



**NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS  
(MAY 26, 2020) (WEEK 22 OF 2020)**

Live streaming at:  
<https://www.youtube.com/user/woodburycountyiowa>

Agenda and Minutes available at:  
[www.woodburycountyiowa.gov](http://www.woodburycountyiowa.gov)

**Boardroom Phone: 712-224-6014**

**Due to the Governor’s proclamation issued March 20th access to this meeting will be by live streaming on YouTube with telephonic access by telephone number listed above.**

Rocky L. De Witt 253-0421 <a href="mailto:rdewitt@woodburycountyiowa.gov">rdewitt@woodburycountyiowa.gov</a>	Marty J. Pottebaum 251-1799 <a href="mailto:mpottebaum@woodburycountyiowa.gov">mpottebaum@woodburycountyiowa.gov</a>	Keith W. Radig 560-6542 <a href="mailto:kradig@woodburycountyiowa.gov">kradig@woodburycountyiowa.gov</a>	Matthew A. Ung 490-7852 <a href="mailto:matthewung@woodburycountyiowa.gov">matthewung@woodburycountyiowa.gov</a>
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You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held May 26, 2020 at **4:30 p.m.** in the basement of the courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. If you wish to speak on an item, please follow the seven participation guidelines adopted by the Board.

1. Anyone may address the Board on any agenda item after initial discussion by the Board.
2. Speakers will approach the microphone one at a time and be recognized by the Chair.
3. Speakers will give their name, their address, and then their statement.
4. Everyone will have an opportunity to speak. Therefore, your remarks may be limited to three minutes on any one item.
5. At the beginning of the discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action.
6. Any concerns or questions you may have which do not relate directly to a scheduled item on the agenda will also be heard under the first or final agenda item “Citizen Concerns.”
7. For the benefit of all in attendance, please silence cell phones and other devices while in the Board Chambers.

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**AGENDA**

**4:30 p.m.** Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence

- |                           |             |
|---------------------------|-------------|
| 1. Citizen Concerns       | Information |
| 2. Approval of the agenda | Action      |

**Consent Agenda**

**Items 3 through 7 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.**

3. Approval of the minutes of the May 19, 2020 meeting
4. Approval of claims
5. Juvenile Detention – Ryan Weber  
Receive Juvenile Detention April population report
6. County Auditor – Patrick Gill  
Approval of liquor license application for the Oscar Carl Vineyard, Sioux City, Iowa

7. Secondary Roads – Mark Nahra  
Approval of tile line permit for Schmillen Construction/Edward Beacom

### **End Consent Agenda**

8. County Treasurer – Michael Clayton  
Termination of 28E Agreement with City of Sioux City Action
  
9. Board Administration – Dennis Butler
  - a. Discussion and approval of transfer of appropriation in the Sheriff's FY 20 budget due to employee transfers Action
  - b. Set the public hearing for the FY 20 Budget Amendment #1 for June 23, 2020 at 4:45 p.m. Action
  
10. Secondary Roads – Mark Nahra
  - a. Accept the quote from Murphy Tractor for one new 772G motor grader to replace motor grader number 517 for a net price \$259,800 Action
  - b. Accept the quote from Ziegler Equipment for one new 140LVR motor grader to replace motor grader number 213 for a net price of \$284,416 Action
  - c. Approve the FY 2020 Woodbury County Secondary Road Department Budget Amendment #1 Action
  
11. Due to COVID-19, the board will be discussing various issues and may take appropriate steps for the protection and safety of both the community and county employees Action
  
12. Reports on Committee Meetings Information
  
13. Citizen Concerns Information
  
14. Board Concerns Information

### **ADJOURNMENT**

*Subject to Additions/Deletions*

## CALENDAR OF EVENTS

- MON., MAY 25 6:00 p.m.** Zoning Commission Meeting, First Floor Boardroom
- TUE., MAY 26 2:00 p.m.** Decat Board Meeting, Western Hills AEA, Room F
- WED., MAY 27 2:30 p.m.** Rolling Hills Community Services Region Governance Board Meeting
- MON., JUNE 1 6:00 p.m.** Board of Adjustment meeting, First Floor Boardroom
- TUE., JUNE 2 4:45 p.m.** Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
- WED., JUNE 3 9:00 a.m.** Loess Hills Alliance Stewardship Committee Meeting, Pisgah, Iowa
- 10:30 a.m.** Loess Hills Alliance Executive Meeting
- 12:00 p.m.** District Board of Health Meeting, 1014 Nebraska St.
- 1:00 p.m.** Loess Hills Alliance Full Board Meeting
- THU., JUNE 4 10:00 a.m.** COAD Meeting, The Security Institute
- FRI., JUNE 5 10:00 a.m.** Hungry Canyon Alliance Meeting, Atlantic, Iowa
- WED., JUNE 10 8:05 a.m.** Woodbury County Information Communication Commission, First Floor Boardroom
- THU., JUNE 11 12:00 p.m.** SIMPCO Board of Directors, Zoom
- 4:30 p.m.** Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
- FRI., JUNE 12 8:30 a.m.** Woodbury County Building Security Committee Meeting, LEC Conference Room
- WED., JUNE 17 10:00 a.m.** Siouxland Center for Active Generations Board of Directors Meeting, 313 Cook St.
- 12:00 p.m.** Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
- THU., JUNE 18 4:30 p.m.** Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
- FRI., JUNE 19 12:00 p.m.** Siouxland Human Investment Partnership Board Meeting Northwest AEA, Room G
- MON., JUNE 22 6:00 p.m.** Zoning Commission Meeting, First Floor Boardroom
- TUE., JUNE 23 2:00 p.m.** Decat Board Meeting, Western Hills AEA, Room F
- WED., JUNE 24 2:30 p.m.** Rolling Hills Community Services Region Governance Board Meeting
- THU., JUNE 25 11:00 a.m.** Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce

**Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.**

*Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.*

**MAY 19, 2020, TWENTIETH MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS**

The Board of Supervisors met on Tuesday, May 19, 2020 at 4:30 p.m. Board members present were Pottebaum, Radig, De Witt, and Ung. Staff members present were Karen James, Board Administrative Assistant, Dennis Butler, Budget/Tax Analyst, Melissa Thomas, HR Director, and Patrick Gill, Auditor/Clerk to the Board.

The regular meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.

1. There were no citizen concerns.
2. Motion by Ung second by De Witt to approve the agenda for May 19, 2020, Carried 4-0 . Copy Filed.

Motion by Ung second by Radig to approve the following items by consent:

3. To approve minutes of the May 12, 2020 meeting. Copy filed.
4. To approve the claims totaling \$758,270.91. Copy filed.
- 5a. To approve the separation of Anthony Thomas, Civilian Jailer, County Sheriff, effective 05-18-20, Resignation; the appointment of Derrik Kerns, Temporary Summer Laborer, Secondary Roads, effective 05-20-20, \$11.00/ hour, not to exceed 120 days. Copy filed.
- 5b. To approve and authorize the Chairperson to sign the Authorization to initiate the hiring process for Asst County Attorney, County Attorney, AFSCME: \$59,861.00 to \$69,227.00/ year; Elections Clerk III, County Auditor/Commissioner of Elections, AFSCME: \$20.40/hour; Civilian Jailer, County Sheriff: CWA: \$19.86/hour. Copy filed.
- 5c. To approve the deauthorization of Elections Clerk II, County Auditor/Commissioner of Elections. Copy filed.
6. To approve the permit to work in the county right of way for Greg Smith. Copy filed.

Carried 4-0.

- 7a. Motion by De Witt second by Pottebaum to approve and authorize the Chairperson to sign a Resolution fixing date for a hearing on the 2020 Amendment to Urban Renewal Plan for Grow Woodbury County Urban Renewal Area. Carried 4-0.

**RESOLUTION #12,984**

Setting date for a public hearing on 2020 Amendment to the Grow Woodbury County Urban Renewal Area and Plan

WHEREAS, the Board of Supervisors of Woodbury County, Iowa (the "County") has created the Grow Woodbury County Urban Renewal Area (the "Urban Renewal Area") and has approved an urban renewal plan for the Urban Renewal Area; and

WHEREAS, Chapter 403 of the Code of Iowa requires that, before a county approves any new urban renewal project or adds new property to an urban renewal area, a county must amend the existing urban renewal plan to describe the new property and to include that new project; and

WHEREAS, on October 22, 2019, the Board approved the 2019 Amendment to the urban renewal plan for the Urban Renewal Area which described a new urban renewal project consisting of financing improvements to county roads with incremental property tax revenues; and

WHEREAS, a 2020 amendment to the urban renewal plan has been prepared for the purpose of supplementing the information included in the 2019 Amendment and expanding the description of the county road improvement project; and



WHEREAS, it is necessary that a date be set for a public hearing on the 2020 Amendment;

NOW, THEREFORE, Be It Resolved by the Board of Supervisors of Woodbury County, Iowa, as follows:

This Board will meet at the Woodbury County Courthouse, Sioux City, Iowa, on June 16, 2020, at 4:45 o'clock p.m., at which time and place it will hold a public hearing on the proposed 2020 amendment to the plan for the Urban Renewal Area. Notice of the hearing shall be published, the same being in the form attached to this resolution, which publication shall be made in a newspaper of general circulation in Woodbury County, which publication shall be not less than four (4) nor more than twenty (20) days before the date set for the hearing.

Pursuant to Section 403.5 of the Code of Iowa, Dennis Butler and David Gleiser are hereby designated as the County's representatives in connection with the consultation process which is required under that section of the urban renewal law.

