notice.



2. The Applicant shall take all reasonable precaution during the construction of said facilities to protect and safeguard the lives and property of the adjacent property owners and the traveling public and shall save the County and the Board of Supervisors harmless of any damages or losses that may be sustained by adjacent property owners and the traveling public on account of such construction operations.
3. Operations in the construction and maintenance of said facilities shall be carried on in such a way as to not interfere with, or interrupt traffic on said roads. However, should the performance of work called for in this permit in any way interfere with or obstruct traffic on said roads, the Applicant shall provide the necessary flagmen as required by the Statutes when one-way traffic is involved and/or otherwise mark said work so as to protect the traveling public.
4. The Applicant shall hold the County and the Board of Supervisors harmless from any damages that may result to said highway because of the construction or maintenance of said facilities and shall reimburse the County or the Board of Supervisors for any expenditures that the County or the Board of Supervisors may have to make on said roads on account of replacement of surfacing gravel and bridge and culvert repairs.
5. Applicant shall lay, construct, operate and maintain said facilities so as not to interfere with natural drainage of the road and so as not to interfere with the construction or maintenance of said roads. When buried cable or wire lines are to be placed lengthwise with the roadway, they shall be placed in the County road shoulder or ditch near the toe of the fore-slope and parallel to centerline of roadbed at a depth of three (3) to four (4) feet by using specially designed plows or by trenching, whichever is appropriate. Plow slots and trenches shall be repacked as necessary to restore the disturbed area to its original condition. For buried line crossings of roadways not paved, an open trench may be dug and the lines placed therein, and the trench back-filled over the lines. Buried line crossings on paved roadways, lines may be placed through the sub-grade by jacking, or by boring a hole just large enough to take the lines; or if the County Engineer approves, a tunnel may be dug through and the cable or wire lines placed therein. All backfill of tunnels and trenches shall be thoroughly compacted in layers of 6" or less in depth. Back-filling of trenches within the right-of-way by not under the traveled roadway shall be tamped sufficiently to avoid settlement. When crossing an existing roadway, all buried facilities shall be placed a minimum of three (3) to four (4) below the bottom of the existing adjacent ditches. Overhead lines, where practical, shall be placed adjacent to and with two (2) feet of the Road/Highway Right-of-Way Line.
6. The Applicant will at any time subsequent to placing the facilities, and at the Applicant's expense, relay, replace, alter, change, reconstruct, or relocate its overhead and/or buried facilities and appurtenances thereto as may become necessary to conform to new grades, alignment, or widening right-of-way, resulting from maintenance or construction operations by the County Board of Supervisors irrespective of whether or not additional right-of-way is acquired in connection with such road improvements. The Applicant agrees to do this within ninety (90) days written notice from the Board of Supervisors, and without cost to the County. If the Applicant is unable to comply within said ninety (90) days, the Board of Supervisors may cause the work to be done and the Applicant will pay the cost thereof upon receipt of statement.
7. All work shall be done in a workmanlike manner; the surrounding ground, slopes, and ditch bottoms shall be reshaped to conform to the area and left in a neat condition satisfactory to the County Engineer. All areas where sod has been damaged or destroyed shall be re-seeded.
8. The Applicant shall notify the County Board of Supervisors at least forty-eight (48) hours in advance of the Applicant's intention of starting work covered by this permit on the road right-of-way. Said notice shall be in writing to the County Engineer.
9. Applicant, its' successors, grantees and assigns shall and hereby agrees to assume all responsibility, risks and liabilities for all accidents and damages that may occur to persons and/or property on account of the work done under this permit, and to this end, indemnify and hold the County and all authorized representatives thereof harmless from any and all claims, damages, losses, and expense including judgements, costs and including attorney's fees, for personal injuries (including death) or property damage arising or resulting from the activities of the Applicant in connection herewith, now and at all times in the future.
10. It is understood that this permit is issued only insofar as Woodbury County has jurisdiction and does not presume to release the Applicant from fulfilling any existing statutes relating to the installation, construction and operation of said facilities.
11. It is further understood that the facilities covered by this permit shall be constructed or installed within one (1) year after the date of approval of this permit, unless otherwise extended in writing by Woodbury County.
12. Engagement in the operations as herein applied for by the Applicant shall be considered and constitute an acceptance of all the terms and conditions herein set forth.





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8" PE MANHOLE SPRIG TO BE INSTALLED BY HOOD

8" PE MANHOLE SPRIG TO BE TRENCHED

**NOTES:**  
 1. ALL UTILITIES SHOWN ARE BASED ON RECORD DRAWINGS AND FIELD SURVEY.  
 2. THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO CONSTRUCTION.  
 3. ALL TRENCHING SHALL BE DONE IN ACCORDANCE WITH THE CITY OF LOS ANGELES STANDARD SPECIFICATIONS FOR PUBLIC WORKS, SECTION 05110.  
 4. ALL MANHOLES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF LOS ANGELES STANDARD SPECIFICATIONS FOR PUBLIC WORKS, SECTION 05110.  
 5. ALL UTILITIES SHALL BE PROTECTED AND SUPPORTED AS REQUIRED.  
 6. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF LOS ANGELES STANDARD SPECIFICATIONS FOR PUBLIC WORKS, SECTION 05110.  
 7. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF LOS ANGELES STANDARD SPECIFICATIONS FOR PUBLIC WORKS, SECTION 05110.  
 8. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF LOS ANGELES STANDARD SPECIFICATIONS FOR PUBLIC WORKS, SECTION 05110.  
 9. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF LOS ANGELES STANDARD SPECIFICATIONS FOR PUBLIC WORKS, SECTION 05110.  
 10. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF LOS ANGELES STANDARD SPECIFICATIONS FOR PUBLIC WORKS, SECTION 05110.

