



NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS (JUNE 14, 2016) (WEEK 24 OF 2016)

Agenda and Minutes also available at www.woodburycountyiowa.gov

Larry D. Clausen 389-5329 lclausen@woodburycountyiowa.gov
Mark A. Monson 204-1015 mmonson@woodburycountyiowa.gov
Jaclyn D. Smith 898-0477 jasmith@woodburycountyiowa.gov
Jeremy J. Taylor 259-7910 jtaylor@woodburycountyiowa.gov
Matthew A. Ung 490-7852 matthewung@woodburycountyiowa.gov

You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held June 14, 2016 at 4:30 p.m. in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. If you wish to speak on an item, please follow the seven participation guidelines adopted by the Board for speakers.

- 1. Anyone may address the Board on any agenda item after initial discussion by the Board.
2. Speakers will approach the microphone one at a time and be recognized by the Chair.
3. Speakers will give their name, their address, and then their statement.
4. Everyone will have an opportunity to speak. Therefore, please limit your remarks to three minutes on any one item.
5. At the beginning of the discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action.
6. Any concerns or questions you may have which do not relate directly to a scheduled item on the agenda will also be heard under the first or final agenda item "Citizen Concerns."
7. For the benefit of all in attendance, please turn off all cell phones and other devices while in the Board Chambers.

AGENDA

- 4:30 p.m. 1. Call Meeting to Order - Pledge of Allegiance to the Flag - Moment of Silence
2. Citizen Concerns Information
3. Approval of the agenda June 14, 2016 Action
4. Approval of the minutes of the June 7, 2016 meeting Action
5. Discussion and approval of claims Action
6. Board of Supervisors - Jeremy Taylor Information
Good News Report: a. June 9, 2016, opening of Dogwood Trail in Sergeant Bluff
b. Another sign of progress, the new elevator
4:35 p.m. (Set time) 7. Board Administration/Public Bidder - Heather Satterwhite Action
Public Hearing and Sale of Property Parcel #246840 (aka 1821 Pierce Street)
8. County Auditor - Patrick Gill & Steve Hofmeyer Action
Receive the Primary Election canvass
9. Human Resources - Ed Gilliland Action
a. Approval of Memorandum of Personnel Transaction Action
b. Authorize Chairman to sign Authorization to Initiate Hiring Process Action

- |   |             |
|---|-------------|
| 10. Board Administration – Karen James  |             |
| a. Approval of lifting tax suspension for D. J.   | Action      |
| b. Approval of lifting tax suspension for M. S.   | Action      |
| c. Approval of lifting tax suspension for J. T.   | Action      |
| d. Approval of lifting tax suspension for S. W.   | Action      |
| e. Approval of a reappointment of Vicki DeWitt to Veteran Affairs Commission  | Action      |
| 11. Planning/Zoning – John Pylelo   |             |
| Public hearing and approval of first reading of Zoning Ordinance map amendment for Affordable Self Storage, LLC. Regarding re-zoning to AE (Agricultural Estates) of GIS Parcel #884728400005 | Action      |
| 12. Secondary Roads – Mark Nahra  |             |
| a. Consideration of approval of permit to work in the right of way  | Action      |
| b. Consideration of approval of permit to work in the right of way  | Action      |
| c. Consideration of Certificate of Completion of Contract Work for the Secondary Road Department  | Action      |
| 13. Board of Supervisors – Jackie Smith   |             |
| Consideration of the establishment of a Woodbury County Minimum Wage Advisory Committee   | Information |
| 14. Chairman's Report   | Information |
| a. June 15-19 Chairman on Military Service – Protocol for agenda  |             |
| b. Calendars, push notifications and rural meeting possibilities  |             |
| 15. Reports on Committee Meetings   | Information |
| 16. Citizen Concerns  | Information |
| 17. Board Concerns and Comments   | Information |

## ADJOURNMENT

*Subject to Additions/Deletions*

**7:00 p.m.**      Wolf Creek Drainage District Meeting at the Hornick Community Center



## CALENDAR OF EVENTS

<b>WEDNESDAY, JUNE 15</b>	<b>10:00 a.m.</b> Siouxland Center for Active Generations Board of Directors Meeting, 313 Cook Street
	<b>12:00 noon</b> Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202, Sioux City, Iowa
<b>THURSDAY, JUNE 16</b>	<b>11:00 a.m.</b> Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce St., Sioux City, Iowa
<b>MONDAY, JUNE 20</b>	<b>4:30 p.m.</b> Community Action Agency of Siouxland Board Meeting, 2700 Leech
<b>MONDAY, JUNE 27</b>	<b>6:00 p.m.</b> Zoning Commission Meeting, Board of Supervisors' Chambers
	<b>7:30 p.m.</b> Fair Board Meeting, Woodbury County Fair Office, Fairgrounds, Merville, Iowa
<b>TUESDAY, JULY 5</b>	<b>4:45 p.m.</b> Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
<b>WEDNESDAY, JULY 6</b>	<b>12:00 noon</b> District Board of Health Meeting, 1014 Nebraska St.
<b>THURSDAY, JULY 7</b>	<b>5:00 p.m.</b> Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
<b>WEDNESDAY, JULY 13</b>	<b>8:05 a.m.</b> Woodbury County Information Communication Commission, Board of Supervisors' Chambers
	<b>6:30 p.m.</b> 911 Service Board Meeting, Public Safety Center, Climbing Hill
	<b>8:00 p.m.</b> County's Mayor Association Meeting, Public Safety Center, Climbing Hill
<b>THURSDAY, JULY 14</b>	<b>12:00 p.m.</b> SIMPCO Board of Directors, 1122 Pierce St, Sioux City, Iowa
	<b>7:00 p.m.</b> Siouxland Mental Health Center, Board Meeting, 625 Court Street
<b>MONDAY, JULY 18</b>	<b>4:30 p.m.</b> Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
<b>WEDNESDAY, JULY 20</b>	<b>10:00 a.m.</b> Siouxland Center for Active Generations Board of Directors Meeting 313 Cook Street
	<b>12:00 noon</b> Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202, Sioux City, Iowa
<b>THURSDAY, JULY 21</b>	<b>11:00 a.m.</b> Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce St., Sioux City, Iowa

**The following Boards/Commission have vacancies:** Commission To Assess Damages - Category A, Category B, Category C and Category D

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

*Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.*

#4

JUNE 7, 2016 — TWENTYSECOND MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS

The Board of Supervisors met on Tuesday, June 7, 2016 at 4:30 p.m. Board members present were Monson, Ung, Smith, Clausen, and Taylor. Staff members present were Dennis Butler, Budget Tax Analyst, Karen James, Board Administrative Coordinator, Ed Gilliland, Human Resources Director and Patrick Gill, Auditor/Clerk to the Board.

1. The meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.
2. There Citizen concerns.
3. Motion by Monson second by Smith to approve the Agenda for June 7, 2016. Carried 5-0. Copy filed.
4. Motion by Clausen second by Ung to approve the minutes of the May 31, 2016 Board meeting. Carried 5-0. Copy filed.
5. Motion by Monson second by Clausen to the claims totaling \$412,345.70. Carried 5-0. Copy filed.
6. There was a good news report on the move from Courthouse to Trospen-Hoyt from Treasurer's office: Update and appreciation. Copy filed.
- 7a. Motion by Monson second by Ung to approve the other of Heather Satterwhite, Executive Secretary/Public Bidder, Board Administration Dept., effective 5-31-16, \$22.78/hour. Expenditure change to 100% Board.; the appointment of Tyler Paulsen, Temporary Summer Laborer, Secondary Roads Dept., effective 6-08-16, \$9.50/hour. Not to exceed 120 days.; and the appointment of Austin Walker, Temporary Summer Laborer, Secondary Roads Dept., effective 6-08-16, \$9.50/hour. Not to exceed 120 days. Carried 5-0. Copy filed.
- 7b. Motion by Monson second by Ung to authorize the Chairperson to sign the Authorization to initiate the hiring process for Clerk II, County Treasurer Dept., AFSCME Courthouse Grade 3: \$15.26/hour. Carried 5-0. Copy filed.
- 7c. Motion by Monson second by Smith to approve the Floating Christmas Holiday dates for 2016 through 2019. Carried 5-0. Copy filed.
- 8a. Motion by Clausen second by Taylor to approve the lifting of tax suspension for Deborah Kay Jernberg, 1126 S Mulberry St, parcel #894735412007. Carried 5-0. Copy filed.
- 8b. Motion by Monson second by Taylor to approve the lifting of tax suspension for Loretta Tedford, 2214 Ellis Ave, parcel #894822232003. Carried 5-0. Copy filed.
- 8c. Motion by Ung second by Clausen to approve the lifting of tax suspension for Patricia Ege, 1910 Cavalier Way, parcel #894823153008. Carried 5-0. Copy filed.
- 8d. Motion by Ung second by Monson to approve and authorize the Chairperson to sign a Resolution for suspension of taxes for Torry Mammen, 309 Elm, Correctionville, parcel #884206104006. Carried 5-0.

**WOODBURY COUNTY, IOWA**  
**RESOLUTION #12,394**  
**RESOLUTION APPROVING PETITION FOR SUSPENSION OF TAXES**

**WHEREAS**, Torry L. Mammen, is the titleholder of property located at 309 Elm, Correctionville, IA, Woodbury County, Iowa, and legally described as follows:

**Parcel 8842 06 104 006**

**CORRECTIONVILLE CITY AUD SUB DIV PT GOVT LOT 2 6-88-42 N 45 Ft Lot 19**

**WHEREAS**, Torry L. Mammen, is the titleholder of the aforementioned properties have petitioned the Board of Supervisors for a suspension of taxes pursuant to the 2009 Iowa Code section 427.9, and



**WHEREAS**, the Board of Supervisors recognizes from documents provided that the petitioner is unable to provide to the public revenue; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Woodbury County Board of Supervisors hereby grants the request for a suspension of taxes, and hereby directs the Woodbury County Treasurer to so record the approval of this tax suspension for this property.

**SO RESOLVED** this 7th day of June, 2016.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

- 8e. Motion by Monson second by Ung to receive for signatures a Resolution thanking and commending Paula Appelt for her years of service to Woodbury County. Carried 5-0.

**WOODBURY COUNTY, IOWA  
RESOLUTION #12,395  
A RESOLUTION THANKING AND COMMENDING  
PAULA APPELT  
FOR HER SERVICE TO WOODBURY COUNTY**

**WHEREAS**, Paula Appelt has capably served Woodbury County as an employee of the Woodbury County Treasurer Department for 40 years from May 1, 1976 to May 20, 2016; and

**WHEREAS**, the service given by Paula Appelt as a Woodbury County employee, has been characterized by her dedication to the best interests of the citizens of Woodbury County; and

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA** that the undersigned members of this Board thanks and commends Paula Appelt for her years of service to Woodbury County; and

**BE IT FURTHER RESOLVED** that it is the wish of all those signing below that the future hold only the best for this very deserving person, Paula Appelt.

**BE IT SO RESOLVED** this 7th day of June, 2016.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

- 10. Bid letting for rural cities Comprehensive Planning Project. The bids are as follows:

MSA, Ankeny, IA	\$110,000
Simmering/Cory, Des Moines, IA	\$112,530
Diane Lupke, Newton, WI	\$194,830
Snyder & Assoc., Ankeny, IA	\$165,600
SIMPCO, Sioux City, IA	\$116,565

Motion by Ung second by Smith to receive the bids and to approve the recommendation of the Comprehensive Planning Project RFP review committee. Carried 5-0. Copy filed.

- 9a. Motion by Clausen second by Monson to approve the underground utility permit for Western Iowa Telephone Association for installation of telecommunication lines in the rural area near the City of Merville. Carried 5-0. Copy filed.
- 9b. Motion by Monson second by Clausen to approve the contract and bond for Project #STP-S-CO97(127)—5E-97 with Sioux City Engineering for \$979,679.88. Carried 5-0. Copy filed.

- 9c. Motion by Smith second by Ung to approve the contract and bond for project #ER-CO97(125)—58-97 to K & L Construction for \$199,613.00. Carried 5-0. Copy filed.
11. Motion by Monson second by Ung to approve the contract with Baker Group for \$97,013.00 for Courthouse Courtroom #203 Emergency repair. Carried 5-0. Copy filed.
12. Motion by Monson second by Ung to approve the 2016 Interlocal Agreement between the City of Sioux City, Iowa and Woodbury County, Iowa for Byrne Justice Assistance Grant Program Award. Carried 5-0. Copy filed.
13. The Chairperson reported on day to day activities.
14. The Board members reported on their committee meetings.
15. Citizen concerns.
16. Board members offered concerns and comments.