Dated this 19<sup>st</sup> day of May, 2020.

WOODBURY COUNTY BOARD OF SUPERVISORS

Copy filed.

- 7b. Motion by Ung second by De Witt to approve the new funding for the DGE Agreement will be gaming revenue. Carried 4-0. Copy filed.
- 7c. Motion by Ung second by Pottebaum to approve and authorize the Chairperson to sign a Resolution fixing date for a meeting on the authorization of a loan agreement and the issuance of not to exceed \$195,000 general obligation capital loan note of Woodbury County, Iowa (for general county purposes), and providing for publication of notice. Carried 4-0.

**RESOLUTION #12,985**

RESOLUTION FIXING DATE FOR A MEETING ON THE AUTHORIZATION OF A LOAN AGREEMENT AND THE ISSUANCE OF NOT TO EXCEED \$195,000 GENERAL OBLIGATION CAPITAL LOAN NOTES OF WOODBURY COUNTY, STATE OF IOWA (FOR GENERAL COUNTY PURPOSES), AND PROVIDING FOR PUBLICATION OF NOTICE THEREOF

WHEREAS, it is deemed necessary and advisable that Woodbury County, State of Iowa, should provide for the authorization of a Loan Agreement and issuance of General Obligation Capital Loan Notes, to the amount of not to exceed \$195,000, as authorized by Sections 331.441 and 331.442, of the Code of Iowa, for the purpose of providing funds to pay costs of carrying out general county purpose project(s) as hereinafter described; and

WHEREAS, the Loan Agreement and Notes shall be payable from the Debt Service Fund; and

WHEREAS, the Issuer has a population in excess of 50,000, and the Notes for these purposes do not exceed \$300,000; and

WHEREAS, before a Loan Agreement may be authorized and General Obligation Capital Loan Notes, issued to evidence the obligation of the County thereunder, it is necessary to comply with the provisions of the Code of Iowa, as amended, and to publish a notice of the proposal and of the time and place of the meeting at which the Board proposes to take action for the authorization of the Loan Agreement and Notes and to receive oral and/or written objections from any resident or property owner of the County to such action; and

WHEREAS, before the Notes may be issued, it is necessary to comply with the provisions of Chapter 331 of the Code of Iowa, and to publish a notice of the proposal to issue such Notes and the right to petition for an election.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, STATE OF IOWA:

Section 1. That this Board meet in the Board Room, Woodbury County Courthouse, 620 Douglas Street, Sioux City, Iowa, at 4:45 P.M., on the 2nd day of June, 2020, for the purpose of taking action on the matter of the authorization of a Loan Agreement and issuance of not to exceed \$195,000 General Obligation Capital Loan Notes, for general county purposes, the proceeds of which notes will be used to provide funds to pay the costs of the acquisition of an air truck for emergency services and spray equipment for secondary roads which is necessary for the operation of the county or the health and welfare of its citizens and shall bear interest at a rate not exceeding the maximum specified in the attached notice.

Section 2. The Auditor is authorized and directed to proceed on behalf of the County with the negotiation of terms of a Loan Agreement and the issuance of General Obligation Capital Loan Notes, evidencing the County's obligations to a principal amount of not to exceed \$195,000, to select a date for the final approval thereof, to cause to be prepared such notice and sale information as may appear appropriate, to publish and distribute the same on behalf of the County and this Board and otherwise to take all action necessary to permit the completion of a loan on a basis favorable to the County and acceptable to the Board.

Section 3. That the Auditor is hereby directed to cause at least one publication to be made of a notice of the meeting, in a legal newspaper, printed wholly in the English language, published at least once weekly, and having general circulation in the County. The publication to be not less than ten clear days nor more than twenty days before the date of the public meeting on the issuance of the Notes.

Section 4. The notice of the proposed action to issue notes shall be in substantially the following for

(To be published on or before: May 22, 2020)

NOTICE OF MEETING OF THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, STATE OF IOWA, ON THE MATTER OF THE PROPOSED AUTHORIZATION OF A LOAN AGREEMENT AND THE ISSUANCE OF NOT TO EXCEED \$195,000 GENERAL OBLIGATION CAPITAL LOAN NOTES OF THE COUNTY (FOR GENERAL COUNTY PURPOSES), AND THE HEARING ON THE ISSUANCE THEREOF

PUBLIC NOTICE is hereby given that the Board of Supervisors of Woodbury County, State of Iowa, will hold a public hearing on the 2nd day of June, 2020, at 4:45 P.M., in the Board Room, Woodbury County Courthouse, 620 Douglas Street, Sioux City, Iowa, at which meeting the Board proposes to take additional action for the authorization of a Loan Agreement and the issuance of not to exceed \$195,000 General Obligation Capital Loan Notes, for general county purposes, bearing interest at a rate of not to exceed nine (9) per centum per annum, the Notes to be issued to provide funds to pay the costs of the acquisition of an air truck for emergency services and spray equipment for secondary roads which is necessary for the operation of the county or the health and welfare of its citizens which costs are estimated to be \$195,000. Principal and interest on the proposed Loan Agreement will be payable from the Debt Service Fund.

At any time before the date of the meeting, a petition, asking that the question of issuing such Notes be submitted to the legal voters of the County, may be filed with the Auditor of the County in the manner provided by Section 331.306 of the Code of Iowa, pursuant to the provisions of Sections 331.441 and 331.442 of the Code of Iowa.

At the above meeting the Board shall receive oral or written objections from any resident or property owner of the County to the above action. After all objections have been received and considered, the Board will at the meeting or at any adjournment thereof, take additional action for the authorization of a Loan Agreement and the issuance of the Notes to evidence the obligation of the County thereunder or will abandon the proposal to issue said Notes.

This notice is given by order of the Board of Supervisors of Woodbury County, State of Iowa, as provided by Sections 331.441 and 331.442 of the Code of Iowa.

Dated this 19<sup>th</sup> day of May, 2020.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

- 7d. Motion by Ung second by De Witt to approve and authorize the Chairperson to sign a Resolution fixing date for a meeting on the authorization of a loan agreement and the issuance of not to exceed \$705,000 general obligation capital loan note of Woodbury County, Iowa (for essential county purposes), and providing for publication of notice. Carried 4-0.

**RESOLUTION #12,986**

Dated this 19<sup>th</sup> day of May, 2020. RESOLUTION FIXING DATE FOR A MEETING ON THE AUTHORIZATION OF A LOAN AGREEMENT AND THE ISSUANCE OF NOT TO EXCEED \$705,000 GENERAL OBLIGATION CAPITAL LOAN NOTES OF WOODBURY COUNTY, STATE OF IOWA (FOR ESSENTIAL COUNTY PURPOSES), AND PROVIDING FOR PUBLICATION OF NOTICE THEREOF

WHEREAS, it is deemed necessary and advisable that Woodbury County, State of Iowa, should provide for the authorization of a Loan Agreement and issuance of General Obligation Capital Loan Notes, to the amount of not to exceed \$705,000, as authorized by Sections 331.441 and 331.443, of the Code of Iowa, for the purpose of providing funds to pay costs of carrying out essential county purpose project(s) as hereinafter described; and

WHEREAS, the County has a population in excess of 100,000 but not more than 200,000, and the Notes for these purposes do not exceed \$1,200,000; and

WHEREAS, the Loan Agreement and Notes shall be payable from the Debt Service Fund; and  
WHEREAS, before a Loan Agreement may be authorized and General Obligation Capital Loan Notes, issued to evidence the obligation of the County thereunder, it is necessary to comply with the provisions of the Code of Iowa, as amended, and to publish a notice of the proposal and of the time and place of the meeting at which the Board proposes to take action for the authorization of the Loan Agreement and Notes and to receive oral and/or written objections from any resident or property owner of the County to such action.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, STATE OF IOWA:

Section 1. That this Board meet in the Board Room, Woodbury County Courthouse, 620 Douglas Street, Sioux City, Iowa, at 4:46.PM., on the 2nd day of June, 2020, for the purpose of taking action on the matter of the authorization of a Loan Agreement and issuance of not to exceed \$705,000 General Obligation Capital Loan Notes, for essential county purposes, the proceeds of which notes will be used to provide funds to pay the costs of:

- a) the erection, equipment, remodeling, or reconstruction of, and additions or extensions to public buildings, including the site or grounds thereof and including, but not limited to paving the parking lot at the Sheriff Training Center, renovations to Dist. Health building, EMS fire detection equipment, computer scanning and election equipment, computer equipment for Courthouse, fire suppression system at Courthouse, renovations to data center room at Courthouse; and
- b) peace officer communication equipment and other emergency services communication equipment and systems.

Section 2. The Auditor is authorized and directed to proceed on behalf of the County with the negotiation of terms of a Loan Agreement and the issuance of General Obligation Capital Loan Notes, evidencing the County's obligations to a principal amount of not to exceed \$705,000, to select a date for the final approval thereof, to cause to be prepared such notice and sale information as may appear appropriate, to publish and distribute the same on behalf of the County and this Board and otherwise to take all action necessary to permit the completion of a loan on a basis favorable to the County and acceptable to the Board.

Section 3. That the Auditor is hereby directed to cause at least one publication to be made of a notice of the meeting, in a legal newspaper, printed wholly in the English language, published at least once weekly, and having general circulation in the County. The publication to be not less than four clear days nor more than twenty days before the date of the public meeting on the issuance of the Notes.

