



**NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS  
(MAY 18, 2021) (WEEK 20 OF 2021)**

Live streaming at:  
<https://www.youtube.com/user/woodburycountyiowa>

Agenda and Minutes available at:  
[www.woodburycountyiowa.gov](http://www.woodburycountyiowa.gov)

**Live telephonic access at: 712-224-6014**

Rocky L. DeWitt 253-0421 <a href="mailto:rdewitt@woodburycountyiowa.gov">rdewitt@woodburycountyiowa.gov</a>	Keith W. Radig 560-6542 <a href="mailto:kradig@woodburycountyiowa.gov">kradig@woodburycountyiowa.gov</a>	Mark A. Monson 204-1015 <a href="mailto:mmonson@woodburycountyiowa.gov">mmonson@woodburycountyiowa.gov</a>	Matthew A. Ung 490-7852 <a href="mailto:matthewung@woodburycountyiowa.gov">matthewung@woodburycountyiowa.gov</a>	Justin Wright 899-9044 <a href="mailto:jwright@woodburycountyiowa.gov">jwright@woodburycountyiowa.gov</a>
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You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held May 18, 2021 at **4:30 p.m.** in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. If you wish to speak on an item, please follow the seven participation guidelines adopted by the Board for speakers.

1. Anyone may address the Board on any agenda item after initial discussion by the Board.
2. Speakers will approach the microphone one at a time and be recognized by the Chair.
3. Speakers will give their name, their address, and then their statement.
4. Everyone will have an opportunity to speak. Therefore, please limit your remarks to **three minutes on any one item.**
5. At the beginning of the discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action.
6. Any concerns or questions you may have which do not relate directly to a scheduled item on the agenda will also be heard under the first or final agenda item "Citizen Concerns."
7. For the benefit of all in attendance, please turn off all cell phones and other devices while in the Board Chambers.

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**AGENDA**

**4:30 p.m.** Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence

- |                           |             |
|---------------------------|-------------|
| 1. Citizen Concerns       | Information |
| 2. Approval of the agenda | Action      |

**Consent Agenda**

**Items 3 through 6 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.**

3. Approval of the minutes of the May 11, 2021 meeting
4. Approval of claims
5. County Auditor – Patrick Gill
  - a. Receive the Woodbury Central Community School Districts appointment of Jeremy Cross
  - b. Approval of a 1-year Cigarette/Tobacco Sales Permit Application for Heritage Express, Sloan, IA

6. Board of Supervisors – Rocky De Witt
  - a. Approve appointment of Benjamin Uhl to the Judicial Magistrate Nomination Commission
  - b. Approval of resolution to appoint Patrick Gill as Representative of the Northwest Iowa Regional Housing Authority

**End Consent Agenda**

- |  |             |
|--|-------------|
| 7. Approval of proclamation for Mental Health Month 2021   | Action      |
| 8. Secondary Roads – Mark Nahra  |             |
| a. Receive quotes for a single axle dump truck and return them to the county for an award recommendation       | Action      |
| b. Receive quotes for a wheel loader and return them to the county engineer for an award recommendation        | Action      |
| c. Receive quotes for two new motor graders and return them to the county engineer for an award recommendation | Action      |
| 9. Reports on Committee Meetings   | Information |
| 10. Citizen Concerns   | Information |
| 11. Board Concerns   | Information |

**ADJOURNMENT**

*Subject to Additions/Deletions*

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## CALENDAR OF EVENTS

- WED. MAY 19**    **8:05 a.m.**    Woodbury County Information Communication Commission, First Floor Boardroom
- 10:00 a.m.**    Siouxland Center for Active Generations Board of Directors Meeting, 313 Cook St.
- 12:00 p.m.**    Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
- THU. MAY 20**    **4:30 p.m.**    Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
- FRI. MAY 21**    **12:00 p.m.**    Siouxland Human Investment Partnership Board Meeting, ZOOM
- MON. MAY 24**    **6:00 p.m.**    Zoning Commission Meeting, First Floor Boardroom
- TUE. MAY 25**    **2:00 p.m.**    Decat Board Meeting, Western Hills AEA, Room F
- WED. MAY 26**    **2:30 p.m.**    Rolling Hills Community Services Region Governance Board Meeting
- THU. MAY 27**    **11:00 a.m.**    Siouxland Regional Transit Systems Board Meeting, SIMPCO Office, 1122 Pierce
- WED., JUNE 2**    **9:00 a.m.**    Loess Hills Alliance Stewardship Meeting, Pisgah, Iowa
- 10:30 a.m.**    Loess Hills Alliance Executive Meeting
- 12:00 p.m.**    District Board of Health Meeting, 1014 Nebraska St.
- 1:00 p.m.**    Loess Hills Alliance Full Board Meeting
- 3:45 p.m.**    Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
- THU., JUNE 3**    **10:00 a.m.**    COAD Meeting, The Security Institute
- FRI., JUNE 4**    **10:00 a.m.**    Hungry Canyons Alliance Meeting, Atlantic, Iowa
- MON., JUNE 7**    **6:00 p.m.**    Board of Adjustment meeting, First Floor Boardroom
- WED., JUNE 9**    **8:05 a.m.**    Woodbury County Information Communication Commission, First Floor Boardroom
- THU., JUNE 10** **12:00 p.m.**    SIMPCO Board of Directors, 1122 Pierce St.
- 4:00 p.m.**    Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
- WED., JUNE 16** **10:00 a.m.**    Siouxland Center for Active Generations Board of Directors Meeting, 313 Cook St.
- 12:00 p.m.**    Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
- THU., JUNE 17**    **4:30 p.m.**    Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
- FRI., JUNE 18**    **12:00 p.m.**    Siouxland Human Investment Partnership Board Meeting, ZOOM

**Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.**

*Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.*

## MAY 11, 2021, NINETEENTH MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS

The Board of Supervisors met on Tuesday, May 11, 2021 at 4:30 p.m. Board members present were Monson (by phone), Radig, Ung, Wright and De Witt. Staff members present were Karen James, Board Administrative Assistant, Joshua Widman, Board Attorney, Dennis Butler, Budget/Tax Analyst, and Patrick Gill, Auditor/Clerk to the Board.

The regular meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.

1. Kevin Grieme, Siouxland District Health Director, updated the Board on efforts dealing with the COVID-19 pandemic.
2. Motion by De Witt second by Radig to approve the agenda for May 11, 2021. Carried 5-0. Copy Filed.

Motion by De Witt second by Radig to approve the following items by consent:

3. To approve minutes of the May 4, 2021 meeting. Copy filed.
4. To approve the claims totaling \$916,229.91. Copy filed.
- 5a. To approve the reclassification of Travis Ryan, Civilian Jailer, County Sheriff Dept., effective 05-03-21, \$24.56/hour, 10.8%=\$2.41/hour. Per CWA Civilian Officers Contract agreement, from Class 1 to Senior Class due to 6 years of employment and Associates Degree.; the reclassification of Jacklyn Fox, Asst. County Attorney, County Attorney Dept., effective 05-17-21, 3.6%=\$3,263/year. Per AFSCME Asst. County Attorney Contract agreement, from Step 9 to Step 10.; the appointment of Jakob Schultz, Temporary Engineering Aide, Secondary Roads Dept., effective 05-17-21, \$14.00/hour. Mot to exceed 120 days.; and appointment of Kyle Sanderson, Motor Grader Operator, Secondary Roads Dept., effective 05-26-21, \$24.31/hour. Job Vacancy Posted 3-9-21. Entry Level Salary: \$24.31/hour. Copy filed.
- 5b. To approve the request for Denise Cockburn to remain on the county health insurance. Copy filed.
6. To receive the Auditor's Quarterly reports for October 1, 2020 thru December 31, 2020 and January 1, 2021 thru March 31, 2021. Copy filed.

Carried 5-0.

7. Motion by Radig second by De Witt to approve the contract for gravel excavation with Holly Brown Construction for \$42,085.00. Carried 5-0. Copy filed.
8. Motion by De Witt second by Wright to receive the letter of appointment of Patrick Gill as the minority party representative to the 2021 Temporary Redistricting Commission. Carried 5-0. Copy filed.

Motion by Radig second by Wright to approve the of appointment of Suzan Stewart and Tom Kleen as the majority party representatives to the 2021 Temporary Redistricting Commission. Carried 5-0. Copy filed.

9. The Board heard reports on committee meetings.
10. There were no citizen concerns.
11. Board concerns were heard.

The Board adjourned the regular meeting until May 18, 2021.

Meeting sign in sheet. Copy filed.

**NOTICE OF APPOINTMENT TO FILL A VACANCY**

TO: Patrick F. Gill, Woodbury County Auditor/Recorder & Commissioner of Elections

From: Woodbury Central Community School School/City/Township/  
Christen Howrey Extension/Soil & Water  
5-11-21 Secretary/Clerk  
Date

This is to notify you and the Board of Supervisors of Woodbury County that the following person has been appointed until the next regular/general election:

For the office of Board Member  
Name Jeremy Cross  
Address 815 Logan Dr.  
City/Zip Moivre, IA 51039  
Date of appointment 5-10-21

This appointment is to fill the office previously held by:

Gary Frafjord  
(Name of previous official)

RETURN TO: Patrick F. Gill  
Woodbury County Commissioner of Elections  
620 Douglas St, Rm 103  
Sioux City, IA 51101

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 05/10/2021 Weekly Agenda Date: 05/18/2021

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: County Auditor - Michelle Skaff

**WORDING FOR AGENDA ITEM:**

Discuss and Approve Cigarette Permit for HCI Heritage Express Company - 330th St.

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

Cigarette permits are sold on an annual basis. Our office only issues permits for establishments that are in unincorporated areas of Woodbury County (not inside a city's limits).

**BACKGROUND:**

This is a renewal of previous permit. Renewal Application received in Auditor's Office 05-5-21.

**FINANCIAL IMPACT:**

\$50.00 permit fee.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Approve Motion.

**ACTION REQUIRED / PROPOSED MOTION:**

Approve a 12-month Cigarette/Tobacco Permit for HCI Heritage Express Company, 1501 330th St., Sloan, Iowa, effective 07/01/21 through 06/30/22.