The Board adjourned the regular meeting until June 14, 2016.

Meeting sign in sheet. Copy filed.

#7

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST**

Date: 6/9/16

Weekly Agenda Date: 6/14/16

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Heather Satterwhite

**WORDING FOR AGENDA ITEM:**

Public hearing and sale of property parcel #246840 (aka 1821 Pierce Street)

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Give Direction

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

**BACKGROUND:**

The board approved the Notice of Property Sale Resolution on May 31st, 2016.

**FINANCIAL IMPACT:**

None

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Approve the sale of property to the highest bidder, starting with a minimum bid of \$279.00

**ACTION REQUIRED / PROPOSED MOTION:**

Approve the sale of property to the highest bidder.



## RESOLUTION #

### NOTICE OF PROPERTY SALE

**Parcel #246840**

**WHEREAS** Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**Except the West 48 feet of Lot 1 Block 17 Higman's Second Addition to Sioux City, Woodbury County, Iowa  
(1821 Pierce Street)**

**NOW THEREFORE,**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **14<sup>th</sup> Day of June, 2016 at 4:35 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **14<sup>th</sup> Day of June, 2016**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$279.00** plus recording fees.
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 31<sup>st</sup> Day of May, 2016.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

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Patrick F. Gill  
Woodbury County Auditor  
and Recorder

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Jeremy J. Taylor, Chairman

REQUEST FOR MINIMUM BID

Name: Roger Caudron Date: 9/17/13  
Address: 4921 Singing Hills Blvd Phone: 253-0198

Address or approximate address/location of property interested in:

1821 Pierce St.

GIS # 894721313007

*\*This portion to be completed by Board Administration \**

Legal Description:

Except the west 48 feet of Lot 1, Block 17,  
Higman's Second Addition to Sioux City,  
Woodbury County, Iowa

Tax Sale #/Date: # 1086 6/15/2009 Parcel # 246840

Tax Deeded to Woodbury County on: 2/12/2016

Current Assessed Value: Land \$14,000 Building 0 Total \$14,000

Approximate Delinquent Real Estate Taxes: \$29,059 (includes penalties & costs)

Approximate Delinquent Special Assessment Taxes: \$69,374 (includes special assessments for demo & penalties & cost)

\*Cost of Services: \$129

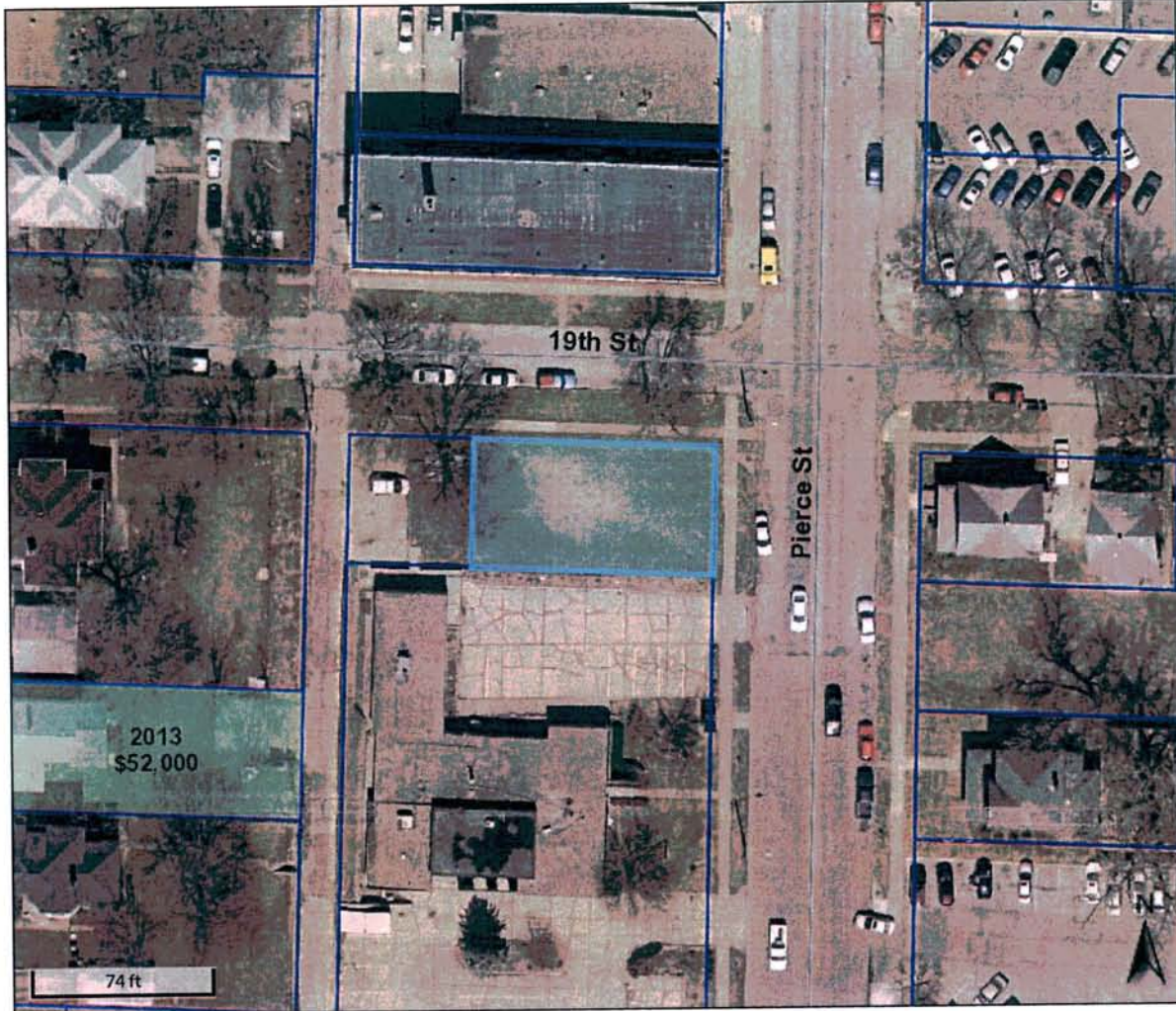
Inspection to: George Barkin Date: Aug. 2014

Minimum Bid Set by Supervisor: \$150 plus cost of services of \$129 - Total: \$279

Date and Time Set for Auction: \_\_\_\_\_

\* Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs.





Overview



Legend

- Roads
- Corp Boundaries
- Townships
- Sections
- Residential Sales
  - 2013
  - 2014
  - 2015
- Parcels

Parcel ID	894721313007	Alternate ID	246840	Owner Address	WOODBURY COUNTY WOODBURY COUNTY COURTHOUSE 620 Douglas St. Sioux City, IA 51101-0000
Sec/Twp/Rng	0-0-0	Class	C		
Property Address	1821 PIERCE ST SIOUX CITY	Acreage	n/a		
District	087 SC LL SIOUX CITY COMM				
Brief Tax Description	HIGMANS 2ND EX W 48 FT LOT 1 BK 17				

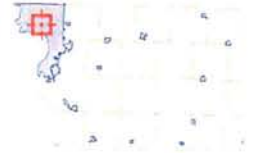
(Note: Not to be used on legal documents)

Date created: 5/26/2016





**Overview**



**Legend**

- Roads
- Corp Boundaries
- Townships
- Sections
- Residential Sales**
- 2013
- 2014
- 2015
- Parcels

Parcel ID	894721313007	Alternate ID	246840	Owner Address	WOODBURY COUNTY
Sec/Twp/Rng	0-0-0	Class	C		WOODBURY COUNTY COURTHOUSE
Property Address	1821 PIERCE ST	Acreage	n/a		620 Douglas St.
	SIOUX CITY				Sioux City, IA 51101-0000
District	087 SC LL SIOUX CITY COMM				
Brief Tax Description	HIGMANS 2ND				
	EX W 48 FT LOT 1 BK				
	17				
	<i>(Note: Not to be used on legal documents)</i>				

Date created: 5/26/2016

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST**

#8

Date: 6/8/16

Weekly Agenda Date: 6/14/16

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Pat Gill / Steve Hofmeyer

**WORDING FOR AGENDA ITEM:**

Receive the Primary Election canvass.

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Give Direction

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

**BACKGROUND:**

**FINANCIAL IMPACT:**

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

To receive the Primary Election canvass.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to receive the Primary Election canvass.



#9a

HUMAN RESOURCES DEPARTMENT

MEMORANDUM OF PERSONNEL TRANSACTION

DATE: June 14, 2016

\* PERSONNEL ACTION CODE:

- A- Appointment
- T - Transfer
- P - Promotion
- D - Demotion
- R-Reclassification
- E- End of Probation
- S - Separation
- O - Other

TO: WOODBURY COUNTY BOARD OF SUPERVISORS

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Moravek, James	Juvenile Detention	6-11-16	P/T Youth Worker			S	Resignation.
Schroeder, Toby	Secondary Roads	6-15-16	Temporary Summer Laborer	\$9.50/hour		A	Not to exceed 120 days.
Alexander, Ajay	County Attorney	6-20-16	Attorney-HIDTA Grant	\$55,000/year		A	Entry Salary: \$50,000-\$58,500/year.

APPROVED BY BOARD DATE:

ED GILLILAND, HR DIRECTOR:



**WOODBURY COUNTY**  
**HUMAN RESOURCES DEPARTMENT**

**TO:** Board of Supervisors and the Taxpayers of Woodbury County  
**FROM:** Ed Gilliland, Human Resources Director  
**SUBJECT:** Memorandum of Personnel Transactions  
**DATE:** June 14, 2016

For the June 14, 2016 meeting of the Board of Supervisors and the Taxpayers of Woodbury County the Memorandum of Personnel Transactions will include:

- 1) Juvenile Detention P/T Youth Worker, Resignation.
- 2) Secondary Roads Temporary Summer Laborer, Appointment.
- 3) Attorney-HIDTA Grant, Appointment.

Thank you

#9b

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST**

Date: 06-09-16

Weekly Agenda Date: 06-14-16

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Ed Gilliland/Mark Olsen

**WORDING FOR AGENDA ITEM:**

Authorize Chairman to Sign Authorization to Initiate Hiring Process.

**ACTION REQUIRED:**

Approve Ordinance <input type="checkbox"/>	Approve Resolution <input type="checkbox"/>	Approve Motion <input checked="" type="checkbox"/>
Give Direction <input type="checkbox"/>	Other: Informational <input type="checkbox"/>	Attachments <input checked="" type="checkbox"/>

**EXECUTIVE SUMMARY:**

A part-time youth worker position has recently opened up after a resignation that goes into effect on 6-11-16. I am requesting the replacement of the position.

**BACKGROUND:**

A part-time male youth worker has recently resigned from the Woodbury County Juvenile Detention Center. I am requesting permission from the Board of Supervisors to advertise and hire a replacement as soon as possible to provide the contractual control to reduce over-time and meet our required standards to provide both physical protection and safety as well as to meet the PREA requirements for the clients and staff of the center. The reduction of one male youthworker creates scheduling difficulties when making sure that each shift is provided with adequate coverage.



**FINANCIAL IMPACT:**

The current position has already been approved for the remainder of this fiscal year and the 2016-2017 fiscal year. Due to the starting wage for the new hire there will be a reduction in the personnel cost.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Due to the importance to control the over-time issue and provide the ability to cover the 1-5 staff ratio at no additional cost, I recommend the board approve this request.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to approve the authorization to initiate hiring process.

HUMAN RESOURCES DEPARTMENT

WOODBURY COUNTY, IOWA

DATE: June 14, 2016

AUTHORIZATION TO INITIATE HIRING PROCESS

DEPARTMENT	POSITION	ENTRY LEVEL	APPROVED	DISAPPROVED
Juvenile Detention	P/T Youth Worker	AFSCME Juvenile Detention: \$17.53/hour		

\_\_\_\_\_  
Chairman, Board of Supervisors



# Woodbury County Board of Supervisors

Courthouse • Room 104  
620 Douglas Street • Sioux City, Iowa 51101  
Telephone (712) 279-6525 • Fax (712) 279-6577



### MEMBERS

LARRY D. CLAUSEN  
SIOUX CITY

MARK A. MONSON  
SERGEANT BLUFF

JACLYN D. SMITH  
SIOUX CITY

MATTHEW A. UNG  
SIOUX CITY

JEREMY J. TAYLOR  
SIOUX CITY

BOARD ADMINISTRATIVE COORDINATOR  
KAREN JAMES

EXECUTIVE SECRETARY / PUBLIC BIDDER  
HEATHER SATTERWHITE

May 10, 2016

Ms. Vicki DeWitt

JUN 8 2016 AM 9:17

Dear Ms. DeWitt:

Your term on the Woodbury County Veteran Affairs Commission, will expire on June 30, 2016. If you wish/wish not to be considered to serve on the Commission for another term, please complete the form at the bottom of this letter and return it in the enclosed self-addressed, stamped envelope by May 23, 2016.