**PROJECT INFORMATION:**  
 PROJECT: [REDACTED]  
 LOCATION: [REDACTED]  
 DATE: [REDACTED]  
 DRAWN BY: [REDACTED]  
 CHECKED BY: [REDACTED]  
 APPROVED BY: [REDACTED]

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 02/17/2022 Weekly Agenda Date: 02/22/2022

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Receive and consider quotes for gravel production at Little Sioux Gravel Pit.

**ACTION REQUIRED:**

- |  |   |  |
|--|---|--|
| Approve Ordinance <input type="checkbox"/> | Approve Resolution <input type="checkbox"/>   | Approve Motion <input checked="" type="checkbox"/> |
| Public Hearing <input type="checkbox"/>    | Other: Informational <input type="checkbox"/> | Attachments <input type="checkbox"/>               |

**EXECUTIVE SUMMARY:**

The county engineer has requested quotations for the excavation and processing of gravel at the Little Sioux Gravel Pit south of Correctionville.

**BACKGROUND:**

This project is for the production of gravel in conjunction with 10 million dollars supported by TIFF that was approved by resolution on December 17, 2019. The county is contracting for 300,000 tons of gravel for the gravel road improvement program. This will satisfy the first year of work on the project. We are requesting and option to produce up to 600,000 ton at county option.

**FINANCIAL IMPACT:**

The project is paid for with a 10 million dollar county road improvement bond.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

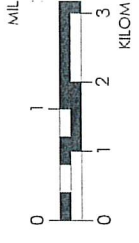
Yes  No

**RECOMMENDATION:**

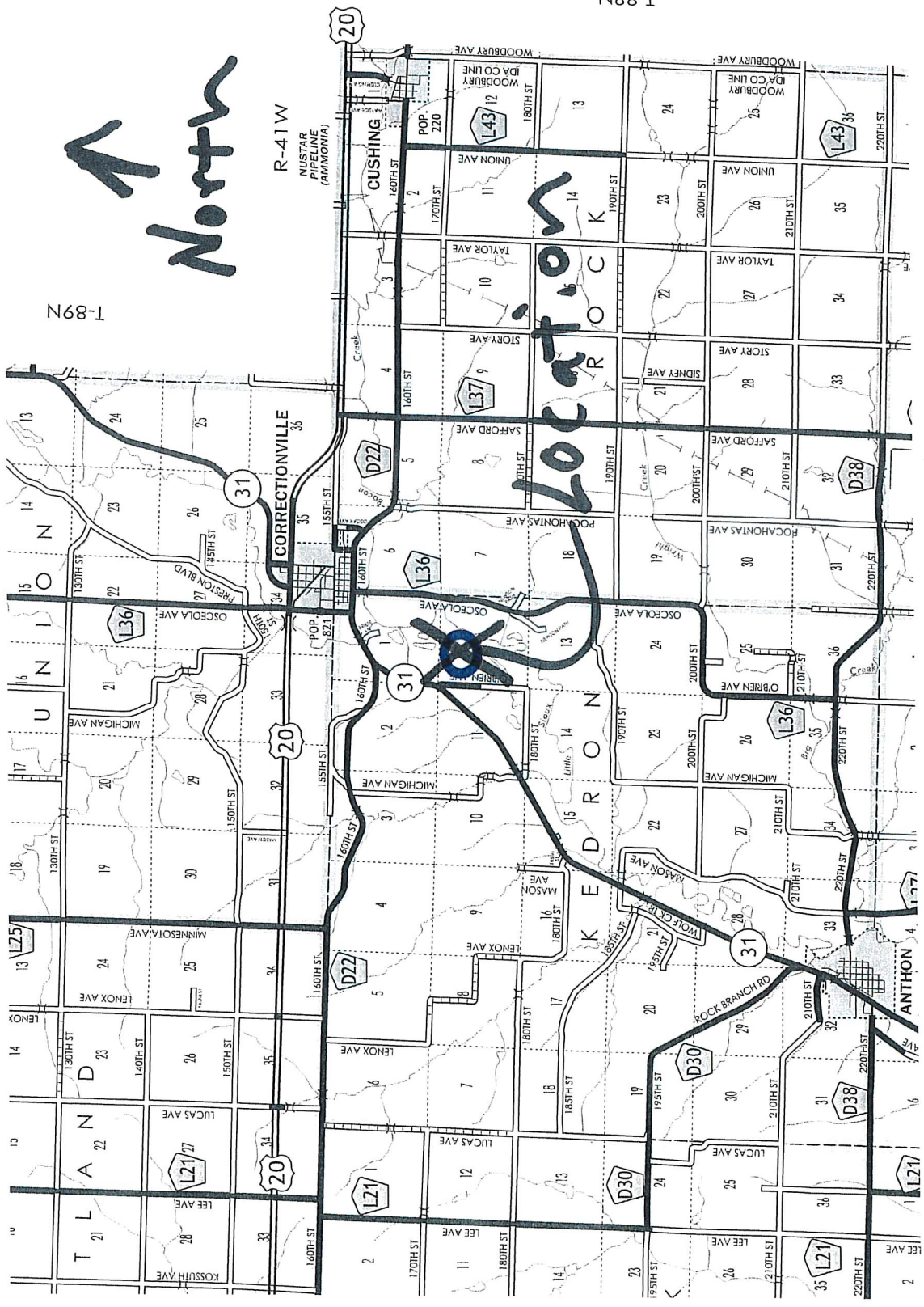
- 1) I recommend that the Board receive bids for gravel production and return them to the county engineer for review and recommendation.
- 2) If quotes show a clear low quote, the engineer may recommend award at the Board meeting after opening the quotes.

