



NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS  
(JANUARY 27, 2015) (WEEK 5 OF 2015)

Agenda and Minutes also available at  
[www.woodburycounty.com](http://www.woodburycounty.com)

Larry D. Clausen      Mark A. Monson      Jaclyn D. Smith      Jeremy J. Taylor      Matthew A. Ung  
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You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held January 27, 2015 at 10:00 am in the Board Chambers, first floor of the Courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. If you wish to speak on an item, please follow the seven participation guidelines adopted by the Board for speakers.

1. Anyone may address the Board on any agenda item after initial discussion by the Board.
2. Speakers will approach the microphone one at a time and be recognized by the Chair.
3. Speakers will give their name, spell their name, and give their address and then their statement.
4. Everyone will have an opportunity to speak. Therefore, please limit your remarks to **three minutes on any one item**.
5. At the beginning of the discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action.
6. Any concerns or questions you may have which do not relate directly to a scheduled item on the agenda will also be heard under the final agenda item "Citizen Concerns."
7. For the benefit of all in attendance, please turn off all cell phones and other devices while in the Board Chambers.

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**AGENDA**

- 10:00
1. Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence
  2. Citizen Concerns Information
  3. Approval of the agenda (January 27, 2015) Action
  4. Approval of the minutes of January 20, 2015 meeting Action
  5. Discussion and approval of claims Action
  6. Presentation of Resolution Thanking and Commending Kathy Sands, County Assessor, for Years of Service
  7. County Auditor – Patrick Gill Action
    - a. Canvassing of the Farmer's Drainage District Election
    - b. Canvassing of the Garretson Drainage Election
    - c. Receive County Recorder's Report of Fees Collected
    - d. Discussion and Action to Approve County Claims Procedure
    - e. Discussion and Approval of StarComm FY 2016 Proposed Operating Budget
  8. Human Resources – Ed Gilliland Action
    - a. Approval of Memorandum of Personnel Transactions
    - b. Authorize Chairman to Sign Authorization to Initiate Hiring Process

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| <p>9. Approval for Chair to sign the cost sharing agreement to complete an Interstate Justification Report – Terry Lutz<br/> Mayor Bob Scott (Sioux City), Mayor Jon Winkel (Sgt. Bluff), Mayor Linda Cox (Salix), Chair Mark Monson (Woodbury County), and Executive Director Chris McGowan Siouxlnd Chamber of Commerce have agreed to submit the IJR to their respective Boards for approval. The IJR is the first step in developing an interstate interchange somewhere between mile marker 138 and 140 on Interstate 29 to enhance industrial and commercial development in that Area.</p>  | <p>Action</p>      |
| <p>10. Sheriff Drew and County Attorney Jennings will present information on Innovative programs they are working on</p>  | <p>Information</p> |
| <p>11. County Sheriff – David Drew<br/> Re: Receive County Sheriff's Civil Division Second Quarter and Year to Date Report</p>  | <p>Action</p>      |
| <p>12. Rural Economic Development – David Gleiser<br/> Discussion - Eric Hennings of College Products in Rural Bronson, Expansion and Rezone Project</p>  | <p>Discussion</p>  |
| <p>13. Planning/Zoning – John Pylelo<br/> Re: Public Hearing, Receive Zoning Commission Recommendation and First Reading for:</p> <ul style="list-style-type: none"> <li>a. The Amendment of Section 5.03:2.B of Woodbury County Floodplain Management Ordinance Re: Rescind as an Official Flood Plain Zoning Map Panel 19193C0037D Dated September 29, 2011</li> <li>b. The Amendment of Section 5.03:2.B of Woodbury County Floodplain Management Ordinance Re: Adopt as an Official Flood Plain Zoning Map Panel #19193C0037E Dated March 2, 2015</li> <li>c. The Amendment of Section 5.03:2.B of Woodbury County Floodplain Management Ordinance Re: Adopt Woodbury County Flood Insurance Study 19193CV000B Dated March 2, 2015</li> </ul> | <p>Action</p>      |
| <p>14. Building Service – Mike Headid<br/> Re: Repair of Shower Doors in the Jail at the Request of the State Inspector</p>   | <p>Action</p>      |
| <p>15. Discussion and Action on Sioux City Franchise Fee Settlement Claim Forms</p>   | <p>Action</p>      |
| <p>16. Board of Supervisors – Jeremy Taylor<br/> Re: Discussion and Action on a Policy Regarding Contractors and Substantial Work</p>   | <p>Action</p>      |
| <p>17. Secondary Roads – Mark Nahra</p> <ul style="list-style-type: none"> <li>a. Consider Approval of a Permit for Overhead or Buried Utilities for Mid American Energy on Pocahontas Avenue in Section 32-T86N-R42W for Electrical Service</li> <li>b. Consider Approval of a Permit for Overhead or Buried Utilities for Mid American Energy on 260<sup>th</sup> Street in Section 29 T87N-R47W for a New 4" Natural Gas Main</li> </ul>   | <p>Action</p>      |
| <p>18. Information Explaining Tax Askings and Tax Rate<br/> Dennis Butler will present an explanation of the two items related to budget</p>  | <p>Information</p> |
| <p>19. Confirmation of new Board meeting time</p>   | <p>Information</p> |



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|---|-------------|
| 20. Building Services Policy – Jeremy Taylor  | Action      |
| <p>Human Resources in clear delineation of job performances and duties shall require the following policy: On all buildings owned by the county, the Building Services Department under the Direction of the Building Superintendent shall be the representative to the Board in all negotiations, contracts, specifications, and designs. Furthermore, it shall be the policy that the Building Superintendent will be involved in understanding the scope of work, designing, directing, and interfacing with all outside contractors as the Board's representative. The Building Superintendent shall submit approval and signature of certificate of substantial completion when satisfied that his or her personnel is properly trained on all equipment, manufacturers' warranties, service numbers, and service-related items.</p> |             |
| 21. Employee Recognition/Customer Service – Jeremy Taylor   | Discussion  |
| <p>This is an item related to the Employee Recognition both in terms of longevity and excellent customer service and will simply act as a reminder to the Director of Human Resources to present on February 3. I will also ask that the Board Secretary have by February 3 a resolution format and certificate by which we can honor those in the community who have demonstrated excellent customer service. At this time, I would also like to publicly ask the Director of HR a follow-up item to ISAC Conference wherein we heard about "secret shopping" within counties to improve and building upon excellent customer service.</p>   |             |
| 22. Claims processing approval, mileage and meals – Jeremy Taylor   | Action      |
| Discussion on adding to the policy in the "Woodbury County Claims Procedure"  | Discussion  |
| 23. Secondary Employment – Jeremy Taylor  | Discussion  |
| 24. Courthouse Security Proposal – Sheriff Dave Drew  | Discussion  |
| Sheriff Dave Drew will present a proposal for taking over Courthouse Security   |             |
| 25. Citizen's Concerns  | Information |
| 26. Board Concerns and Comments   | Information |

**Adjourn Board of Supervisors Meeting  
Begin Orton Slough Drainage District Meeting**

27. Consider Award Of Engineering Work For Orton Slough Drainage System Repair Work

**Adjourn Orton Slough Drainage District Meeting  
Continue Board of Supervisors Meeting**

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| 28. <b>Budget Discussion for FY 2016</b>              |         |
| a. <b>Board of Supervisors – <u>General Basic</u></b> |         |
| Board Expense   | 102-103 |
| Board Administration                                  | 104-105 |
| Public Bidder   | 118     |
| Mail Service  | 119     |
| b. <b>County Sheriff</b>                              |         |
| Uniform Patrol – <u>General Basic</u>                 | 39      |
| Investigations – <u>General Basic</u>                 | 40      |
| HIDTA – Federal Reimbursement – <u>Non Tax</u>        | 41      |
| US Marshall – Federal Reimbursement – <u>Non Tax</u>  | 42      |

<b>County Sheriff (Continued)</b>	
Drug Task Force – Federal Reimbursement – <u>Non Tax</u>	43
Correctional Facility – LEC – <u>General Basic</u>	49-51
Correctional Facility – Praire Hills – <u>General Basic</u>	52-53
Administration – <u>General Basic</u>	54-56
Civil Division – <u>General Basic</u>	58
Highway Safety Grant – <u>General Basic</u>	59
Crime Prevention – <u>General Basic</u>	60
DARE Grant – <u>Non-Tax</u>	61
Courtroom Security – <u>General Supplemental</u>	12-13
Uniform Patrol – <u>Rural Basic</u>	6
Sheriff Forfeiture – <u>Non-Tax</u>	3
Sheriff DARE – <u>Non-Tax</u>	2
Sheriff Donations – <u>Non-Tax</u>	2
<b>c. County Attorney</b>	
Administration – General Basic	66-68
HIDTA Grant – <u>Non-Tax</u>	69
Edward Bryne Grant – <u>General Basic</u>	70
Juvenile Attorney – <u>General Basic</u>	71-72
Jury & Witness Fees – <u>General Supplemental</u>	15
Forfeiture Fund – <u>Non-Tax</u>	3
<b>d. Building Services</b>	
Courthouse – <u>General Basic</u>	120-123
Law Enforcement Center – <u>General Basic</u>	124-126
Trosper-Hoyt Building – <u>General Basic</u>	127-129
Praire Hills – <u>General Basic</u>	130
Eagles Building – <u>General Basic</u>	132
<b>e. County Auditor</b>	
Recorder/Vital Statistics – <u>General Basic</u>	99-101
Administration – <u>General Basic</u>	113-115
Elections	
Administration – <u>General Supplemental</u>	26-27
General Primary – <u>General Supplemental</u>	28-29
General Election – <u>General Supplemental</u>	30-31
School Election – <u>General Supplemental</u>	32-33
City Primary Elections – <u>General Supplemental</u>	36-37
City General Elections – <u>General Supplemental</u>	38-39
Records Management – <u>Non-Tax</u>	3
Recorders Electronic Fees – <u>Non-Tax</u>	2
<b>f. Human Resources – <u>General Basic</u></b>	106-107

## ADJOURNMENT



## CALENDAR OF EVENTS

<b>MONDAY, JANUARY 26</b>	<b>6:00 p.m.</b>	Zoning Commission Meeting, Board of Supervisors' Chambers
	<b>7:30 p.m.</b>	Fair Board Meeting, Woodbury County Fair Office, Fairgrounds, Merville, Iowa.
<b>TUESDAY, JANUARY 27</b>	<b>2:00 p.m.</b>	Decat Board Meeting, Western Hills AEA, Room F
<b>MONDAY, FEBRUARY 2</b>	<b>6:00 p.m.</b>	Board of Adjustment meeting, Board of Supervisors' Chambers
<b>TUESDAY, FEBRUARY 3</b>	<b>4:00 p.m.</b>	Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
	<b>5:00 p.m.</b>	Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
<b>WEDNESDAY, FEBRUARY 4</b>	<b>12:00 noon</b>	District Board of Health Meeting, 1014 Nebraska St.
<b>TUESDAY, FEBRUARY 10</b>	<b>10:00 a.m.</b>	Senior Center Board of Directors Meeting, 313 Cook Street
<b>WEDNESDAY, FEBRUARY 11</b>	<b>8:05 a.m.</b>	Woodbury County Information Communication Commission, Board of Supervisors' Chambers
<b>THURSDAY, FEBRUARY 12</b>	<b>7:00 p.m.</b>	Siouxland Mental Health Center, Board Meeting, 625 Court Street
	<b>12:00 p.m.</b>	SIMPCO Board of Directors, 1122 Pierce St, Sioux City, Iowa
<b>TUESDAY, FEBRUARY 17</b>	<b>4:30 p.m.</b>	Community Action Agency of Siouxland Board Meeting, 2700 Leech
<b>WEDNESDAY, FEBRUARY 18</b>	<b>12:00 noon</b>	Siouxland Economic Development Corporation Meeting, Marina Inn
<b>THURSDAY, FEBRUARY 19</b>	<b>11:00 a.m.</b>	Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce St., Sioux City, Iowa
<b>MONDAY, FEBRUARY 23</b>	<b>6:00 p.m.</b>	Zoning Commission Meeting, Board of Supervisors' Chambers
	<b>7:30 p.m.</b>	Fair Board Meeting, Woodbury County Fair Office, Fairgrounds, Merville, Iowa.

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.

**JANUARY 20, 2015 — FOURTH MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS**

The Board of Supervisors met on Tuesday, January 20, 2015 at 10:00 a.m. Board members present were Clausen, Ung, Monson and Smith; Taylor was absent. Staff members present were Karen James, Board Administrator, Dennis Butler, Finance/Operations Controller, Joshua Widman, Assistant County Attorney, and Patrick F. Gill, Auditor/Clerk to the Board.

1. The meeting was called to order.
2. The Pledge of Allegiance was recited.
3. During public comments portion of the meeting, Michael McTaggart, 4727 Tyler St, Sioux City, asked that the request for proposal for Youth Crime Prevention Services be placed on the Board's agenda for a future meeting.
4. Motion by Smith second by Ung to approve the minutes of the 01/13/2015 Board meeting. Carried 4-0. Copy filed.
5. Motion by Clausen second by Smith to approve the county's claims totaling \$662,002.88 with the exception of a claim for \$50.00 payable to the Siouxland Chamber of Commerce. Carried 4-0. Copy filed.
- 6a. Motion by Smith second by Clausen to approve the separation of Bryan Peterson, Sheriff Reserve Volunteer, County Sheriff Dept., effective 12/31/14,. Resignation.; the transfer of Chad Heckert, Civilian Jailer, County Sheriff Dept., effective 01/19/15, \$20.58/hour. Transfer from Court Security Officer to Civilian Jailer.; the transfer of Cameron Scott, Court Security Officer, County Sheriff Dept., effective 01/19/15, \$20.58/hour. Transfer from Civilian Jailer to Court Security Officer.; the appointment of Heath Cassens, Equipment Operator, Secondary Roads Dept., effective 01/21/15, \$20.71/hour. Job vacancy posted 9-23-14. Entry Level Salary: \$20.71/hour.; the separation of Colin Suggit, Civilian Jailer, County Sheriff Dept., effective 01/24/15. Resignation.; and the separation of Jacob Verdoorn, P/T Youth Worker, Juvenile Detention Dept., effective 01/31/15. Resignation. Carried 4-0. Copy filed.
- 6b. Motion by Smith second by Monson to approve and authorize the Chairperson to sign an "Authorization to Initiate Hiring Process" for Civilian Jailer, County Sheriff Dept., CWA Civilian Officers Contract: \$17.14/hour and P/T Youth Worker, Juvenile Detention Dept., AFSCME Juvenile Detention Contract: \$17.19/hour. Carried 4-0. Copy filed.
- 6c. Motion by Clausen second by Smith to approve the request from George Boykin and his wife to remain on County Health and Dental Insurance Plans. Carried 4-0. Copy filed.
- 7a. Motion by Clausen second by Ung to lift the suspension of taxes for Leonor Rios, 1905 W. Highland Ave., Sioux City, parcel #894730431013. Carried 4-0. Copy filed.
- 7b. Motion by Clausen second by Smith to approve and authorize the Chairperson to sign a Resolution approving petition for suspension of taxes for Victor Beran, 1525 W. 1<sup>st</sup> St., Sioux City, parcel #894729303002. Carried 4-0.

**WOODBURY COUNTY, IOWA  
RESOLUTION #12,125**

**RESOLUTION APPROVING PETITION FOR SUSPENSION OF TAXES**

**WHEREAS**, Victor Beran, is the titleholder of property located at 1525 W. 1<sup>st</sup> Street, Sioux City, IA, Woodbury County, Iowa, and legally described as follows:

**Parcel # 894729303002**

**South 100 feet Lot 8 Block 22, Sioux City Davis Addition, City of Sioux City, Woodbury County, Iowa**

**WHEREAS**, Victor Beran, is the titleholder of the aforementioned properties have petitioned the Board of Supervisors for a suspension of taxes pursuant to the 2009 Iowa Code section 427.9, and



**WHEREAS**, the Board of Supervisors recognizes from documents provided that the petitioner is unable to provide to the public revenue; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Woodbury County Board of Supervisors hereby grants the request for a suspension of taxes, and hereby directs the Woodbury County Treasurer to so record the approval of this tax suspension for this property.

