



**NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS  
(SEPTEMBER 22, 2020) (WEEK 39 OF 2020)**

Live streaming at:  
<https://www.youtube.com/user/woodburycountyiowa>

Agenda and Minutes available at:  
[www.woodburycountyiowa.gov](http://www.woodburycountyiowa.gov)

**Live telephonic access at: 712-224-6014**

Rocky L. De Witt  
253-0421  
[rdewitt@woodburycountyiowa.gov](mailto:rdewitt@woodburycountyiowa.gov)

Marty J. Pottebaum  
251-1799  
[mpottebaum@woodburycountyiowa.gov](mailto:mpottebaum@woodburycountyiowa.gov)

Keith W. Radig  
560-6542  
[kradig@woodburycountyiowa.gov](mailto:kradig@woodburycountyiowa.gov)

Matthew A. Ung  
490-7852  
[matthewung@woodburycountyiowa.gov](mailto:matthewung@woodburycountyiowa.gov)

Justin Wright  
899-9044  
[jwright@woodburycountyiowa.gov](mailto:jwright@woodburycountyiowa.gov)

You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held September 22, 2020 at **4:30 p.m.** in the basement of the courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. If you wish to speak on an item, please follow the seven participation guidelines adopted by the Board.

1. Anyone may address the Board on any agenda item after initial discussion by the Board.
2. Speakers will approach the microphone one at a time and be recognized by the Chair.
3. Speakers will give their name, their address, and then their statement.
4. Everyone will have an opportunity to speak. Therefore, your remarks may be limited to three minutes on any one item.
5. At the beginning of the discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action.
6. Any concerns or questions you may have which do not relate directly to a scheduled item on the agenda will also be heard under the first or final agenda item "Citizen Concerns."
7. For the benefit of all in attendance, please silence cell phones and other devices while in the Board Chambers.

---

---

**AGENDA**

**4:30 p.m.** Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence

- |                           |             |
|---------------------------|-------------|
| 1. Citizen Concerns       | Information |
| 2. Approval of the agenda | Action      |

**Consent Agenda**

**Items 3 through 6 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.**

3. Approval of the minutes of the September 15, 2020 meeting
4. Approval of claims
5. Board Administration – Karen James  
Approval of resolution for a tax abatement for the Boys and Girls Clubs of Sioux City Inc.
6. Human Resources – Melissa Thomas  
Approval of Memorandum of Personnel Transactions

## End Consent Agenda

- |                                                                                                       |             |
|-------------------------------------------------------------------------------------------------------|-------------|
| 7. Secondary Roads – Mark Nahra                                                                       |             |
| a. Approval of resolution establishing weight limits on the listed county bridges                     | Action      |
| b. Receive bids for PCC Patching and return them to the county engineer for review and recommendation | Action      |
| c. Award bid if low quote is clearly determined by bid results                                        | Action      |
| 8. Reports on Committee Meetings                                                                      | Information |
| 9. Citizen Concerns                                                                                   | Information |
| 10. Board Concerns                                                                                    | Information |