Thank you for your past interest and willingness to serve on this Commission.

Sincerely,

Karen James  
Board Administrative Coordinator  
Board of Supervisors

NAME: Vicki DeWitt  
ADDRESS: 7650 Correctionville Road  
CITY & STATE: Lewiston IA 51030

Yes, Please consider me for another term on the Veteran Affairs Commission.  
 No, I do not wish to be considered for another term on the Veteran Affairs Commission.



**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REC**

Date: June 1, 2016

Weekly Agenda Date: June 14, 16

#11

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: John Pylelo, Planning & Z

**WORDING FOR AGENDA ITEM:**

Public Hearing and Approval of 1st reading of Zoning Ordinance Map Amendment for Affordable Self Storage, LLC. Re: Re-zoning to AE (Agricultural Estates) of GIS Parcel #884728400005.

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Give Direction

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

The re-zoning petitioner and property owner is Affordable Self Storage, LLC (Mr. Kelly Pry). The location is a 3.0 acre parcel in the SE ¼ of the SE ¼ of Section 28, T88N, R47W of the 5th P.M. (Woodbury Township). The parcel is located on the north side of 210th Street; is addressed 1489 210th St. and known as GIS Parcel # 884728400005.

The parcel is currently zoned AP (Agricultural Preservation) and the petitioner has applied to have the parcel rezoned to AE (Agricultural Estates). The proposed use is for construction of one (1) single family dwelling on the parcel to be occupied by a family member. The rezoning is requested to allow for a level of residential density of more than two residences per quarter-quarter. Without the zoning change a building permit for the new dwelling's construction can not be approved.

Site location and parcel information specifics are provided by attachment.

**BACKGROUND:**

At the Supervisors meeting of May 17, 2016 the Supervisors accepted the re-zoning petition and forwarded to the Zoning Commission for public hearing and recommendation.

At the Zoning Commission meeting of May 23, 2016 the Commission held the public hearing voting to recommend Supervisor approval of the AE (Agricultural Estates) zoning requested.

**WOODBURY COUNTY, IOWA**

**ORDINANCE NO. \_\_\_\_\_**

**Whereas** The Board of Supervisors of Woodbury County, Iowa, has enacted a Zoning Ordinance on August 01, 2008, by resolution No. 10,456, being recorded in the Office of the Woodbury County Recorder, and

**Whereas** the Woodbury County Board of Supervisors has received a report in respect to amending said Ordinance from the Woodbury County Zoning Commission which held hearing(s) on said amendment(s), all as by law provided; and which amendment(s) is/are attached hereto marked item(s) One (1), and hereby made a part hereof; and

**Whereas** the Woodbury County Board of Supervisors has received said report, studied and considered the same, and has held hearing(s) on said amendment(s), all as by law provided; and

**Whereas** the Woodbury County Board of Supervisors has concluded that the said this ordinance shall amend the aforesaid Zoning Ordinance;

**Now therefore, be it hereby resolved** by the Woodbury County Board of Supervisors, duly assembled, that the aforesaid Zoning and Subdivision Ordinance is amended as shown on said attached Item(s) One (1); and

**Now therefore, be it hereby resolved** by the Woodbury County Board of Supervisors, duly assembled, that the previous zoning district designation shall be repealed upon the effective date of this amendment.

**Dated this 28th day of June, 2016**

**THE WOODBURY COUNTY, IOWA BOARD OF SUPERVISORS:**

**BY:** \_\_\_\_\_  
**Larry Clausen**

**BY:** \_\_\_\_\_  
**Mark Monson**

**BY:** \_\_\_\_\_  
**Jaclyn Smith**

**BY:** \_\_\_\_\_  
**Jeremy Taylor**

**BY:** \_\_\_\_\_  
**Matthew A. Ung**

Public Hearing and 1<sup>st</sup> Reading 06/14/2016  
Public Hearing and 2<sup>nd</sup> Reading 06/21/2016  
Public Hearing and 3<sup>rd</sup> Reading with Ordinance Approval 06/28/2016

ITEM ONE (1)

Property Owner : Affordable Self Storage, LLC, 806 Glenwood Court, Sergeant Bluff, IA 51054

Petitioner: Kelly Pry of Affordable Self Storage, LLC, 806 Glenwood Court, Sergeant Bluff, IA 51054

Pursuant to Section 335 of the Code of Iowa, 2016, the Woodbury County Board of Supervisors held a public hearing on June 14, 2016 to amend the Woodbury County Zoning and Subdivision Ordinance and/or Map for the unincorporated area of Woodbury County, Iowa, as follows:

An amendment to re-zone from the AP (Agricultural Preservation) to the AE (Agricultural Estates) Zoning District designation for:

A parcel of land located in the East One-half (E ½) of the Southeast Quarter (SE ¼) of Section Twenty-eight (28), Township Eighty-eight (88) North, Range forty-seven (47) West of the 5<sup>th</sup> Principal Meridian, Woodbury County, Iowa, and more particularly described as follows:

Commencing at the Southeast (SE) Corner of Section Twenty-eight (28), Township Eighty-eight (88) North, Range Forty-seven (47) West of the 5<sup>th</sup> P.M.; thence South Ninety Degrees Zero Minutes Zero Seconds (S 90°00'00") West (an assumed bearing) along the South line of said Section Twenty-eight (28) for Three Hundred Twenty-one and Sixteen-Hundredths Feet (321.16') to the point of beginning; thence continuing along the South line of said Section Twenty-eight (28) for a distance of Two Hundred and Seventy Feet (270.00'); thence North Zero Degrees One Minute Eighteen Seconds (N 00°01'18") East for a distance of Four Hundred Eighty Four Feet (484.00'); thence North Ninety Degrees Zero Minutes Zero Seconds (N 90°00'00") East for a distance of Two Hundred Seventy Feet (270.00'); thence South Zero Degrees One Minute Eighteen Seconds (S 00°01'18") West for a distance of Four Hundred Eighty-four Feet (484.00') to the point of beginning.

Said parcel of land contains 3.00 acres, more or less, including 0.20 acres of right-of-way.

Parcel currently known as GIS Parcel #884728400005 and addressed 1489 210<sup>th</sup> St., Sergeant Bluff, Iowa.



**FINANCIAL IMPACT:**

Financial impact will be insignificant as the \$400.00 application fee will cover publication, office and meeting expenses.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

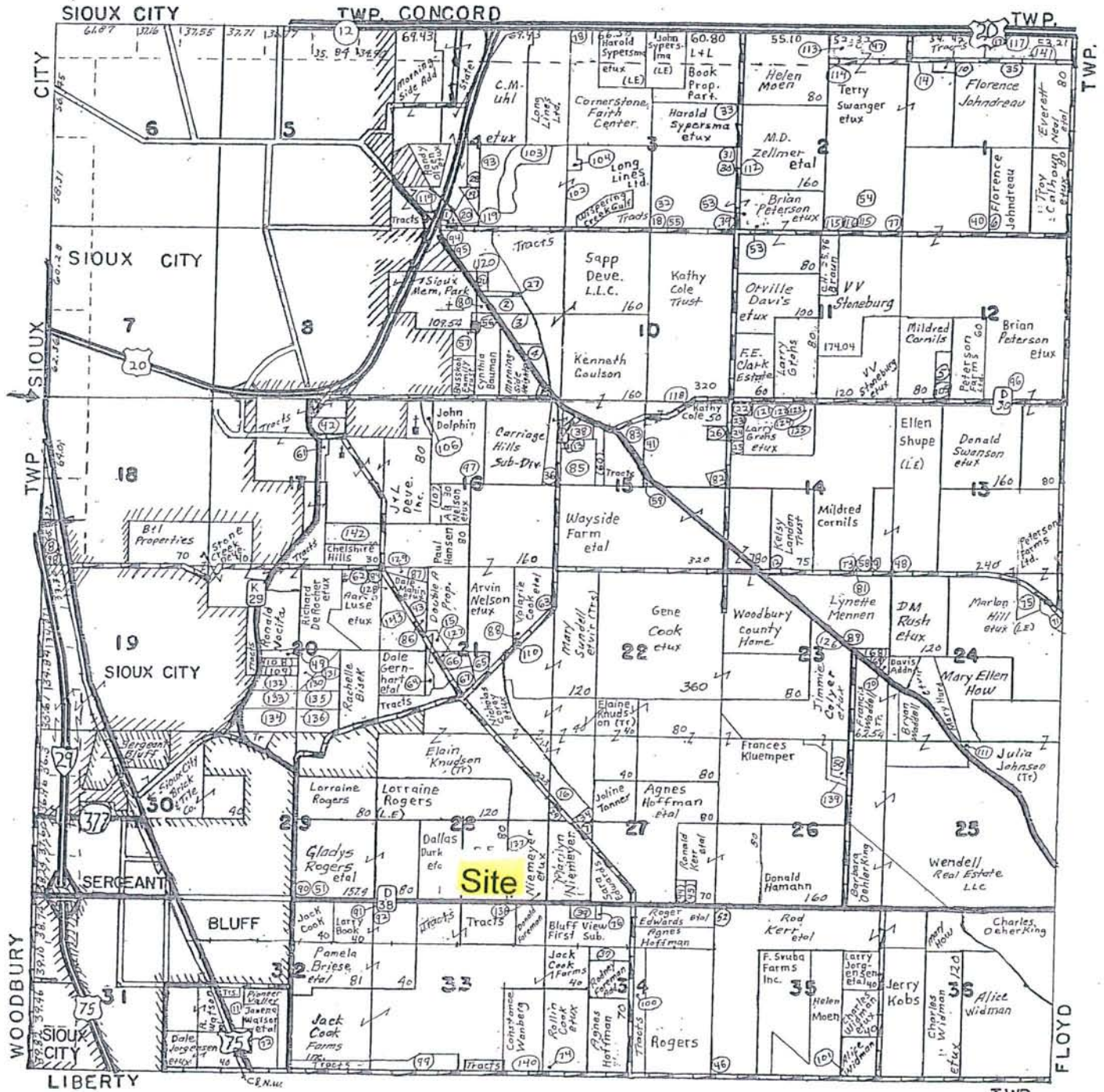
At the Zoning Commission meeting of May 23, 2016 the Commission held the public hearing voting to recommend Supervisor approval of the AE (Agricultural Estates) zoning requested. Staff concurs with the Zoning Commission's recommendation.

**ACTION REQUIRED / PROPOSED MOTION:**

- 1.) Hold Public Hearing
- 2.) By Motion and Vote Close Public Hearing
- 3.) By Motion and Vote Approve First Reading of the Zoning Ordinance Map Amendment

# WOODBURY (E.Pt.) SIOUX CITY (S.E.Pt)

T-88N R-47W OF THE 3TH P.M.



Affordable Self Storage LLC (Kelly Pry) Re-zone -

AP to AE Section 28 Woodbury





# Rezoning Application & Zoning Ordinance Map Amendment

<b>Owner Information:</b>	<b>Applicant Information:</b>
Owner <u>KELLY PRY (AFFORDABLE SELF STORAGE LLC)</u>	Applicant <u>SAME</u>
Address <u>806 GLENWOOD COURT</u> <u>SERGEANT BLUFF, IA</u>	Address _____
Phone <u>251-2458</u>	Phone _____

Engineer/Surveyor CRAIG BEEDLE, L.S. Phone 943-5055

**Property Information:**

Property Address or Address Range 1489 210TH ST. Woodbury

Quarter/Quarter SE SE Sec 28 Twnshp/Range 88-47 Woodbury

Parcel ID # 884728400005 GIS # 884728400005 Total Acres 3.00

Current Use STORAGE BUILDING Proposed Use SINGLE FAMILY RESIDENCE

Current Zoning AP Proposed Zoning AE

Average Crop Suitability Rating (submit NRCS Statement) 50.6

The filing of this application is required to be accompanied with all items and information required pursuant to section 2.02(4)(C)(2) through (C)(4) of Woodbury County's zoning ordinances (see attached pages of this application for a list of those items and information).