**SO RESOLVED** this 20th day of January, 2015.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

- 7c. Motion by Clausen second by Smith to approve and authorize the Chairperson to sign a Resolution approving petition for suspension of taxes through the redemption process for Steven Sorenson, 3326 4<sup>th</sup> Ave, Sioux City, parcel #884706136006. Carried 4-0.

**WOODBURY COUNTY, IOWA  
RESOLUTION #12,126  
RESOLUTION APPROVING PETITION FOR SUSPENSION  
OF TAXES THROUGH THE REDEMPTION PROCESS**

**WHEREAS**, Steven Sorenson as joint titleholders of a property located at 3326 4<sup>th</sup> Ave., Woodbury County, Iowa, and legally described as follows:

Parcel # 884706136006

**Lot 23 Block 9 East 2 feet Lot 24 Block 9 Henrietta Place Addition, City of Sioux City, Woodbury County, Iowa**

**WHEREAS**, Steven Sorenson, as joint titleholders of the aforementioned property has petitioned the Board of Supervisors for a suspension of taxes pursuant to the 1999 Iowa Code Section 447.9(3) and,

**WHEREAS**, the Board of Supervisors recognizes from documents provided that the petitioner is unable to provide to the public revenue; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Woodbury County Board of Supervisors hereby directs the County Auditor to redeem this property Parcel #884706136006 owned by the petitioner from the holder of a certificate of purchase of the amount necessary to redeem under section 447.9, and hereby directs the Woodbury County Treasurer to so record the approval of this tax suspension for this parcel.

**SO RESOLVED** this 20th day of January, 2015.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

- 7d. Motion by Smith second by Monson to approve and authorize the Chairperson to sign a Resolution setting the public hearing and sale date for parcel #651855, 308 Main St. W., Sioux City. Carried 4-0.

**RESOLUTION #12,127  
NOTICE OF PROPERTY SALE**

**WHEREAS** Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**Lot Three Block One Smiths 3<sup>rd</sup> Addition, City of Smithland, Woodbury County, Iowa  
(308 Main Street W)**

**NOW THEREFORE,**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **3<sup>rd</sup> Day of February, 2015 at 10:15 o'clock a.m.** in the meeting room of the Board of Supervisors on the first floor of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **3rd Day of February, 2015**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$759.00** plus recording fees.

Dated this 20<sup>th</sup> Day of January, 2015.  
 WOODBURY COUNTY BOARD OF SUPERVISORS  
 Copy filed.

7e. A public hearing was held at 10:15 a.m. for the sale of property parcel #079305, (1209 Hill Ave.).

Then the Chairperson called on anyone wishing to be heard.

Motion by Clausen second by Smith to close the public hearing. Carried 4-0.

Motion by Clausen second by Ung to approve and authorize the Chairperson to sign a Resolution for the sale of this parcel to Corey Real Estate LLC, 4102 Morningside Ave, Sioux City, for real estate parcel #079305 (1209 Hill Ave.) for \$400.00 plus recording fees. Carried 4-0.

**RESOLUTION OF THE BOARD OF SUPERVISORS  
 OF WOODBURY COUNTY, IOWA  
 RESOLUTION #12,128**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa, that the offer at public auction of:

**By Corey Real Estate LLC** in the sum of **Four Hundred Dollars & 00/100 (\$400.00)**-----  
 -----dollars.

For the following described real estate, To Wit:

**Parcel #079305**

**Lot Twenty-Two in Block Two, Boulevard Park Addition, City of Sioux City, Woodbury County, Iowa  
 (1209 Hill Avenue)**

Now and included in and forming a part of the City of Sioux City, Iowa, the same is hereby accepted: said Amount being a sum LESS than the amount of the general taxes, interests, costs and penalties against the said Real Estate.

**BE IT RESOLVED** that payment is due by close of business on the day of passage of this resolution or this sale is null and void and this resolution shall be rescinded.

**BE IT RESOLVED** that per Code of Iowa Section 569.8(3 & 4), a parcel the County holds by tax deed shall not be assessed or taxed until transferred and upon transfer of a parcel so acquired gives the purchaser free title as to previously levied or set taxes. Therefore, the County Treasurer is requested to abate any taxes previously levied or set on this parcel(s).

**BE IT FURTHER RESOLVED** that the Chairman of this Board be and he is hereby authorized to execute a Quit Claim Deed for the said premises to the said purchaser.

**SO DATED** this 20<sup>th</sup> Day of January, 2015.  
 WOODBURY COUNTY BOARD OF SUPERVISORS  
 Copy filed.



- 8a. Motion by Clausen second by Smith to receive the appointment of Wallace Duncan, 1016 Fir St., Correctionville, Iowa, as Council Member for the City of Correctionville, to fill the office previously held by Nathan Heilman, until the next regular election. Carried 4-0. Copy filed.
- 8b. Motion by Smith second by Ung to receive the appointment of Nathan Heilman, 316 Fir St., Correctionville, Iowa, as Mayor for the City of Correctionville, to fill the office previously held by Gerald Hyler, until the next regular election. Carried 4-0. Copy filed.
- 8c. Motion by Ung second by Smith to receive the appointment of Ava M. Lewon, 85 Maple St., Bronson, Iowa, as Clerk for Floyd Township, to fill the office previously held by Ava Lewon, until the next regular election. Carried 4-0. Copy filed.
- 8d. Motion by Clausen second by Smith to receive the Auditor's Quarterly Report. Carried 4-0. Copy filed.
- 9a. Motion by Smith second by Monson to approve the closing document for Cyclone Operations, LLC. Carried 4-0. Copy filed.
- 9b. Motion by Smith second by Monson to approve the expenditure for Sponsorship, Innovation Market and Swimming with the Sharks. Carried 3-1; Ung opposed. Copy filed.
- 10. Motion by Clausen second by Ung to approve and authorize the Chairperson to sign Completion of Certificate for Project No. CF Industries – County Road Grading, Grading and Drainage Structures for CF-Industries Entrance Roads Section 19-87-47. Carried 4-0. Copy filed.
- 11a. Motion by Smith second by Clausen to approve and authorize the Chairperson to sign a Resolution appointing Karen James as a housing authority commissioner. Carried 4-0.

**RESOLUTION #12,129**  
**RESOLUTION APPOINTING HOUSING AUTHORITY COMMISSIONER**

WHEREAS, the County of Woodbury, Iowa has previously entered into Articles of Agreement with the Siouxland Regional Housing Authority, and

WHEREAS, these Articles provide that the County of Woodbury, Iowa shall be represented upon the governing commission of the Siouxland Regional Housing Authority, and further said Articles provide said County to appoint one authority commissioner to said governing commission.

NOW, THEREFORE, BE IT RESOLVED by the County Board of Supervisors of Woodbury County, Iowa, that Karen James of the County of Woodbury, Iowa, be and hereby is appointed as housing authority commissioner to represent the interests of the county of Woodbury, Iowa, upon the Siouxland Regional Housing Authority Commission. Said appointment shall be for the term and under the conditions as provided in the Articles of Agreement previously signed between the County of Woodbury, Iowa and Siouxland Regional Housing Authority.

SO BE IT RESOLVED this 20th day of January, 2015.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

- 11b. Motion by Smith second by Clausen to approve and authorize the Chairperson to sign a Resolution confirming the appointment of Karen James as a housing authority commissioner. Carried 4-0.

**RESOLUTION #12,130**  
**RESOLUTION CONFIRMING THE APPOINTMENT OF**  
**HOUSING AUTHORITY COMMISSIONER**

WHEREAS, the County of Woodbury, Iowa has previously passed a Resolution appointing Karen James of the County of Woodbury, Iowa, as commissioner of the governing body of the Siouxland Regional Housing Authority.

NOW, THEREFORE, BE IT RESOLVED by the County of Woodbury, Iowa, the appointment of Karen James, of the County of Woodbury, Iowa as authority commissioner to the governing body of the Siouxland Regional Housing Authority is hereby approved, confirmed and ratified for the number of years designated in the Articles of Agreement previously entered into by and between the County of Woodbury, Iowa, and Siouxland Regional Housing Authority.

Passed and adopted this 20th day of January, 2015.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

12. Motion by Ung second by Smith to close the public hearing held for a proposed Amendment to Woodbury County Zoning Ordinance/Mapping regarding the rezoning for Ron and Linda Clausen; GIS Parcel #894632100011. Carried 3-0; Clausen abstained.

There was a third reading of an Amendment to Woodbury County Zoning Ordinance/Mapping Re: The Rezoning for Ron and Linda Clausen; GIS Parcel #894632100011.

Motion by Smith second by Ung to approve and receive for signatures the Ordinance approve for an Amendment to Woodbury County Zoning Ordinance/Mapping Re: The Rezoning for Ron and Linda Clausen; GIS Parcel #894632100011. Carried 3-0; Clausen abstained. Copy filed.

13. The Chairperson asked if there were any individuals or groups wishing to make a presentation of items not on the agenda, or Supervisors concerns.

Supervisor Smith discussed placing the request for proposal for juvenile crime prevention services on the Board's agenda. Perla Alarcon-Flory, 3107 S. Olive St. voiced support for the request for proposal item to be placed on the Board's agenda.

- 14a. Motion by Clausen second by Smith to receive the Medical Examiner (General Basic) budget as submitted. Carried 4-0.
- 14b. Motion by Smith second by Clausen to receive the Sanitary Landfill (Rural Basic) budget as submitted. Carried 4-0.
- 14c. Motion by Smith second by Clausen to receive the Civil Service (General Basic) budget as submitted. Carried 4-0.
- 14d. Motion by Clausen second by Smith to receive the County Treasurer (General Basic) Motor Vehicle budget reduced by \$2,500. Carried 4-0.

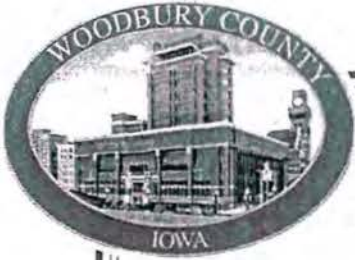
Motion by Ung second by Clausen to receive the County Treasurer (General Basic) Tax Department budget as submitted. Carried 4-0.

- 14e. Motion by Clausen second by Ung to receive the WCICC Information (General Basic) budget as submitted. Carried 4-0.
- 14f. Motion by Smith second by Clausen to receive the Youth Guidance Services-General Supplemental budget as submitted. Carried 4-0.
- 14g. Motion by Clausen second by Smith to receive the General Relief (General Basic) Administration and the General Relief (General Basic) Assistance budget as submitted. Carried 4-0.
- 14h. Motion by Smith second by Ung to receive the Rural Economic Development (General Basic) budget as submitted. Carried 4-0.
- 14i. Motion by Ung second by Clausen to receive the Risk Management Services (General Supplemental) as submitted. Carried 4-0.



- 14j. Motion by Clausen second by Ung to receive the Township Trustees (Rural Basic) budget as submitted. Carried 4-0.
- 14k. Motion by Smith second by to Ung receive the Debt Services Revenues budget, the Debt Services Principal and the Debt Services Interest Payments budget as submitted. Carried 4-0.
- 14l. Motion by Clausen second by Smith to receive the Planning & Zoning (Rural Basic) budget as submitted. Carried 4-0.
- 14m. Motion by Clausen second by Smith to receive the Department of Human Resources (General Basic) budget reduced by \$2,785. Carried 5-0.

The Board adjourned the regular meeting until January 27, 2015.



WOODBURY COUNTY, IOWA

RESOLUTION NO. 12,124

A RESOLUTION THANKING AND COMMENDING

*Kathy Sands*

FOR HER SERVICE TO WOODBURY COUNTY

WHEREAS, Kathy Sands has capably served Woodbury County as an employee of the Woodbury County Assessor's Office for 20 years from July 3, 1995 to January 31, 2015; and

WHEREAS, the service given by Kathy Sands as a Woodbury County employee, has been characterized by her dedication to the best interests of the citizens of Woodbury County; and

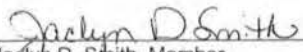
NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA that the undersigned members of this Board thanks and commends Kathy Sands for her years of service to Woodbury County; and

BE IT FURTHER RESOLVED that it is the wish of all those signing below that the future hold only the best for this very deserving person, Kathy Sands.

BE IT SO RESOLVED this 13th day of January, 2015.

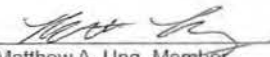
WOODBURY COUNTY BOARD OF SUPERVISORS

  
Mark A. Monson, Chairman

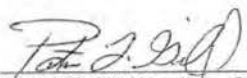
  
Jaclyn D. Smith, Member

  
Larry D. Clausen, Member

  
Jeremy J. Taylor, Member

  
Matthew A. Ung, Member

Attest:

  
Patrick F. Gill, Woodbury County Auditor



COUNTY RECORDER'S REPORT OF FEES COLLECTED  
(See Chapter 342, Code)

JAN 21 2015 PM 2:56

State of IOWA ) SS:  
County of WOODBURY )

To the Board of Supervisors of WOODBURY County:

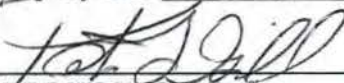
I, DIANE SWOBODA PETERSON, Real Estate/Recorder Deputy of the above named County and State, do hereby certify that the following is a true and correct statement of the fees collected by me in my office for the period of 10/01/2014 through 12/31/2014 and the same has been paid to the County Treasurer.

	Number of Documents	Fees Collected
R.E. Transfer Tax State-Monthly		43,425.21
County Share R.E. Transfer Tax		21,018.64
Auditor Transfer Fee	1,046	5,840.00
Records Management Fees	3,648	3,773.00
Lien	157	820.00
Deed	995	13,445.00
Mortgage	947	53,069.00
Contract	57	1,950.00
Release/Assignment	1,052	6,487.00
Miscellaneous	323	5,455.00
Claimants	67	560.00
Agreement	30	1,100.00
Elec Tran Fee to State Untransferred (Nov & Dec)		2,355.00
UCC 1 & Addendum	37	580.00
Copy Money-Quarterly		986.50
Vitals Stats State-Monthly		12,645.00
Vitals Stats County-Quarterly		8,342.00
Accts. Receivable Payment-Quarterly		3,619.00
Transfer to Checking Account		
Previous Qtr. Acct. Receivable Balance		(2,786.00)
Bad Check Adjustment—Quarterly		0
Odd Size Documents	59	590.00
Overpayment Fee	40	171.40
<b>Total</b>	<b>8,458</b>	<b>183,445.75</b>

All of which is respectfully submitted.

  
DIANE SWOBODA PETERSON Real Estate/Recorder Deputy

Subscribed and sworn to before me by DIANE SWOBODA PETERSON, Woodbury County Real Estate/Recorder Deputy this 21st day of January, 2015.

  
PATRICK F. GILL County Auditor

**A/P PROCESS**  
**Board of Supervisors 01/27/15**

The highlighted items are internal controls identified during the regular audit by Williams & Company.

Currently Woodbury County does not have central purchasing. Departments have the authority to purchase items on a department level.

**Department Responsibility:**

The department's authorized personnel enter payments for their invoices through a batch process to the counties accounting system.

Each department submits the following to the Auditor's office by "noon" on Wednesday for processing:

- A copy of the A/P batch edit, which lists all current transactions for the batch.
- The department is required to run a tape total for all transactions and attach it to the batch edit. The tape total must balance to the batch edit total.
- A copy of the transaction claim header printed from the system with an invoice or supporting document attached.
- Each transaction claim header requires the department's authorized signature.
- The department time stamps each claim header, so the time is documented, when the information was received in the Auditor's office.