**ACTION REQUIRED / PROPOSED MOTION:**

- 1) Motion to receive bids for gravel production and return them to the county engineer for review and recommendation.
- 2) Motion to award bid if low quote is clearly determined by bid results.



- DIVIDED HIGHWAY
- PAVED ROAD
- BITUMINOUS ROAD
- GRAVEL ROAD
- EARTHEN ROAD
- INTERSTATE HIGHWAY
- UNITED STATES HIGHWAY
- STATE HIGHWAY
- COUNTY HIGHWAY
- RAILROAD
- PIPELINE
- AIRPORT
- HYDROLOGY
- BRIDGE
- STATE BOUNDARY
- COUNTY BOUNDARY
- CORPORATE BOUNDARY
- TOWNSHIP LINE
- SECTION LINE
- ROAD NAMES
- UNINCORPORATED PLACE



T-89N

T-88N

North

Location

R-41 W  
MUSTAR  
PARK  
(AMMONIA)

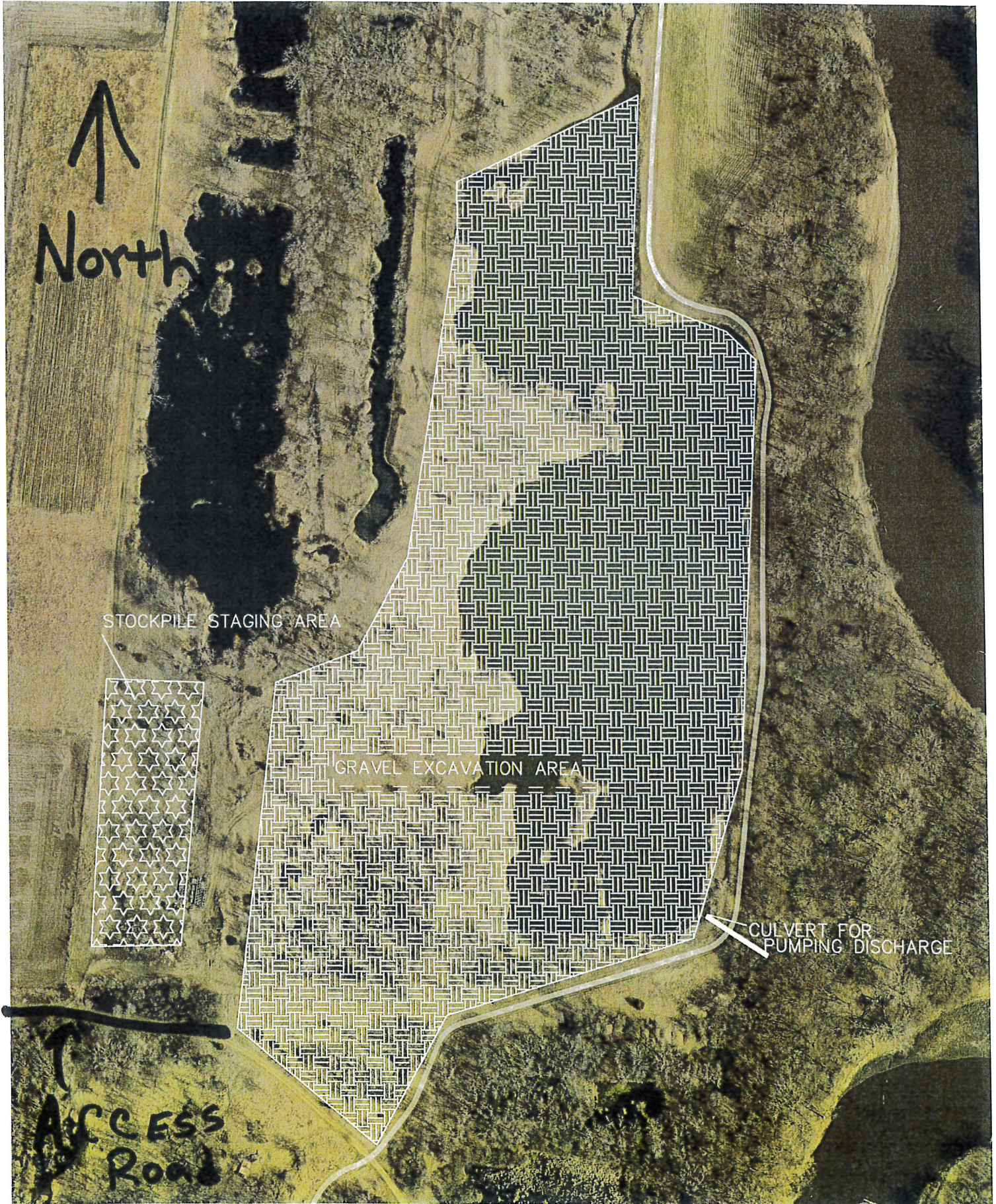
CORRECTIONVILLE

KEDRON

ANTHON



Attachment "B"





**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 2/9/2022

Weekly Agenda Date: 2/22/2022

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Supervisor Jeremy Taylor

**WORDING FOR AGENDA ITEM:**

Information for the Public on How Elected Officials' Pay is Set

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

Two meetings ago I made some comments regarding elected official pay, something discussed at the Farm Bureau Meeting. Constituents have since asked me questions as relates to the percentage increases as relates to our discussions of our other 400 employees:

Union Employees:	2.25-2.75% (receiving \$1,000 one-time retention payment) equiv.	4%		
Wage Plan/Department Heads:		4%		
Elected Officials:	Sheriff	\$118,382	31.15%	\$155,495
Recommendations of Comp Board	Attorney	\$140,350	13%	\$158,596
	Auditor	\$96,448	9%	\$105,129
	Treasurer	\$96,448	9%	\$105,129
	*Supervisors	\$37,042	0%	\$37,042

\*Supervisor pay was recommended at 22% to go to \$45,191 but was set to 0% to remain at \$37,042

**BACKGROUND:**

- 1) The Sheriff, Auditor, Treasurer, County Attorney, and Board of Supervisors have their salaries set by a Compensation Board as laid out in Iowa Code 331.907.
- 2) Each elected official has representation by which they can request and advocate their recommendation.
- 3) The requests this year have ranged from 9% (Auditor/Recorder), 13% (County Attorney), 22% (BOS), and 31.15% (Sheriff). County compensation boards take into account comparables, legislation, and (sometimes) the request of the elected official/s.
- 4) These percentages increases are higher by far than both groups (union 2.25 - 2.75% union and 4% wage plan) and the highest requests that I have seen since any of us have been on the Board of Supervisors. The Board of Supervisors is allowed by Code to reduce our percentage separately. (The majority of the Board chose to reduce our percentage from 22% to 0% for FY 23.)
- 5) Elected officials oftentimes advocate that they are taking the increase on behalf of "percentage deputies," or those whose salaries are likewise tied to the elected officials pay.
- 6) All elected officials salaries are tied together, with the exception this year the Board of Supervisors, which means that if we reduce by a percentage, we have to do so across-the-board, e.g. all percentages have to be reduced equally.
- 7) A new "Back the Blue Law" SF 342 mandates that in setting the Sheriff's salary (and his percentage deputies) the Comp Board shall consider like-populated city police chiefs, thus the higher percentage recommendation. While the Comp Board recommends, the BOS sets the final salary and cannot increase anyone separately by any mechanism.
- 8) Iowa Code does not prohibit an elected official from "refusing to take a raise" by donating it to county initiatives or to not-for-profit charities or doing so to a level that puts him or her at the same increase as wage plan/union employees.
- 9) Any member of the public can weigh in on these salaries during the public hearing which is set for March 29.

**FINANCIAL IMPACT:**

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Receive the information.

**ACTION REQUIRED / PROPOSED MOTION:**

Receive the information.

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 2-9-2022

Weekly Agenda Date: 2-22-2022

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Supervisors J.Taylor & M. Ung

**WORDING FOR AGENDA ITEM:**

Action to Provide Planned-For \$10 Million of Funding from State & Local Fiscal Recovery Funds

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

After meeting with our Budget Analyst and Assistant County Attorney, we today put forward a robust, diversified, and thoughtful approach to the use of State & Local Fiscal Recovery Funds. Similar to CIP funding, the Board of Supervisors will need to authorize each of these line items as they come back before the Board. However, this provides a sound approach and roadmap to maximizing these dollars in a way that lives within the spirit of the Department of Treasury's Final Rule and has a remarkably positive impact upon our community.

We understand at this time that there is a pending question regarding the Department of Treasury's Final Rule as regards tax relief at the local level, something that is not entirely clear is allowable at this time. Should the Department of Treasury clearly and affirmatively authorize this use, we ask that the Board look at this use of funding to potentially and responsibly keep the tax levy flat, or if possible, even reduce it. Notwithstanding clearer guidance, the following represents our hoped-for broad guidance for the intention of the Board to spend these funds wisely and within the intent of the law.

**BACKGROUND:**

\$5.0 million in increased ventilation systems, UV lighting, CO2 sensors in existing buildings and in new construction in order to mitigate the effects of the pandemic while increasing the environmental occupancy and safety of those in county buildings.

\$2.0 million to funding employees in Siouxland District Health who have been integral to fighting the pandemic.

\$1.0 million in expansion of water and sewer infrastructure through conservation or

\$750,000 on expanding rural broadband access, cell phone coverage and emergency equipment related to the fighting of the pandemic

\$500,000 in worker retention pay to potentially be paid over a period of time where deemed necessary

\$250,000 to non-profits using an application process for food assistance, those disproportionately impacted by the pandemic

\$250,000 in funding for employees related to hiring at 7.5% above pre-pandemic levels at our correctional facility as allowed by the Department of Treasury's Final Rule

\$250,000 to economic development in the form of grants to tourism and a revolving loan fund to small businesses (fewer than 500 employees) with a written justification and application process for interest-free loans under the vetting process of Siouxland Economic Development Corp (SEDC)

**FINANCIAL IMPACT:**

No impact to taxpayers

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

See below.

**ACTION REQUIRED / PROPOSED MOTION:**

Approve State & Local Fiscal Recovery Funds for purposes in accordance with the Department of the Treasury's Final Rule and to appropriate the intention of funds of up to \$10 million to be used for the purposes laid out in this agenda item.



**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 2/18/2022

Weekly Agenda Date: 2/2/2022

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Patrick Gill, County Auditor & Recorder

**WORDING FOR AGENDA ITEM:**

Consideration of a Method to Apply the Approved Increase to Annual Wages of Salaried Wage Plan Employees

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

On February 1st, the Board approved a cost of living increase of 4% for FY23 for Wage Plan Employees. FY23 is a year that includes twenty-seven pay periods, a cycle that occurs every eleven years. For salaried employees, the Auditor's office is asking for clarification on how to apply this increase to their annual wages.

