



**NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS  
(FEBRUARY 6, 2018) (WEEK 6 OF 2018)**

Live streaming at:  
<https://www.youtube.com/user/woodburycountyiowa>

Agenda and Minutes available at:  
[www.woodburycountyiowa.gov](http://www.woodburycountyiowa.gov)

Rocky L. De Witt 253-0421 <a href="mailto:rdewitt@woodburycountyiowa.gov">rdewitt@woodburycountyiowa.gov</a>	Marty J. Pottebaum 251-1799 <a href="mailto:mpottebaum@woodburycountyiowa.gov">mpottebaum@woodburycountyiowa.gov</a>	Keith W. Radig 560-6542 <a href="mailto:kradig@woodburycountyiowa.gov">kradig@woodburycountyiowa.gov</a>	Jeremy J. Taylor 259-7910 <a href="mailto:jtaylor@woodburycountyiowa.gov">jtaylor@woodburycountyiowa.gov</a>	Matthew A. Ung 490-7852 <a href="mailto:matthewung@woodburycountyiowa.gov">matthewung@woodburycountyiowa.gov</a>
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You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held February 6, 2018 at **4:00 p.m.** in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. If you wish to speak on an item, please follow the seven participation guidelines adopted by the Board.

1. Anyone may address the Board on any agenda item after initial discussion by the Board.
2. Speakers will approach the microphone one at a time and be recognized by the Chair.
3. Speakers will give their name, their address, and then their statement.
4. Everyone will have an opportunity to speak. Therefore, your remarks may be limited to three minutes on any one item.
5. At the beginning of the discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action.
6. Any concerns or questions you may have which do not relate directly to a scheduled item on the agenda will also be heard under the first or final agenda item "Citizen Concerns."
7. For the benefit of all in attendance, please silence cell phones and other devices while in the Board Chambers.

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## **AGENDA**

- 4:00 p.m.** 1. Board Administration – Dennis Butler  
Update on Tax Rate Report
2. **Budget Review Discussion for FY 2019** **Page**
- a. Juvenile Detention
    - 1. Juvenile Detention Facility- General Supplemental 4-6
    - 2. Youth Guidance Services – General Supplemental 7
    - 3. Mental Health/Teen Court – General Supplemental 8
  - b. Supervisors
    - 1. County Services – Regional Distribution – County Services 37
  - c. Human Resources – Melissa Thomas  
Approval to reduce the budgeted Health Insurance Fund increase from 5% Action  
to 0%
- 4:30 p.m.** Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence
- 3. Citizen Concerns Information
  - 4. Approval of the agenda Action

## Consent Agenda

**Items 5 through 9 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.**

5. Approval of the minutes of the January 30, 2018 meeting
6. Approval of claims
7. Board Administration – Karen James
  - a. Approval of lifting tax suspension for petitioners who failed to re-certify their income or income does not qualify for continued tax suspension
  - b. Approval of resolution thanking and commending a county employee for years of service
8. Board Administration/Public Bidder – Heather Satterwhite
  - a. Approval of Notice of Property Sale Resolution for Parcel #894735205001 (aka 317 S. Mulberry Street) setting for Tuesday, February 20<sup>th</sup> at 4:35
  - b. Approval of Notice of Property Sale Resolution for Parcel #894721355022 (aka 1615 Pierce Street) setting for Tuesday, February 20<sup>th</sup> at 4:37
9. Human Resources – Melissa Thomas
  - a. Approval of Memorandum of Personnel Transactions
  - b. Authorization to initiate hiring process

## End Consent Agenda

10. Board Administration/Public Bidder – Heather Satterwhite
  - a. Public hearing and sale of property Parcel #894723384002 (aka 3320 Parkland Place) Action
  - b. Public hearing and sale of property Parcel #894720434003 (aka 29 – 17<sup>th</sup> Street) Action
11. County Sheriff – Dave Drew  
Public hearing and approval of second reading for county ordinance allowing the Woodbury County Sheriff's Office to waive residency requirements for Reserve Peace Officers Action
12. Secondary Roads – Mark Nahra
  - a. Consider approval of plans for project number M-(W73)—73-97 Action
  - b. Consider award of bids for project number L-B(L77)—73-97 and L-B(L78)—73-97 Action
13. Reports on Committee Meetings Information
14. Citizen Concerns Information
15. Board Concerns Information

## ADJOURNMENT

*Subject to Additions/Deletion*

## CALENDAR OF EVENTS

- MONDAY, FEB. 5** 6:00 p.m. Board of Adjustment meeting, First Floor Boardroom
- TUESDAY, FEB. 6** 4:45 p.m. Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
- WEDNESDAY, FEB. 7** 9:00 a.m. Loess Hills Alliance Protection Committee Meeting, Olson Visitor's Center, Pisgah, Iowa
- 10:30 a.m. Loess Hills Alliance Stewardship Committee Meeting
- 12:00 p.m. District Board of Health Meeting, 1014 Nebraska St.
- 1:00 p.m. Loess Hills Alliance Executive Board Meeting
- THURSDAY, FEB. 8** 4:30 p.m. Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
- WEDNESDAY, FEB. 14** 8:05 a.m. Woodbury County Information Communication Commission, First Floor Boardroom
- WEDNESDAY, FEB. 21** 12:00 p.m. Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
- 10:00 a.m. Siouxland Center for Active Generations Board of Directors Meeting, 313 Cook
- THURSDAY, FEB. 22** 11:00 a.m. Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce St.
- 4:30 p.m. Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
- MONDAY, FEB. 26** 6:00 p.m. Zoning Commission Meeting, First Floor Boardroom
- TUESDAY, FEB. 27** 1:00 p.m. Sioux Rivers Regional Governance Board Meeting, Plymouth County Courthouse Annex Building, 215 4th Ave. S.E., Le Mars, Iowa
- 2:00 p.m. Decat Board Meeting, Western Hills AEA, Room F
- THURSDAY, MARCH 1** 4:30 p.m. Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
- MONDAY, MARCH 5** 6:00 p.m. Board of Adjustment meeting, First Floor Boardroom
- TUESDAY, MARCH 6** 4:45 p.m. Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
- WED., MARCH 7** 9:00 a.m. Loess Hills Alliance Stewardship Committee Meeting, Pisgah, Iowa
- 10:30 a.m. Loess Hills Alliance Executive Board Meeting
- 12:00 p.m. District Board of Health Meeting, 1014 Nebraska St.
- 1:00 p.m. Loess Hills Alliance Full Board Meeting
- THURSDAY, MARCH 8** 12:00 p.m. SIMPCO Board of Directors Meeting, 1122 Pierce St.

**The following Boards/Commission have vacancies:** Commission to Assess Damages - Category A, Category B, Category C and Category D

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

*Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.*

## *The Running Total: Current Tax Rates for FY 18*

Certified budget March 15, 2017

Woodbury County: County-Wide  
\$7.41 / \$1,000

-\$0.04

Woodbury County: Rural Unincorporated  
\$10.37 / \$1,000

-\$0.13

# *The Running Total: Current Tax Rates for FY 19*

After January 1, 2018 Adjustment\*

Woodbury County: County-Wide  
\$7.57 / \$1,000

+\$0.16

Woodbury County: Rural Unincorporated  
\$10.19 / \$1,000

-\$0.18

*\*Total department budget requests including improvement items*

# *The Running Total: Current Tax Rates for FY 19*

After January 2, 2018 Adjustment

Woodbury County: County-Wide  
\$7.53 / \$1,000

+\$0.12

-\$0.04

Woodbury County: Rural Unincorporated  
\$10.14 / \$1,000

-\$0.23

-\$0.05

*Major actions: Reduced Conservation improvement request by 2 positions, totaling -\$155,568 and adjusting the Comm Center by +\$1,733.*

# *The Running Total: Current Tax Rates for FY 19*

After January 9, 2018 Adjustment

Woodbury County: County-Wide  
\$7.52 / \$1,000

+\$0.11

-\$0.01

Woodbury County: Rural Unincorporated  
\$10.05 / \$1,000

-\$0.32

-\$0.09

*Major actions: Reorganized and combined Human Resources, also de-authorized a position.  
Also reduced Secondary Roads tax asking by \$100,000 due to L.O.S.T. increase.*

# *The Running Total: Current Tax Rates for FY 19*

After January 16, 2018 Adjustment

Woodbury County: County-Wide  
\$7.51 / \$1,000

+\$0.10

-\$0.01

Woodbury County: Rural Unincorporated  
\$10.04 / \$1,000

-\$0.33

-\$0.01

*Major actions: Reduced Building Services budget in the amount of \$65,178.*



# *The Running Total: Current Tax Rates for FY 19*

After January 23, 2018 Adjustment

Woodbury County: County-Wide  
\$7.52 / \$1,000

+\$0.11

+\$0.01

Woodbury County: Rural Unincorporated  
\$10.01 / \$1,000

-\$0.36

-\$0.03

*Major actions: Approval of paramedic services funding, fund Soil Conservation \$36,000 using L.O.S.T., reduce Sheriff's Administration by \$2,500 and reduced Veteran Assistance \$5,000*

# *The Running Total: Current Tax Rates for FY 19*

After January 30, 2018 Adjustment

Woodbury County: County-Wide  
\$7.50 / \$1,000

+\$0.09

-\$0.02

Woodbury County: Rural Unincorporated  
\$9.77 / \$1,000

-\$0.60

-\$0.24

*Major actions: Reduction of \$3,862 in County Attorney Admin., \$72,960 in Sheriff's LEC Facility and use of \$278,933 in L.O.S.T. funding for the Community/Economic Development Department.*

