



**NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS  
(MARCH 6, 2018) (WEEK 10 OF 2018)**

Live streaming at:  
<https://www.youtube.com/user/woodburycountyiowa>

Agenda and Minutes available at:  
[www.woodburycountyiowa.gov](http://www.woodburycountyiowa.gov)

Rocky L. De Witt 253-0421 <a href="mailto:rdewitt@woodburycountyiowa.gov">rdewitt@woodburycountyiowa.gov</a>	Marty J. Pottebaum 251-1799 <a href="mailto:mpottebaum@woodburycountyiowa.gov">mpottebaum@woodburycountyiowa.gov</a>	Keith W. Radig 560-6542 <a href="mailto:kradig@woodburycountyiowa.gov">kradig@woodburycountyiowa.gov</a>	Jeremy J. Taylor 259-7910 <a href="mailto:jtaylor@woodburycountyiowa.gov">jtaylor@woodburycountyiowa.gov</a>	Matthew A. Ung 490-7852 <a href="mailto:matthewung@woodburycountyiowa.gov">matthewung@woodburycountyiowa.gov</a>
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You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held March 6, 2018 at **4:30 p.m.** in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. If you wish to speak on an item, please follow the seven participation guidelines adopted by the Board.

1. Anyone may address the Board on any agenda item after initial discussion by the Board.
2. Speakers will approach the microphone one at a time and be recognized by the Chair.
3. Speakers will give their name, their address, and then their statement.
4. Everyone will have an opportunity to speak. Therefore, your remarks may be limited to three minutes on any one item.
5. At the beginning of the discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action.
6. Any concerns or questions you may have which do not relate directly to a scheduled item on the agenda will also be heard under the first or final agenda item "Citizen Concerns."
7. For the benefit of all in attendance, please silence cell phones and other devices while in the Board Chambers.

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## **AGENDA**

**4:30 p.m.** Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence

- |                           |             |
|---------------------------|-------------|
| 1. Citizen Concerns       | Information |
| 2. Approval of the agenda | Action      |

### **Consent Agenda**

**Items 3 through 7 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.**

3. Approval of the minutes of the February 27, 2018 meeting
4. Approval of claims
5. Human Resources – Melissa Thomas
  - a. Approval of Memorandum of Personnel Transaction
  - b. Approval of request to de-authorize county position
  - c. Authorization to Initiate Hiring Process
6. County Assessor's Office – Scott Clausen
  - Approval of Impoundment Structure Property Tax Exemption

7. Board Administration – Karen James  
Approval of lifting tax suspensions for petitioners who failed to re-certify their income or income does not qualify for continued tax suspension

### **End Consent Agenda**

- |                                |  |             |
|--------------------------------|--|-------------|
|                                | 8. Board Administration – Dennis Butler<br>Receive contribution from the Woodbury County Sheriff’s Deputies Union for construction of the new Prairie Hills Training Center  | Action      |
| <b>4:35 p.m.</b><br>(Set time) | 9. Board Administration – Heather Satterwhite<br>a. Public hearing and sale of property parcel #894729176014 (aka 419 Isabella Street)   | Action      |
|                                | 10. Secondary Roads – Mark Nahra<br>a. Consider resolution to revise the Woodbury County FY 2018 Five Year Construction Program  | Action      |
|                                | b. Consider award of low bid for project number L-B(V842)—73-97  | Action      |
|                                | c. Approve agreement for drug and alcohol testing for county Commercial Drivers Licensed employees   | Action      |
|                                | 11. Conservation – Dan Heissel / Building Services – Kenny Schmitz<br>Approval of study regarding HVAC system at Dorothy Pecaut Nature Center  | Action      |
|                                | 12. Community Economic Development – David Gleiser<br>a. Receive recommendation from Zoning Commission and approval of resolution accepting and approving final plat of Briese First Addition, a minor subdivision | Action      |
|                                | b. Receive recommendation from Zoning Commission and approval of resolution accepting and approving final plat of JCR Addition, a minor subdivision  | Action      |
|                                | c. Request for directive on Zoning Ordinance for Sale and Use of Fireworks   | Action      |
|                                | 13. Reports on Committee Meetings  | Information |
|                                | 14. Citizen Concerns   | Information |
|                                | 15. Board Concerns   | Information |

### **ADJOURNMENT**

*Subject to Additions/Deletions*

## CALENDAR OF EVENTS

- MONDAY, MARCH 5** 6:00 p.m. Board of Adjustment meeting, First Floor Boardroom
- TUESDAY, MARCH 6** 4:45 p.m. Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
- WED., MARCH 7** 9:00 a.m. Loess Hills Alliance Stewardship Committee Meeting, Pisgah, Iowa  
10:30 a.m. Loess Hills Alliance Executive Board Meeting  
12:00 p.m. District Board of Health Meeting, 1014 Nebraska St.  
1:00 p.m. Loess Hills Alliance Full Board Meeting
- THURS., MARCH 8** 4:30 p.m. Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
- WED., MARCH 14** 8:05 a.m. Woodbury County Information Communication Commission, First Floor Boardroom  
6:30 p.m. 911 Service Board Meeting, Public Safety Center, Climbing Hill  
8:00 p.m. County's Mayor Association Meeting, Public Safety Center, Climbing Hill
- THURS., MARCH 15** 4:30 p.m. Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
- WED., MARCH 21** 12:00 p.m. Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
- MONDAY, MARCH 26** 6:00 p.m. Zoning Commission Meeting, First Floor Boardroom
- THURS., MARCH 29** 12:00 p.m. SIMPCO Board of Directors Meeting, 1122 Pierce St.
- MONDAY, APRIL 2** 6:00 p.m. Board of Adjustment meeting, First Floor Boardroom
- TUESDAY, APRIL 3** 4:45 p.m. Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
- WED., APRIL 4** 12:00 p.m. District Board of Health Meeting, 1014 Nebraska St.  
2:00 p.m. Decat Board Meeting, Western Hills AEA, Room F

**The following Boards/Commission have vacancies:** Commission to Assess Damages - Category A, Category B, Category C and Category D

**Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.**

*Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.*

**FEBRUARY 27, 2018, NINETH MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS**

The Board of Supervisors met on Tuesday, February 27, 2018 at 4:30 p.m. Board members present were Ung, De Witt, Radig, Taylor, and Pottebaum. Staff members present were Dennis Butler, Budget/Tax Analyst, Karen James, Board Administrative Assistant, Melissa Thomas, Human Resources Director, Joshua Widman, Assistant County Attorney, and Patrick Gill, Auditor/Clerk to the Board.

The regular meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.

1. Connie Barret, Sioux City, addressed the Board with concerns about the proposed change in mental health regions.
2. Motion by Radig second by De Witt to approve the agenda for February 27, 2018. Carried 5-0. Copy filed.  
Motion by Radig second by Pottebaum to approve the following items by consent:
3. To approve minutes of the February 20, 2018 meeting. Copy filed.
4. To approve the claims totaling \$318,606.55. Copy filed.
5. To receive the appointment of Kristen Meins, 4586 210<sup>th</sup> St., Cushing, IA, as Rock Township Clerk. The appointment was made on February 11, 2018, to fill the position previously held by Gary Sobieski, until the next regular election.
6. To approve and authorize the Chairperson to sign a Resolution setting the public hearing date and sale date of parcel #894721355022, 1615 Pierce St.

**RESOLUTION #12,694  
NOTICE OF PROPERTY SALE**

**WHEREAS** Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**The South 40 feet of Lot 1 in Block 9 Higmans Addition to Sioux City, in the County of Woodbury and State of Iowa (1615 Pierce Street)**

**NOW THEREFORE,**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **13<sup>th</sup> Day of March, 2018 at 4:35 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **13<sup>th</sup> Day of March, 2018**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$326.00** plus recording fees.

Dated this 27<sup>th</sup> Day of February, 2018.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

- 7a. To approve the reclassification of Krytle Shook, Clerk II, County Treasurer Dept., effective 03-17-18, \$18.57/hour, 5%=\$.96/hour. Per AFSCME Courthouse Contract agreement, from Grade 3/Step 3 to Grade 3/Step 4. Copy filed.

- 7b. To approve and authorize the Chairperson to sign the Authorization to initiate the hiring process for Temporary Summer Laborers (5), Secondary Roads Dept., Wage Plan: \$10.00-\$11.50/hour, and Temporary Engineering Aides (3), Secondary Roads Dept., Wage Plan: \$11.50-\$14.00/hour. Copy filed.
- 7c. To approve the reclassification of the Sheriff Department Clerk II. Copy filed.
- 8a. To approve and authorize the Chairperson to sign a Resolution approving petition for suspension of taxes through the redemption process for Stacey Cabana, parcel #894730436011, 1809 W. Horne Ave., Sioux City.

**WOODBURY COUNTY, IOWA  
RESOLUTION #12,695  
RESOLUTION APPROVING PETITION FOR SUSPENSION  
OF TAXES THROUGH THE REDEMPTION PROCESS**

**WHEREAS**, Stacey Cabana and as joint titleholders of property located at 1809 W. Horne Ave., Sioux City, Iowa, Woodbury County, Iowa, and legally described as follows:

**Parcel # 8947 30 436 011**  
RIVERVIEW 2ND EX W 20 FT LOT 14 & LOT 15 BLK 20

**WHEREAS**, Stacey Cabana, as joint titleholders of the aforementioned property has petitioned the Board of Supervisors for a suspension of taxes pursuant to the 2017 Iowa Code Section 447.9(3) and,

**WHEREAS**, the Board of Supervisors recognizes from documents provided that the petitioner is unable to provide to the public revenue; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Woodbury County Board of Supervisors hereby directs the County Auditor to redeem this property Parcel #894730436011 owned by the petitioner from the holder of a certificate of purchase of the amount necessary to redeem under section 447.9, and hereby directs the Woodbury County Treasurer to so record the approval of this tax suspension for this parcel.

**SO RESOLVED** this 27th day of February, 2018.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

- 8b. To approve and authorize the Chairperson to sign a Resolution approving petition for suspension of taxes for Susan Motley, parcel #894719483003, 1421 Ruby St., Sioux City.

**WOODBURY COUNTY, IOWA  
RESOLUTION #12,696  
RESOLUTION APPROVING PETITION FOR SUSPENSION OF TAXES**

**WHEREAS**, Susan Motley, is the titleholder of property located at 1421 Ruby St., Sioux City, Woodbury County, Iowa, and legally described as follows:

**Parcel # 8947 19 483 003**  
**COE 2ND LOT 7 BLK 11**

**WHEREAS**, Susan Motley, is the titleholder of the aforementioned property have petitioned the Board of Supervisors for a suspension of taxes pursuant to the 2017 Iowa Code section 427.9, and

**WHEREAS**, the Board of Supervisors recognizes from documents provided that the petitioner is unable to provide to the public revenue; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Woodbury County Board of Supervisors hereby grants the request for a suspension of taxes, and hereby directs the Woodbury County Treasurer to so record the approval of this tax suspension for this property.

**SO RESOLVED** this 27th day of February, 2018.  
WOODBURY COUNTY BOARD OR SUPERVISORS  
Copy filed.

- 9. To approve the public notice of Courthouse 100-Year Celebration in county newspapers. Copy filed.

Carried 5-0.

- 10. A public hearing was held at 4:35 p.m. for the sale of parcel #894729136007, 511 Center St. The Chairperson called on anyone wishing to be heard.

Motion by Taylor second by Ung to close the public hearing. Carried 5-0.

Motion by Radig second by Ung to approve and authorize the Chairperson to sign a Resolution for the sale of real estate parcel #894729136007, 511 Center St., to Londi Duarte, 1101 W. 5<sup>th</sup> St., Sioux City, IA, for \$500.00 plus recording fees. Carried 5-0.

**RESOLUTION OF THE BOARD  
OF SUPERVISORS OF WOODBURY COUNTY, IOWA  
RESOLUTION #12,697**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa, that the offer at public auction of:

**By Londi M. Duarte** in the sum of Five Hundred Dollars & 00/100 (\$500.00)-----  
-----dollars.

For the following described real estate, To Wit:

**Parcel #894729136007**  
**Lot 4 in Block 10 Tredways Addition, City of Sioux City and Woodbury County, Iowa**  
**(511 Center Street)**

Now and included in and forming a part of the City of Sioux City, Iowa, the same is hereby accepted: said Amount being a sum LESS than the amount of the general taxes, interests, costs and penalties against the said Real Estate.

**BE IT RESOLVED** that payment is due by close of business on the day of passage of this resolution or this sale is null and void and this resolution shall be rescinded.

**BE IT RESOLVED** that per Code of Iowa Section 569.8(3 & 4), a parcel the County holds by tax deed shall not be assessed or taxed until transferred and upon transfer of a parcel so acquired gives the purchaser free title as to previously levied or set taxes. Therefore, the County Treasurer is requested to abate any taxes previously levied or set on this parcel(s).

**BE IT FURTHER RESOLVED** that the Chairman of this Board be and he is hereby authorized to execute a Quit Claim Deed for the said premises to the said purchaser.

**SO DATED** this 27<sup>th</sup> Day of February, 2018.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

- 11. Update by Dennis Butler on Tax Rate Report. Copy filed.

- 12a. Motion by Taylor second by Pottebaum to approve to pay the Electronic Engineering claim with CIP funding for alarming three (3) building at Prairie Hill. Carried 5-0. Copy filed.
- 12b. Motion by Radig second by Ung to approve CIP funding to cover the cost of the upgrade and installation of Cambium PTP670 wireless link between the new Sheriff's office training center at Prairie Hill and the WIT Tower. Carried 5-0. Copy filed.
- 13. Motion by Radig second by Taylor to approve the contract addendum with Baker Group for the Courthouse HVAC Project. Carried 5-0. Copy filed.

Motion by Radig second by Ung to approve the contract addendum with Baker Group for the Trospen Hoyt Juvenile Detention Master Control & Security Project. Carried 5-0. Copy filed.

Motion by Radig second by Ung to approve the contract addendum with Baker Group for the Trospen Hoyt Elevators Project. Carried 5-0. Copy filed.

- 14a. Motion by Radig second by Ung to approve the federal aid project amendment for project #BROS-CO97(133)-5F-97. Carried 5-0. Copy filed.
- 14b. Motion by Radig second by Ung to approve the contract with Calhoun Burns and Associates for bridge inspection for calendar year 2018. Carried 5-0. Copy filed.
- 14c. Motion by Radig second by Ung to approve the certificate of completion for project #L-M208-73-97 with Midwest Contracting for \$127,366.00. Carried 5-0. Copy filed.
- 14d. Motion by Radig second by Pottebaum to approve the certificate of completion for Pavement Marking 2017 with Vogel Traffic Services for \$84,791.30. Carried 5-0. Copy filed.
- 14e. Motion by Radig second by De Witt to approve the certificate of completion for project #L-B(W107)—73-97 with Graves Construction for \$437,110.28. Carried 5-0. Copy filed.
- 14f. Bid letting was held for project #L-W73—73-97. The bids are as follows:

Nelson & Rock, Onawa, IA	\$ 97,455.90
Dixon Construction, Correctionville, IA	\$107,466.78
LA Carlson, Merrill, IA	\$111,373.22
Joy Dirt Construction, Cushing, IA	\$117,957.60
Clark Construction, Whiting, IA	\$149,572.72

Motion by Radig second by Ung to award the bid for project #L-W73—73-97 to Nelson & Rock, Onawa, IA, for \$97,455.90. Carried 5-0. Copy filed.

- 15. Board members gave reports on their committee meetings.
- 16. There were no citizen concerns.
- 17. Board concerns were heard.

The Board adjourned the regular meeting until March 6, 2018.

Meeting sign in sheet. Copy filed.

HUMAN RESOURCES DEPARTMENT

MEMORANDUM OF PERSONNEL TRANSACTIONS

DATE: March 6, 2018

\* PERSONNEL ACTION CODE:

- A- Appointment
- T - Transfer
- P - Promotion
- D - Demotion
- R- Reclassification
- E- End of Probation
- S - Separation
- O - Other

TO: **WOODBURY COUNTY BOARD OF SUPERVISORS**

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Wood, Cara	County Sheriff	3-07-18	Senior Clerk	\$18.39/hour	14.7%=\$2.36/hour	T	Position Transfer from Clerk II to Senior Clerk.
Schager, Danielle	Juvenile Detention	3-11-18	F/T Youth Worker	\$24.47/hour	0%	T	Position Transfer from P/T to F/T Youth Worker.
Foxhoven, Thomas	Secondary Roads	3-12-18	Motor Grader Operator	\$22.60/hour		A	Job Vacancy Posted 12-14-17. Entry Level Salary: \$22.60/hour.
Abell, Tonia	Human Resources	3-28-18	Senior Clerk	\$20.10/hour	5%=\$1.01/hour	R	Per Wage Plan Comparability with AFSCME Courthouse Contract, from Grade 4/Step 3 to Grade 4/Step 4.
Rodriguez Gomez, Temothy	County Sheriff	3-30-18	Civilian Jailer	\$19.48/hour	4%=\$.76/hour	R	Per CWA Civilian Officers Contract agreement, from Class 3 to Class 2.

APPROVED BY BOARD DATE: \_\_\_\_\_

MELISSA THOMAS, HR DIRECTOR:

*Melissa Thomas*



**WOODBURY COUNTY**  
**HUMAN RESOURCES DEPARTMENT**

**TO:** Board of Supervisors and the Taxpayers of Woodbury County

**FROM:** Melissa Thomas, Human Resources Director

**SUBJECT:** Memorandum of Personnel Transactions

**DATE:** March 6, 2018

For the March 6, 2018 meeting of the Board of Supervisors and the Taxpayers of Woodbury County the Memorandum of Personnel Transactions will include:

1. County Sheriff Clerk II, Position Transfer to Senior Clerk.
2. Juvenile Detention Youth Worker, Transfer to F/T.
3. Secondary Roads Motor Grader Operator, Appointment.
4. Human Resources Senior Clerk, from Grade 4/Step 3 to Grade 4/Step 4.
5. County Sheriff Civilian Jailer, from Class 3 to Class 2.