Section 4. The notice of the proposed action to issue notes shall be in substantially the following for:

(To be published on or before: May 22, 2020)

NOTICE OF MEETING OF THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, STATE OF IOWA, ON THE MATTER OF THE PROPOSED AUTHORIZATION OF A LOAN AGREEMENT AND THE ISSUANCE OF NOT TO EXCEED \$705,000 GENERAL OBLIGATION CAPITAL LOAN NOTES OF THE COUNTY (FOR ESSENTIAL COUNTY PURPOSES), AND THE HEARING ON THE ISSUANCE THEREOF

PUBLIC NOTICE is hereby given that the Board of Supervisors of Woodbury County, State of Iowa, will hold a public hearing on the 2nd day of June, 2020, at 4:46 PM., in the Board Room, Woodbury County Courthouse, 620 Douglas Street, Sioux City, Iowa, at which meeting the Board proposes to take additional action for the authorization of a Loan Agreement and the issuance of not to exceed \$705,000 General Obligation Capital Loan Notes, for essential county purposes, to provide funds to pay the costs of:

- a) the erection, equipment, remodeling, or reconstruction of, and additions or extensions to public buildings, including the site or grounds thereof and including, but not limited to paving the parking lot at the Sheriff Training Center, renovations to Dist. Health building, EMS fire detection equipment, computer scanning and election equipment, computer equipment for Courthouse, fire suppression system at Courthouse, renovations to data center room at Courthouse; and
- b) peace officer communication equipment and other emergency services communication equipment and systems. Principal and interest on the proposed Loan Agreement will be payable from the Debt Service Fund.

At the above meeting the Board shall receive oral or written objections from any resident or property owner of the County to the above action. After all objections have been received and considered, the Board will at the meeting or at any adjournment thereof, take additional action for the authorization of a Loan Agreement and the issuance of the Notes to evidence the obligation of the County thereunder or will abandon the proposal to issue said Notes.

This notice is given by order of the Board of Supervisors of Woodbury County, State of Iowa, as provided by Sections 331.441 and 331.443 of the Code of Iowa.

Dated this 19<sup>th</sup> day of May, 2020.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

- 8a. Motion by Radig second by De Witt to approve the contract and bond with Dixon Construction for project number L-B(C278)--73-97 for \$175,979.00 and that the Board direct the board chair to sign the contract and bond. Carried 4-0. Copy filed.

- 8b. Motion by Radig second by Ung to accept the tandem truck quotes and return them to the county engineer for recommendations. Carried 4-0. Copy filed.
- 8c. Motion by Radig second by De Witt to receive the wheel loader quotes and return them to the county engineer for an award recommendation. Carried 4-0. Copy filed.
- 8d. Motion by Radig second by Ung to accept the motor grader quotes and return them to the county engineer for an award recommendation. Carried 4-0. Copy filed.
- 9. Motion by Radig second by Ung to approve and receive for signature the Articles of Agreement for Workforce Development Chief Elected Official Consortium Workforce Innovation and Opportunity Act of 2014. Carried 4-0. Copy filed.
- 10. The Board discussed various issues related to COVID-19.
- 11. The Board heard reports on committee meetings.
- 12. There were no citizen concerns.
- 13. Board concerns were heard.

The Board adjourned the regular meeting until May 26, 2020.

Meeting sign in sheet. Copy filed.

April Census

## **Woodbury Juvenile Holds**

- 1) 74 days 21 hours when released
- 2) 23 days 23 hours when released
- 3) 43 days 23 hours when released
- 4) 41 days 7 hours when released
- 5) 20 days 20 hours when released
- 6) 17 days 21 hours when released

## **Macy/Omaha Nation holds**

- 1) 5 hours 55 minutes when released.
- 2) 3 days 23 hours when released

## **BIA Holds**

- 1) 20 days 18 hours when released.
- 2) 20 days 18 hours when released
- 3) 20 days 18 hours when released
- 4) 20 days 18 hours when released
- 5) 2 days 14 hours when released
- 6) 2 days 14 hours when released

## **Woodbury Co. Adult Court**

- 1) 116 days 16 hours as of today
- 2) 49 days 5 hours when released
- 3) 82 days 6 hours when released
- 4) 2 hours 25 minutes when released

## **OUT OF COUNTY HOLDS**

- 1) 40 DAYS 1 HOUR WHEN RELEASED (Dakota Co.)
- 2) 7 days 18 hours when released (adult court) Monona Co.
- 3) 17 days 3 hours when released (adult court) Monona Co.

## **Catch and Release**

- 1) 17 hours 30 minutes
- 2) 10 hours 45 minutes
- 3) 12 hours 50 minutes
- 4) 1 hour 20 minutes
- 5) 16 hours 45 minutes
- 6) 10 hours 55 minutes
- 7) 2 hours 25 minutes

Court House – Rooms 103  
620 Douglas  
Sioux City, Iowa 51101

Phone (712) 279-6702  
Fax (712) 279-6629

Office Of The  
**AUDITOR/RECORDER**  
Of Woodbury County

PATRICK F. GILL  
Auditor/Recorder



To: Board of Supervisors

From: Patrick F. Gill, Auditor & Recorder

*MFG*

Date: May 21.2020

Subject: Liquor License Application for the Oscar Carl Vineyard, Sioux City, Iowa.

Please approve an applicaton for a 12-month Class B Beer (BB) permit with privileges of Class C Native Wine Pemit (On-Premise Native Wine), Outdoor Service, and Sunday Sales for the Oscar Carl Vineyard, effective 05/01/2020.





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- > License
- > Privileges
- > Applicant
- > Status Of Business
- > Ownership
- > Criminal History
- > Premises
- > General Premises
- > Applicant Signature
- > Dram Cert
- > Local Endorse
- > History

## Applicant License BB0038156, Oscar Carl Vineyard, Sioux City

After completion click on the NEXT link to continue to the next screen, or the BACK link to return to the previous screen.  
The navigation links on the top may also be used to move around the application.

**LENGTH OF LICENSE REQUESTED:**  
(Choose one of the following):

12 month

8 month

6 month

14 day

5 day

License Status: Submitted to Local Authority

Original issue date of license:  MM/DD/YYYY

Issue date of current license:  MM/DD/YYYY

License effective date:  MM/DD/YYYY

License expiration date:  MM/DD/YYYY

Number of days notice:

70 day notice:

Cancel date:  MM/DD/YYYY

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### Contact Us

Iowa Alcoholic Beverages Division  
1918 SE Hulsizer Road, Ankeny, IA 50021  
Toll Free 866.IowaABD (866.469.2223)  
Local 515.281.7400

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## Privileges BB0038156, Oscar Carl Vineyard, Sioux City

After completion click on the NEXT link to continue to the next screen, or the BACK link to return to the previous screen.  
The navigation links on the top may also be used to move around the application.

Select one or more of the privileges you wish to have for your Class B Beer (BB) (Includes Wine Coolers). If no privileges are applicable please leave all boxes unchecked and hit the next button.

- > License
- > **Privileges**
- > Applicant
- > Status Of Business
- > Ownership
- > Criminal History
- > Premises
- > General Premises
- > Applicant Signature
- > Dram Cert
- > Local Endorse
- > History

**PRIVILEGES:**

- Brew Pub
- Class B Native Wine Permit
- Class C Native Wine Permit (On-Premise Native Wine)
- Living Quarters
- Outdoor Service
- Sunday Sales

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- > Criminal History
- > Premises
- > General Premises
- > Applicant Signature
- > Dram Cert
- > Local Endorse
- > History

## Applicant BB0038156, Oscar Carl Vineyard, Sioux City

After completion click on the NEXT link to continue to the next screen, or the BACK link to return to the previous screen. The navigation links on the top may also be used to move around the application.

**Corporation Name/Sole Proprietor Name/Partnership Name(s):** Room for More Enterprises, Inc. (Sole Proprietorship, Partnership, Corporation, etc.)  
**Name of Business (D/B/A):** Oscar Carl Vineyard  
**Address of Premise:** 1473 Buchanan Avenue  
**Address Line 2:** \_\_\_\_\_  
**City:**    
**County:**    
**Zip:**   
**Business Phone:**  **Cell / Home Phone:**

Same Address  
**Mailing Address:** 1473 Buchanan Avenue  
**Mailing Address Line 2:** \_\_\_\_\_  
**City:**  **State:**    
**Zip:**

**Contact Name:** Melanie Olsen  
**Phone:**  **Email Address:**

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## Status of Business **BB0038156, Oscar Carl Vineyard, Sioux City**



After completion click on the **NEXT** link to continue to the next screen, or the **BACK** link to return to the previous screen.  
The navigation links on the top may also be used to move around the application.

Indicate how the business will be operated (Choose one of the following):

<input type="radio"/> Sole Proprietorship	<input type="radio"/> Publicly Traded Corporation
<input type="radio"/> General Partnership	<input type="radio"/> Limited Liability Company
<input type="radio"/> Limited Partnership	<input type="radio"/> Municipality
<input checked="" type="radio"/> Privately-Held Corporation	<input type="radio"/> Non-Profit Association

Corporate ID Number:  Federal Employer ID#:

Federal Employer ID Applied For:

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## Ownership **BB0038156, Oscar Carl Vineyard, Sioux City**

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Corporate applicant's, list all shareholders having 10% or more interest in the corporation and all officers and directors of the corporation regardless of ownership interest. Sole Proprietors shall also include their spouse even if the spouse owns 0% interest. Non-profit corporations or associations need to list officers. Partnerships and Committees not registered with the Secretary of State office will need a trade name filing from their county recorder's office.