**Office Of The  
AUDITOR/RECORDER  
Of Woodbury County**

PATRICK F. GILL  
Auditor/Recorder



**Court House – Rooms 103  
620 Douglas  
Sioux City, Iowa 51101**

**Phone (712) 279-6702  
Fax (712) 279-6629**

TO: Board of Supervisors

FROM: Patrick F. Gill, <sup>AG</sup> Auditor & Recorder

DATE: May 10, 2021

RE: Cigarette/Tobacco Permit for Heritage Express, Sloan, Iowa

Please approve a cigarette/tobacco sales permit renewal for Heritage Express,  
1501 330<sup>th</sup> Street, Sloan, Iowa, effective July 1, 2021 through June 30, 2022.

Instructions on the reverse side

For period (MM/DD/YYYY) 05/05/2022 through June 30, 2022

I/we apply for a retail permit to sell cigarettes, tobacco, alternative nicotine, or vapor products

2022 MAY -5 11 37 AM
WOODBURY COUNTY AUDITOR RECORDS COMM OF ILLINOIS
PATRICK F. GLANZ

Business Information:

Trade Name/DBA HCI Heritage Express Company
Physical Location Address 1501 330th St City Sloan ZIP 51055
Mailing Address 1501 330th St City Sloan State IA ZIP 51055
Business Phone Number 712 428 6933

Legal Ownership Information:

Type of Ownership: Sole Proprietor [ ] Partnership [ ] Corporation [x] LLC [ ] LLP [ ]
Name of sole proprietor, partnership, corporation, LLC, or LLP Ho Chunk Inc
Mailing Address 1 Mission Dr City Winnebago State NE ZIP 68071
Phone Number 402 878 2809 Fax Number Email

Retail Information:

Types of Sales: Over-the-counter [x] Vending machine [ ]
Do you make delivery sales of alternative nicotine or vapor products? (See Instructions) Yes [ ] No [x]
Types of Products Sold: (Check all that apply)
Cigarettes [x] Tobacco [x] Alternative Nicotine Products [ ] Vapor Products [x]

Type of Establishment: (Select the option that best describes the establishment)

Alternative nicotine/vapor store [ ] Bar [ ] Convenience store/gas station [x] Drug store [ ]
Grocery store [ ] Hotel/motel [ ] Liquor store [ ] Restaurant [ ] Tobacco store [ ]
Has vending machine that assembles cigarettes [ ] Other [ ]

If application is approved and permit granted, I/we do hereby bind ourselves to a faithful observance of the laws governing the sale of cigarettes, tobacco, alternative nicotine, and vapor products.

Signature of Owner(s), Partner(s), or Corporate Official(s)

Name (please print) Signature Date
Name (please print) Signature Date

Send this completed application and the applicable fee to your local jurisdiction. If you have any questions contact your city clerk (within city limits) or your county auditor (outside city limits).

FOR CITY CLERK/COUNTY AUDITOR ONLY - MUST BE COMPLETE

- Fill in the amount paid for the permit:
• Fill in the date the permit was approved by the council or board:
• Fill in the permit number issued by the city/county:
• Fill in the name of the city or county issuing the permit:
• New [ ] Renewal [ ]
Send completed/approved application to Iowa Alcoholic Beverages Division within 30 days of issuance. Make sure the information on the application is complete and accurate. A copy of the permit does not need to be sent; only the application is required. It is preferred that applications are sent via email, as this allows for a receipt confirmation to be sent to the local authority.
• Email: iapledge@iowaabd.com
• Fax: 515-281-7375



**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 5/13/21 Weekly Agenda Date: 5/18/21

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Board of Supervisor - Rocky De Witt

**WORDING FOR AGENDA ITEM:**

Approve appointment of Benjamin Uhl to the Judicial Magistrate Nomination Commission

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

There is a vacancy that needs to be filled on the Judicial Magistrate Nomination Commission.

**BACKGROUND:**

**FINANCIAL IMPACT:**

None

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

To appoint Benjamin Uhl to the Judicial Magistrate Nomination Commission

**ACTION REQUIRED / PROPOSED MOTION:**

Approve appointment of Benjamin Uhl to the Judicial Magistrate Nomination Commission

# APPLICATION FORM FOR WOODBURY COUNTY BOARD/COMMISSION

Please Return To:

Woodbury County Board of Supervisors, Room 104, Woodbury County Courthouse,  
620 Douglas St., Sioux City, Iowa 51101

Phone: (712) 279-6525 Fax: (712) 279-279-6577 Website: <http://woodburyiowa.com>

Application For: MAGISTRATE APPOINTING COMMISSION (Board/Commission)

Date 12 APR 21 E-mail Address benuhl@gmail.com

Name BENJAMIN UHL

Address 4601 GRAYHAWK RIDGE DRIVE SIOUX CITY IA 51106

Phone Number 915-422-2828 Fax Number \_\_\_\_\_

Business Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

This form assists the Board of Supervisors in evaluating the qualifications of applicants for appointment to a board or commission. State law requires political subdivisions to make a good faith effort to balance most appointive boards, commissions, committees, and councils according to gender by January 1, 2012, and each year thereafter.