Thank you

HUMAN RESOURCES DEPARTMENT  
WOODBURY COUNTY, IOWA

#5b

DATE: March 6, 2018

**REQUEST TO DEAUTHORIZE COUNTY POSITION(S)**

<b>DEPARTMENT</b>	<b>POSITION</b>	<b>APPROVED</b>	<b>DISAPPROVED</b>
County Sheriff	Clerk II		
	Please see attached memo.		

\_\_\_\_\_  
Chairman, Board of Supervisors



## Woodbury County Sheriff's Office

LAW ENFORCEMENT CENTER  
P. O. BOX 3715 SIOUX CITY, IOWA 51102

DAVID A. DREW, SHERIFF

PHONE: 712.279.6010  
E-MAIL: ddrew@woodburycountyiowa.gov  
FAX: 712.279.6522

28 Feb 2018

To the Woodbury County Board of Supervisors & Human Resources Department,

The Woodbury County Sheriff's Office respectfully requests discussion and action on the de-authorization of the Civilian Clerk II position in the Jail Division of the Woodbury County Sheriff's Office, effective March 7, 2018. We request this be placed on the agenda for the Tuesday, March 6, 2018 Woodbury County Board of Supervisors meeting. Thank you.

Sincerely,

A handwritten signature in cursive script that reads "David Drew".

Dave Drew, Sheriff

Cc: file

HUMAN RESOURCES DEPARTMENT  
WOODBURY COUNTY, IOWA

DATE: March 6, 2018

**AUTHORIZATION TO INITIATE HIRING PROCESS**

DEPARTMENT	POSITION	ENTRY LEVEL	APPROVED	DISAPPROVED
County Sheriff	Senior Clerk	AFSCME Courthouse: \$17.62/hour		
	Please see attached memo.			

\_\_\_\_\_  
Chairman, Board of Supervisors



## Woodbury County Sheriff's Office

LAW ENFORCEMENT CENTER  
P. O. BOX 3715 SIOUX CITY, IOWA 51102

DAVID A. DREW, SHERIFF

PHONE: 712.279.6010  
E-MAIL: [ddrew@woodburycountyiowa.gov](mailto:ddrew@woodburycountyiowa.gov)  
FAX: 712.279.6522

28 Feb 2018

To the Woodbury County Board of Supervisors & Human Resources Department,

The Woodbury County Sheriff's Office respectfully requests discussion and action on the authorization for a Civilian Senior Clerk position in the Jail Division of the Woodbury County Sheriff's Office, effective March 7, 2018. We request this be placed on the agenda for the Tuesday, March 6, 2018 Woodbury County Board of Supervisors meeting. Thank you.

Sincerely,

A handwritten signature in cursive script that reads "David Drew".

Dave Drew, Sheriff

Cc: file

OFFICE OF THE  
**WOODBURY COUNTY ASSESSOR**

*Room 703 Courthouse*

*620 Douglas Street*

*Sioux City, Iowa 51101*

PHONE 712-279-6505 FAX 712-279-6896

E-Mail [jconolly@woodburycountyiowa.gov](mailto:jconolly@woodburycountyiowa.gov)

March 6, 2018

To: Woodbury County Supervisors

From: Scott Clausen  
Chief Deputy Assessor

The report provided lists applications for Impoundment Structure Property Tax Exemption. Each application has been certified and approved by the Soil Conservation District Commissioners located in Sergeant Bluff. Rather than ask you to sign each individual application, we are providing a list of all applications which, when approved, will become a permanent part of the 2018 Exemption file.

Applications for exemptions must be applied for and certified as in compliance with the rules each year. Applications for exemption total \$353,860 for 2017.

Please let me know if you have any questions. Thank you.

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Chairman, Board of Supervisors

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Date



Woodbury County  
Woodbury County

# Exempt Property

Tax Year 2018

<u>Parcel Number</u>	<u>Owner</u>	<u>Mail To</u>	<u>Acres</u>
<u>864432100001</u>	ALEXANDER KIM & GLORIA 3351 JEWELL AVE SMITHLAND, IA 51056		
<u>864432100003</u>	ALEXANDER KIM & GLORIA 3351 JEWELL AVE SMITHLAND, IA 51056		2.700
<u>894224200005</u>	BEAZLEY WILLIAM L 1328 HWY 31 CORRECTIONVILLE, IA 51016-8029		5.300
<u>894224400002</u>	BEAZLEY WILLIAM L 1328 HWY 31 CORRECTIONVILLE, IA 51016-8029		6.600
<u>864207400002</u>	BOYLE MARK A & MARILYN M LIVING TRUST 4289 300TH ST DANBURY, IA 51019-8068		2.000
<u>864207400004</u>	BOYLE MARK A & MARILYN M LIVING TRUST 4289 300TH ST DANBURY, IA 51019-8068		2.000
<u>864210400004</u>	BOYSEN ALICE M REVOCABLE TRUST 618 WILKEN ST DANBURY, IA 51019		9.500
<u>874235100001</u>	BOYSEN ALICE M REVOCABLE TRUST 618 WILKEN ST DANBURY, IA 51019		16.900
<u>864202400001</u>	BRUNING SHARYL K & BRIAN C SEUNTJENS 39467 HWY 175 MAPLETON, IA 51034		6.700
<u>864202400003</u>	BRUNING SHARYL K & BRIAN C SEUNTJENS 39467 HWY 175 MAPLETON, IA 51034		3.000
<u>874436100004</u>	BURKHART DANIEL E & NANCY L 2657 LEE AVE OTO, IA 51044		5.000
			9.800

<u>Parcel Number</u>	<u>Owner</u>	<u>Mail To</u>	<u>Acres</u>
<u>894606200011</u>	DUNN JOSEPH A 33784 E LOOP RD SIOUX CITY, IA 51108		1.400
<u>894616200001</u>	GARD JULIE K 1215 CARROLL AVE SIOUX CITY, IA 51108		4.300
<u>884419100001</u>	GROTH ROGER L & PHYLLIS E 247 LAKEVIEW DR IDA GROVE, IA 51445		2.300
<u>884419100003</u>	GROTH ROGER L & PHYLLIS E 247 LAKEVIEW DR IDA GROVE, IA 51445		1.700
<u>894408400001</u>	HARMAN L L & VIRGINIA HARMAN PO BOX 310 KINGSLEY, IA 51028		5.200
<u>884536400001</u>	HAYWORTH FAMILY FARMS,LLC 1608 FAITH AVE HOLSTEIN, IA 51025		1.620
<u>884529300007</u>	HEDEMARK DERROY J & SHARRON K 2525 210TH ST MOVILLE, IA 51039-8037		5.900
<u>894501300002</u>	HOELKER CHARLES C & MARY CHRISTINE 2468 110TH ST KINGSLEY, IA 51028		1.500
<u>894501300003</u>	HOELKER CHARLES C & MARY CHRISTINE 2468 110TH ST KINGSLEY, IA 51028		1.000
<u>894501300004</u>	HOELKER CHARLES C & MARY CHRISTINE 2468 110TH ST KINGSLEY, IA 51028		3.500
<u>864316200002</u>	INGENTHRON KELLY W & CYNTHIA L 3324 WALDEN AVE SIOUX CITY, IA 51106		3.430
<u>884531100002</u>	INGENTHRON KELLY W & CYNTHIA L 3324 WALDEN AVE SIOUX CITY, IA 51106		5.480
<u>884531100004</u>	INGENTHRON KELLY W & CYNTHIA L 3324 WALDEN AVE SIOUX CITY, IA 51106		10.550



<u>Parcel Number</u>	<u>Owner</u>	<u>Mail To</u>	<u>Acres</u>
<u>874520300002</u>	JOHN A MARTIN FARMS CORP PO BOX 178 ARNOLDS PARK, IA 51331-0178		12.500
<u>874531400003</u>	JORDENING THOMAS B & JANET L 2477 OLD HWY 141 HORNICK, IA 51026-8090		12.300
<u>894501100003</u>	KELLER GARY F 1331 VILLAGE DR APT.303 RAPID CITY, SD 57701		3.900
<u>884406200003</u>	L & K TABKE HOLDINGS LLC 3112 195TH ST MOVILLE, IA 51039		1.500
<u>884406400002</u>	L & K TABKE HOLDINGS LLC 3112 195TH ST MOVILLE, IA 51039		2.800
<u>864422200001</u>	LABRUNE LAWRENCE F REV. TRUST 3347 OLD HWY 141 SMITHLAND, IA 51056		0.400
<u>864422200002</u>	LABRUNE LAWRENCE F REV. TRUST 3347 OLD HWY 141 SMITHLAND, IA 51056		10.400
<u>884425100002</u>	LANSINK LAWRENCE LIFE ESTATE & CHERYL ANN HAM... 1107 VALLEY VIEW DR. IDA GROVE, IA 51445-8154		1.800
<u>894201100004</u>	LINN ROY D 1097 PRESTON BLVD CORRECTIONVILLE, IA 51016-8000		4.400
<u>874518100001</u>	MARTIN JOHN A & LILA MAE TRUST 7400 W EXPRESSWAY 83 MISSION, TX 78572		4.430
<u>894523100003</u>	MARTIN JOHN A & LILA MAE TRUST 7400 W EXPRESSWAY 83 MISSION, TX 78572		2.900
<u>894512300002</u>	MAXWELL HELEN L TRUST 123 2ND ST S MOVILLE, IA 51039		1.700
<u>874435100001</u>	MAYNARD MARK A & JOANNE M 10728 HWY L-12 RODNEY, IA 51051		0.800

<u>Parcel Number</u>	<u>Owner</u>	<u>Mail To</u>	<u>Acres</u>
<u>874613400005</u>	MILLER DOUGLAS K & KATHY M 2341 240TH ST HORNICK, IA 51026-8033		2.000
<u>874613200005</u>	MILLER MERRIEL DAWN 409 S PEARL ST MOVILLE, IA 51039		1.000
<u>874504100003</u>	MORGAN THOMAS L & LYNN M 2695 170TH ST MOVILLE, IA 51039		7.700
<u>884406300001</u>	MOSS EDNA MAE LE ETAL 2607 NICKLAUS BLVD UNIT 211 SIOUX CITY, IA 51106		6.200
<u>894417300003</u>	NASH KURT 1014 HUMBOLT AVE KINGSLEY, IA 51028		1.500
<u>894417300004</u>	NASH KURT 1014 HUMBOLT AVE KINGSLEY, IA 51028		2.700
<u>894501100004</u>	NIEDERGESES VICTORIA L 10305 SUNBURST CIR OMAHA, NE 68134		1.000
<u>864322100001</u>	OTO PARK LLC 505 5TH ST STE 323 SIOUX CITY, IA 51101		1.500
<u>884636100002</u>	PARKS JERRY E & JO ANNE F JT REVOCABLE TRUST 313 FAIR ST MOVILLE, IA 51039-7519		11.700
<u>884420400002</u>	PEDERSEN JERRY & JEAN ANN 3197 180TH ST MOVILLE, IA 51039-8113		2.500
<u>884420400004</u>	PEDERSEN JERRY & JEAN ANN 3197 180TH ST MOVILLE, IA 51039-8113		11.500
<u>884428100001</u>	PEDERSEN JERRY & JEAN ANN 3197 180TH ST MOVILLE, IA 51039-8113		5.500

<u>Parcel Number</u>	<u>Owner</u>	<u>Mail To</u>	<u>Acres</u>
<u>884424100006</u>	SAWIN FRANCES P REVOCABLE FARM TRUST 1988 LEE AVE ANTHON, IA 51004-8092		7.200
<u>884425100001</u>	SAWIN FRANCES P REVOCABLE FARM TRUST 1988 LEE AVE ANTHON, IA 51004-8092		5.000
<u>884532200001</u>	SCHRAMM DAVID E & GWYN R TRUST 2534 210TH ST MOVILLE, IA 51039		0.800
<u>884532200002</u>	SCHRAMM DAVID E & GWYN R TRUST 2534 210TH ST MOVILLE, IA 51039		1.700
<u>884532200003</u>	SCHRAMM DAVID E & GWYN R TRUST 2534 210TH ST MOVILLE, IA 51039		9.700
<u>884532200004</u>	SCHRAMM DAVID E & GWYN R TRUST 2534 210TH ST MOVILLE, IA 51039		3.000
<u>864207300002</u>	SCHRUNK OTTO J & KATHI M 6833 CORRECTIONVILLE RD SIOUX CITY, IA 51106		2.300
<u>864207400001</u>	SCHRUNK OTTO J & KATHI M 6833 CORRECTIONVILLE RD SIOUX CITY, IA 51106		3.500
<u>864212100001</u>	SEUNTJENS MATTHEW P & AMY S & PETER J & HILLIARY S 505 HAWKEYE RD DANBURY, IA 51019		6.000
<u>864212100004</u>	SEUNTJENS MATTHEW P & AMY S & PETER J & HILLIARY S 505 HAWKEYE RD DANBURY, IA 51019		7.200
<u>894620200004</u>	SLONIKER MICHAEL L & BARBARA M 1336 BUCHANAN AVE SIOUX CITY, IA 51106-5464		8.040
<u>864201100004</u>	SOHM MARSHALL L & MARY ANN 402 5TH STREET DANBURY, IA 51019		7.000
<u>884536200003</u>	TABKE LANE D & KATHY JEAN 3112 195TH ST MOVILLE, IA 51039-8120		8.650



Woodbury County  
Woodbury County

# Exempt Property Summary

Tax Year 2018

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<b>Grand Totals by Exemption</b>	<b>Count</b>	<b>Value</b>	<b>Acres</b>	<b>Adjusted CSR</b>
20A IMPOUNDMENTS	117	353,860	551.060	10,040.88
<b>Exempt Property Grand Totals:</b>	<b>117</b>	<b>353,860</b>	<b>551.060</b>	<b>10,040.88</b>

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

#7

Date: 2/28/18

Weekly Agenda Date: 3/6/18

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Karen James - Admin. Assistant

**WORDING FOR AGENDA ITEM:**

Approval of lifting tax suspensions for petitioners who failed to re-certify their income or income does not qualify for continued tax suspension

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

Annually, the Board of Supervisors requires those receiving tax suspensions to re-certify their income. Those petitioners who fail to re-certify their income by the deadline or if their income does not qualify for continued tax suspension, will be turned over to the Board of Supervisors for action on lifting the tax suspension.

**BACKGROUND:**

**FINANCIAL IMPACT:**

None

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

To lift the tax suspension of the petitioners that are listed on the attachment.

**ACTION REQUIRED / PROPOSED MOTION:**

Approval of lifting tax suspensions for petitioners who failed to re-certify their income or income does not qualify for continued tax suspension.

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

**#8**

Date: 3-2-18 Weekly Agenda Date: 3-6-18

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Dennis Butler - Finance Director

**WORDING FOR AGENDA ITEM:**

Receive contribution from the the Woodbury County Sheriff's Deputies Union for construction of the new Prairie Hills Training Center

**ACTION REQUIRED:**

- Approve Ordinance       Approve Resolution       Approve Motion   
Public Hearing       Other: Informational       Attachments

**EXECUTIVE SUMMARY:**

The Sheriff's Deputies Union pledged \$40,000 to financially assist the construction of the new Prairie Hills Training Center.

**BACKGROUND:**

**FINANCIAL IMPACT:**

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes       No

**RECOMMENDATION:**

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to receive the Deputy Sheriff's Union donation in the amount of \$40,000 to assist in the construction of the new Prairie Hills Training Center.