If you want to change ownership information at renewal time please finish the renewal with the current ownership listed. When you are finished please go to the Action List and submit an Ownership Update Application along with the license renewal.

**Owners:**

Name	Address	Percentage	
Roy Olsen	1473 Buchanan Avenue, Sioux City, IA, 51106	50.00 %	View
Melanie Olsen	1473 Buchanan Avenue, Sioux City, IA, 51106	50.00 %	View

1

First Name: 
 Last Name:

Address:

Address Line 2:

City: 
 State:

Zip:

Position: 
 SS#: 
 U.S. Citizen:

Date of Birth:  MM/DD/YYYY
 % of Ownership:

**Add**

Please make sure you press "Add" after each owner's information is listed above before pushing the next button.

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## Criminal History BB038156, Oscar Carl Vineyard, Sioux City

After completion click on the NEXT link to continue to the next screen, or the BACK link to return to the previous screen.  
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No ▾	Since this license was last issued, has anyone listed in the ownership screen been convicted of a felony offense in Iowa or any other state of the United States? If yes, list on the next (Violations) screen.
No ▾	Since the license was last issued, have any of the owners listed in the ownership screen been charged, arrested, indicted, convicted or received a deferred judgment for any violation of any state, county, city, federal or foreign law? All information shall be reported regardless of the disposition, even if dismissed or expunged. Include pending charges. DO NOT include traffic violations, except those that are alcohol related. If yes, list violations on the next (Violations) screen.
None ▾	If no arrests, indictments, summons or convictions are applicable since the license was last issued, select 'NONE'.

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## Premises Information **BB0038156, Oscar Carl Vineyard, Sioux City**

After completion click on the NEXT link to continue to the next screen, or the BACK link to return to the previous screen.  
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Has the premises configuration changed since last year?

**Control of premises:**

Own

Lease

Other  explain:

Premises type:

Local Authority:

License City:

City Population: 82684

License County: Woodbury

County Population: 102172

Dram Shop:

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## General Premises Information BB0038156, Oscar Carl Vineyard, Sioux City

After completion click on the NEXT link to continue to the next screen, or the BACK link to return to the previous screen.

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# of Bathrooms:

# of Floors:

Equipped with tables and seats to accommodate a minimum of 25?

Are other liquor, wine or beer businesses accessible from the interior of your premises?

Does your premises conform to all local and state health, fire and building laws and regulation?

Is the capacity of your establishment over 200?

Do you charge a cover charge?

If yes, how often?

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## Applicant Signature BB0038156, Oscar Carl Vineyard, Sioux City

Complete the information below and click Finish to complete the application  
 Note that the license fees will only be withdrawn from accounts after the ABD approves the license.

This application must be completed by a person listed in the Ownership Section.

I hereby declare that all information contained in the Application is true and correct. I understand that misrepresentation of material facts in the Application is a crime and grounds for denial of the license or permit under Iowa law. I further understand that, as a condition of receiving a license, the licensed premises is subject to inspection during business hours by appropriate local, state and federal officials.

**NOTE: The Applicant's Name must match one of the owner's names from the Ownership screen.**

Owner's Signature:  Date:   
 MM/DD/YYYY

Tentative effective date:  MM/DD/YYYY

Licensees are required to submit a bi-annual report of shipment to Iowa consumers due January 10th and July 10th for the previous six months of shipment. This report can be found on the "Action List" under "Complete a Tax Report".

Amount to be transferred from your account: \$ 385.00

Please notify your Financial Institution to allow ACH debits by our agency's ACH ID number, 142-6004553.

Funds will be pulled from your account 2 days after ABD approves the license.

You are ready to submit the application for your license to sell alcoholic beverages in the State of Iowa. By providing the bank information requested and clicking on "finish" you are indicating that you are an owner or authorized user of the bank account listed and that you hereby authorize ABD to debit the account in the amount indicated above.

NAME	0123
ADDRESS	01-23456789
CITY STATE ZIP	
DATE	
PAY TO THE ORDER OF	\$ <input type="text"/>
	DOLLARS
BANK NAME	
ADDRESS	
CITY STATE ZIP	
FOR	
⑆0⑆2345678⑆0⑆234567890⑆23⑆	0⑆23
Bank Routing Number	Bank Account Number
	Check Number

Applicant's Bank Name:

Applicant's Bank Routing Number:

Repeat Bank Routing Number:

**The routing number will ALWAYS be 9 digits long. If you are unsure of your routing or account number, call your bank.**

Applicant's Account Number:

Repeat Account Number:

Credit cards are not accepted. Your bank information is transferred over a secure connection and is completely confidential.

BY CLICKING ON THE "FINISH" BUTTON, I AGREE TO THE TERMS AND CONDITIONS OF USING MY BANK ACCOUNT AS A PAYMENT METHOD, WHICH ARE LISTED BELOW, AND AUTHORIZE THE STATE OF IOWA TO DEBIT MY BANK ACCOUNT FOR THE LICENSING FEE LISTED ABOVE.

1. Bank Account Payments. By choosing to use a bank account as your payment method...

Please print a copy of this page for your records before clicking the "FINISH" button.

**Finish**

If you are not taken to a confirmation screen after clicking on "Finish", please see the notes at the top of the applicant signature screen to find out why the application was not submitted.

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## Dram Shop Liability Certificate of Insurance BB0038156, Oscar Carl Vineyard, Sioux City

Complete the information below and click **SUBMIT** to endorse this Renewal application.

POLICY INFORMATION	
<b>Reason for re-submittal:</b>	
This is to certify: <i>Hastings Mutual Insurance Company</i>	
<b>Policy Number:</b>	CPP6170870
<b>Assured:</b>	Room for More Enterprises, Inc.
<b>DBA:</b>	Oscar Carl Vineyard
<b>Address:</b>	1473 Buchanan Avenue
<b>Address Line 2:</b>	
<b>City:</b>	Sioux City ▼
<b>State:</b>	Iowa ▼
<b>Zip:</b>	51106
<b>Policy Effective Date:</b>	05/01/2020 <span style="float: right;">MM/DD/YYYY</span>
<b>To:</b> <input checked="" type="radio"/>	<b>Expiration Date:</b> 05/01/2021
<b>Thru:</b> <input type="radio"/>	<span style="float: right;">MM/DD/YYYY</span>

CHECK LIST	
<input checked="" type="checkbox"/>	<b>Outdoor Service Endorsement</b>
<input checked="" type="checkbox"/>	<b>Policy Information Verified (if incorrect please contact the licensee)</b>
<b>Does this policy contain an annual aggregate limit provision?</b>	Yes ▼
<b>If Yes, Annual aggregate limit is:</b>	\$500,000 + ▼

The above-mentioned policy of insurance (hereinafter policy) contains coverage to comply with the provisions of Iowa Code section 123.92 and all regulations of the Iowa Department of Commerce, Alcoholic Beverages Division.

The policy may be canceled by the Company of the Assured giving 30 days notice in writing to the Alcoholic Beverages Division at its office, Ankeny, Iowa. The 30 days notice will commence from the date notice is actually received by the division.

Whenever requested by the division, the company agrees to furnish to the division a duplicate original of the policy and all pertinent endorsements.

**Signature:**  **Date:** 04/30/2020 MM/DD/YYYY

**Submit**

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### Local Authority Endorsement BB0038156, Oscar Carl Vineyard, Sioux City

Complete the information below and click **SUBMIT** to endorse the Renewal.

#### LICENSE INFORMATION

Local Authority: County of Woodbury  
 Daytime Phone for Local Authority:

License Approved  
 License Denied Reason For Denial:   
 License Timely Filed Reason For Timely Filing:   
 Outdoor Service Area Approved  
 Outdoor Service Area Denied

Effective Date:  Expiration Date:

#### CHECK LIST

Fire inspection completed: Yes  No

Health inspection completed: Yes  No

Was a DCI background check run: Yes  No

Fee Amount: \$385.00  
Local Authority Share: \$300.00

#### E-MAIL

Please provide the local authority email address below. Once the application has been reviewed and approved, a copy of the license will be emailed to this address.

Local Authority E-mail Address

#### COMMENTS

Signature:  Date:  MM/DD/YYYY

**Submit**

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**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 05/21/2020 Weekly Agenda Date: 05/26/2020

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Consideration of tile line permit

**ACTION REQUIRED:**

- Approve Ordinance
- Approve Resolution
- Approve Motion
- Public Hearing
- Other: Informational
- Attachments

**EXECUTIVE SUMMARY:**

Schmillen Construction has requested a tile crossing permit on behalf of Edward Beacom to install a new tile line crossing in a county right of way.

**BACKGROUND:**

Work in county ROW requires permit by Board of Supervisors per section 318.8 of the Code of Iowa. Counties are required to provide an outlet for a field tile or provide a crossing of the right of way to a tile system on the opposite side of the road at county expense to provide farm drainage.

**FINANCIAL IMPACT:**

The county is required to pay the cost of the pipe across the right of way and the cost of boring the pipe through the road embankment. The property owners pay the cost of connecting their field tile to the county crossing.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Recommend approval of the permit for Schmillen Construction/Edward Beacom.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to approve the tile line permit for Schmillen Construction/Edward Beacom and to direct the chair to sign the permit.

