



NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS
(JANUARY 7, 2020) (WEEK 2 OF 2020)

Live streaming at:
https://www.youtube.com/user/woodburycountyiowa

Agenda and Minutes available at:
www.woodburycountyiowa.gov

Rocky L. De Witt 253-0421 rdewitt@woodburycountyiowa.gov
Marty J. Pottebaum 251-1799 mpottebaum@woodburycountyiowa.gov
Keith W. Radig 560-6542 kradig@woodburycountyiowa.gov
Jeremy J. Taylor 333-1714 jtaylor@woodburycountyiowa.gov
Matthew A. Ung 490-7852 matthewung@woodburycountyiowa.gov

You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held January 7, 2020 at 4:30 p.m. in the basement of the courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. If you wish to speak on an item, please follow the seven participation guidelines adopted by the Board.

- 1. Anyone may address the Board on any agenda item after initial discussion by the Board.
2. Speakers will approach the microphone one at a time and be recognized by the Chair.
3. Speakers will give their name, their address, and then their statement.
4. Everyone will have an opportunity to speak. Therefore, your remarks may be limited to three minutes on any one item.
5. At the beginning of the discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action.
6. Any concerns or questions you may have which do not relate directly to a scheduled item on the agenda will also be heard under the first or final agenda item "Citizen Concerns."
7. For the benefit of all in attendance, please silence cell phones and other devices while in the Board Chambers.

AGENDA

4:30 p.m. Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence

- 1. Citizen Concerns Information
2. Approval of the agenda Action

Consent Agenda

Items 3 through 7 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

- 3. Approval of the minutes of the January 2, 2020 meeting
4. Approval of claims
5. Human Resources – Melissa Thomas
a. Approval of Memorandum of Personnel Transactions
b. Approval of request to deauthorize county position
c. Authorization to Initiate Hiring Process
6. County Auditor – Patrick Gill
Receive the appointment of City of Bronson Council Member

7. Public Bidder – Heather Satterwhite
Approval of resolution for Notice of Property Sale for Parcel #894715152019
(aka 3431 Morgan Street) for Tuesday, January 21st at 4:35 p.m.

End Consent Agenda

- | | | |
|--------------------------------|---|-------------|
| 4:35 p.m.
(Set time) | 8. Public Bidder – Heather Satterwhite
Public hearing and sale of property parcel #864306456003 (aka 2 nd Ave) | |
| | 9. Board Administration
Public forum for questions & discussions of the Woodbury County Law Enforcement Center project, potential public referendum, and the duties of the Intergovernmental Authority | Information |
| | 10. Reports on Committee Meetings | Information |
| | 11. Citizen Concerns | Information |
| | 12. Board Concerns | Information |

ADJOURNMENT

Subject to Additions/Deletions

CALENDAR OF EVENTS

- TUES., JAN. 7** **4:45 p.m.** Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
- WED., JAN. 8** **8:05 a.m.** Woodbury County Information Communication Commission, First Floor Boardroom
- 10:00 a.m.** STARComm Board Meeting, The Security Institute, WIT Campus
- 12:00 p.m.** Siouxland District Board of Health Meeting, 1014 Nebraska Street
- 6:30 p.m.** 911 Service Board Meeting, Public Safety Center, Climbing Hill
- 8:00 p.m.** County's Mayor Association Meeting, Public Safety Center, Climbing Hill
- THU., JAN. 9** **12:00 p.m.** SIMPCO Board of Directors, 1122 Pierce St.
- 4:00 p.m.** Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
- 6:00 p.m.** Emergency Management Commission Meeting, Security Institute
- WED., JAN. 15** **10:00 a.m.** Siouxland Center for Active Generations Board of Directors Meeting, 313 Cook St.
- 12:00 p.m.** Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
- THU., JAN. 16** **4:30 p.m.** Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
- WED., JAN. 22** **2:30 p.m.** Rolling Hills Community Services Region Governance Board Meeting
- THU., JAN. 23** **11:00 a.m.** Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce St.
- MON., JAN. 27** **6:00 p.m.** Zoning Commission Meeting, First Floor Boardroom
- TUES. JAN. 28** **2:00 p.m.** Decat Board Meeting, Western Hills AEA, Room F
- THU. JAN. 30** **11:00 a.m.** Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce St.

The following Boards/Commission have vacancies: Commission to Assess Damages - Category A, Category B, Category C and Category D

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.