Female  Male

Place of employment and position (and/or activities such as hobbies, volunteer work, etc. that you feel may qualify you for this position):

- SERGEANT BLUFF EYE CARE - OWNER / OPTOMETRIST
- STATE BOARD OF OPTOMETRY - MEMBER
- MERCY HOSPITAL QUALITY CONTROL BOARD
- MERCY FOUNDATION BOARD
- 185<sup>TH</sup> AIR NATIONAL GUARD

The following questions will assist the Board of Supervisors in its selection.

■ How much time will you be willing to devote in this position?

WHATEVER IS NECESSARY.

■ Interest in Appointment: Describe in detail why you are interested in serving on a county board or commission. Include information about your background that supports your interest.

I BELIEVE SERVICE IS IMPORTANT TO A BALANCED LIFE. GIVING OF TIME AND TREASURE IS AS BENEFICIAL TO THE GIVER AS IT IS TO THE RECEIVER.

I HAVE A WIDE VARIETY OF EXPERIENCE INCLUDING A VARIETY OF OTHER BOARDS

■ Contributions you feel you can make to the Board/Commission:

I AM A GOOD JUDGE OF CHARACTER. I HAVE BEEN A LEADER WITHIN SEVERAL ORGANIZATIONS WHICH REQUIRES DEVELOPING AND APPOINTING JUNIOR LEADERS. WHEN CHOOSING THE NEXT CROP OF YOUNG LEADERS IT IS IMPORTANT TO EVALUATE EACH CANDIDATE ON SIMILAR TRAITS THAT THIS COMMISSION WILL REQUIRE.

■ Direction/role you perceive of this Board/Commission:

MAINTAIN THE HIGH STANDARDS OF JURISPRUDENCE  
WITHIN THE COUNTY


■ In lieu of/in addition to the above, do you have any comments to add that may assist the Board of Supervisors in its selection?

ATTACHED CV

■ Please provide two references who may be contacted on your qualifications for this position.

Name	Address	Phone number	Email address	Relationship
JACOB BOSSMAN		712-257-4541	Jacob.Bossman@legis.iowa.gov	
JEFF MOHRHAUSER		712-277-2373	jmohrhauser@rawlings-law.com	

I certify that there is nothing that would prohibit me from serving on this board or commission.

Signature  Date 4/20/21

**YOUR APPLICATION WILL BE RETAINED IN OUR FILES FOR ONE YEAR  
THIS APPLICATION IS A PUBLIC DOCUMENT AND AS SUCH CAN BE REPRODUCED AND  
DISTRIBUTED FOR THE PUBLIC.**

*Curriculum Vitae*

**Benjamin A. Uhl**  
Therapeutic Optometrist  
4601 Grayhawk Ridge Drive  
Sioux City, IA 51106  
C: 915-422-2828  
[b\\_uhl@hotmail.com](mailto:b_uhl@hotmail.com)  
[benuhl@gmail.com](mailto:benuhl@gmail.com)

**CIVILIAN EDUCATION**

- 2008            **University of Houston, College of Optometry**  
                  O.D., Doctorate of Optometry  
                  GPA: 3.16  
                  Distinctions: Gold Key Honor Society
- 1999            **Iowa State University, Ames, Iowa**  
                  B.S. in Exercise Science  
                  Commission in US Army  
                  Distinctions: Distinguished Military Graduate  
                  GPA: 3.25

**MILITARY EDUCATION**

- 2011            **U.S. Army Captain's Career Course** – Correspondence
- 2000            **Air Defense Officer Basic Course – Fort Bliss, TX**  
                  Honor Graduate  
                  >97% Academic Average, PATRIOT Missile Track  
                  Rated “Superior” in all categories
- 1996            **U.S. Army Airborne School – Fort Benning, GA**
- 1996 - Present **U.S. Government Clearance Status – Secret**

**LICENSURE**

Iowa – 2439  
Texas – 7265TG (inactive)  
South Dakota – 607  
Nebraska – 1477/656

**OVERSEAS SERVICE**

June 2010 – May 2011 **Operation Enduring Freedom**

## **Kandahar Airfield, Afghanistan**

April 2010 **Penonome, Cocle, Panama**

December 2002 – June 2003 **Operation Enduring/Iraqi Freedom**  
**Eskan Village, Saudi Arabia**

August 2002 – December 2002 **Operation Southern Watch/Enduring Freedom**  
**Al Jaber Airbase, Kuwait**  
**Ali Al Salem Airbase, Kuwait**

## **DOMESTIC SERVICE**

April-May 2019 – **Puerto Rico Innovative Readiness Training, Ponce, Puerto Rico**  
-Leadership Role in planning and execution  
-Largest in the history of the program  
-Optometry Officer in Charge

August 2018 – **Maui Innovative Readiness Training, Kihei, Hawaii**

July 2017 – **Operation Healthy Delta, Charleston, Missouri**

July 2016 – **Bluegrass Innovative Readiness Training, Bardwell, Kentucky**

## **ACADEMIC POSTIONS**

2019-Present **Western University of Health Sciences – College of Optometry**  
Externship Auxiliary Faculty

## **WORK EXPERIENCE**

2008-Present **Owner/Partner, Sergeant Bluff Eye Care, Sergeant Bluff, Iowa**

2017-Present **Owner/Partner, Marcus Eye Care, Marcus, Iowa**

2018-Present **Owner/Partner, Wayne Eye Care, Wayne, Nebraska**

2020-Present **Owner/Partner, LeMars Eye Care, LeMars, Iowa**

2008-2017 **Owner/Partner, Plymouth County Eye Care, LeMars, Iowa**

Directly responsible for all aspects of the practice and its success. Therapeutic Optometrist practicing full scope optometry including diagnosing, managing, and treating conditions and diseases of the human eye and visual system; examining eyes and visual system, diagnosing problems or impairments, prescribing corrective lenses.