**Auditor's Office A/P Verification:**

- Verify batch is in balance:
  - If the batch is not in balance we determine the reason, call the department to verify they agree and make the correction.
  - Changes require being initialed by the department's designee.
- Verify transaction includes a description.
  - If the batch or a transaction does not include a description, they are returned to the department per the Board of Supervisor memo dated 12/17/2014.
- Verify claim header has the following:
  - An invoice or other supporting documentation attached and is signed.
  - If there is no documentation, the Auditor's office requests the information from the department. If the department is unable to provide documentation, the Auditor's office tags the claim believed not to be in compliance.
- If unsigned, we call the department and request a signature.
- Verify the vendor number, vendor name, and the dollar amount match the attached documentation.
  - If the information does not match, we call the department to verify they agree and make the correction.
  - Changes require being initialed by the department's designee.
- Verify the expenditure description matches the item being purchased.



- If the information does not match, we call the department to verify they agree and make the correction.
- Changes require being initialed by the department's designee.
- Stamps the claim header sheet with the date the transaction will be presented to the Board of Supervisors:
  - Not stamped unless the items above have been verified and resolved.
- Completes a Department Claim Header to be attached to the front of the department packet.
- Images all transactions claim headers, invoice or other documentation to each entry.
- The Auditor's office provides a Woodbury County Auditor Report to the board administrator, a copy of the "AP edits", and any claim that was tagged believed not to be in compliance each Friday morning or appropriate day in accordance with a holiday.
  - The board administrator forwards these items to the board members.
- The Woodbury County Auditor Report provides a disbursement total, items missing documentation, turned in after the "noon" deadline, claims that may have been verbally approved and a batch total for each department for the week.
- No payments are issued without prior board approval either at a regular board meeting or a verbal approval from at least three board members in an emergency situation.

**The Auditor's Office Verifies Check Issuance as Follows:**

- The batch edits are rechecked and totals are balanced before batches are updated.
- Batches are updated and the expenditure approval listing (lists all transactions that have been paid for this period by dept/div) are run and balanced prior to requesting checks to verify all transactions are being processed.
- The Auditor's office assigns the check print to WCICC, our IT department.
- The first check number is verified from WCICC's records to the Auditor's office record to verify there are no missing checks.
- The Auditor's office keeps a log to verify the beginning and ending check numbers.
- The checks are printed and signed through 3<sup>rd</sup> party software on blank check stock as they are printed.
- The checks are processed by two bank codes:
  - Bank Code 00's are mailed from WCICC, our IT department.
  - Bank Code 10's are mailed from the Auditor's office; these checks have information attached to the transaction claim header the department has requested be returned with the check.
- A preliminary check register is printed for each bank code when WCICC prints the checks.
- While waiting for checks to be printed, the transaction claim headers are put in alphabetical order by bank code.
- The Department Claim Headers are stapled to the Woodbury County Auditor's Report.
- When check print is complete, the Auditor's office is notified the bank code 10 checks are ready.

- The check registers are run only when the check print is complete.
- Transaction claim headers, A/P edits and, Woodbury County Auditor Reports are filed by bank code.
- Copies of the expenditure approval listing are disbursed to the appropriate departments.
- The claims are destroyed after they are audited.

**Vendor Maintenance File:**

- The Auditor's office receives a request from a department to enter a new vendor. The department provides the following
  - Name
  - Address
  - City, State & Zip
  - Fax # if available
- The Auditor's office adds the new vendor with a hold status and sends the vendor a substitute W9 form. Checks can be issued, but are not released until the W9 is on file.
- When the Auditor's office receives the completed W9 the name and address are cross checked with the department's vendor request to verify that information from the department match. Lisa, Kim and Jean have the authorization to enter a new vendor.
- Information on the obtaining of the W9 is maintained in the "note field" in the vendor file. The vendor is on "hold" until the W9 is received. Once received the vendor is classified as "active" and the checks are released.
- All vendor maintenance is done in the Auditor's office to ensure the correct tax information is obtained.
- Departments do not have authorization or capability to enter new vendors.
- The Auditor's office authorized employees enter new vendors; however the department heads must approve the invoice/expenditure so the creation of a fictitious vendor would require collusion by two or more persons.
- A detail budget report is provided to each department head by the Auditor's office each month for their review.



# Woodbury County Claims Procedure

Submitted 1/27/15

# Caveat

It is important that the Board of Supervisors realize that the adoption of this procedure does not relieve them of their ultimate responsibility as chief financial officers of the county.



# Woodbury County Claims Procedure

1. County departments will submit claims for payment through the documented A/P Process.
2. The auditor's office will review them to determine whether the claims submitted comply with county policy and state and federal law.

# Woodbury County Claims Procedure

3. If a claim is submitted that the auditor's office believes is not compliant, the submitting department will be contacted by the auditor's office in an attempt to correct the deficiency.
4. Once all claims are filed for presentation, the "AP edits" will be forwarded to the board administrative coordinator to be forwarded to the board for their review.

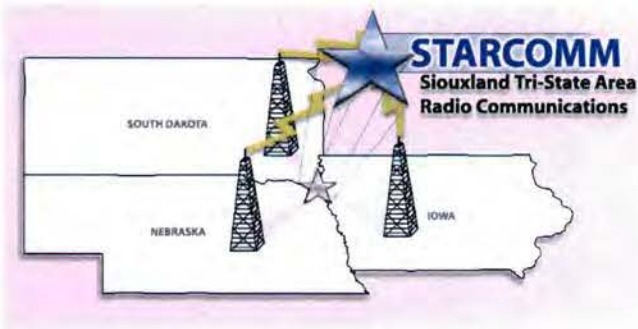
# Woodbury County Claims Procedure

5. The claims will be available to board members to check out to provide an opportunity to review them if they so choose.
6. Any disputed claim can be presented by the department to the Board of Supervisors for payment.



# Woodbury County Claims Procedure

7. The physical claims will remain on file in the auditor's office and held there in compliance with document retention requirements.
8. If a member of the public asks to review any physical claim, they will be allowed to do so under the supervision of a member of the auditor's staff in consultation with the county's HIPAA compliance officer and the county attorney's office.



January 16, 2015

Members of the Public Service Radio System:

The STARComm Executive Board met Thursday, January 15, 2015. During this meeting the Board unanimously approved the STARComm FY 2016 (July 1, 2015 – June 30, 2016) Proposed Operating Budget as printed. Pursuant to the guidelines of the Public Service Radio System Governance Agreement approved in May 2006, the budget is now being submitted for your approval. If there is an objection to any expenditure, return the budget to the Executive Board with a written statement. The Executive Board will consider the objection(s), re-certify the amended budget, and return for approval. If a majority of the parties approves the budget after recertification, that budget shall be in effect for the next fiscal year. If you have no objections, please sign in the appropriate space below and return to your designated STARComm representative.

Enclosed you will find a copy of the proposed STARComm FY '16 Operating Budget.

Respectfully yours,

Doug Young, Chairman  
STARComm Executive Board

enc.

Attest:

**Woodbury County, Iowa**

By: \_\_\_\_\_  
Patrick Gill  
Woodbury County Auditor

By: \_\_\_\_\_  
Mark Monson, Chairperson  
Woodbury County Board of  
Supervisors

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STARCOMM EXECUTIVE BOARD – 601 Douglas Street –Sioux City IA 51101

*Chairman – Doug Young*  
*PH (712) 279-6353*

*Secretary – Carie Anfinson-Haden*  
*PH (712) 279-6314*



**Starcomm Budget**  
**July 1st 2015 Thru June 30th 2016**

Code	STARCOMM Budget 7-1-15 thru 6-30-16	Percentage of Population	By Percentage
	Dakota County Law Enforcement Center	15%	\$ 43,517.70
	Union County	4%	\$ 11,604.72
	North Sioux City	2%	\$ 5,802.36
	Woodbury County	23%	\$ 66,727.14
	Sioux City	53%	\$ 153,762.54
	Sgt. Bluff	3%	\$ 8,703.54
	Total Population	100%	
	<b>Revenue TOTAL</b>		<b>\$ 290,118.00</b>
	AT&T Tower Rent		54,600.00
	Schenkelberg Implement		4,620.00
	Iowa Communication Network		3,000.00
	Siouxlan Communications		16,500.00
	King Stree Wireless		2,470.00
	FiberCOM		6,000.00
	Electronic Engineering		0.00
	Other Revenue		
	REC-\$4200 as CREDIT on monthly Invoice for AT&T and O'Brien Towers		
	<b>Other Revenue Total</b>		<b>\$ 87,190.00</b>
	<b>H.T.E. Description</b>	<b>FY13 Starting July 1st 2015</b>	
23-25	Household & Inst Supplies/Tower Lights	\$ 8,200.00	Tower Lights, Inspections, etc.
25-01	Motor Vehicle Supplies / Gas/Oils	\$ 2,000.00	Starcomm Mobile Fuel
43-01	Public Utiliies Services / Natural & LP	\$ 5,000.00	Propane
43-10	Public Utilities Services / Electric Lights	\$ 28,000.00	Tower Site Electric
44-10	Repair & Maintenance Ser/Building	\$ 11,118.00	Tower Site AC / Generator, Gravel, Misc. UPS
44-20	Repair & Maintenance Ser/Equipment Maint	\$ 25,000.00	Spares for Radio System
44-40	Repair & Maintenance Ser/Motor Vehicle	\$ 2,500.00	Starcomm Mobile Vehicle maintenance
44-60	Repair & Maintenance Ser/Radio	\$ 227,717.00	Radio Maintenance Contract 12 months
44-75	Repair & Maintenance Ser/Maintenance	\$ 5,000.00	Fiber Locates, Supplies and Splicing
46-48	Insurance Services/Insurance Premiums	\$28,250.00	Bus, Tower Sites, Radio Equipment
			Deductible \$50,000.00 divided by %
63-70	Machinery & Equipment / Communications Equip	\$ 32,023.00	Microwave System Maintenance
63-85	Machinery & Equipment / Lease/Purchase	\$ 2,500.00	Internet and wireless phone for Bus
	<b>Utilities TOTAL</b>	<b>\$ 377,308.00</b>	
	Expenditures	\$ 377,308.00	
	Other Revenue	\$ 87,190.00	
	Total Less Other Revenue	\$ 290,118.00	
	<b>TOTAL Expenditures</b>	<b>\$ 290,118.00</b>	

Population %		Capitla Improvements	FY16 Starcomm Budget	Total of BOTH
		\$350,000.00	\$290,117.00	Capital Improvements & FY16 Starcomm Budget
15%	Dakota County Law Enforcement Center	\$52,500.00	\$43,517.55	\$96,017.55
4%	Union County	\$14,000.00	\$11,604.68	\$25,604.68
2%	North Sioux City	\$7,000.00	\$5,802.34	\$12,802.34
23%	Woodbury County	\$80,500.00	\$66,726.91	\$147,226.91
53%	Sioux City	\$185,500.00	\$153,762.01	\$339,262.01
3%	Sgt. Bluff	\$10,500.00	\$8,703.51	\$19,203.51
100%	Total Population			
	<b>Revenue TOTAL</b>	<b>\$350,000.00</b>	<b>\$290,117.00</b>	<b>\$640,117.00</b>





**WOODBURY COUNTY  
HUMAN RESOURCES DEPARTMENT**

**MEMORANDUM**

**TO:** Board of Supervisors and the Taxpayers of Woodbury County

**FROM:** Ed Gilliland, Human Resources Director  
Gloria Mollet, Human Resources Assistant Director *gm*

**RE:** Memorandum of Personnel Transactions

**DATE:** January 27, 2015

For the January 27, 2015 meeting of the Board of Supervisors and the Taxpayers of Woodbury County the Memorandum of Personnel Transactions will include:

- 1) Resignation of a Sheriff Reserve Volunteer.
- 2) Resignation of a Sheriff Reserve Volunteer.
- 3) Retirement of a Building Services Custodian.
- 4) Juvenile Detention GPS Tracker from Grade 1, Step 2 to Grade 1, Step 3.

Thank you.

HUMAN RESOURCES DEPARTMENT

WOODBURY COUNTY, IOWA

DATE: JANUARY 27, 2014

**AUTHORIZATION TO INITIATE HIRING PROCESS**

DEPARTMENT	POSITION	ENTRY LEVEL	APPROVED	DISAPPROVED
Building Services	Custodian	AFSCME Courthouse: \$13.44 - \$14.80/hour		
	*Please see attached memo.			

\_\_\_\_\_  
Chairman, Board of Supervisors



# Woodbury County Building Services

Courthouse - Room B07

620 Douglas Street

Sioux City, IA 51101

Telephone (712) 279-6539 - Fax (712) 279-6532

BUILDING SUPERINTEDEDENT

Mark Elgert

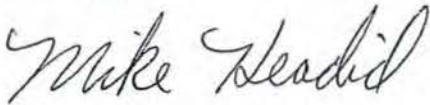
Assistant Bldg. Superintendent

Mike Headid

Edward S. Gilliland,

As of January 20, 2015, Randy Robinson has retired from employment with the County as a Custodian in the Woodbury County Building Services Department. Therefore, we are asking the Board of Supervisor's to approve the **Authorization to Hire** for the replacement of the custodian position.

Thank You,



Mike Headid

# Cost Sharing Agreement To Complete An Interchange Justification Report (IJR)

January 27, 2015

**This agreement** is hereby made by and between the following participating entities called "**The Parties**".

Woodbury County, Iowa  
City of Sioux City, Iowa  
City of Sergeant Bluff, Iowa  
City of Salix, Iowa  
The Siouxland Initiative

**Whereas: The Parties** understand the importance of having a new interchange located on Interstate 29 (I-29) between mile markers 138 and 140 to serve the existing traffic and create a new entrance into the industrial and commercial growth areas of Sioux City, Sergeant Bluff, and Woodbury County and;

**Whereas: The Parties** understand the first step in working toward getting a new interchange, is to complete an IJR.

**Whereas: The Parties** understand the value and strength they bring by working together to complete the IJR collaboratively as a high priority project for the region and;

**Whereas: The Parties** desire to seek Iowa Department of Transportation (IDOT) funding for one third (1/3) of the cost to complete the IJR and to include the IDOT in the planning process and;

**Whereas: The Parties** have requested that Woodbury County, Iowa be the lead entity to organize and coordinate the IJR planning efforts, work closely with the IDOT and with all the other parties to this agreement, and the Woodbury County, Iowa Board of Supervisors have agreed to do so.

**Now therefore:**

**The Parties** hereby agree to participate in the planning efforts by appointing two (2) members from their respective entities to serve on the planning committee to provide input and guidance to the Consultant for the completion of the IJR.

**The Parties** hereby agree to participate in the funding of the cost of the IJR on a pro rata basis as outlined in Exhibit 'A' attached to and made part of this Cost Sharing Agreement.

**The Parties** agree that The Siouxland Initiative's cost shall be 10% of the local share up to a maximum of \$40,200. Any pro-rata share to The Siouxland Initiative above \$40,200 shall be split between all the other local parties, pro-rata to their respective share.

**The Parties** understand that at the time this agreement is being approved, the Consultant to complete the IJR has not been retained, and the scope of the work and the fees for the IJR has not been firmly established. For planning purposes, a \$600,000 budget is used at this time. It is understood the final costs could be more or less than the budgeted amount.

**The Parties** each reserve the right to terminate their involvement in this agreement prior to entering into a formal agreement to do the projects if the costs are much higher than budgeted and if the IDOT does not pay for one third of the cost of the IJR.

**The Parties** agree to pay for their pro-rata share, by placing their funds into an account, managed by Woodbury County, Iowa at the beginning of the IJR planning process to be used to pay for the costs of the IJR.