**BACKGROUND:**

After the approval of the increase, it was apparent that there was confusion as to what the impact would be on the wages of salaried wage plan employees. The Auditor held a meeting with department heads and elected officials to explain the impact of twenty-seven pay-periods on salaried wages. It was confirmed that there was confusion as to the impact of the additional pay period. It also became apparent at the Board meeting held on 2/15/2022 that (some?) Board members were not fully aware of the impact.

The Auditor's Office is asking for a definitive determination of how the cost of living increase is to be applied.

The eleven year cycle is the result of a calender year consisting of 365+ days. Fifty-two weeks times seven days comes to 364 days. One day each year plus 3 leap year days generates an extra pay period consisting of fourteen days every eleven years.

If the approved annual wage plus the approved increase is divided by twenty-seven instead of the regularly occurring figure of twenty-six, it results in a increase of 0.15% per pay-period for salaried employees.

The alternative method that arrives at what appeared to be the Board's intent and what salaried employees generally expected would be to apply the 4% to each salaried employee's pay-period amount during the last pay-period of FY22.

The method that is applied also impacts the reported wages to IPERS. Covered wages are reported to IPERS to use in a retirement calculation based on a calender year and an employee's retirement benefit is based the highest five-year average of an employee's career.

**FINANCIAL IMPACT:**

The financial impact for FY23 is the difference of the biweekly application of the 4% less the annual application of the 4%. Total taxable impact is \$81,579.40.

Fund 0001 \$57,366.84 (taxable)

Fund 0002 \$17,539.03 (taxable)

Fund 0011 \$6,673.53 (taxable)

Fund 0020 \$30,515.20 (Secondary Roads)

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

The recommendation is to apply the approved 4% increase for salaried wage plan employees to the employee's biweekly amount from the last pay-period of FY22 for each pay-period of FY23.

**ACTION REQUIRED / PROPOSED MOTION:**

Move to apply the approved 4% increase for salaried wage plan employees to the employee's biweekly amount from the last pay-period of FY22 for each pay-period of FY23.



Account Number	Account Name	FY22/23 Payroll Budget	FY22/23 Payroll Budget	\$ Difference
		FY23 4% Salaried FY	FY23 Salary COLA BW	
<b>Fund: 0001 - GENERAL BASIC</b>				
<b>Function: 1050 - LAW ENFORCMENT/SHERIFF - JAIL FACILITY</b>				
0001-05-1050-000-10004	SUPERVISORY	170,885.26	177,457.78	6,572.52
0001-05-1050-000-11000	FICA - CNTY CONTRIBUTION	12,766.36	13,269.16	502.80
0001-05-1050-000-11100	IPERS - CNTY CONTRIBUTION	15,909.42	16,521.32	611.90
0001-05-1050-000-11300	EMPLOYEE HOSPITALIZATION	35,161.44	35,161.44	0.00
0001-05-1050-000-11701	LIFE INSURANCE	76.80	76.80	0.00
0001-05-1050-000-11702	DENTAL INSURANCE	704.88	704.88	0.00
0001-05-1050-000-11703	LTD INSURANCE	550.80	550.80	0.00
<b>Total Function: 1050 - LAW ENFORCMENT/SHERIFF - JAIL FACILITY:</b>		<b>236,054.96</b>	<b>243,742.18</b>	<b>7,687.22</b>