2017-Present **Owner/Partner, The Wheelhouse Bar and Grill, Sioux City, Iowa**

Responsible for the financial and marketing strategy of a 10,000 square foot, 270 capacity restaurant and bar. Provides input based on customer service strengths and customer experience from other aspects of business.

2013-Present **Lieutenant Colonel/Optometrlist, Iowa Air National Guard, 185<sup>th</sup> Air Refueling Wing, Sioux City, Iowa**

Directly responsible for vision testing of entire Wing, which includes about 1,000 individuals, including KC-135 pilots and crew. Maintain USAF soft contact lens program for pilots. Act as subject matter expert on all visual aspects and functions for the Commander.

2009-2013 **Captain/Optometrlist, US Army Reserves, AMEDD Professional Management Command, Forest Park, Georgia**

Responsible for providing eye care to subordinate units based on mission requirements including full scope optometry both in the continental United States and outside the continental United States. Performed annual training in Penonome, Panama where we examined about 6,000 patients as a unit. We saw 1,069 patients in the optometry clinic and handed out 1300 spectacles in ten days.

2010-2011 **Captain/Optometrlist, US Army Reserves, Kandahar Airfield, Afghanistan**

Deployed on short notice in support of Operation Enduring Freedom as an optometry team leader, which consisted of an ophthalmic tech and lens fabricator.

- Established a new optometry clinic at NATO hospital which provided care to nearly 3500 patients in one year.
- Responsible for providing coverage of over 210,000 square miles
- Developed a program to facilitate care in remote operating bases by planning and executing travel, clinic, support and follow up to forward deployed units.
- Started and managed an ophthalmic lens lab which completed 500 jobs a month.
- Coordinated a mission to a local orphanage to work with an Afghan Army optometrist and assist with care using 1,000 pair of donated spectacles.
- Traveled to the regional provincial hospital biweekly to conduct presentations and demonstrations to local medical doctors and surgeons.
- Performed hundreds of consultations from US medical personnel and dozens from NATO partner countries.
- Completed over 40 road races and 4 marathons while deployed
- Awarded Bronze Star for achievement at conclusion of the deployment.

2005-2007     **Director/Assistant Director, Optometric Student Association Equipment Sales and Service – University of Houston, College of Optometry**

Nonprofit student organization responsible for liaising between ophthalmic manufacturers and optometry students to facilitate the demonstration, ordering, purchasing, shipping and distribution of all equipment necessary for education at the University of Houston. The OSA Equipment Office also provides equipment advice and consultation to both students and faculty, on-site equipment repair and loaner equipment when necessary.

2005-2007     **Student Representative, Admissions Committee – University of Houston College of Optometry**

One of nine voting members and one of only two student representatives responsible for individually reviewing selected admissions packets and providing recommendations on admission.

2006-2008     **Student Representative, Academic Committee – University of Houston, College of Optometry**

One of seven voting members and one of only two student representatives that hear students' appeals of suspension for both poor academic performance and academic dishonesty.

2006           **OSA Equipment Office Representative, Orientation Committee**

Responsible for producing all necessary equipment information, like pricing and ordering instructions, and coordinating with other entities of the College of Optometry to provide all required information to the incoming first year optometry students.

2007           **Cora and J. Davis Armistead Teaching Award Committee**

One of five members and only optometry student representative which recommends the most outstanding professor in the academic year for an award presented at each graduation.

2003-2004     **Battalion Supply and Logistics Officer, PATRIOT Missile Battalion – Fort Bliss, Texas**

Responsible for the planning and managing of a nearly \$5 million dollar budget for a 650 soldier battalion, maintaining property accountability of all equipment to include over 200 combat vehicles and coordinating all field and support services.

- Re-established battalion property accountability upon redeployment from Operations Enduring and Iraqi Freedom to incorporating the

redistribution and reconstitution of mission essential equipment and supplies.

- Refitted the entire battalion with an upgraded, state-of-art PATRIOT Missile system, which produced the most modern and lethal PATRIOT unit in the world

- Responsible for the planning and executing of all tactical and operational/contingency movements, including air, sea and rail.