**RESOLUTION #****NOTICE OF PROPERTY SALE****Parcels #894729176014**

**WHEREAS** Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**The South ten feet of Lot 5 and the North 20 feet of Lot 6, all in Block 13 of Tredway's Addition, City of Sioux City, Woodbury County, Iowa (419 Isabella Street)**

**NOW THEREFORE,**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **6<sup>th</sup> Day of March, 2018 at 4:35 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **6<sup>th</sup> Day of March, 2018**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$213.00** plus recording fees.
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 20<sup>th</sup> Day of February, 2018.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

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Patrick F. Gill  
Woodbury County Auditor  
and Recorder

---

Rocky De Witt, Chairman



REQUEST FOR MINIMUM BID

Name: Ivan Espinoza Date: 8-15-17

Address: 310-12th Ave. NW, Le Mars, IA 51031 Phone: 251-4983

Address or approximate address/location of property interested in:

419 Isabella

894729176014

GIS PIN #

*\*This portion to be completed by Board Administration \**

Legal Description:

South 10ft Lots + North 20ft Lot 6 Block 13

Tredways Addition

Tax Sale #/Date: 01306/2002 Parcel # 512265

Tax Deeded to Woodbury County on: 1104/18

Current Assessed Value: Land \$200 Building 0 Total \$200

Approximate Delinquent Real Estate Taxes: \$3,721.00

Approximate Delinquent Special Assessment Taxes: \$ 11,568.00

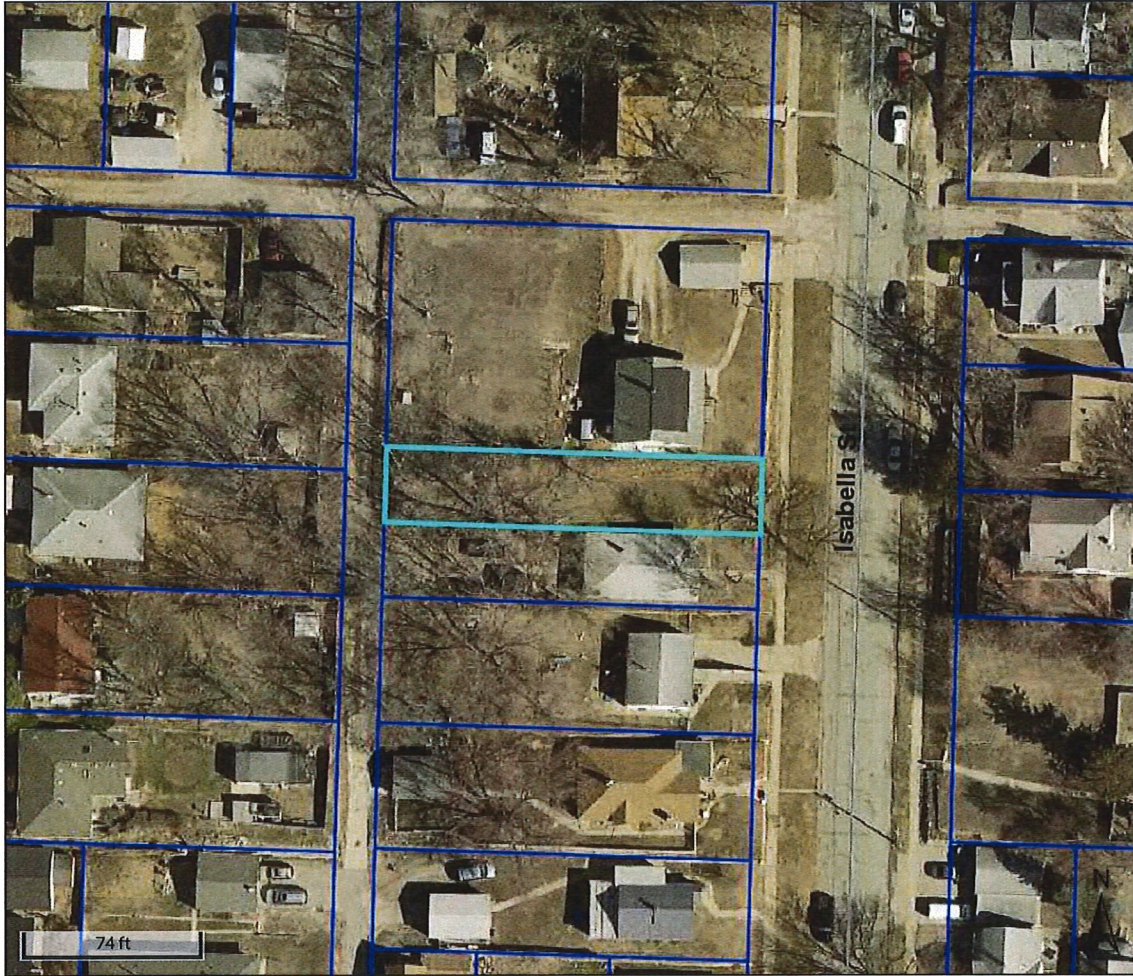
\*Cost of Services: \_\_\_\_\_

Inspection to: Matthew Ung Date: \_\_\_\_\_

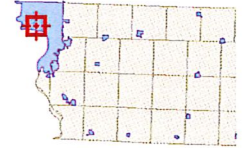
Minimum Bid Set by Supervisor: \$100 plus cost of services of \$113 for a total of \$213

Date and Time Set for Auction: Tuesday, March 6th @ 4:35

\* Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs.



Overview



Legend

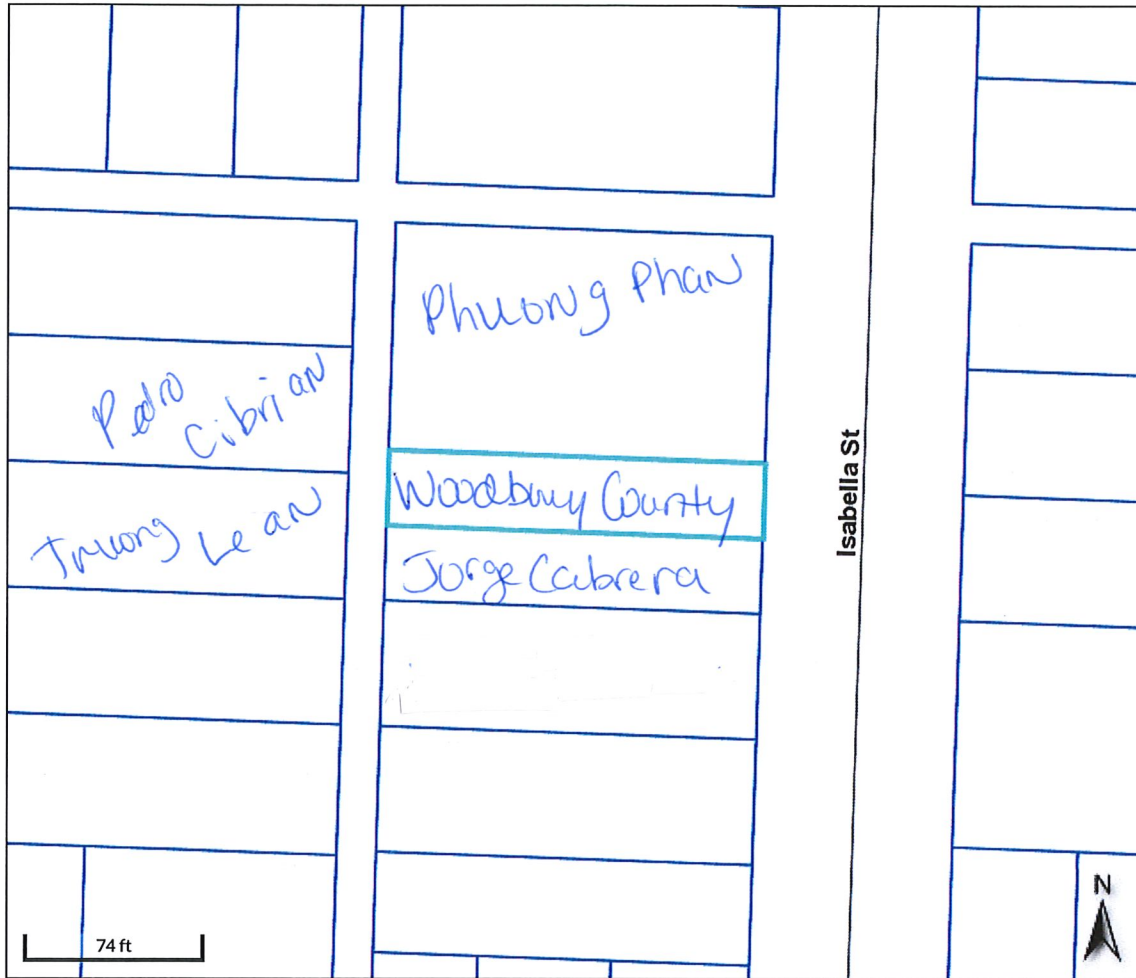
- Roads
- Corp Boundaries
- Townships
- Parcels

Parcel ID	894729176014	Alternate ID	512265	Owner Address	WOODBURY COUNTY
Sec/Twp/Rng	n/a	Class	R		620 DOUGLAS ST
Property Address	419 ISABELLA ST	Acreage	n/a		SIOUX CITY IA 51101
	SIOUX CITY				
District	087				
Brief Tax Description	TREDWAYS S 10FT LOT 5 & N 20FT LOT 6 BLK 13				
	<b>(Note: Not to be used on legal documents)</b>				

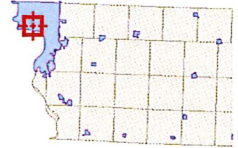
Date created: 2/15/2018  
 Last Data Uploaded: 2/14/2018 7:04:07 PM



# Beacon™ Woodbury County, IA / Sioux City



### Overview




### Legend

- Roads
- Corp Boundaries
- Townships
- Parcels

Parcel ID	894729176014	Alternate ID	512265	Owner Address	WOODBURY COUNTY
Sec/Twp/Rng	n/a	Class	R		620 DOUGLAS ST
Property Address	419 ISABELLA ST	Acreage	n/a		SIOUX CITY IA 51101
	SIOUX CITY				
District	087				
Brief Tax Description	TREDWAYS S 10 FT LOT 5 & N 20 FT LOT 6 BLK 13				
	(Note: Not to be used on legal documents)				

Date created: 2/15/2018  
 Last Data Uploaded: 2/14/2018 7:04:07 PM

 Developed by  
 The Schneider Corporation

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 3/1/2018 Weekly Agenda Date: 3/6/2018

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Consider resolution to revise the Woodbury County FY 2018 Five Year Road Construction Program.

**ACTION REQUIRED:**

Approve Ordinance       Approve Resolution       Approve Motion   
Public Hearing       Other: Informational       Attachments

**EXECUTIVE SUMMARY:**

The county needs to advance a project into the accomplishment year due to receipt of Hungry Canyons funding.

**BACKGROUND:**

This project adds a drop inlet and extends a culvert on county road D54. The project is listed in the five year program, but needs to be advanced into the current FY 2018 fiscal year.

**FINANCIAL IMPACT:**

The project is paid for with secondary road funds and Hungry Canyons alliance funds.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes       No

**RECOMMENDATION:**

I recommend that the Board approve the construction program amendment.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to approve the resolution to amend the county construction program to advance project L-CO7 (7)--73-97.

**Resolution to Revise Woodbury County  
2018 Five Year Road Program**

**Resolution No. \_\_\_\_\_**

Unforeseen circumstances have arisen since adoption of the approved Secondary Road Construction Program, and previous revisions, requiring changes to the sequence, funding and timing of the proposed work plan,

The Board of Supervisors of Woodbury County, Iowa, in accordance with Iowa Code section 309.22, initiates and recommends modification of the following project(s) in the accomplishment year (State Fiscal Year 2018), for approval by the Iowa Department of Transportation (Iowa DOT), per Iowa Code 309.23 and Iowa DOT Instructional Memorandum 2.050.

The following approved Priority Year projects shall be **ADVANCED** to the Program's Accomplishment year:

Project Number Local ID TPMS #	Project Location Description of work	AADT Length NBIS #	Type Work Fund basis	Prior FY	Accomplishment Year (\$1000's of dollars)		
					New amount	Net change	
L-C07(7)--73-97 L-C07(7) TPMS ID: 15430	D-54: From to Replace Box Culvert	260 0.1 MI	Box Culverts LOCAL	2022	\$100	\$100	
<b>Totals</b>						\$100	\$100

Fund ID	Accomplishment year (\$1000's of dollars)			
	Previous Amount	New Amount	Net Change	
Local Funds		\$3,120	\$3,140	\$20
Farm to Market Funds		\$1,610	\$1,610	\$0
Special Funds		\$2,490	\$2,570	\$80
Federal Aid Funds		\$1,640	\$1,640	\$0
Total construction cost (All funds)		\$8,860	\$8,960	\$100
Local 020 Construction cost totals (Local Funds + BROS-8J FA funds)		\$3,120	\$3,140	\$20

**Recommended:**

\_\_\_\_\_  
Date County Engineer

**Approved:**

\_\_\_\_\_  
Date Chair Board of Supervisors

**Attested:**

I, Patrick Gill, Auditor in and for Woodbury County, Iowa, do hereby certify the above and foregoing to be a true and exact copy of a resolution passed and approved by the Board of Supervisors of Woodbury County, Iowa, at its meeting held on the \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
County Auditor

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 3/1/2018 Weekly Agenda Date: 3/6/2018

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Consider award of low bid for project number L-B(V842)--73-97

**ACTION REQUIRED:**

- Approve Ordinance
- Approve Resolution
- Approve Motion
- Public Hearing
- Other: Informational
- Attachments

**EXECUTIVE SUMMARY:**

Bids were received for construction of a new precast concrete bridge and new abutments to replace existing bridge V 84-2 on Lee Avenue southwest of Oto.

**BACKGROUND:**

The county programmed bridge V84-2 for replacement in fiscal year 2018. The existing bridge was closed due to failure of a substructure component. The bridge was structurally deficient and functionally obsolete and had a restricted load posting prior to its closure. Bids were received by the Board on February 20, 2018.

**FINANCIAL IMPACT:**

This bridge is paid for with the \$1.3 million special project levy funds.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

I recommend that the Board award bid from Dixon Construction for the replacement of Bridge V 84-2.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to award the bid for project number L-B(V84-2)--73-97 to Dixon Construction, Inc. of Correctionville, Iowa for \$175,677.40.



**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

#10c

Date: 3/1/2018 Weekly Agenda Date: 3/6/2018

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nabra, County Engineer and Melissa Thomas, HR Director

**WORDING FOR AGENDA ITEM:**

Approve agreement for drug and alcohol testing for county Commercial Drivers Licensed employees

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

The board is being presented with an agreement with CJ Cooper and Associates for performing required testing of county employees with commercial driver's licenses.

**BACKGROUND:**

The county is required by the US Department of Transportation through the Omnibus Transportation Employee Testing Act of 1991 to test a percentage of its employees possessing Commercial Drivers Licenses for drug and alcohol use on the job. The company provides random employee selection for testing, lab services, and a medical review officer along with policy compliance assistance.

**FINANCIAL IMPACT:**

The subscription for the service costs \$105 per year which will be paid for by the secondary road department. Test costs are \$40 per test. Secondary Road and some conservation department employees are subject to testing requirements.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

I recommend that the Board approve the agreement with CJ Cooper and Associates for CDL drug and alcohol testing services.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to approve the agreement with CJ Cooper and Associates for CDL drug and alcohol testing services.



## **DRUG AND ALCOHOL TESTING SERVICES AGREEMENT**

**THIS AGREEMENT** (hereinafter the "Agreement") is made between **C.J. Cooper & Associates, Inc.**, an Iowa TSB corporation located at 1325 Stamy Road, Hiawatha, Iowa 52233 (hereinafter referred to as "Provider"), and **Woodbury County** (hereinafter "Woodbury County") (hereinafter collectively the "Parties" or individually the "Party") effective **February 6, 2018** (hereinafter the "Effective Date of this Agreement").

Provider provides alcohol and drug testing services to companies that are required to comply with federal alcohol and drug testing regulations; and WOODBURY COUNTY has need of a program for alcohol and drug testing of applicants and/or employees.

In consideration of the mutual covenants and promises set forth herein, the Parties hereby enter into this Agreement, the terms and conditions of which shall apply from the Effective Date of this Agreement.

The Parties both recognize that state and local laws apply to services covered herein. In particular, certain services may be performed according to regulations established and governed by the State of Iowa. Provider agrees to assure, to the best of its ability, that services provided are rendered according to all applicable laws and regulations.

NOW THEREFORE, in consideration of the premises and the mutual promises, covenants, and agreements contained herein, the Parties agree as follows:

### **SCOPE AND STANDARD OF SERVICES**

Alcohol tests are performed using screening and evidential testing devices approved by the National Highway Traffic Safety Administration (NHTSA) as reflected by publication in the NHTSA Conforming Products List (CPL) by breath alcohol technicians (BATs) trained and certified by the Drug and Alcohol Testing Training Institute (DATTI) to perform such testing.

Drug tests are performed using chain-of-custody collection, testing laboratories certified by the Substance Abuse And Mental Health Services Administration (SAMHSA) for such testing, and medical review officers (MROs) qualified to review and report test results.

All tests and test analyses and test results reporting, relating to both alcohol tests and drug tests, shall be performed by Provider in accordance with the federal and State of Iowa statutory and regulatory legal requirements, including but not limited to all applicable procedural, personnel and equipment guidelines, and with the high degree of care and skill as alcohol and drug testing providers of ordinary skill and capacity possess and exercise in providing such services.

Provider RESPONSIBILITIES, continued

Provider's services shall include:

- Selection/provision of alcohol testing services;
- Selection/provision of drug testing collections;
- Selection/provision of drug testing laboratory services;
- Random selection for drug and/or alcohol testing;
- Blind specimen testing for quality assurance purposes; and
- Consultation and recommendations to WOODBURY COUNTY for required and/or necessary employee notifications relating to the drug and/or alcohol testing.

Provider will maintain facilities and personnel necessary to meet the scope and standard for performance of services agreed to be provided to WOODBURY COUNTY as set forth herein, including but not limited to, Provider will maintain trained and certified personnel qualified to perform the services.

Provider will maintain, in a secure location with controlled access, all electronically stored and hard copy documents, records, information, and notifications, identified by individual and date of origination, for specific information and records for minimum time periods according to the schedule below and as applicable related to services provided by Provider to WOODBURY COUNTY.

**FIVE YEARS**

- Alcohol tests > 0.02.
- Positive drug tests.
- Medical explanations of inability to provide specimens.
- Annual MIS Reports.
- Substance Abuse Professional (SAP) evaluations and related information.
- Refusals to test, including alcohol form/drug custody and control form and MRO documentation as applicable.

**TWO YEARS**

- Records of the inspection, maintenance, and calibration of EBTs.
- Records related to the alcohol and drug collection process. Including but not limited to documents related to random selections, medical evaluations for insufficient amounts of urine and breath.

**ONE YEAR**

- Negative/canceled drug test results.
- Alcohol test results < 0.02.

Provider RESPONSIBILITIES, continued

Provider will not release individual test results to any person, without first obtaining specific written authorization from the tested individual. Nothing in this paragraph shall prohibit Provider from releasing to WOODBURY COUNTY, and/or to any federal, state or local official with regulatory authority over the testing program, individual test results, or from releasing individual test results or related information to comply with the requests resulting from a legal action, including but not limited to unemployment hearings, workers' compensation hearings, or other legal hearings, initiated by the tested individual.

Provider will make available to WOODBURY COUNTY at location(s) of its choosing, and at a reasonable expense to WOODBURY COUNTY for copying and shipping charges, all records related to alcohol and drug testing performed by Provider for WOODBURY COUNTY, within two business days of notification by WOODBURY COUNTY of such request.

Reporting of results to WOODBURY COUNTY by Provider, if applicable, will be by facsimile transmission, electronic transmission, or first class U.S. Mail; in exceptional circumstances reporting may be by telephone. Provision of results by overnight carrier (Federal Express, UPS, or Express Mail) can be arranged; the charge for this service will depend upon the carrier selected.