A formal pre-application meeting is recommended prior to submitting this application.

Pre-app mtg. date APRIL 21<sup>ST</sup> Staff present JOHN PYLELO

The undersigned is/are the owners(s) of the described property on this application, located in the unincorporated area of Woodbury County, Iowa, assuring that the information provided herein is true and correct. I hereby give my consent for the Woodbury County Planning and Zoning Office and zoning commission members to conduct a site visit and photograph the subject property.

This Rezoning Application / Zoning Ordinance Map Amendment is subject to and shall be required, as a condition of final approval, to comply with all applicable Woodbury County ordinances, policies, requirements and standards that are in effect at the time of final approval.

Owner [Signature] Applicant [Signature]

Date 4-29-16 Date 4-29-16

Fee: \$400 Case #: \_\_\_\_\_

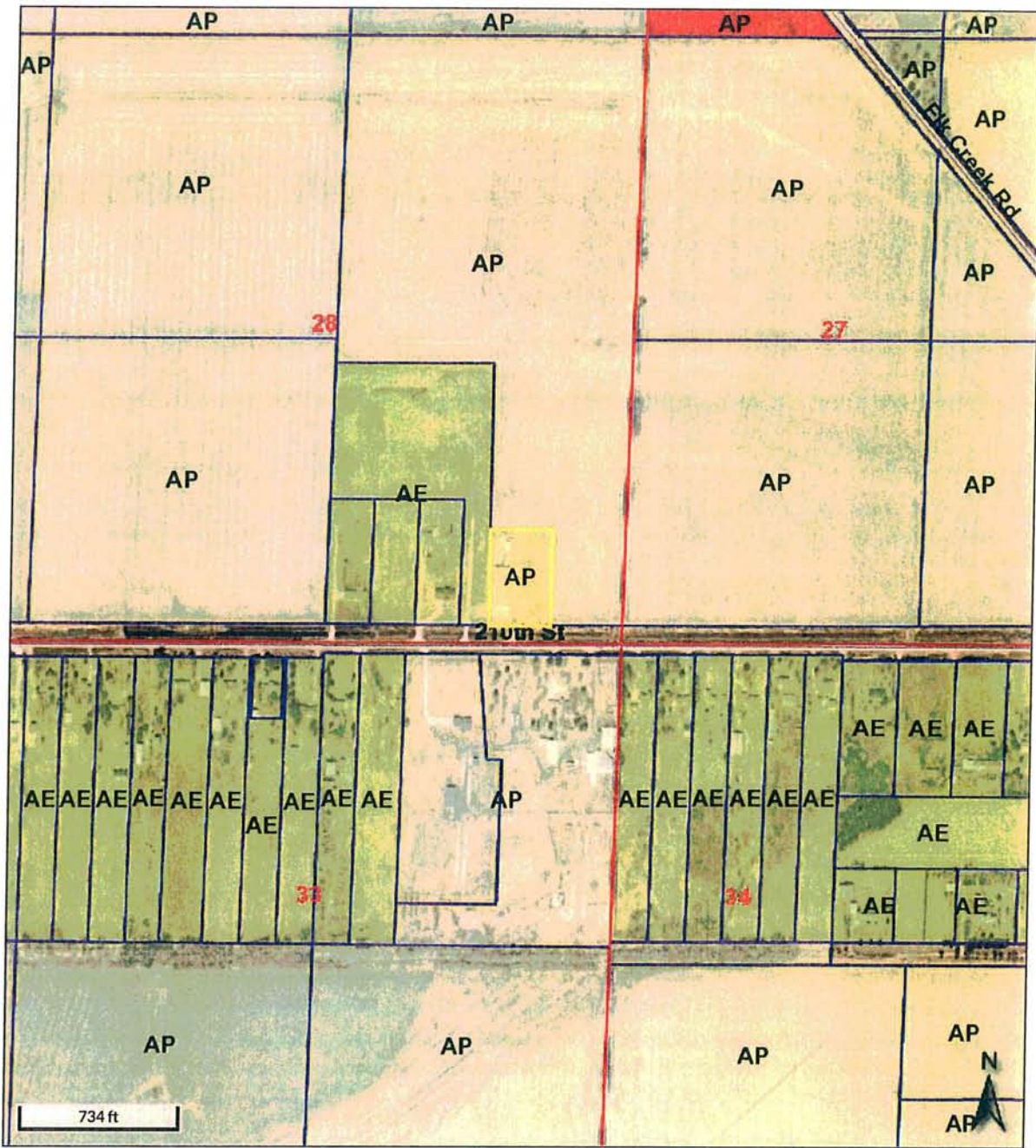
Check #: 8735

Receipt #: 586643

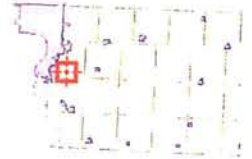




# Beacon™ Woodbury County, IA / Sioux City




Overview



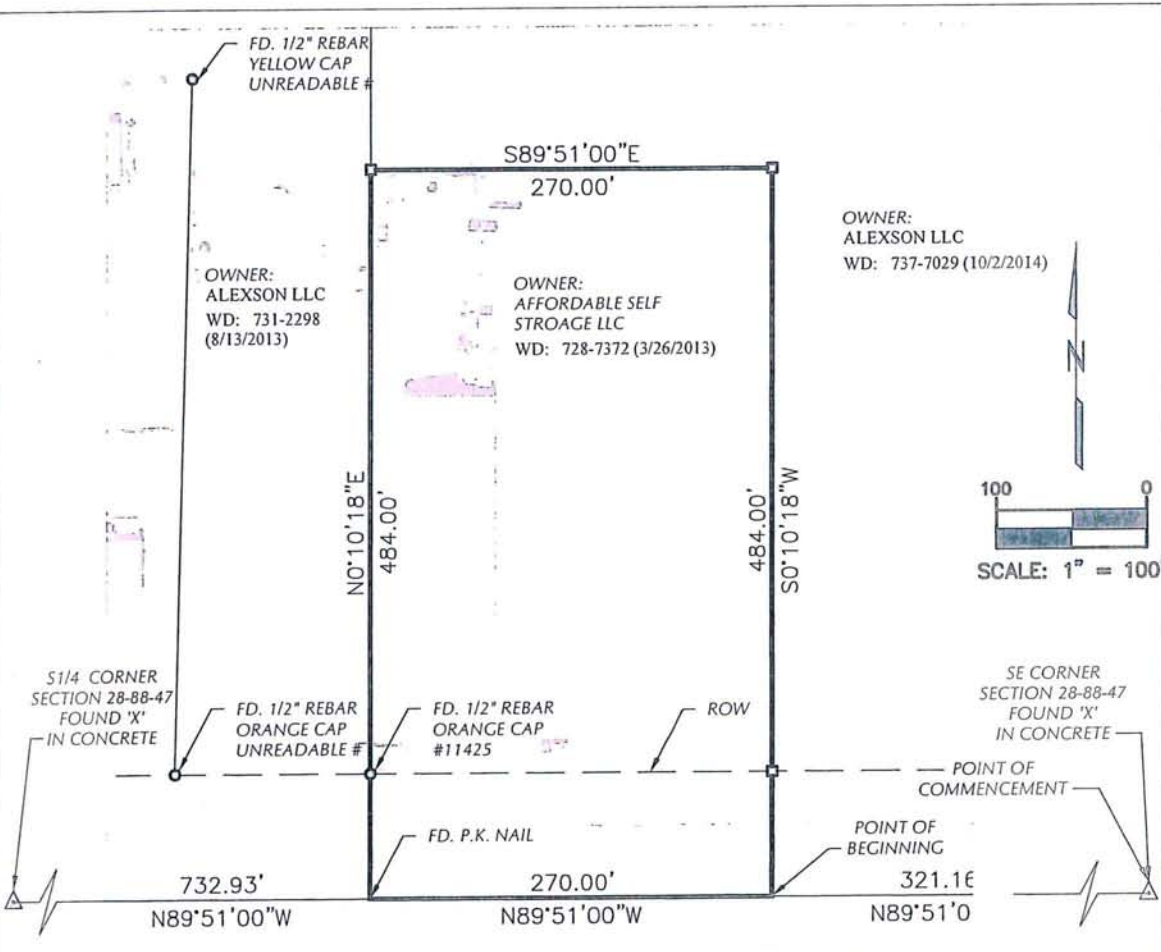
Legend

- Roads
- ▭ Corp Boundaries
- ▭ Townships
- ▭ Sections
- Residential Sales
  - 2013
  - 2014
  - 2015
- ▭ Parcels
- County Zoning
  - AE
  - AE-PD
  - AP
  - AP-PD
  - GC
  - GC-PD
  - GI
  - GI-PD
  - HC
  - HC-PD
  - LI-PD
  - LI
  - NR-PD
  - SR
  - SR-PD
  - WR

Date created: 4/25/2016

Developed by  
 The Schneider Corporation

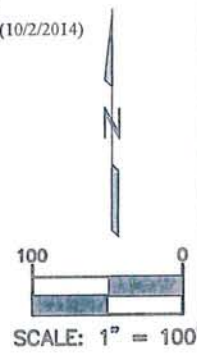




OWNER:  
ALEXSON LLC  
WD: 731-2298 (8/13/2013)

OWNER:  
AFFORDABLE SELF  
STORAGE LLC  
WD: 728-7372 (3/26/2013)

OWNER:  
ALEXSON LLC  
WD: 737-7029 (10/2/2014)



S1/4 CORNER  
SECTION 28-88-47  
FOUND 'X'  
IN CONCRETE

SE CORNER  
SECTION 28-88-47  
FOUND 'X'  
IN CONCRETE

**LEGAL DESCRIPTION:**

A PARCEL OF LAND LOCATED IN THE SE 1/4, SE 1/4 SECTION 28 T-88-N, R-47-W OF THE 5TH PRINCIPAL MERIDIAN, WOODBURY COUNTY, IOWA. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SECTION 28 THENCE N89°51'00"W (AN ASSUMED BEARING) ALONG THE SOUTH LINE OF SE 1/4 321.16 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING N89°51'00"W 270.00 FEET; THENCE N0°10'18"E 484.00 FEET; THENCE S89°51'00"E 270.00 FEET; THENCE S0°10'18"W 484.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL SUBJECT TO ALL EASEMENTS OF RECORD.  
SAID DESCRIPTION CONTAINS 3.00 ACRES MORE OR LESS.

**VICINITY MAP**



- LEGEND**
- △ SECTION CORNER FOUND (AS NOTED)
  - △ SECTION CORNER SET (5/8" IRON PIN W/ YELLOW CAP #17913)
  - FOUND MONUMENT (5/8" IRON PIN OR AS NOTED)
  - SET MONUMENT (5/8" IRON PIN W/ YELLOW CAP #17913)

I HEREBY CERTIFY THAT THIS LAND SURVEYING DOCUMENT WAS PREPARED AND THE RELATED SURVEY WORK WAS PERFORMED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF IOWA.