**Running Tally Report for Tax Askings**  
**Proposed FY 2019**  
Updated - January 17, 2018

	<b>Tax Askings</b>					<b>Total Tax Asking Increase or (Decrease)</b>
	<b>General Basic</b>	<b>General Supplemental</b>	<b>County Services (MH)</b>	<b>Debt Service</b>	<b>Rural Basic</b>	
<b>December 19, 2017 - Starting Position</b>	1,288,319	677,623	1,122,432	(698,508)	(194,479)	2,195,387
<hr/>						
<b>Total Starting Tax Asking</b>	1,288,319	677,623	1,122,432	(698,508)	(194,479)	2,195,387
<b>Changes:</b>						
<b>December 19, 2017</b>	0	0	0	0	0	0
<b>January 2, 2018</b>						
Deleted conservation Improve. Request	(155,568)					(155,568)
Adjusted Comm Center	1,733					1,733
Subtotal	(153,835)	0	0	0	0	(153,835)
<b>January 9, 2018</b>						
Adjusted WCICC	(104,333)					(104,333)
Place all payroll & benefits in H.R. in the General Basic Fund & Reorganization of H.R.	83,277	(42,769)				40,508
Reduced Secondary Roads allocation					(100,000)	(100,000)
	(21,056)	(42,769)	0	0	(100,000)	(163,825)

**Tax Askings**

**Changes:**

**January 16, 2018**

Building Services:

	<u>General Basic</u>	<u>General Supplemental</u>	<u>County Services (MH)</u>	<u>Debt Service</u>	<u>Rural Basic</u>	<u>Total Tax Asking Increase or (Decrease)</u>
Courthouse	(42,178)					(42,178)
LEC	(21,000)					(21,000)
Trosper-Hoyt	(2,000)					(2,000)
	<u>(65,178)</u>	0	0	0	0	<u>(65,178)</u>

**January 23, 2018**

Veteran Affairs - Assistance	(5,000)					(5,000)
Sheriff - Administration	(2,500)					(2,500)
Soil Conservation - L.O.S.T. funding					(36,000)	(36,000)
Moving Paramedics to new fund		(85,858)				(85,858)
Paramedic Funding - Plan 5 (approved)	121,905				121,905	243,810
Paramedic Funding - Plan 1 (not approved)					(121,861)	(121,861)
	<u>114,405</u>	<u>(85,858)</u>	0	0	<u>(35,956)</u>	<u>(7,409)</u>

**January 30, 2018**

County Attorney - Administration	(3,862)					(3,862)
County Sheriff - LEC Facility	(72,960)					(72,960)
Funding of Community/Economic Development - L.O.S.T.						0
	<u>(76,822)</u>	0	0	0	<u>(278,993)</u>	<u>(278,993)</u>
					<u>(278,993)</u>	<u>(355,815)</u>

**Tax Askings**

	<u>General Basic</u>	<u>General Supplemental</u>	<u>County Services (MH)</u>	<u>Debt Service</u>	<u>Rural Basic</u>	<u>Total Tax Asking Increase or (Decrease)</u>
<b>February 6, 2018</b>						
<b>February 13, 2018</b>						
<b>February 20, 2018</b>						
<b>Subtotal - Increase or (Decrease)</b>	1,085,833	548,996	1,122,432	(698,508)	(609,428)	1,449,325

All fund numbers regarding tax askings and budget will be increased by the tax rebate to CF that the County agreed to when the Development Agreement was signed and approved by the County Supervisors and CF. The rebate will be our share of the taxes generated by the excise tax assessments determined by the State Department of Revenue. The rebate will be determined when the County's final tax rates are certified. The rebate will be over \$950,000 per FY. This rebate is in effect for the next 20 FY's starting with FY 2019.

Proposed Tax Asking After Adjustments by Review Date

<u>County Tax Fund</u>	<u>Proposed Tax Asking by Fund</u>	<u>1/2/2018</u>	<u>1/9/2018</u>	<u>1/16/2018</u>	<u>1/23/2018</u>	<u>1/30/2018</u>	<u>2/6/2018</u>	<u>2/13/2018</u>	<u>2/20/2018</u>	<u>Proposed Final Total</u>	<u>Difference</u>
General Basic	16,290,832	(153,835)	(21,056)	(65,178)	114,405	(76,822)				16,088,346	(202,486)
General Supplemental	11,997,393	0	(42,769)		(85,858)					11,868,766	(128,627)
County Services	2,929,287									2,929,287	0
Debt Service	1,267,267									1,267,267	0
Rural Basic Services	2,987,573		(100,000)		(35,956)	(278,993)				2,572,624	(414,949)
<b>Total</b>	<b>35,472,352</b>	<b>(153,835)</b>	<b>(163,825)</b>	<b>(65,178)</b>	<b>(7,409)</b>	<b>(355,815)</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>34,726,290</b>	<b>(746,062)</b>

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 02/01/18 Weekly Agenda Date: 02/06/18

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Melissa Thomas

**WORDING FOR AGENDA ITEM:**

Request for reduction of the budgeted Health Insurance fund increase for FY 18/19

**ACTION REQUIRED:**

Approve Ordinance       Approve Resolution       Approve Motion

Public Hearing       Other: Informational       Attachments

**EXECUTIVE SUMMARY:**

Action regarding decreasing the budgeted Health Insurance Fund increase from 5% to 0%.

**BACKGROUND:**

Based on trends and our current reserve balance of 2.86 million, our funds are sufficient enough to not warrant an increase at this time.

**FINANCIAL IMPACT:**

Savings of the impacted tax asking funds are : General Basic \$129,905, Health Fund \$28,069 and Rural Basic \$9,548.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes       No

**RECOMMENDATION:**

Reduce the budgeted Health Insurance Fund increase from 5% to 0%.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to reduce the budgeted Health Insurance Fund increase from 5% to 0%.

**JANUARY 30, 2018, FIFTH MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS**

The Board of Supervisors met on Tuesday, January 30, 2018 at 3:30 p.m. Board members present were Ung, De Witt, Pottebaum, Radig and Taylor. Staff members present were Dennis Butler, Budget/Tax Analyst, Karen James, Board Administrative Coordinator, Melissa Thomas, Human Resources Director, Joshua Widman, Assistant County Attorney, and Patrick Gill, Auditor/Clerk to the Board.

1. Dennis Butler provided an update on the proposed tax rate. Copy filed.
- 2c. Motion by Radig second by Taylor to receive the County Sheriff LEC Correctional Facility budget reduced by \$72,960.00. Carried 5-0.
- 2a. Motion by Radig second by Ung to receive the County Attorney Administration budget reduced by \$3,862.00. Carried 5-0.  
  
Motion by Ung second by De Witt to receive the County Attorney HIDTA Grant - #1 budget as submitted. Carried 5-0.  
  
Motion by Radig second by De Witt to receive the County Attorney Edward Bryne Grant budget as submitted. Carried 5-0.  
  
Motion by Taylor second by De Witt to receive the County Attorney Juvenile Division budget as submitted. Carried 5-0.  
  
Motion by De Witt second by Ung to receive the County Attorney – Collections budget as submitted. Carried 5-0.  
  
Motion by Radig second by De Witt to receive the County Attorney HIDTA Grant - #2 budget as submitted. Carried 5-0.  
  
Motion by Radig second by De Witt to receive the County Attorney Jury & Witness Fees budget as submitted. Carried 5-0.  
  
Motion by Ung second by Radig to receive the County Attorney Forfeiture budget as submitted. Carried 5-0.  
  
Motion by Pottebaum second by Radig to receive the County Attorney Fine Collections budget as submitted. Carried 5-0.
- 2b. Motion by De Witt second by Taylor to receive the wage plan salaries at the proposed level. Carried 4-1; Radig opposed.
- 2d. Motion by Taylor second by Ung to receive the Community/Economic Development budget as submitted. Carried 5-0.

The regular meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.

3. There were no citizen concerns.
4. Motion by Taylor second by De Witt to approve the agenda for January 30, 2018. Carried 5-0. Copy filed.  
  
Motion by De Witt second by Ung to approve the following items by consent:
5. To approve minutes of the January 23, 2018 meeting. Copy filed.
6. To approve the claims totaling \$615,838.46. Copy filed.



7. To approve the separation of Jake Lewis, P/T Youth Worker, Juvenile Detention Dept., effective 01-24-18. Resignation.; and the transfer of Georgeann Pettigrew, Clerk II, County Treasurer Dept., effective 02-05-18, \$18.57/hour, 0%. Position Transfer from Building Services Clerk II to Treasurer Clerk II. Copy filed.

Carried 5-0.

- 8a. Information was presented by Jeff Schug, McClure Engineering, on the PlyWood Trail project. Copy filed.
- 8b. Motion by Ung second by De Witt to approve the certification of completion for HMA Levelers – 2017 with Knife River Midwest, Sioux City, IA, for \$75,346.34. Carried 5-0. Copy filed.
- 8c. Motion by Ung second by Radig to approve the certification of completion for PCC Patching – 2017 with Ten Point Construction, Denison, IA, for \$65,389.00. Carried 5-0. Copy filed.
- 8d. Motion by De Witt second by Radig to approve the project amendment with the Hungry Canyons Alliance for a new completion date of December 31, 2018. Carried 5-0. Copy filed.
10. Motion by Radig second by Pottebaum to transfer ownership of the Sioux City Sue trademark to the City of Sioux City and require the city to reimburse the County for any costs associated with preparing and filling the assignment with the U.S. Patent & Trademark Office subject to a first right of refusal for the county's benefit. Carried 5-0. Copy filed.
9. A public hearing was held at 4:45 p.m. for first reading for county ordinance allowing the Woodbury County Sheriff's office to waive residency requirement for Reserve Peace Officers.  
  
Motion by Taylor second by De Witt to close the hearing. Carried 5-0.  
  
Motion by Ung second by Radig to approve the first reading for county ordinance allowing the Woodbury County Sheriff's Office to waive residency requirements for Reserve Peace Officers. Carried 5-0. Copy filed.
- 11a. Motion by Radig second by Ung to reallocate a portion of the 2017 CIP B13-17 funds necessary to capture project expenses for the Trospen-Hoyt Master Control Security Electronics & Elevator Project. Carried 5-0. Copy filed.
- 11b. Motion by Pottebaum second by Radig to approve the Trospen-Hoyt Master Control Security Electronics & Elevator Project. Carried 5-0. Copy filed.
12. Board members gave reports on their committee meetings.
13. Connie Barrett, Sioux City, delivered some workgroup information to Supervisor Radig.
14. Board concerns were heard.