This agreement has been approved by each entity and is signed all parties below on this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Mark Monson, Chairperson  
Woodbury County, IA

\_\_\_\_\_  
Linda Cox, Mayor  
City of Salix, IA

\_\_\_\_\_  
Bob Scott, Mayor  
City of Sioux City, IA

\_\_\_\_\_  
Chris McGowan, President  
The Siouxland Initiative

\_\_\_\_\_  
Jon Winkel, Mayor  
City of Sergeant Bluff, IA



Exhibit 'A'  
to The Cost Sharing Agreement  
To Complete An  
Interchange justification Report (IJR)  
October 28, 2014

<u><b>IJR Budgeted Fee (estimated - subject to change)</b></u>		<u><b>Estimated Fee **</b></u>
		<b>\$ 600,000</b>
 <u><b>Total Budgeted Cost Share as Follows:</b></u>		
Local	67.0%	402,000
State - Iowa DOT	33.0%	198,000
Totals	<b>100.0%</b>	<b>600,000</b>

<u><b>Local - 67% Local Cost To Be Shared as Follows:</b></u>		<b>\$ 402,000</b>
Cites	45.0%	180,900
County	45.0%	180,900
The Siouxland Initiative	10.0%	40,200 ***
Totals	<b>100.0%</b>	<b>402,000</b>

<u><b>Cities 45% To Be Cost Shared as Follows:</b></u>		<b>\$ 180,900</b>	
	<b>Population</b>	<b>% of Total</b>	
Sioux City	82,967	94.7%	171,387
Sergeant Bluff	4,240	4.8%	8,759
Salix	365	0.4%	754
<b>Totals</b>	<b>87,572</b>	<b>100%</b>	<b>180,900</b>

<b>Recap</b>	<b>% of Total</b>	<b>Budget</b>
		<b>\$ 600,000</b>
IDOT	33.0%	198,000
Woodbury County	30.2%	180,900
Sioux City	28.6%	171,387
Sergeant Bluff	1.5%	8,759
Salix	0.1%	754
The Siouxland Initiative	6.7%	40,200
<b>Total</b>	<b>100.0%</b>	<b>\$ 600,000</b>

\*\* The actual fee has not been determined at this time. The final fee will be determined after a Consultant is selected and the final scope of work is established. All parties recognize this is an estimate only at this time and will likely change. The final fee will be allocated on a pro rata basis per the percentages in this example.

\*\*\* \$40,200 is the maximum cost share for The Siouxland Initiative. The other local parties agree to pay for any costs over \$40,200 pro-rata to their investment.

**WOODBURY COUNTY**  
**SHERIFF'S CIVIL DIVISION**  
**2ND QUARTER AND YEAR TO DATE**

**REVENUE:**

	<u>OCT</u>	<u>NOV</u>	<u>DEC</u>	<u>QUARTER TOTAL</u>	<u>YEAR TO DATE</u>
SERVICES	\$13,367.93	\$10,865.27	\$10,304.18	\$34,537.38	\$65,013.67
MILEAGE	\$1,721.49	\$2,664.16	\$3,219.97	\$7,605.62	\$19,099.58
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>TOTAL:</b>	<b>\$15,089.42</b>	<b>\$13,529.43</b>	<b>\$13,524.15</b>	<b>\$42,143.00</b>	<b>\$84,113.25</b>

**EXPENSE**

MILEAGE	\$1,721.49	\$2,664.16	\$3,219.97	\$7,605.62	\$19,099.58
MISCELLANEOUS:	\$4,401.04	\$3,160.12	\$2,030.83	\$9,591.99	\$18,876.56
<b>TOTAL:</b>	<b>\$6,122.53</b>	<b>\$5,824.28</b>	<b>\$5,250.80</b>	<b>\$17,197.61</b>	<b>\$37,976.14</b>

DEPOSITED FEES: \$8,966.89 \$7,705.15 \$8,273.35 \$24,945.39 \$46,137.11

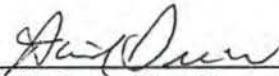
QUARTER: \$24,945.39  
YEAR TO DATE: \$46,137.11



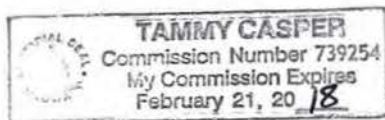
STATE OF IOWA

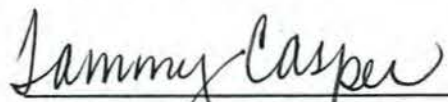
COUNTY OF WOODBURY

I, David Drew, of the Woodbury County Sheriff's Office being first duly sworn on oath, do depose and state that the above and foregoing is a true and correct statement of all fees due WOODBURY COUNTY as collected by the Sheriff's Civil Office during the Second Quarter ending December 31, 2014

  
\_\_\_\_\_  
David Drew, Sheriff

Subscribed and sworn to before me by the said David Drew, this 12th day of January 2015.



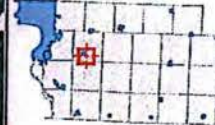
  
\_\_\_\_\_  
Notary Public in and for  
Woodbury County, Iowa



Date Created: 1/19/2015



Overview



Legend

- Roads
-  Corp Boundaries
-  Townships
-  Sections
- Residential Sales**
-  2012
-  2013
-  2014
-  Parcels

<b>Parcel ID</b>	884633200007	<b>Alternate ID</b>	00000000819812	<b>Owner Address</b>	HENNINGS PROPERTIES LLC
<b>Sec/Twp/Rng</b>	33-88-46	<b>Class</b>	C		2086 210TH ST
<b>Property Address</b>	2086 210TH ST	<b>Acreage</b>	5.030		BRONSON, IA 51007
	FLOYD				

**District** 026 FLOYD LAWTON BRONSON COMM

**Brief Tax Description** FLOYD TOWNSHIP  
PT NE NE COMM NW COR  
THEC E 439.16 FT, S  
100.94 FT, SELY 244  
.97 FT, SELY 205.33  
FT, W 668.04 FT, & N  
484.78 FT 33-88-46

(Note: Not to be used on legal documents)

Last Data Upload: 1/17/2015 1:58:37 AM



# Woodbury County, IA / Sioux City



Date Created: 1/19/2015

**Summary**

**Parcel ID** 884633200007  
**Alternate ID** 819812  
**Property Address** 2086 210th St  
 Floyd  
 33-88-46  
**Sec/Twp/Rng** 33-88-46  
**Brief Legal Description** FLOYD TOWNSHIP PT NE NE COMM NW COR THEC E 439.16 FT, S 100.94 FT, SELY 244 .97 FT, SELY 205.33 FT, W 668.04 FT, & N 484.78 FT 33-88-46  
 (Note: Not to be used on legal documents)  
**Document(s)** WD: 705-2548 (7/31/2009)  
**Gross Acres** 6.00  
**Net Acres** 5.03  
**Exempt Acres** 0.97  
**CSR** N/A  
**Class** C - Commercial  
**Tax District** 026 FLOYD LAWTON BRONSON COMM  
**School District** LAWTON BRONSON



Click to Enlarge

**Owner**

Primary Owner	Secondary Owner	Mailing Address
(Deed Holder) Hennings Properties LLC 2086 210th St Bronson, IA 51007		

**Land**

**Lot Area** 5.03 Acres; 219,107 SF

**Commercial Buildings**

Type	Base Area	Year Built
Metal Warehouse - Pole Frame	4752	1999
Metal Office	3024	2009

**Yard Extras**

#1 - (1) Paving - Concrete 3,985 SF, Concrete Parking, Average Pricing, Built 2010

**Sales**

Date	Seller	Buyer	Recording	NUTC	Type	Multi Parcel	Amount
7/30/2009	K & L PROPERTIES LLC, PO BOX 1040	HENNINGS PROPERTIES LLC	705/2548	Normal	Deed		\$173,500.00
12/15/2006	CASEY FENTON CUSTOM HOMES LLC	K & L PROPERTIES, LLC	688/3790	CHANGE IN CLASS - MUST BE DEFINED	Deed		\$155,000.00
11/29/2004	YOUNG JAMES L	CASEY FENTON CUSTOM HOMES LLC	666/1596	SALE OF PORTION OF PROPERTY (SPLIT)	Deed		\$85,000.00

+

**Valuation**

	2014	2013	2012	2011	2010
+ Assessed Building Value	\$239,890	\$239,890	\$278,940	\$276,360	\$119,890
+ Assessed Dwelling Value	\$0	\$0	\$0	\$0	\$0
+ Assessed Land Value	\$24,080	\$24,080	\$28,000	\$28,000	\$28,000
+ Exempt Value	N/A	N/A	N/A	N/A	N/A

=	Gross Assessed Value	\$263,970	\$263,970	\$306,940	\$304,360	\$147,890
-	Exempt Value	N/A	N/A	N/A	N/A	N/A
=	Net Assessed Value	\$263,970	\$263,970	\$306,940	\$304,360	\$147,890

Taxation

	2013	2012	2011	2010
+ Taxable Land Value	\$22,876	\$28,000	\$28,000	\$28,000
+ Taxable Building Value	\$227,896	\$278,940	\$276,360	\$119,890
+ Taxable Dwelling Value	\$0	\$0	\$0	\$0
= Gross Taxable Value	\$250,772	\$306,940	\$304,360	\$147,890
- Military Exemption	\$0	\$0	\$0	\$0
= Net Taxable Value	\$250,772	\$306,940	\$304,360	\$147,890
X Levy Rate (per \$1000 of value)	28.51306	28.42449	27.71686	28.03410
= Gross Taxes Due	\$7,150.28	\$8,724.61	\$8,435.90	\$4,145.96
- Ag Land Credit	\$0.00	\$0.00	\$0.00	\$0.00
- DSC Credit	\$0.00	\$0.00	\$0.00	\$0.00
- Family Farm Credit	\$0.00	\$0.00	\$0.00	\$0.00
- Homestead Credit	\$0.00	\$0.00	\$0.00	\$0.00
- Business Property Credit	(\$688.87)	\$0.00	\$0.00	\$0.00
- Prepaid Tax	\$0.00	\$0.00	\$0.00	\$0.00
= Net Taxes Due	\$6,462.00	\$8,724.00	\$8,436.00	\$4,146.00

Treasurer Link

[Click here to view tax information for this parcel](#)

Tax History

Year	Due Date	Amount	Paid	Date Paid	Receipt
2013	March 2015	\$3,231	No		7900
	September 2014	\$3,231	Yes	9/4/2014	
2012	March 2014	\$4,362	Yes	3/16/2014	7931
	September 2013	\$4,362	Yes	9/24/2013	
2011	March 2013	\$4,218	Yes	3/15/2013	7926
	September 2012	\$4,218	Yes	9/27/2012	
2010	March 2012	\$2,073	Yes	3/21/2012	7917
	September 2011	\$2,073	Yes	9/29/2011	

Iowa Land Records

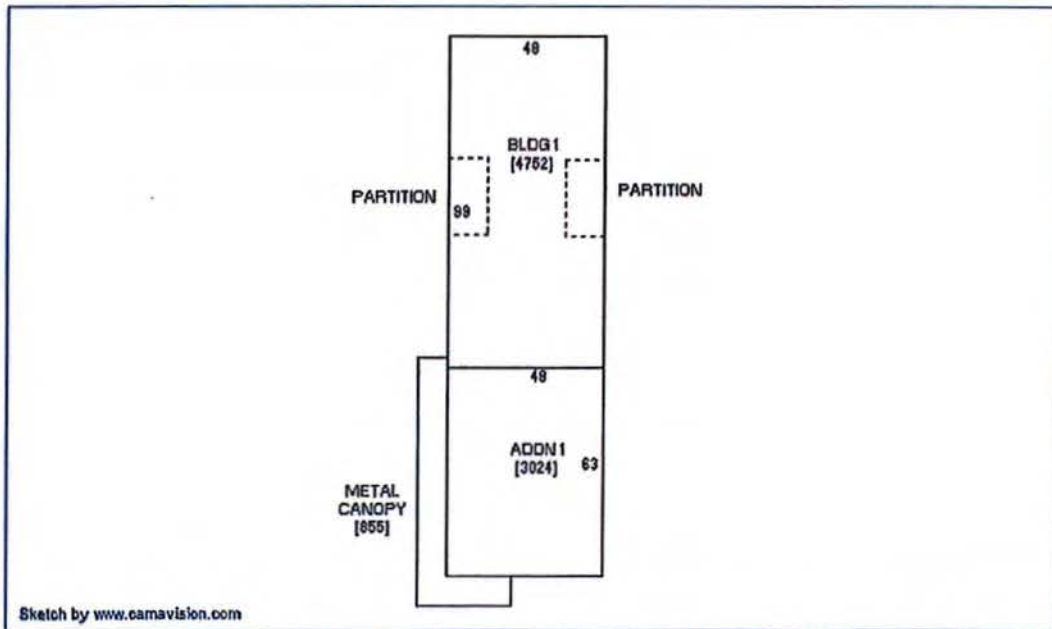
Book-Page: 705-2548 (7/31/2009)

*Data for Woodbury County between Beacon and Iowa Land Records is available on the Iowa Land Records site beginning in 1994. For records prior to 1994, contact the County Recorder or Customer Support at [www.IowaLandRecords.org](http://www.IowaLandRecords.org).*

Photos



Sketches



No data available for the following modules: Residential Dwellings, Agricultural Buildings, Permits, Valuation (Sioux City). Click here for help.



**IMPORTANT NOTICE**

All data posted is certified as of July 1, 2013

The maps and data available for access at this website are provided "as is" without warranty or any representation of accuracy, timeliness, or completeness. There are no warranties, expressed or implied, as to the appropriate use of the maps and data or the fitness for a particular purpose.

The maps and associated data at this website do not represent a survey. No liability is assumed for the accuracy of the data delineated on any map, either expressed or implied.

Legal descriptions should be obtained from the County Auditor's office located at 620 Douglas, Sioux City, or by calling 712-279-6603. The legal descriptions shown on the property record card are merely abbreviated tax descriptions intended only to help identify the property.

Last Data Upload: 1/17/2015 1:58:37 AM

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OFFICE OF  
**Woodbury County Planning & Zoning Administrator**

SIXTH FLOOR • SEVENTH AND DOUGLAS STREETS – SIOUX CITY, IA 51101

John Pylelo - Planning & Zoning Administrator • [jpylelo@sioux-city.org](mailto:jpylelo@sioux-city.org)

Peggy Napier - Clerk II • [pnapier@sioux-city.org](mailto:pnapier@sioux-city.org)

Telephone (712) 279-6557

Fax (712) 279-6530

**To: Board of Supervisors**

**From: John Pylelo – Planning and Zoning**

**Re: Board of Supervisors Meeting of Tuesday January 27, 2015**

**Date: January 21, 2015**

**Planning and Zoning – John Pylelo**

**Public Hearing, Receive Zoning Commission Recommendation and First Reading for:**

- a.) **The Amendment of Section 5.03:2.B of Woodbury County Floodplain Management Ordinance Re: Rescind as an Official Flood Plain Zoning Map Panel 19193C0037D dated Sept. 29, 2011.**
- b.) **The Amendment of Section 5.03:2.B of Woodbury County Floodplain Management Ordinance Re: Adopt as an Official Flood Plain Zoning Map Panel #19193C0037E dated March 2, 2015.**
- c.) **The Amendment of Section 5.03:2.B of Woodbury County Floodplain Management Ordinance Re: Adopt Woodbury County Flood Insurance Study 19193CV000B Dated March 2, 2015.**

The above actions are required as the Federal Emergency Management Agency (FEMA) has provided Woodbury County with an updated flood insurance rate mapping (FIRM) panel. Woodbury County wishes to continue participation in the National Flood Insurance Program (NFIP) and to qualify the County will be required to rescind an existing mapping panel; adopt the replacement mapping panel; and adopt a recent issued Flood Insurance Study. These actions must take place prior to March 2, 2015.

Failure to adopt the new mapping could have negative effects upon county residents and businesses who may have casualty loss exposure should a flood event occur. There is also the potential for loss of marketability of property and structures as no federally insured financial institution can loan funds without flood insurance being in place.

The Woodbury County Planning and Zoning Office; in coordination with Iowa Department of Natural Resources' personnel; has reviewed the County's Flood Plain management ordinances and is jointly recommending the text amendments and the study adoption.



Below is a copy of the proposed text changes within Section 5.03:2.B of Woodbury County Floodplain Management Ordinance. Language in **bold type** represents language addition. Language with a ~~strike-through~~ represents language removal.