**Woodbury County RESPONSIBILITIES**

WOODBURY COUNTY will provide Provider with the most recent applicable alcohol and/or drug testing policies of WOODBURY COUNTY.

WOODBURY COUNTY will designate a representative and an alternate to whom the MRO will report test results and discuss or report other information.

WOODBURY COUNTY will notify Provider of any responsibilities with regard to any WOODBURY COUNTY Employee Assistance Program as it relates to alcohol and drug testing.

WOODBURY COUNTY represents that the means of obtaining results from the MRO (including, but not limited to, electronic or computer transmission, facsimile transmission (fax), or written communication) are performed consistent with WOODBURY COUNTY policy that the results and other information remain secure and confidential with distribution of or access to such information to WOODBURY COUNTY officers or managerial employees with a business need for the information only.

WOODBURY COUNTY acknowledges that performance of necessary verification procedures may be dependent upon cooperation by WOODBURY COUNTY representatives, tested individuals, and/or personal physicians and/or health care providers that may possess vital medical history information.

CONTRACT, page 4

WOODBURY COUNTY acknowledges that alcohol testing results > 0.04 or positive drug test results reported by the MRO do not indicate that a tested individual is an alcoholic or a drug addict, respectively.

## **FEES AND PAYMENT**

### **FEES**

Fees for services provided by Provider to WOODBURY COUNTY will be in accordance with the FEES SCHEDULE hereby incorporated by Addendum A into this Agreement.

### **FEES CHANGES**

The fees for services performed pursuant to this Agreement will not change unless Provider notifies WOODBURY COUNTY in writing thirty (30) days in advance of the proposed fees change and WOODBURY COUNTY agrees to the fees change as set forth herein. If WOODBURY COUNTY does not agree to the proposed fees change, Provider, at its sole discretion, may continue to provide agreed upon services at the then current fees for the duration of the Agreement, or may discontinue the provision of services on the date the proposed fees change would take effect, subject to severability provisions described elsewhere in this Agreement.

### **MATERIAL CHANGES IN SERVICES PROVIDED**

If during the term of this Agreement there is a material change in the requirements for the Provider's performance of services covered under this Agreement as the result of regulatory changes, or other changes mandated by federal or state law, both Parties agree to renegotiate the services and fees provided herein, subject to the termination and severability provisions described elsewhere in this Agreement.

### **PAYMENT**

Provider will invoice WOODBURY COUNTY for all services provided pursuant to this Agreement weekly with terms 1% discount if paid within 10 days of receipt of invoice. Undisputed invoices are due in full net thirty (30) days after WOODBURY COUNTY's receipt of the invoice.

### **GENERAL TERMS AND CONDITIONS**

#### **SURVIVAL**

All responsibilities, obligations and liabilities shall survive the term of this Agreement.

## **INDEPENDENT CONTRACTORS**

Both Parties to this Agreement are independent contractors, and nothing contained herein shall be construed to place the Parties in the relationship of partners, joint venture, or employer-

employee, and neither party shall have the power to obligate or bind the other whatsoever beyond the terms of this Agreement.

## **RESPONSIBILITY FOR WOODBURY COUNTY POLICY AND PROGRAM**

The Parties understand and agree that Provider does not make any employee decisions for employer such as hiring of applicants, termination, discipline or retention of any employee or former employee and that WOODBURY COUNTY has sole responsibility for all such decisions. Provider shall not be responsible for any damages caused by any acts or omissions of WOODBURY COUNTY under its substance abuse policy.

## **SEVERABILITY**

If any provision of this Agreement is held to be illegal, invalid or unenforceable by a court of competent jurisdiction, the Parties shall, if possible, agree on a legal, valid and enforceable substitute provision which is as similar in effect to the deleted provision as possible. The remaining portion of the Agreement not declared illegal, invalid or unenforceable shall, in any event, remain valid and effective for the term remaining unless the provision found illegal, invalid or unenforceable goes to the essence of this Agreement.

## **TERM**

The term of this Agreement shall be continuous from the Effective Date of this Agreement until notified in writing of termination of this Agreement by either Party. Either Provider or WOODBURY COUNTY may terminate this Agreement without penalty and without cause upon thirty (30) days written notice provided to the other party via certified mail return receipt request to the address set forth herein this Agreement.

## **FORCE MAJEURE**

In no event shall Provider have any responsibility or liability to WOODBURY COUNTY for any failure or delay in performance by Provider which results from or is due to, directly or indirectly and in whole or in part, any cause or circumstances beyond reasonable control of the Provider. Such causes and circumstances shall include but are not limited to acts of God, rules or regulations or orders of any governmental authority or agency thereof (whether civil, military, executive, legislative, judicial, or otherwise) effective after the Effective Date and prohibiting the Provider from providing the services set forth herein this Agreement, strikes or other concerted actions of workers, lockouts, or other labor disputes or disasters, accidents, wars, riots, rebellion, sabotage, insurrection or civil disturbances, difficulties or delays in private or public transportation, or any other cause beyond Provider's reasonable control.

**WAIVER**

The failure of either Party to exercise or enforce any right conferred upon it under this Agreement shall not be deemed to be a waiver of any such right, nor operate to bar the exercise or performance of any right at any time.

**GOVERNING LAW**

The provisions of this Agreement shall be construed, interpreted and governed by the substantive laws of the State of Iowa, including all matters of construction, validity, and performance.

**ENTIRE AGREEMENT**

This Agreement represents the entire Agreement between Provider and WOODBURY COUNTY. This Agreement supersedes all prior agreements, understanding, negotiations and discussions, written or oral, and may be modified only by a written document signed by authorized representatives of both Provider and WOODBURY COUNTY.

IN WITNESS WHEREOF, the Parties hereto have executed and delivered this Agreement as of the Effective Date.

**C.J. Cooper & Associates, Inc.**

**WOODBURY COUNTY**

By: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

## Addendum A

### FEES SCHEDULE

WOODBURY COUNTY agrees to pay collection site's fee for breath alcohol test (UnityPoint)

WOODBURY COUNTY agrees to pay Provider \$40.00 per DOT drug test for Lab/MRO services when collected at Provider.\*

\* WOODBURY COUNTY may choose to pay the collection site of their choice directly for all and any administrative and/or collection fees. There is no collection fee when done at/or by Provider.

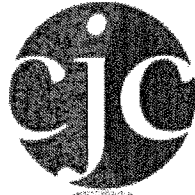
Annual Administrative Fee	\$105.00
---------------------------	----------

The fees for services and/or the annual administrative fee performed pursuant to this Agreement will not change unless Provider notifies WOODBURY COUNTY in writing thirty (30) days in advance of the proposed pricing and fees changes and WOODBURY COUNTY agrees to the fees change as set forth herein. SEE FEE CHANGES SECTION ABOVE.

WOODBURY COUNTY agrees to pay Provider, in addition to the above fees for the services of the Provider, calculated at the rates noted below, for time involved in program-related issues, such as substance abuse professional evaluations, reviews of substance abuse professional evaluations, assistance with audits by WOODBURY COUNTY or DOT, consultation with employer on drug testing issues, support of administrative proceedings, litigation, arbitration, grievance and appeal proceedings and, if necessary, services as an expert witness. Such services will be provided only on a pre-approved basis at WOODBURY COUNTY's request. Reasonable travel and/or miscellaneous expenses will also be charged as applicable.

After hours pager number 319-491-4602.

CJ Cooper  
& Associates Inc.



## PROPOSAL Woodbury County

### DOT and NON-DOT Drug and Alcohol Testing

**Drug Test (LAB/MRO Services)**

**\$40**

- Continue to use your current collection site/clinic and pricing for collection
- Compliance with the Federally mandated drug and alcohol testing regulations for CDL's, bus drivers, public transportation, railroad, pipeline, aviation and coast guard employees.
- Iowa League of Cities/Counties Consortium for random selections

**Annual Administrative Fee**

**\$105**

- Account Setup & Implementation – Laboratory Account Creation, Distribution of CCFs and supplies to collection sites and setup protocols and procedures for collection sites.
- Random Program management – random selection list generation for DOT, periodic and year-end adjustment reconciliation and coordination, record keeping, data management and management reports.
- Manage collection site network changes and additions.
- SAMHSA certified lab and MRO.
- Complete DOT and Drug Free Workplace compliant
- Customer portal access (DP Live) to access result letters, random lists, driver information, etc.

**NO ENROLLMENT FEE**

**Customized Drug and Alcohol Employee Policy Handbook – DOT (required by DOT)**

**\$ 100**



**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

**#11**

Date: 03-01-18 Weekly Agenda Date: 03-06-18

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Dan Heissel - Ken Schmitz

**WORDING FOR AGENDA ITEM:**

HVAC System at Dorothy Pecaut Nature Center, Failing, Baker Group Recommendations.

**ACTION REQUIRED:**

- |  |  |  |
|--|--|--|
| Approve Ordinance <input type="checkbox"/> | Approve Resolution <input type="checkbox"/>              | Approve Motion <input checked="" type="checkbox"/> |
| Public Hearing <input type="checkbox"/>    | Other: Informational <input checked="" type="checkbox"/> | Attachments <input type="checkbox"/>               |

**EXECUTIVE SUMMARY:**

The HVAC system has 15 units, it was designed to last 19 years, it has gone 23 years. We had one unit fail and is not repairable. The Baker group and Ken advise to have a replacement study done.

**BACKGROUND:**

HVAC system needs new unit, we had one fail. The Baker Group and Kenny advise not to replace with old style unit. Advise we approach supervisors on having mechanical engineer do a replacement study on the system that is more efficient and up to date. Will use geothermal loops and wells as they are still good, just replace heat pumps and system with a modern version. CIP in 2019?

**FINANCIAL IMPACT:**

To replace the failed unit with an old style unit that would not be compatible with the new units is over \$7,000. Advise not to do this as it will cost more in future. System needs to be replaced and has been for several years. A new system will be more energy efficient and save heating and cooling costs.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Follow the Baker Group and Kenny's advice on asking supervisors to pay for study to replace system with a newer and more efficient system.

**ACTION REQUIRED / PROPOSED MOTION:**

Allow Baker Group to hire mechanical engineer Corey Metzger to do a study on what it would cost to replace newer and more efficient system.

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 3/1/18

Weekly Agenda Date: 3/6/18

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** David Gleiser, CED Director

**WORDING FOR AGENDA ITEM:**

Receive Recommendation from Zoning Commission and Approval of Resolution Accepting and Approving the Final Plat of Briese First Addition, a Minor Subdivision

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

This item presents the Board of Supervisors with the Zoning Commission's recommendation for approval of the Briese First Addition, a minor subdivision, and seeks approval of a resolution accepting and approving the final plat.

**BACKGROUND:**

Linda L. O'Connell, Paul F. Briese, Brian D. Briese, Patricia J. Briese, Peggy A. Briese and Lori M. Briese, and Patricia J. Briese as Personal Representative of the Estate of Fred August Briese, Jr., Deceased, Woodbury County Probate No. ESPR054085, propose to subdivide GIS Parcels: 884301100005, 884301100007, and 884301251003. They intend to subdivide 77.44 acres into five lots for sale purposes. This property is zoned Agricultural Preservation (AP). The current use of the parent parcel and its structures are permitted under Woodbury County zoning ordinances. Included as supporting material are: the completed subdivision application, respective parcel reports, Correctionville City Council resolution 2018-5, and the proposed final plat.

Each parcel is located within the special flood hazard area:

- Parcel 884301100005 147,648 square feet (approximately)
- Parcel 884301100007 51,276 square feet (approximately)
- Parcel 884301251003 907,083 square feet (approximately)

The City of Correctionville lies within 2 miles of the proposed subdivision and has the right under state statute for extra-territorial review. On 1/8/18, the Correctionville City Council by resolution 2018-05 approved the Final Plat of Briese First Addition.

The 7 property owners within 1000'; and listed within the certified abstractor's affidavit; were notified by letter of the public hearing. As of 3/1/18, no comments have been received. All pertinent county departments, local utility companies and regulatory agencies were provided copies of the platting and asked to provide comment. As of 3/1/18, no comments have been received.

On Monday, 2/26/18, the Zoning Commission voted unanimously in favor of the Briese First Addition final plat with no conditions.

**FINANCIAL IMPACT:**

No financial impact as application fees offset administrative and legal publication expense.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Receive the recommendation from the Zoning Commission and approve the resolution accepting and approving the final plat of the Briese First Addition, minor subdivision.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to receive the recommendation from the Zoning Commission and approve the resolution accepting and approving the final plat of the Briese First Addition, minor subdivision.



**WOODBURY COUNTY  
COMMUNITY & ECONOMIC DEVELOPMENT**

620 DOUGLAS STREET – SIOUX CITY, IA 51101

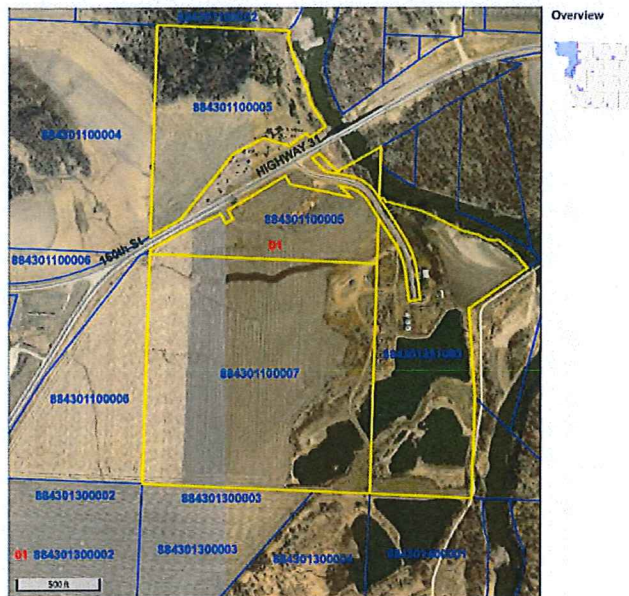
David Gleiser · Director · dgleiser@woodburycountyiowa.gov  
Dan Priestley · Zoning Coordinator · dpriestley@woodburycountyiowa.gov  
Dawn Norton · Sr. Clerk · dnorton@woodburycountyiowa.gov  
Telephone (712) 279-6609 Fax (712) 279-6530

To: Woodbury County Board of Supervisors  
From: David Gleiser, Dept. of Community & Economic Development  
Re: Board of Supervisors Meeting on Tuesday, March 6, 2018  
Date: March 1, 2018

**Briese First Addition**  
Minor Subdivision Proposal

Linda L. O'Connell, Paul F. Briese, Brian D. Briese, Patricia J. Briese, Peggy A. Briese and Lori M. Briese, and Patricia J. Briese as Personal Representative of the Estate of Fred August Briese, Jr., Deceased, Woodbury County Probate No. ESPR054085, proposes to subdivide GIS Parcels: 884301100005, 884301100007, and 884301251003. They intend to subdivide 77.44 acres into five lots for sale purposes.

This property is zoned AP (Agricultural Preservation). The property is located in government lots 4, 5, 8, and 9 of Section 1, T88N, R43W (Kedron Township) of the 5th P.M. (GIS Parcels: 884301100005, 884301100007, 884301251003), an addition to Woodbury County, Iowa.



WOODBURY COUNTY, IOWA

MINOR SUBDIVISION APPLICATION

Applicant: Patricia Briese, Personal Representative of Fred Breise Estate  
(Name of Owner)

Mailing Address: 1650 160<sup>th</sup> Street, Correctionville IA 51016  
Street City or Town State and Zip + 4

Property Address: 1650 160<sup>th</sup> St. Correctionville IA 51016  
Street City or Town State and Zip + 4

Phone Number: 712-330-2368 E-mail Address patricia.jane.briese@gmail.com

To subdivide land located in the Gov't Lots 4, 5, 8, 9 Quarter, Section 1

Township 88 Range 43 Civil Township Kedron

GIS Parcel # 884301100005, 884301251003, 884301100007

Name of Subdivision: Briese First Addition

Subdivision Area in Acres 77.44 Number of Lots 5

Attachments:

1. Ten (10) copies of grading plans; if required.
2. Twenty six (26) copies of final plat (Complete per Section 4.01 of the Subdivision Ordinance).
3. An attorney's opinion of the abstract.
4. A Certified Abstractor's certificate to include:
  - a. Legal description of proposed subdivision.
  - b. Plat showing clearly the boundaries of the subdivision.
  - c. A list of names, mailing addresses (including the ZIP + 4), and legal descriptions of all property owners within 1000'.
5. Proof of Corn Suitability Rating (CSR) for land to be subdivided.

Gov't Lot 9 = 80.7

Gov't Lot 4 = 49.1

Gov't Lots 5 & 8 = N.A.

I hereby grant permission to the Woodbury County Zoning Staff and elected or appointed officials to conduct on-site inspections.