The Board adjourned the regular meeting until February 6, 2018.

Meeting sign in sheet. Copy filed.

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

#7a

Date: 1/31/18

Weekly Agenda Date: 2/6/18

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Karen James - Admin. Assistant

**WORDING FOR AGENDA ITEM:**

Approval of lifting tax suspensions for petitioners who failed to re-certify their income or income does not qualify for continued tax suspension

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

Annually, the Board of Supervisors requires those receiving tax suspensions to re-certify their income. Those petitioners who fail to re-certify their income by the deadline or if their income does not qualify for continued tax suspension, will be turned over to the Board of Supervisors for action on lifting the tax suspension.

**BACKGROUND:**

**FINANCIAL IMPACT:**

None

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

To lift the tax suspension of the petitioners that are listed on the attachment.

**ACTION REQUIRED / PROPOSED MOTION:**

Approval of lifting tax suspensions for petitioners who failed to re-certify their income or income does not qualify for continued tax suspension.

WOODBURY COUNTY, IOWA

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION THANKING AND COMMENDING

*Arlene Wetrosky*

FOR HER SERVICE TO WOODBURY COUNTY

WHEREAS, Arlene Wetrosky has capably served Woodbury County as an employee of the Woodbury County Treasurer's Office for 27 years from April 31, 1991 to March 30, 2018; and

WHEREAS, the service given by Arlene Wetrosky as a Woodbury County employee, has been characterized by her dedication to the best interests of the citizens of Woodbury County; and

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA that the undersigned members of this Board thanks and commends Arlene Wetrosky for her years of service to Woodbury County; and

BE IT FURTHER RESOLVED that it is the wish of all those signing below that the future hold only the best for this very deserving person, Arlene Wetrosky.

BE IT SO RESOLVED this 6th day of February, 2018.

WOODBURY COUNTY BOARD OF SUPERVISORS

\_\_\_\_\_  
Rocky L. De Witt, Chairman

\_\_\_\_\_  
Matthew A. Ung, Member

\_\_\_\_\_  
Marty Pottebaum, Member

\_\_\_\_\_  
Keith W. Radig, Member

\_\_\_\_\_  
Jeremy J. Taylor, Member

Attest:

\_\_\_\_\_  
Patrick F. Gill, Woodbury County Auditor

**RESOLUTION #**

**NOTICE OF PROPERTY SALE**

**Parcels #894735205001**

WHEREAS Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**Lot 15 Block 3 Hedges Table 3<sup>rd</sup> Addition to Sioux City, Woodbury County, Iowa  
(317 S. Mulberry Street)**

**NOW THEREFORE,**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **20<sup>th</sup> Day of February, 2018 at 4:35 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **20<sup>th</sup> Day of February, 2018**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$169.00** plus recording fees.
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 6<sup>th</sup> Day of February, 2018.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

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Patrick F. Gill  
Woodbury County Auditor  
and Recorder

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Rocky De Witt, Chairman

**REQUEST FOR MINIMUM BID**

Name: Duane Clark Date: 6/30/16  
Address: 415 S. Mulberry St. Phone: 712-251-8001

Address or approximate address/location of property interested in:  
317 S. Mulberry St.

GIS PIN # 894735205001

*\*This portion to be completed by Board Administration \**

Legal Description:  
Lot 15 Block 3 Hedges Table 3<sup>rd</sup> Addition  
to Sioux City, Woodbury County, Iowa

Tax Sale #/Date: #1334 6/18/2007 Parcel # 213151

Tax Deeded to Woodbury County on: 12/20/17

Current Assessed Value: Land \$1,800 Building 0 Total \$1,800

Approximate Delinquent Real Estate Taxes: \$765

Approximate Delinquent Special Assessment Taxes: \$267

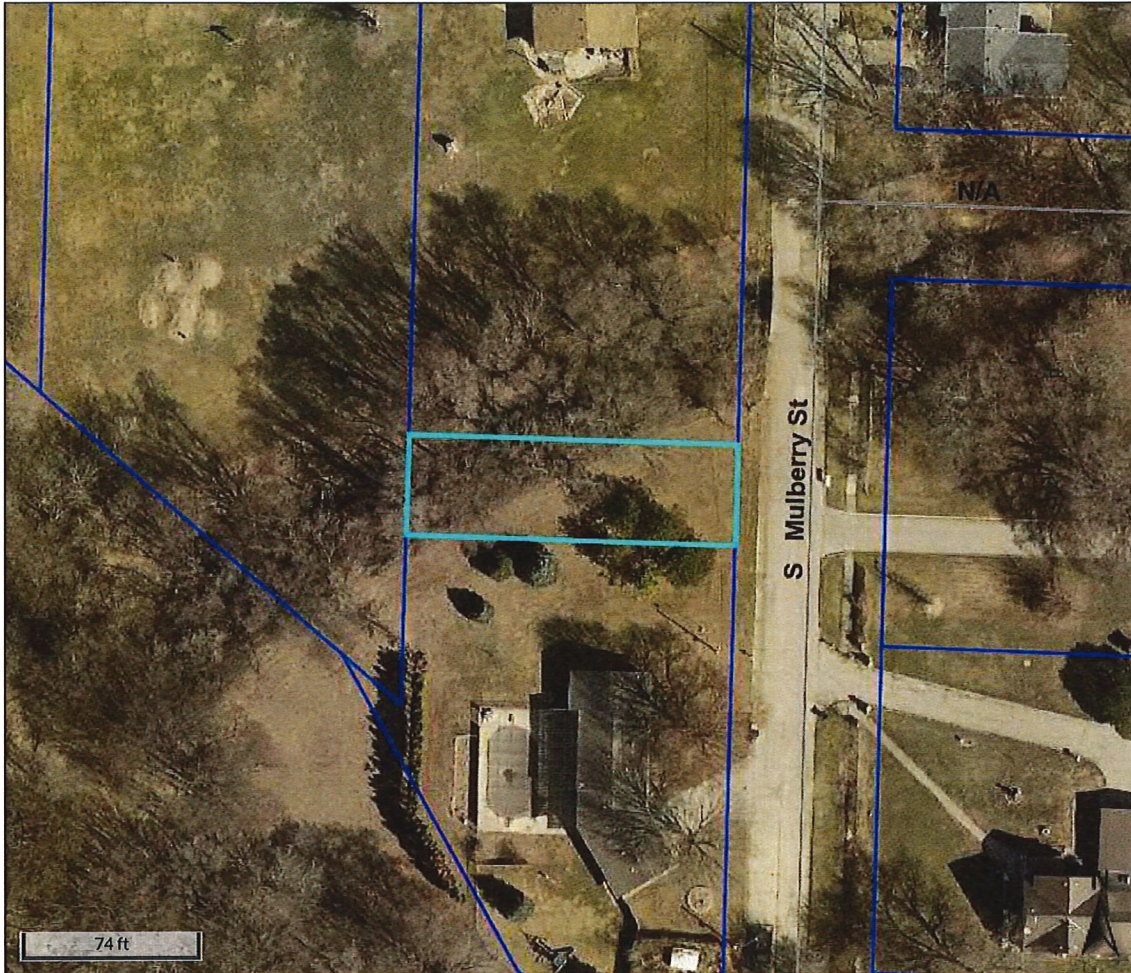
\*Cost of Services: \$119

Inspection to: Jeremy Taylor Date: 6/30/16

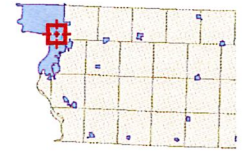
Minimum Bid Set by Supervisor: \$50 plus \$119 for cost of services Total: \$169

Date and Time Set for Auction: \_\_\_\_\_

\* Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs.



Overview



Legend

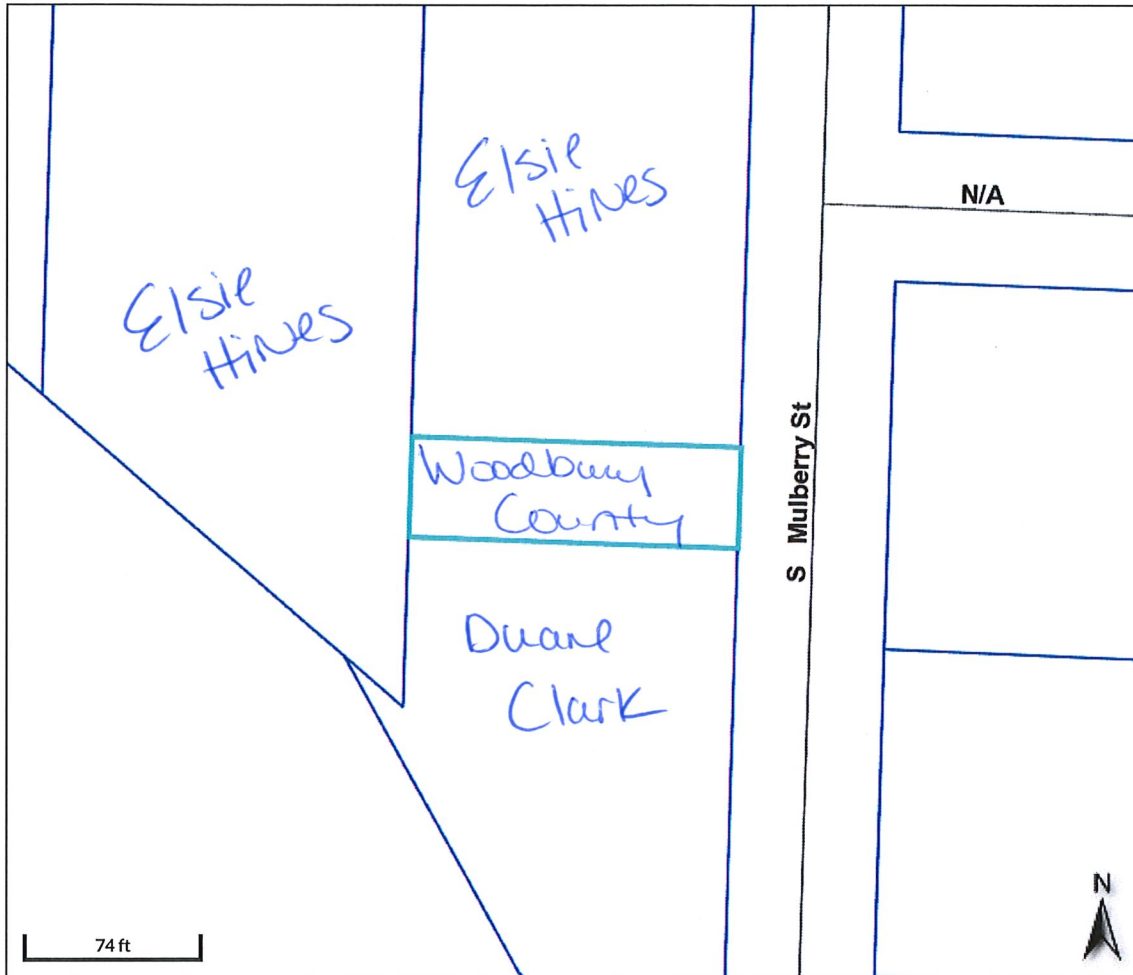
-  Roads
-  Corp Boundaries
-  Townships
-  Parcels