<b>Function: 1100 - LEGAL SERVICE/COUNTY ATTORNEY</b>				
0001-04-1100-000-10004	SUPERVISORY	72,147.91	74,922.83	2,774.92
0001-04-1100-000-11000	FICA - CNTY CONTRIBUTION	5,309.24	5,521.52	212.28
0001-04-1100-000-11100	IPERS - CNTY CONTRIBUTION	6,810.76	7,072.72	261.96
0001-04-1100-000-11300	EMPLOYEE HOSPITALIZATION	17,580.72	17,580.72	0.00
0001-04-1100-000-11701	LIFE INSURANCE	38.40	38.40	0.00
0001-04-1100-000-11702	DENTAL INSURANCE	352.44	352.44	0.00
0001-04-1100-000-11703	LTD INSURANCE	275.40	275.40	0.00
<b>Total Function: 1100 - LEGAL SERVICE/COUNTY ATTORNEY:</b>		<b>102,514.87</b>	<b>105,764.03</b>	<b>3,249.16</b>
<b>Function: 1540 - LAW ENFORCMENT/SHERIFF - CIVIL DIVISION</b>				
0001-05-1540-000-10004	SUPERVISORY	72,878.52	75,681.54	2,803.02
0001-05-1540-000-11000	FICA - CNTY CONTRIBUTION	5,359.54	5,573.97	214.43
0001-05-1540-000-11100	IPERS - CNTY CONTRIBUTION	6,879.73	7,144.34	264.61
0001-05-1540-000-11300	EMPLOYEE HOSPITALIZATION	17,580.72	17,580.72	0.00
0001-05-1540-000-11701	LIFE INSURANCE	38.40	38.40	0.00
0001-05-1540-000-11702	DENTAL INSURANCE	352.44	352.44	0.00
0001-05-1540-000-11703	LTD INSURANCE	275.40	275.40	0.00
<b>Total Function: 1540 - LAW ENFORCMENT/SHERIFF - CIVIL DIVISION:</b>		<b>103,364.75</b>	<b>106,646.81</b>	<b>3,282.06</b>
<b>Function: 3200 - PHYSICAL HEALTH &amp; SOCIAL/VETS. AFFAIRS ADMINISTRA</b>				
0001-21-3200-000-10002	DEPARTMENT HEADS	65,184.60	67,691.70	2,507.10
0001-21-3200-000-11000	FICA - CNTY CONTRIBUTION	4,777.17	4,968.96	191.79
0001-21-3200-000-11100	IPERS - CNTY CONTRIBUTION	6,153.43	6,390.10	236.67
0001-21-3200-000-11300	EMPLOYEE HOSPITALIZATION	17,580.72	17,580.72	0.00
0001-21-3200-000-11701	LIFE INSURANCE	38.40	38.40	0.00
0001-21-3200-000-11702	DENTAL INSURANCE	352.44	352.44	0.00
0001-21-3200-000-11703	LTD INSURANCE	275.40	275.40	0.00
<b>Total Function: 3200 - PHYSICAL HEALTH &amp; SOCIAL/VETS. AFFAIRS ADMINISTRA:</b>		<b>94,362.16</b>	<b>97,297.72</b>	<b>2,935.56</b>
<b>Function: 6100 - CONSERV. &amp; RECREA. SER./CONSERVATION ADMIN.</b>				
0001-22-6100-000-10002	DEPARTMENT HEADS	125,410.43	130,233.91	4,823.48
0001-22-6100-000-10004	SUPERVISORY	89,412.96	92,851.92	3,438.96
0001-22-6100-000-11000	FICA - CNTY CONTRIBUTION	15,990.62	16,622.69	632.07
0001-22-6100-000-11100	IPERS - CNTY CONTRIBUTION	20,000.06	20,769.29	769.23
0001-22-6100-000-11300	EMPLOYEE HOSPITALIZATION	33,890.64	33,890.64	0.00
0001-22-6100-000-11701	LIFE INSURANCE	76.80	76.80	0.00
0001-22-6100-000-11702	DENTAL INSURANCE	704.88	704.88	0.00
0001-22-6100-000-11703	LTD INSURANCE	550.80	550.80	0.00
<b>Total Function: 6100 - CONSERV. &amp; RECREA. SER./CONSERVATION ADMIN.:</b>		<b>286,037.19</b>	<b>295,700.93</b>	<b>9,663.74</b>
<b>Function: 6110 - CONSERV. &amp; RECREA. SER./PARKS &amp; CONSERVATION</b>				
0001-22-6110-000-10004	SUPERVISORY	148,276.46	153,979.40	5,702.94
0001-22-6110-000-11000	FICA - CNTY CONTRIBUTION	10,973.28	11,409.57	436.29
0001-22-6110-000-11100	IPERS - CNTY CONTRIBUTION	13,804.54	14,335.49	530.95
0001-22-6110-000-11300	EMPLOYEE HOSPITALIZATION	33,890.64	33,890.64	0.00
0001-22-6110-000-11701	LIFE INSURANCE	76.80	76.80	0.00