JANUARY 2, 2020, FIRST MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS

The Board of Supervisors met on Wednesday, January 2, 2020 at 3:00 p.m. Board members present were Ung, De Witt, Radig, Taylor, and Pottebaum. Staff members present were Heather Satterwhite, Executive Secretary, Joshua Widman, Assistant County Attorney, Melissa Thomas, Human Resources Director, Dennis Butler, Budget/Tax Analyst, and Patrick Gill, Auditor/Clerk to the Board.

1. The regular meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.
2. Motion by Taylor second by Radig to approve as temporary Chairperson Radig to preside over Election of Chairperson. Carried 5-0.
3. Motion by Radig second by Taylor to appoint Supervisor Ung as Chairperson for the 2020 session. Carried 4-1; De Witt was opposed.
4. Motion by Radig second by Ung to appoint Supervisor Taylor as Vice-Chairperson. Carried 5-0.
5. There were no citizen concerns.
6. Motion by Ung second by De Witt to approve the agenda for January 2, 2020. Carried 5-0. Copy filed.

Motion by Ung second by Radig to approve the following items by consent:

7. To approve minutes of the December 30, 2019 meeting. Copy filed.
8. a, To approve the appointment of County Engineer, Mark Nahra. Copy filed.
b. To approve the appointment of County Medical Examiner, Dr. Julie Breiner. Copy filed.
c. To approve the appointment of Jered Jepsen as County Weed Commissioner. Copy filed.
d. To approve The Sioux City Journal, The Sergeant Bluff Advocate, and the Merville Record as the County's official newspapers. Copy filed.
e. To approve appointment of Marty Pottebaum to the Third Judicial Department of Correctional Services. Copy filed.
9. a. To approve the appointment of Cindy Bennet, 2501 Apache Dr., Sioux City, to the Woodbury Conservation Board. Copy filed.
b. To approve the appointment of Rod Earleywine, 1019 Coffie Farm Rd., to the Siouxland District Board of Health. Copy filed.
c. .To approve the appointment of Leo Jochum, 1691 250th St., Salix, and Thomas Ullrich, 819 Brown St., Sloan, to the Commission to Assess Damages Category A-Owner/operators of Agricultural property.; Bob Batcheller, PO Box 3311, Sioux City, Rugh Groth, 302 North Cauley Ave., Anthon, and Kathleen Fenceroy, 323 Oakland, Sioux City, Commission to Assess Damages Category B-Owners of City Property.; Coleen Baker, 3422 Jackson St., Sioux City, Anita Small, 4629 46t St., Sioux City, Nancy Henry CRS, P.O. Box 2484, Sioux City, and Tori Jackson, 103 Virginia St., Sioux City, to the Commission to Assess Damages Category C-Licensed Real Estate Salesman or Real Estate Broker.; and Patrick Curry, 502 Huntington Court, Sergeant Bluff, Linda Mathison, 5008 Ravine Park Lane, Sioux City, and Doug Lehman, P.O. Box 1381, Sioux City, to the Commission to Assess Damages Category D – Persons Having Knowledge of Property Values in the County by Reason of their Occupation. Copy filed.
10. a. To approve and authorize the Chairperson to sign a resolution authorizing the County Engineer to execute Certification of Completion of Work on Federal Aid, State Aid, and Farm to Market Construction During 2020.

RESOLUTION AUTHORIZING THE COUNTY ENGINEER TO EXECUTE CERTIFICATION OF COMPLETION OF WORK ON FEDERAL AID, STATE AID, AND FARM TO MARKET CONSTRUCTION DURING 2020

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa, that Mark J. Nahra, the County Engineer of Woodbury County, Iowa, be and is hereby designated, authorized, and empowered on behalf of the Board of Supervisors of said County to execute the certification of completion of work and final acceptance thereof in accordance with plans and specifications in connection with all Farm-to-Market and federal or state aid construction projects in this county.

SO RESOLVED this 2nd day of January, 2020.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

b. To approve and authorize the Chairperson to sign a resolution authorizing the County Engineer to close any secondary road for the purpose of construction, routine maintenance, or emergencies during 2020.

RESOLUTION NO. 12,942

RESOLUTION AUTHORIZING THE COUNTY ENGINEER TO CLOSE ANY SECONDARY ROAD FOR THE PURPOSE OF CONSTRUCTION, ROUTINE MAINTENANCE, OR EMERGENCIES DURING 2020

WHEREAS, the Woodbury County Board of Supervisors is concerned about traffic safety involved during construction and maintenance work or during natural or traffic emergencies on the secondary road system, and

WHEREAS, they are further interested in making appropriate traffic accommodations for the traveling public, adjacent landowners and related users during construction and maintenance operations, and

WHEREAS, the Board of Supervisors under section 306.41 of the Code of Iowa can delegate the authority to temporarily closure of roads to the County Engineer,

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Woodbury County Board of Supervisors give Mark J. Nahra, Woodbury County Engineer the authority to temporarily close sections of highway in Woodbury County's road system when necessary because of construction, maintenance, emergencies, or natural disaster.