Patricia Briese  
(Owner's Signature)


Action on Application:

[Signature]  
Zoning Administrator

For Office Use Only:

Zoning District AP Flood District X Date 1-2-18 No. 6287

Application Fee \$ 250 4 Lots or less \$200);  
5 Lots or more (\$250 plus \$5 per Lot)

 **Beacon**<sup>TM</sup> Woodbury County, IA / Sioux City

**Summary**

Parcel ID 884301100005  
 Alternate ID 787320  
 Property Address N/A  
 Sec/Twp/Rng 1-88-43  
 Brief Tax Description EXTRACT N OF HWY FOR PARK GOVT LOT4 1-88-43  
 (Note: Not to be used on legal documents)  
 Deed Book/Page  
 Contract Book/Page  
 Gross Acres 28.31  
 Net Acres 28.31  
 Adjusted CSR Pts 1321.04  
 Class A - Agriculture  
 (Note: This is for tax purposes only. Not to be used for zoning.)  
 District KERV - KEDRON/RIVER VALLEY  
 School District RIVER VALLEY  
 Neighborhood N/A  
 Main Area Square Feet N/A

**Owner**

<b>Deed Holder</b>	<b>Contract Holder</b>	<b>Mailing Address</b>
Briese Fred A 1104 Sunshine Run Arnolds Park IA 51331		

**Land**

Lot Area 28.31 Acres ; 1,233,184 SF

**Valuation**

	2017	2016	2015	2014	2013
Classification	Agriculture	Agriculture	Agricultural	Agricultural	Agricultural
+ Assessed Land Value	\$46,010	\$47,070	\$47,070	\$47,070	\$40,770
+ Assessed Building Value	\$0	\$0	\$0	\$0	\$0
+ Assessed Dwelling Value	\$0	\$0	\$0	\$0	\$0
+ Exempt Value	\$0	\$0	\$0	\$0	\$0
= Gross Assessed Value	\$46,010	\$47,070	\$47,070	\$47,070	\$40,770
- Exempt Value	\$0	\$0	\$0	\$0	\$0
= Net Assessed Value	\$46,010	\$47,070	\$47,070	\$47,070	\$40,770

No data available for the following modules: Residential Dwellings, Commercial Buildings, Agricultural Buildings, Yard Extras, Sales, Permits, 2017 Valuation (Sioux City), Valuation History (Sioux City), Iowa Land Records, Photos, Sketches.

The maps and data available for access at this website are provided "as is" without warranty or any representation of accuracy, timeliness, or completeness. There are no warranties, expressed or implied, as to the appropriate use of the maps and data or the fitness for a particular purpose. The maps and associated data at this website do not represent a survey. No liability is assumed for the accuracy of the data delineated on any map, either expressed or implied.

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 **Beacon™** Woodbury County, IA / Sioux City

**Summary**

Parcel ID 884301100007  
 Alternate ID 787350  
 Property Address N/A  
 Sec/Twp/Rng 1-88-43  
 Brief Tax Description ALL OF GOVT LOT9 1-88-43  
 (Note: Not to be used on legal documents)  
 Deed Book/Page  
 Contract Book/Page  
 Gross Acres 40.00  
 Net Acres 40.00  
 Adjusted CSR Pts 2993.63  
 Class A - Agriculture  
 (Note: This is for tax purposes only. Not to be used for zoning.)  
 District KERV - KEDRON/RIVER VALLEY  
 School District RIVER VALLEY  
 Neighborhood N/A  
 Main Area Square Feet N/A

**Owner**

<p>Deed Holder                  Briese Fred A                  1104 Sunshine Run                  Arnolds Park IA 51331</p>	<p>Contract Holder</p>	<p>Mailing Address</p>
---	------------------------	------------------------

**Land**

Lot Area 40.00 Acres ; 1,742,400 SF

**Valuation**

	2017	2016	2015	2014	2013
Classification	Agriculture	Agriculture	Agricultural	Agricultural	Agricultural
+ Assessed Land Value	\$104,270	\$106,440	\$106,440	\$106,440	\$132,000
+ Assessed Building Value	\$0	\$0	\$0	\$0	\$0
+ Assessed Dwelling Value	\$0	\$0	\$0	\$0	\$0
+ Exempt Value	\$0	\$0	\$0	\$0	\$0
<b>= Gross Assessed Value</b>	<b>\$104,270</b>	<b>\$106,440</b>	<b>\$106,440</b>	<b>\$106,440</b>	<b>\$132,000</b>
- Exempt Value	\$0	\$0	\$0	\$0	\$0
<b>= Net Assessed Value</b>	<b>\$104,270</b>	<b>\$106,440</b>	<b>\$106,440</b>	<b>\$106,440</b>	<b>\$132,000</b>

No data available for the following modules: Residential Dwellings, Commercial Buildings, Agricultural Buildings, Yard Extras, Sales, Permits, 2017 Valuation (Sioux City), Valuation History (Sioux City), Iowa Land Records, Photos, Sketches.

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**Beacon**™ Woodbury County, IA / Sioux City

**Summary**

Parcel ID 884301251003  
 Alternate ID 787178  
 Property 1650 160TH ST  
 Address CORRECTIONVILLE IA 51016  
 Sec/Twp/Rng 1-88-43  
 Brief KEDRON TOWNSHIP AN IRREG TCT IN PT OF GOVT LOT 5 & GOVT LOT 8 IN 1-88-43 COMAT SE COR OF GOVT LOT 8 THNC W 709.50' TO POB: THNC N 577.50', THNC NWLY 519.36'; THNC NE 410.81' TO W BANK OF LITTLE SIOUX RIVER, THNC NWLY ALONG W BANK OF LITTLE SIOUX RIVER TO W  
 Tax Description (Note: Not to be used on legal documents)  
 697-14 (3/5/1952)  
 Deed  
 Book/Page  
 Contract  
 Book/Page  
 Gross Acres 22.30  
 Net Acres 22.30  
 Adjusted CSR 378.83  
 Pts  
 Class A - Agriculture; AD - Ag Dwelling  
 (Note: This is for tax purposes only. Not to be used for zoning)  
 District KERV - KEDRON/RIVER VALLEY  
 School District RIVER VALLEY  
 Neighborhood N/A  
 Main Area N/A  
 Square Feet



**Owner**

Deed Holder  
 Briese Fred A  
 1104 Sunshine Run  
 Arnolds Park IA 51331

Contract Holder

Mailing Address

**Land**

Lot Area 22.30 Acres ; 971,388 SF

**Residential Dwellings**

Residential Dwelling  
 Occupancy Single-Family / Owner Occupied  
 Style 1 Story Frame  
 Architectural Style N/A  
 Year Built 1966  
 Condition Normal  
 Grade what's this? 4+10  
 Roof Mt / Gable  
 Flooring L/C  
 Foundation Conc  
 Exterior Material WD/HD/BD  
 Interior Material Drwl  
 Brick or Stone Veneer  
 Total Gross Living Area 1,232 SF  
 Attic Type None;  
 Number of Rooms 5 above; 3 below  
 Number of Bedrooms 1 above; 1 below  
 Basement Area Type Full  
 Basement Area 1,232  
 Basement Finished Area  
 Plumbing 1 Three Quarter Bath; 1 Base Plumbing (Full);  
 Appliances 1 Range Unit;  
 Central Air No  
 Heat Yes  
 Fireplaces  
 Porches  
 Decks  
 Additions  
 Garages  
 Main Area Square Feet 1232

**Agricultural Buildings**

Plot#	Type	Description	Width	Length	Year Built	Building Count
0	Lean-To	LEAN-TO	16	46	1950	1
0	Bin - Grain Storage (Bushel)	BIN (2EA)	30	19	1980	2



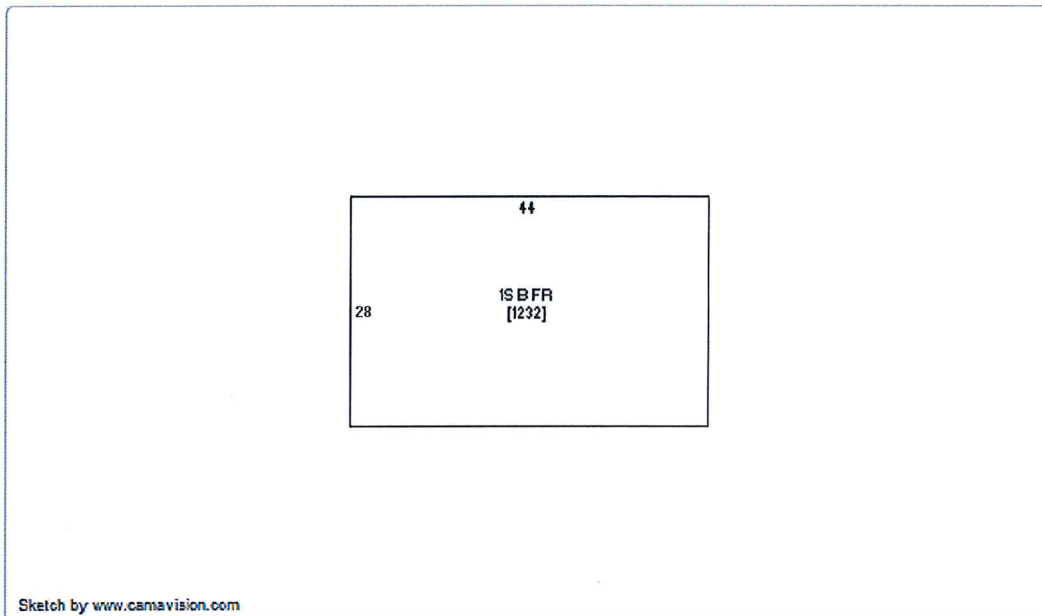
**Valuation**

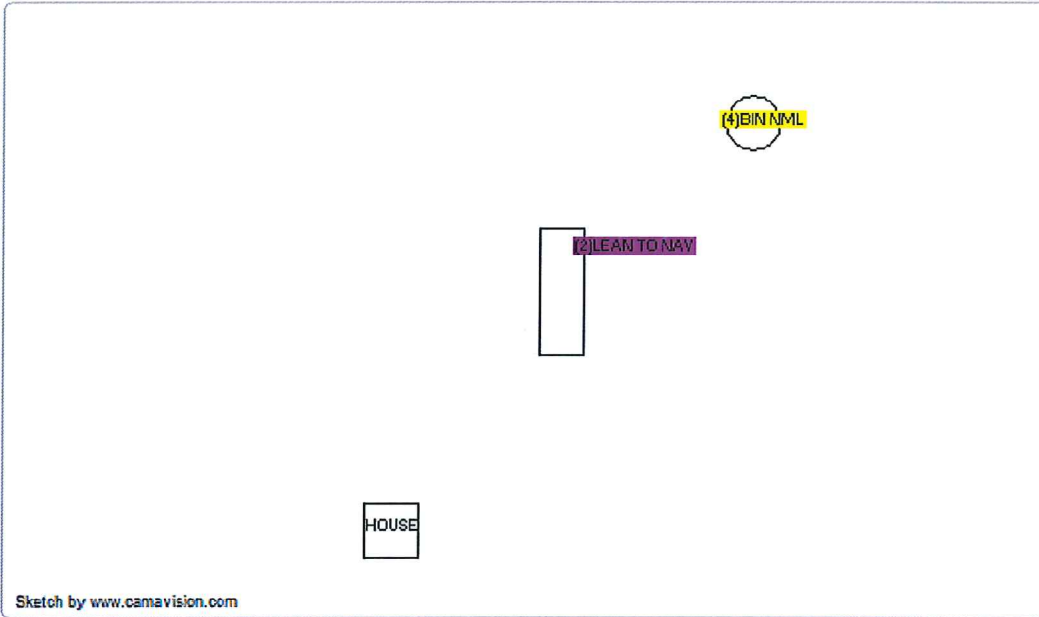
Classification	2017	2016
	Agriculture / Ag Dwelling	Agriculture / Ag Dwelling
+ Assessed Land Value	\$13,200	\$17,160
+ Assessed Building Value	\$6,550	\$8,360
+ Assessed Dwelling Value	\$64,170	\$59,900
+ Exempt Value	\$0	\$0
= Gross Assessed Value	\$83,920	\$85,420
- Exempt Value	\$0	\$0
= Net Assessed Value	\$83,920	\$85,420

**Photos**



**Sketches**





No data available for the following modules: Commercial Buildings, Yard Extras, Sales, Permits, 2017 Valuation (Sioux City), Valuation History (Sioux City), Iowa Land Records.

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RESOLUTION NUMBER 2018-05

Resolution accepting and approving the Final Plat of Briese First Addition to Woodbury County, Iowa.

COUNCILPERSON Sanderson moved for the adoption of the following resolution:

Whereas, the Planning and Zoning Commission and the City Council of the City of Correctionville, Iowa have reviewed the Final Plat of Briese First Addition to Woodbury County, Iowa, and whereas the Final Plat of Briese First Addition to Woodbury County, Iowa has been recommended for approval by the Planning and Zoning Commission. Now, therefore be, and it is, resolved by the City Council of the City of Correctionville, Iowa, that said Final Plat of Briese First Addition to Woodbury County, Iowa, as hereto attached and forming part of this Resolution be, and the same hereby is, accepted and approved.

COUNCILPERSON Petty seconded the motion to adopt the foregoing resolution, and upon the question being put and the roll being called, the following Councilpersons voted:

AYE: Beazley, Hill, McCrea, Petty, Sanderson.

NAY: None.

ABSENT: None

PASSED AND APPROVED THIS 8<sup>th</sup> DAY OF JANUARY, 2018.

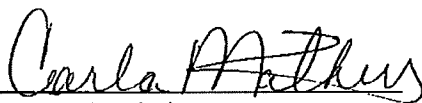
  
NATHAN HEILMAN, Mayor

ATTEST:   
CARLA MATHERS, City Clerk

STATE OF IOWA :  
 : SS  
COUNTY OF WOODBURY :

I, Carla Mathers, Clerk of the City of Correctionville, Iowa, do hereby certify that the foregoing is a full, true, and correct copy of a Resolution accepting and approving the Final Plat of Briese First Addition to Woodbury County, Iowa, which said Resolution was adopted by the City Council of said City on the 8<sup>th</sup> day of January, 2018 and approved by the Mayor of said City on said date all as full, true and complete as the same appears of record in the Office of said City Clerk.

  
NATHAN HEILMAN, Mayor

ATTEST:   
CARLA MATHERS, City Clerk

# FINAL PLAT OF BRIESE FIRST ADDITION

A MINOR SUBDIVISION  
IN GOVERNMENT LOTS 4, 5, 8, AND 9 OF SECTION 1, T88N, R43W OF THE 5TH P.M.,  
AN ADDITION TO WOODBURY COUNTY, IOWA

**Boundary Description**

A parcel of land located in all that part of Government Lots 4, 5, 8 and 9 of Section 1, T88N, R43W of the 5th P.M., Woodbury County, Iowa. Said parcel being more particularly described as follows:

Beginning at the SW corner of Government Lot 9 of Section 1; thence northerly along the westerly line of said lot on an assumed bearing of N09°05'42"W (with all subsequent bearings referenced thereto) for a distance of 1,209.03 feet to the SW corner of Government Lot 4; thence continuing N09°05'42"W along the westerly line of said lot for a distance of 54.57 feet to a point on the centerline of Iowa State Highway No. 21; the following course is then along said highway centerline; thence along a curve to the right, concave northeasterly, having a radius of 1,460.00 feet and a central angle of 0°28'18" on a chord bearing of N28°36'07" for a chord distance of 12.77 feet; thence N28°36'07" for a distance of 229.39 feet; thence S09°15'14" for a distance of 402.27 feet; thence along a curve to the left, concave northeasterly, having a radius of 2,844.80 feet and a central angle of 0°07'47" on a chord bearing of N29°07'14" for a chord distance of 204.64 feet; thence N29°07'14" for a distance of 477.21 feet to a point on the westerly line of Government Lot 5; thence S00°00'00" along said westerly line for a distance of 318.39 feet; thence S43°59'58" for a distance of 15.25 feet to a point on the westerly high bank of the Little Sioux River; the following several courses are along said river high bank; thence S73°11'19" for a distance of 188.80 feet; thence along a curve to the right, concave northeasterly, having a radius of 140.00 feet and a central angle of 2°17'24" on a chord bearing of S74°02'27" for a chord distance of 167.19 feet; thence S46°54'09" for a distance of 283.00 feet; thence S59°31'19" for a distance of 253.00 feet; thence northeasterly from the first high bank on a bearing of S54°12'11" for a distance of 416.81 feet; thence S00°07'11" for a distance of 519.36 feet; thence S00°57'01" for a distance of 277.55 feet to a point on the westerly line of Government Lot 8; thence N89°02'29"W along said westerly line for a distance of 614.30 feet to the SE corner of Government Lot 9; thence N89°03'01"W along the westerly line of said lot for a distance of 1,355.12 feet to the SW corner of Government Lot 9 and the Point of Beginning.

Said described parcel of land contains 77.44 acres and is subject to all easements and rights-of-way of record.

**Certification**

I, Gregg A. Strohschein, a duly Licensed Land Surveyor under the laws of the State of Iowa, do hereby certify that there are contained in said description, this plat described in the subdivision as placed; that the lots, blocks, streets and easements are of the dimensions, numbers, names and locations as shown on said plat, and that iron stakes are set at each corner of every lot of said subdivision as indicated hereon.

