



Woodbury County Law Enforcement Center Authority

620 Douglas St., Room 104

Sioux City, Iowa 51101

712 – 279-6525

Ron Wieck - Chair

Dan Moore - Secretary

Rocky De Witt - Treasurer

Agenda

October 11, 2022 3:00 p.m.

First Floor Boardroom, County Courthouse

3:00 p.m. Call Meeting to Order

1. Approval of the agenda
2. Approval of the minutes of the September 13, 2022 meeting
3. Approval of claims
4. Financial Update
5. Approval of Prime Contract Potential Change Order #022R2
6. Approval of Prime Contract Potential Change Order #009
7. Update on Woodbury County LEC Main Project
8. Update on 28E Road Project
9. Discussion on furniture
10. Discussion and approval of GGA Letter
11. Discussion on Special Authority Meeting on October 25th, 2022
12. Approval of termination notice to D.A. Davidson & Co. as dissemination agent
13. Approval of Dissemination Agent Agreement with UMB Bank, n.a.
14. Commissioners concerns
15. Adjourn

ADJOURNMENT

Woodbury County Law Enforcement Center Authority

Minutes

September 13, 2022 3:30 p.m.

First Floor Boardroom, County Courthouse

Attendance:

Members: Ron Wieck, Rocky De Witt, Dan Moore

Staff: Karen James, Shane Albrecht, Baker Group, Dennis Butler, Budget Director, Kenny Schmitz, Building Services, Kevin Rost, Goldberg Group Architect

1. Motion by De Witt, second by Moore to approve the agenda. Carried 3-0
2. Motion by De Witt, second by Moore, to approve the minutes of August 30, 2022 meeting. Carried 3-0
3. Motion by De Witt, second by Moore to approve claims totaling \$44,230.86. Carried 3-0
4. Dennis Butler presented a financial update
5. Motion by De Witt, second by Moore to approve Prime Contract Potential Change Order #033 for a credit amount of \$15,791.00. Carried 3-0
6. Motion by De Witt, second by Moore to approve Prime Contract Potential Change Order #035 for a credit amount of \$35,705.00. Carried 3-0
7. Motion by Wieck, second by De Witt to approve Prime Contract Potential Change Order #036 for no cost asking. Carried 3-0
8. Shane Albrecht, Baker Group and Kevin Rost, Goldberg Group Architects gave an update on Woodbury County LEC Main Project.
9. Commissioner Moore received an email concerning the Procurement Furniture Policy. The Authority will be looking into this and have discussion at a future meeting.

The Visitation Policy is being enforced by Hausmann Construction.
10. Motion by De Witt, second by Moore to adjourn. Carried 3-0

Dan Moore, Secretary



Woodbury County

Expense Approval Report

By Segment (Select Below)

Post Dates 10/11/2022 - 10/11/2022

Vendor Name	Account Number	Payable Number	Description (Item)	Post Date	Amount
Office: 45 - Law Enforcement Authority					
Hausmann Construction, Inc.	4751-45-9111-000-61003	21-068-015	4751 - Jail project - construction	10/11/2022	890,359.30
Hausmann Construction, Inc.	4751-45-9111-000-61013	21-068-015	4751 - Jail project - alternates	10/11/2022	257,545.00
Hausmann Construction, Inc.	4751-45-9111-000-61023	21-068-015	4751 - Jail project - alternates	10/11/2022	11,400.00
Baker Group	4751-45-9111-000-61002	228062	4751 - Jail project - project man...	10/11/2022	40,000.00
Certified Testing Services Inc	4751-45-9111-000-61006	SC45165	4751 - Jail project - testing	10/11/2022	9,095.00
Office 45 - Law Enforcement Authority Total:					1,208,399.30
Grand Total:					1,208,399.30

Report Summary

Fund Summary

Fund	Expense Amount	Payment Amount
4751 - Justice Center Exempt Bonds	1,208,399.30	0.00
Grand Total:	1,208,399.30	0.00

Account Summary

Account Number	Account Name	Expense Amount	Payment Amount
4751-45-9111-000-61002	Project Management	40,000.00	0.00
4751-45-9111-000-61003	Construction	890,359.30	0.00
4751-45-9111-000-61006	Testing and Surveying	9,095.00	0.00
4751-45-9111-000-61013	Contingency/Change Orde..	257,545.00	0.00
4751-45-9111-000-61023	Construction Alternates	11,400.00	0.00
Grand Total:		1,208,399.30	0.00