Parcel ID	894735205001	Alternate ID	213151	Owner Address	TOTT JULIA M
Sec/Twp/Rng	n/a	Class	R		4218 46TH ST PL
Property Address	317 S MULBERRY ST	Acreage	n/a		SIOUX CITY IA 51108-0000
	SIOUX CITY				
District	087				
Brief Tax Description	HEDGES TABLE 3RD LOT 15 BLK 3				
	<b>(Note: Not to be used on legal documents)</b>				

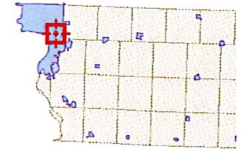
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# Beacon™ Woodbury County, IA / Sioux City



### Overview




### Legend

- Roads
- Corp Boundaries
- Townships
- Parcels

Parcel ID	894735205001	Alternate ID	213151	Owner Address	TOTT JULIA M
Sec/Twp/Rng	n/a	Class	R		4218 46TH ST PL
Property Address	317 S MULBERRY ST	Acreage	n/a		SIOUX CITY IA 51108-0000
	SIOUX CITY				
District	087				
Brief Tax Description	HEDGES TABLE 3RD LOT 15 BLK 3				
	<b>(Note: Not to be used on legal documents)</b>				

Date created: 1/30/2018  
 Last Data Uploaded: 1/29/2018 7:08:12 PM

 Developed by  
 The Schneider Corporation



**RESOLUTION #****NOTICE OF PROPERTY SALE****Parcels #894721355022**

**WHEREAS** Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**The South 40 feet of Lot 1 in Block 9 Higmans Addition to Sioux City, in the County of Woodbury and State of Iowa  
(1615 Pierce Street)**

**NOW THEREFORE,**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **20<sup>th</sup> Day of February, 2018 at 4:37 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **20<sup>th</sup> Day of February, 2018**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$311.00** plus recording fees.
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 6<sup>th</sup> Day of February, 2018.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

\_\_\_\_\_  
Patrick F. Gill  
Woodbury County Auditor  
and Recorder

\_\_\_\_\_  
Rocky De Witt, Chairman

REQUEST FOR MINIMUM BID

Name: Danny Robinson Date: 6/2/16  
Address: 1515 Goldie Ave Phone: 281-8972

Address or approximate address/location of property interested in:

1615 ~~1615~~ Pierce St.

GIS# 894721355022

*\*This portion to be completed by Board Administration \**

Legal Description:

The South 40 feet of Quarter Block 1, in Block 9 Higmans Addition to Sioux City, in the County of Woodbury, State of Iowa

Tax Sale #/Date: 945 6/18/2012 Parcel # 245670

Tax Deeded to Woodbury County on: 1/18/2018

Current Assessed Value: Land \$19,100 Building 0 Total \$19,100

Approximate Delinquent Real Estate Taxes: \$3,265

Approximate Delinquent Special Assessment Taxes: \$43,459

\*Cost of Services: \$120

Inspection to: Jeremy Taylor Date: 6/2/16

Minimum Bid Set by Supervisor: \$191 plus \$120 for cost of services Total: \$311

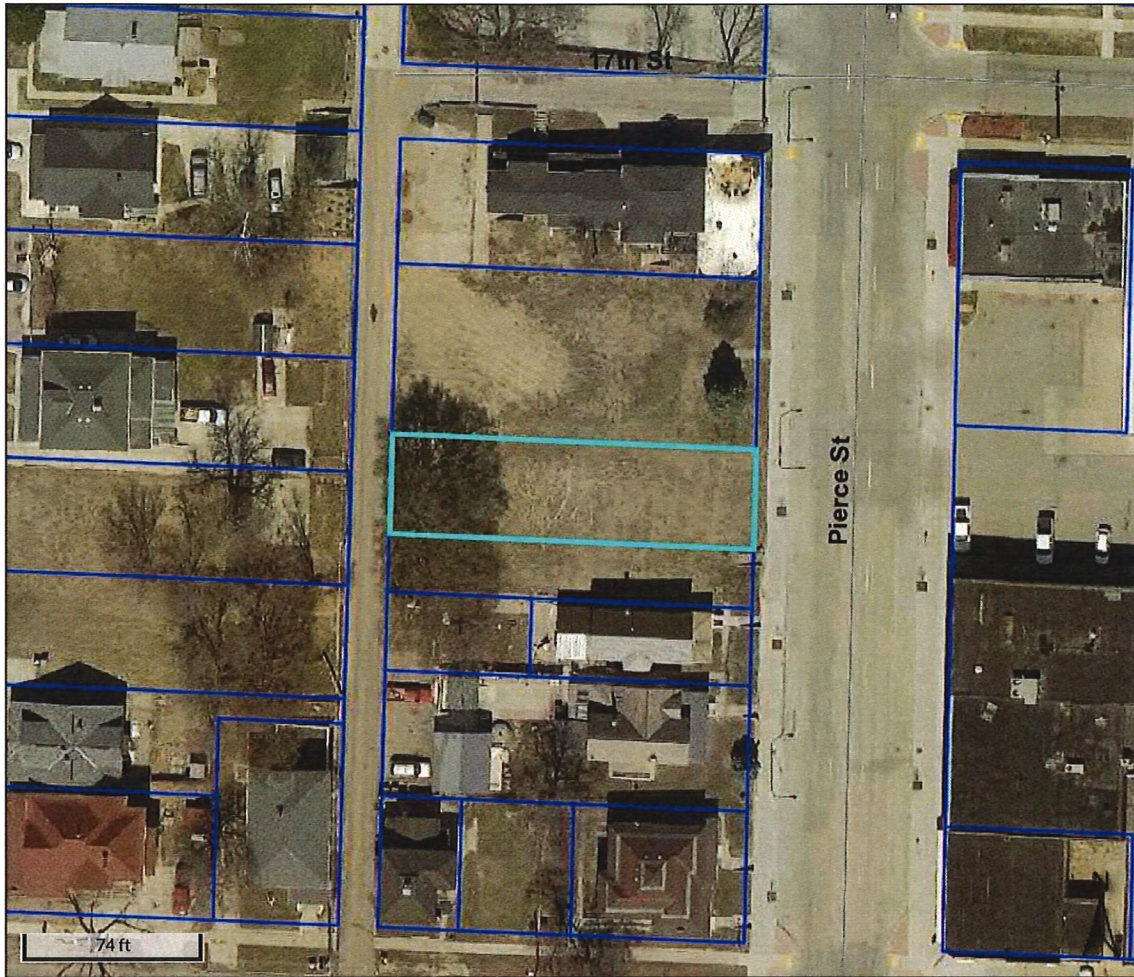
Date and Time Set for Auction: Tuesday, February 20<sup>th</sup> 2:37

\* Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs.

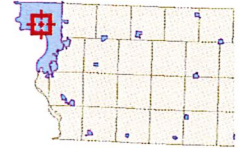


Beacon™

Woodbury County, IA / Sioux City



Overview



Legend

- Roads
- Corp Boundaries
- Townships
- Parcels

Parcel ID 894721355022  
 Sec/Twp/Rng n/a  
 Property Address 1615 PIERCE ST  
 SIOUX CITY

Alternate ID 245670  
 Class C  
 Acreage n/a

Owner Address PBM ASSET MANAGEMENT INC  
 6333 APPLES WAY STE 115  
 LINCOLN NE 68516

District 087  
 Brief Tax Description HIGMANS S 40 FT LOT 1 BLK 9  
 (Note: Not to be used on legal documents)