Gregg A. Strohschein PLS #17082  
Licenses renewal date: 12-31-19

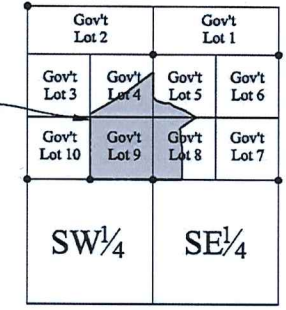
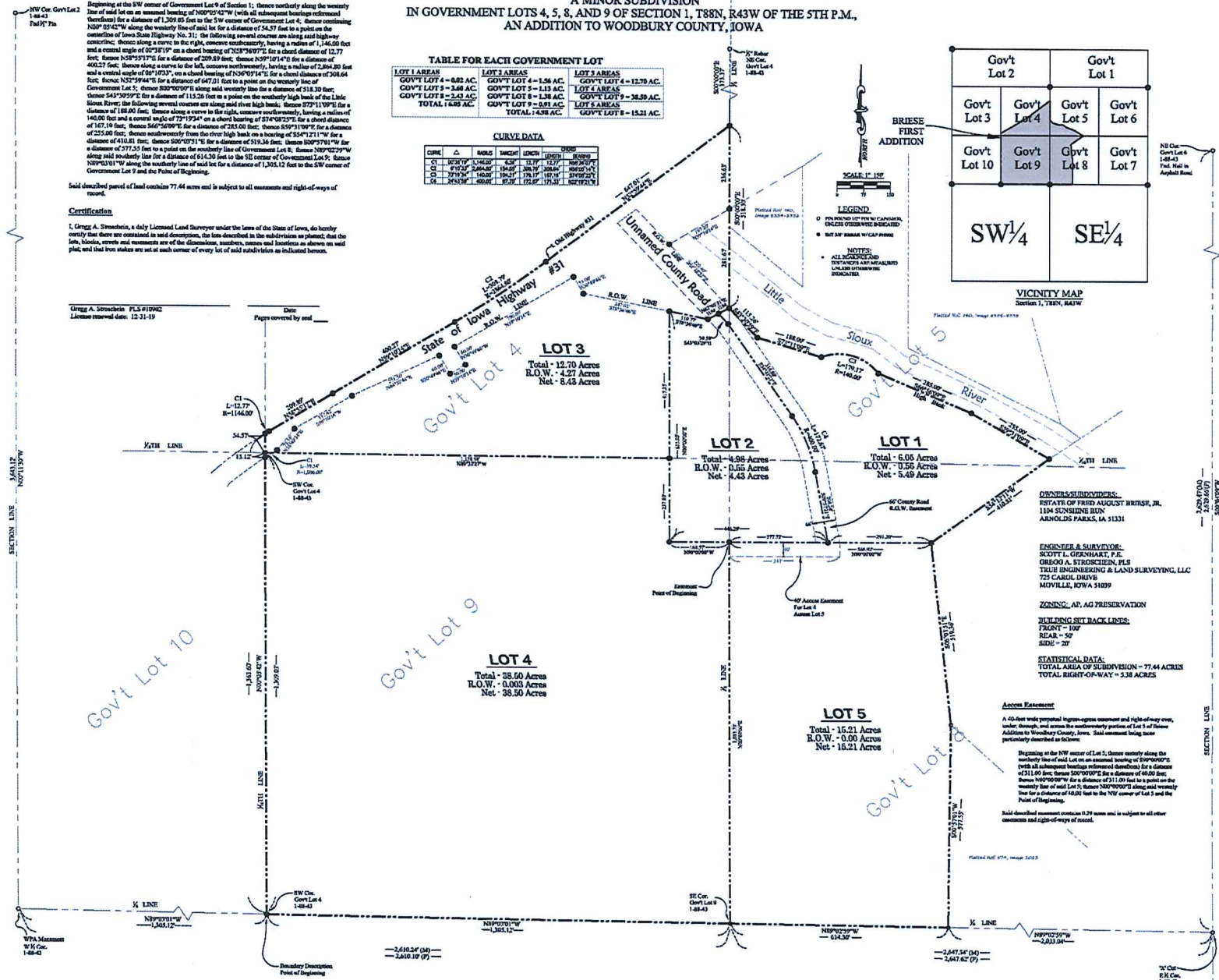
Date: \_\_\_\_\_  
Pages covered by plat: \_\_\_\_\_

**TABLE FOR EACH GOVERNMENT LOT**

LOT 1 AREAS	LOT 2 AREAS	LOT 3 AREAS
GOV'T LOT 4 - 8.02 AC.	GOV'T LOT 4 - 1.56 AC.	GOV'T LOT 4 - 12.70 AC.
GOV'T LOT 5 - 3.48 AC.	GOV'T LOT 5 - 1.13 AC.	LOT 4 AREAS
GOV'T LOT 8 - 3.43 AC.	GOV'T LOT 8 - 1.38 AC.	GOV'T LOT 9 - 38.50 AC.
TOTAL 14.93 AC.	GOV'T LOT 9 - 0.91 AC.	LOT 5 AREAS
	GOV'T LOT 8 - 15.21 AC.	
	TOTAL 14.93 AC.	

**CURVE DATA**

CURVE	Δ	CHORD	BEARING	CHORD BEARING	CHORD DISTANCE
C1	0°28'18"	12.77	N28°36'07"	N28°36'07"	12.77
C2	0°07'47"	204.64	N29°07'14"	N29°07'14"	204.64
C3	2°17'24"	167.19	S74°02'27"	S74°02'27"	167.19
C4	0°28'18"	12.77	N28°36'07"	N28°36'07"	12.77



**OWNER'S SUBDIVISIONS:**  
ESTATE OF FRID AUGUST BRUSH, JR.  
1104 SUNSHINE BLVD  
ARNDOLDS PARKS, IA 51331

**ENGINEER & SURVEYOR:**  
SCOTT L. GEENHART, P.E.  
OREGO A. STROSCHEIN, PLS  
TRUE ENGINEERING & LAND SURVEYING, LLC  
723 CAROL DRIVE  
MOVILLE, IOWA 51099

**ZONING:** AG PRESERVATION  
**BUILDING SETBACK LISTS:**  
FRONT - 10'  
REAR - 5'  
SIDE - 20'

**STATISTICAL DATA:**  
TOTAL AREA OF SUBDIVISION - 77.44 ACRES  
TOTAL RIGHT-OF-WAY - 5.38 ACRES

**Access Easement**  
A 60-foot wide perpetual ingress-egress easement and right-of-way over, under, through, and across the northeasterly portion of Lot 3 of this Addition to Woodbury County, Iowa. Said easement being more particularly described as follows:

Beginning at the NW corner of Lot 5; thence easterly along the westerly line of said Lot on an assumed bearing of S00°00'00" (with all subsequent bearings referenced thereto) for a distance of 311.00 feet; thence S00°00'00" for a distance of 49.00 feet; thence N00°00'00" for a distance of 21.00 feet to a point on the westerly line of said Lot 5; thence S00°00'00" along said westerly line for a distance of 60.00 feet to the NW corner of Lot 3 and the Point of Beginning.

Said described easement contains 0.29 acres and is subject to all other easements and rights-of-way of record.



A parcel of land located in all that part of Government Lots Four (4), Five (5), Eight (8) and Nine (9) of Section One (1), Township Eighty-eight (88) North, Range Forty-three (43), West of the 5<sup>th</sup> P.M., Woodbury County, Iowa. Said parcel being more particularly described as follows: Beginning at the Southwest corner of Government Lot Nine (9) of section One (1); thence Northerly along the Westerly line of said Lot on an assumed bearing of North Zero Degrees Five Minutes Forty-two Seconds (N 00°05'42"). West (with all subsequent bearings referenced therefrom) for a distance of One Thousand Three Hundred Nine and Three Hundredths Feet (1,309.03') to the Southwest corner of Government Lot Four (4); thence continuing North Zero Degrees Five Minutes Forty-two Seconds (N 00°05'42") West along the Westerly line of said Lot for a distance of Fifty-four and Fifty-seven Hundredths Feet (54.57') to the point on the centerline of Iowa State Highway No. 31; the following several courses are along said highway centerline; thence along a curve to the right, concave Southeasterly, having a radius of One Thousand One Hundred Forty-six Feet (1,046.00') and a central angle of Zero Degrees Thirty-eight Minutes Nineteen Seconds (00°38'19") on a chord bearing of North Fifty-eight Degrees Thirty-six Minutes Seven Seconds (N 58°36'07") East for a chord distance of Twelve and Seventy-seven Hundredths Feet (12.77'); thence North Fifty-eight Degrees Fifty-five Minutes Seventeen Seconds (N 58°55'17") East for a distance of Two Hundred Nine and Eighty-nine Hundredths Feet (209.89'); thence North Fifty-nine Degrees Ten Minutes Fourteen Seconds (N 59°10'14") East for a distance of Four Hundred Twenty-seven Hundredths Feet (400.27'); thence along a curve to the left, concave Northwesterly, having a radius of Two Thousand Eight Hundred Sixty-four and Eighty Hundredths Feet (2,864.80') and a central angle of Six Degrees Ten Minutes Thirty-three Seconds (00°10'33"), on a chord bearing of North Fifty-six Degrees Five Minutes Fourteen Seconds (N 56°05'14") East for a chord distance of Three Hundred Eight and Sixty-four Hundredths Feet (308.64'); thence North Fifty-two Degrees Fifty-nine Minutes Forty-four Seconds (N 52°59'44") East for a distance of Six Hundred Forty-seven and One Hundredths Feet (647.01') to a point on the Westerly line of Government Lot Five (5); thence South Zero Degrees Zero Minutes Zero Seconds (S 00°00'00") East along said Westerly line for a distance of Five Hundred Eighteen and Thirty Hundredths Feet (518.30'); thence South Forty-three Degrees Thirty Minutes Fifty-nine Seconds (S 43°30'59") East for a distance of One Hundred Fifteen and Twenty-six Hundredths Feet (115.26') to a point on the Southerly high bank of the Little Sioux River; the following several courses are along said river high bank; thence South Seventy-three Degrees Eleven Minutes Nine Seconds (S 73°11'09") East for a distance of One Hundred Eighteen Feet (118.00'); thence along a curve to the right, concave Southwesterly, having a radius of One Hundred Forty Feet (140.00') and a central angle of Seventy-three Degrees Nineteen Minutes Thirty-four Seconds (73°19'34") on a chord bearing of South Seventy-four Degrees Eight Minutes Twenty-five Seconds (S 74°08'25") East for a chord distance of One Hundred Sixty-seven and Nineteen Hundredths Feet (167.19'); thence South Sixty-six Degrees Fifty-six Minutes Nine Seconds (S 66°56'09") East for a distance of Two Hundred Eighty-five Feet (285.00'); thence South Fifty-nine Degrees Thirty-one Minutes Nine Seconds (S 59°31'09") East for a distance of Two Hundred Fifty-five Feet (255.00'); thence Southwesterly from the river high bank on a bearing of South Fifty-four Degrees Twelve Minutes Eleven Seconds (S 54°12'11") West for a distance of Four Hundred Ten and Eighty-one Hundredths Feet (410.81'); thence South Six Degrees Three Minutes Fifty-one Seconds (S 06°03'51") East for a distance of Five Hundred Nineteen and Thirty-six Hundredths Feet (519.36'); thence Zero Degrees Fifty-seven Minutes One Second (S 00°57'01") West for a distance of Five Hundred Seventy-seven and Fifty-five Hundredths Feet (577.55') to a point on the Southerly line of Government Lot Eight (8); thence North Eighty-nine Degrees Two Minutes Fifty-nine Seconds (N 89°02'59") West along said Southerly line for a distance of Six Hundred Fourteen and Thirty Hundredths Feet (614.30') to the Southeast corner of Government Lot Nine (9); thence North Eighty-nine Degrees Three Minutes One Second (N 89°03'01") West along the Southerly line of said Lot for a distance of One Thousand Three Hundred Five and Twelve Hundredths Feet (1,305.12') to the Southwest corner of Government Lot Nine (9) and the Point of Beginning.

Said described parcel of land contains 77.44 acres.

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

#12b

Date: 3/1/18

Weekly Agenda Date: 3/6/18

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** David Gleiser, CED Director

**WORDING FOR AGENDA ITEM:**

Receive Recommendation from Zoning Commission and Approval of Resolution Accepting and Approving the Final Plat of JCR Addition, a Minor Subdivision

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

This item presents the Board of Supervisors with the Zoning Commission's recommendation for approval of the JCR Addition, a minor subdivision, and seeks approval of a resolution accepting and approving the final plat.

**BACKGROUND:**

Joyce Roeschke and Charles Roeschke, Co-Trustees of the Wendel C. Roeschke Irrevocable Trust, propose to subdivide GIS Parcel 884614100004. They intend to subdivide 14.22 acres into two lots. This property is zoned Agricultural Preservation (AP). The current and proposed use of the parent parcel and its structures are permitted under Woodbury County zoning ordinances. Included as supporting material are: the completed subdivision application, respective parcel reports, Lawton City Council resolution 2018-06, and the proposed final plat.

Parcel 884614100004 is located within a flood plain of approximately 53,796 square feet.

The City of Bronson lies within 2 miles of the proposed subdivision and has the right under state statute for extra-territorial review. On 1/24/18, the Bronson City Council by resolution 2018-06 waived formal review of the JCR Addition plat.

The 7 property owners within 1000'; and listed within the certified abstractor's affidavit; were notified by letter of the public hearing. As of 3/1/18, no comments have been received. All pertinent county departments, local utility companies and regulatory agencies were provided copies of the platting and asked to provide comment. As of 3/1/18, no comments have been received.

On Monday, 2/26/18, the Zoning Commission voted unanimously in favor of the JCR Addition final plat with no conditions.

**FINANCIAL IMPACT:**

No financial impact as application fees offset administrative and legal publication expense.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Receive the recommendation from the Zoning Commission and approve the resolution accepting and approving the final plat of the JCR Addition, minor subdivision.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to receive the recommendation from the Zoning Commission and approve the resolution accepting and approving the final plat of the JCR Addition, minor subdivision.



**WOODBURY COUNTY  
COMMUNITY & ECONOMIC DEVELOPMENT**

**620 DOUGLAS STREET – SIOUX CITY, IA 51101**

David Gleiser · Director · dgleiser@woodburycountyiowa.gov  
Dan Priestley · Zoning Coordinator · dpriestley@woodburycountyiowa.gov  
Dawn Norton · Sr. Clerk · dnorton@woodburycountyiowa.gov  
Telephone (712) 279-6609 Fax (712) 279-6530

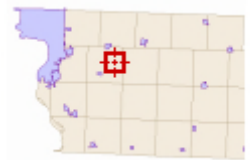
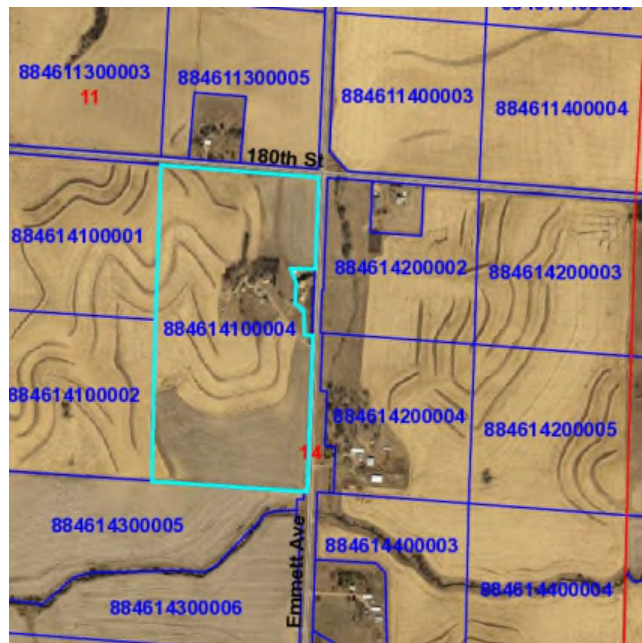
To: Woodbury County Board of Supervisors  
From: David Gleiser, Dept. of Community & Economic Development  
Re: Board of Supervisors Meeting on Tuesday, March 6, 2018  
Date: March 1, 2018

**JCR Addition**  
Minor Subdivision Proposal

Joyce Roeschke and Charles Roeschke, Co-Trustees of the Wendel C. Roeschke Irrevocable Trust, proposes to subdivide 14.22 acres into two lots. This property is zoned AP (Agricultural Preservation). The property is located in the Northwest Quarter (NW ¼) of Section 14, T88, R 46W of the 5th P.M., an addition to Woodbury County, Iowa.

GIS Parcel #88461410004 is located within a flood plain of approximately 53,796 square feet.

The current and proposed use of the parent parcel and its structures are permitted under Woodbury County zoning ordinances.





WOODBURY COUNTY, IOWA  
MINOR SUBDIVISION APPLICATION

Applicant: WENDEL C. ROESCHKE IRREVOCABLE TRUST,  
JOYCE ROESCHKE & CHARLES ROESCHKE, CO-TRUSTEES  
Name of Owner

Mailing Address: 1813 EMMETT AVE. BRONSON IA 51007  
Street City or Town State and Zip + 4

Property Address: 1813 EMMETT AVE. BRONSON IA 51007  
Street City or Town State and Zip + 4

Ph/Cell #: JOYCE 402 321-7870  
CHARLES 712 301-6490 E-mail Address: \_\_\_\_\_

To subdivide land located in the NW Quarter of Section 14-88-46

Civil Township FLOYD GIS Parcel # 884614100004

Name of Subdivision: JCR ADDITION

Subdivision Area in Acres 14.22 Number of Lots 2

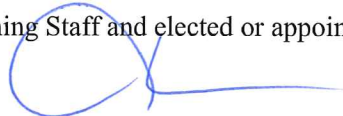
**Attachments:**


1. Ten (10) copies of grading plans; if required.
2. Twenty six (26) copies of final plats (Complete per Section 4.01 of the Subdivision Ordinance).
3. An attorney's opinion of the abstract.
4. A Certified abstractor's certificate to include:
  - a. Legal description of proposed subdivision.
  - b. Plat showing clearly the boundaries of the subdivision.
  - c. A list of names, mailing addresses (including the ZIP + 4), and legal descriptions of all property owners within 1000'.

Surveyor: ALAN FAGAN Ph/Cell: 712 539-1471

Attorney: ROBERT PELIAN Ph/Cell: 255-1085

I hereby grant permission to the Woodbury County Zoning Staff and elected or appointed officials to conduct on-site inspections.