Project Account Summary

Project Account Key	Expense Amount	Payment Amount
4751-9111-ALTERNATES (Exempt)	11,400.00	0.00
4751-9111-CONSTRUCTION	890,359.30	0.00
4751-9111-CONTINGENCY	257,545.00	0.00
4751-9111-PROJECT MANAGEMENT	40,000.00	0.00
4751-9111-TESTING AND SURVEY	9,095.00	0.00
Grand Total:	1,208,399.30	0.00



PCO #022R2

Hausmann Construction, Inc.
2108 Taylor Ave. #850
Norfolk, Nebraska 68701
Phone: (402) 371-8650
Fax: (402) 438-3235

Project: 21-068 - Woodbury County - Law Enforcement Center
3701 28th Street
Sioux City, Iowa 51104

Prime Contract Potential Change Order #022R2: CE #PCO 022R2 - Elevator Fronts

TO:	Woodbury County Law Enforcement 620 Douglas Street Sioux City, Iowa 51105	FROM:	Hausmann Construction, Inc. 8885 Executive Woods Drive Lincoln, Nebraska 68512
PCO NUMBER/REVISION:	022R2 / 0	CONTRACT:	21-068 - Woodbury County - Law Enforcement Center
REQUEST RECEIVED FROM:		CREATED BY:	Nathan Thege (Hausmann Construction, Inc.)
STATUS:	Pending - In Review	CREATED DATE:	8/15/2022
REFERENCE:		PRIME CONTRACT CHANGE ORDER:	None
FIELD CHANGE:	No		
LOCATION:	Woodbury County LEC	ACCOUNTING METHOD:	Amount Based
SCHEDULE IMPACT:		PAID IN FULL:	No
EXECUTED:	No	SIGNED CHANGE ORDER RECEIVED DATE:	
		TOTAL AMOUNT:	\$16,672.00

POTENTIAL CHANGE ORDER TITLE: CE #PCO 022R2 - Elevator Fronts

CHANGE REASON: Design Development

POTENTIAL CHANGE ORDER DESCRIPTION: *(The Contract Is Changed As Follows)*

CE #PCO 022R2 - Elevator Fronts

PCO 022R2 is created to incorporate costs associated with RFI #87 & #200 as itemized within. Please provide approval no later than 9/2/22.

ATTACHMENTS:

[Sands - 200.pdf](#) , [_Blackhawk - RFI 200.pdf](#) , [_RFI 200R - Elevator 5 & 6 Openings in CIP Walls \(Response\).pdf](#) , [_21-068 -CO BACK UP 8.15.22.pdf](#) , [RFI 87 - All Elevators & Conflicts with Precast \(Response\).pdf](#) , [_Blackhawk - 87.pdf](#) , [_Sands - 87.pdf](#)

#	Description	Amount
1	Added CMU	\$12,734.00
2	Skim Coating	\$1,687.00
3	Added Rebar	\$1,300.00
4	Fee	\$786.00
5	Bond & Insurance	\$165.00
Grand Total:		\$16,672.00

Kevin Rost (Goldberg Group Architects)

520 Francis Street Suite 200C
St. Joseph, Missouri 64501

Woodbury County Law Enforcement

620 Douglas Street
Sioux City, Iowa 51105

Hausmann Construction, Inc.

8885 Executive Woods Drive
Lincoln, Nebraska 68512

DocuSigned by:

Kevin Rost 8/23/2022

B8A4BCDF8BED4D9...

SIGNATURE

DATE

DocuSigned by:

Jesse Volpp 8/17/2022

3DF7F6E8C1E544E...