## ADJOURNMENT

*Subject to Additions/Deletions*

## CALENDAR OF EVENTS

- TUE., SEP. 22 2:00 p.m.** Decat Board Meeting, Western Hills AEA, Room F
- WED., SEP. 23 2:30 p.m.** Rolling Hills Community Services Region Governance Board Meeting
- THU., SEP. 24 10:15 a.m.** Siouxland Regional Transit Systems (SRTS) Board Meeting, Location TBD
- 11:15 a.m.** Western Iowa Community Improvement Regional Housing Trust Fund: Location TBD
- 1:30p.m.** SIMPCO – Community & Economic Development, Location TBD
- MON., SEP. 28 6:00 p.m.** Zoning Commission Meeting, First Floor Boardroom
- THU., OCT. 1 10:00 a.m.** COAD Meeting, The Security Institute
- MON., OCT. 5 6:00 p.m.** Board of Adjustment meeting, First Floor Boardroom
- TUE., OCT. 6 4:45 p.m.** Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
- WED., OCT. 7 12:00 p.m.** District Board of Health Meeting, 1014 Nebraska St.
- THU., OCT. 8 12:00 p.m.** SIMPCO Board of Directors, 1122 Pierce St.
- 4:00 p.m.** Conservation Board Meeting, Bigelow Park/Brown's Lake
- SAT., OCT. 10 12:00 p.m.** SIMPCO Regional Policy & Legislative Affairs Committee, Location TBD
- WED., OCT. 14 8:05 a.m.** Woodbury County Information Communication Commission, First Floor Boardroom
- 10:00 a.m.** STARComm Board Meeting, The Security Institute, WIT Campus
- THU., OCT. 15 4:30 p.m.** Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
- FRI., OCT. 16 12:00 p.m.** Siouxland Human Investment Partnership Board Meeting Northwest AEA, Room G
- WED., OCT. 21 12:00 p.m.** Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
- 10:00 a.m.** Siouxland Center for Active Generations Board of Directors Meeting, 313 Cook St.
- THU., OCT. 22 11:00 a.m.** Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce
- MON., OCT. 26 6:00 p.m.** Zoning Commission Meeting, First Floor Boardroom
- TUE., OCT. 27 2:00 p.m.** Decat Board Meeting, Western Hills AEA, Room F
- WED., OCT. 28 2:30 p.m.** Rolling Hills Community Services Region Governance Board Meeting

**Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.**

*Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.*

September 15, 2020, THIRTY-EIGHTH MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS

The Board of Supervisors met on Tuesday, September 15, 2020 at 3:30 p.m. Board members present were Pottebaum, Radig, De Witt, Ung, and Wright. Staff members present were Karen James, Board Administrative Assistant, Melissa Thomas, HR Director, Dennis Butler, Budget/Tax Analyst, and Patrick Gill, Auditor/Clerk to the Board.

- 1. Motion by Ung second by De Witt to go into closed session per Iowa Code Section 21.5(1)(c). Carried 5-0 on roll-call vote.

Motion by Ung second by De Witt to go out of closed session per Iowa Code Section 21.5(1)(c). Carried 5-0 on a roll-call vote.

The regular meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.

- 2. There were no citizen concerns.
- 3. Motion by Ung second by De Witt to approve the agenda for September 15, 2020, Carried 5-0. Copy Filed.

Motion by De Witt second by Ung to approve the following items by consent:

- 4. To approve minutes of the September 8, 2020 meeting. Copy filed.
- 5. To approve the claims totaling \$458,745.16. Copy filed.
- 6. To receive the Juvenile Detention August population report. Copy filed.
- 7a. To approve the separation of David Lacy, Custodian, Building Services Dept., effective 09-10-20. Resignation. Copy filed.
- 7b. To approve and authorize the Chairperson to sign the Authorization to initiate the hiring process for (2) Temporary Equipment Operators, Secondary Roads Dept. Wage Plan: \$24.01/hour. Copy filed.
- 7c. To approve the signing of the AFSCME Juvenile Detention MOU. Copy filed.

Carried 5-0.

- 8a. A public hearing was held at 4:35 p.m. for the sale of parcel #894721379009, 1523 Nebraska St. The Chairperson called on anyone wishing to be heard.

Motion by Ung second by Radig to close the public hearing. Carried 5-0.

Motion by Ung second by De Witt to approve and authorize the Chairperson to sign a Resolution for the sale of real estate parcel #894721379009, 1523 Nebraska St., to Rosalba Origel, 408 Gill Lane, South Sioux City NE, for \$250.00 plus recording fees. Carried 5-0.

RESOLUTION OF THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA RESOLUTION #13,059

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa, that the offer at public auction of:

By Rosalba Origel in the sum of Two Hundred Fifty Dollars & 00/100 (\$250.00)-----dollars.

For the following described real estate, To Wit:

**Parcel #894721379009**

**The North Fifty Feet (N 50') of Lot Four (4) in Block Seven (7), Higman's Addition to City of Sioux City, Woodbury County, Iowa  
(1523 Nebraska Street)**

Now and included in and forming a part of the City of Sioux City, Iowa, the same is hereby accepted: said Amount being a sum LESS than the amount of the general taxes, interests, costs and penalties against the said Real Estate.

**BE IT RESOLVED** that payment is due by close of business on the day of passage of this resolution or this sale is null and void and this resolution shall be rescinded.