Account Number	Account Name	FY22/23 Payroll	FY22/23 Payroll	\$ Difference
		Budget	Budget	
		FY23 4% Salaried FY	FY23 Salary COLA BW	
0001-22-6110-000-11702	DENTAL INSURANCE	704.88	704.88	0.00
0001-22-6110-000-11703	LTD INSURANCE	550.80	550.80	0.00
<b>Total Function: 6110 - CONSERV. &amp; RECREA. SER./PARKS &amp; CONSERVATION:</b>		<b>208,277.40</b>	<b>214,947.58</b>	<b>6,670.18</b>
<b>Function: 6120 - CONSERV. &amp; RECREA. SER./NATURALIST</b>				
0001-22-6120-000-10004	SUPERVISORY	81,680.56	84,822.12	3,141.56
0001-22-6120-000-11000	FICA - CNTY CONTRIBUTION	5,831.94	6,072.26	240.32
0001-22-6120-000-11100	IPERS - CNTY CONTRIBUTION	7,710.64	8,007.21	296.57
0001-22-6120-000-11300	EMPLOYEE HOSPITALIZATION	17,580.72	17,580.72	0.00
0001-22-6120-000-11701	LIFE INSURANCE	38.40	38.40	0.00
0001-22-6120-000-11702	DENTAL INSURANCE	352.44	352.44	0.00
0001-22-6120-000-11703	LTD INSURANCE	275.40	275.40	0.00
<b>Total Function: 6120 - CONSERV. &amp; RECREA. SER./NATURALIST:</b>		<b>113,470.10</b>	<b>117,148.55</b>	<b>3,678.45</b>
<b>Function: 9001 - POLICY &amp; ADMINISTRATION/BOARD ADMINISTRATION</b>				
0001-01-9001-000-10004	SUPERVISORY	108,523.98	112,697.98	4,174.00
0001-01-9001-000-11000	FICA - CNTY CONTRIBUTION	8,107.56	8,426.86	319.30
0001-01-9001-000-11100	IPERS - CNTY CONTRIBUTION	10,244.66	10,638.69	394.03
0001-01-9001-000-11300	EMPLOYEE HOSPITALIZATION	17,580.72	17,580.72	0.00
0001-01-9001-000-11701	LIFE INSURANCE	21.12	21.12	0.00
0001-01-9001-000-11702	DENTAL INSURANCE	352.44	352.44	0.00
0001-01-9001-000-11703	LTD INSURANCE	275.40	275.40	0.00
<b>Total Function: 9001 - POLICY &amp; ADMINISTRATION/BOARD ADMINISTRATION:</b>		<b>145,105.88</b>	<b>149,993.21</b>	<b>4,887.33</b>
<b>Function: 9030 - POLICY &amp; ADMINISTRATION/HUMAN RESOURCES</b>				
0001-50-9030-000-10002	DEPARTMENT HEADS	87,737.64	91,112.17	3,374.53
0001-50-9030-000-11000	FICA - CNTY CONTRIBUTION	6,476.13	6,734.28	258.15
0001-50-9030-000-11100	IPERS - CNTY CONTRIBUTION	8,282.43	8,600.99	318.56
0001-50-9030-000-11300	EMPLOYEE HOSPITALIZATION	17,580.72	17,580.72	0.00
0001-50-9030-000-11701	LIFE INSURANCE	38.40	38.40	0.00
0001-50-9030-000-11702	DENTAL INSURANCE	352.44	352.44	0.00
0001-50-9030-000-11703	LTD INSURANCE	275.40	275.40	0.00
<b>Total Function: 9030 - POLICY &amp; ADMINISTRATION/HUMAN RESOURCES:</b>		<b>120,743.16</b>	<b>124,694.40</b>	<b>3,951.24</b>
<b>Function: 9108 - CENTRAL SERVICES/BUILDING SERVICES</b>				
0001-16-9108-000-10002	DEPARTMENT HEADS	99,677.71	103,511.47	3,833.76
0001-16-9108-000-10004	SUPERVISORY	152,615.41	158,485.24	5,869.83
0001-16-9108-000-11000	FICA - CNTY CONTRIBUTION	18,665.35	19,407.66	742.31
0001-16-9108-000-11100	IPERS - CNTY CONTRIBUTION	23,816.48	24,732.48	916.00
0001-16-9108-000-11300	EMPLOYEE HOSPITALIZATION	51,471.36	51,471.36	0.00
0001-16-9108-000-11701	LIFE INSURANCE	115.20	115.20	0.00
0001-16-9108-000-11702	DENTAL INSURANCE	1,057.32	1,057.32	0.00
0001-16-9108-000-11703	LTD INSURANCE	826.20	826.20	0.00
<b>Total Function: 9108 - CENTRAL SERVICES/BUILDING SERVICES:</b>		<b>348,245.03</b>	<b>359,606.93</b>	<b>11,361.90</b>
<b>Total Fund: 0001 - GENERAL BASIC:</b>		<b>1,758,175.50</b>	<b>1,815,542.34</b>	<b>57,366.84</b>
<b>Fund: 0002 - GENERAL SUPPLEMENTAL</b>				
<b>Function: 1200 - EMERGENCY SERVICES/EMERGENCY SERVICES</b>				
0002-41-1200-000-10002	DEPARTMENT HEADS	75,000.00	77,884.61	2,884.61
0002-41-1200-000-11000	FICA - CNTY CONTRIBUTION	5,654.41	5,875.09	220.68
0002-41-1200-000-11100	IPERS - CNTY CONTRIBUTION	6,982.50	7,251.06	268.56
0002-41-1200-000-11300	EMPLOYEE HOSPITALIZATION	7,433.04	7,433.04	0.00
0002-41-1200-000-11701	LIFE INSURANCE	38.40	38.40	0.00
0002-41-1200-000-11702	DENTAL INSURANCE	352.44	352.44	0.00
0002-41-1200-000-11703	LTD INSURANCE	275.40	275.40	0.00
<b>Total Function: 1200 - EMERGENCY SERVICES/EMERGENCY SERVICES:</b>		<b>95,736.19</b>	<b>99,110.04</b>	<b>3,373.85</b>
<b>Function: 1520 - PUBLIC SAFETY &amp; LEGAL SER/SHERIFF - TRANSPORT</b>				
0002-05-1520-000-10004	SUPERVISORY	85,400.70	88,685.34	3,284.64
0002-05-1520-000-11000	FICA - CNTY CONTRIBUTION	6,460.54	6,711.81	251.27
0002-05-1520-000-11100	IPERS - CNTY CONTRIBUTION	7,950.81	8,256.61	305.80
0002-05-1520-000-11300	EMPLOYEE HOSPITALIZATION	7,433.04	7,433.04	0.00
0002-05-1520-000-11701	LIFE INSURANCE	38.40	38.40	0.00
0002-05-1520-000-11702	DENTAL INSURANCE	352.44	352.44	0.00
0002-05-1520-000-11703	LTD INSURANCE	275.40	275.40	0.00