Amend Section 5.03:2.B of Woodbury County Floodplain Management ordinances to read:

B. Establishment of Official Floodplain Zoning Map. The FEMA Flood Insurance Rate Maps ~~19193C0037D~~, **19193C0037E**, 19193C0039D, 19193C0045D, 19193C0075D, 19193C0100D, 19193C0117D, 19193C0125D, 19193C0136D, 19193C0150D, 19193C0165D, 19193C0193D, 19193C0194D, 19193C0202, 19193C0204D; 19193C02011D through 19193C0214D; 19193C0225D; 19193C0227D, 19193C0230D, 19193C0231D, 19193C0235D, 19193C0240D, 19193C0245D, 19193C0252D, 19193C0256D, 19193C0275D, 19193C0300D, 19193C0306D, 19193C0307D, 19193C0313D, 19193C0325D, 19193C0333D, 19193C0350D, 19193C0360D, 19193C0400D, 19193C0425D, 19193C0450D, 19193C0467D, 19193C0469D, 19193C0475D, 19193C0500D, 19193C0525D, 19193C0550D, 19193C0575D through 19193C0577D, 19193C0600D, 9193C0602D, 9193C0606D, 9193C0625D, 9193C0650D through 9193C0652D and 9193C0675D for unincorporated areas of Woodbury County Iowa - Community Number 190536, dated September 29, 2011 **or March 2, 2015** are hereby adopted by reference and declared to be Woodbury County Iowa's Official Floodplain Zoning Maps.

The flood profiles and all explanatory material contained within the Flood Insurance Study **dated September 29, 2011 and as changed by Study Number 19193CV000B dated March 2, 2015** are also declared to be a part of this ordinance.

ZONING COMMISSION RECOMMENDATION: On December 16, 2014 your Board considered and then referred the proposed floodplain management ordinance amendments to the Zoning Commission for recommendation.

On December 22, 2015 the Commission held a public hearing on the matter; reviewed the proposed mapping change and the floodplain study. The Commission then voted to recommend text amendments be made to: rescind Map Panel 19193C0037D dated Sept. 29, 2011; adopt Map Panel 19193C0037E dated March 2, 2015; and adopt Woodbury County Floodplain Study dated March 2, 2015.

STAFF RECOMMENDATION: Subject to future public hearing testimony staff supports the Commission's recommendation.

**Your Board is asked to hold a public hearing for the above matter. Then to have the first reading for the proposed Amendments of Section 5.03:2.B of Woodbury County's Floodplain Management Ordinance. When adopted the effective date of the new mapping and the ordinance's text amendments will be March 2, 2015.**



# Information for the Board of Supervisors

## Replacement Restroom Doors For LEC

Gateway Engineering: \$1,960.00 **Per complete door assembly**

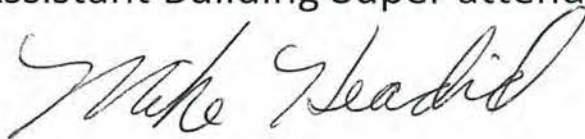
HCI: \$650.00 **Install each door assembly**

Total number of doors that need to be replaced and installed are 15.

**Total amount: \$2,610.00**

**Grand total: \$39,150.00**

Assistant Building Super attendant



Mike Headid

Settlement Administrator  
Sioux City Franchise Fee Settlement  
PO Box 1970  
Faribault, MN 55021-6166

## IMPORTANT LEGAL MATERIALS



T14 P1 \*\*\*\*\*AUTO\*\*5-DIGIT 51101  
WOODBURY COUNTY  
B CARSON BLDG SVC CT HSE  
620 DOUGLAS ST RM 104  
SIOUX CITY IA 51101-1248



JAN 15 2015 AM 11:32

### SIOUX CITY FRANCHISE FEE SETTLEMENT

Date: January 12, 2015

Dear Class Member:

You are receiving this letter as a Class Member in the Sioux City Franchise Fee Settlement captioned as *Sweisberger v. City of Sioux City* in the Iowa District Court for Woodbury County, Case No. CVCV 134376. A \$6.475 million settlement was reached with the City of Sioux City for the refund of certain gas and electric franchise fees charged by the City of Sioux City between September 5, 2001 and May 25, 2009.

Utility account holders during that period are entitled to a refund of a portion of the gas and electric franchise fees charged to your utility account(s) by the City of Sioux City. **TO RECEIVE YOUR REFUND, YOU MUST FILE A CLAIM FORM ON OR BEFORE February 26, 2015.**

Your estimated refund is shown on the enclosed Claim Form for your utility account(s). You may receive a refund by completing and returning the enclosed Claim Form in the postage paid envelope provided. **Your claim form must be postmarked by February 26, 2015. If your Claim Form is not postmarked by February 26, 2015, you will not receive any refund money.**

The attached Claim Form contains information concerning your gas and electric utility account(s) and shows the refund calculation by the Settlement Administrator that will be paid to you if you timely file a Claim Form. If you believe that you have other accounts and have not received a Claim Form for those accounts, you may visit the website at [www.siouxcityfranchisefeesettlement.com](http://www.siouxcityfranchisefeesettlement.com) or you may call the Settlement Administrator at 1-866-483-0376. You may also write for additional information to the Settlement Administrator at the address below:

Settlement Administrator  
Sioux City Franchise Fee Settlement  
PO Box 1970  
Faribault, MN 55021-6166

***Do not call the Court, the Clerk of Court, the City or the utility company about this settlement or your refund. They cannot help you.***

Thank you,  
Settlement Administrator



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\*0000026253\*

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**Account Holder**

WOODBURY COUNTY  
B CARSON BLDG SVC CT HSE  
620 DOUGLAS ST RM 104  
SIOUX CITY IA 51101-1248

<input type="checkbox"/>	If the pre-printed information to the left is not correct or if there is no pre-printed information, please check the box and complete the information below:
--------------------------	---

**Account Information:**

Account Number: 440031019  
Estimated Amount of Refund: \$5,111.37

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**CLAIM FORM**

SIOUX CITY FRANCHISE FEE SETTLEMENT

If you wish to make a claim for a refund, you must complete this Claim Form and confirm that the "Account Holder Information" above is accurate and that you are the Account Holder or are legally entitled to act for the Account Holder. This Claim Form must be postmarked no later than **February 26, 2015**. If you believe the "Account Holder Information" is not correct or have questions, you can visit the website at [www.SiouxCityFranchiseFeeSettlement.com](http://www.SiouxCityFranchiseFeeSettlement.com) or call 1-866-483-0376 to speak with a customer service representative.

**I. Select a Refund Option A or B:**

- A. **Request for Refund.** If you want to receive your refund money to which you are entitled for the time period 09/05/2001 through 05/25/2009, check the box.
- B. **Decline of Refund.** If you decline to receive the refund money to which you are entitled for the time period 09/05/2001 through 05/25/2009, check the box.

**II. Sign and Date Your Claim Form.** You must sign the Claim Form. Claims will be verified against the data obtained in the Court process. In the event a refund is issued, Refund Payments will be issued on checks made payable to the person(s) or entity, which held the account as identified above in the "Account Holder Information".

**I/we hereby certify (1) the above and foregoing is true and correct; (2) I am or we are legally entitled to act for the Account Holder who paid franchise fees as identified above in the "Account Holder Information".**

Account Holder Signature: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
(MM-DD-YYYY)

Account Holder Name (PLEASE PRINT): \_\_\_\_\_

**Representative Information (If not Account Holder)**

Representative Signature: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
(MM-DD-YYYY)

Representative Name (PLEASE PRINT): \_\_\_\_\_

Representative relationship to Account Holder: \_\_\_\_\_

**III. Mail your Claim Form in the enclosed postage paid envelope postmarked on or before February 26, 2015, to:**

Settlement Administrator  
Sioux City Franchise Fee Settlement  
PO Box 1970  
Faribault, MN 55021-6166







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Page 1 of 1

**Account Holder**

WOODBURY COUNTY  
620 DOUGLAS ST RM 104  
SIOUX CITY IA 51101-1248

<input type="checkbox"/>	If the pre-printed information to the left is not correct or if there is no pre-printed information, please check the box and complete the information below:
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**Account Information:**

Account Number: 5690031020  
Estimated Amount of Refund: \$112.80

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**CLAIM FORM**

SIOUX CITY FRANCHISE FEE SETTLEMENT

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Account Holder Signature: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
(MM-DD-YYYY)

Account Holder Name (PLEASE PRINT): \_\_\_\_\_

**Representative Information (If not Account Holder)**

Representative Signature: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
(MM-DD-YYYY)

Representative Name (PLEASE PRINT): \_\_\_\_\_

Representative relationship to Account Holder: \_\_\_\_\_

**III. Mail your Claim Form in the enclosed postage paid envelope postmarked on or before February 26, 2015, to:**

Settlement Administrator  
Sioux City Franchise Fee Settlement  
PO Box 1970  
Faribault, MN 55021-6166



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**Account Holder**

WOODBURY COUNTY  
620 DOUGLAS ST BLDG SERVICES DEPTT-H  
SIOUX CITY IA 51101-1247

<input type="checkbox"/>	If the pre-printed information to the left is not correct or if there is no pre-printed information, please check the box and complete the information below:
--------------------------	---

**Account Information:**

Number of Accounts: 3  
Estimated Amount of Refund: \$2,511.81

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**CLAIM FORM**

**SIOUX CITY FRANCHISE FEE SETTLEMENT**

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**I. Select a Refund Option A or B:**

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(MM-DD-YYYY)

Account Holder Name (PLEASE PRINT): \_\_\_\_\_

**Representative Information (If not Account Holder)**

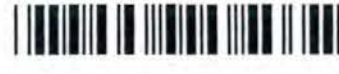
Representative Signature: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
(MM-DD-YYYY)

Representative Name (PLEASE PRINT): \_\_\_\_\_

Representative relationship to Account Holder: \_\_\_\_\_

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Settlement Administrator  
Sioux City Franchise Fee Settlement  
PO Box 1970  
Faribault, MN 55021-6166



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**Account Holder**

WOODBURY COUNTY BLDG SERV  
620 DOUGLAS ST RM B01  
SIOUX CITY IA 51101-1246

<input type="checkbox"/>	If the pre-printed information to the left is not correct or if there is no pre-printed information, please check the box and complete the information below:
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**Account Information:**

Account Number: 4953163009  
Estimated Amount of Refund: \$1,170.41

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**CLAIM FORM**

**SIOUX CITY FRANCHISE FEE SETTLEMENT**

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(MM-DD-YYYY)

Account Holder Name (PLEASE PRINT): \_\_\_\_\_

**Representative Information (If not Account Holder)**

Representative Signature: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
(MM-DD-YYYY)

Representative Name (PLEASE PRINT): \_\_\_\_\_

Representative relationship to Account Holder: \_\_\_\_\_

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Settlement Administrator  
Sioux City Franchise Fee Settlement  
PO Box 1970  
Faribault, MN 55021-6166







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\*0001158953\*

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**Account Holder**

WOODBURY COUNTY LAW CENTER  
MARK ELGERT BLDG SVC CT HSE  
407 7TH ST STE 1  
SIOUX CITY IA 51101-1000

<input type="checkbox"/>	If the pre-printed information to the left is not correct or if there is no pre-printed information, please check the box and complete the information below:
--------------------------	---

**Account Information:**

Account Number: 9092041018  
Estimated Amount of Refund: \$4,122.28

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**CLAIM FORM**

**SIOUX CITY FRANCHISE FEE SETTLEMENT**

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- A. **Request for Refund.** If you want to receive your refund money to which you are entitled for the time period 09/05/2001 through 05/25/2009, check the box.
- B. **Decline of Refund.** If you decline to receive the refund money to which you are entitled for the time period 09/05/2001 through 05/25/2009, check the box.

**II. Sign and Date Your Claim Form.** You must sign the Claim Form. Claims will be verified against the data obtained in the Court process. In the event a refund is issued, Refund Payments will be issued on checks made payable to the person(s) or entity, which held the account as identified above in the "Account Holder Information".

**I/we hereby certify (1) the above and foregoing is true and correct; (2) I am or we are legally entitled to act for the Account Holder who paid franchise fees as identified above in the "Account Holder Information".**

Account Holder Signature: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
(MM-DD-YYYY)

Account Holder Name (PLEASE PRINT): \_\_\_\_\_

**Representative Information (If not Account Holder)**

Representative Signature: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
(MM-DD-YYYY)

Representative Name (PLEASE PRINT): \_\_\_\_\_

Representative relationship to Account Holder: \_\_\_\_\_

**III. Mail your Claim Form in the enclosed postage paid envelope postmarked on or before February 26, 2015, to:**

Settlement Administrator  
Sioux City Franchise Fee Settlement  
PO Box 1970  
Faribault, MN 55021-6166



Date: January 22, 2015  
TO: Board of Supervisors  
FROM: Mark Nahra, County Engineer  
RE: Tuesday, January 27, 2015 Meeting

I am requesting the following agenda items for the Board's consideration.

- Permit approvals. Under Chapter 306.4, the Board of Supervisors is charged with authority over secondary roads within the county. Under chapter 318.8, any work done within the right of way of a secondary road requires a permit approved by the Board of Supervisors and that such work be done in accordance with county standards. Chapter 320.4 of the code of Iowa allows the board to grant permission for the installation of gas mains within the right of way to local distribution companies.
  - o Consider approval of a permit for overhead or buried utilities for Mid American Energy on Pocahontas Avenue in section 32-T86N-R42W for electrical service
  - o Consider approval of a permit for overhead or buried utilities for Mid American Energy on 260<sup>th</sup> Street in section 29-T87N-R47W for a new 4" natural gas main

I am also requesting a meeting of the Board of Supervisors as trustees for the Orton Slough Drainage District

- Consider award of engineering work for Orton Slough drainage system repair work

**Fy 2016  
Proposed Tax Rates**

<u>County Wide Funds ( Cities &amp; Townships):</u>	<u>Actual Levy Rates For FY 2015</u>	<u>Proposed Levy Rates For FY 2015</u>	<u>Increase or Decrease</u>
General Basic Fund	3.50000	3.50000	0.00000
General Supplemental Fund	3.12584	3.02370	(0.10214)
County Services Fund (M.H.)	0.90867	0.97917	0.07050
Debt Services Fund	<u>0.22902</u>	<u>0.21239</u>	<u>(0.01663)</u>
Subtotal (Cities)	7.76353	7.71526	(0.04827)
Township Only Fund:			
Rural Basic Fund	<u>3.65218</u>	<u>3.47699</u>	<u>(0.17519)</u>
Totals ( Townships)	<u><u>11.41571</u></u>	<u><u>11.19225</u></u>	<u><u>(0.22346)</u></u>

**Fy 2016  
Proposed Tax Askings Frozen at Current FY 2015 Levels except General Basic**

<u>County Wide Funds:</u>	<u>Actual Tax Askings For FY 2015</u>	<u>Proposed Tax Askings For FY 2015</u>	<u>Increase or Decrease</u>
General Basic Fund	12,536,380	12,739,617	203,237
General Supplemental Fund	11,196,204	11,005,933	(190,271)
County Services Fund (M.H.)	3,254,694	3,564,086	309,392
Debt Services Fund	<u>910,763</u>	<u>857,313</u>	<u>(53,450)</u>
Subtotal	27,898,041	28,166,949	268,908
Township Only Fund:			
Rural Basic Fund	<u>3,651,079</u>	<u>3,651,079</u>	<u>0</u>
Grand Total Tax Askings	<u><u>31,549,120</u></u>	<u><u>31,818,028</u></u>	<u><u>268,908</u></u>



Freezing the tax askings at current levels would not allow for any growth in the tax funds except the General Basic Fund which would have to levy the maximum levy rate of \$3.50 per thousand in order to utilize the General Supplemental tax rates and tax askings

**Fy 2016**  
**Tax Rates if Left at Current Levels**

<b><u>County Wide Funds ( Cities &amp; Townships):</u></b>	<b>Actual Levy Rates For FY 2015</b>	<b>Proposed Levy Rates For FY 2015</b>	<b>Increase or Decrease</b>
General Basic Fund	3.50000	3.50000	0.00000
General Supplemental Fund	3.12584	3.12584	0.00000
County Services Fund (M.H.)	0.90867	0.90867	0.00000
Debt Services Fund	<u>0.22902</u>	<u>0.22902</u>	<u>0.00000</u>
Subtotal (Cities)	7.76353	7.76353	0.00000
Township Only Fund:			
Rural Basic Fund	<u>3.65218</u>	<u>3.65218</u>	<u>0.00000</u>
Totals ( Townships)	<u><u>11.41571</u></u>	<u><u>11.41571</u></u>	<u><u>0.00000</u></u>

**Fy 2016**  
**Proposed Tax Askings Frozen at Current FY 2015 Levels except General Basic**

<b><u>County Wide Funds:</u></b>	<b>Actual Tax Askings For FY 2015</b>	<b>Proposed Tax Askings For FY 2015</b>	<b>Increase or Decrease</b>
General Basic Fund	12,536,380	12,739,617	203,237
General Supplemental Fund	11,196,204	11,377,716	181,512
County Services Fund (M.H.)	3,254,694	3,307,459	52,765
Debt Services Fund	<u>910,763</u>	<u>924,419</u>	<u>13,656</u>
Subtotal	27,898,041	28,349,211	451,170
Township Only Fund:			
Rural Basic Fund	<u>3,651,079</u>	<u>3,835,035</u>	<u>183,956</u>
Grand Total Tax Askings	<u><u>31,549,120</u></u>	<u><u>32,184,246</u></u>	<u><u>635,126</u></u>

Leaving the tax rates at the current level would at least utilize the increase in taxable valuations generated by changes in rollback rates, new construction and additional improvements made to various properties.