SIGNATURE

DATE



Woodbury LEC

RFI #87 & 200

Cost Item: RFI #87 & 200
 21-068 DATE: 08/15/22

ITEM DESCRIPTION	QUANTITY	UNIT	MATERIAL COST		LABOR COSTS		EQUIPMENT COSTS		SUBCONTRACTOR		SUBTOTALS	
			Rate	TOTAL	RATE	TOTAL	Rate	TOTAL	Rate	TOTAL		
Self Perform											\$	-
	1	Isum	\$	-	\$	-	\$	-	\$	-	\$	-
Subcontracts												
Blackhawk Masonry - 87 & 200	1	Isum	\$	-	\$	-	\$	-	\$	-	\$	12,734.00
Drake Williams - 87 & 200	1	Isum	\$	-	\$	-	\$	-	\$	-	\$	1,300.00
Sands Wall System - 87 & 200	1	Isum	\$	-	\$	-	\$	-	\$	-	\$	1,687.00
	1	Isum	\$	-	\$	-	\$	-	\$	-	\$	-
Subtotals			\$	-	\$	-	\$	-	\$	-	\$	15,721.00
Subtotal			\$	15,721.00								
Self-Perform Fee	10.0%	\$										-
Sub Fee	5.0%	\$										786.00
Bond & Insurance		\$										165.00
Grand Total			\$	16,672.00								



Sands Wall Systems, Inc.
47030 Phillip Street
Sioux Falls, SD 57108
(605) 361-3177



Change Order

DATE	C/O #
7/26/2022	6

QUOTED TO
Hausmann Construction 11627 Virginia Plaza #106 La Vista, NE 68128

RE: Woodbury County LEC

PROJECT
210251E

DESCRIPTION	PRICE
RE: WOODBURY COUNTY LAW ENFORCEMENT CENTER - SIOUX CITY, IA - CO 6	500.00

We propose to provide labor and materials to complete the following:

Complete changes per RFI 200.
Skim coat block infill at elevator doors 0005 and 0006.

ADD: \$500.00
LABOR: \$411.00
MATERIALS: \$89.00

Estimator - Kyle Baker	CHANGE ORDER TOTAL	\$	500.00
Office (605) 361-3177 Cell: (605) 553-2225 kyle@sandswallsystems.com			



Change Request

166 Firethorn Trail
 Dakota Dunes S.D. 57049
 Ph (712) 490-4306
 Fax (605) 432-0078

Today's Date: 4-1-22

RFI #87
 Dated: 4-1-22

Project: Woodbury County LEC
 Subject: Add block at Elevator Openings - Revised per Drawing provided by Hausmann on 4-1-2022
 Reference: RFI #87 Revised

Attn: Nathan Thege

Description of Changes	Unit Type	Added Weeks	Foreman Hrs	Cost Per Hr	Mason Hrs	Cost Per Hr	Operator Hrs	Cost Per Hr	Tender Hrs	Cost Per Hr	Material Type	Quantity	Cost Per Each	OH&F on Material 15%	Equipment Type	Cost Per Week	No. of weeks	Cost Changes	
Elev #4 Detail 3/E-12	Fill in RO left out for elevator install at Elev 115'-0" - 68 units	ea	0.5	8	\$56	72	\$49	10	\$44	72	\$38	Standard Block	359	\$2.25	\$929	Lull mixer	\$900	0.25	\$8,288.51
Elev #3 Detail 3/E-11	Fill in RO left out for elevator install at Elev 100'-0" - 60 each	ea									Mortar	359	\$0.60	\$248	Scaffolding	\$250	0.25	\$310.21	
Elev #1 Detail 3/E-9	Fill in RO left out for elevator install at Elev 100'-0" - 60 each	cuyd									Grout	3.32	\$290.00	\$1,109	Block Saw	\$250	0.25	\$1,171.08	
Elev #2 Detail 3/E-10	Fill in RO left out for elevator install at Elev 100'-0" - 60 each	ea									Wall Ties	80	\$0.50	\$46	Misc	\$200	0.25	\$96.00	
Elev #2 Detail 5/E-7	Fill in RO left out for elevator install at Elev 122'-0" - 60 each										Bond	1	\$148.92	\$171.26				\$171.26	
Elev #2 Detail 5/E-7	Fill in RO left out for elevator install at Elev 144'-0" - 53 each																		

All contract inclusions and exclusions will apply.
 This does not include any modification of the installed CMU to match the adjoining precast.