SO RESOLVED this 2nd day of January, 2020.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

- 11. To approve the monthly reports from Juvenile Detention. Copy filed.
- 12.
 - a. Jeremy Taylor presented information for consideration of a September date for the bond issue referendum in order to have systematic regular times and better inform the public. Copy filed.
 - b. Jeremy Taylor presented information for consideration of a Taxpayer Protection Act in order to keep taxes low and not encumber taxpayers should a new Law Enforcement Center be built. Copy filed.
- 13. Dennis Butler updated the Board on the proposed jail project.
- 14. The Board heard reports on committee meetings.
- 15. There were no citizen concerns.
- 16. Board concerns were heard.

The Board adjourned the regular meeting until January 7, 2020.

Meeting sign in sheet. Copy filed.

HUMAN RESOURCES DEPARTMENT

MEMORANDUM OF PERSONNEL TRANSACTIONS

DATE: January 7, 2020

* PERSONNEL ACTION CODE:

- A- Appointment
- T - Transfer
- P - Promotion
- D - Demotion
- R-Reclassification
- E- End of Probation
- S - Separation
- O - Other

TO: **WOODBURY COUNTY BOARD OF SUPERVISORS**

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Radig, Keith	Board of Supervisors	1-02-20	Board Member	\$35,084.53/year	-19%=- -\$6,686.50/yr	O	From Board Chairperson to Board Member.
Ung, Matthew	Board of Supervisors	1-02-20	Board Chairperson	\$41,771.03/year	19%= \$6,686.50/yr	O	From Board Member to Board Chairperson.
Vedral, Jared	Secondary Roads	1-08-20	Equipment Operator	\$23.43/hour		A	Job Vacancy Posted 10-16-19. Entry Level Salary: \$23.43/hour.
Downs, Sasha	County Attorney	1-18-20	Legal Secretary III	\$25.14/hour	9%=\$2.08/hr	R	Per AFSCME Courthouse Contract agreement, from Grade 5/Step 4 to Grade 5/Step 5.

APPROVED BY BOARD DATE:

MELISSA THOMAS, HR DIRECTOR:

Melissa Thomas HR Director

WOODBURY COUNTY
HUMAN RESOURCES DEPARTMENT

TO: Board of Supervisors and the Taxpayers of Woodbury County
FROM: Melissa Thomas, Human Resources Director
SUBJECT: Memorandum of Personnel Transactions
DATE: January 7, 2020

For the January 7, 2020 meeting of the Board of Supervisors and the Taxpayers of Woodbury County the Memorandum of Personnel Transactions will include:

1. Board of Supervisors, from Board Chairperson to Board Member.
2. Board of Supervisors, from Board Member to Board Chairperson.
3. Secondary Roads Equipment Operator, Appointment.
4. County Attorney Legal Secretary III, from Grade 5/Step 4 to Grade 5/Step 5.

Thank you

HUMAN RESOURCES DEPARTMENT
WOODBURY COUNTY, IOWA

#5b

DATE: January 7, 2020

REQUEST TO DEAUTHORIZE COUNTY POSITION(S)

DEPARTMENT	POSITION	APPROVED	DISAPPROVED
Human Resources	Senior Clerk		

Chairman, Board of Supervisors

**HUMAN RESOURCES DEPARTMENT
WOODBURY COUNTY, IOWA**

#5c

DATE: January 7, 2020

AUTHORIZATION TO INITIATE HIRING PROCESS

DEPARTMENT	POSITION	ENTRY LEVEL	APPROVED	DISAPPROVED
Human Resources	P/T Clerk II (.625 FTE)	Wage Plan: \$16.84/hour		
Juvenile Detention	P/T Youth Worker	AFSCME Juvenile Detention: \$19.30/hour		

Chairman, Board of Supervisors

Lisa Anderson

From: Melissa Thomas
Sent: Thursday, January 2, 2020 11:01 AM
To: Lisa Anderson
Subject: Clerk II

From: Melissa Thomas
Sent: Thursday, January 2, 2020 11:00 AM
To: Lisa Anderson <lisaanderson@woodburycountyiowa.gov>
Subject: Clerk II

Lisa,

Please begin the process to hire a Clerk II position. I am eliminating the full time position and hiring a part time Clerk II at 25 hours per week.