**BE IT RESOLVED** that per Code of Iowa Section 569.8(3 & 4), a parcel the County holds by tax deed shall not be assessed or taxed until transferred and upon transfer of a parcel so acquired gives the purchaser free title as to previously levied or set taxes. Therefore, the County Treasurer is requested to abate any taxes previously levied or set on this parcel(s).

**BE IT FURTHER RESOLVED** that the Chairman of this Board be and he is hereby authorized to execute a Quit Claim Deed for the said premises to the said purchaser.

**SO DATED** this 15<sup>th</sup> Day of September, 2020.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

8b. A public hearing was held at 4:37 p.m. for the sale of parcel #894432107011, 27 Pearl St. The Chairperson called on anyone wishing to be heard.

Motion by Ung second by De Witt to close the public hearing. Carried 5-0.

Motion by Ung second by Pottebaum to approve and authorize the Chairperson to sign a Resolution for the sale of real estate parcel #894432107011, 27 Pearl St., to John and Marla Crichton, P.O. Box 266, Merville, IA, for \$200.00 plus recording fees. Carried 5-0.

**RESOLUTION OF THE BOARD  
OF SUPERVISORS OF WOODBURY COUNTY, IOWA  
RESOLUTION #13,060**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa, that the offer at public auction of:

**By John and Marla Crichton** in the sum of **Two Hundred Dollars & 00/100 (\$200.00)**-----  
-----dollars.

For the following described real estate, To Wit:

**Parcel #894432107011**

**The South 104 feet of the East 34 feet of Lot 5 and the South 104 feet of Lot 6 in Block 3, Jones First Addition, City of Merville in the County of Woodbury and State of Iowa  
(27 Pearl Street)**

Now and included in and forming a part of the City of Sioux City, Iowa, the same is hereby accepted: said Amount being a sum LESS than the amount of the general taxes, interests, costs and penalties against the said Real Estate.

**BE IT RESOLVED** that payment is due by close of business on the day of passage of this resolution or this sale is null and void and this resolution shall be rescinded.

**BE IT RESOLVED** that per Code of Iowa Section 569.8(3 & 4), a parcel the County holds by tax deed shall not be assessed or taxed until transferred and upon transfer of a parcel so acquired gives the purchaser free title as to previously levied or set taxes. Therefore, the County Treasurer is requested to abate any taxes previously levied or set on this parcel(s).

**BE IT FURTHER RESOLVED** that the Chairman of this Board be and he is hereby authorized to execute a Quit Claim Deed for the said premises to the said purchaser.

**SO DATED** this 15<sup>th</sup> Day of September, 2020.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

8c. A public hearing was held at 4:39 p.m. for the sale of parcel #894729285001, 320 W. 6<sup>th</sup> St. The Chairperson called on anyone wishing to be heard.

Motion by Ung second by De Witt to close the public hearing. Carried 5-0.

Motion by Ung second by Radig to approve and authorize the Chairperson to sign a Resolution for the sale of real estate parcel #894729285001, 320 W. 6<sup>th</sup> St., to Salvador Palmillas, 518 Market St., Sioux City, IA, for \$213.00 plus recording fees. Carried 5-0.

**RESOLUTION OF THE BOARD  
OF SUPERVISORS OF WOODBURY COUNTY, IOWA  
RESOLUTION #13,061**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa, that the offer at public auction of:

**By Salvador Palmillas** in the sum of Two Hundred Thirteen Dollars & 00/100 (\$213.00)-----  
-----dollars.

For the following described real estate, To Wit:

**Parcel #894729285001**  
**West 1/3 of Lot 1, Block 26 in Sioux City Addition, City of Sioux City and Woodbury County, Iowa**  
**(320 W. 6<sup>th</sup> Street)**

Now and included in and forming a part of the City of Sioux City, Iowa, the same is hereby accepted: said Amount being a sum LESS than the amount of the general taxes, interests, costs and penalties against the said Real Estate.

**BE IT RESOLVED** that payment is due by close of business on the day of passage of this resolution or this sale is null and void and this resolution shall be rescinded.

**BE IT RESOLVED** that per Code of Iowa Section 569.8(3 & 4), a parcel the County holds by tax deed shall not be assessed or taxed until transferred and upon transfer of a parcel so acquired gives the purchaser free title as to previously levied or set taxes. Therefore, the County Treasurer is requested to abate any taxes previously levied or set on this parcel(s).