WOODBURY COUNTY IOWA

Application for use of Highway Right-of-Way for Underground Tile Line Facility

Permit No. \_\_\_\_\_

Woodbury County Board of Supervisors  
Court House  
Sioux City, Iowa

Re: Permit request for use of County Highway right-of-way for underground tile line facility

Applicant: Edward Berncom  
(Name of Individual or Company)

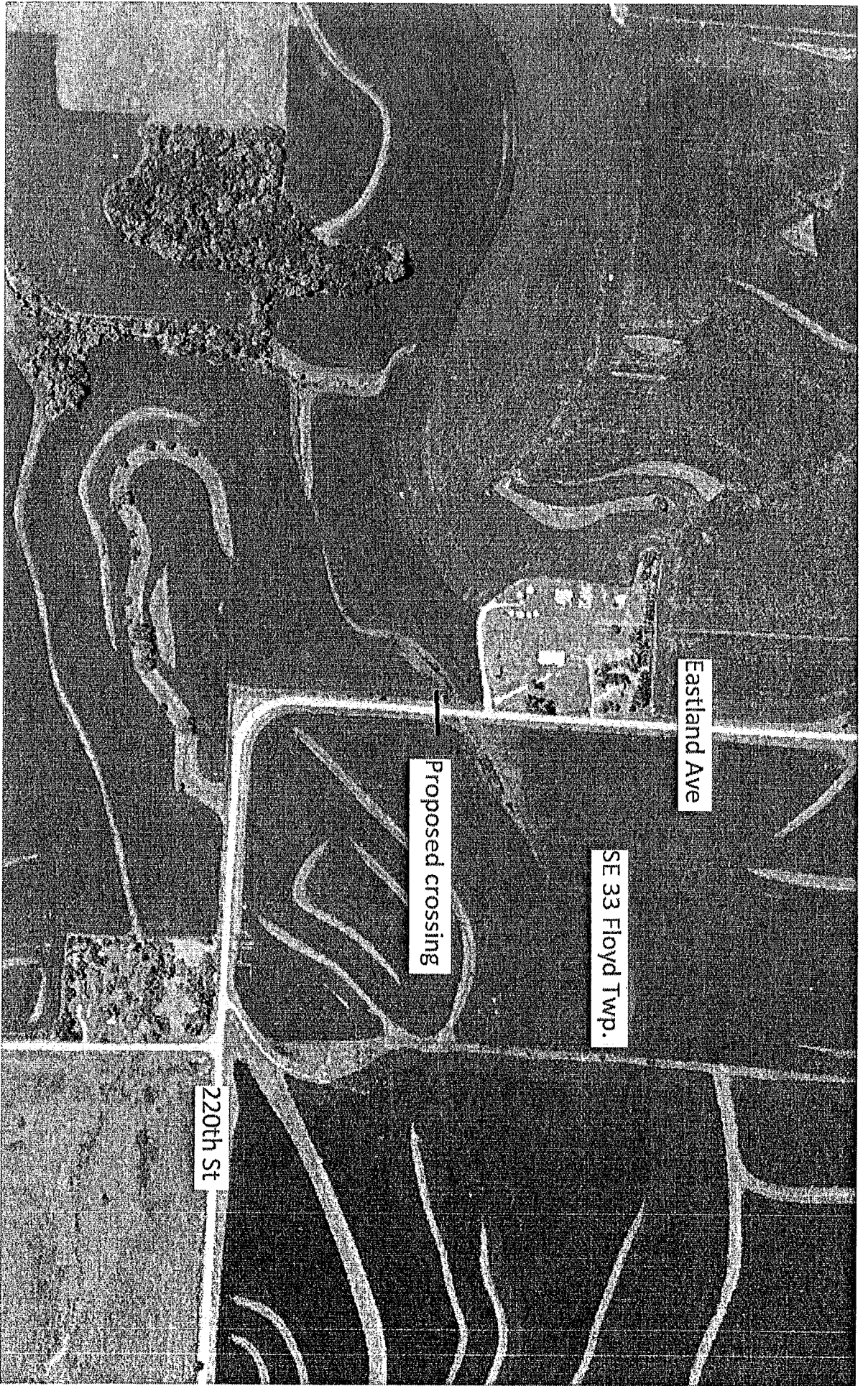
Address: Sergeant Bluff, IA  
Applicant hereby requests use of county highway right-of-way to install, operate, and maintain a buried tile line facility. The facility consists of a 8" tile road crossing in the SE 1/4 of Section 33, Floyd Twp. across Eastland Ave  
Tile to be schedule 40 PVC minimum.

The above named applicant is hereby granted permission and authority to lay, construct, operate, and maintain the above described facility in County road right-of-way at said location and as set forth in Exhibit "A" attached hereto and made a part of this permit as fully as if set out in length herein.

AGREEMENT: The applicant agrees that the following stipulations shall govern under this permit.

1. The applicant will at any time subsequent to placing said facility agree to relay, replace, reconstruct, or relocate said facility and appurtenances thereto as may become necessary to conform to new grades, alignment or widening of right-of-way resulting from maintenance or construction operations by the Board of Supervisors irrespective of whether or not additional right-of-way is acquired in connection with such highway improvement. The applicant agrees to do this promptly on order by the Board of Supervisors. If the applicant is unable to comply promptly, the Board of Supervisors may cause the work to be done.
2. The Board of Supervisors will endeavor to give the applicant sufficient notice of any proposed construction or maintenance work on either existing or newly acquired right-of-way that is likely to expose, cover-up, or disturb any part of the facility belonging to the applicant in order that the applicant may arrange to protect the facility. The Board of Supervisors will inform contractors and others working on the right-of-way of the location of the facility so that reasonable care may be taken to avoid damaging the facility. The County and the Board of Supervisors assume no responsibility, however, for failure to give such notice.
3. The County and the Board of Supervisors assume no responsibility for damages to the applicant's property occasioned by any construction or maintenance operations on said highways, including new or additional right-of-way acquired in connection therewith, subsequent to the building of the applicant's facility.
4. The applicant shall take all reasonable precaution during the construction of said facility to protect and safeguard the lives and property of the traveling public and adjacent property owners and shall indemnify and hold the County and the Board of Supervisors harmless of any damage or losses that may be sustained by the traveling public or adjacent property owners on account of such construction operations.





Eastland Ave

SE 33 Floyd Twp.

Proposed crossing

220th St



Application for use of highway right-of-way for underground tile line facility continued

5. Operations in the construction and maintenance of said facility shall be carried on in such a way as not to interfere with, or interrupt traffic on said highway.

6. The applicant shall hold the County and the Board of Supervisors harmless from any damage that may result to said highway because of the construction, maintenance, or operation of said facility and shall reimburse the County of the Board of Supervisors for any expenditures that the County or the Board of Supervisors may have to make on said highway on account of the applicant's facility having been constructed thereon, including bridge and culvert repairs.

7. If approved by the County Engineer, an open trench may be dug and the facility placed therein, and the trench backfilled over the facility. All backfill of tunnels and trenches shall be thoroughly compacted in layers of 6" or less in depth. Backfilling of trenches within the right-of-way but not under the traveled roadway shall be tamped sufficiently to avoid settlement. The Applicant agrees to give the County forty-eight hours notice of its intention to start work on the highway right-of-way. Said notice shall be made in writing to the County Engineer.

All work shall be done in a workmanlike manner; the surrounding ground, slopes, and ditch bottoms shall be reshaped to conform to the area and left in a neat condition satisfactory to the County Engineer and all areas where sod has been destroyed or damaged shall be reseeded.

Applicant agrees to assume responsibility for all damages that may arise, and to this end, indemnify and hold the County and all authorized representatives thereof harmless from any and all claims, damages, loss and expense including judgments, costs and including attorneys' fees for personal injuries (including death) or property damages arising or resulting from the activities of the Applicant in connection herewith, now and at all times in the future.

Engagement in the operations as herein applied for by the applicant shall be considered and constituted an acceptance of all the terms and conditions herein set forth.

APPROVAL OF  
WOODBURY COUNTY BOARD OF SUPERVISORS

APPLICANT

BY: \_\_\_\_\_  
(Chairman)

Schmillen Const.  
(Name of Individual or Company)

DATE: \_\_\_\_\_

BY: Steve Ryzop  
(Signature) (Title)  
Marcus IA  
(Address)

DATE: May 7-2020

Note: Applicant is to complete the original and two copies and mail to the County Engineer for his distribution as follows:

- 1 - Applicant
- 1 - County Engineer
- 1 - County Auditor

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

**#8**

Date: 5/19/2020 Weekly Agenda Date: 5/26/2020

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mike Clayton

**WORDING FOR AGENDA ITEM:**

Termination of 28E Agreement with City

**ACTION REQUIRED:**

- |  |   |  |
|--|---|--|
| Approve Ordinance <input type="checkbox"/> | Approve Resolution <input type="checkbox"/>   | Approve Motion <input checked="" type="checkbox"/> |
| Public Hearing <input type="checkbox"/>    | Other: Informational <input type="checkbox"/> | Attachments <input checked="" type="checkbox"/>    |

**EXECUTIVE SUMMARY:**

Inform Board of action to terminate the 28E Agreement between County and City to collect parking tickets.

**BACKGROUND:**

Agreement was originally entered into by Bob Knowler. It has been in effect since January of 2010. It has become very cumbersome and very time consuming. It also affects on-line renewals in an adverse way.

**FINANCIAL IMPACT:**

Time saved will far out weigh and minor income.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Terminate 28E Agreement.

**ACTION REQUIRED / PROPOSED MOTION:**

Chairman can sign letter of termination.