Thank you,

Melissa Thomas

Melissa Thomas
Human Resources Director
Woodbury County
(712) 279-6480
(712) 253-6534

Lisa Anderson

From: Jill Gilmore
Sent: Thursday, January 2, 2020 9:32 AM
To: Melissa Thomas; Lisa Anderson
Cc: Andrew Britton; Ryan Weber
Subject: Part Time Female

Hi Lisa-

Could you please have our open female part time position go in front of the board next week for approval.

Thanks
Jill

Jill Gilmore
Assistant Director
Woodbury County Juvenile Detention Center
712-279-6621
jgilmore@woodburycountyiowa.gov

WOODBURY COUNTY
SIOUX CITY, IOWA 51101

Office of Commissioner of Elections

620 DOUGLAS ST., ROOM 103

Patrick F. Gill
Commissioner
Phone 712-279-6465
Fax 712-279-6629
pgill@woodburycountyiowa.gov

Steve Hofmeyer
Deputy Commissioner
Phone 712-279-6465
Fax 712-279-6629
shofmeyer@woodburycountyiowa.gov

To: Board of Supervisors

AD

From: Patrick F. Gill, Auditor/Recorder/Commissioner of Elections

Date: December 30, 2019

Re: City of Bronson Council Appointment

Please receive the appointment of Brandi Jessen, 501 E. Front Street, Bronson, Iowa to the City Council of Bronson. The position was previously held by Jason Garnand. The appointment was made on 12/10/2019.

NOTICE OF APPOINTMENT TO FILL A VACANCY

TO: Patrick F. Gill, Woodbury County Auditor/Recorder & Commissioner of Elections

From: City of Bronson School/City/Township/
Clerk Extension/Soil & Water
Secretary/Clerk
12-23-19 Date

This is to notify you and the Board of Supervisors of Woodbury County that the following person has been appointed until the next regular/general election:

For the office of Councilman
Name Brandi Jessen
Address 501 E. Front Street
City/Zip Bronson, IA 51007
Date of appointment 12-10-19

This appointment is to fill the office previously held by:

Jason Garmand
(Name of previous official)

RETURN TO: Patrick F. Gill
Woodbury County Commissioner of Elections
620 Douglas St, Rm 103
Sioux City, IA 51101

RESOLUTION #**NOTICE OF PROPERTY SALE****Parcel #894715152019**

WHEREAS Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**The S ½ of the East 134 feet of Lot 11; the N ½ of the East 134 feet of Lot 12; and the S ½ of the East 124 feet of Lot 12 in Krummann's Garden Addition to Sioux City, in the County of Woodbury County and State of Iowa
(3431 Morgan Street)**

NOW THEREFORE,

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **21st Day of January, 2020 at 4:35 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **21st Day of January, 2020**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$511.00** plus recording fees.
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 7th Day of January, 2020.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

Patrick F. Gill
Woodbury County Auditor
and Recorder

Matthew A. Ung, Chairman

REQUEST FOR MINIMUM BID

Name: Heather Barker

Date: 4/19/19

Address: 212 31st St.

Phone: 333-3241

Address or approximate address/location of property interested in:

3431 Morgan St.

GIS PIN # 894715152019

**This portion to be completed by Board Administration **

Legal Description:

The S 1/2 of the East 134 feet of Lot 11; the N 1/2 of the East 134 feet of Lot 12; and the S 1/2 of the East 124 feet of Lot 12 in Krummann's Garden Addition to Sioux City, in the County of Woodbury County and State of Iowa