**BE IT FURTHER RESOLVED** that the Chairman of this Board be and he is hereby authorized to execute a Quit Claim Deed for the said premises to the said purchaser.

**SO DATED** this 15<sup>th</sup> Day of September, 2020.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

9a. Motion by De Witt second by Radig to approve the plans for project #L-B(C274)—73-97. Carried 5-0. Copy filed.

- 9b. Motion by Ung second by De Witt to approve the contract and bond with Dixon Construction for the replacement of the 200<sup>th</sup> Street bridge for \$973,940.25 and authorize the Chairperson to sign a Resolution designation and authorization for electronic signature by County Engineer. Carried 5-0.

**DESIGNATION AND AUTHORIZATION FOR ELECTRONIC SIGNATURE RESOLUTION  
RESOLUTION #13,062**

**WHEREAS:** The Board of Supervisors has approved the contracts and bonds and is directing the County Engineer to electronically sign the contracts and bonds for the following project:

**BROS-SWAP-CO97(140)—SE-97  
Bridge Replacement Project – Bridge H-203 on 200<sup>th</sup> Street**

**NOW, THEREFORE, BE IT RESOLVED** by the Woodbury County Board of Supervisors have approved contracts and bonds and that the County Engineer is directed to electronically sign the contracts and bonds for the above captioned project.

**Passed and approved this 15<sup>th</sup> day of September, 2020.**

WOODBURY COUNTY BOARD OF SUPERVISORS

Copy filed.

- 10a. Motion by Radig second by Ung to approve the grant application for Local Government Relief Fund provided by the CARES Act. Carried 5-0. Copy filed.
- 10b. Motion by Ung second by Radig to appoint Deputy Auditor Michelle Skaff as the fiscal representative for Woodbury County. Carried 5-0. Copy filed.
- 10c. Motion by Ung second by Pottebaum to approve to opt out of the social security deferment option. Carried 5-0. Copy filed.
11. The Board heard reports on committee meetings.
12. There were no citizen concerns.
13. Board concerns were heard.

The Board adjourned the regular meeting until September 22, 2020.

Meeting sign in sheet. Copy filed.

**Karen James**

---

**From:** Keith Radig  
**Sent:** Monday, September 14, 2020 7:24 PM  
**To:** Karen James; Heather Satterwhite; Matthew A. Ung  
**Subject:** Fw: Boys and Girls Club Property Taxes  
**Attachments:** doc02365420200911153116.pdf

So I'm pretty sure we've done this before, but I dont really remember the process on this. Do we just put it on the agenda?  
Keith

---

**From:** Casey Mills <cmills@mspinsurance.com>  
**Sent:** Monday, September 14, 2020 1:38 PM  
**To:** Keith Radig <kradig@woodburycountyiowa.gov>  
**Cc:** ebensen bgcsiouxland.org <ebensen@bgcsiouxland.org>; Beau Braunger <beau@naiunited.com>  
**Subject:** Boys and Girls Club Property Taxes

Keith- Hope you're doing well. I'm contacting you in my capacity as a Boys and Girls Club of Siouxland board member. As you'll see from the trailing information below, we acquired 823 Pearl Street in 2019 and shortly thereafter began remodeling the space. Our executive director Eldon Bensen filed for the tax exemption and it was later granted, though it looks like we're still on the tax liability incurred in 19-20 and paid in '20-'21.

Is it possible to pull forward the approved exemption to avoid the ~\$3,000 in property taxes? I seem to remember that you could get on the Board agenda and someone representing the organization could ask for an exemption. Is that still the case?

Thanks Keith, appreciate your help.

Casey Mills  
Mills-Shellhammer-Puetz & Associates  
117 Pierce Street, Suite 200  
Sioux City, Iowa 51101  
(P) 712-258-2580 (C) 515-371-5815



**Confidentiality Notice:** The information in this e-mail, including any attachments, is for the sole use of the intended recipient and may contain confidential and privileged information. Any unauthorized review, use disclosure, distribution or similar action is prohibited. If you are not the intended recipient, please contact the sender and delete all copies of the original message immediately.