Account Number	Account Name	FY22/23 Payroll Budget	FY22/23 Payroll Budget	
		FY23 4% Salaried FY	FY23 Salary COLA BW	\$ Difference
<b>Total Function: 1520 - PUBLIC SAFETY &amp; LEGAL SER/SHERIFF - TRANSPORT:</b>		<b>107,911.33</b>	<b>111,753.04</b>	<b>3,841.71</b>
<b>Function: 3300 - PHYSICAL HEALTH &amp; SOCIAL/JUVENILE DETENTION &amp; REC.</b>				
0002-17-3300-000-10002	DEPARTMENT HEADS	83,665.91	86,883.83	3,217.92
0002-17-3300-000-10004	SUPERVISORY	145,568.46	151,167.25	5,598.79
0002-17-3300-000-11000	FICA - CNTY CONTRIBUTION	16,903.06	17,577.53	674.47
0002-17-3300-000-11100	IPERS - CNTY CONTRIBUTION	21,639.73	22,472.02	832.29
0002-17-3300-000-11300	EMPLOYEE HOSPITALIZATION	42,594.48	42,594.48	0.00
0002-17-3300-000-11701	LIFE INSURANCE	115.20	115.20	0.00
0002-17-3300-000-11702	DENTAL INSURANCE	1,057.32	1,057.32	0.00
0002-17-3300-000-11703	LTD INSURANCE	826.20	826.20	0.00
<b>Total Function: 3300 - PHYSICAL HEALTH &amp; SOCIAL/JUVENILE DETENTION &amp; REC.:</b>		<b>312,370.36</b>	<b>322,693.83</b>	<b>10,323.47</b>
<b>Total Fund: 0002 - GENERAL SUPPLEMENTAL:</b>		<b>516,017.88</b>	<b>533,556.91</b>	<b>17,539.03</b>
<b>Fund: 0011 - RURAL BASIC</b>				
<b>Function: 6320 - COUNTY DEVELOPMENT/PLANNING &amp; ZONING</b>				
0011-12-6320-000-10002	DEPARTMENT HEADS	86,570.97	89,900.63	3,329.66
0011-12-6320-000-10003	WAGE PLAN EMPLOYEES	61,615.76	63,985.59	2,369.83
0011-12-6320-000-11000	FICA - CNTY CONTRIBUTION	10,674.04	11,110.05	436.01
0011-12-6320-000-11100	IPERS - CNTY CONTRIBUTION	13,988.83	14,526.86	538.03
0011-12-6320-000-11300	EMPLOYEE HOSPITALIZATION	25,013.76	25,013.76	0.00
0011-12-6320-000-11701	LIFE INSURANCE	76.80	76.80	0.00
0011-12-6320-000-11702	DENTAL INSURANCE	704.88	704.88	0.00
0011-12-6320-000-11703	LTD INSURANCE	550.80	550.80	0.00
<b>Total Function: 6320 - COUNTY DEVELOPMENT/PLANNING &amp; ZONING:</b>		<b>199,195.84</b>	<b>205,869.37</b>	<b>6,673.53</b>
<b>Total Fund: 0011 - RURAL BASIC:</b>		<b>199,195.84</b>	<b>205,869.37</b>	<b>6,673.53</b>
<b>Fund: 0020 - SECONDARY ROADS</b>				
<b>Function: 7010 - SEC. ROADS ADMIN &amp; ENGIN./SALARIES</b>				
0020-20-7010-000-10004	SUPERVISORY	104,413.92	108,429.84	4,015.92
0020-20-7010-000-11000	FICA - CNTY CONTRIBUTION	7,679.53	7,986.75	307.22
0020-20-7010-000-11100	IPERS - CNTY CONTRIBUTION	9,856.67	10,235.78	379.11
0020-20-7010-000-11300	EMPLOYEE HOSPITALIZATION	17,580.72	17,580.72	0.00
0020-20-7010-000-11701	LIFE INSURANCE	38.40	38.40	0.00
0020-20-7010-000-11702	DENTAL INSURANCE	352.44	352.44	0.00
0020-20-7010-000-11703	LTD INSURANCE	275.40	275.40	0.00
0020-20-7010-111-10002	DEPARTMENT HEADS	156,090.85	162,094.35	6,003.50
0020-20-7010-111-11000	FICA - CNTY CONTRIBUTION	11,311.30	11,398.35	87.05
0020-20-7010-111-11100	IPERS - CNTY CONTRIBUTION	14,734.98	15,301.71	566.73
0020-20-7010-111-11300	EMPLOYEE HOSPITALIZATION	17,580.72	17,580.72	0.00
0020-20-7010-111-11701	LIFE INSURANCE	38.40	38.40	0.00
0020-20-7010-111-11702	DENTAL INSURANCE	352.44	352.44	0.00
0020-20-7010-111-11703	LTD INSURANCE	275.40	275.40	0.00
0020-20-7010-212-10004	SUPERVISORY	101,127.92	105,017.45	3,889.53
0020-20-7010-212-11000	FICA - CNTY CONTRIBUTION	7,365.04	7,662.59	297.55
0020-20-7010-212-11100	IPERS - CNTY CONTRIBUTION	9,546.48	9,913.65	367.17
0020-20-7010-212-11300	EMPLOYEE HOSPITALIZATION	17,580.72	17,580.72	0.00
0020-20-7010-212-11701	LIFE INSURANCE	38.40	38.40	0.00
0020-20-7010-212-11702	DENTAL INSURANCE	352.44	352.44	0.00
0020-20-7010-212-11703	LTD INSURANCE	275.40	275.40	0.00
<b>Total Function: 7010 - SEC. ROADS ADMIN &amp; ENGIN./SALARIES:</b>		<b>476,867.57</b>	<b>492,781.35</b>	<b>15,913.78</b>
<b>Function: 7111 - ROADWAY MAINTENANCE/SALARIES</b>				
0020-20-7111-000-10004	SUPERVISORY	324,227.40	336,697.65	12,470.25
0020-20-7111-000-11000	FICA - CNTY CONTRIBUTION	23,859.06	24,813.02	953.96
0020-20-7111-000-11100	IPERS - CNTY CONTRIBUTION	30,607.05	31,784.26	1,177.21
0020-20-7111-000-11300	EMPLOYEE HOSPITALIZATION	70,322.88	70,322.88	0.00
0020-20-7111-000-11701	LIFE INSURANCE	153.60	153.60	0.00
0020-20-7111-000-11702	DENTAL INSURANCE	1,409.76	1,409.76	0.00
0020-20-7111-000-11703	LTD INSURANCE	1,101.60	1,101.60	0.00
<b>Total Function: 7111 - ROADWAY MAINTENANCE/SALARIES:</b>		<b>451,681.35</b>	<b>466,282.77</b>	<b>14,601.42</b>
<b>Total Fund: 0020 - SECONDARY ROADS:</b>		<b>928,548.92</b>	<b>959,064.12</b>	<b>30,515.20</b>
<b># of Accounts: 130</b>	<b>Report Total:</b>	<b>3,401,938.14</b>	<b>3,514,032.74</b>	<b>112,094.60</b>