Tax Sale #/Date: 6/20/2011 # 10607

Parcel # 289036

Tax Deeded to Woodbury County on: 11/22/19

Current Assessed Value: Land \$18,000 Building 0 Total \$18,000

Approximate Delinquent Real Estate Taxes: \$10,380

Approximate Delinquent Special Assessment Taxes: \$18,000

*Cost of Services. \$131

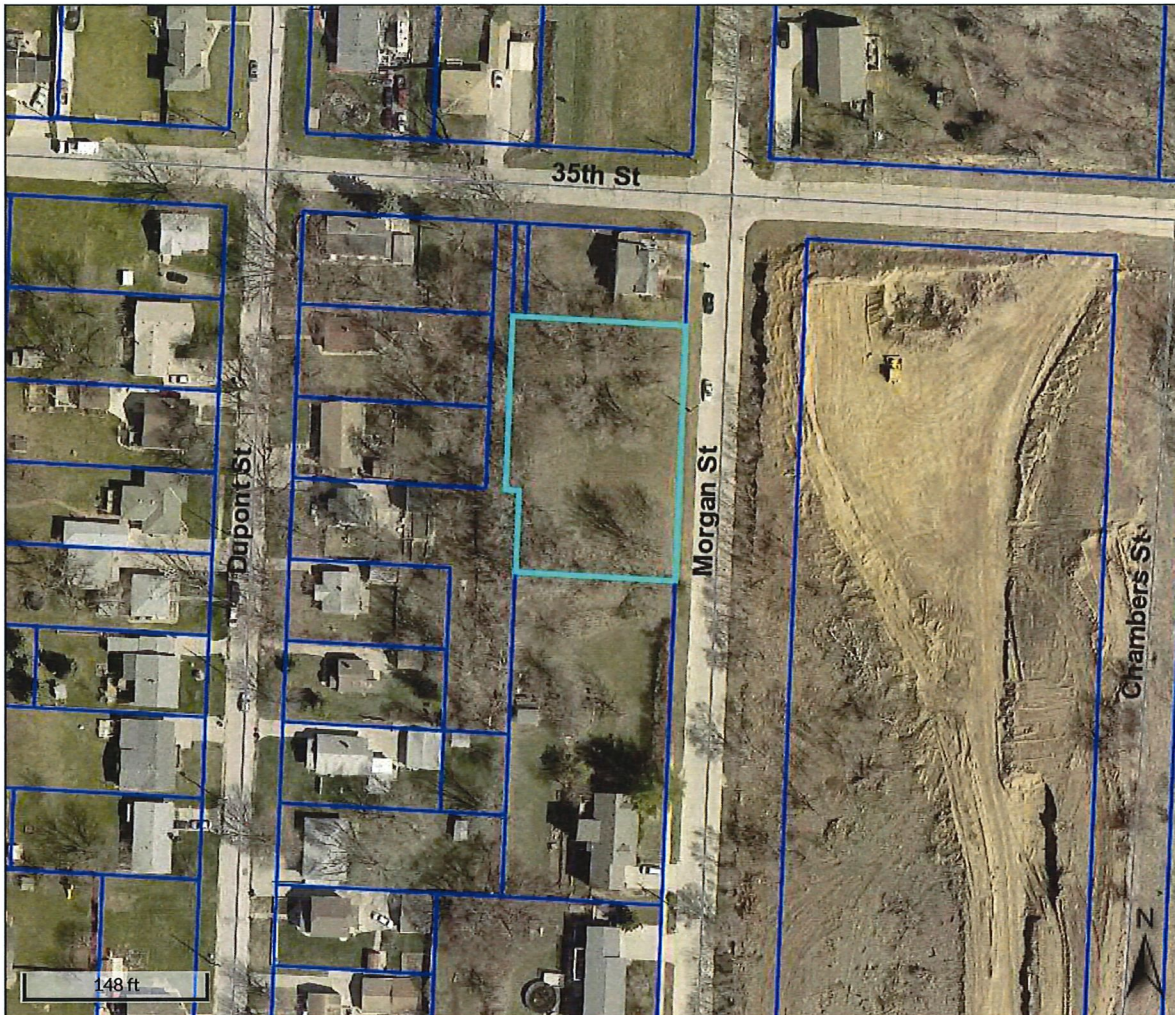
Inspection to: Keith Radig

Date: 4/19/19

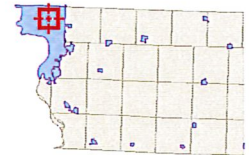
Minimum Bid Set by Supervisor: \$380.00 plus \$131 for cost of service

Date and Time Set for Auction: Tuesday, January 21st @ 4:35 Total: \$511

* Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs.



Overview



Legend

-  Roads
-  Corp Boundaries
-  Townships
-  Parcels

Parcel ID	894715152019	Alternate ID	289036	Owner Address	WOODBURY COUNTY IA
Sec/Twp/Rng	n/a	Class	R		620 DOUGLAS ST
Property Address	3431 MORGAN ST	Acreage	n/a		SIOUX CITY 51101
	SIOUX CITY				
District	0087				
Brief Tax Description	KRUMMANN'S GARDEN S 1/2 E 124 FT LOT 12, N 1/2 E 134 FT LOT 12, AND S 1/2 E 134 FT LOT 11				
	(Note: Not to be used on legal documents)				

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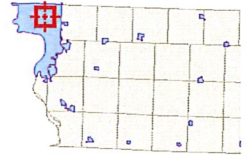
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 GEOSPATIAL