Answer needed by : ASAP Total \$10,099.56

Reply:

Submitted by: Dan Freed



Change Request

166 Firethorn Trail
 Dakota Dunes S.D. 57049
 Ph (712) 490-4306
 Fax (605) 432-0078

Today's Date: 7-26-22

RFI #200
 Dated: 7-12-22

Project: Woodbury County LEC
 Subject: Add block at elevator openings - as noted on RFI 200 and email clarifications with Nathan Thege

Reference: RFI #200

Attn: Nathan Thege

Description of Changes	Unit Type	Added Weeks	Foreman Hrs	Cost Per Hr	Mason Hrs	Cost Per Hr	Operator Hrs	Cost Per Hr	Tender Hrs	Cost Per Hr	Material Type	Quantity	Cost Per Each	OH&F on Material 15%	Equipment Type	Cost Per Week	No. of weeks	Cost Changes
Elev #5 and #6 Fill in RO left out for elevator install, one jamb block on each side and lintel	ea	0.1	2	\$56	20	\$49	2	\$44	20	\$38	Standard Block	60	\$2.25	\$155	Lull mixer	\$900	0.10	\$2,185.25
	ea															\$250	0.10	\$25.00
	ea										Mortar	60	\$0.60	\$41	Scaffolding	\$250	0.10	\$66.40
	cuyd										Grout	0.75	\$290.00	\$250	Block Saw	\$250	0.10	\$275.13
	ea										Wall Ties	30	\$0.50	\$17	Misc	\$200	0.10	\$37.25
											Bond	1	\$38.84	\$44.66				\$44.66

All contract inclusions and exclusions will apply.
 This does not include any modification of the installed CMU to match the adjoining precast.

Answer needed by : ASAP

Total \$2,633.69

Reply:

Submitted by: Dan Freed



Sands Wall Systems, Inc.
 47030 Phillip Street
 Sioux Falls, SD 57108
 (605) 361-3177



Change Order

DATE	C/O #
4/8/2022	3

QUOTED TO
Hausmann Construction 11627 Virginia Plaza #106 La Vista, NE 68128

RE: Woodbury County LEC

PROJECT
210251E

DESCRIPTION	PRICE
RE: WOODBURY COUNTY LAW ENFORCEMENT CENTER - SIOUX CITY, IA - CO 3	1,187.00

We propose to provide labor and materials to complete the following:

- Complete changes per RFI 087.
- Skim coat CMU infill at elevator shaft locations.
 - Six total locations to be skim coated.
 - Approximately 7' tall x 2'-6" wide at each location.

ADD: \$1,187.00
 LABOR: \$1,030.00
 MATERIALS: \$157.00

Estimator - Kyle Baker	CHANGE ORDER TOTAL	\$	1,187.00
Office (605) 361-3177 Cell: (605) 553-2225 kyle@sandswallsystems.com			



Hausmann Construction, Inc.

2108 Taylor Ave. #850
Norfolk, Nebraska 68701
P: (402) 371-8650
F: (402) 438-3235

Project: 21-068 Woodbury County - Law

Enforcement Center

3701 28th Street
Sioux City, Iowa 51104

RFI #200: Elevator 5 & 6 Openings In CIP Walls

Status	Open		
To	Carole Cline (Goldberg Group Architects)	From	Nathan Thege (Hausmann Construction, Inc.) 2108 Taylor Avenue #850 Norfolk, Nebraska 68701
Date Initiated	May 25, 2022	Due Date	Jun 1, 2022
Location	Woodbury County LEC		
Cost Impact	TBD	Schedule Impact	TBD
Spec Section			
Drawing Number	A3.05, S1.1	Reference	
Linked Drawings	A3.05, S1.1		
Received From	Matt Markham (Heartland Concrete & Construction, Inc.)		
Copies To	Shane Albrecht (The Baker Group), Klay Kasik (Hausmann Construction, Inc.), Chance Oldenburg (Hausmann Construction, Inc.), Kevin Rost (Goldberg Group Architects), David Tobar (Hausmann Construction, Inc.)		

Activity

Question

Question from Nathan Thege Hausmann Construction, Inc. on Wednesday, May 25, 2022 at 05:45 PM CDT

According to Harris shop drawings, it appears the RO for the elevator openings are called out to be 3'-6" x 7'-0". However after previous conversations with Hausmann, Kone, and GGA the openings for these elevators need to have an additional 8" on both the sides and top making the new RO - 4'-10" x 7'-8". All walls for both elevators will be poured monolithically. Furthermore, it appears Elevation W33 on RAW07 list bar to follow the L2 concrete lintel that has a max clear opening of 5'-0". Is the reinforcing listed on Harris shops still acceptable with the wider opening or do we need additional reinforcing similar to load dock door opening? Please advise.