Roll 707 Image 9650-9652  
Document 8686 Type 28E Pages 3  
Date 1/07/2010 Time 11:41 AM  
Rec Amt \$29.00

PATRICK F GILL, AUDITOR AND RECORDER  
WOODBURY COUNTY IOWA

*IDE* This Agreement prepared by and should be returned to after filing: City  
Attorney's Office, 405 6<sup>th</sup> Street, P.O. Box 447, Sioux City, Iowa 51102

**28E AGREEMENT RELATING  
TO DELINQUENT PARKING FINE COLLECTION  
BY THE COUNTY ON BEHALF OF THE CITY**

This agreement is made on the 4th day of January,  
2010, by and between the City of Sioux City, Iowa, (herein  
"City") and Woodbury County, Iowa (herein "County").

RECITALS

WHEREAS the City desires to collect outstanding delinquent  
parking fines owed the City of Sioux City, Iowa.

WHEREAS the City and the County desire to establish  
responsibility for City fine collection by entering into  
the following 28E Agreement as provided by Iowa Code  
Section 364.2(5)(2009) and Section 10.24.030 of the Sioux  
City Municipal Code.

AGREEMENT

1. This Agreement shall govern collection of uncontested  
and unpaid delinquent city parking fines. Pursuant to Iowa  
Code Sections 364.2(5) and 321.40(4) (2009), the Woodbury  
County Treasurer shall refuse to renew the registration of  
a vehicle registered to an applicant if that applicant has  
one or more uncontested, unpaid delinquent city parking  
tickets issued on or after July 1, 2007.

2. It is agreed by and between the City and the County  
that pursuant to state law, the County shall be allowed to  
retain five dollars (\$5.00) from each applicant as a

reasonable fee for the collection of such fines. The remainder of the outstanding fines collected shall be paid by check to the City of Sioux City by no later than the 10<sup>th</sup> day of each month.

3. From and after the date this Agreement is filed in the Woodbury County Recorder's Office and the Secretary of State's Office the City shall provide the County with a list of unpaid delinquent city parking tickets. The County shall be responsible for transferring any parking ticket fines collected to the City by the above date.

4. In compliance with Iowa Code Section 28E.5, the parties declare:

- A. The duration of this Agreement shall be perpetual.
- B. No separate legal or administrative entity shall be created as a result of this Agreement.
- C. No separate budget will be created because of this Agreement.
- D. This Agreement can be terminated upon a sixty (60) day written notice by either party.

5. In compliance with Iowa Code Section 28E.6, the parties declare:

- A. The City Council of Sioux City, Iowa and the Woodbury County Board of Supervisors shall be the joint boards responsible for administering this joint undertaking.
- B. There shall be no acquisition of either real or personal property under the terms and provisions of this agreement unless by written amendment approved by the City Council and the County Board of Supervisors.

This Agreement approved by the City Council of Sioux City, Iowa on September 14, 2009, pursuant to Ordinance No. 2009-0721.

City of Sioux City, Iowa

By: Michael M. Hobart  
Michael M. Hobart, Mayor

Attest:

Lisa L. McCardle  
Lisa L. McCardle, City Clerk

This Agreement approved by the Woodbury County Board of Supervisors on December 15, 2009.

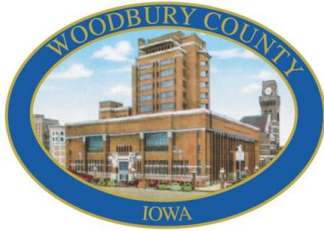
Woodbury County Board of Supervisors

By: Larry D. Clausen  
Chairman  
Larry D. Clausen

Attest:

Patrick F. Gill

Patrick F. Gill, Auditor



**Michael R. Clayton**  
Treasurer of Woodbury County  
822 Douglas St Ste 102  
Sioux City IA 51101

May 26, 2020

City Attorney's Office  
405 6<sup>th</sup> St  
PO Box 447  
Sioux City, IA 51102

To Whom It May Concern;

In accordance with the 28E agreement relating to delinquent parking fine collection by the County on behalf of the City of Sioux City, notice is hereby given of the termination of the agreement on July 30, 2020. This is per paragraph 4, section D.

Sincerely,

---

Michael R. Clayton  
Woodbury County Treasurer

---

Matthew Ung  
Chairman

**Renew yours tags on line: [www.iowatreasurers.org](http://www.iowatreasurers.org)**

Property tax – 712.279.6495 FAX 712.279.6497 [taxdept@woodburycountyiowa.gov](mailto:taxdept@woodburycountyiowa.gov)

Motor Vehicle and DNR – 712.279.6500 FAX 712.279.6493

[motorvehicle@woodburycountyiowa.gov](mailto:motorvehicle@woodburycountyiowa.gov)

Michael R. Clayton [mclayton@woodburycountyiowa.gov](mailto:mclayton@woodburycountyiowa.gov)





# Woodbury County Board of Supervisors

Courthouse • Room 104  
620 Douglas Street • Sioux City, Iowa 51101  
Telephone (712) 279-6525 • Fax (712) 279-6577

**MEMBERS**

ROCKY L. DE WITT  
LAWTON

MARTY POTTEBAUM  
SIOUX CITY

KEITH W. RADIG  
SIOUX CITY

JEREMY J. TAYLOR  
SIOUX CITY

MATTHEW A. UNG  
SIOUX CITY

FINANCE / BUDGET DIRECTOR  
DENNIS BUTLER

ADMINISTRATIVE ASSISTANT  
KAREN JAMES

EXECUTIVE SECRETARY / PUBLIC BIDDER  
HEATHER SATTERWHITE

**Appropriation Transfer Adjustments FY 20**

#1	Sheriff - Uniform Patrol		
	From: 0002-05-1520-000-10400 = Overtime	23,000	
	To: 0001-05-1000-000-10007 = Organized Employees		23,000
#2	Sheriff - Uniform Patrol		
	From: 0001-05-1010-000-10007 = Organized Employees	40,000	
	To: 0001-05-1000-000-10008 = Supervisory - Organized		40,000
#3	Sheriff - Uniform Patrol		
	From: 0001-05-1061-000-10001 = Appointed Deputies	22,000	
	To: 0001-05-1000-000-10007 = Organized Employees		22,000
#4	Sheriff - Uniform Patrol		
	From: 0001-05-1061-000-10400 = Overtime	8,250	
	To: 0001-05-1000-000-10400 = Overtime		8,250
#4	Sheriff - Civil Division		
	From: 001-1063-410-1014 = Organized Employees	8,250	
	To: 0001-1002-410-1019 = Overtime		8,250
#5	Sheriff - Uniform Patrol		
	From: 0001-05-1061-000-10425 = Standby Pay	2,738	
	To: 0001-05-1000-000-10425 = Standby Pay		2,738
#6	Sheriff - Uniform Patrol		
	From: 0001-05-1540-000-10007 = Organized Employees	50,000	
	To: 0001-05-1000-000-10007 - Organized Employees		50,000

<b>#7</b>	Sheriff - Uniform Employees		
	From : 0011-05-1000-000-10008 = Supervisory -Organized	40,000	
	To: 0001-05-1060-000-10007 = Organized Employees		40,000
<b>#8</b>	Sheriff - Administration		
	From: 0001-05-1060-000-44600 = Repair & Maintenance - Radios	10,000	
	To: 0001-05-1060-000-44000 = Repair & Maintenance - MV		10,000
<b>#9</b>	Sheriff Administration		
	From: 0001-05-1050-000-10001 = Appointed Deputies	44000	
	To: 0001-05-106-000-10001 = Appointed Deputies		44000
<b>#10</b>	Sheriff - Administration		
	From: 0001-05-1050-000-10004 = Supervisory	25,000	
	To: 0001-05-1060-000-10004 = Supervisory		25,000



# **WOODBURY COUNTY SHERIFF'S OFFICE BUDGET AMENDMENT 2020**

## **REQUESTS:**

~~Please add \$51,163.36 to 0001-05-1000-000-10007~~

~~Please add \$17,693.16 to 0001-05-1000-000-11300~~

~~Please add \$3730.37 to 0001-05-1000-000-11000~~

~~Please add \$4,865.64 to 0001-05-1000-000-11100~~

~~Please add \$352.44 to 0001-05-1000-000-11702~~

~~Please add \$260.93 to 0001-05-1000-000-11703~~

~~Please add \$38.40 to 0001-05-1000-000-11701~~

~~Please add \$425 to 0001-05-1000-000-11400~~

~~Revenue will be from cash reserves. This is for a new deputy position that was approved after the budget was set.~~

Please move \$23,000 from 0002-05-1520-000-10400 to 0001-05-1000-000-10007

Please move \$40,000 from 0001-05-1010-000-10007 to 0001-05-1000-000-10008

Please move \$22,000 from 0001-05-1061-000-10001 to 0001-05-1000-000-10007

Please move \$8,250 from 0001-05-1061-000-10400 to 0001-05-1000-000-10400

Please move \$2,738 from 0001-05-1061-000-10425 to 0001-05-1000-000-10425

Please move \$50,000 from 0001-05-1540-000-10007 to 0001-05-1000-000-10007

Please move \$40,000 from 0011-05-1000-000-10008 to 0001-05-1000-000-10007

Please move \$10,000 from 0001-05-1060-000-44600 to 0001-05-1060-000-44000

Please move \$44,000 from 0001-05-1050-000-10001 to 0001-05-1060-000-10001

Please move \$25,000 from 0001-05-1050-000-10004 to 0001-05-1060-000-10004

COUNTY NAME:	NOTICE OF PUBLIC HEARING AMENDMENT OF CURRENT COUNTY BUDGET	CO NO:
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The County Board of Supervisors will conduct a public hearing on the proposed amendment to the current County budget as follows:

Meeting Date: June 23, 2020	Meeting Time: 4:45 p.m.	Meeting Location: Board of Supervisors Meeting Room
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At the public hearing any resident or taxpayer may present objections to, or arguments in favor of, the proposed amendment. An approved budget amendment is required in order to permit increases in any class of expenditures as last certified or last amended.