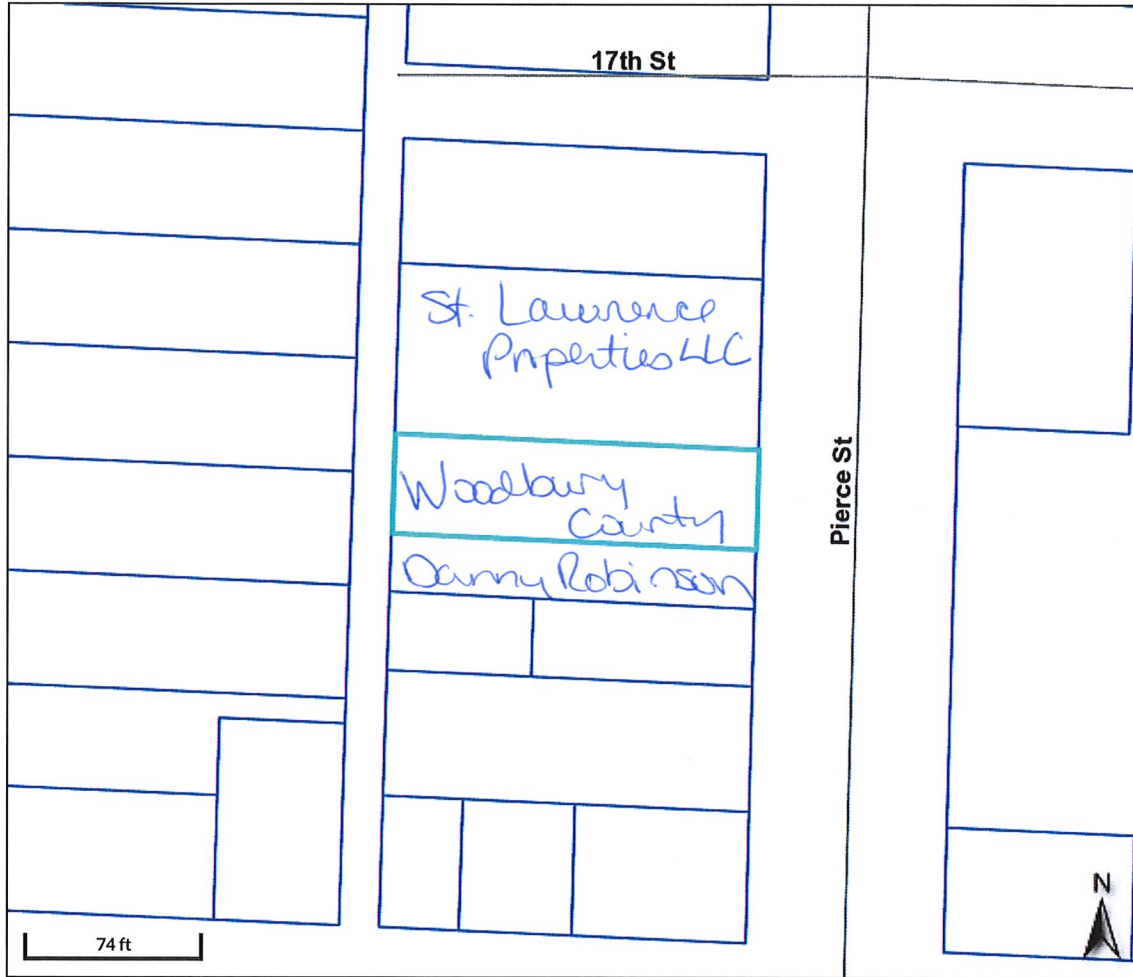
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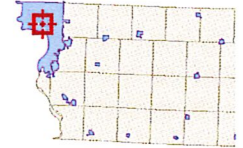
Developed by  
 The Schneider Corporation



# Beacon™ Woodbury County, IA / Sioux City



### Overview



### Legend

- Roads
- Corp Boundaries
- Townships
- Parcels

Parcel ID 894721355022  
 Sec/Twp/Rng n/a  
 Property Address 1615 PIERCE ST  
 SIOUX CITY

Alternate ID 245670  
 Class C  
 Acreage n/a

Owner Address PBM ASSET MANAGEMENT INC  
 6333 APPLES WAY STE 115  
 LINCOLN NE 68516

District 087  
 Brief Tax Description HIGMANS S 40 FT LOT 1 BLK 9

(Note: Not to be used on legal documents)

Date created: 1/31/2018  
 Last Data Uploaded: 1/30/2018 7:05:27 PM

 Developed by  
 The Schneider Corporation

HUMAN RESOURCES DEPARTMENT

MEMORANDUM OF PERSONNEL TRANSACTIONS

DATE: February 6, 2018

\* PERSONNEL ACTION CODE:

- A- Appointment
- T - Transfer
- P - Promotion
- D - Demotion
- R-Reclassification
- E- End of Probation
- S - Separation
- O - Other

TO: **WOODBURY COUNTY BOARD OF SUPERVISORS**

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
McDonald, Michael	Building Services	1-29-18	Custodian			S	Deceased.
Karrer, Theodore	Building Services	2-05-18	Custodian	\$17.61/hour	0%	T	Position Transfer from Maintenance Worker to Custodian.

APPROVED BY BOARD DATE: \_\_\_\_\_

MELISSA THOMAS, HR DIRECTOR: *Melissa Thomas*

**WOODBURY COUNTY**  
**HUMAN RESOURCES DEPARTMENT**

**TO:** Board of Supervisors and the Taxpayers of Woodbury County

**FROM:** Melissa Thomas, Human Resources Director

**SUBJECT:** Memorandum of Personnel Transactions

**DATE:** February 6, 2018

For the February 6, 2018 meeting of the Board of Supervisors and the Taxpayers of Woodbury County the Memorandum of Personnel Transactions will include:

1. Building Services Custodian, Separation.
2. Building Services Maintenance Worker-Grounds Keeper, Position Transfer to Custodian.

Thank you

HUMAN RESOURCES DEPARTMENT  
WOODBURY COUNTY, IOWA

DATE: February 6, 2018

**AUTHORIZATION TO INITIATE HIRING PROCESS**

DEPARTMENT	POSITION	ENTRY LEVEL	APPROVED	DISAPPROVED
Building Services	Custodian	AFSCME Courthouse: \$14.40/hour		
	Please see attached memo.			

\_\_\_\_\_  
Chairman, Board of Supervisors



Woodbury County Building Services  
401 8th Street  
Sioux City, IA. 51101  
Kenny Schmitz, Building Services Director  
[kschmitz@woodburycountyiowa.gov](mailto:kschmitz@woodburycountyiowa.gov)  
Office: 712-279-6539 Cell: 712-253-3745

To: Woodbury County Board of Supervisors  
Human Resources Department

From: Kenny Schmitz, Building Services Director

Subject: Attached Authorization to Hire

I am respectfully requesting the Authorization to Hire for a Fulltime Custodian due to a recent vacancy.

We are requesting to transfer the Maintenance Worker – Groundskeeper into the Custodian position as the Maintenance position is being eliminated.

Sincerely,

Kenny Schmitz



**RESOLUTION #**

**NOTICE OF PROPERTY SALE**

**Parcels #894723384002**

**WHEREAS** Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**Lot 3 and Northerly Part of Lot 4 being 15 feet on Northwesterly Line except 10 feet on Southeasterly line of Block 15 of Kelly Park, an Addition to Sioux City, in the County of Woodbury and State of Iowa (3320 Parkland Place)**

**NOW THEREFORE,**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **6<sup>th</sup> Day of February, 2018 at 4:35 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **6<sup>th</sup> Day of February, 2018**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$178.00** plus recording fees.
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 23<sup>rd</sup> Day of January, 2018.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

\_\_\_\_\_  
Patrick F. Gill  
Woodbury County Auditor  
and Recorder

\_\_\_\_\_  
Rocky De Witt, Chairman

REQUEST FOR MINIMUM BID

Name: Todd Taylor Date: 5/20/16  
Address: 3513 Alberta Ave. Phone: 252-1600

Address or approximate address/location of property interested in:

3320 Parkland Pl.

GIS# 894723384002

*\*This portion to be completed by Board Administration \**

Legal Description:

Lot 3 and NWLY part Lot 4 being 15 feet on  
NWLY line by 10' on SELY line Block 15  
Kelly Park Addition, Sioux City, Woodbury  
County, Iowa

Tax Sale #/Date: # 1299 6/17/02 Parcel # 279990

Tax Deeded to Woodbury County on: 1/12/2017

Current Assessed Value: Land \$6,500- Building ∅ Total \$6,500-

Approximate Delinquent Real Estate Taxes: \$1,969-

Approximate Delinquent Special Assessment Taxes: \$28,102-

\*Cost of Services. \$113

Inspection to: Jeremy Taylor Date: 5/20/16

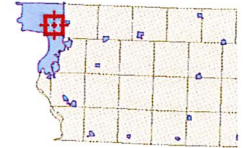
Minimum Bid Set by Supervisor: \$65 plus \$113 for cost of services.

Date and Time Set for Auction: Tuesday, January 23<sup>rd</sup> @ 4:35 Total: 178-

\* Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs.