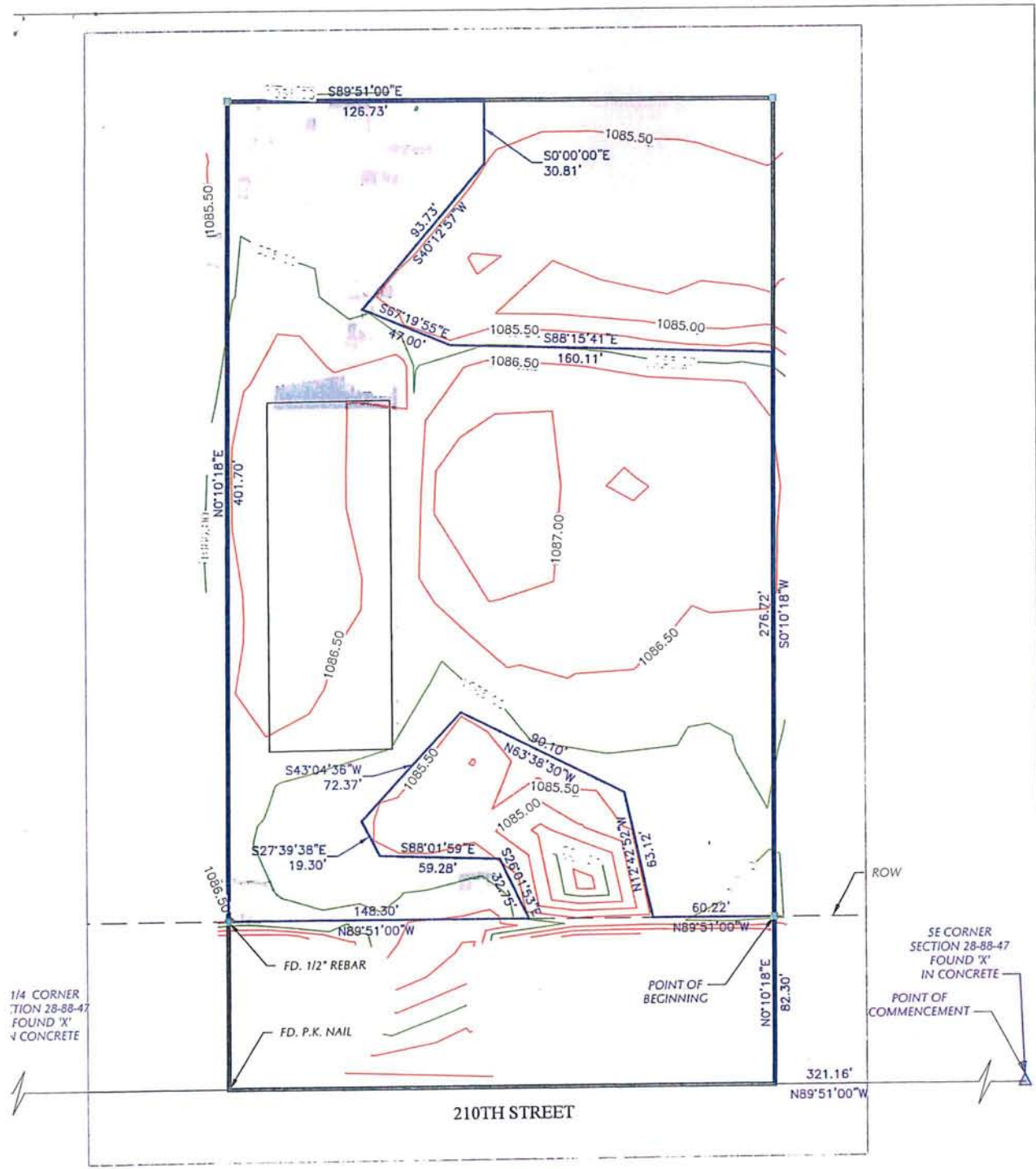
CRAIG W. BEEDLE, L.S. #17913 DATE  
MY LICENSE RENEWAL DATE IS DECEMBER 31, 2015  
PAGES COVERED BY SEAL 1



**VEENSTRA & KIMM, INC.** 203 Sergeant Square Drive, Suite B Sergeant Bluff, Iowa 51054  
712-943-5055 712-943-5088 (FAX) 877-241-8009 (WATS)

**PLAT OF SURVEY  
FOR THE KELLY PRY  
WOODBURY, IOWA**

NOTES:	SCALE	DWG. NO.
SURVEY PERFORMED	1" = 100'	1
DECEMBER 2014		
DATE	02/13/15	
A.C.		
DATE		PROJECT 355327



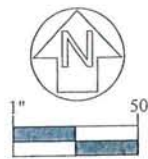
BASE FLOOD  
ELEVATION 1085.4

LOMA DESCRIPTION:

COMMENCING AT THE SE CORNER OF SECTION 28 THENCE N89°51'00\"/>

SAID DESCRIPTION CONTAINS 1.83 ACRES.

- LEGEND
- ▲ SECTION CORNER FOUND (AS NOTED)
  - FOUND 1/2\"/>



I HEREBY CERTIFY THAT THIS LAND SURVEYING DOCUMENT WAS PREPARED AND THE RELATED SURVEY WORK WAS PERFORMED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF IOWA.



CRAIG W. BEEDLE, L.S. #17913 DATE  
MY LICENSE RENEWAL DATE IS DECEMBER 31, 2017  
PAGES COVERED BY SEAL 1

DOCUMENT WAS PREPARED FOR A LOMA APPLICATION AND NOT INTENDED FOR USE AS A PLAT OF SURVEY.



KELLY PRY  
1489 210TH ST  
WOODBURY COUNTY, IOWA

NOTES:	SCALE	1" = 50'	DRAWING #
SURVEYED: MARCH 2016	DRAWN	CWB	1
	CHECKED	AMG	
	APPROVED	CWB	
	DATE	3-29-2016	





Area of Interest (AOI) | Soil Map | Soil Data Explorer | Download Soils Data | Shopping Cart (Free)

View Soil Information By Use: All Uses | Printable Version | Add to Shopping Cart

Intro to Soils | Suitabilities and Limitations for Use | Soil Properties and Qualities | Ecological Site Assessment | Soil Reports

Search

Suitabilities and Limitations Ratings

Open All | Close All

- Building Site Development
- Construction Materials
- Disaster Recovery Planning
- Land Classifications
- Land Management
- Military Operations
- Recreational Development
- Sanitary Facilities

**Vegetative Productivity**

- Crop Productivity Index
- Forest Productivity (Cubic Feet per Acre per Year)
- Forest Productivity (Tree Site Index)

**Iowa Corn Suitability Rating CSR2 (IA)**

View Description | View Rating

View Options

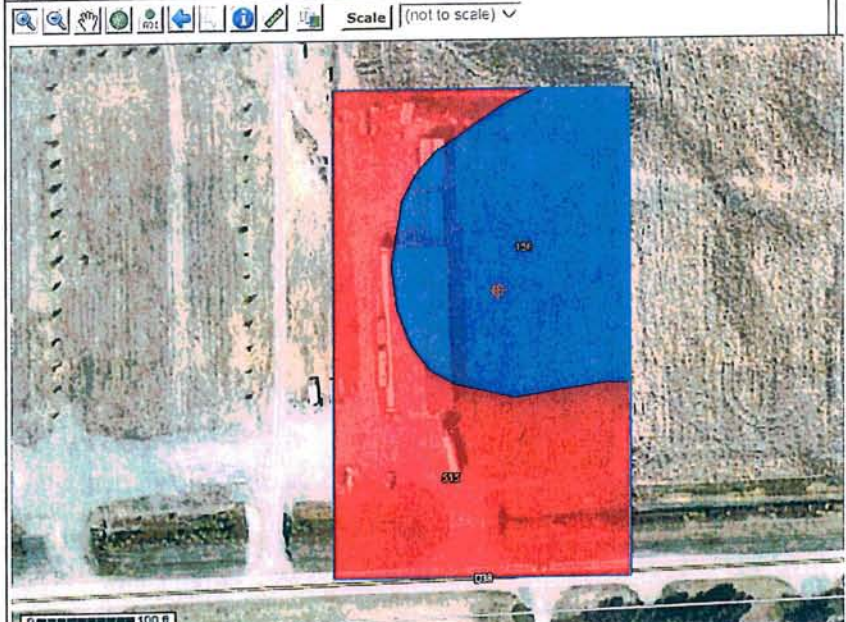
- Map
- Table
- Description of Rating
- Rating Options  Detailed Description

Advanced Options

View Description | View Rating

- Range Production (Favorable Year)
- Range Production (Normal Year)
- Range Production (Unfavorable Year)
- Yields of Irrigated Crops (Component)
- Yields of Irrigated Crops (Map Unit)
- Yields of Non-Irrigated Crops (Component)
- Yields of Non-Irrigated Crops (Map Unit)
- Waste Management
- Water Management

Map - Iowa Corn Suitability Rating CSR2 (IA)



Tables - Iowa Corn Suitability Rating CSR2 (IA) - Summary By Map Unit

Summary by Map Unit - Woodbury County, Iowa (IA193)

Map unit symbol	Map unit name	Rating	Acres in AOI	Percent of AOI
156	Albaton silty clay, 0 to 2 percent slopes, rarely flooded	58	1.5	42.9%
515	Percival silty clay, 0 to 2 percent slopes, rarely flooded	45	2.0	57.1%
<b>Totals for Area of Interest</b>			<b>3.5</b>	<b>100.0%</b>

Description - Iowa Corn Suitability Rating CSR2 (IA)

This attribute is only applicable to soils in the state of Iowa. Corn suitability ratings (CSR2) provide a relative ranking of all soils mapped in the State of Iowa according to their potential for the intensive production of row crops. The CSR2 is an index that can be used to rate the potential yield of one soil against that of another over a period of time. Considered in the ratings are average weather conditions and frequency of use of the soil for row crops. Ratings range from 100 for soils that have no physical limitations, occur on minimal slopes, and can be continuously row cropped to as low as 5 for soils that are severely limited for the production of row crops.

When the soils are rated, the following assumptions are made: a) adequate management, b) natural weather conditions (no irrigation), c) artificial drainage where required, d) no frequent flooding on the lower lying soils, and e) no land leveling or terracing. The weighted CSR2 for a given field can be modified by the occurrence of sandy spots, local deposits, rock and gravel outcrops, field boundaries, and noncrossable drainageways. Even though predicted average yields will change with time, the CSR2 values are expected to remain relatively constant in relation to one another over time.

Rating Options - Iowa Corn Suitability Rating CSR2 (IA)

Aggregation Method: No Aggregation Necessary

Tie-break Rule: Higher

#12a

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST**

Date: 6/9/2016

Weekly Agenda Date: 6/14/2016

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Consider approval of permit to work in the right of way

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Give Direction

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

Phred Linn has requested a permit to work in the right of way to allow him to connect dikes between two fields across the 145th Street right of way. Mr. Linn owns all land on both sides of the road and has problems with ponding in fields created by isolated dikes on both sides of the road. The dike across the right of way will be drivable, allowing use of the road, while improved field drainage. Mr. Linn will pay all costs for the work.

This road now only serves Mr. Linn's property. He has requested the road be closed and the right of way vacated. The county will begin working on this process as it would be to the county's advantage to have the road closed. The work proposed with this permit will not interfere with plans to close the right of way and will allow the landowner to farm his full field this year.

**BACKGROUND:**

Work in ROW requires permit by Board of Supervisors per section 318.8 of the Code of Iowa.



**FINANCIAL IMPACT:**

There is no cost to the county road department.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

The county engineer recommends approval of the permit to work in the right of way.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to approve the permit to work in the right of way for Phred Linn.



# Woodbury County Secondary Roads Department

759 E. Frontage Road • Merville, Iowa 51039  
Telephone (712) 279-6484 • (712) 873-3215 • Fax (712) 873-3235

COUNTY ENGINEER  
Mark J. Nahra, P.E.  
mnahra@sioux-city.org

ASSISTANT TO THE COUNTY ENGINEER  
Benjamin T. Kusler, E.I.T.  
bkusler@sioux-city.org

SECRETARY  
Tish Brice  
tbrice@sioux-city.org

## WOODBURY COUNTY SECONDARY ROAD DEPARTMENT PERMIT & AGREEMENT TO PERFORM WORK WITHIN WOODBURY COUNTY RIGHT OF WAY

Name of Permittee: <sup>Physical</sup> ~~FRIDA~~ Linn Phone No.: 712-251-5563

Mailing Address: 3939 130th St. Correctionville, IA 51016

Township: Union Section: 26

Woodbury County, State of Iowa, and Fred Linn (hereinafter referred to as property owner, organization or authorized representative) do hereby enter into the following permit and agreement:

1. Woodbury County hereby consents to and grants permission to the property owner, organization or authorized representative, to conduct the following described construction or activities within the right-of-way:

May extend dike and install 18" pipe across road at east end of south field. Dike is to be driveable upon completion. County will proceed with road vacation east of nearest property line.

2. In consideration of Woodbury County granting said permission and consent, the property owner, organization or authorized representative hereby promises and agrees to the following:

A. The applicant shall carry on the construction, repair and maintenance with serious regard to the safety of the traveling public and adjacent property owners.

B. The property owner, organization or authorized representative, at his/her own expense, shall provide all safety measures and warning devices necessary to protect the traveling public such as but not limited to, signs, lights, and barricades during the day and at night if the roadway will be obstructed. Traffic protection shall be in accordance with Part VI of the current Manual on Uniform Traffic Control Devices for Streets and Highways. The Department will loan the required signs to the applicant who shall be responsible for placing the signs and covering or removing when not in use, removal after the work has been completed, and return of the Department owned signs to the Department maintenance facility from which obtained. The applicant shall be responsible for correctly using signs as needed while work is in progress. Flagging operations are the responsibility of the applicant.