- Rated with “unlimited potential” and a key asset to any organization

**2002-2003 Fire Control Tactical Director, PATRIOT Missile Battalion – Riyadh, Saudi Arabia/Ahmed Al Jaber Airbase, Kuwait**

Primary mission was the defense of key assets from threatening aircraft or missiles, while maintaining the ability to identify and engage hostile aircraft during 24 hour periods. Prioritized and directed engagements of eight firing batteries in Saudi Arabia, Bahrain and Qatar in accordance with established directives and tactical standard operating procedures. Additionally, responsible for the training and evaluation of both battalion and battery crews and assisting in defensive and contingency operations. Also, while in Saudi Arabia performed duties as the battalion movement officer for all equipment entering, exiting or moving throughout the country.

- Rated as one of the most talented officers, of any rank

- Assessed to have immediate positive impact during combat operations

- “Masterfully” coordinated nearly continuous movement of personnel and equipment throughout the unit area of operation which spanned 5 countries and nearly 1200 miles.

- Rated as intelligent, motivated and hard working

**2001-2002 Fire Control Platoon Leader – Fort Bliss, Texas**

Responsible for the health, welfare and safety of 20 subordinate soldiers and their families. Responsible for the planning, implementing and supervising all platoon training and the maintenance and accountability of over \$16 million of equipment. Accountable for the training of other platoon leaders and their crews on the PATRIOT missile system. Served as tactical control officer responsible for the evaluation and engagement of hostile aircraft and missiles. Additional duties included communications security officer which consisted of maintaining current real world SECRET communications codes.

- Rated as best platoon leader in battalion (~ 20 officers)

- Rated “without equal” as a trainer of PATRIOT tactics, techniques and procedures

- Best PATRIOT tactical officer in the battalion (~20 officers)

- Evaluated by two commanding officers as one of the best lieutenants they have ever worked with in their almost 30 years in the Army

- Assessed as an “invaluable asset” with “unlimited potential”



2001

**Launcher Control Platoon Leader – Fort Bliss, Texas**

Responsible for the health, welfare and safety of 30 subordinate soldiers and their families. Responsible for the planning, implementing and supervising all platoon training and the maintenance and accountability of over \$8 million of equipment. Served as tactical control officer responsible for the evaluation and engagement of hostile aircraft and missiles.

- Rated as top platoon leader in battalion (~20 officers) and top 3 first lieutenants overall (~30 officers)
- Assessed to have a natural leadership style that contributed to the professional development of every soldier in the battery
- Evaluated to have a knack for sound decision-making and to possess all the attributes found in the very best leaders with “limitless potential”.

**MILITARY AWARDS:**

**Bronze Star, Operation Enduring Freedom**

**Air Force Commendation Medal** (two awards)

**Army Commendation Medal** (four awards), Operations Enduring and Iraqi Freedom

**Air Force Achievement Medal**

**Army Achievement Medal**

**Air Force Outstanding Unit Award** (four awards)

**Army Meritorious Unit Commendation** (two awards), Operations Enduring and Iraqi Freedom

**Navy Meritorious Unit Commendation Medal**

**Army Reserve Components Achievement Medal** (two awards)

**National Defense Service Medal**

**Armed Forces Expeditionary Medal**

**Afghanistan Campaign Medal with Bronze Star Device**

**Global War on Terrorism Expeditionary Medal**

**Global War on Terrorism Service Medal**

**Air Force Nuclear Deterrence Operations Medal**

**Army Overseas Service Ribbon** (two awards)

**Air Force Longevity Service Medal**

**Armed Forces Reserve Medal with M device**

**Army Service Ribbon**

**Army Reserve Components Overseas Training Ribbon**

**NATO Medal**

**Iowa National Guard State Service Ribbon**

**2019 Officer of the Year-185<sup>th</sup> Medical Group**

**CIVILIAN AWARDS:**

**University of Houston - Cougar 100 2019, Number 55/100**

Awarded to the fastest growing University of Houston Alumni owned businesses. Ranked 55<sup>th</sup> nationally

**University of Houston - Cougar 100 2018, Number 46/100**

Awarded to the fastest growing University of Houston Alumni owned businesses. Ranked 46<sup>th</sup> nationally

**University of Houston - Cougar 100 2017, Number 24/100**

Awarded to the fastest growing University of Houston Alumni owned businesses. Ranked 24<sup>th</sup> nationally

**University of Houston - Cougar 100 2016, Number 23/100**

Awarded to the fastest growing University of Houston Alumni owned businesses. Ranked 23<sup>rd</sup> nationally

**Top 10 Under 40 in Siouland 2015**

Awarded by Siouland Magazine highlighting the most influential business leaders in the area

**Young Optometrist of the Year State of Iowa 2012**

Presented by the Iowa Optometric Association to the optometrist that most embodies the mission of the IOA

**Friends of Preschool Award**

Presented by Northwest Iowa Area Education Agency for commitment to preschool age children in Northwest Iowa.