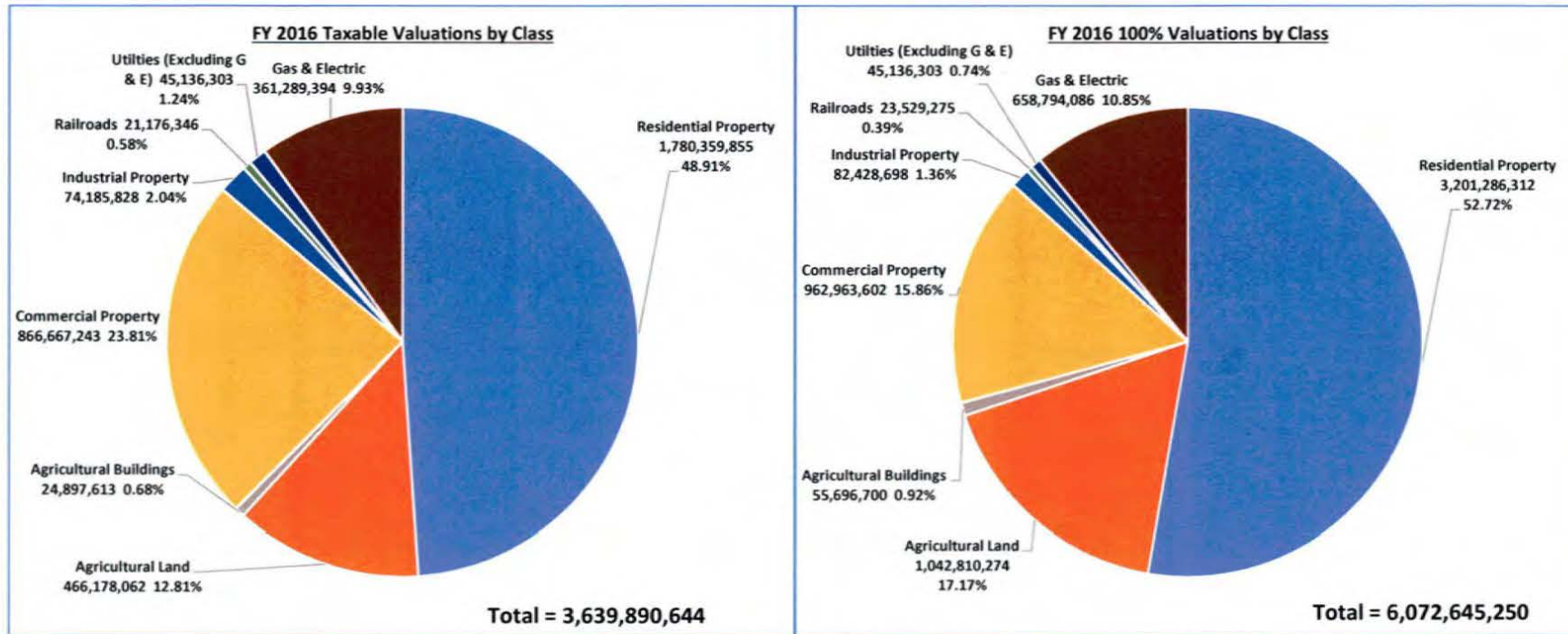
**100% Valuations by Class**  
**FY 2016**

<u>Land Class</u>	<u>Assessed Valuation</u>	<u>% of Total Valuation</u>
Residential Property	3,201,286,312	52.72%
Agricultural Land	1,042,810,274	17.17%
Agricultural Buildings	55,696,700	0.92%
Commercial Property	962,963,602	15.86%
Industrial Property	82,428,698	1.36%
Railroads	23,529,275	0.39%
Utilities ( Excluding G & E)	45,136,303	0.74%
Gas & Electric	658,794,086	10.85%
<b>Total</b>	<b>6,072,645,250</b>	<b>100.00%</b>

**Taxable Valuations by Class**  
**FY 2016**

<u>Land Class</u>	<u>Taxable Valuation</u>	<u>% of Total Valuation</u>
Residential Property	1,780,359,855	48.91%
Agricultural Land	466,178,062	12.81%
Agricultural Buildings	24,897,613	0.68%
Commercial Property	866,667,243	23.81%
Industrial Property	74,185,828	2.04%
Railroads	21,176,346	0.58%
Utilities ( Excluding G & E)	45,136,303	1.24%
Gas & Electric	361,289,394	9.93%
<b>Total</b>	<b>3,639,890,644</b>	<b>100.00%</b>

## Taxable Value v. 100% Valuation, FY 2016



## 100% Valuations by Class Five FY Comparison

Rural or Urban	Land Class	Fiscal Year					Change in %
		2010	2011	2012	2013	2014	
Rural	Residential Property	424,620,974	426,679,116	432,344,250	436,639,020	438,264,878	3.21%
	Agricultural Land	507,406,370	688,386,910	688,394,290	1,046,999,115	1,028,264,444	102.65%
	Agricultural Buildings	41,789,200	40,641,220	41,804,750	54,458,020	53,453,820	27.91%
	Commercial Property	16,234,030	18,007,810	20,584,370	19,065,459	22,181,188	36.63%
	Industrial Property	38,554,150	40,456,210	41,734,810	43,691,273	45,448,178	17.88%
	Railroads	4,942,229	6,314,233	7,299,764	7,662,409	8,328,914	68.53%
	Utilities ( Excluding G & E)	32,329,180	31,899,762	31,867,136	23,670,742	22,084,253	-31.69%
	Gas & Electric	297,040,510	306,808,237	319,523,816	290,692,626	462,218,100	55.61%
	Subtotal	1,362,916,643	1,559,193,498	1,583,553,186	1,922,878,664	2,080,243,775	52.63%
Urban	Residential Property	2,566,906,999	2,607,679,345	2,740,448,004	2,721,841,576	2,763,021,434	7.64%
	Agricultural Land	7,800,702	11,468,480	10,587,810	17,637,840	14,545,830	86.47%
	Agricultural Buildings	1,244,540	1,890,320	1,800,050	2,001,680	2,242,880	80.22%
	Commercial Property	977,866,585	999,156,582	907,401,085	913,192,546	940,782,414	-3.79%
	Industrial Property	96,768,132	123,754,511	63,312,044	63,362,908	36,980,520	-61.78%
	Railroads	9,577,301	11,998,693	13,680,319	14,617,912	15,200,361	158.71%
	Utilities ( Excluding G & E)	27,886,360	28,275,068	28,971,634	24,953,683	23,052,050	58.71%
	Gas & Electric	182,030,546	186,835,635	194,174,115	172,126,238	196,572,986	7.99%
	Subtotal	3,870,081,165	3,971,058,634	3,960,375,061	3,929,734,383	3,992,398,475	3.16%
Grand Total Assessed		5,232,997,808	5,530,252,132	5,543,928,247	5,852,613,047	6,072,642,250	16.05%



## Taxable Valuations by Class Five FY Comparison

Rural or Urban	Land Class	Fiscal Year					Change
		<u>2010</u>	<u>2011</u>	<u>2012</u>	<u>2013</u>	<u>2014</u>	in %
Rural	Residential Property	205,507,521	216,025,585	227,855,767	237,063,699	243,816,813	18.64%
	Agricultural Land	350,187,475	396,105,347	412,578,218	454,394,528	459,675,766	31.27%
	Agricultural Buildings	28,840,899	23,385,425	25,054,999	23,638,120	23,894,997	-17.15%
	Commercial Property	16,234,030	18,007,810	20,584,370	18,112,237	19,963,069	22.97%
	Industrial Property	38,554,150	40,456,210	41,734,810	41,506,717	40,903,360	6.09%
	Railroads	4,942,229	6,314,233	7,299,764	7,279,289	7,496,022	51.67%
	Utilities ( Excluding G & E)	32,329,180	31,899,762	31,867,136	23,670,742	22,084,253	31.69%
	Gas & Electric	197,353,383	197,640,976	199,367,797	194,033,119	232,233,179	17.67%
	Subtotal	873,948,867	929,835,348	966,342,861	999,698,451	1,050,067,459	20.15%
Urban	Residential Property	1,241,038,257	1,319,368,249	1,443,540,754	1,477,087,250	1,536,543,042	23.81%
	Agricultural Land	5,390,133	6,599,092	6,345,639	7,654,768	6,502,296	20.63%
	Agricultural Buildings	858,901	1,087,711	1,078,831	868,741	1,002,616	16.73%
	Commercial Property	977,866,585	999,156,582	907,401,085	868,539,763	846,704,174	-13.41%
	Industrial Property	96,768,132	123,754,511	63,312,044	60,194,765	33,282,468	-65.61%
	Railroads	9,577,301	11,998,693	13,680,319	13,887,017	13,680,324	42.84%
	Utilities ( Excluding G & E)	27,886,360	28,275,068	28,971,634	24,953,683	23,052,050	-17.34%
	Gas & Electric	127,264,352	126,971,442	125,274,612	128,938,344	129,056,215	1.41%
	Subtotal	2,486,650,021	2,617,211,348	2,589,604,918	2,582,124,331	2,589,823,185	4.15%
Grand Total Assessed		3,360,598,888	3,547,046,696	3,555,947,779	3,581,822,782	3,639,890,644	8.31%

**Certified Rollbacks by Class**  
**Five FY Comparison**

	Fiscal Year					<b><u>Change</u></b> <b><u>in %</u></b>
	<b><u>2010</u></b>	<b><u>2011</u></b>	<b><u>2012</u></b>	<b><u>2013</u></b>	<b><u>2014</u></b>	
Residential	48.5299	50.7518	52.8166	54.4002	55.7335	14.84%
Agricultural	69.0152	57.5411	59.9334	43.3997	44.7021	-35.23%
Commercial	100.0000	100.0000	100.0000	95.0000	90.0000	-10.00%



# Iowa Department of **REVENUE**

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## PROPERTY TAX - ASSESSMENT LIMITATIONS

Section 441.21 of the Code of Iowa provides for the reduction of property tax valuations according to assessment limitations to cushion the impact of inflation. The Iowa Department of Revenue computes assessment limitation percentages, and county auditors multiply the assessed valuations by them to determine taxable valuations.

The assessment limitations are applied according to class of property as follows:

- For the agricultural, residential, commercial, and industrial classes of real estate, the taxable valuation for each class is limited to 4% annual statewide growth from revaluation.
- The taxable valuation for utility property is limited to 8% annual statewide growth from revaluation.
- The assessed valuation for railroad property is adjusted by the lowest of the assessment limitation percentages for commercial, industrial, and utility property to determine the taxable valuation.

In addition, the percent of growth from revaluation is to be the same for agricultural and residential property; therefore, if one of these classes has less than 4% growth for a year, the other class is limited to the same percent of growth. A balance is maintained between the two classes by ensuring that they increase from revaluation at the same rate.

An assessment limitation percentage is the percent that the taxable value after the allowed growth should be of the assessed value. It is computed for a class of property by taking the prior year's taxable value and adding the allowed percent of growth, then dividing the result by the total of the prior year's assessed value plus the current year's change from revaluation.

With the assessment limitation computation, the taxable value will continue to grow each year by the allowed percent, even after inflation stops, until it reaches 100% of the assessed value. It results in a moderating of taxable value increases during periods of increasing assessed valuations and a spreading of taxable value increases into years with little or no growth in assessed valuations.

An assessment limitation percentage is applied uniformly to each and every assessed value in the state for a class of property. Even though the state's total taxable value will increase by only the allowed percent of growth, the resultant taxable values for individual properties will change by different percentages. This is



because their assessed valuations do not change at the same rate as the state total. Taxpayers whose assessed values have increased by more than the statewide average will experience net increases in the taxable values that are in excess of the allowed percent of growth.

**100% Valuations by Class**

**FY 2016**

<u>Land Class</u>	<u>Assessed Valuation</u>	<u>% of Total Valuation</u>
Residential Property	3,201,286,312	52.72%
Agricultural Land	1,042,810,274	17.17%
Agricultural Buildings	55,696,700	0.92%
Commercial Property	962,963,602	15.86%
Industrial Property	82,428,698	1.36%
Railroads	23,529,275	0.39%
Utilities ( Excluding G & E)	45,136,303	0.74%
Gas & Electric	658,794,086	10.85%
Total	<u>6,072,645,250</u>	<u>100.00%</u>

**Taxable Valuations by Class**

**FY 2016**

<u>Land Class</u>	<u>Taxable Valuation</u>	<u>% of Total Valuation</u>
Residential Property	1,780,359,855	48.91%
Agricultural Land	466,178,062	12.81%
Agricultural Buildings	24,897,613	0.68%
Commercial Property	866,667,243	23.81%
Industrial Property	74,185,828	2.04%
Railroads	21,176,346	0.58%
Utilities ( Excluding G & E)	45,136,303	1.24%
Gas & Electric	361,289,394	9.93%
Total	<u>3,639,890,644</u>	<u>100.00%</u>

## Total Tax Rates By Fund Five FY Comparison

<u>County Wide Tax Rates</u>	<u>Fiscal Year</u>					<u>Change</u>
	<u>2011-12</u>	<u>2012-13</u>	<u>2013-14</u>	<u>2014-15</u>	<u>2015-16*</u>	<u>in %</u>
General Basic	3.50000	3.50000	3.50000	3.50000	3.50000	0.00%
General Supplemental	3.00438	2.70330	2.67358	3.12584	3.02370	0.64%
County Services ( Mental Health)	1.05024	1.00480	1.00229	0.90867	0.97917	-6.77%
Debt Service	0.18321	0.24174	0.22070	0.22902	0.21239	15.93%
<b>Total - Urban Tax Rate</b>	<b>7.73783</b>	<b>7.44984</b>	<b>7.39657</b>	<b>7.76353</b>	<b>7.71526</b>	<b>-0.29%</b>
 <u>Township Only Tax Rate</u>						
Rural Basic**	2.31528	2.39748	3.65218	3.65218	3.47700	50.18%
<b>Total - Township Tax Rate</b>	<b>10.05311</b>	<b>9.84732</b>	<b>11.04875</b>	<b>11.41571</b>	<b>11.19226</b>	<b>11.33%</b>

\* The proposed tax rates are based on the revenues and expenditures being proposed for FY 15-16

\*\* The Rural Basic Fund tax rate increased starting in FY 2013-14 due to the new bridge replacement plan. FY 2015-16 is the the 3rd FY of the 5 FY plan. The plan sunsets after FY 2017-18.