Owner's Signature:   
ALAN FAGAN FOR OWNER

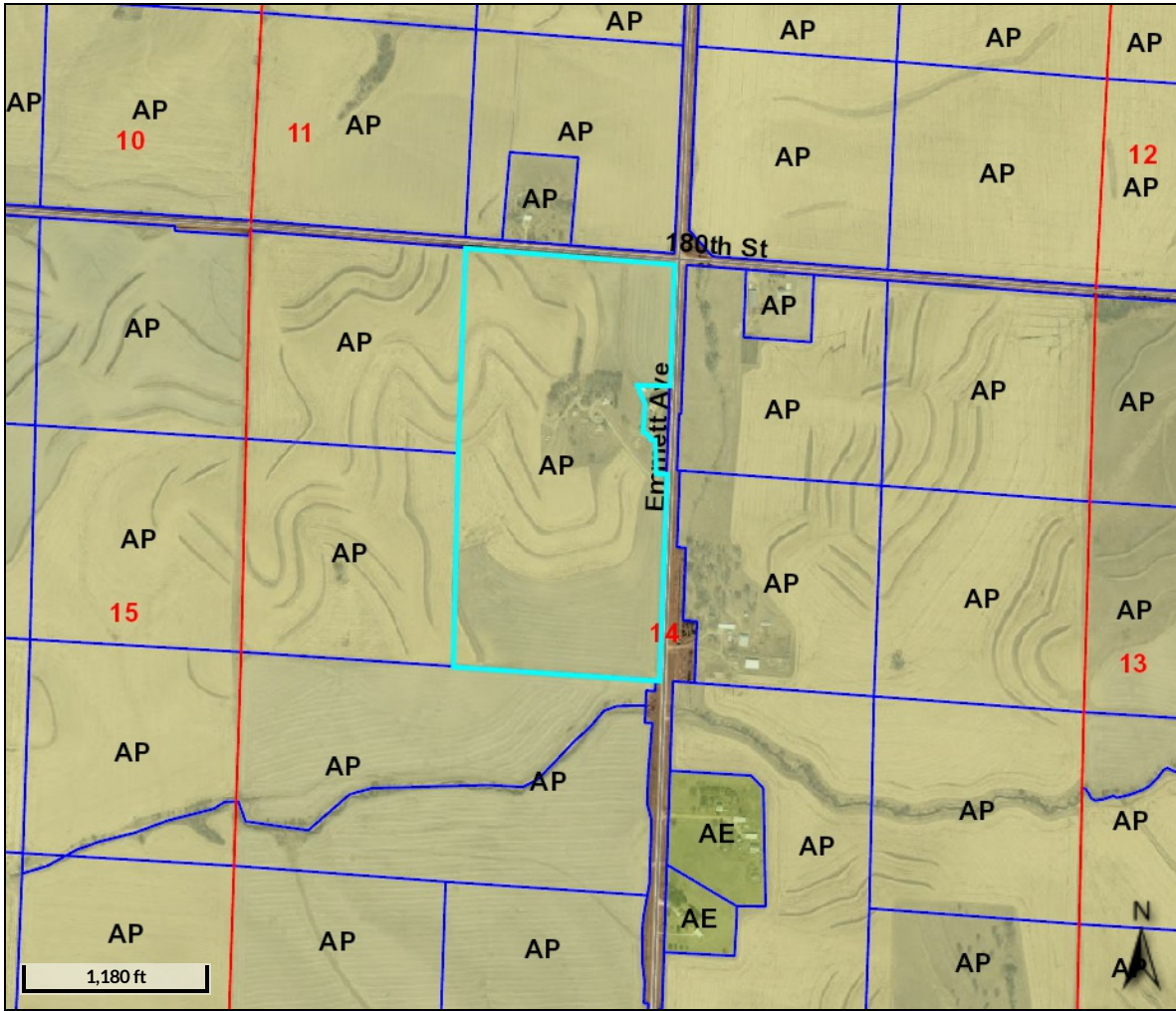
Zoning Director: 

**For Office Use Only:**

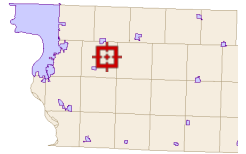
Zoning District AP Flood District X Date 1-25-18 No. 6294

Application Fee 4 Lots or less (\$200) \$ 200.00

5 Lots or more (\$250 plus \$5 per lot) \_\_\_\_\_



Overview



Legend


- Roads
- ▭ Corp Boundaries
- ▭ Townships
- ▭ Parcels
- County Zoning**
- AE
- AE-PD
- AP
- AP-PD
- GC
- GC-PD
- GI
- GI-PD
- HC
- HC-PD
- L I-PD
- LI
- NR-PD
- SR
- SR-PD
- WR

Parcel ID 884614100004      Alternate ID 814620      Owner Address ROESCHKE WENDEL C IRREVOCABLE TRUST  
 Sec/Twp/Rng 14-88-46      Class A      1813 EMMETT AVE  
 Property Address 1813 EMMETT AVE      Acreage 74.83      BRONSON IA 51007-8063  
 BRONSON

District FLLB  
 Brief Tax Description E1/2 NW1/4 EX AN IRREG TCT LYING 1282.96' N OF CENTER SECTION LINE 14-88=46 AND PT OF BEG: THEC W 100.20 FT THEC NW 210 FT THE C W 28.48 F T THEC NWLY 39.35 FT THEC N 175.33 FT THEC NWLY 24 DEGREES 124.03 FT T HEC E 236.68 FT TO E LINE NW 1/4 THEC S 549.3

(Note: Not to be used on legal documents)

Date created: 1/26/2018  
Last Data Uploaded: 1/25/2018 7:06:47 PM


**Beacon™** Woodbury County, IA / Sioux City
**Summary**

**Parcel ID** 884614100004  
**Alternate ID** 814620  
**Property Address** 1813 EMMETT AVE  
 BRONSON IA 51007  
**Sec/Twp/Rng** 14-88-46  
**Brief** E1/2 NW1/4 EX AN IRREG TCT LYING 1282.96' N OF CENTER SECTION LINE 14-88-46 AND PT OF BEG: THEC W 100.20 FT THEC NW 210 FT THE C W 28.48 F T THEC NWLY 39.35 FT THEC N 175.33 FT THEC NWLY 24 DEGREES 124.03 FT T HEC E 236.68 FT TO E LINE NW 1/4 THEC S 549.3  
 (Note: Not to be used on legal documents)  
**Tax Description** 0-0 (8/9/1972)  
**Deed Book/Page**  
**Contract Book/Page**  
**Gross Acres** 74.83  
**Net Acres** 74.83  
**Adjusted CSR Pts** 2953.1  
**Class** A - Agriculture; AD - Ag Dwelling  
 (Note: This is for tax purposes only. Not to be used for zoning.)  
**District** FLLB - FLOYD/LAWTON-BRONSON  
**School District** LAWTON-BRONSON  
**Neighborhood** N/A  
**Main Area** N/A  
**Square Feet**

**Owner**

**Deed Holder**  
 Roeschke Wendel C Irrevocable Trust  
 1813 Emmett Ave  
 Bronson IA 51007-8063

**Contract Holder****Mailing Address****Land**

**Lot Area** 74.83 Acres ; 3,259,595 SF

**Residential Dwellings**

**Residential Dwelling**  
**Occupancy** Single-Family / Owner Occupied  
**Style** 1 Story Frame  
**Architectural Style** N/A  
**Year Built** 1910  
**Condition** Below Normal  
**Grade what's this?** 4-10  
**Roof** Asph / Gable  
**Flooring** L  
**Foundation** TILE  
**Exterior Material** HARD BD  
**Interior Material** Plas  
**Brick or Stone Veneer**  
**Total Gross Living Area** 1,074 SF  
**Attic Type** None;  
**Number of Rooms** 4 above; 1 below  
**Number of Bedrooms** 2 above; 0 below  
**Basement Area Type** 1/4  
**Basement Area** 269  
**Basement Finished Area**  
**Plumbing** 1 Base Plumbing (Full ;  
**Appliances**  
**Central Air** No  
**Heat** Yes  
**Fireplaces**  
**Porches** 1S Frame Enclosed (72 SF);  
**Decks**  
**Additions**  
**Garages**  
**Main Area Square Feet** 1074

**Agricultural Buildings**

Plot #	Type	Description	Width	Length	Year Built	Building Count
0	Poultry House	HEN HOUSE	18	32	1960	1
0	Shed	SHED	12	14	1950	1
0	Barn - Flat	BARN	30	32	1950	1
0	Shed - Loafing	CATTLE SHED	20	32	1950	1
0	Swine Finish and Farrow (Old Style)		20	30	1950	1
0	Bin - Grain Storage (Bushel)		24	21	1986	1
0	Bin - Grain Storage (Bushel)		0	0	1960	1
0	Steel Utility Building	MACHINE SHED	30	20	1994	1

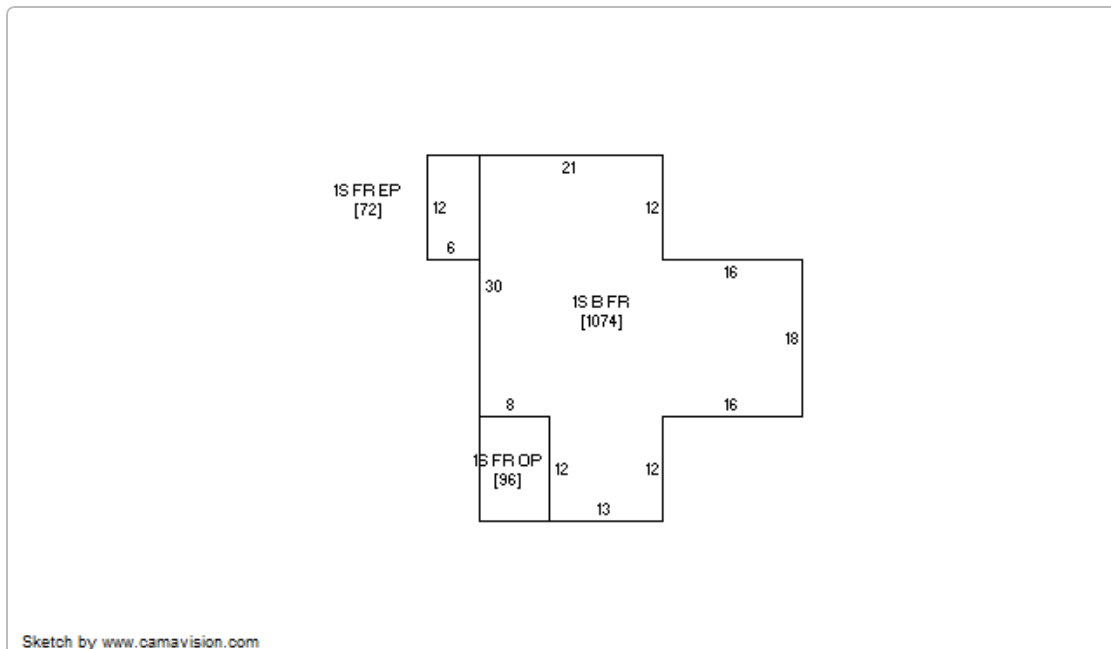
**Valuation**

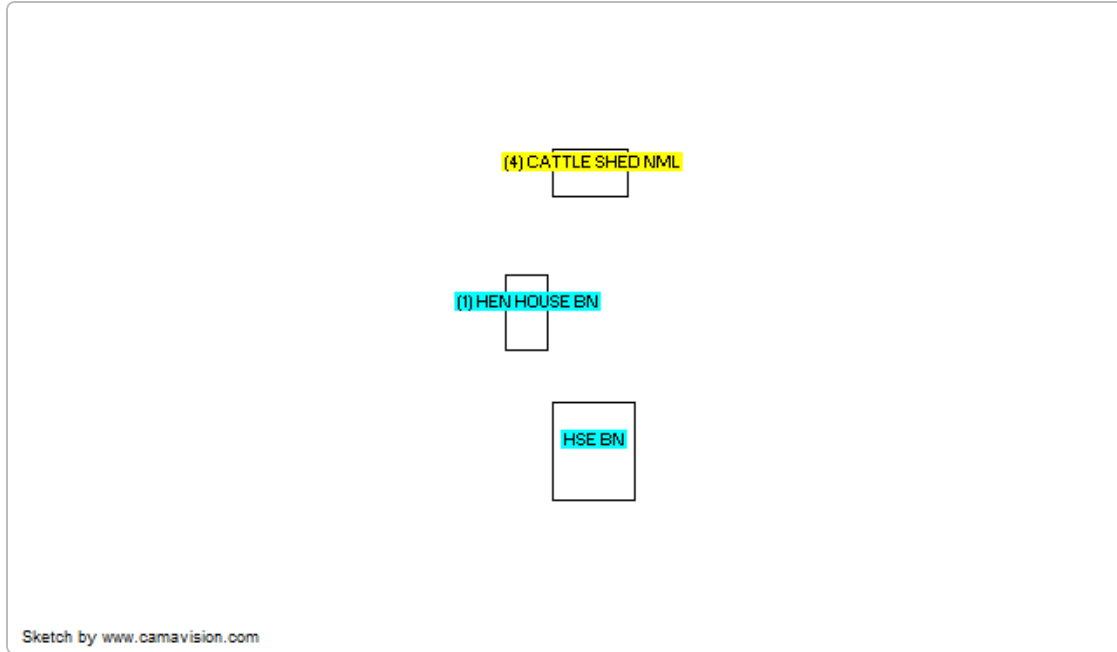
Classification	2017 Agriculture / Ag Dwelling	2016 Agriculture / Ag Dwelling	2015 Agricultural	2014 Agricultural	2013 Agricultural
+ Assessed Land Value	\$102,860	\$128,280	\$128,280	\$128,280	\$135,130
+ Assessed Building Value	\$8,870	\$11,280	\$11,280	\$15,210	\$15,210
+ Assessed Dwelling Value	\$32,970	\$31,320	\$31,320	\$29,270	\$29,270
+ Exempt Value	\$0	\$0	\$0	\$0	\$0
= <b>Gross Assessed Value</b>	<b>\$144,700</b>	<b>\$170,880</b>	<b>\$170,880</b>	<b>\$172,760</b>	<b>\$179,610</b>
- Exempt Value	\$0	\$0	\$0	\$0	\$0
= <b>Net Assessed Value</b>	<b>\$144,700</b>	<b>\$170,880</b>	<b>\$170,880</b>	<b>\$172,760</b>	<b>\$179,610</b>

**Photos**



**Sketches**





**No data available for the following modules:** Commercial Buildings, Yard Extras, Sales, Permits, 2017 Valuation (Sioux City), Valuation History (Sioux City), Iowa Land Records.

The maps and data available for access at this website are provided "as is" without warranty or any representation of accuracy, timeliness, or completeness. There are no warranties, expressed or implied, as to the appropriate use of the maps and data or the fitness for a particular purpose. The maps and associated data at this website do not represent a survey. No liability is assumed for the accuracy of the data delineated on any map, either expressed or implied.

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Schneider

Developed by  
The Schneider  
Corporation

Resolution 2018-06  
City of Lawton

*Whereas* the City has received a request to waive formal extraterritorial review of JCR Addition to Woodbury County located in the East half of the North West Quarter Section 14, Township 88 North, Range 46 West of the 5<sup>th</sup> P.M. And;

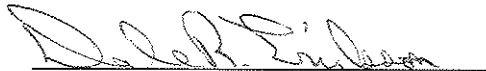
*Whereas* the subdivision consists of two lots on an existing county road More than 1 mile from the City of Lawton. And,

*Whereas*, the City has previously reduced by City Code amendment its area of extraterritorial review from two miles to one mile and such described land lies beyond the one mile area for review

*Therefor Be it Resolved* the City of Lawton waives formal review of the Plat of JCR Addition to Woodbury County, Iowa.

Passed this 24<sup>th</sup> day of January 2018 by the Lawton City Council.

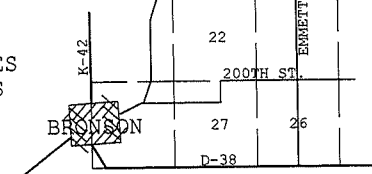
  
Carla Eidenshink, Clerk

  
Dale R. Erickson , Mayor

N.W. CORNER  
N.W.1/4  
SEC. 14-88-46  
FOUND SPIKE,  
REPLACED WITH  
1/2" YELLOW  
CAPPED REBAR  
#15082

**PRELIMINARY DRAWING**  
A MINOR SUBDIVISION PLAT  
OF  
**JCR ADDITION**  
WOODBURY COUNTY, IOWA

BRONSON 2.5 MILES  
LAWTON 2.0 MILES



VICINITY SKETCH  
NO SCALE

**SURVEYOR'S DESCRIPTION:**

PART OF THE N.W.1/4 OF SECTION 14, TOWNSHIP 88 NORTH, RANGE 46 WEST OF THE 5TH PRINCIPAL MERIDIAN, WOODBURY COUNTY, IOWA, DESCRIBED AS FOLLOWS: BEGINNING AT THE N.E. CORNER OF SAID N.W.1/4; THENCE S.0°00'00"W. ALONG THE EAST LINE OF SAID N.W.1/4 FOR 782.89 FEET TO THE N.E. CORNER OF A 2.00 ACRE PARCEL DESCRIBED ON A PLAT OF SURVEY RECORDED ON ROLL 267, IMAGE 349 IN THE WOODBURY COUNTY RECORDER'S OFFICE; THENCE S.88°25'01"W. ALONG THE NORTH LINE OF SAID PARCEL FOR 236.68 FEET TO THE N.W. CORNER OF SAID PARCEL; THENCE S.24°26'16"E. ALONG THE WESTERLY LINE OF SAID PARCEL FOR 124.03 FEET; THENCE S.1°30'28"W. ALONG SAID WESTERLY LINE FOR 175.33 FEET; THENCE S.64°19'57"E. ALONG SAID WESTERLY LINE FOR 39.35 FEET; THENCE S.21°54'40"E. ALONG SAID WESTERLY LINE FOR 28.38 FEET; THENCE S.86°25'50"E. ALONG SAID WESTERLY LINE FOR 28.48 FEET; THENCE S.4°09'02"E. ALONG SAID WESTERLY LINE FOR 210.00 FEET TO THE S.W. CORNER OF SAID PARCEL; THENCE N.90°00'00"E. ALONG THE SOUTH LINE OF SAID PARCEL FOR 100.20 FEET TO THE S.E. CORNER OF SAID PARCEL AND THE EAST LINE OF SAID N.W.1/4; THENCE S.0°00'00"W. ALONG SAID EAST LINE FOR 105.95 FEET; THENCE S.90°00'00"W. FOR 73.00 FEET; THENCE N.41°29'19"W. FOR 334.59 FEET; THENCE S.42°39'09"W. FOR 206.52 FEET; THENCE N.83°31'12"W. FOR 352.16 FEET; THENCE N.14°34'23"W. FOR 161.98 FEET; THENCE N.6°13'06"E. FOR 272.98 FEET; THENCE N.32°25'42"E. FOR 121.71 FEET; THENCE N.62°13'44"E. FOR 89.54 FEET; THENCE N.87°24'11"E. FOR 372.29 FEET; THENCE N.25°55'27"W. FOR 102.58 FEET; THENCE N.0°00'00"E. FOR 631.37 FEET TO THE NORTH LINE OF SAID N.W.1/4; THENCE S.87°37'47"E. ALONG SAID NORTH LINE FOR 324.39 FEET TO THE POINT OF BEGINNING. CONTAINING 14.22 ACRES INCLUDING COUNTY RIGHT OF WAY AND 13.27 ACRES EXCLUDING SAID RIGHT OF WAY. SUBJECT TO AND TOGETHER WITH ANY AND ALL EASEMENTS, RESTRICTIONS AND COVENANTS.

