

*WOODBURY COUNTY*  
***COMMISSION OF VETERAN AFFAIRS***

***Agenda***

*November 1, 2023*

*4:45 PM*

Open Meeting

**Consent Agenda**

Items 1 through 3 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

1. Approve October 4, 2023, Meeting Minutes as e-mailed.
2. Claim #1: Veteran #1234 – GNO/HNO & Utility Assistance.
3. Approve Period 5 Claims. Total Presented for approval today: \$4,208.26.

**End of Consent Agenda**

Commissioner Discussion –

Storage Room

Director's Raise RE: Evaluation discussions started at the 10/5/22 meeting.

**GOOD & WELFARE**

Veterans Pancake Breakfast – November 8<sup>th</sup>, 8:00 – 10:00 a.m., Sgt. Bluff American Legion Post

Veterans Day Program – November 11<sup>th</sup>, 11:00 a.m., Woodbury County Courthouse Rotunda

National School – May 11<sup>th</sup> – 17<sup>th</sup>, Denver, CO

Next Meeting – December 6<sup>th</sup> – 4:45 p.m.