Beacon™ Woodbury County, IA / Sioux City



Overview



Legend

- Roads
- Corp Boundaries
- Townships
- Parcels

Parcel ID	894715152019	Alternate ID	289036	Owner Address	SECUTOR LLC
Sec/Twp/Rng	n/a	Class	R		5732 COACHLIGHT CT
Property Address	3431 MORGAN ST	Acreage	n/a		WEST DES MOINES IA 50266
	SIOUX CITY				
District	087				
Brief Tax Description	KRUMMANN'S GARDEN S 1/2 E 124 FT LOT 12, N 1/2 E 134 FT LOT 12, AND S 1/2 E 134 FT LOT 11				
	(Note: Not to be used on legal documents)				

Date created: 4/12/2019
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Developed by Schneider
 GEOSPATIAL

RESOLUTION #**NOTICE OF PROPERTY SALE****Parcel #864306456003**

WHEREAS Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

Vacated Lots Twelve and Thirteen (12 & 13) Block Three (3) of 6-86-43, in the City of Oto and Woodbury County, Iowa (2nd Avenue)

NOW THEREFORE,

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **7th Day of January, 2020 at 4:35 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **7th Day of January, 2020**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$763.00** plus recording fees.
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 23rd Day of December, 2019.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

Patrick F. Gill
Woodbury County Auditor
and Recorder

Keith W. Radig, Chairman

REQUEST FOR MINIMUM BID

Name: Kevin or Judy Rayevich Date: 6-25-19

Address: P.O. Box 51, Oto, IA 51044 Phone: 712-827-4556

Address or approximate address/location of property interested in:

2nd Ave

GIS PIN # 864306456003

**This portion to be completed by Board Administration **

Legal Description:

Hortons Addition vacated Lots 12-13 Block 3 6-86-43

Tax Sale #/Date: 0003/2018 Parcel # _____

Tax Deeded to Woodbury County on: 12/4/19

Current Assessed Value: Land \$1,300 Building 0 Total \$1,300

Approximate Delinquent Real Estate Taxes: \$56.00

Approximate Delinquent Special Assessment Taxes: 0

*Cost of Services: \$ 113

Inspection to: Keith Radig Date: 6-25-19

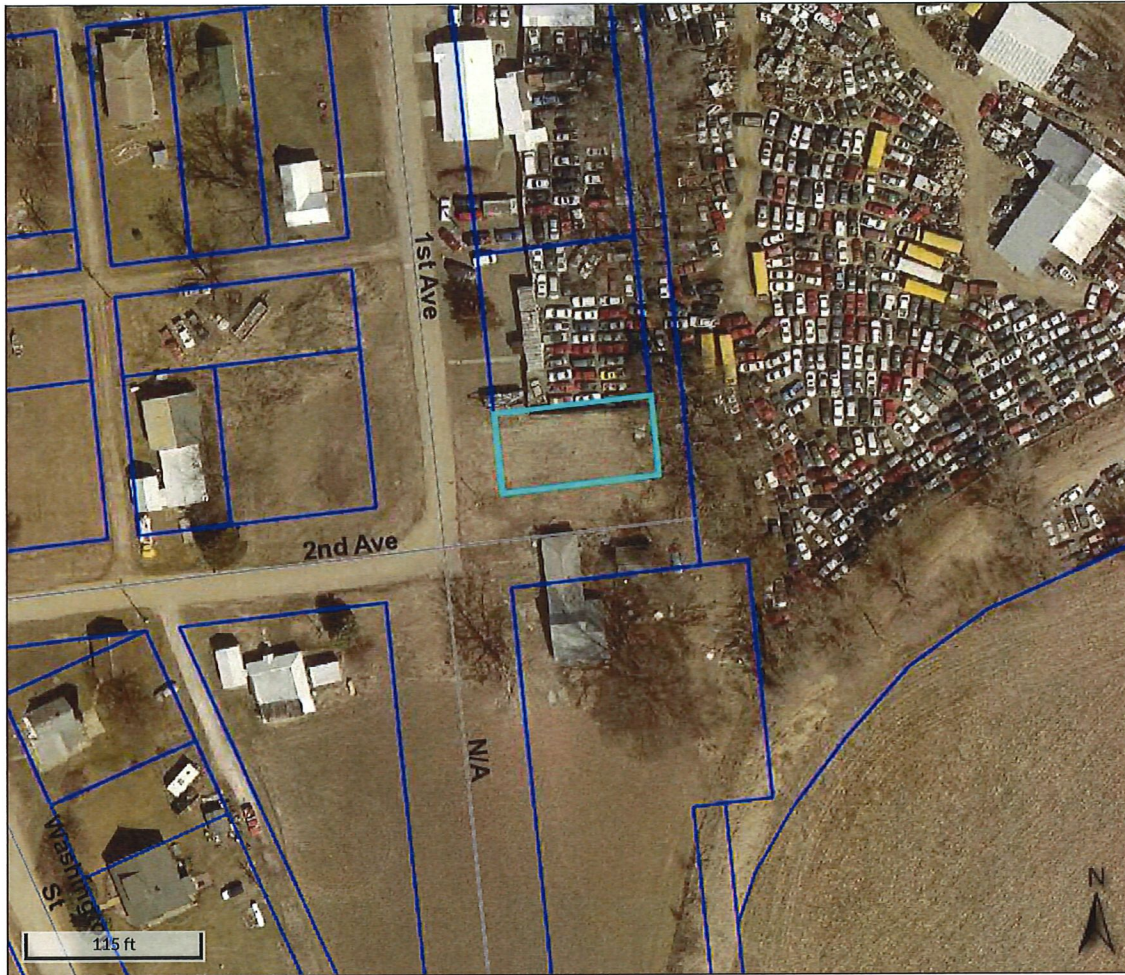
Minimum Bid Set by Supervisor: \$650.00 plus \$113 for cost of services