---

**From:** ebensen bgcsiouxland.org <ebensen@bgcsiouxland.org>  
**Sent:** Friday, September 11, 2020 4:27 PM



**To:** Alex Kent <DAKpropools@gmail.com>; Beau Braunger (bbraunger@unitedcommercialrealestate.com) <bbraunger@unitedcommercialrealestate.com>; Breanna Wren <breanna.wren@tyson.com>; Casey Mills <cmills@mspinsurance.com>; Dan Deboest <ddeboest@bank-northwest.com>; Douglas Skinner (doug45skinner@gmail.com) <doug45skinner@gmail.com>; ebensen bgcsiouxland.org <ebensen@bgcsiouxland.org>; Eric Hoak (erichoak@myunitedagent.com) <erichoak@myunitedagent.com>; Jim@bigsoo.com; John.olson@noveltymachine.com; JP Persinger <jp.persinger@wilsontrailer.com>; Karen Shattuck <karensfattuck10@hotmail.com>; Kirk Hinrich (krich1210@hotmail.com) <krich1210@hotmail.com>; Larry.countryman@wilsontrailer.com; Mark Stuck(mstuck@rwbaird.com) <Mstuck@rwbaird.com>; Nate Colbert (colbnat@yahoo.com) <colbnat@yahoo.com>; Randy Kramer (randykramer@kramercpasllc.com) <randykramer@kramercpasllc.com>; Terry (Woody) Gottburg (tgottburg@cableone.net) <tgottburg@cableone.net>; Tom Betz (tom.betz@bishopheelan.org) <tom.betz@bishopheelan.org>; Tracy Everett (tracyeverett@me.com) <tracyeverett@me.com>

**Subject:** Friday Update

Hi Everyone,

Here is the update on Club happenings this week.

The document attached is a bill for the taxes on 813 Pearl St. (old dance studio). We took ownership of this building on July 9<sup>th</sup> 2019, and since the tax year starts on July 1<sup>st</sup> we will have to pay 2019's taxes. I submitted the tax exemption form right away after we took ownership to the Assessor office. Unfortunately the taxes run 18 months in the rear and the Assessor's office does not. This will result a in a \$1,476 payment now and in February. If you have further questions regarding this, please let me know.

**WOODBURY COUNTY, IOWA**

**RESOLUTION # \_\_\_\_\_**

**RESOLUTION APPROVING ABATEMENT OF TAXES**

**WHEREAS**, Boys and Girls Clubs of Sioux City Inc. is the titleholder of real estate Parcel #894728160007 located in the City of Sioux City, Iowa and legally described as follows:

**Parcel # 894728160007**

**SIOUX CITY ADDN SUB DIV MC NAMARA ES T-PT OF OLD BED OF PERRY CR ADJ ON N & TAX LOT 5 & N PART TAX LOT 4 BEING 31.5 FT ON E LINE BLKS 48 & 49 PPARE #990334**

**WHEREAS**, the above-stated property has taxes owing for the 2019/2020, tax year and the parcel is owned by Boys and Girls Clubs of Sioux City Inc. and

**WHEREAS**, the organization, namely Boys and Girls Clubs of Sioux City Inc. is failing to immediately pay the taxes due; and

**WHEREAS**, the Board of Supervisors sees that good cause exists for the abatement of these taxes; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcel according to Code of Iowa, 427.3 for the taxes owed for the 2019/2020 tax year and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

**SO RESOLVED** this 22nd day of September 2020.

ATTEST:

WOODBURYCOUNTYBOARD OF SUPERVISORS

\_\_\_\_\_  
Patrick F. Gill  
Woodbury County Auditor/Recorder

\_\_\_\_\_  
Matthew Ung, Chairman

Include this STUB with September 2020 payment.

Include this STUB with March 2021 payment.

