Agenda & Notice
Community Action Agency of Siouxland
Board of Directors Meeting
2700 Leech Ave., Sioux City, IA 51106
Thursday, December 20, 2018, 4:30 p.m.

| I. | Call to Order | | | |
|------|--|----------|----------|-----------|
| II. | Roll Call of Board Members | | | |
| III. | Appoint Char Hesse as Low-Income District 4 representative | | | |
| IV | Approve Board meeting minutes of September 20, 2018 and November 20, 2018 (Atta | ch. 1) | | |
| V. | Executive Director's Report (Attach. 2) | | | |
| VI. | Approve Board Treasurer's Report – September, October & November, 2018 (Attach. 3 |) | | |
| VII. | Policy Council Report | | | |
| VIII | . Old Business: | CTION/II | NFORMATI | <u>ON</u> |
| | 1. Crop Walk | | X | |
| | 2. Big Give Results | | X | |
| IX. | New Business: | | | |
| | 1. Retroactive approval of Executive Director and Board Chair signing contract #LIHEAP-19-18 in the amount of \$106,169 for start-up funds and Executive Director signing Amend. #1 adding \$1,554,737 to the contract | X | | |
| | 2. Approve revised Policy #305 Worker's Compensation Insurance (Attach. 4) | X | | |
| | 3. Approve retroactive request for funding from Woodbury County Board of Supervisors in the amount of \$10,474 for Senior Employment Program (Attach. 5) | X | | |
| | 4. Civil Rights Requirements in the Child & Adult Care Food Program (Attach. 6) | | X | |
| | 5. CSBG Year-end Report (Attach. 7) | | X | |
| | 6. Executive Summary of the EHS Expansion Application (Attach. 8) | | X | |
| | 7. 2018-19 Head Start/Early Head Start Checkpoint 1 Child Outcomes (Attach. 9) | | X | |
| | 8. Head Start CLASS® Observation Results (Attach. 10) | | X | |
| | 9. Other New Business | | | |
| X: | Adjournment | X | | |
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