C. In placing any drainage structure, no natural drainage course will be altered or blocked.

D. The finished project shall be left in a satisfactory condition subject to the approval of the County Engineer. The traveled portion of the roadway shall not be damaged or disturbed. The property owner, organization or authorized representative assumes all liability and agrees to reimburse Woodbury County for any damage to the roadway or ditch caused by placement of this structure. Permittee is to call County Engineer for upon completion for final inspection.

E. The property owner, organization or authorized representative shall notify all appropriate telephone and utility companies in advance of any excavation and shall check for underground electric or telephone lines.

F. Woodbury County will not assume any of the cost of the construction of the said improvement or structure nor will Woodbury County assume any future costs for maintenance or replacement of said improvement or structure. If in the best interest of Woodbury County, the said improvement or structure may be removed by the County, or may be caused to be removed, without any obligation by Woodbury County to pay damages or cost of replacement.

G. Property owner, organization or authorized representative will reseed and mulch the disturbed areas. Property owner, organization or authorized representative will be responsible for seed, mulch, and labor unless otherwise provided in section L.

H. **The property owner, organization, or authorized representative hereby agrees to hold Woodbury County and the Woodbury County Secondary Road Department, its employees and agents harmless against any and all claims for damages and personal injury arising out of work performed or actions taken by the applicant related to the construction or maintenance of the facility. The applicant further agrees to reimburse the County or the Department for any expenditures that the County or Department may have to make on said highway rights of way on account of said applicant's construction or maintenance activity or other activities or lack thereof. The applicant shall also save Woodbury County and the Woodbury County Secondary Road Department harmless of any damage or losses that may be sustained by the traveling public on account of such construction, repair or maintenance operations, or other activities.**

I. **FAILURE TO CONFORM TO OR TO ACQUIRE A PERMIT IS A VIOLATION OF SECTION 318.8, 2009 CODE OF IOWA.** This permit is subject to any laws now in effect or any laws that may be hereafter enacted and all applicable rules and regulations of local, state and federal agencies. This permit is subject to all the rules and regulations of Woodbury County and the Woodbury County Secondary Road Department.

J. This permit is subject to revocation by the Department at any time and at no cost to the Department, when in the judgment of the Department it is necessary in the improvement or maintenance of the highway or for other reasonable cause.

K. All proposed work covered by this permit shall be at the applicant's expense. The applicant shall reimburse the Woodbury County Secondary Road Department for any materials removed from the highway right of way described as follows:

\_\_\_\_\_  
\_\_\_\_\_

L. Woodbury County agrees to provide the following contribution toward completion of this project:

\_\_\_\_\_ *None* \_\_\_\_\_

M. All work done by property owner, organization or authorized representative pursuant to this agreement shall be completed prior to the 30th day of November, 2016.

Entered into this 2nd day of June, 2016.

*[Signature]*  
Signature of Property Owner or Authorized Representative

*Mark J. Nolan*  
Woodbury County Engineer

\_\_\_\_\_  
Chair, Woodbury County Board of Supervisors



**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST**

#12b

Date: 6/9/2016

Weekly Agenda Date: 6/14/2016

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Consider approval of permit to work in the right of way

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Give Direction

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

Greg Herbold has requested a permit to work in the right of way to allow him to outlet two new tile lines into county drop inlet structures. This connection to the county structures will provide a field tile outlet for Mr. Herbold and help maintain the integrity of the drop structures which prevent soil erosion in the adjacent fields.

**BACKGROUND:**

Work in ROW requires permit by Board of Supervisors per section 318.8 of the Code of Iowa.

**FINANCIAL IMPACT:**

There is no cost to the county road department.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

The county engineer recommends approval of the permit to work in the right of way.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to approve the permit to work in the right of way for Greg Herbold.



# Woodbury County Secondary Roads Department

759 E. Frontage Road • Merville, Iowa 51039  
Telephone (712) 279-6484 • (712) 873-3215 • Fax (712) 873-3235

COUNTY ENGINEER  
Mark J. Nahra, P.E.  
mnahra@sioux-city.org

ASSISTANT TO THE COUNTY ENGINEER  
Benjamin T. Kusler, E.I.T.  
bkusler@sioux-city.org

SECRETARY  
Tish Brice  
tbrice@sioux-city.org

## WOODBURY COUNTY SECONDARY ROAD DEPARTMENT PERMIT & AGREEMENT TO PERFORM WORK WITHIN WOODBURY COUNTY RIGHT OF WAY

Name of Permittee: Greg Herbold Phone No.: 712-251-7116

Mailing Address: 6405 A. Avenue Picuson, IA 51048

Township: Rothland Section: 16

Woodbury County, State of Iowa, and Greg Herbold (hereinafter referred to as property owner, organization or authorized representative) do hereby enter into the following permit and agreement:

1. Woodbury County hereby consents to and grants permission to the property owner, organization or authorized representative, to conduct the following described construction or activities within the right-of-way:

Outlet tile in ditch approx 2300' south of 120th St. on west side of Lee Ave. Galvanized outlet section required. Also outlet tile into county drop structure 4040' south of 120th St. May cut into drop section to install outlet. Must reseed disturbed areas.

2. In consideration of Woodbury County granting said permission and consent, the property owner, organization or authorized representative hereby promises and agrees to the following:

A. The applicant shall carry on the construction, repair and maintenance with serious regard to the safety of the traveling public and adjacent property owners.

B. The property owner, organization or authorized representative, at his/her own expense, shall provide all safety measures and warning devices necessary to protect the traveling public such as but not limited to, signs, lights, and barricades during the day and at night if the roadway will be obstructed. Traffic protection shall be in accordance with Part VI of the current Manual on Uniform Traffic Control Devices for Streets and Highways. The Department will loan the required signs to the applicant who shall be responsible for placing the signs and covering or removing when not in use, removal after the work has been completed, and return of the Department owned signs to the Department maintenance facility from which obtained. The applicant shall be responsible for correctly using signs as needed while work is in progress. Flagging operations are the responsibility of the applicant.

C. In placing any drainage structure, no natural drainage course will be altered or blocked.

D. The finished project shall be left in a satisfactory condition subject to the approval of the County Engineer. The traveled portion of the roadway shall not be damaged or disturbed. The property owner, organization or authorized representative assumes all liability and agrees to reimburse Woodbury County for any damage to the roadway or ditch caused by placement of this structure. Permittee is to call County Engineer for upon completion for final inspection.

E. The property owner, organization or authorized representative shall notify all appropriate telephone and utility companies in advance of any excavation and shall check for underground electric or telephone lines.



F. Woodbury County will not assume any of the cost of the construction of the said improvement or structure nor will Woodbury County assume any future costs for maintenance or replacement of said improvement or structure. If in the best interest of Woodbury County, the said improvement or structure may be removed by the County, or may be caused to be removed, without any obligation by Woodbury County to pay damages or cost of replacement.

G. Property owner, organization or authorized representative will reseed and mulch the disturbed areas. Property owner, organization or authorized representative will be responsible for seed, mulch, and labor unless otherwise provided in section L.

H. **The property owner, organization, or authorized representative hereby agrees to hold Woodbury County and the Woodbury County Secondary Road Department, its employees and agents harmless against any and all claims for damages and personal injury arising out of work performed or actions taken by the applicant related to the construction or maintenance of the facility. The applicant further agrees to reimburse the County or the Department for any expenditures that the County or Department may have to make on said highway rights of way on account of said applicant's construction or maintenance activity or other activities or lack thereof. The applicant shall also save Woodbury County and the Woodbury County Secondary Road Department harmless of any damage or losses that may be sustained by the traveling public on account of such construction, repair or maintenance operations, or other activities.**

I. **FAILURE TO CONFORM TO OR TO ACQUIRE A PERMIT IS A VIOLATION OF SECTION 318.8, 2009 CODE OF IOWA.** This permit is subject to any laws now in effect or any laws that may be hereafter enacted and all applicable rules and regulations of local, state and federal agencies. This permit is subject to all the rules and regulations of Woodbury County and the Woodbury County Secondary Road Department.

J. This permit is subject to revocation by the Department at any time and at no cost to the Department, when in the judgment of the Department it is necessary in the improvement or maintenance of the highway or for other reasonable cause.

K. All proposed work covered by this permit shall be at the applicant's expense. The applicant shall reimburse the Woodbury County Secondary Road Department for any materials removed from the highway right of way described as follows:

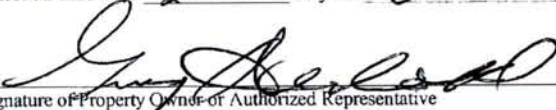
\_\_\_\_\_  
\_\_\_\_\_

L. Woodbury County agrees to provide the following contribution toward completion of this project:

\_\_\_\_\_  
\_\_\_\_\_

M. All work done by property owner, organization or authorized representative pursuant to this agreement shall be completed prior to the 30th day of November, 2016.

Entered into this 2nd day of June, 2016.

  
\_\_\_\_\_  
Signature of Property Owner or Authorized Representative

  
\_\_\_\_\_  
Woodbury County Engineer

\_\_\_\_\_  
Chair, Woodbury County Board of Supervisors

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST**

#12c

Date: 6/9/2016

Weekly Agenda Date: 6/14/2016

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Consideration of Certificate of Completion of Contract Work for the Secondary Road Department.

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Give Direction

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

The county board of supervisors let project number L-C(N91)--73-97 to replace an existing greenwood structure with a new precast reinforced concrete box culvert. The project contract was approved on July 7, 2015 and all work was completed by May 1, 2016. The project has been audited and final payment is owed.

**BACKGROUND:**

This project was part of the county five year construction program. The new culvert replaced a narrow, load restricted greenwood structure. Hungry Canyons alliance provided \$20,000 in cost share toward the project to pay for installation of a drop inlet into the culvert.

**FINANCIAL IMPACT:**

This project was paid for within the regular county road maintenance budget area.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Recommend approval of the certificate of completion for project L-C(N91)--73-97.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to approve the certificate of completion for project L-C(N91)--73-97.



CERTIFICATION AS TO COMPLETION OF WORK  
AND FINAL ACCEPTANCE BY THE BOARD OF SUPERVISORS  
WOODBURY COUNTY, IOWA

PROJECT NO. L-C(N91)—73-97

This is certify that work covered by contract entered into with

**L.A. Carlson Contracting**

**of Merrill, Iowa under the date of August 14, 2015**

Bridge replacement with RCB Culvert on 260<sup>th</sup> Street, Section 22,27 of  
Miller Township.

Contract Amount: **\$188,546.60**

in Woodbury County was completed in accordance with the plans and specifications  
therefore, and in a satisfactory manner on **May 9, 2016**

June 14, 2016 By *Mark J. Mahan*  
Date County Engineer

Approved: Board of Supervisors  
Woodbury County, Iowa

June 14, 2016 By \_\_\_\_\_  
Date Chairperson

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REG**

**#13**

Date: 6/6/2016

Weekly Agenda Date: 6/14/2016

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Supervisor Jackie Smith

**WORDING FOR AGENDA ITEM:**

Consideration of the establishment of a Woodbury County Minimum Wage Advisory Committee

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Give Direction

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

This agenda item is placed before the Board of Supervisors as an informational item with the intent to bring before the Board an action item the following week to consider the establishment of an advisory committee to study and issue a report on the impact of the Woodbury County Board Supervisors enacting a county ordinance establishing a minimum wage for non-tipped workers in Woodbury County. It would be similar to an ordinance enacted by the Johnson County board of Supervisors in October of 2015.

**BACKGROUND:**

The minimum wage in Iowa has been \$7.25 per hour since 2007 and the Iowa legislature has struggled with the issue for several years and there appears that the struggle will continue. Meanwhile, the constituents of South Dakota and Nebraska exercised their rights and petitioned their states and passed ballot measures to increase their respective minimum wage rates. The citizens of Iowa and more pointedly, those of Woodbury County, do not have that option. In February of 2015, the Iowa Senate approved a bill raising the minimum wage in Iowa to \$8.75 per hour on July 1st of 2016. State Senator Rick Bertrand of Sioux City was the only Republican Senator to support the bill. Iowa Governor Terry Branstad and sixty-nine percent of Iowans, according to a recent Des Moines Register/Mediacom poll, favor a raise of Iowa's minimum wage rate.

**FINANCIAL IMPACT:**

The financial impact to the county to establish this committee would be negligible but would involve some staff time to assist committee members.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Consider this information item and place it on the agenda for the meeting of June 21st as an action item.

**ACTION REQUIRED / PROPOSED MOTION:**

Agreement to place this item on the agenda for the June 21st Board Meeting.



RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION ESTABLISHING A WOODBURY COUNTY MINIMUM WAGE ADVISORY COMMITTEE**

**WHEREAS**, the federal and Iowa minimum wage is \$7.25 per hour for non-tipped workers and has been so in the State of Iowa since 2007 and

**WHEREAS**, the minimum wage in the State of Nebraska is \$9.00 per hour for non-tipped workers and in the State of South Dakota is \$8.55 per hour for non-tipped workers and

**WHEREAS**, twenty-nine states and the District of Columbia minimum wages for non-tipped workers are all higher than Iowa's current minimum wage for non-tipped workers,

**WHEREAS**, the Woodbury Board of Supervisors are concerned with the economic impact that the current minimum wage rates in Woodbury County and the surrounding areas may be having on low wage workers and employers of Woodbury County,

**BE IT THEREFORE RESOLVED** the Woodbury County Board of Supervisors hereby establishes a Woodbury County Minimum Wage Advisory Committee and issues a charge to this committee to study the economic impact a county ordinance increasing the minimum wage for Woodbury County workers would have on the community as a whole and to issue a report of its findings.

**BE IT FURTHER RESOLVED** this committee will have representation from low income workers, employers, labor unions, state or municipal elected officials, social service providers, the local chamber of commerce, academics with knowledge in the economic field and one member of the Board of Supervisors who will serve in an ex-officio capacity.

**SO RESOLVED** this 21<sup>st</sup> day of June, 2016

Board Chair: \_\_\_\_\_

Attestation: \_\_\_\_\_

## Karen James - Upcoming Dates and Electronic Calendars

---

#14

**From:** Jeremy Taylor  
**To:** Jeremy Taylor  
**Date:** 6/10/2016 7:31 AM  
**Subject:** Upcoming Dates and Electronic Calendars  
**CC:** Dennis Butler; Danielle Dempster; Dave Drew; David Gleiser; Diane Peters...

---

Department Heads and Elected Officials--

We will be having our next rural meeting out in Oto from 6:30-8:00 p.m. on June 27. I have also asked Pierson's City Clerk about a potential July 28 date. I really appreciate all of your attendance at past (and hopefully) future rural meetings. We will keep leaning forward to be out in Smithland, Salix, Lawton, and Sloan as we take county government to the people.

We will do something similar as when in Correctionville, you gave a brief synopsis of your department. June 27 is the same day as our department head meeting at which time Human Resources will be giving needed updates, guidance, and review concerning the Policy Handbook procedures, evaluations, True Speak and syncing all of this with counsel-reviewed documentation, etc.

On another note, for those of you who were requested to give it, when granting the Proxy Access for meetings, be sure to include Karen and Heather but please check-mark Appointment (Read only). Please do not grant Proxy access to e-mail. I am appreciative as a professional organization concerning the use of electronic calendars as it helps us all schedule well and this will be a key component of modernizing Board office functions.

Thank you, and have a great day!

Jeremy Taylor  
Chairman, Woodbury County

# #15

Meeting Minutes, June 8<sup>th</sup>, 2016 @ 10:00AM

## FIFTH MEETING OF THE WOODBURY COUNTY POLICY REVIEW COMMITTEE

Location: Board Chambers, first floor of the Courthouse  
620 Douglas Street, Sioux City, Iowa

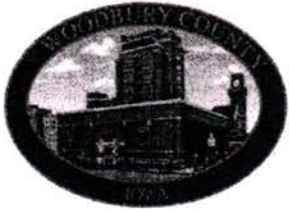
Members present: Mathew Ung, County Supervisor; Pat Gill, County Auditor; Ed Gilliland, Director of Human Resources; P.J. Jennings, County Attorney; Tonia Abell, Human Resources

Audience Attendees: John Malloy and KMEG reporter

### Agenda

- I. Call to order -- Ung
- II. Public Comments  
No public comments
- III. Approval of Agenda  
Approved by consensus.
- IV. New Business
  - A. **Misc. Updates;**  
Employee Handbook, Policy Handbook. Gilliland received an email draft from Allyson (Dirksen)-Heidman Law Firm. Gilliland will provide information at next Department Head Meeting. Gilliland and Melissa Thomas (Administrative Assistant-HR) will review the updates from Allyson (Dirksen) 6/10/2016. Gilliland believes a True Speak form should be incorporated for constancy. Ung noted policies should be separate from the Employee Handbook. Gilliland raised awareness Heidman Law would be more costly initially; however they would be able to defend in court on disciplinary actions and/or language of handbook. PJ agreed. Gilliland further stated handbook is extremely close to completion and will present to County Attorney for review at least 2-3 weeks prior to Board of Supervisors meeting for action.
  - B. **Acceptable (Network) use (2<sup>nd</sup> review of new policy)**  
John Malloy provided handouts from SANS Institute -Consensus Policy Resource Community. Malloy's noted it is a county function (not of WCICC IT) to develop a county policy for acceptable network use. Malloy is confident the SANS resource covers 90% of ground work and provides 5-6 other policies in template form as well. Malloy referred to page 4 of SANS regarding unacceptable use. Ung suggested SANS be used as a resource. Gilliland summarized the current County Handbook IT sections. Ung suggested those sections migrate from the handbook into the overarching IT policy, and for the handbook to summarize guidelines and refer to the policy. **Motion by Ung, second by Gill, to direct Jennings to review and present a policy draft at the July 27<sup>th</sup> Policy Review Committee meeting. Passed 5-0.**
  - C. **Cellphone reimbursement (1<sup>st</sup> review of existing policy)**  
Based on PJ's research there was a recent change in law and cellphone reimbursement for personal cellphones are no longer taxable, so there is no concern from that perspective. PJ reviewed related claims and does not find anything out of the ordinary. Gill confirmed past precedent and current understanding of the board. The Committee discussed issues that would arise if private cellphone reimbursements were given to hourly employees; However, all employees currently using this method of reimbursement are salaried. There was a consensus that there is no need for a policy at this point. **No action taken.**
- V. Policy item request for future
  - A. **Contract & Archival Procedure (2<sup>nd</sup> review of new policy)**  
Committee consensus to schedule this item when the Auditor's Office reaches a point to address.
  - B. **IT: Social Media; Retention; USB/Thumb Drive Storage; Cloud Storage and Mobile Device Management.**  
Committee consensus already discussed in in item IV (B).
- VI. Set next meeting
- VII. Committee consensus to meet monthly; Gill noted Deputy Auditor Jean Jessen has some ideas to present.  
SIXTH MEETING OF THE WOODBURY COUNTY POLICY REVIEW COMMITTEE  
will be July 27<sup>th</sup>, 2016 @ 10:00AM.  
Meeting adjourned at 10:25AM





# Woodbury County Secondary Roads Department

759 E. Frontage Road • Merville, Iowa 51039

Telephone (712) 279-6484 • (712) 873-3215 • Fax (712) 873-3235

COUNTY ENGINEER  
Mark J. Nahra, P.E.  
mnahra@sioux-city.org

ASSISTANT TO THE COUNTY ENGINEER  
Benjamin T. Kusler, E.I.T.  
bkusler@sioux-city.org

SECRETARY  
Tish Brice  
tbrice@sioux-city.org

To: Board Members

From: Mark Nahra, County Engineer

Date: June 7, 2016

RE: Weekly Work Report

## Construction Project Report

### To be let:

**FM-CO97(126)—55-97**, HMA resurfacing of County Route D22, Old Highway 20. Letting date: August, 2016. The project will overlay the existing pavement on county road D22 from the intersection of K49 north of Lawton to approximately one half mile east of Buchanan Avenue. Some cross road culverts will also be replaced as part of the project work. The project will be paid for with county farm to market funds.

**L-B(L212)—73-97**, Bridge replacement on Story Avenue between 190<sup>th</sup> and 200<sup>th</sup> Streets. Letting date: July, 2016. Late Start Date: to be determined. The existing bridge is posted to a maximum 20 gross load and is in deteriorating condition. This is a locally funded project paid from the secondary road fund. A box culvert has been designed to replace the existing bridge and has been submitted for Corps of Engineer approval and permitting. The project is scheduled to be completed in the 2016 construction season. A letting date will be scheduled after the permit is received.

**Maintenance Pavement Marking 2016**, Centerline and edgeline pavement markings on various county roads. Letting date: June 14, 2016. Late start date: to be determined. Annual, countywide pavement marking contract work.

### Under Contract:

**ER-CO97(125)—58-97**, Road slide repairs on D38 and D50. Letting date: April 19, 2016. Late Start Date: June 13, 2016. Contractor: K and L Construction. Bid price: \$199,613.00. This is the final Emergency Relief/FHWA funded repair to our paved roads from flood damage experienced in June 2014. The first road repair project reconstructed shoulders and slopes entirely within county rights of way. The second project repaired sites for which we were able to quickly acquire right of way from adjacent landowners. The second project repaired some of the most seriously damaged road embankments. This final project repairs 7 sites on D38 and 2 sites on D50. This is a federal aid funded project with 80% federal - 20% farm to market fund dollars paying the cost of repair. The project has been let by the Iowa DOT and awarded by the Board of Supervisors at their May 10, 2016 meeting. The board will consider signed contracts from K and L at their June 7<sup>th</sup> meeting.

**STP-S-CO97(127)—5E-97**, PCC Pavement Replacement on County Route K25 (275<sup>th</sup> St./Poplar Street) through Salix. Letting date: April 19, 2016. Late Start Date: June 6, 2016. Contractor:

Sioux City Engineering. Bid Price: \$979,679.88. This project replaces the oldest pavement in the county with a new 10" PCC pavement. Curb and gutter replacement, required ADA accommodations, and a RR crossing will also be updated as part of the project. The work is scheduled to be completed while the I-29 Salix interchange at exit 134 is also under construction. This is a federal aid funded project with up to 80% federal - 20% farm to market fund dollars paying the cost of construction. The city of Salix is also paying a part of the local share of project cost for items including sidewalks, ADA updates, and curb and gutter under a project agreement approved by the board of supervisors. The project was awarded by the Board of Supervisors at their May 10, 2016 meeting. The board will consider signed contracts for this project at their June 7<sup>th</sup> meeting.

**BRS-CO97(128)—60-97**, Bridge on County Route K49 (Emmett Avenue) north of Lawton. Letting date: April 19, 2016. Late Start Date: June 6, 2016. Work days: 85 days. Contractor: Godberson Smith Construction. Bid Price: \$693,386.45. The existing bridge is load and lane restricted for truck operation. This is a federal aid funded project with 80% federal - 20% farm to market fund dollars paying the cost of construction. A preconstruction meeting for the bridge project was held on June 7<sup>th</sup>. The contractor plans to start work on the project June 8 with demolition of the existing structure starting on June 10<sup>th</sup>. The project is expected to be completed early this fall.

**FEMA Weir Repair Projects, FEMA 35,36,37,39, and 40:** Repairs to six stream grade control structures. Letting date: May 3, 2016. Late Start date: August 8, 2016. Contractor: L. A. Carlson Construction. Contract bid price: \$89,685.00. Six stream grade control structures were damaged by flooding in the June 2014 flood. These structures protected bridges lying immediately upstream of the grade structures, preventing over \$2.0 million in damages to the bridges had they been undermined and failed. Bids were received on May 3<sup>rd</sup>, awarded to the contractor on May 10<sup>th</sup>, and are being presented to the Board for contract approval consideration at their May 31, 2016 meeting. The contractor expects to start work around the late start date.

**RC-CO97(130)—9A-97**, PCC Pavement Replacement on Port Neal Circle. Letting date: April 12, 2016. Late Start Date: May 15, 2016. Contractor: Godberson-Smith Construction Bid Price: \$1,443,548.84. This project is a RISE funded project to replace the Port Neal Circle pavement from the north intersection of Port Neal Road and Port Neal Circle west and south to the AGP/MidAmerican Energy plant entrances. The county will be constructing a new 10" PCC pavement, 13' wide. The road was closed to traffic on June 2<sup>nd</sup>. The contractor has started pavement demolition on the north end of the project in preparation for the first paving phase of the project. The old pavement will be crushed to a granular base gradation and placed as base for the new pavement. This first construction phase at the north end of the project must be completed and reopened to traffic by June 27<sup>th</sup> to accommodate a Mid American Energy coal ash pond retirement project. The project is expected to be complete by the end of July.