Woodbury County Treasurer  
www.taxdept@woodburycountyia.gov  
822 Douglas Street, RM 102  
Sioux City, IA 51101-1029  
(712) 279-6495

Receipt #  
033170  
2019 CT

Woodbury County Treasurer  
www.taxdept@woodburycountyia.gov  
822 Douglas Street, RM 102  
Sioux City, IA 51101-1029  
(712) 279-6495

Receipt #  
033170  
2019 CT

Taxpayer ID # \_\_\_\_\_ Dist: 0087 Parcel: 894728160007

Taxpayer ID # \_\_\_\_\_ Dist: 0087 Parcel: 894728160007

TAX DUE: Sept 1, 2020 or Full Year  
TAX DELQ: Oct 1, 2020

FULL YEAR	SEPT 1, 2020
\$2,952.00	\$1,476.00

TAX DUE: March 1, 2021  
TAX DELQ: April 1, 2021

MAR 1, 2021
\$1,476.00



9858\*26\*\*G50\*\*0.509\*\*1/2\*\*\*\*\*AUTO5-DIGIT 51101  
BOYS AND GIRLS CLUBS OF SIOUX CITY INC  
823 PEARL ST  
SIOUX CITY IA 51101-1040

BOYS AND GIRLS CLUBS OF SIOUX CITY INC  
823 PEARL ST  
SIOUX CITY IA 51101-1040



**WOODBURY COUNTY TAX BILL for SEPTEMBER 2020 and MARCH 2021. Please keep it in a safe place.** Send the correct stubs along with your check for payment. If your taxes are paid by your Bank in Escrow, this is for your information only. SEE REVERSE SIDE.  
Based on January 1, 2019 valuations. Taxes for July 1, 2019 through June 30, 2020. Payable September 2020 and March 2021.

**PARCEL**

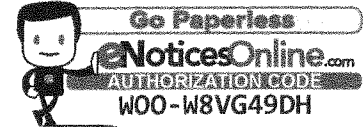
Dist/Parcel: 0087 894728160007 District Name: SC LL SIOUX CITY COMM Class: C  
Receipt #: 033170 Type 2019 CT Location: 813 PEARL ST  
Cont.: Deed: BOYS AND GIRLS CLUBS OF SIOUX CITY INC  
Sec/Twp/Rng Net Acres: 0.000 Ex Acres: 0.00 Mail: BOYS AND GIRLS CLUBS OF SIOUX  
Legal: SIOUX CITY ADDN SUB DIV MC NAMARA ES T-PT OF OLD BED OF P ERRY CR ADJ ON N & T AX LOT 5 & N PART T AX LOT 4 BEING 31.5 FT ON E LINE BLK

**VALUATIONS AND TAXES:**

	This Year		Last Year	
	Assessed	Taxable	Assessed	Taxable
Land:	34,700	31,230	27,000	24,300
Buildings:	110,200	99,180	111,800	100,620
Dwelling:	0	0	0	0
Less Military Credit:		0		0
<b>NET TAXABLE VALUE:</b>	<b>144,900</b>	<b>130,410</b>	<b>138,800</b>	<b>124,920</b>

**INDEXING:**

Other taxes unpaid: NO  
Special Assessments due: NO  
Drainage due: NO  
Tax sale certificate: NO



Value Times Levy Rate of: 36.9853700 39.6737600  
EQUALS GROSS TAX OF: \$4,823.26 \$4,956.05  
Less Credits of: Homestead: \$0.00 \$0.00  
Bus Prop Tax Credit Fund: \$1,871.73 \$1,821.73  
Low Income/Elderly Credit: \$0.00 \$0.00  
Ag Land Credit: \$0.00 \$0.00  
Family Farm Credit: \$0.00 \$0.00  
Prepaid Tax: \$0.00-\$0.00

NET ANNUAL TAXES: \$2,952.00 \$3,134.00  
Ag Dwelling Tax: \$0.00 \$0.00

**OWNERS**

Deed: BOYS AND GIRLS CLUBS OF SIOUX CITY INC

Contract:

Emergency Management Dollars: County \$133,214.00

**Distribution of your current & prior year taxes:**

**Total property taxes levied by taxing authority:**

TAXING AUTHORITY:	% Total	This Year	Last Year	This Year	Prior	Percent +/-
SIOUX CITY INC	40.28	\$1,189.21	\$1,238.63	\$45,387,094.00	\$43,377,212.00	4.63
SIOUX CITY COMM	36.57	\$1,079.55	\$1,208.93	\$38,267,984.00	\$38,853,912.00	-1.51
COUNTY CITY	19.37	\$571.81	\$570.96	\$31,524,634.00	\$29,440,614.00	7.08
WEST IA TECH	2.39	\$70.61	\$71.28	\$8,281,616.00	\$7,924,723.00	4.50
CITY ASSESSOR	1.05	\$30.86	\$33.93	\$1,145,472.00	\$1,159,668.00	-1.22
COUNTY AG EXTENSION	0.33	\$9.74	\$10.05	\$535,278.00	\$517,605.00	3.41
T.B. ERAD	0.01	\$0.22	\$0.22	\$12,822.00	\$12,396.00	3.44
Total	100.00	\$2,952.00	\$3,134.00	\$125,154,908.00	\$121,286,138.00	