Date and Time Set for Auction: Tuesday, January 7 @ 4:35 Total \$763-

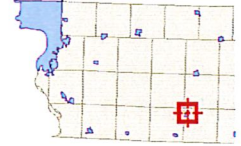
* Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs.



Beacon™ Woodbury County, IA / Sioux City



Overview



Legend

- Roads
- ▭ Corp Boundaries
- ▭ Townships
- ▭ Parcels

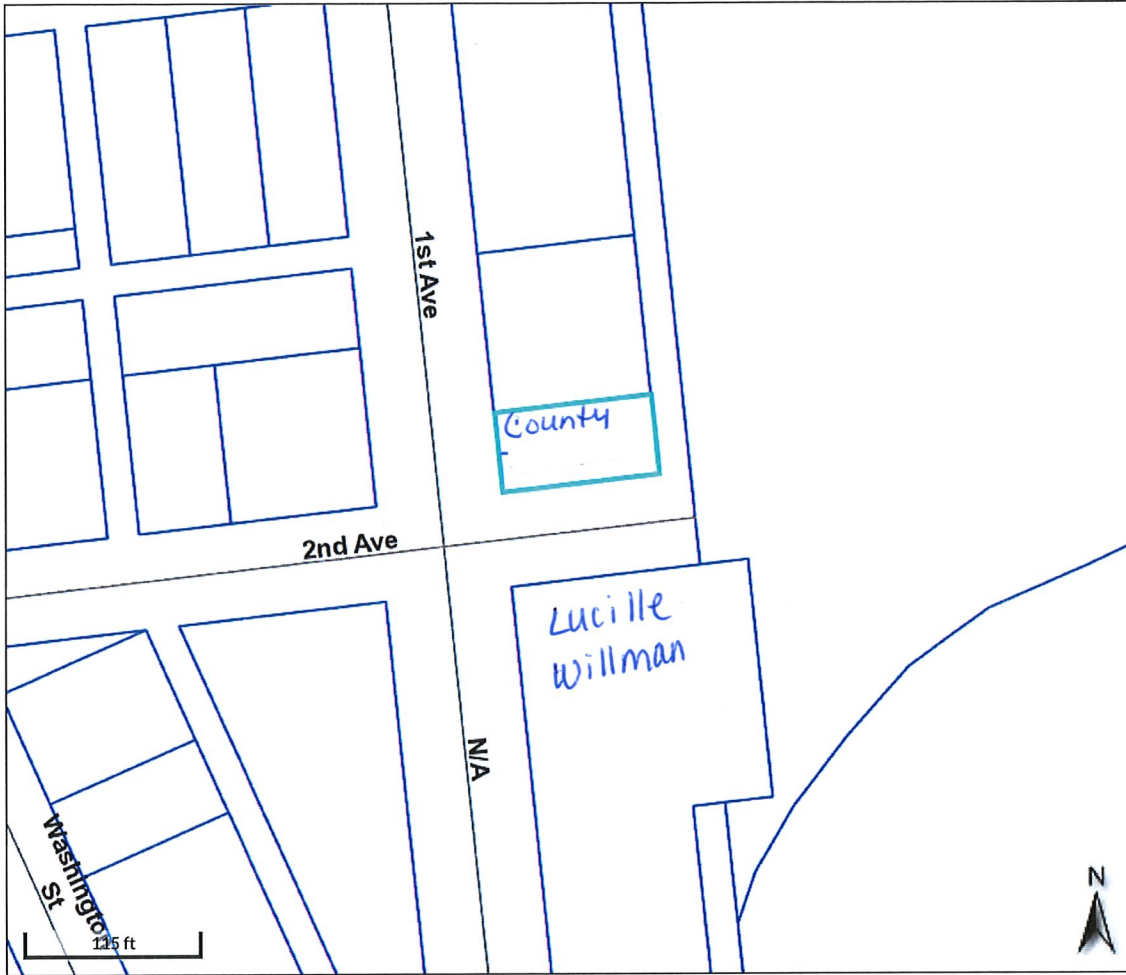
Parcel ID	864306456003	Alternate ID	625140	Owner Address	WILLMAN LUCILLE
Sec/Twp/Rng	6-86-43	Class	R		PO BOX 61
Property Address	2ND AVE	Acreage	n/a		OTO IA 51044-0061
	OTO				
District	ZOT				
Brief Tax Description	HORTONS ADDN VAC LOTS 12-13 BLK3 6-86-43				
	(Note: Not to be used on legal documents)				