### Tax Rate Limitations by Fund

General Basic Fund	3.50000 per \$1,000 of taxable valuation.
General Supplemental Fund	Unlimited after the General Basic Fund reaches its cap of 3.50000.
County Services (Mental Health)	Limited by maximum tax asking. For Woodbury County that is \$3,564,086.
Debt Service	Unlimited tax rate. The tax rate has to generate taxes to meet the county's obligations in relation to principal and interest on loans and bonds.
Rural Basic	3.95000 per \$1,000 of taxable valuation. This rate is on township valuations only



## Tax Asking by County Fund Five FY Comparison

County Fund	Fiscal Year					Change in %
	<u>2011-12</u>	<u>2012-13</u>	<u>2013-14</u>	<u>2014-15</u>	<u>2015-16</u>	
<b><u>County Wide Tax Askings</u></b>						
General Basic	11,762,091	12,414,652	12,445,817	12,536,380	12,739,617	8.31%
General Supplemental	10,096,522	9,588,723	9,507,125	11,196,204	11,005,933	9.01%
County Services ( Mental Health)	3,529,436	3,564,086	3,564,086	3,254,694	3,564,086	0.98%
Debt Service	666,680	928,639	868,342	910,763	857,313	28.59%
<b>Total County Wide Tax Asking</b>	<b>26,054,729</b>	<b>26,496,100</b>	<b>26,385,370</b>	<b>27,898,041</b>	<b>28,166,949</b>	<b>8.11%</b>
<b><u>Township Only Tax Rate</u></b>						
Rural Basic*	2,023,440	2,229,259	3,529,259	3,651,079	3,651,079	80.44%
<b>Total County Tax Asking</b>	<b>28,078,169</b>	<b>28,725,359</b>	<b>29,914,629</b>	<b>31,549,120</b>	<b>31,818,028</b>	<b>13.32%</b>

\*\* The Rural Basic Fund tax asking increased starting in FY 2013-14 due to the new bridge replacement plan. FY 2015-16 is the the 3rd FY of the 5 FY plan. The plan sunsets after FY 2017-18. The special bridge project tax asking equalled \$1,300,000 per FY for 5 FY's.



# Woodbury County Sheriff's Office

LAW ENFORCEMENT CENTER  
P. O. BOX 3715 SIOUX CITY, IOWA 51102

DAVID A. DREW, SHERIFF

PHONE: 712.279.6010  
E-MAIL: [ddrew@sioux-city.org](mailto:ddrew@sioux-city.org)  
FAX: 712.279.6522

## Court House Security Proposal #1

1 – Sworn Deputy Sergeant

Wage & Benefits \$97,738.56

2 – Civilian Court Security Officers

Wages & Benefits \$86,040.24

Total \$183,778.80

Jail budget would give up \$21,700.00 from the FY16 request for the cost of one training day.

## Court House Security Proposal #2

1 – Correctional Officer

Wages & Benefits \$50,182.34

2 – Civilian Court Security Officers

Wages & Benefits \$86,040.24

Total \$136,222.58

Explanation: The Correctional Officer position is for the purpose of back filling the C.O. that would make the lateral move from the Jail to the Court Security/Transportation Division to free up Sgt. Mary Feiler and allow her to supervise Court Room Security/Transportation, Court House Security, and Electronic Monitoring. This proposal would also allow the Jail budget to retain the fourth training day requested for FY16.



FEMA

January 16, 2015

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

JAN 21 2015 PM12:08

Larry Clausen  
Chairperson, Board of Supervisors  
Woodbury County  
620 Douglas Street, Room 104  
Sioux City, Iowa 51101

Dear Mr. Clausen:

I am writing this letter as an official reminder that Woodbury County, Iowa, has until March 2, 2015, to adopt and have the Department of Homeland Security's Federal Emergency Management Agency (FEMA) Regional Office approve floodplain management measures that satisfy 44 Code of Federal Regulations (CFR) Section 60.3(d) of the National Flood Insurance Program (NFIP) regulations.

Woodbury County must adopt floodplain management measures, such as a floodplain management ordinance, that meet or exceed the minimum NFIP requirements (copy enclosed) by March 2, 2015, to avoid suspension from the NFIP. If suspended, your community becomes ineligible for flood insurance through the NFIP, new insurance policies cannot be sold, and existing policies cannot be renewed.

Under the Flood Disaster Protection Act of 1973, as amended, flood insurance must be purchased by property owners seeking any Federal financial assistance for construction or acquisition of buildings in Special Flood Hazard Areas (SFHAs). This financial assistance includes certain federally guaranteed mortgages and direct loans, federal disaster relief loans and grants, as well as other similarly described assistance from FEMA and other agencies.

In addition, all loans individuals obtain from Federally regulated, supervised, or insured lending institutions that are secured by improved real estate located in SFHAs are also contingent upon the borrower obtaining flood insurance coverage on the building. However, purchasing and maintaining flood insurance coverage on a voluntary basis is frequently recommended for properties located outside SFHAs.

Your NFIP State Coordinator and FEMA would like to assist Woodbury County to ensure it remains in good standing with the NFIP and avoids suspension from the Program. If your community is suspended, it may regain its eligibility in the NFIP by enacting the floodplain management measures established in 44 CFR Section 60.3 of the NFIP regulations. As stated in my previous correspondence, I recommend you contact your NFIP State Coordinator or the FEMA Regional Office if Woodbury County is encountering difficulties in enacting its measures.



Larry Clausen

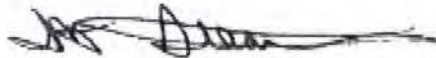
Page 2

I recognize that your community may be in the final adoption process or may have recently adopted the appropriate floodplain management measures. Please submit these measures to the Floodplain Management Program at the Iowa Department of Natural Resources. Bill Cappuccio, the NFIP State Coordinator, is accessible by telephone at (515) 281-8942, in writing at 502 East Ninth Street, Des Moines, Iowa 50319, or by electronic mail at [bill.cappuccio@dnr.iowa.gov](mailto:bill.cappuccio@dnr.iowa.gov).

The FEMA Regional staff in Kansas City, Missouri, is also available to assist you with your floodplain management measures. The Regional Office may be contacted by telephone at (816) 283-7002 or in writing. Please send your written inquiries to the Director, Mitigation Division, FEMA Region VII, at 9221 Ward Parkway, Suite 300, Kansas City, Missouri 64114-3372.

In the event your community does not adopt and/or submit the necessary floodplain management measures that meet or exceed the minimum NFIP requirements, I must take the necessary steps to suspend your community from the NFIP. This letter is FEMA's final notification before your community is suspended from the Program.

Sincerely,



David H. Stearrett, CFM, Chief  
Floodplain Management Branch  
Federal Insurance and Mitigation Administration

Enclosure

cc: Dean Ownby, Floodplain Management and Insurance Branch Chief, FEMA Region VII  
Bill Cappuccio, NFIP State Coordinator, Iowa Department of Natural Resources  
John Pylelo, Director, Planning and Zoning, Woodbury County

### § 60.3 Flood plain management criteria for flood-prone areas.

The Federal Insurance Administrator will provide the data upon which flood plain management regulations shall be based. If the Federal Insurance Administrator has not provided sufficient data to furnish a basis for these regulations in a particular community, the community shall obtain, review and reasonably utilize data available from other Federal, State or other sources pending receipt of data from the Federal Insurance Administrator. However, when special flood hazard area designations and water surface elevations have been furnished by the Federal Insurance Administrator, they shall apply. The symbols defining such special flood hazard designations are set forth in §64.3 of this subchapter. In all cases the minimum requirements governing the adequacy of the flood plain management regulations for flood-prone areas adopted by a particular community depend on the amount of technical data formally provided to the community by the Federal Insurance Administrator. Minimum standards for communities are as follows:

(a) When the Federal Insurance Administrator has not defined the special flood hazard areas within a community, has not provided water surface elevation data, and has not provided sufficient data to identify the floodway or coastal high hazard area, but the community has indicated the presence of such hazards by submitting an application to participate in the Program, the community shall:

- (1) Require permits for all proposed construction or other development in the community, including the placement of manufactured homes, so that it may determine whether such construction or other development is proposed within flood-prone areas;
- (2) Review proposed development to assure that all necessary permits have been received from those governmental agencies from which approval is required by Federal or State law, including section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S.C. 1334;
- (3) Review all permit applications to determine whether proposed building sites will be reasonably safe from flooding. If a proposed building site is in a flood-prone area, all new construction and substantial improvements shall (i) be designed (or modified) and adequately anchored to prevent flotation, collapse, or lateral movement of the structure resulting from hydrodynamic and hydrostatic loads, including the effects of buoyancy, (ii) be constructed with materials resistant to flood damage, (iii) be constructed by methods and practices that minimize flood damages, and (iv) be constructed with electrical, heating, ventilation, plumbing, and air conditioning equipment and other service facilities that are designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding.
- (4) Review subdivision proposals and other proposed new development, including manufactured home parks or subdivisions, to determine whether such proposals will be reasonably safe from flooding. If a subdivision proposal or other proposed new development is in a flood-prone area, any such proposals shall be reviewed to assure that (i) all such proposals are consistent with the need to minimize flood damage within the flood-prone area, (ii) all public utilities and facilities, such as sewer, gas, electrical, and water systems are located and constructed to minimize or eliminate flood damage, and (iii) adequate drainage is provided to reduce exposure to flood hazards;
- (5) Require within flood-prone areas new and replacement water supply systems to be designed to minimize or eliminate infiltration of flood waters into the systems; and
- (6) Require within flood-prone areas (i) new and replacement sanitary sewage systems to be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems into flood waters and (ii) onsite waste disposal systems to be located to avoid impairment to them or contamination from them during flooding.

(b) When the Federal Insurance Administrator has designated areas of special flood hazards (A zones) by the publication of a community's FHBM or FIRM, but has neither produced water surface elevation data nor identified a floodway or coastal high hazard area, the community shall:

- (1) Require permits for all proposed construction and other developments including the placement of manufactured homes, within Zone A on the community's FHBM or FIRM;
- (2) Require the application of the standards in paragraphs (a) (2), (3), (4), (5) and (6) of this section to development within Zone A on the community's FHBM or FIRM;



- (3) Require that all new subdivision proposals and other proposed developments (including proposals for manufactured home parks and subdivisions) greater than 50 lots or 5 acres, whichever is the lesser, include within such proposals base flood elevation data;
- (4) Obtain, review and reasonably utilize any base flood elevation and floodway data available from a Federal, State, or other source, including data developed pursuant to paragraph (b)(3) of this section, as criteria for requiring that new construction, substantial improvements, or other development in Zone A on the community's FHBM or FIRM meet the standards in paragraphs (c)(2), (c)(3), (c)(5), (c)(6), (c)(12), (c)(14), (d)(2) and (d)(3) of this section;
- (5) Where base flood elevation data are utilized, within Zone A on the community's FHBM or FIRM:
- (i) Obtain the elevation (in relation to mean sea level) of the lowest floor (including basement) of all new and substantially improved structures, and
  - (ii) Obtain, if the structure has been floodproofed in accordance with paragraph (c)(3)(ii) of this section, the elevation (in relation to mean sea level) to which the structure was floodproofed, and
  - (iii) Maintain a record of all such information with the official designated by the community under §59.22 (a)(9)(iii);
- (6) Notify, in riverine situations, adjacent communities and the State Coordinating Office prior to any alteration or relocation of a watercourse, and submit copies of such notifications to the Federal Insurance Administrator;
- (7) Assure that the flood carrying capacity within the altered or relocated portion of any watercourse is maintained;
- (8) Require that all manufactured homes to be placed within Zone A on a community's FHBM or FIRM shall be installed using methods and practices which minimize flood damage. For the purposes of this requirement, manufactured homes must be elevated and anchored to resist flotation, collapse, or lateral movement. Methods of anchoring may include, but are not to be limited to, use of over-the-top or frame ties to ground anchors. This requirement is in addition to applicable State and local anchoring requirements for resisting wind forces.
- (c) When the Federal Insurance Administrator has provided a notice of final flood elevations for one or more special flood hazard areas on the community's FIRM and, if appropriate, has designated other special flood hazard areas without base flood elevations on the community's FIRM, but has not identified a regulatory floodway or coastal high hazard area, the community shall:
- (1) Require the standards of paragraph (b) of this section within all A1-30 zones, AE zones, A zones, AH zones, and AO zones, on the community's FIRM;
  - (2) Require that all new construction and substantial improvements of residential structures within Zones A1-30, AE and AH zones on the community's FIRM have the lowest floor (including basement) elevated to or above the base flood level, unless the community is granted an exception by the Federal Insurance Administrator for the allowance of basements in accordance with §60.6 (b) or (c);
  - (3) Require that all new construction and substantial improvements of non-residential structures within Zones A1-30, AE and AH zones on the community's firm (i) have the lowest floor (including basement) elevated to or above the base flood level or, (ii) together with attendant utility and sanitary facilities, be designed so that below the base flood level the structure is watertight with walls substantially impermeable to the passage of water and with structural components having the capability of resisting hydrostatic and hydrodynamic loads and effects of buoyancy;
  - (4) Provide that where a non-residential structure is intended to be made watertight below the base flood level, (i) a registered professional engineer or architect shall develop and/or review structural design, specifications, and plans for the construction, and shall certify that the design and methods of construction are in accordance with accepted standards of practice for meeting the applicable provisions of paragraph (c)(3)(ii) or (c)(8)(ii) of this section, and (ii) a record of such certificates which includes the specific elevation (in relation to mean sea level) to which such structures are floodproofed shall be maintained with the official designated by the community under §59.22(a)(9)(iii);
  - (5) Require, for all new construction and substantial improvements, that fully enclosed areas below the lowest floor that are usable solely for parking of vehicles, building access or storage in an area other than a basement and which are subject to flooding shall be designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of floodwaters. Designs for meeting this requirement must either be certified by a registered professional engineer or architect or meet or exceed the following minimum criteria: A minimum of two openings having a total net area of not less than one square inch for every square foot of enclosed area subject to



flooding shall be provided. The bottom of all openings shall be no higher than one foot above grade. Openings may be equipped with screens, louvers, valves, or other coverings or devices provided that they permit the automatic entry and exit of floodwaters.

(6) Require that manufactured homes that are placed or substantially improved within Zones A1–30, AH, and AE on the community's FIRM on sites

(i) Outside of a manufactured home park or subdivision,

(ii) In a new manufactured home park or subdivision,

(iii) In an expansion to an existing manufactured home park or subdivision, or

(iv) In an existing manufactured home park or subdivision on which a manufactured home has incurred "substantial damage" as the result of a flood, be elevated on a permanent foundation such that the lowest floor of the manufactured home is elevated to or above the base flood elevation and be securely anchored to an adequately anchored foundation system to resist floatation collapse and lateral movement.

(7) Require within any AO zone on the community's FIRM that all new construction and substantial improvements of residential structures have the lowest floor (including basement) elevated above the highest adjacent grade at least as high as the depth number specified in feet on the community's FIRM (at least two feet if no depth number is specified);

(8) Require within any AO zone on the community's FIRM that all new construction and substantial improvements of nonresidential structures (i) have the lowest floor (including basement) elevated above the highest adjacent grade at least as high as the depth number specified in feet on the community's FIRM (at least two feet if no depth number is specified), or (ii) together with attendant utility and sanitary facilities be completely floodproofed to that level to meet the floodproofing standard specified in §60.3(c)(3)(ii);

(9) Require within any A99 zones on a community's FIRM the standards of paragraphs (a)(1) through (a)(4)(i) and (b)(5) through (b)(9) of this section;

(10) Require until a regulatory floodway is designated, that no new construction, substantial improvements, or other development (including fill) shall be permitted within Zones A1–30 and AE on the community's FIRM, unless it is demonstrated that the cumulative effect of the proposed development, when combined with all other existing and anticipated development, will not increase the water surface elevation of the base flood more than one foot at any point within the community.

(11) Require within Zones AH and AO, adequate drainage paths around structures on slopes, to guide floodwaters around and away from proposed structures.

(12) Require that manufactured homes to be placed or substantially improved on sites in an existing manufactured home park or subdivision within Zones A–1–30, AH, and AE on the community's FIRM that are not subject to the provisions of paragraph (c)(6) of this section be elevated so that either

(i) The lowest floor of the manufactured home is at or above the base flood elevation, or

(ii) The manufactured home chassis is supported by reinforced piers or other foundation elements of at least equivalent strength that are no less than 36 inches in height above grade and be securely anchored to an adequately anchored foundation system to resist floatation, collapse, and lateral movement.