**PRESENTATIONS:**

**Bilateral Macular Hole**, February 12, 2008  
University of Houston College of Optometry  
Grand Rounds and New Developments

**ACADEMIC HONORS:**

**Gold Key International Optometric Honor Society**, University of Houston  
College of Optometry  
**Seymour R. Marco Foundation Leadership Award**, University of Houston  
College of Optometry  
**Honor Graduate**, U.S. Army Air Defense Artillery School  
**Distinguished Military Graduate**, Iowa State University Army ROTC  
**Iowa's Governor's Cup for Iowa's Most Outstanding Army ROTC Cadet**, Iowa  
State University Army ROTC  
**Superior Cadet Award** (two awards), Iowa State University Army ROTC

**PHILANTHROPY:**

**Uhl Family Scholarship**, University of Houston College of Optometry  
**Murray Uhl Family Scholarship**, Iowa State University  
**The Uhl Family Scholarship**, Siouxland Community Foundation

**PROFESSIONAL INTERESTS:**

**Primary Care**  
**Medical Optometry**  
**Glaucoma Management**  
**Contact Lenses**  
**Surgical Co-management**  
**Practice Management**

**MEMBER ORGANIZATIONS:**

American Optometric Association  
Iowa Optometric Association  
Armed Forces Optometric Association  
InfantSee  
Veterans of Foreign Wars Post 1973  
American Legion Post 662  
Iowa State Alumni Association (Life Member, President Siouxland Chapter)

**BOARD POSITIONS:**

Iowa Optometric Association Board (2017-Present)  
Board Trustee  
State of Iowa Optometry Board (2020-Present)  
Member  
Siouxland Chamber of Commerce Board of Directors (2020-Present)  
Member  
Mercy Hospital Foundation Board (2021-Present)  
Member  
Career and Technical Education Advisory Board, SB-L High School (2020-Present)  
Member  
Mercy Hospital – Sioux City (2016-2020)  
Quality Control Board

**COMMUNITY SERVICE:**

Vision screenings at local schools  
InfantSee provider

Little League sponsor and coach

Military member

Provide shadowing opportunities to local students interested in optometry

**PERSONAL INTERESTS AND HOBBIES:**

I spend most of my time with my wife Sarah, 8 year old daughter, Lillian, 11 year old daughter Elise, 13 year old niece Ruth, and our 15 year old son, Drew. Additionally, I enjoy participating in and watching all sports, namely basketball, football and baseball.

# Northwest Iowa Regional Housing Authority

2016 Highway Blvd. ^ Suite N ^ P.O. Box 446 ^ Spencer, IA 51301  
Phone 712-262-7460 ^ Fax 712-262-8299 ☒ Email [nwirha@ncn.net](mailto:nwirha@ncn.net)



MAY 4 2021 AM 10:45

April 30, 2021

Matthew Ung  
Chairperson  
620 Douglas Street Rm 104  
Sioux City, IA 51101

Dear Chairperson Matthew Ung:

The term of Karen James has expired. That leaves the County without a representative on the NWIRHA board. Your county along with other counties and municipalities in Northwest Iowa formed Northwest Iowa Regional Housing Authority (NWIRHA).

Its mission is to enable very low-income families to obtain decent, safe, sanitary and affordable housing. This is accomplished through the U.S. Department of Housing and Urban Development under the Section 8 Voucher Program. The program helps qualified families pay rent. Eligible families select their own rental units and pay rent based on the income of the family. The Housing Authority pays an amount determined by the payment standard for the family. NWIRHA also has a home ownership program that allows qualified very low-income families to purchase a home.

We encourage you to appoint a representative or reappoint Karen James to our Board and let your County's voice be heard. For your convenience, I have enclosed a resolution to appoint a representative along with the Oath of Office for the position. NWIRHA does pay mileage at the standard IRS rate, which currently is \$.56 or your representative may attend via Zoom. Meetings are held at 1:00 on the third Wednesday of each month and usually last for approximately one hour.

We look forward to hearing from you and your representative. If you have any questions, please contact me or simply return the enclosed forms after execution.

Sincerely,

A handwritten signature in blue ink that reads "Bonnie Lindahl". The signature is written in a cursive style.

Bonnie Lindahl  
NWIRHA

Enclosures

**CERTIFICATE OF APPOINTMENT OF REPRESENTATIVE OF THE  
HOUSING AUTHORITY OF WOODBURY COUNTY, IOWA**

Resolution # \_\_\_\_\_

WHEREAS, the Board of Supervisors of Woodbury County, Iowa, held a duly authorized regular meeting on the \_\_\_\_ day of August 1981; and

WHEREAS, at said meeting it was duly noted that a resolution "Declaring the Need for a Housing Authority in Woodbury County, Iowa" has been previously passed and adopted;

AND WHEREAS, a resolution has been passed and adopted entitled "Resolution Approving and Authorizing the Execution of a certain Joint Exercise of Powers Agreement for the purpose of Creating a Multi-County Housing Authority".

NOW, THEREFORE, Pursuant to the provision of Chapter 28E, Code of Iowa, and by virtue of our office as Board of Supervisors, we hereby appoint the one (1) person hereinafter named to serve as Representative of the Northwest Iowa Regional Housing Authority, representing Woodbury County, Iowa, and to serve for the number of years appearing after the person's name, respectively, from the 18<sup>th</sup> day of May, 2021 to the 18<sup>th</sup> day of May, 2024.

Name of Representative: Patrick F. Gill Number of years: 3

IN WITNESS WHEREOF, I have hereunto signed by name, as Chairman of the Board of Supervisors of Woodbury County, Iowa, and caused the official corporate seal of said Woodbury County, Iowa to be attached hereto this 18<sup>th</sup> day of May 2021.