NOTE: THE EAST LINE OF SAID N.W.1/4 IS ASSUMED TO BEAR S.0°00'00"W.

NORTH LINE  
N.W.1/4  
SEC. 14-88-46

180TH ST.

324.39'  
S 87°37'47" E

N.E. CORNER  
N.W.1/4  
SEC. 14-88-46  
FOUND 12"  
SPIKE  
POINT OF  
BEGINNING

SET ON TOP  
OF BANK

33' COUNTY RIGHT OF WAY

PROPOSED  
ENTRANCE

**LOT 2**

5.74 AC. INCLUD. CO. R.O.W.  
4.92 AC. EXCLUD. CO. R.O.W.

33' COUNTY RIGHT OF WAY

S 0°00'00" W  
782.89'

EAST LINE  
N.W.1/4  
SEC. 14-88-46

EMMETT AVE.

PLAT OF SURVEY  
ROLL 267, IMAGE 349  
2.00 ACRES

**LOT 1**

8.48 AC. INCLUD. CO. R.O.W.  
8.35 AC. EXCLUD. CO. R.O.W.

**OWNER/SUBDIVIDER**  
WENDEL C. ROESCHKE  
IRREVOCABLE TRUST  
JOYCE ROESCHKE AND  
CHARLES ROESCHKE  
CO-TRUSTEES

**SURVEYOR**  
ALAN L. FAGAN

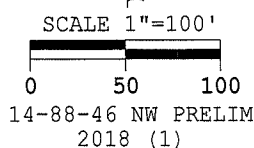
**ZONING**  
AP AG PRESERVATION

**BUILDING SETBACKS**  
FRONT YARD - 100'  
FROM ROAD R.O.W.  
REAR YARD - 50'  
SIDE YARD - 20'

AL FAGAN  
LAND SURVEYING, P.C.  
P.O. BOX 858  
MERRILL, IA 51038  
712 539-1471

**UTILITIES**  
WATER-PRIVATE WELL  
SEWER-PRIVATE SEPTIC SYSTEM  
TELEPHONE-WIATEL  
POWER-WOODBURY CO. R.E.C.

**AREA BREAKDOWN LOT 1**  
PT. N.E.1/4-N.W.1/4  
7.80 ACRES  
PT. S.E.1/4-N.W.1/4  
0.68 AC. INCLUD. CO. R.O.W.  
0.55 AC. EXCLUD. CO. R.O.W.



**MONUMENTS**

- = 1/2" YELLOW CAPPED REBAR #8319 FOUND
- = 1/2" YELLOW CAPPED REBAR #15082 SET
- ⊙ = SPIKE SET

**NOTE:**  
ADDITIONAL RIGHT OF WAY FOR  
PUBLIC HIGHWAY RECORDED ON  
ROLL 304, IMAGE 967

TOTAL  
14.22 ACRES INCLUDING COUNTY RIGHT OF WAY  
13.27 ACRES EXCLUDING COUNTY RIGHT OF WAY

EXISTING  
ENTRANCE

S.E. CORNER  
N.W.1/4  
SEC. 14-88-46  
FOUND R.R. SPIKE

Part of the Northwest Quarter (NW ¼) of Section Fourteen (14), Township Eighty-eight (88) North, Range Forty-six (46) West of the 5<sup>th</sup> P.M., Woodbury County, Iowa, described as follows: Beginning at the Northeast corner of said Northwest Quarter (NW ¼); thence South Zero Degrees Zero Minutes Zero Seconds (S 00°00'00") West along the East line of said Northwest Quarter (NW ¼) for Seven Hundred Eighty-two and Eighty-nine Hundredths Feet (782.89') to the Northeast corner of a Two (2.00) Acre parcel described on a Plat of Survey recorded on Roll 267, Image 349 in the Woodbury County Recorder's Office; thence South Eighty-eight Degrees Twenty-five Minutes One Second (S 88°25'01") West along the North line of said parcel for Two Hundred Thirty-six and Sixty-eight Hundredths Feet (236.68') to the Northwest corner of said parcel; thence South Twenty-four Degrees Twenty-six Minutes Sixteen Seconds (S 24°26'16") East along the Westerly line of said parcel for One Hundred Twenty-four and Three Hundredths Feet (124.03'); thence South One Degree Thirty Minutes Twenty-eight Seconds (S 01°30'28") West along said Westerly line for One Hundred Seventy-five and Thirty-three Hundredths Feet (175.33'); thence South Sixty-four Degrees Nineteen Minutes Fifty-seven Seconds (S 64°19'57") East along said Westerly line for Thirty-nine and Thirty-five Hundredths Feet (39.35'); thence South Twenty-one Degrees Fifty-four Minutes Forty Seconds (S 21°54'40") East along said Westerly line for Twenty-eight and Thirty-eight Hundredths Feet (28.38'); thence South Eighty-six Degrees Twenty-five Minutes Fifty Seconds (S 86°25'50") East along said Westerly line for Twenty-eight and Forty-eight Hundredths Feet (28.48'); thence South Four Degrees Nine Minutes Two Seconds (S 04°09'02") East along said Westerly line for Two Hundred Ten Feet (210.00') to the Southwest corner of said parcel; thence North Ninety Degrees Zero Minutes Zero Seconds (N 90°00'00") East along the South line of said parcel for One Hundred and Twenty Hundredths Feet (100.20') to the Southeast corner of said parcel and the East line of said Northwest Quarter (NW ¼); thence South Zero Degrees Zero Minutes Zero Seconds (S 00°00'00") West along said East line for One Hundred Five and Ninety-five Hundredths Feet (105.95'); thence South Ninety Degrees Zero Minutes Zero Seconds (S 90°00'00") West for Seventy-three Feet (73.00'); thence North Forty-one Degrees Twenty-nine Minutes Nineteen Seconds (N 41°29'19") West for Three Hundred Thirty-four and Fifty-nine Hundredths Feet (334.59'); thence South Forty-two Degrees Thirty-nine Minutes Nine Seconds (S 42°39'09") West for Two Hundred Six and Fifty-two Hundredths Feet (206.52'); thence North Eighty-three Degrees Thirty-one Minutes Twelve Seconds (N 83°31'12") West for Three Hundred Fifty-two and Sixteen Hundredths Feet (352.16'); thence North Fourteen Degrees Thirty-four Minutes Twenty-three Seconds (N 14°34'23") West for One Hundred Sixty-one and Ninety-eight Hundredths Feet (161.98'); thence North Six Degrees Thirteen Minutes Six Seconds (N 06°13'06") East for Two Hundred Seventy-two and Ninety-eight Hundredths Feet (272.98'); thence North Thirty-two Degrees Twenty-five Minutes Forty-two Seconds (N 32°25'42") East for One Hundred Twenty-one and Seventy-one Hundredths Feet (121.71'); thence North Sixty-two Degrees Thirteen Minutes Forty-four Seconds (N 62°13'44") East for Eighty-nine and Fifty-four Hundredths Feet (89.54'); thence North Eighty-seven Degrees Twenty-four Minutes Eleven Seconds (N 87°24'11") East for Three Hundred Seventy-two and Twenty-nine Hundredths Feet (372.29'); thence North Twenty-five Degrees Fifty-five Minutes Twenty-seven Seconds (N 25°55'27") West for One Hundred Two and Fifty-eight Hundredths Feet (102.58'); thence North Zero Degrees Zero Minutes Zero Seconds (N 00°00'00") East for Six Hundred Thirty-one and Thirty-seven Hundredths Feet (631.37') to the North line of said Northwest Quarter (NW ¼); thence South Eighty-seven Degrees Thirty-seven Minutes Forty-seven Seconds (S 87°37'47") East along said North line for Three Hundred Twenty-four and Thirty-nine Hundredths Feet (324.39') to the point of beginning. Containing 14.22 acres including County right of way and 13.27 acres excluding said right of way.

Note: The East line of said NW ¼ is assumed to bear S 0°00'00" W.



**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

#12c

Date: 3/1/18

Weekly Agenda Date: 3/6/18

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** David Gleiser, CED Director

**WORDING FOR AGENDA ITEM:**

Request for Directive on Zoning Ordinance for Sale and Use of Fireworks

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

This item presents the Board of Supervisors with information regarding the need to amend the county's zoning ordinance for the sale and use of fireworks in unincorporated Woodbury County. It also requests the Board's approval for the Zoning Commission and Board of Adjustment to make recommendations on such amendments.

**BACKGROUND:**

Fireworks legislation was signed into Iowa law on 5/9/17 (Iowa Code 727.2 Fireworks, 2018). Iowa law grants counties and cities the authority to limit the use of fireworks via ordinance or resolution.

It is apparent that each community has their own perspectives in terms of offering reasonable requirements concerning the sale and use of fireworks. Since the State of Iowa allows for the sale and use of fireworks, Woodbury County needs to add the sale of fireworks to the Zoning Ordinance (2008) within its Land Use Summary Table of Allowed Uses. Based on the county's general development plan and the purposes of each zoning district, a determination needs to be made that includes the most appropriate zoning district or districts to allow the sale and use of fireworks.

The Board of Supervisors may also by ordinance amend the allowed time frame for the use of fireworks allowed by Iowa law.

**FINANCIAL IMPACT:**

0

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Direct the Zoning Commission and Board of Adjustment to develop recommendations on the county's zoning ordinance as it relates to the sale and use of fireworks.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to direct the Zoning Commission and Board of Adjustment to develop recommendations on the county's zoning ordinance as it relates to the sale and use of fireworks.

**727.2 Fireworks.**

1. *Definitions.* For purposes of [this section](#):

a. “*Consumer fireworks*” includes first-class consumer fireworks and second-class consumer fireworks as those terms are defined in [section 100.19, subsection 1](#). “*Consumer fireworks*” does not include novelties enumerated in chapter 3 of the American pyrotechnics association’s standard 87-1 or display fireworks enumerated in chapter 4 of the American pyrotechnics association’s standard 87-1.

b. “*Display fireworks*” includes any explosive composition, or combination of explosive substances, or article prepared for the purpose of producing a visible or audible effect by combustion, explosion, deflagration, or detonation, and includes fireworks containing any explosive or flammable compound, or other device containing any explosive substance. “*Display fireworks*” does not include novelties or consumer fireworks enumerated in chapter 3 of the American pyrotechnics association’s standard 87-1.

c. “*Novelties*” includes all novelties enumerated in chapter 3 of the American pyrotechnics association’s standard 87-1, and that comply with the labeling regulations promulgated by the United States consumer product safety commission.

2. *Display fireworks.*

a. A person, firm, partnership, or corporation who offers for sale, exposes for sale, sells at retail, or uses or explodes any display fireworks, commits a simple misdemeanor, punishable by a fine of not less than two hundred fifty dollars. However, a city council of a city or a county board of supervisors may, upon application in writing, grant a permit for the display of display fireworks by municipalities, fair associations, amusement parks, and other organizations or groups of individuals approved by the city or the county board of supervisors when the display fireworks will be handled by a competent operator, but no such permit shall be required for the display of display fireworks at the Iowa state fairgrounds by the Iowa state fair board, at incorporated county fairs, or at district fairs receiving state aid. Sales of display fireworks for such display may be made for that purpose only.

b. (1) A person who uses or explodes display fireworks while the use of such devices is prohibited or limited by an ordinance or resolution adopted by the county or city in which the firework is used commits a simple misdemeanor, punishable by a fine of not less than two hundred fifty dollars.

(2) A person who uses or explodes display fireworks while the use of such devices is suspended by an order of the state fire marshal commits a simple misdemeanor, punishable by a fine of not less than two hundred fifty dollars.

3. *Consumer fireworks and novelties.*

a. A person or a firm, partnership, or corporation may possess, use, or explode consumer fireworks in accordance with [this subsection](#) and [subsection 4](#).

b. A person, firm, partnership, or corporation who sells consumer fireworks to a person who is less than eighteen years of age commits a simple misdemeanor, punishable by a fine of not less than two hundred fifty dollars. A person who is less than eighteen years of age who purchases consumer fireworks commits a simple misdemeanor, punishable by a fine of not less than two hundred fifty dollars.

c. (1) A person who uses or explodes consumer fireworks or novelties while the use of such devices is prohibited or limited by an ordinance adopted by the county or city in which the fireworks are used commits a simple misdemeanor, punishable by a fine of not less than two hundred fifty dollars.

(2) A person who uses or explodes consumer fireworks or novelties while the use of such devices is suspended by an order of the state fire marshal commits a simple misdemeanor, punishable by a fine of not less than two hundred fifty dollars.

4. *Limitations.*

a. A person shall not use or explode consumer fireworks on days other than June 1 through July 8 and December 10 through January 3 of each year, all dates inclusive.

b. A person shall not use or explode consumer fireworks at times other than between the hours of 9:00 a.m. and 10:00 p.m., except that on the following dates consumer fireworks shall not be used at times other than between the hours specified:

(1) Between the hours of 9:00 a.m. and 11:00 p.m. on July 4 and the Saturdays and Sundays immediately preceding and following July 4.

(2) Between the hours of 9:00 a.m. on December 31 and 12:30 a.m. on the immediately following day.

(3) Between the hours of 9:00 a.m. and 11:00 p.m. on the Saturdays and Sundays immediately preceding and following December 31.

c. A person shall not use consumer fireworks on real property other than that person's real property or on the real property of a person who has consented to the use of consumer fireworks on that property.

d. A person who violates [this subsection](#) commits a simple misdemeanor. A court shall not order imprisonment for violation of [this subsection](#).

5. *Applicability.*

a. [This section](#) does not prohibit the sale by a resident, dealer, manufacturer, or jobber of such fireworks as are not prohibited by [this section](#), or the sale of any kind of fireworks if they are to be shipped out of the state, or the sale or use of blank cartridges for a show or the theater, or for signal purposes in athletic sports or by railroads or trucks, for signal purposes, or by a recognized military organization.

b. [This section](#) does not apply to any substance or composition prepared and sold for medicinal or fumigation purposes.

c. Unless specifically provided otherwise, [this section](#) does not apply to novelties.

[C39, §13245.08 – 13245.10; C46, 50, 54, 58, 62, 66, 71, 73, 75, 77, §732.17 – 732.19; C79, 81, §727.2]

92 Acts, ch 1163, §120; 99 Acts, ch 153, §22; 2008 Acts, ch 1032, §106; 2017 Acts, ch 115, §10, 12

Referred to in §100.1, §101A.1, §331.301, §331.304, §364.2, §461A.42  
Section amended



# Woodbury County Sheriff's Office

DAVID A. DREW, SHERIFF

## WOODBURY COUNTY JAIL WEEKLY POPULATION REPORT AT 0600 HRS.

## LEC 24 HOUR DAILY COUNT

DATE	DAILY TOTAL	LEC	ELECTRONIC MONITORING	JUVENILE	FEDERAL PRISONERS	RELEASED
2/1/18	203	186	16	1	11	21
2/2/18	205	187	17	1	11	15
2/3/18	211	193	17	1	11	19
2/4/18	212	194	17	1	11	11
2/5/18	215	197	17	1	11	17
2/6/18	215	195	19	1	11	17
2/7/18	215	195	19	1	11	18
2/8/18	212	192	19	1	11	24
2/9/18	204	185	18	1	13	26
2/10/18	193	175	17	1	6	35
2/11/18	195	176	18	1	6	13
2/12/18	191	172	18	1	6	13
2/13/18	193	174	18	1	5	15
2/14/18	194	172	19	3	7	17
2/15/18	194	173	18	3	7	13
2/16/18	195	175	17	3	8	23
2/17/18	196	176	17	3	7	23
2/18/18	190	170	17	3	7	21
2/19/18	192	172	17	3	7	12
2/20/18	189	169	17	3	8	15
2/21/18	195	174	18	3	10	17
2/22/18	196	175	18	3	12	31
2/23/18	192	171	18	3	13	28
2/24/18	208	188	17	3	13	17
2/25/18	218	198	17	3	13	13
2/26/18	206	186	17	3	13	30
2/27/18	199	182	14	3	14	31
2/28/18	209	189	17	3	9	19
	0					
	0					
	0					
	<b>5637</b>	<b>5091</b>	<b>488</b>	<b>58</b>	<b>272</b>	<b>554</b>

TOTAL	MALE	FEMALE
207	160	47
202	156	46
212	168	44
205	164	41
214	166	48
212	161	51
213	163	50
216	167	49
211	165	46
210	167	43
189	146	43
185	147	38
189	150	39
189	140	49
186	147	39
198	155	43
199	161	38
191	157	34
184	150	34
184	148	36
191	155	36
206	167	39
199	165	34
205	175	30
211	183	28
216	185	31
213	182	31
208	172	36
0		
0		
0		
<b>5645</b>	<b>4522</b>	<b>1123</b>

\*Highest population count each day

LEC TOTAL AVG:	<b>200.7</b>
TOTAL INMATE AVG:	<b>221.1</b>