Overview



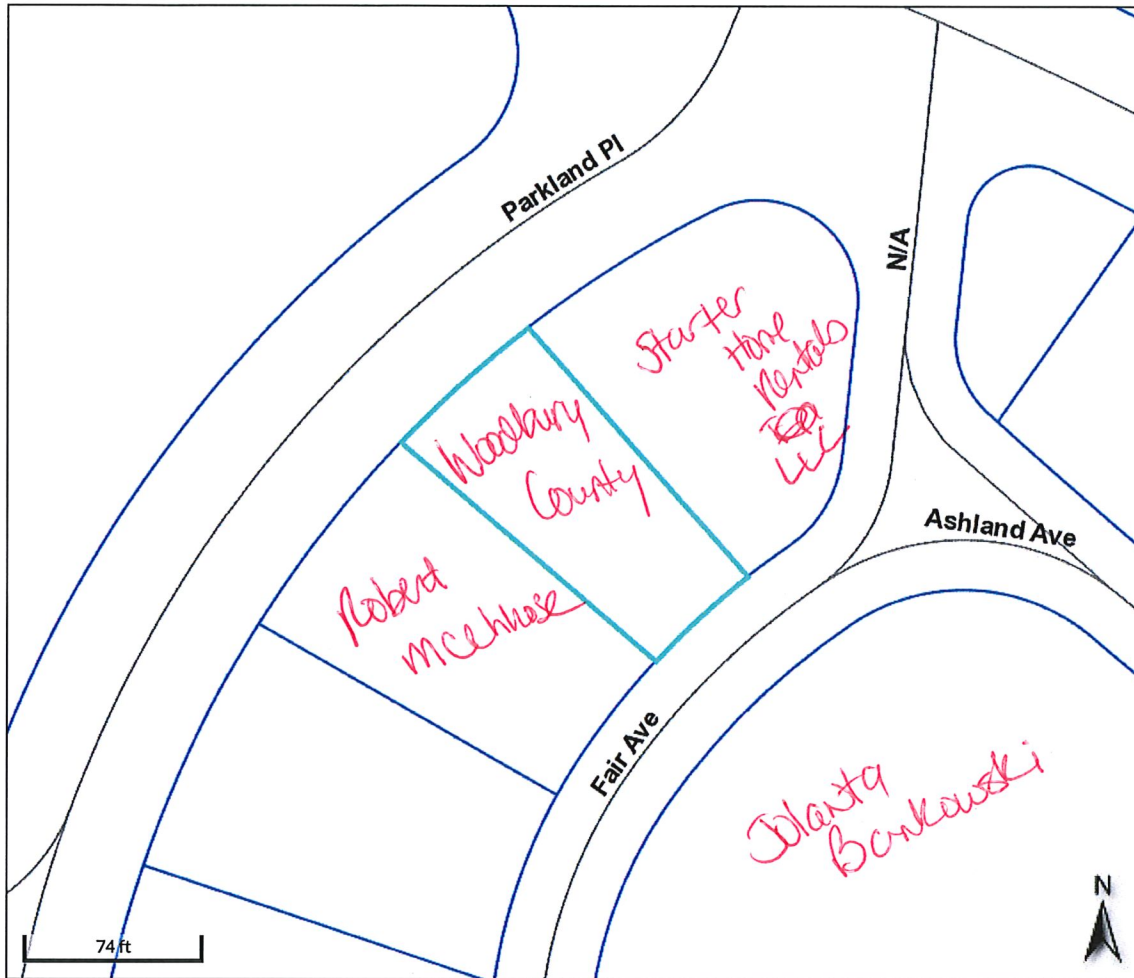
Legend

- Roads
- Corp Boundaries
- Townships
- Parcels

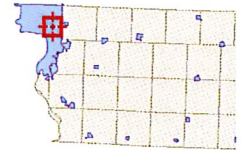
Parcel ID	894723384002	Alternate ID	279990	Owner Address	WOODBURY COUNTY
Sec/Twp/Rng	n/a	Class	R		620 DOUGLAS ST
Property Address	3320 PARKLAND PL	Acreage	n/a		SIOUX CITY IA 51101
	SIOUX CITY				
District	087				
Brief Tax Description	KELLY PARK LOT 3 & NLY PART LOT 4 BEING 15 FT ON NWLY LINE X 10 FT ON SELY LINE BLK 15				
	(Note: Not to be used on legal documents)				

Date created: 1/4/2018  
 Last Data Uploaded: 1/3/2018 11:11:46 PM

 Developed by  
 The Schneider Corporation



Overview



Legend

- Roads
- Corp Boundaries
- Townships
- Parcels

Parcel ID	894723384002	Alternate ID	279990	Owner Address	WOODBURY COUNTY
Sec/Twp/Rng	n/a	Class	R		620 DOUGLAS ST
Property Address	3320 PARKLAND PL	Acreege	n/a		SIOUX CITY IA 51101
	SIOUX CITY				
District	087				
Brief Tax Description	KELLY PARK LOT 3 & NLY PART LOT 4 BEING 15 FT ON NWLY LINE X 10 FT ON SELY LINE BLK 15				
	<b>(Note: Not to be used on legal documents)</b>				

Date created: 1/4/2018  
 Last Data Uploaded: 1/3/2018 11:11:46 PM

## RESOLUTION #

### NOTICE OF PROPERTY SALE

#### Parcels #894720434003

WHEREAS Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**Lots 1 & 2 Block 1 Clarks Addition; Lots 10 & 11 Block 11 Rose Hill Second Plat; and all that part of Gilman Park in 20-89-47 formerly described as all of Block 5 (Except the West 30 feet of Lots 5 & 6), Part of Block 6 lying South of the Southerly right of way of West 19<sup>th</sup> Street (Except W 30 feet of S 50 feet), Part of vacated 18<sup>th</sup> Street abutting aforesaid part of Block 6, Part of vacated Main Street abutting Lots 19 thru 21 Block 3 & lying South of the Southerly right of way of W 19<sup>th</sup> Street, vacated street between Blocks 5 & 7, and all of Block 7 in Gilman Terrace Addition (29 17<sup>th</sup> Street)**

NOW THEREFORE,

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **6<sup>th</sup> Day of February, 2018 at 4:37 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **6<sup>th</sup> Day of February, 2018**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$289.00** plus recording fees.
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 23<sup>rd</sup> Day of January, 2018.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

---

Patrick F. Gill  
Woodbury County Auditor  
and Recorder

---

Rocky De Witt, Chairman

**REQUEST FOR MINIMUM BID**

Name: Jaime Grimaldo Sr.

Date: 9/22/16

Address: 111 17<sup>th</sup> St.

Phone: 233-3023

Address or approximate address/location of property interested in:

# 29 17<sup>th</sup> Street

GIS PIN # 894720434003

*\*This portion to be completed by Board Administration \**

**Legal Description:**

Lots 1 & 2 Block 1 Clarks Addition; Lots 10 & 11 Block 11 Rose Hill Second Plat; and all that part of Gilman Park in 20-89-47 formerly described as All of Block 5 (except the West 30 feet of Lots 5 \* 6), part of Block 6 lying South of the Southerly right of way of West 19<sup>th</sup> Street (except W 30 feet of S 50 feet), part of vacated 18<sup>th</sup> Street abutting aforesaid part of Block 6, part of vacated Main Street abutting Los 19 thru 21 Block 3 & lying South of the Southerly right of way of W 19<sup>th</sup> Street, vacated street between Blocks 5 & 7, and all of Block 7 in Gilman Terrace Addition

Tax Sale #/Date: # 1998 6/15/98

Parcel # 184005

Tax Deeded to Woodbury County on: 12/28/1999

Current Assessed Value: Land \$11,000- Building ∅ Total \$11,000

Approximate Delinquent Real Estate Taxes: ∅

Approximate Delinquent Special Assessment Taxes: ∅

\*Cost of Services: \$89-

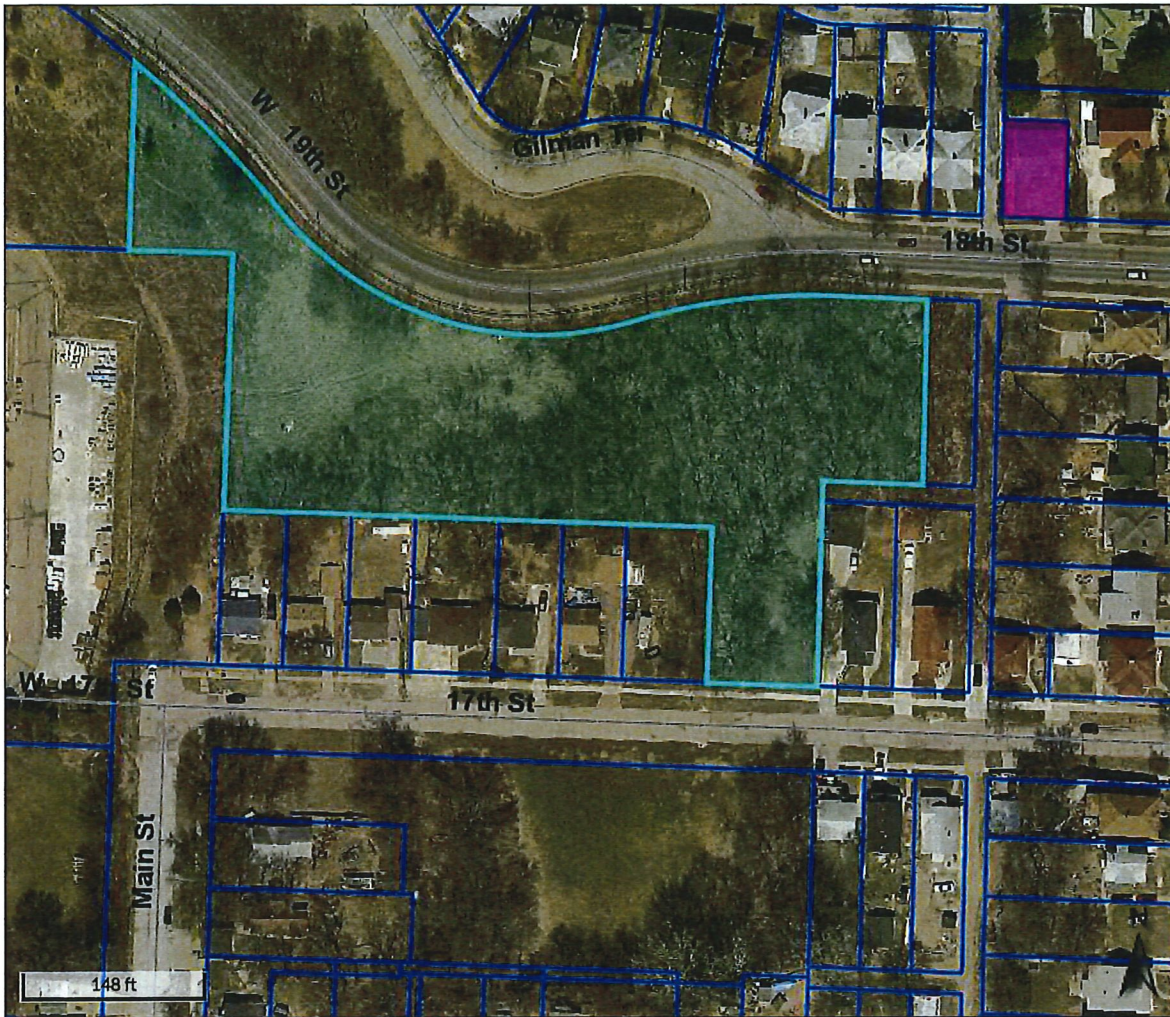
Inspection to: Jeremy Taylor

Date: 9/23/16

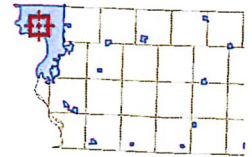
Minimum Bid Set by Supervisor: \$200- plus cost of services of \$89- Total: \$289.00

Date and Time Set for Auction: Tuesday, January 25<sup>th</sup> @ 4:37








\* Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs.