WOODBURY COUNTY BOARD OF SUPERVISORS

\_\_\_\_\_  
Rocky L. De Witt, Chairman

ATTEST:

\_\_\_\_\_  
Patrick F. Gill,  
Woodbury County Auditor/Recorder



Northwest Iowa Regional Housing Authority

# Contact Information

Please update the contact information we have for you.

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Please  
check the  
number to  
use first.

Home Telephone Number: \_\_\_\_\_

Work Telephone Number: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Yes, I would like my board packet emailed to me along with other notices for me.

No, I prefer to have my board packet mailed to me along with other notices for me.

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## Committees:

I would be interested in serving on the following committee:

Property Committee

Personnel Committee

Finance Committee

Client Grievance



**WOODBURY COUNTY, IOWA**

**RESOLUTION NO. \_\_\_\_\_**

**PROCLAMATION**

Mental Health Month 2021

**WHEREAS**, mental health is essential to everyone’s overall health and well-being; and

**WHEREAS**, Mental Health America reports that 9.7% of youth have severe major depression. This rate was highest among youth who identify as more than one race, at 12.4%. Even before COVID-19, the prevalence of mental health illness among adults was increasing, an increase of 1.5 million people over last year's data. In addition, Mental Health America, from January 2020 to September 2020, there was a reported 93% increase in anxiety screenings and 62% increase in depression screenings; and

**WHEREAS**, education is an effective way to reduce the stigma of mental health illnesses; and

**WHEREAS**, mental health illnesses are real and prevalent in our county regardless of socioeconomic boundaries; and

**WHEREAS**, we encourage our citizens to get help for mental health illnesses and to understand it is as important to treat as any other illness, such as diabetes or heart disease; and

**WHEREAS**, each business, school, government agency, healthcare provider, organization and citizen shares the burden of mental health illnesses and has a responsibility to promote mental wellness and support prevention efforts; and

**WHEREAS**, through increased awareness, we can achieve our goal to abandon negative stigmatism and reinforce our acceptance of individuals seeking treatment; then

**THEREFORE**, I Rocky De Witt, Chairman, Woodbury County Board of Supervisors, do hereby proclaim May 2021 as Mental Health Month in Woodbury County, Iowa. As Chairman, I also call upon the citizens, government agencies, public and private institutions, businesses and schools of Woodbury County, Iowa to recommit our community to increasing awareness and understanding of mental health, the steps our citizens can take to protect their mental health, and the need for appropriate and accessible services for all people with mental illnesses at all stages.

**DATED:** this 18th day of May 2021.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

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Patrick F. Gill  
Woodbury County Auditor  
And Recorder

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Rocky L. De Witt, Chairman

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 5/13/2021 Weekly Agenda Date: 5/18/2021

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Receive quotes for a single axle dump truck for the secondary road department

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

The county annually takes bids for new equipment to maintain its fleet of road maintenance vehicles. The county is requesting a quotation for one, new tandem axle dump truck for purchase.

**BACKGROUND:**

The county owns 17 dump trucks, 5 flatbed trucks, and three truck plows that are used for material hauling and snow removal. Typically we update one tandem truck every other year. This year the truck replaces an aging Sterling dump truck with a new truck for the Menville district.

**FINANCIAL IMPACT:**

The project is paid for with Woodbury County local secondary road funds.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Recommend that the board receive the quotes and allow the county engineer to examine the responsive quotes and recommend award at a later board meeting.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion that the board accept the dump truck quotes and return them to the county engineer for an award recommendation.

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 5/13/2021 Weekly Agenda Date: 5/18/2021

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Receive quotes for a wheel loader for the secondary road department

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

The county annually takes bids for new equipment to maintain its fleet of road maintenance vehicles. The county is requesting a quotation for one, new wheel loader for purchase.

**BACKGROUND:**

The county owns 9 wheel loaders that are used for material loading, minor grading and snow removal. This year the new loader replaces an aging John Deere loader for the Hornick district.

**FINANCIAL IMPACT:**

The project is paid for with Woodbury County local secondary road funds.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Recommend that the board receive the quotes and allow the county engineer to examine the responsive quotes and recommend award at a later board meeting.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion that the board receive the wheel loader quotes and return them to the county engineer for an award recommendation.

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 5/13/2021 Weekly Agenda Date: 5/18/2021

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Receive quotes for two new motor graders for the secondary road department

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

The county annually takes bids for new equipment to maintain its fleet of road maintenance vehicles. The county is requesting quotations for two new all wheel drive motor graders for purchase.

**BACKGROUND:**

The county owns 21 motor graders. Twenty have territory assignments and one serves as a spare motor grader. Typically we update one or two motor graders per year. This year the motor graders replace aging machines in the Merville and Hornick districts.

**FINANCIAL IMPACT:**

The purchases are paid for with Woodbury County local secondary road funds.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Recommend that the board receive the quotes and allow the county engineer to examine the responsive quotes and recommend award at a later board meeting.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion that the board accept the motor grader quotes and return them to the county engineer for an award recommendation.