YOU MAY PAY ONLINE AT: [www.IowaTreasurers.org](http://www.IowaTreasurers.org)

Woodbury County Treasurer  
www.taxdept@woodburycountyia.gov  
822 Douglas Street, RM 102  
Sioux City, IA 51101-1029  
(712) 279-6495

Receipt #  
033170

DUE Sept 1, 2020 \$1,476.00 DUE March 1, 2021 \$1,476.00  
Date Paid: \_\_\_\_\_ Date Paid: \_\_\_\_\_  
Check #: \_\_\_\_\_ Check #: \_\_\_\_\_

Retain this lower portion for your records. Enter the date paid and your check number for your information. Keep in a safe place.

9858 1/1



HUMAN RESOURCES DEPARTMENT

MEMORANDUM OF PERSONNEL TRANSACTIONS

DATE: September 22, 2020

\* PERSONNEL ACTION CODE:

- A- Appointment
- T - Transfer
- P - Promotion
- D - Demotion
- R-Reclassification
- E- End of Probation
- S - Separation
- O - Other

TO: **WOODBURY COUNTY BOARD OF SUPERVISORS**

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Amick, James	Secondary Roads	10-02-20	District Foreman	\$72,876.88/year	2%= \$1,537.38/yr	R	Per Wage Plan Matrix, 4 year Salary Increase.
Raymond, Patricia	County Treasurer	10-03-20	Clerk II	\$20.05/hour	5.4%=\$1.04/hr	R	Per AFSCME Courthouse Contract agreement, from Grade 3/Step 3 to Grade 3/Step 4.

APPROVED BY BOARD DATE: \_\_\_\_\_

MELISSA THOMAS, HR DIRECTOR: Melissa Thomas HR Director

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 9/17/2020 Weekly Agenda Date: 9/22/2020

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Consider approval of resolution to set load limits on county bridges.

**ACTION REQUIRED:**

- Approve Ordinance
- Approve Resolution
- Approve Motion
- Public Hearing
- Other: Informational
- Attachments

**EXECUTIVE SUMMARY:**

County bridges are inspected every two years at a minimum, more frequently if needed. Structural calculations have determined that the listed bridges can not carry legal truck loads.

**BACKGROUND:**

Annual bridge inspections have been completed for 2020. Several bridges were found to have deteriorated during the current inspection interval. Structural calculations performed on these bridges determined that these bridges can no longer carry legal semi and truck loads. They must be posted for reduced load ratings.

**FINANCIAL IMPACT:**

Financial impact is limited to the cost of installing four signs to notify trucks of the weight limits. This costs the county approximately \$800 for all signs.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

I recommend that the Board approve the resolution to establish bridge weight limits on the listed county bridges.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to approve the resolution establishing weight limits on the listed county bridges.

**WOODBURY COUNTY  
BRIDGE EMBARGO RESOLUTION**

**RESOLUTION NO. \_\_\_\_\_**

**WHEREAS:** The Board of Supervisors is empowered under authority of Sections 321.236 Sub. (8), 321.471 to 321.473 to prohibit the operation of vehicles or impose limitations as to the weight thereof on designated highways or highway structures under their jurisdiction, and

**WHEREAS:** the Woodbury County Engineer has caused to be completed the Structure Inventory and Appraisal of certain bridges according to accepted Bridge Inspection Standards and has determined that the bridges below, require revision to their current load ratings,

**NOW, THEREFORE, BE IT RESOLVED** by the Woodbury County Board of Supervisors that the following vehicle and load limit be established and that signs be placed advising of the permissible maximum weights thereof on the bridge listed herein.