Attachments

[Elevator 5 & 6 Openings In CIP.pdf](#)

Official Response

Response from Carole Cline Goldberg Group Architects on Tuesday, Jun 14, 2022 at 04:45 PM CDT

Please see the attached RFI 200 response.

Attachments

[RFI 200 - Elevator 5 & 6 Openings in CIP Walls \(Response\).pdf](#)

All Replies

Response from Nathan Thege Hausmann Construction, Inc. on Monday, Jul 11, 2022 at 03:39 PM CDT

Per RFI response, do these larger elevator openings in CIP walls need to be filled back in? If so, how would this need to be filled in? Please advise.

Response from Carole Cline Goldberg Group Architects on Tuesday, Jun 14, 2022 at 04:45 PM CDT

Please see the attached RFI 200 response.

Attachments

[RFI 200 - Elevator 5 & 6 Openings in CIP Walls \(Response\).pdf](#)

Regarding additional question on infill at larger elevator openings, provide CMU infill with a skim coat to match adjacent CIP wall.

C.Cline
GGA
07.22.2022



Hausmann Construction, Inc.

2108 Taylor Ave. #850
Norfolk, Nebraska 68701
P: (402) 371-8650
F: (402) 438-3235

Project: 21-068 Woodbury County - Law

Enforcement Center

3701 28th Street
Sioux City, Iowa 51104

RFI #200: Elevator 5 & 6 Openings In CIP Walls

Status	Open		
To	Carole Cline (Goldberg Group Architects)	From	Nathan Thege (Hausmann Construction, Inc.) 2108 Taylor Avenue #850 Norfolk, Nebraska 68701
Date Initiated	May 25, 2022	Due Date	Jun 1, 2022
Location	Woodbury County LEC		
Cost Impact	TBD	Schedule Impact	TBD
Spec Section			
Drawing Number	A3.05, S1.1	Reference	
Linked Drawings			
Received From	Matt Markham (Heartland Concrete & Construction, Inc.)		
Copies To	Shane Albrecht (The Baker Group), Klay Kasik (Hausmann Construction, Inc.), Chance Oldenburg (Hausmann Construction, Inc.), Kevin Rost (Goldberg Group Architects), David Tobar (Hausmann Construction, Inc.)		

Activity

Question

Question from Nathan Thege Hausmann Construction, Inc. on Wednesday, May 25, 2022 at 05:45 PM CDT

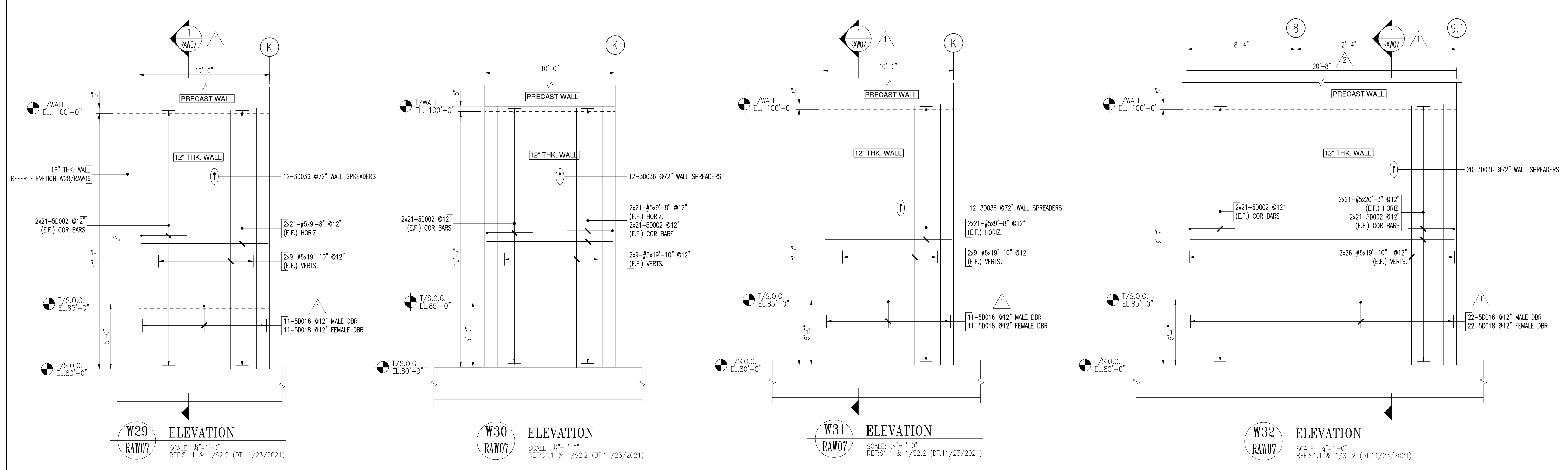
According to Harris shop drawings, it appears the RO for the elevator openings are called out to be 3'-6" x 7'-0". However after previous conversations with Hausmann, Kone, and GGA the openings for these elevators need to have an additional 8" on both the sides and top making the new RO - 4'-10" x 7'-8". All walls for both elevators will be poured monolithically. Furthermore, it appears Elevation W33 on RAW07 list bar to follow the L2 concrete lintel that has a max clear opening of 5'-0". Is the reinforcing listed on Harris shops still acceptable with the wider opening or do we need additional reinforcing similar to load dock door opening? Please advise.