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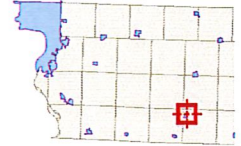
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Beacon™ Woodbury County, IA / Sioux City



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- ▭ Parcels

Parcel ID 864306456003
 Sec/Twp/Rng 6-86-43
 Property Address 2ND AVE
 OTO

Alternate ID 625140
 Class R
 Acreage n/a

Owner Address WILLMAN LUCILLE
 PO BOX 61
 OTO IA 51044-0061

District ZOT
 Brief Tax Description HORTONS ADDN VAC LOTS 12-13 BLK3 6-86-43
 (Note: Not to be used on legal documents)

Date created: 6/25/2019
 Last Data Uploaded: 6/24/2019 6:52:09 PM

Developed by  Schneider
 GEOSPATIAL



Woodbury County Sheriff's Office

DAVID A. DREW, SHERIFF

WOODBURY COUNTY JAIL WEEKLY POPULATION REPORT AT 0600 HRS.

LEC 24 HOUR DAILY COUNT

DATE	DAILY TOTAL	LEC	ELECTRONIC MONITORING	JUVENILE	FEDERAL PRISONERS	RELEASED
12/1/19	215	200	13	2	18	5
12/2/19	222	207	13	2	18	7
12/3/19	206	193	11	2	9	13
12/4/19	224	210	11	3	10	20
12/5/19	223	209	12	2	16	25
12/6/19	222	207	13	2	13	20
12/7/19	210	195	14	1	6	36
12/8/19	212	197	14	1	6	14
12/9/19	212	197	14	1	6	18
12/10/19	213	196	16	1	8	17
12/11/19	215	197	17	1	10	9
12/12/19	207	189	17	1	6	28
12/13/19	212	194	17	1	6	11
12/14/19	209	192	16	1	7	26
12/15/19	204	187	16	1	7	18
12/16/19	205	188	16	1	7	8
12/17/19	198	186	11	1	6	21
12/18/19	206	195	10	1	8	21
12/19/19	205	195	9	1	9	25
12/20/19	203	194	8	1	9	21
12/21/19	203	193	9	1	8	24
12/22/19	209	199	9	1	9	11
12/23/19	209	199	9	1	9	12
12/24/19	205	195	9	1	9	14
12/25/19	208	198	9	1	9	9
12/26/19	202	192	9	1	9	9
12/27/19	197	187	9	1	11	18
12/28/19	200	189	10	1	10	17
12/29/19	206	195	10	1	10	10
12/30/19	204	193	10	1	10	15
12/31/19	207	195	11	1	11	14
	6473	6063	372	38	290	516

TOTAL	MALE	FEMALE
205	159	46
214	170	44
206	161	45
230	185	45
234	185	49
227	179	48
231	184	47
211	167	44
215	172	43
213	170	43
206	169	37
217	174	43
205	162	43
218	172	46
205	166	39
196	162	34
207	166	41
216	172	44
220	172	48
215	164	51
217	172	45
210	165	45
211	162	49
209	159	50
207	155	52
201	151	50
205	156	49
206	162	44
205	166	39
208	170	38
209	170	39
6579	5199	1380

*Highest population count each day

LEC TOTAL AVG:	211.6
TOTAL INMATE AVG:	225.4