Overview



Legend

-  Roads
-  Corp Boundaries
-  Townships
- Residential Sales**
-  2014
-  2015
-  2016
-  Parcels

Parcel ID	894720434003	Alternate ID	184005	Owner Address	WOODBURY COUNTY
Sec/Twp/Rng	0-0-0	Class	C		620 DOUGLAS ST
Property Address	29 17TH ST	Acreage	n/a		RM 104
	SIOUX CITY				SIOUX CITY, IA 51101-1248

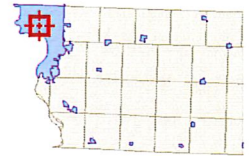
District 087 SC LL SIOUX CITY COMM  
 Brief Tax Description GILMAN TERRACE  
 LOTS 1 & 2 BLK 1 CLA  
 RKS ADDN AND PART OF  
 BLKS 3 & 6 AND ALL  
 BLOCKS 5 & 7 AND LO  
 TS 10-11 BLK 11 ROSE  
 HILL ADDN AND ALL V  
 AC STREETS AND ALLE  
 YS IN SAID DESC TCT  
 GILMAN TERRACE ADDN

**(Note: Not to be used on legal documents)**







Date created: 9/23/2016



Overview



Legend

- Roads
-  Corp Boundaries
-  Townships
- Residential Sales
-  2014
-  2015
-  2016
-  Parcels

Parcel ID	894720434003	Alternate ID	184005	Owner Address	WOODBURY COUNTY
Sec/Twp/Rng	0-0-0	Class	C		620 DOUGLAS ST
Property Address	29 17TH ST	Acreage	n/a		RM 104
	SIOUX CITY				SIOUX CITY, IA 51101-1248

District 087 SC LL SIOUX CITY COMM  
 Brief Tax Description GILMAN TERRACE  
 LOTS 1 & 2 BLK 1 CLA  
 RKS ADDN AND PART OF  
 BLKS 3 & 6 AND ALL  
 BLOCKS 5 & 7 AND LO  
 TS 10-11 BLK 11 ROSE  
 HILL ADDN AND ALL V  
 AC STREETS AND ALLE  
 YS IN SAID DESC TCT  
 GILMAN TERRACE ADDN

(Note: Not to be used on legal documents)

Date created: 9/23/2016



**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

**#11**

Date: 01.29.2018 Weekly Agenda Date: 02.06.2018

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Sheriff Dave Drew

**WORDING FOR AGENDA ITEM:**

Public hearing and second reading for County ordinance allowing the Woodbury County Sheriff's Office to waive residency requirements for Reserve Peace Officers.

**ACTION REQUIRED:**

- |  |   |  |
|--|---|--|
| Approve Ordinance <input type="checkbox"/>         | Approve Resolution <input type="checkbox"/>   | Approve Motion <input checked="" type="checkbox"/> |
| Public Hearing <input checked="" type="checkbox"/> | Other: Informational <input type="checkbox"/> | Attachments <input checked="" type="checkbox"/>    |

**EXECUTIVE SUMMARY:**

Public hearing and second reading for county ordinance allowing the Woodbury County Sheriff's Office to waive residency requirements for Reserve Peace Officers.

**BACKGROUND:**

Iowa Admin Code 501-10.100(1) allows Iowa counties that border other states have a county ordinance allowing out of state residents to become members of Iowa County Reserve Deputy programs. Woodbury County borders Nebraska and South Dakota and receives Reserve Deputy applications from qualified out of state residents. Our waiver allowing for out of state residents expires this spring.

**FINANCIAL IMPACT:**

None.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Public hearing and second reading for county ordinance allowing the Woodbury County Sheriff's Office to waive residency requirements for Reserve Peace Officers.

**ACTION REQUIRED / PROPOSED MOTION:**

Discussion and action on approval of second reading for county ordinance allowing the Woodbury County Sheriff's Office to waive residency requirements for Reserve Peace Officers.

**WOODBURY COUNTY, IOWA**

ORDINANCE NO. \_\_\_\_\_

**TITLE:** An ordinance allowing the Woodbury County Sheriff's Office to waive residency requirements for Reserve Peace Officers.

**WHEREAS** the Woodbury County Board of Supervisors finds that reserve peace officers are a vital part of the Woodbury County Sheriff's Office

**WHEREAS** Woodbury County is uniquely located on the border with two states, with populated areas on each side of the border

**WHEREAS** many adjoining counties do not offer reserve peace officer programs

**WHEREAS** residents of these counties have expressed interest in serving their community through a reserve peace officer program.

**BE IT ENACTED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA:**

**SECTION 1.** The Woodbury County Sheriff's Office is authorized to waive the residency requirement for reserve police officers on a case by case basis, as defined in Iowa Admin, Code § 501-10.100(1).

**SECTION 2.** All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

**SECTION 3.** Should any section, phrase or provision of this ordinance be declared invalid or unconstitutional by a court of competent jurisdiction, that decision shall not affect the validity of the ordinance as a whole or any part thereof, other than the part so declared to be invalid or unconstitutional.

**SECTION 4.** This ordinance shall be in effect from and after its final passage, approval, and publication as provided by law.

This Ordinance passed and approved by the Board of Supervisors of Woodbury County, Iowa, on this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

First Hearing: \_\_\_\_\_

Second Hearing: \_\_\_\_\_

Third Hearing: \_\_\_\_\_

WOODBURY COUNTY BOARD OF SUPERVISORS

\_\_\_\_\_  
Rocky De Witt, Chair

ATTEST:

\_\_\_\_\_  
Matthew Ung, Member

\_\_\_\_\_  
Patrick Gill, County Auditor

\_\_\_\_\_  
Marty Pottebaum, Member

\_\_\_\_\_  
Keith Radig, Member

\_\_\_\_\_  
Jeremy Taylor, Member

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 2/1/2018 Weekly Agenda Date: 2/6/2018

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Consider approval of plans for project number M-(W73)--73-97

**ACTION REQUIRED:**

- Approve Ordinance
- Approve Resolution
- Approve Motion
- Public Hearing
- Other: Informational
- Attachments

**EXECUTIVE SUMMARY:**

Plans have been completed for the replacement of a deteriorated box culvert on county route D54 between Oto and Danbury. We request approval of the plans for letting.

**BACKGROUND:**

County staff checked all structures under D54 in advance of the programmed PCC Overlay planned for construction on County Route D54 in fiscal year 2018. A box culvert was found to have separated under the road. To get the culvert replaced in advance of the PCC overlay, a maintenance project is proposed to allow it to be built on time. The culvert is east of the Little Sioux River bridge.

**FINANCIAL IMPACT:**

The projects are paid for with local funds.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

I recommend that the Board approve the plans for project number M-(W73)--73-97.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to approve the plans for project number M-(W73)--73-97.



**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

**#12b**

Date: 2/1/2018 Weekly Agenda Date: 2/6/2018

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Consider award of bids for project number L-B(L77)--73-97 and L-B(L78)--73-97

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

Bids were received for construction of two new Reinforced Concrete Box culverts to replace existing bridges L77 and L78 on 200th Street south of Cushing. An award recommendation is being presented.

**BACKGROUND:**

The county programmed bridge L77 and L78 for replacement in fiscal year 2018. The existing bridges are structurally deficient and functionally obsolete and has a restricted load posting. The bids came in above engineers estimate. We reviewed recent bids on other projects and compared the cost of precast structures instead of cast in place options.

**FINANCIAL IMPACT:**

This bridge is paid for with the \$1.3 million special project levy funds.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

I recommend that the Board award the contract for project number L-B(L77)--73-97 and L-B(L78)--73-97 to Dixon Construction.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to award the contract for project number L-B(L77)--73-97 and L-B(L78)--73-97 to Dixon Construction for \$447,865.38.