Attachments

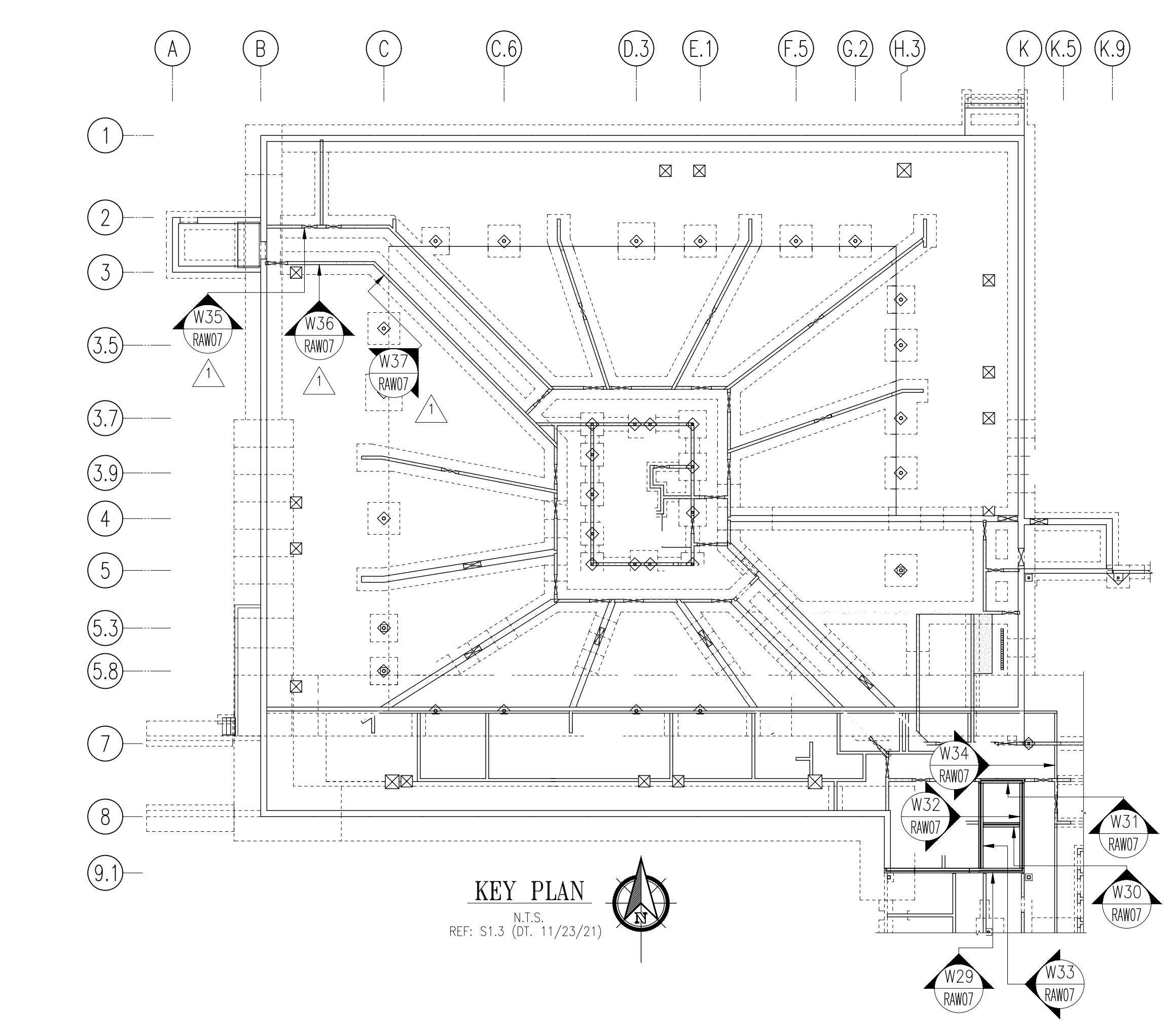