County Telephone No.: 712-234-2910	For Fiscal Year Ending: 6/30/2020
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Iowa Department of Management Form 653 A-R Sheet 1 of 2 (Publish) (revised 05/01/14)	Total Budget as Certified or Last Amended	Proposed Current Amendment	Total Budget After Current Amendment
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>			
Taxes Levied on Property	1 31,896,478		31,896,478
Less: Uncollected Delinquent Taxes - Levy Year	2		0
Less: Credits to Taxpayers	3 1,281,051		1,281,051
Net Current Property Taxes	4 30,615,427	0	30,615,427
Delinquent Property Tax Revenue	5 7,405		7,405
Penalties, Interest & Costs on Taxes	6 369,500		369,500
Other County Taxes/TIF Tax Revenues	7 7,053,324		7,053,324
Intergovernmental	8 10,368,026		10,368,026
Licenses & Permits	9 54,750		54,750
Charges for Service	10 2,742,485	16,000	2,758,485
Use of Money & Property	11 386,553		386,553
Miscellaneous	12 1,768,150	1,760	1,769,910
<b>Subtotal Revenues</b>	13 53,365,620	17,760	53,383,380
Other Financing Sources:			
General Long-Term Debt Proceeds	14 1,767,856		1,767,856
Operating Transfers In	15 9,226,134		9,226,134
Proceeds of Fixed Asset Sales	16		0
<b>Total Revenues &amp; Other Sources</b>	17 64,359,610	17,760	64,377,370
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>			
Operating:			
Public Safety & Legal Services	18 19,599,933	153,176	19,753,109
Physical Health & Social Services	19 5,603,015		5,603,015
Mental Health, ID & DD	20 4,478,207		4,478,207
County Environment & Education	21 3,815,373		3,815,373
Roads & Transportation	22 8,881,404	1,615,000	10,496,404
Government Services to Residents	23 2,598,275	132,000	2,730,275
Administration	24 6,469,419	20,000	6,489,419
Nonprogram Current	25 874,060		874,060
Debt Service	26 1,440,523		1,440,523
Capital Projects	27 4,436,581	2,385,000	6,821,581
<b>Subtotal Expenditures</b>	28 58,196,790	4,305,176	62,501,966
Other Financing Uses:			
Operating Transfers Out	29 9,226,134		9,226,134
Refunded Debt/Payments to Escrow	30		0
<b>Total Expenditures &amp; Other Uses</b>	31 67,422,924	4,305,176	71,728,100
<b>Excess of Revenues &amp; Other Sources over (under) Expenditures &amp; Other Uses</b>	32 (3,063,314)	(4,287,416)	(7,350,730)
Beginning Fund Balance - July 1,	33 14,521,849		14,521,849
Increase (Decrease) in Reserves (GAAP Budgeting)	34		0
Fund Balance - Nonspendable	35		0
Fund Balance - Restricted	36		0
Fund Balance - Committed	37		0
Fund Balance - Assigned	38		0
Fund Balance - Unassigned	39 11,458,535	(4,287,416)	7,171,119
<b>Total Ending Fund Balance - June 30,</b>	40 11,458,535	(4,287,416)	7,171,119

Explanation of changes:  
Unanticipated Expenses and Special Elections

**Woodbury County**  
**FY 2020 Budget Amendment #1**  
**June 23, 2020**

County Fund

<u>Item#</u>	<u>Dept./Div. Name</u>	<u>Dept./Div. Appropriation Change</u>	<u>Budget</u>	<u>Funding</u>
		<u>Source of Revenue</u>	<u>Increase</u>	<u>Source</u>
<b>General Basic Fund:</b>				
<b>#1</b>	Sheriff - Uniform Patrol			
	0001-05-1000-000-10007 = Organized Employees		51,163	
	0001-05-1000-000-11000 = FICA - Cnty Contribution		3,730	
	0001-05-1000-000-11100 = Ipers - Cnty Contribution		4,866	
	0001-05-1000-000-11300 = Employee Hospitalization		17,694	
	0001-05-1000-000-11701 = Life Insurance		38	
	0001-05-1000-000-11702 = Dental Insurance		352	
	0001-05-1000-000-11703 = LTD Insurance		261	
	0001-05-1000-000-11400 = Allowances - Taxable		425	
	Cash Reserves		78,529	78,529
<b>#2</b>	County Medical Examiner			
	0001-28-1110-000-35200 = Ambulance Assistance		7,000	
	0001-28-1110-000-42801 = Medical Fees		20,000	
	0001-28-1110-000-42802 = Medical Services		10,000	
	Cash Reserves		37,000	37,000
<b>#3</b>	Conservation - Parks & Conservation			
	0001-22-6110-000-29301 = Arms/Ammunition		1,867	
	0001-22-6110-000-42200 = School of Instruction		8,530	
	0001-22-6110-000-44400 = Repairs & Maintenance - EQ		8,000	
	000-4-22-6100-70007 = Gun Program			1,760
	Cash Reserves			16,637
<b>#4</b>	Conservation - Nature Center			
	0001-22-6123-000-44901 = Repairs & Maintenance		3,250	
	Cash Reserves			3,250
<b>#5</b>	Supervisors - Board Expense			
	001-9001-490-4202 = Audit Expense		20,000	
	Cash Reserve			20,000

**General Supplemental**

<b>#6</b>	Emergency Services		
	0002-41-1200-000-10400 = Overtime	4,000	
	0002-41-1200-000-44000 = Repairs & Maintenance - MV	<u>4,000</u>	
	0002-1-41-1200-51001 = Ambulance Assistance		8,000
<b>#7</b>	Elections - School Elections		
	0002-40-8010-000-40200 = Typing, Printing and Binding	3,000	
	0002-40-8010-000-41200 = Postage & Mailing	13,000	
	0002-40-8010-000-42000 = Billable Temps	6,000	
	0002-40-8010-000-48200 = Election Officials	<u>3,000</u>	
	Cash Reserve		25,000
<b>#8</b>	Elections - Special Elections		
	0002-40-8011-000-26000 = Stationary/Forms/General Office	3,000	
	0002-40-8011-000-40000 = Official Publications	2,000	
	0002-40-8011-000-40200 = Typing/Printing & Binding	13,500	
	0002-40-8011-000-41200 = Postage & Mailing	40,000	
	0002-40-8011-000-41300 = Employee Mileage	2,500	
	0002-40-8011-000-42000 = Billable Temps.	14,000	
	0002-40-8011-000-42200 = School of Instruction	2,000	
	0002-40-8011-000-45600 Rentals: Polling Places	1,000	
	0002-40-8011-000-48200 = Election Officials	<u>22,000</u>	
	Cash Reserve & Reimbursements		100,000
<b>#9</b>	Elections - City Primaries		
	0002-40-8013-000-41200 = Postage & Mailings	5,200	
	0002-40-8013-000-48200 = Election Officials	<u>1,800</u>	
	Cash Reserve		7,000

**Secondary Roads**

<b>#10</b>	Secondary Roads		
	0020-20-0200-320-62000 = Construction	1,200,000	
	0020-20-7014-254-42300 = Bridge Inspection	65,000	
	0020-20-7111-467-21100 = PCC Repairs	200,000	
	0020-20-7113-461-21200 = Granular	550,000	
	0021-20-0200-352-44800 = Construction	1,185,000	
	0022-20-7110-454-62203 = FEMA 4421	<u>800,000</u>	
	Cash Reserve, FEMA & Carryover Reserves		4,000,000

**Emergency Paramedic Services**

<b>#11</b>	Emergency Services Paramedics		
	0029-36-1200-000-10400 = Overtime	4,000	
	0029-36-1200-000-29100 = Medical & Lab Supplies	<u>4,000</u>	
	0002-1-41-1200-51001 = Ambulance Assistance		<u>8,000</u>

Grand Total of Budget Increases		<u>4,305,176</u>	<u>4,305,176</u>
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**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 5/21/2020 Weekly Agenda Date: 5/26/2020

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nagra, County Engineer

**WORDING FOR AGENDA ITEM:**

Award quotes for two new motor graders for the secondary road department

**ACTION REQUIRED:**

- Approve Ordinance
- Approve Resolution
- Approve Motion
- Public Hearing
- Other: Informational
- Attachments

**EXECUTIVE SUMMARY:**

The county annually takes bids for new equipment to maintain its fleet of road maintenance vehicles. The county received quotations for two new all wheel drive motor graders for purchase on May 19th.

**BACKGROUND:**

The county owns 21 motor graders. Twenty have territory assignments and one serves as a spare motor grader. Typically we update one or two motor graders per year. This year the motor graders replace aging machines in the Merville and Hornick districts. The county engineer has reviewed the quotes and is making a recommendation for purchase.

**FINANCIAL IMPACT:**

The purchases are paid for with Woodbury County local secondary road funds.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

- 1) Recommend that the board accept the quote from Murphy Tractor for one new 772G motor grader to replace motor grader number 517 for a net price of \$259,800.
- 2) Recommend that the board accept the quote from Ziegler Equipment for one new 140LVR motor grader to replace motor grader number 213 for a net price of \$284,416.

**ACTION REQUIRED / PROPOSED MOTION:**

- 1) Motion that the board accept the quote from Murphy Tractor for one new 772G motor grader to replace motor grader number 517 for a net price of \$259,800.
- 2) Motion that the board accept the quote from Ziegler Equipment for one new 140LVR motor grader to replace motor grader number 213 for a net price of \$284,416.