NOTE: IN CASE OF MATHEMATICAL ERROR, UNIT PRICE SHALL GOVERN

		** Engineer's Estimate ** L-B(L77)-73-97				* Dixon Construction * Correctionville, IA				
ITEM NO.	ITEM	QUANTITIES	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
1	Clearing and Grubbing	0.12 Acre	\$ 12,000.00	\$ 1,440.00	\$ 25,000.00	\$ 3,000.00	\$ -	\$ -	\$ -	\$ -
2	Excavation Class 10 Rdwy and Borrow	221 CY	\$ 18.00	\$ 3,978.00	\$ 21.00	\$ 4,641.00	\$ -	\$ -	\$ -	\$ -
3	Excavation Class 10 Channel	359 CY	\$ 10.00	\$ 3,590.00	\$ 10.00	\$ 3,590.00	\$ -	\$ -	\$ -	\$ -
4	Granular Surface, Road Crushed Conc	90 Ton	\$ 48.00	\$ 4,320.00	\$ 43.00	\$ 3,870.00	\$ -	\$ -	\$ -	\$ -
5	Removal of Existing Bridge	1 LS	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00	\$ -	\$ -	\$ -	\$ -
6	Granular Backfill	80 CY	\$ 42.00	\$ 3,360.00	\$ 90.00	\$ 7,200.00	\$ -	\$ -	\$ -	\$ -
7	Excavation Class 20	897 CY	\$ 16.00	\$ 14,352.00	\$ 20.00	\$ 17,940.00	\$ -	\$ -	\$ -	\$ -
8	Structural Concrete (RCB Culvert)	151.5 CY	\$ 420.00	\$ 63,630.00	\$ 500.00	\$ 75,750.00	\$ -	\$ -	\$ -	\$ -
9	Reinforcing Steel	22940 LB	\$ 1.05	\$ 24,087.00	\$ 1.17	\$ 26,839.80	\$ -	\$ -	\$ -	\$ -
10	Revetment Class E	92 Ton	\$ 60.00	\$ 5,520.00	\$ 57.00	\$ 5,244.00	\$ -	\$ -	\$ -	\$ -
11	Temporary Stream Diversion	1 Each	\$ 8,000.00	\$ 8,000.00	\$ 4,000.00	\$ 4,000.00	\$ -	\$ -	\$ -	\$ -
12	Safety Closure	2 Each	\$ 300.00	\$ 600.00	\$ 300.00	\$ 600.00	\$ -	\$ -	\$ -	\$ -
13	Fence, Field	129 LF	\$ 20.00	\$ 2,580.00	\$ 23.00	\$ 2,967.00	\$ -	\$ -	\$ -	\$ -
14	Traffic Control	1 LS	\$ 3,000.00	\$ 3,000.00	\$ 5,000.00	\$ 5,000.00	\$ -	\$ -	\$ -	\$ -
15	Mobilization	1 LS	\$ 15,000.00	\$ 15,000.00	\$ 35,000.00	\$ 35,000.00	\$ -	\$ -	\$ -	\$ -
16	Mulching	0.12 Acre	\$ 5,000.00	\$ 600.00	\$ 7,000.00	\$ 840.00	\$ -	\$ -	\$ -	\$ -
17	Seeding and Fertilizing (Rural)	0.12 Acre	\$ 5,000.00	\$ 600.00	\$ 7,000.00	\$ 840.00	\$ -	\$ -	\$ -	\$ -
				<b>TOTAL</b>	<b>\$ 179,657.00</b>	<b>\$ 222,321.80</b>				
<b>Engineer's Estimate L-B(L78)-73-97</b>										
ITEM NO.	ITEM	QUANTITIES	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
1	Clearing and Grubbing	0.1 Acre	\$ 12,000.00	\$ 1,200.00	\$ 17,000.00	\$ 1,700.00	\$ -	\$ -	\$ -	\$ -
2	Excavation Class 10 Rdwy and Borrow	356 CY	\$ 18.00	\$ 6,408.00	\$ 21.00	\$ 7,476.00	\$ -	\$ -	\$ -	\$ -
3	Excavation Class 10 Channel	193 CY	\$ 10.00	\$ 1,930.00	\$ 10.00	\$ 1,930.00	\$ -	\$ -	\$ -	\$ -
4	Granular Surface, Road Crushed Conc	72 Ton	\$ 48.00	\$ 3,456.00	\$ 43.00	\$ 3,096.00	\$ -	\$ -	\$ -	\$ -
5	Removal of Existing Bridge	1 LS	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00	\$ -	\$ -	\$ -	\$ -
6	Granular Backfill	86 CY	\$ 42.00	\$ 3,612.00	\$ 90.00	\$ 7,740.00	\$ -	\$ -	\$ -	\$ -
7	Excavation Class 20	576 CY	\$ 16.00	\$ 9,216.00	\$ 20.00	\$ 11,520.00	\$ -	\$ -	\$ -	\$ -
8	Structural Concrete (RCB Culvert)	170.5 CY	\$ 420.00	\$ 71,610.00	\$ 500.00	\$ 85,250.00	\$ -	\$ -	\$ -	\$ -
9	Reinforcing Steel	25574 LB	\$ 1.05	\$ 26,852.70	\$ 1.17	\$ 29,921.58	\$ -	\$ -	\$ -	\$ -
10	Temporary Stream Diversion	1 Each	\$ 8,000.00	\$ 8,000.00	\$ 4,000.00	\$ 4,000.00	\$ -	\$ -	\$ -	\$ -
11	Safety Closure	2 Each	\$ 300.00	\$ 600.00	\$ 300.00	\$ 600.00	\$ -	\$ -	\$ -	\$ -
12	Fence Field	170 LF	\$ 20.00	\$ 3,400.00	\$ 23.00	\$ 3,910.00	\$ -	\$ -	\$ -	\$ -
13	Traffic Control	1 LS	\$ 2,000.00	\$ 3,000.00	\$ 5,000.00	\$ 5,000.00	\$ -	\$ -	\$ -	\$ -
14	Mobilization	1 LS	\$ 15,000.00	\$ 15,000.00	\$ 37,000.00	\$ 37,000.00	\$ -	\$ -	\$ -	\$ -
15	Mulching	0.1 Acre	\$ 5,000.00	\$ 500.00	\$ 7,000.00	\$ 700.00	\$ -	\$ -	\$ -	\$ -
16	Seeding and Fertilizing (Rural)	0.1 Acre	\$ 5,000.00	\$ 500.00	\$ 7,000.00	\$ 700.00	\$ -	\$ -	\$ -	\$ -
				<b>TOTAL</b>	<b>\$ 180,284.70</b>	<b>\$ 225,543.58</b>				

Combined Bid Results  
 Dixon Const \$ 447,865.38  
 Engineer's Est. \$ 359,941.70



# Woodbury County Sheriff's Office

DAVID A. DREW, SHERIFF

**WOODBURY COUNTY JAIL WEEKLY POPULATION REPORT AT 0600 HRS.**

**LEC 24 HOUR DAILY COUNT**

DATE	DAILY TOTAL	LEC	ELECTRONIC MONITORING	JUVENILE	FEDERAL PRISONERS	RELEASED
1/1/18	181	172	7	2	6	7
1/2/18	172	163	7	2	6	19
1/3/18	176	168	6	2	6	11
1/4/18	179	169	8	2	7	9
1/5/18	185	175	8	2	8	14
1/6/18	199	186	11	2	7	21
1/7/18	205	192	11	2	7	11
1/8/18	191	178	11	2	7	24
1/9/18	203	190	11	2	7	17
1/10/18	207	194	11	2	7	19
1/11/18	199	184	14	1	5	27
1/12/18	189	172	16	1	6	25
1/13/18	186	168	17	1	5	24
1/14/18	186	168	17	1	5	11
1/15/18	184	166	17	1	5	15
1/16/18	191	173	17	1	3	7
1/17/18	197	179	17	1	5	18
1/18/18	203	184	18	1	5	17
1/19/18	199	181	17	1	5	19
1/20/18	203	185	17	1	6	18
1/21/18	202	184	17	1	6	20
1/22/18	188	170	17	1	6	25
1/23/18	185	168	16	1	6	16
1/24/18	186	170	15	1	6	13
1/25/18	181	163	17	1	6	22
1/26/18	192	175	16	1	6	9
1/27/18	202	184	16	2	8	24
1/28/18	204	186	16	2	8	15
1/29/18	203	184	17	2	8	11
1/30/18	201	183	16	2	12	20
1/31/18	199	182	16	1	12	14
	<b>5978</b>	<b>5496</b>	<b>437</b>	<b>45</b>	<b>202</b>	<b>522</b>

TOTAL	MALE	FEMALE
179	136	43
182	139	43
179	139	40
178	137	41
189	146	43
207	158	49
203	158	45
202	156	46
207	153	54
213	167	46
211	163	48
197	149	48
192	144	48
179	135	44
181	138	43
180	139	41
197	146	51
201	151	50
200	152	48
203	157	46
204	157	47
195	152	43
184	146	38
183	141	42
185	140	45
184	145	39
208	164	44
201	160	41
195	153	42
203	157	46
196	155	41
<b>6018</b>	<b>4633</b>	<b>1385</b>

\*Highest population count each day

LEC TOTAL AVG:	<b>193.5</b>
TOTAL INMATE AVG:	<b>209.6</b>





NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE  
SIOUX CITY, IOWA BRANCH

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PO BOX 82, SIOUX CITY, IOWA 51102  
PHONE: 712/252-0323

November 8, 2017

Dear NAACP Supported,

The Sioux City Chapter of the National Association for the Advancement of Colored People (NAACP) will be hosting our Annual Freedom Fund Banquet Saturday, February 17, 2018 at the Sioux City Convention Center with dinner at 7pm. The theme this year is "Steadfast and Immovable". We will have Keynote Speaker, along with scholarship acknowledgements.

The public is welcome to attend and help us make Siouxland a better place to live.

The Freedom Fund Banquet is the primary fundraising event sponsored by the local chapter of the NAACP. We are writing to welcome your support and attendance for this event. Your generous contributions will ensure that collaboration efforts supporting the issues of fairness, justice, equality and opportunity will continue to be addressed in our community.

Support Levels:

Gold Level-table of eight, and corporate recognition	\$600
General level – one ticket	\$50
Students level- sixteen years and under	\$15

Please make checks payable to the NAACP and return payment to NAACP-Sioux City Chapter, PO BOX 82 Sioux City, IA 51102. Reservation will be confirmed and held at the door.

You may secure your reservation by calling Mr. Richard Hayes at 712.258.6344 or by confirming your reservation by January 16, 2018.

Thank you for being a valued supporter of the local NAACP association.

Sincerely,  
2017 Freedom Fun Banquet Committee

*"Freedom Ain't Free"*

## Women Aware

### Women of Excellence Banquet and Awards

Tuesday, March 27, 2018 5:00 p.m.

Sioux City Convention Center

Tables of 8: \$400

Individual tickets: \$50 each

Purchase tickets by March 20th.

Call Women Aware:

(712) 258-4174

**505 5th St. #422**

**Sioux City, IA 51101**

**(712) 258-4174**

**womenaware@siouxlan.net**

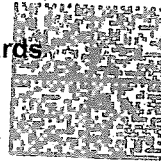
[www.womenawarescia.org](http://www.womenawarescia.org)

WDBY. Co. Bd. of Supervisors

COURT HOUSE

620 DOUGLAS, RM. 104

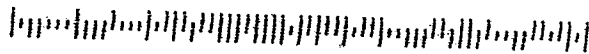
SIOUX CITY IA 51101



U.S. POSTAGE ▶ PITNEY BOWES



ZIP 51101 \$ 000.35<sup>0</sup>  
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## WOMEN OF EXCELLENCE AWARDS

### Nominate a Woman of Excellence!

Recognize the women and men in your life who excel in their volunteer or leadership roles. Contact Women Aware to get a nomination form.

- \* Select from 6 categories
- \* Men of Excellence Award, too
- \* \$55 entry fee (includes nominee's dinner)
- \* Deadline: March 2, 2018

## Women Aware

*Transforming Futures Since 1979*

505 5th St. #422

Sioux City, IA 51101

(712) 258-4174

womenaware@siouxlan.net