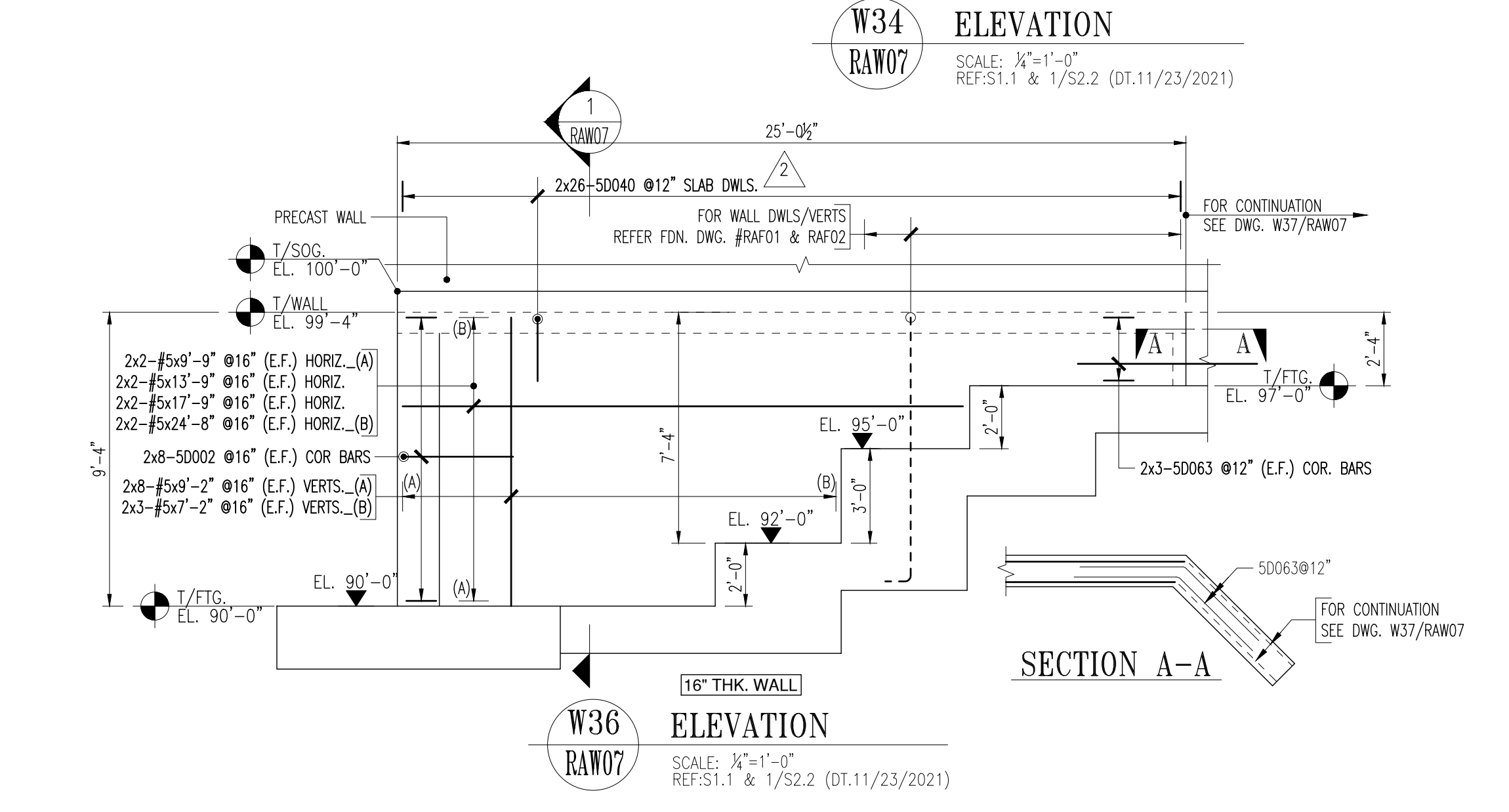