2020 or 2021 Motor Grader bid tabulations

May 19, 2020

	Murphy Tractor 4900 Harbor Drive Sioux City, IA 51102	Murphy Tractor 4900 Harbor Drive Sioux City, IA 51102	Ziegler Equipment 5300 Harbor Drive Sioux City, IA 51111	Ziegler Equipment 5300 Harbor Drive Sioux City, IA 51111
	#213	#517	#213	#517
Trade In Machine	2008 John Deere 770D	2003 Caterpillar 140H	2008 John Deere 770D	2003 Caterpillar 140H
Brand Name & Model	John Deere 772G	John Deere 772G	CAT 140LVR	CAT 140LVR
Purchase Price of Machine	\$ 316,800.00	\$ 316,800.00	\$ 325,916.00	\$ 325,916.00
Less Trade	\$ 37,000.00	\$ 57,000.00	\$ 41,500.00	\$ 50,000.00
Options:				
Push Blade (2)				
Net Price of Machine	\$ 279,800.00	\$ 259,800.00	\$ 284,416.00	\$ 275,916.00
	Murphy Tractor 4900 Harbor Drive Sioux City, IA 51102	Ziegler Equipment 5300 Harbor Drive Sioux City, IA 51111		
Options:				
Push Blade (2)	\$ 11,950.00	\$ 14,836.80		

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 5/21/2020 Weekly Agenda Date: 5/26/2020

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Consider approval of Iowa DOT Budget Amendment for FY 2020

**ACTION REQUIRED:**

- Approve Ordinance
- Approve Resolution
- Approve Motion
- Public Hearing
- Other: Informational
- Attachments

**EXECUTIVE SUMMARY:**

Due to unanticipated revenues, flooding and projects in the construction program that carried from FY 2019 into FY 2020, an amendment to the county secondary road budget is necessary.

**BACKGROUND:**

The Board of Supervisors approved the FY 2020 county secondary road budget for Iowa DOT in April 2019. Following approval of that budget, project carryover from FY 2019 to FY 2020 required changes to the construction and maintenance line items require amending the FY 2020 budget. The department also adjusted maintenance items to address flooding in March 2019.

**FINANCIAL IMPACT:**

This budget reports to the Iowa DOT planned expenditures and income for the secondary road department, as adjusted following the closure of FY 2019. Projects added to the county construction program and carried over from the prior fiscal year require adjustment to budget line items.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

I recommend approval of the FY 2020 Woodbury County Secondary Road Department Budget Amendment to be submitted to the Iowa DOT.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to approve the FY 2020 Woodbury County Secondary Road Department Budget Amendment no. 1.

Iowa Department of Transportation  
**SECONDARY ROADS BUDGET**

County: **Woodbury County**  
Fiscal Year: **2020**  
Version: **1**

**COUNTY CERTIFICATION**

This Secondary Road Budget was adopted by the Board of Supervisors on \_\_\_\_\_

Date

**ATTESTED**

\_\_\_\_\_  
County Auditor

\_\_\_\_\_  
Date

\_\_\_\_\_  
County Engineer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chairperson, Board of Supervisors

\_\_\_\_\_  
Date

**IOWA DOT BUDGET APPROVALS**

Recommended Approval: \_\_\_\_\_

OLS Reviewer

\_\_\_\_\_  
Date

Approval: \_\_\_\_\_

Director of Local Systems

\_\_\_\_\_  
Date



## SECONDARY ROADS BUDGET

		Actual Receipts Prior Years		Estimated Receipts	
		2 <sup>nd</sup> Prior	1 <sup>st</sup> Prior	Current	Next
		FY 2017	FY 2018	FY 2019	FY 2020
1. County Auditor's Beginning Balance		\$3,508,015.98	\$4,383,406.12	\$5,393,812.00	\$4,428,623.00
Receipts from Property Tax Levies	<b>1.13614</b> Dollars on all taxable property in county except on property within cities and towns. (Max. \$3.00375)	\$2,475,380.81	\$2,328,000.00	\$1,176,584.00	\$1,450,000.00
	<b>0.00000</b> Dollars on all taxable property in the county. (Max. \$0.16875)				
2A. Local Option Sales Tax		\$2,364,742.99	\$2,063,693.72	\$2,216,319.00	\$2,056,000.00
3. Regular Road Use Tax Received	(Doesn't include transfer of local R.U.T. to FM account for const. on FM routes)	\$5,482,082.14	\$5,241,381.41	\$5,293,224.00	\$5,079,068.00
3b. Amount for 306.4(a3)	(Senate File 451 - FM Ext. in City <=500)	\$58,409.19	\$60,030.74	\$55,857.00	\$57,165.00
3c. Time 21		\$531,854.66	\$799,872.49	\$778,622.00	\$703,191.00
4. RISE Funds		\$493,770.32	\$711,503.46	\$0.00	\$0.00
5. FA Bridge Replacement Funds		\$36,732.27	\$94,522.03	\$131,829.00	\$750,000.00
5a. SWAP Bridge Replacement Funds		\$0.00	\$0.00	\$0.00	\$0.00
6. Proposed transfer of FM funds to Local Secondary Fund.(Section 309.10)		\$0.00	\$0.00	\$0.00	\$0.00
7. Tax Refunds (-) and/or Credits (+).(Section 309.10 - Code of Iowa)		\$6,315.05	\$0.00	\$6,355.00	\$0.00
8. Miscellaneous Receipts  <i>Donations, sale of used materials, Special Assessments, etc</i>  <i>Itemized for 2020</i>	fema	\$6,618.78	\$105,037.93		\$1,310,500.00
	Misc Receipts			\$68,438.00	\$194,000.00
	All Other	\$1,764,229.96	\$106,872.77		
9. Total Miscellaneous Receipts		\$1,770,848.74	\$211,910.70	\$68,438.00	\$1,504,500.00
10. TOTAL RECEIPTS		\$16,728,152.15	\$15,894,320.67	\$15,121,040.00	\$16,028,547.00
11. Road Use Tax Funds or other local funds not transferred to Secondary Roads to be transferred to FM fund for construction.		0	0	\$0.00	\$0.00

## SECONDARY ROADS BUDGET

	Actual Expenditures Prior Years		Estimated Expenditures	
	Prior 2	Prior 1	Current	Next
	FY 2017	FY 2018	FY 2019	FY 2020
<b>70X * Administration and Engineering</b>				
700 Administration Expenditures	\$274,909.69	\$272,660.90	\$248,330.00	\$312,500.00
701 Engineering Expenditures	\$746,501.20	\$751,514.84	\$797,448.00	\$898,300.00
<b>TOTAL ADMINISTRATION AND ENGINEERING</b>	<b>\$1,021,410.89</b>	<b>\$1,024,175.74</b>	<b>\$1,045,778.00</b>	<b>\$1,210,800.00</b>
<b>020* Construction</b>				
Adjusted Construction Program Expenditures (300) on FM and Local Sec. Roads <i>(With other than FM funds —See Accomplishment Year projects)</i>	\$3,793,237.25	\$1,726,765.59	\$1,537,020.00	\$4,500,000.00
<b>71X* Roadway Maintenance</b>				
710 Bridges and Culverts (420, 430)	\$672,119.29	\$376,306.71	\$355,798.00	\$319,758.00
711 Roads (4250, 460, 480)	\$3,255,402.18	\$3,542,507.54	\$3,576,428.00	\$3,832,200.00
712 Snow and Ice Control (520)	\$340,266.01	\$533,302.16	\$570,692.00	\$458,700.00
713 Traffic Controls (590)	\$323,652.87	\$256,782.31	\$263,055.00	\$337,400.00
714 Road Clearing (490)	\$289,776.43	\$244,865.34	\$318,337.00	\$285,100.00
<b>TOTAL ROADWAY MAINTENANCE</b>	<b>\$4,881,216.78</b>	<b>\$4,953,764.06</b>	<b>\$5,084,310.00</b>	<b>\$5,233,158.00</b>
<b>72X * General Roadway</b>				
720 New Equipment (610)	\$826,134.00	\$812,368.98	\$869,048.00	\$962,000.00
721 Equipment Operations (620, 630, 650)	\$1,605,345.02	\$1,665,766.59	\$1,901,160.00	\$1,806,200.00
722 Tools, Materials and Supplies (655, 660, 670, 680, 690)	\$129,859.46	\$97,024.14	\$102,800.00	\$142,000.00
723 Real Estate and Buildings (800)	\$87,542.63	\$220,643.76	\$152,301.00	\$180,000.00
<b>TOTAL GENERAL ROADWAY</b>	<b>\$2,648,881.11</b>	<b>\$2,795,803.47</b>	<b>\$3,025,309.00</b>	<b>\$3,090,200.00</b>
<b>TOTAL EXPENDITURES (70X + 020 + 71X + 72X)</b>	<b>\$12,344,746.03</b>	<b>\$10,500,508.86</b>	<b>\$10,692,417.00</b>	<b>\$14,034,158.00</b>
County Auditor's balance at end of fiscal year	\$4,383,406.12	\$5,393,811.81	\$4,428,623.00	\$1,994,389.00
<b>TOTAL</b> (Must equal receipts) [Does not include transfer of Road Use Tax to FM Fund]	<b>\$16,728,152.15</b>	<b>\$15,894,320.67</b>	<b>\$15,121,040.00</b>	<b>\$16,028,547.00</b>