**Hungry Canyon Weir Projects, HC 11-9 and HC 11-10:** Construction of two stream grade control structures. Letting date: March 29, 2016. Bid price: \$59,732.00. Contractor: Niewohner Construction Inc. Two stream grade control structures for construction in 2016. The board awarded the project to Niewohner at their April 5, 2016 meeting. Contracts have been approved by the Board of Supervisors and the contractor is awaiting favorable weather conditions to begin work on the project.

**FEMA Weir Repair Projects, FEMA 11:** Repairs to one stream grade control structure. Letting date: April 12, 2016. Contractor: Niewohner Construction. Bid price: \$161,796.40. The stream grade control structure is on Hancock Avenue on Wolf Creek and was damaged by flooding in the June 2014 flood. It is funded by FEMA and Hungry Canyons funds with local secondary road match. Contracts have been approved by the Board and we are awaiting favorable weather conditions to begin work on the project.



**L-B(X14)—73-97**, Bridge on 280<sup>th</sup> Street north of Danbury. Letting date: April 5, 2016. Late Start Date: August 1, 2016. Contractor: Graves Construction. Bid price: \$490,806.48. The existing bridge was load posted and in deteriorating condition. Last summer, one of the timber wings for the bridge failed resulting in the bridge being closed to traffic. This is a locally funded project from the \$1.3 million special projects levy paying the cost of construction. The bridge is scheduled to be completed in the 2016 construction season. Contracts have been approved by the Board. The contractor has not requested a preconstruction meeting or proposed a start date at this time.

**BROS-CO97(120)—5F-97**, D53 Bridge over the Garretson Drainage Ditch on 280<sup>th</sup> Street north of Hornick. Letting date: March 15, 2016. Bid price: \$904,806.92. Late Start Date: June 6, 2016 with 100 working days. Contractor: Graves Construction. The existing bridge is load restricted with a 10 ton posting for truck operation. The bridge replacement project is a federal aid funded project with 80% federal - 20% farm to market fund dollars paying the cost of construction. The bridge is scheduled to be completed in the 2016 construction season. Contracts are in place and a preconstruction meeting for the project was held on May 11, 2016. The contractor started work on May 23, 2016. Bridge removal is complete and the contractor has shaped berms for abutment construction. Pile driving is expected to start tomorrow, June 8<sup>th</sup>.

**L-B(W153)—73-97**, Morgan Trail Bridge Replacement Letting date: January 26, 2016. Contractor: Dixon Construction, Inc. Bid price: \$483,766.00. Late start date: April 1, 2016. This bridge project is funded with FEMA funds matched by Capital Projects Levy funds. The new bridge will be a 90' x 30' Single span, Pretensioned, Prestressed Concrete Beam Bridge. The contractor has completed work on both abutments and the precast beams have been set in place. The contractor completed the bridge pour on Friday, May 27<sup>th</sup>. The contractor is currently stripping bridge deck forms and placing drains at both abutments. Bridge rail forming and pouring is the next major job task and should start next week. We anticipate completion of the project in mid-summer 2016.

**L-B(X101)—73-97**, 325<sup>th</sup> Street Bridge Replacement Letting date: June 23, 2015. Contractor: Dixon Construction, Inc. Bid price: \$725,689.40. Late start date: September 1, 2015. This bridge project is funded by the Capital Projects Levy. The new bridge will be a 120' x 30' Continuous Concrete Slab Bridge. The road grade has been gravelled and guardrail installation was completed May 10, 2016. The bridge is open to traffic. Roadside seeding, fertilizing and mulching will be done Thursday, June 9<sup>th</sup>.

**FEMA Culvert Replacement at Site 9:** Repair of a damaged embankment and guardrail installation on county route D54. Letting date: March 8, 2016. Late Start date: May 8, 2016. Contractor: Holly Brown Construction, Inc. Bid price: \$55,741.64. (Let with FEMA 14 project). This culvert and guardrail installation was damaged during the June 2014 storm event. The project involves repairing the damaged guardrail, extending the culvert and repairing the guardrail. The project was let on March 8<sup>th</sup> and awarded to Holly Brown Construction of Ponca, NE on March 15<sup>th</sup>. The major project work is complete and only seeding of the repair remains.

**FEMA Culvert Replacement at Site 14:** Replacement of a damaged 72" corrugated metal pipe culvert. Letting date: March 8, 2016. Late Start date: May 8, 2016. Contractor: Holly Brown Construction, Inc. Bid price: \$55,741.64 (Let with FEMA 9 project). This culvert was damaged during the June 2014 storm event. The project involves replacement of the damaged culvert and construction of headwalls to prevent failure of the new structure. The project was let on March 8<sup>th</sup> and awarded to Holly Brown Construction of Ponca, NE on March 15<sup>th</sup>. Contracts have been approved by the board. Work started last week and the new pipe is being placed. Work is expected to be completed in about two weeks, assuming weather conditions allow.

**PCC Patching 2015**, PCC Concrete patching at various sites in Woodbury County. October 6, 2015. Contractor: Ten Point Construction. Bid price: \$94,650.00. Late start date: October 15, 2015. This project is complete.



# The Salvation Army

Serving Siouxland since 1888

June 1, 2016

Woodbury County Board of Supervisors  
620 Douglas Street Rm 104  
Sioux City, IA 51101

Greetings,

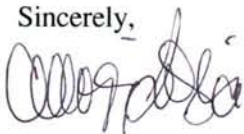
The Salvation Army of Siouxland is thrilled to present, **Christmas in July!** We have partnered with the Sioux City Explorers to bring Siouxlanders an afternoon of baseball filled with Christmas cheer. Please mark your calendars for Sunday July 31 at 2:00pm to join the Salvation Army of Siouxland celebrate at Mercy Park. Tickets are just \$10.00 with \$3.00 being donated to the work of the Salvation Army. I hope that you will make plans to join us as the Sioux City Explorers take on the Sioux Falls Canaries.

I have enclosed a flier for individual tickets. Please share with your staff and their families. We look forward to creating a family event with the Sioux City Explorers. Please note this event will be taking the place of our Annual Breakfast this year.

Your support would go a long way in helping us create a memorable fundraising event. There are only a handful of organizations in Siouxland that have been able to serve the community like the Salvation Army. We are unique in our history, mission, and record of service to the Siouxland community. I hope that you will join us to celebrate **Christmas in July** with the Sioux City Explorers!

If you need more information, please feel free to contact Allison Liska. We look forward to you joining us on July 31.

Sincerely,



Allison Liska  
Volunteer and Development Director  
712-255-8836  
Allison\_liska@usc.salvationarmy.org

## Need Knows No Season



### Annual Red Kettle Campaign

1415 Villa Avenue  
P O Box 783  
Sioux City, IA 51102

712-255-8836

von\_vandiver@usc.salvationarmy.org  
www.usc.salvationarmy.org/siouxcity

# Exclusive Offer

\$10.00  
Tickets



## The Salvation Army of Siouxland Presents: **Christmas in July**

The Salvation Army of Siouxland would like to invite you to a special afternoon filled with Christmas cheer at the ball park.

**Tickets for this special event are just \$10.00. The Explorers will donate \$3.00 of every ticket sold to help support the programs of your Siouxland Salvation Army.**

Sunday July 31, 2016  
2:00 pm | Lewis and Clark Ball Park



VS



Contact **Allison** to Purchase Tickets  
Call: 712-255-8836 | Email: Allison\_liska@usc.salvationarmy.org  
**OR**

Mail Ticket Form to:  
The Salvation Army of Siouxland  
PO Box 783  
Sioux City, IA 51102

Contact Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Email \_\_\_\_\_

# of Tickets: \_\_\_\_\_ x \$10.00 = \$ \_\_\_\_\_

**Payment Method (Circle One)**

Payment Enclosed

Please Bill Me

Visa

MasterCard

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ V-Code \_\_\_\_\_

Signature \_\_\_\_\_





The Salvation Army of Siouxland Presents:

# Christmas in July

At the Sioux City Explorers

July 31, 2016 at 2:00pm

Lewis and Clark Ball Park



## Lieutenant Sponsor Level \$300

- 30 reserved tickets with group seating
- Public announcement (15 seconds)

## Major Sponsor Level \$1,000

- 100 reserved tickets with group seating
- Half inning sponsorship with corresponding PA & video board graphic of company logo
- Sponsor name association with all social media and media coverage

## Captain Sponsor Level \$500

- 50 reserved tickets with group seating
- Public announcement (30 seconds)

## Colonel Sponsor Level \$3,000

- 300 reserved tickets with group seating
- Half inning sponsorship with corresponding on-field promotion, a PA announcement & video board graphic of company commercial (30 second ad)
- Sponsor name association with all social media and media coverage

**YES! I would like to sponsor Christmas in July with The Salvation Army of Siouxland**

\$300     \$500     \$1,000     \$3,000

Contact Name \_\_\_\_\_ Company \_\_\_\_\_

Phone \_\_\_\_\_ Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Email \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Payment Method (Circle One)

Payment Enclosed

Please Bill Me

Visa

MasterCard

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ V-Code \_\_\_\_\_

Signature \_\_\_\_\_

Fax to the Salvation Army at 712-255-0413 or return by email to

Allison\_Liska@usc.salvationarmy.org or by mail to the Salvation Army: P.O. Box 783 Sioux City, IA 51103



**WOODBURY COUNTY JUVENILE DETENTION CENTER**

Trosper-Hoyt Bldg  
822 Douglas St. - 4th Floor  
Sioux City, Iowa 51101

Phone 712-279-6622  
Email: molsen@sioux-city.org  
Fax 712-234-2900

**6:00 a.m.**

**6:00 p.m.**

May, 2016

May 23, 2016		21
May 24, 2016	21	21
May 25, 2016	21	20
May 26, 2016	20	20
May 27, 2016	20	20
May 28, 2016	20	20
May 29, 2016	20	20
May 30, 2016	21	

The Center averaged 20.4 residents per day during the 6:00 a.m. head count and 20.3 during the 6:00 p.m. check for a weekly average of 20.4 residents per day during the above week.

Of the twenty one residents detained on May 31, six or twenty nine percent were identified gang members. Of the six three or fifty percent were identified as highly active.

We are currently detaining one juvenile from Dakota County and ten from the BIA.

Mark Olsen

Director  
WCJDC

May 30, 2016

**WOODBURY COUNTY JUVENILE DETENTION CENTER**

Trosper-Hoyt Bldg.  
822 Douglas St. - 4th Floor  
Sioux City, Iowa 51101

Phone 712-279-6622  
Email: molten@sioux-city.org  
Fax 712-234-2900

**6:00 a.m.**

**6:00 p.m.**

May, 2016

May 30, 2016		21
May 31, 2016	21	21

June 2016

June 1, 2016	21	21
June 2, 2016	21	20
June 3, 2016	20	20
June 4, 2016	21	21
June 5, 2016	21	21
June 6, 2016	21	

The Center averaged 20.9 residents per day during the 6:00 a.m. head count and 20.7 during the 6:00 p.m. check for a weekly average of 20.8 residents per day during the above week.

Of the twenty one residents detained on June 6, 2016 seven or thirty three percent were identified as gang members. Three or forty three percent were identified as hight active.

We are currently detaining zero juveniles from Dakota County and nine from the BIA.

Mark Olsen

Director

WCJDC

June 7, 2016

**WOODBURY COUNTY JAIL WEEKLY POPULATION REPORT AT 0600 HRS.**

<u>DATE</u>	<u>Day</u>	<u>DAILY TOTAL</u>	<u>LEC</u>	<u>ELECTRONIC MONITORING</u>	<u>PRAIRIE HILLS</u>	<u>FEDERAL PRISONERS</u>
6/4/16	Saturday	234	216	18	0	25
6/5/16	Sunday	234	216	18	0	25
6/6/16	Monday	238	220	18	0	25
6/7/16	Tuesday	242	224	18	0	21
6/8/16	Wednesday	233	215	18	0	21
6/9/16	Thursday	240	221	19	0	21
6/10/16	Friday	242	225	17	0	21
		<b>1663</b>	<b>1537</b>	<b>126</b>	<b>0</b>	<b>159</b>
<b>24 HOUR DAILY COUNT</b>						
<u>DATE</u>	<u>TOTAL</u>	<u>MALE</u>	<u>FEMALE</u>			
6/4/16	254	206	48			
6/5/16	246	204	42			
6/6/16	247	207	40			
6/7/16	274	235	39			
6/8/16	257	218	39			
6/9/16	260	211	49			
6/10/16	270	221	49			
	<b>1808</b>	<b>1502</b>	<b>306</b>			
*Highest population count each day						