<u>Bridge No.</u>	<u>FHWA No.</u>	<u>Section Township Range</u>	<u>Posted Limit</u>
A-225	354570	08-89-42	3 Tons
B-213	354770	13-89-43	15, 25, 25 Tons
C-192	355044	27-89-44	10, 15, 15 Tons
E-63	355266	14-89-46	25, 40, 40 Tons
E-265	355140	18-89-45	24, 37, 40 Tons
E-308	NA	07-89-46	24, 40, 40 Tons
G-43	353950	07-88-46	10, 15, 15 Tons
K-19	353170	10-88-43	Close until replacement
K-23	353260	17-88-43	12 tons
O-266	351870	01-87-44	Close until replacement
T-53	351140	12-86-46	10, 15, 15 Tons
U-17-1	350960	07-86-45	10, 15, 15 tons

**Passed and approved this 22<sup>nd</sup> day of September, 2020.**

**Recommended:**

\_\_\_\_\_  
Matthew Ung, Chairperson  
Woodbury County Board of Supervisors

\_\_\_\_\_  
Mark J. Nahra, P.E.  
Woodbury County Engineer

**Attest:**

\_\_\_\_\_  
Patrick Gill  
Woodbury County Auditor

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 9/16/2020 Weekly Agenda Date: 9/22/2020

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Receive bids for PCC Pavement Patching 2020

**ACTION REQUIRED:**

- |                                            |                                               |                                                    |
|--------------------------------------------|-----------------------------------------------|----------------------------------------------------|
| Approve Ordinance <input type="checkbox"/> | Approve Resolution <input type="checkbox"/>   | Approve Motion <input checked="" type="checkbox"/> |
| Public Hearing <input type="checkbox"/>    | Other: Informational <input type="checkbox"/> | Attachments <input type="checkbox"/>               |

**EXECUTIVE SUMMARY:**

The county engineer has prepared plans for PCC Pavement patching on various roads that suffered blowups or overload damage this year.

**BACKGROUND:**

This project is programmed for 2020 construction. Annually we let a contract to repair pavements damaged by blowups or overloads.

**FINANCIAL IMPACT:**

The project is paid for with local Woodbury County secondary road funds.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

- 1) I recommend that the Board receive bids for PCC Patching and return them to the county engineer for review and recommendation.
- 2) If quotes show a clear low quote, the engineer may recommend award at the Board meeting after opening the quotes.

**ACTION REQUIRED / PROPOSED MOTION:**

- 1) Motion to receive bids for PCC Patching and return them to the county engineer for review and recommendation.
- 2) Motion to award bid if low quote is clearly determined by bid results.

# Civic Partners Sioux City, LLC

September 15, 2020

Woodbury County Board of Supervisors

My name is Steve Semingson with Civic Partners Sioux City, LLC. We are the owner of The Promenade cinema and retail center with addresses at 916-930 Fourth Street, Sioux City, Parcel Number 894728452010. From mid-March through late August the cinema, the primary revenue generator for the project, was closed due to COVID-19, producing nearly zero income for the property to cover property taxes.

The facility is over 90% leased and prior to COVID – 19 restrictions it was a main attraction delivering substantial consumer traffic to the Historic 4<sup>th</sup> Street revitalization currently underway. Today, in addition to the occupancy restrictions placed upon the businesses, customers are concerned with potential virus exposure. Main Street Theaters is doing an excellent job of maintaining necessary health and safety measures and although theater attendance is increasing, it remains below 25%. Consequently, operations can barely cover movie studio distribution fees and daily operating costs, leaving nothing left for rent. With the precautions in place attending the movies is safe, but between mandated occupancy limitations and consumer perceptions the pandemic we are all suffering from will continue to severely limit the Promenade revenues.

Our lender has graciously agreed to a debt service forbearance of 50% of the ongoing payments. Civic Partners Sioux City has agreed in return to rent forbearance without which the cinema anchor would not survive. Only a small fraction of the rentable space is producing rent leaving the property at an operating loss even before the payment of property taxes.

A property tax payment of \$106,000 is due at months end and to pressure our tenant to come out of pocket during this pandemic crisis is simply not in the best interest of the community. The benefit The Promenade provides to the vibrancy of Historic 4<sup>th</sup> Street is immeasurable and a vacant entertainment component would be disastrous to the improving vitality of the area.

In consideration of the above I respectfully request a property tax deferral until the center is again fully operational.

Sincerely,

  
Steve Semingson  
Manager