(13) Notwithstanding any other provisions of §60.3, a community may approve certain development in Zones A1–30, AE, and AH, on the community's FIRM which increase the water surface elevation of the base flood by more than one foot, provided that the community first applies for a conditional FIRM revision, fulfills the requirements for such a revision as established under the provisions of §65.12, and receives the approval of the Federal Insurance Administrator.

(14) Require that recreational vehicles placed on sites within Zones A1–30, AH, and AE on the community's FIRM either

(i) Be on the site for fewer than 180 consecutive days,

(ii) Be fully licensed and ready for highway use, or



(iii) Meet the permit requirements of paragraph (b)(1) of this section and the elevation and anchoring requirements for "manufactured homes" in paragraph (c)(6) of this section.

A recreational vehicle is ready for highway use if it is on its wheels or jacking system, is attached to the site only by quick disconnect type utilities and security devices, and has no permanently attached additions.

(d) When the Federal Insurance Administrator has provided a notice of final base flood elevations within Zones A1-30 and/or AE on the community's FIRM and, if appropriate, has designated AO zones, AH zones, A99 zones, and A zones on the community's FIRM, and has provided data from which the community shall designate its regulatory floodway, the community shall:

- (1) Meet the requirements of paragraphs (c) (1) through (14) of this section;
- (2) Select and adopt a regulatory floodway based on the principle that the area chosen for the regulatory floodway must be designed to carry the waters of the base flood, without increasing the water surface elevation of that flood more than one foot at any point;
- (3) Prohibit encroachments, including fill, new construction, substantial improvements, and other development within the adopted regulatory floodway unless it has been demonstrated through hydrologic and hydraulic analyses performed in accordance with standard engineering practice that the proposed encroachment would not result in any increase in flood levels within the community during the occurrence of the base flood discharge;
- (4) Notwithstanding any other provisions of §60.3, a community may permit encroachments within the adopted regulatory floodway that would result in an increase in base flood elevations, provided that the community first applies for a conditional FIRM and floodway revision, fulfills the requirements for such revisions as established under the provisions of §65.12, and receives the approval of the Federal Insurance Administrator.

(e) When the Federal Insurance Administrator has provided a notice of final base flood elevations within Zones A1-30 and/or AE on the community's FIRM and, if appropriate, has designated AH zones, AO zones, A99 zones, and A zones on the community's FIRM, and has identified on the community's FIRM coastal high hazard areas by designating Zones V1-30, VE, and/or V, the community shall:

- (1) Meet the requirements of paragraphs (c)(1) through (14) of this section;
- (2) Within Zones V1-30, VE, and V on a community's FIRM, (i) obtain the elevation (in relation to mean sea level) of the bottom of the lowest structural member of the lowest floor (excluding pilings and columns) of all new and substantially improved structures, and whether or not such structures contain a basement, and (ii) maintain a record of all such information with the official designated by the community under §59.22(a)(9)(iii);
- (3) Provide that all new construction within Zones V1-30, VE, and V on the community's FIRM is located landward of the reach of mean high tide;
- (4) Provide that all new construction and substantial improvements in Zones V1-30 and VE, and also Zone V if base flood elevation data is available, on the community's FIRM, are elevated on pilings and columns so that (i) the bottom of the lowest horizontal structural member of the lowest floor (excluding the pilings or columns) is elevated to or above the base flood level; and (ii) the pile or column foundation and structure attached thereto is anchored to resist flotation, collapse and lateral movement due to the effects of wind and water loads acting simultaneously on all building components. Water loading values used shall be those associated with the base flood. Wind loading values used shall be those required by applicable State or local building standards. A registered professional engineer or architect shall develop or review the structural design, specifications and plans for the construction, and shall certify that the design and methods of construction to be used are in accordance with accepted standards of practice for meeting the provisions of paragraphs (e)(4) (i) and (ii) of this section.
- (5) Provide that all new construction and substantial improvements within Zones V1-30, VE, and V on the community's FIRM have the space below the lowest floor either free of obstruction or constructed with non-supporting breakaway walls, open wood lattice-work, or insect screening intended to collapse under wind and water loads without causing collapse, displacement, or other structural damage to the elevated portion of the building or supporting foundation system. For the purposes of this section, a breakaway wall shall have a design safe loading resistance of not less than 10 and no more than 20 pounds per square foot. Use of breakaway walls which exceed a design safe loading resistance of 20 pounds per square foot (either by design or when so required by local or State

codes) may be permitted only if a registered professional engineer or architect certifies that the designs proposed meet the following conditions:

(i) Breakaway wall collapse shall result from a water load less than that which would occur during the base flood; and,

(ii) The elevated portion of the building and supporting foundation system shall not be subject to collapse, displacement, or other structural damage due to the effects of wind and water loads acting simultaneously on all building components (structural and non-structural). Water loading values used shall be those associated with the base flood. Wind loading values used shall be those required by applicable State or local building standards.

Such enclosed space shall be useable solely for parking of vehicles, building access, or storage.

(6) Prohibit the use of fill for structural support of buildings within Zones V1-30, VE, and V on the community's FIRM;

(7) Prohibit man-made alteration of sand dunes and mangrove stands within Zones V1-30, VE, and V on the community's FIRM which would increase potential flood damage.

(8) Require that manufactured homes placed or substantially improved within Zones V1-30, V, and VE on the community's FIRM on sites

(i) Outside of a manufactured home park or subdivision,

(ii) In a new manufactured home park or subdivision,

(iii) In an expansion to an existing manufactured home park or subdivision, or

(iv) In an existing manufactured home park or subdivision on which a manufactured home has incurred "substantial damage" as the result of a flood, meet the standards of paragraphs (e)(2) through (7) of this section and that manufactured homes placed or substantially improved on other sites in an existing manufactured home park or subdivision within Zones V1-30, V, and VE on the community's FIRM meet the requirements of paragraph (c)(12) of this section.

(9) Require that recreational vehicles placed on sites within Zones V1-30, V, and VE on the community's FIRM either

(i) Be on the site for fewer than 180 consecutive days,

(ii) Be fully licensed and ready for highway use, or

(iii) Meet the requirements in paragraphs (b)(1) and (e) (2) through (7) of this section.

A recreational vehicle is ready for highway use if it is on its wheels or jacking system, is attached to the site only by quick disconnect type utilities and security devices, and has no permanently attached additions.

(f) When the Federal Insurance Administrator has provided a notice of final base flood elevations within Zones A1-30 or AE on the community's FIRM, and, if appropriate, has designated AH zones, AO zones, A99 zones, and A zones on the community's FIRM, and has identified flood protection restoration areas by designating Zones AR, AR/A1-30, AR/AE, AR/AH, AR/AO, or AR/A, the community shall:

(1) Meet the requirements of paragraphs (c)(1) through (14) and (d)(1) through (4) of this section.

(2) Adopt the official map or legal description of those areas within Zones AR, AR/A1-30, AR/AE, AR/AH, AR/A, or AR/AO that are designated developed areas as defined in §59.1 in accordance with the eligibility procedures under §65.14.

(3) For all new construction of structures in areas within Zone AR that are designated as developed areas and in other areas within Zone AR where the AR flood depth is 5 feet or less:

(i) Determine the lower of either the AR base flood elevation or the elevation that is 3 feet above highest adjacent grade; and

(ii) Using this elevation, require the standards of paragraphs (c)(1) through (14) of this section.



(4) For all new construction of structures in those areas within Zone AR that are not designated as developed areas where the AR flood depth is greater than 5 feet:

- (i) Determine the AR base flood elevation; and
- (ii) Using that elevation require the standards of paragraphs (c)(1) through (14) of this section.

(5) For all new construction of structures in areas within Zone AR/A1-30, AR/AE, AR/AH, AR/AO, and AR/A:

- (i) Determine the applicable elevation for Zone AR from paragraphs (a)(3) and (4) of this section;
- (ii) Determine the base flood elevation or flood depth for the underlying A1-30, AE, AH, AO and A Zone; and
- (iii) Using the higher elevation from paragraphs (a)(5)(i) and (ii) of this section require the standards of paragraphs (c)(1) through (14) of this section.

(6) For all substantial improvements to existing construction within Zones AR/A1-30, AR/AE, AR/AH, AR/AO, and AR/A:

- (i) Determine the A1-30 or AE, AH, AO, or A Zone base flood elevation; and
- (ii) Using this elevation apply the requirements of paragraphs (c)(1) through (14) of this section.

(7) Notify the permit applicant that the area has been designated as an AR, AR/A1-30, AR/AE, AR/AH, AR/AO, or AR/A Zone and whether the structure will be elevated or protected to or above the AR base flood elevation.



JAN 20 2015 AM 8:23

Dear Siouxland leaders,

The success of our state's economy is dependent upon a strong, skilled workforce. As leaders, we understand the importance of encouraging all of our colleagues, especially our women colleagues, in their personal and professional development and helping to foster future women leaders throughout Iowa. We are committed to enhancing women's capabilities to succeed in all sectors.

Since 2007, Iowa Women Lead Change (IWLC) has staged events attracting more than 10,000 women and men from across the Midwest, educating, inspiring and challenging women to be all they can.

IWLC had discussions with local leaders about supporting women's development needs across the state and in particular, what those opportunities might be in the Siouxland area. With intense planning from Siouxland-based volunteers, IWLC is honored to host its first conference in the Siouxland. Please join Siouxland leaders on **March 17 from 9:00 a.m. - 2:00 p.m. at the Siouxland Convention Center** for a half-day conference featuring nationally recognized keynote speakers and a Student Track program.

The attached information will give you a brief overview of IWLC and its mission, how it serves women through its conferences and what IWLC has accomplished since its founding. Please visit our website at [www.iwlcleads.org](http://www.iwlcleads.org) for more of our story.

Thank you in advance for your interest! For more information or to register, visit [www.iwlcleads.org/Siouxland](http://www.iwlcleads.org/Siouxland).

For any additional questions contact Kate Leonard-Getty, IWLC's co-director of communications and marketing, at [kate.getty@iwlcleads.org](mailto:kate.getty@iwlcleads.org).

Warmest regards,

Handwritten signature of Kim Reynolds in black ink.

Kim Reynolds  
Lt Governor of Iowa

Handwritten signature of Debi Durham in black ink.

Debi Durham  
Director, IEDA

Handwritten signature of Diane Ramsey in black ink.

Diane Ramsey  
CEO, IWLC





**IOWA  
WOMEN  
LEAD  
CHANGE™**

**IWLC™**

Iowa Women Lead Change (IWLC) is the state's premier leadership organization for women, offering comprehensive leadership resources including events featuring prominent speakers, frequent networking opportunities, and other important services to advance women's leadership in all aspects of their lives.

[www.IWLCleads.org](http://www.IWLCleads.org)





"I attended my first IWLC event this past fall and was very impressed at the number in attendance and the high quality of speakers. The event was inspiring and really motivated the participants!"

GINA SITZMANN, VICE PRESIDENT AND TRUST OFFICER  
SECURITY NATIONAL BANK

## IOWA WOMEN LEAD CHANGE!

This March, Siouland women leaders will experience the energy, inspiration and lessons of Iowa Women Lead Change (IWLC). In response to conversations with local business and community leaders in Sioux City, IWLC will host a half-day conference on March 17, 2015 at the Sioux City Convention Center.

Additionally, 2015 marks the first time that IWLC will host four Iowa conferences: Central Iowa, Dubuque, Eastern Iowa and Siouland!

Overwhelmingly, our conversations with Siouland residents revealed that people want IWLC resources and conferences to be offered 'border to border' in Iowa.

We are pleased to meet that need by offering a conference in Siouland in 2015 – because **Iowa Women Lead Change!**

*Diane Ramsey*

Diane Ramsey  
Chief Executive Officer,  
IWLC



IWLC  
IOWA WOMEN LEAD CHANGE  
"TRANSFORMING JOURNEYS"

IWLC Siouland : March 17, 2015  
Sioux City Convention Center  
Sioux City, Iowa

IWLC  
IOWA WOMEN LEAD CHANGE  
"TRANSFORMING JOURNEYS"

IWLC Eastern Iowa : April 21-22, 2015  
DoubleTree by Hilton Convention Complex  
Cedar Rapids, Iowa

IWLC  
IOWA WOMEN LEAD CHANGE  
"TRANSFORMING JOURNEYS"

IWLC Dubuque : October 8, 2015  
Grand River Center  
Dubuque, Iowa

IWLC  
IOWA WOMEN LEAD CHANGE  
"TRANSFORMING JOURNEYS"

IWLC Central Iowa : October 28, 2015  
Iowa Events Center  
Des Moines, Iowa



## WHAT IS IWLC?

- **Iowa Women Lead Change (IWLC)** is the state's premier leadership organization for women, offering comprehensive leadership resources including events featuring prominent speakers, frequent networking opportunities, and other important services to advance women's leadership in all aspects of their lives.
- IWLC is for women who want to grow as leaders in their companies, communities, and careers.
- IWLC is an IRS 501(c)(3) charitable organization.
- IWLC is a volunteer-driven organization that works exclusively with local company supporters, local steering committees and local endorsement councils to present each conference.
- 2015 IWLC Siouxland conference volunteers have been planning the event for several months.



**1,000+**  
IWLC Twitter Followers  
@IWLCLeadChange



**1,900+**  
"likes" on Facebook

**135+**

Corporate Sponsors

**\$2.6M**

Raised Since 2007

**83**

Event Scholarships  
Awarded

**10,000+**

Attendees at All  
IWLC Events

"Women at all levels in their career path and all walks of life need ways to enhance and strengthen their leadership skills and network with others. IWLC is leading the way for Iowa women to connect and be inspired for their next opportunity, whatever that may be!"

LEA GREATHOUSE, EXECUTIVE DIRECTOR  
MERCY MEDICAL CENTER FOUNDATION



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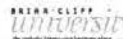
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For more information about IWLC Siouxland Conference sponsorship opportunities, contact Diane Ramsey at [diane.ramsey@iwlcleads.org](mailto:diane.ramsey@iwlcleads.org) or 319-423-7176.



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UnityPoint Health

#### SAVE THESE DATES!

**IWLC Siouxland**  
**March 17, 2015**  
Sioux City Convention Center  
Sioux City, Iowa

**IWLC Eastern Iowa**  
**April 21-22, 2015**  
DoubleTree by Hilton Convention  
Complex  
Cedar Rapids, Iowa

**IWLC Dubuque**  
**October 8, 2015**  
Grand River Center  
Dubuque, Iowa

**IWLC Central Iowa**  
**October 28, 2015**  
Iowa Events Center  
Des Moines, Iowa



Visit our website at [www.IWLCLeads.org](http://www.IWLCLeads.org) for more information or connect with IWLC on social media!

**Facebook:** [facebook.com/IowaWomensConference](https://facebook.com/IowaWomensConference)

**Twitter:** @IWLCLeadChange

**LinkedIn:** Iowa Women Lead Change



**WOODBURY COUNTY JUVENILE DETENTION CENTER**

Trosper-Hoyt Bldg  
822 Douglas St. - 4th Floor  
Sioux City, Iowa 51101

Phone 712-279-6622  
Email: molsen@sioux-city.org  
Fax 712-234-2900

**6:00 a.m.**

**6:00 p.m.**

January 2015

January 12, 2015		20
January 13, 2015	21	21
January 14, 2015	21	21 (2-holding)
January 15, 2015	21	21
January 16, 2015	21	21
January 17, 2015	21	21
January 18, 2015	21	21
January 19, 2015	21	

The Center averaged 21 residents per day during the 6:00 a.m. head count and 20.8 during the 6:00 p.m. check for a weekly average of 20.9 residents per day during the above week.

Of the twenty one residents detained on January 19, 2015, ten or forty eight percent were identified gang members. Of the ten, five or fifty percent were identified as hard core members.

We are currently detaining six juveniles on adult charges. The center is currently detaining eight juveniles from the BIA and three juveniles from Dakota County.

Mark Olsen

Director  
WCJDC

January 19, 2015