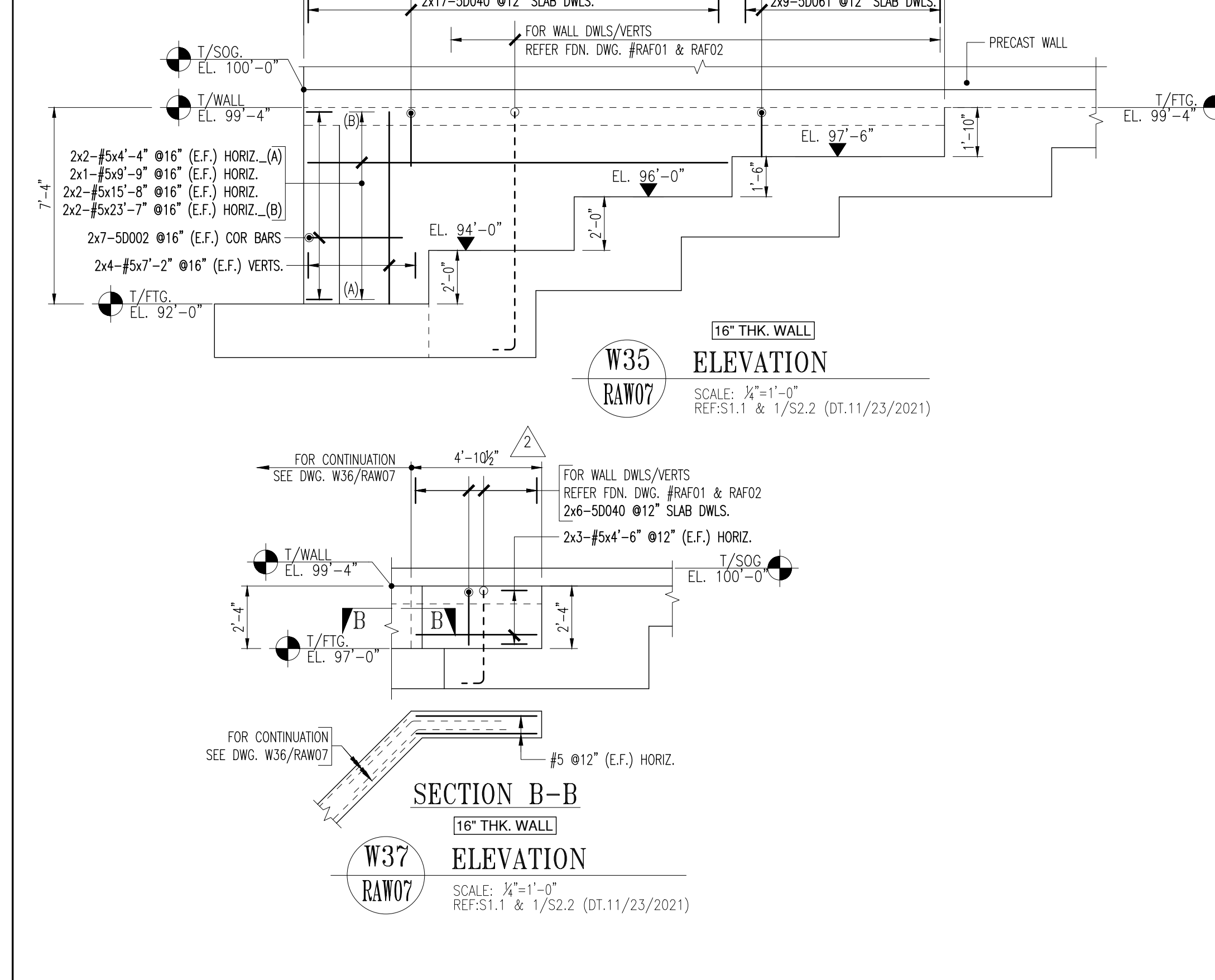
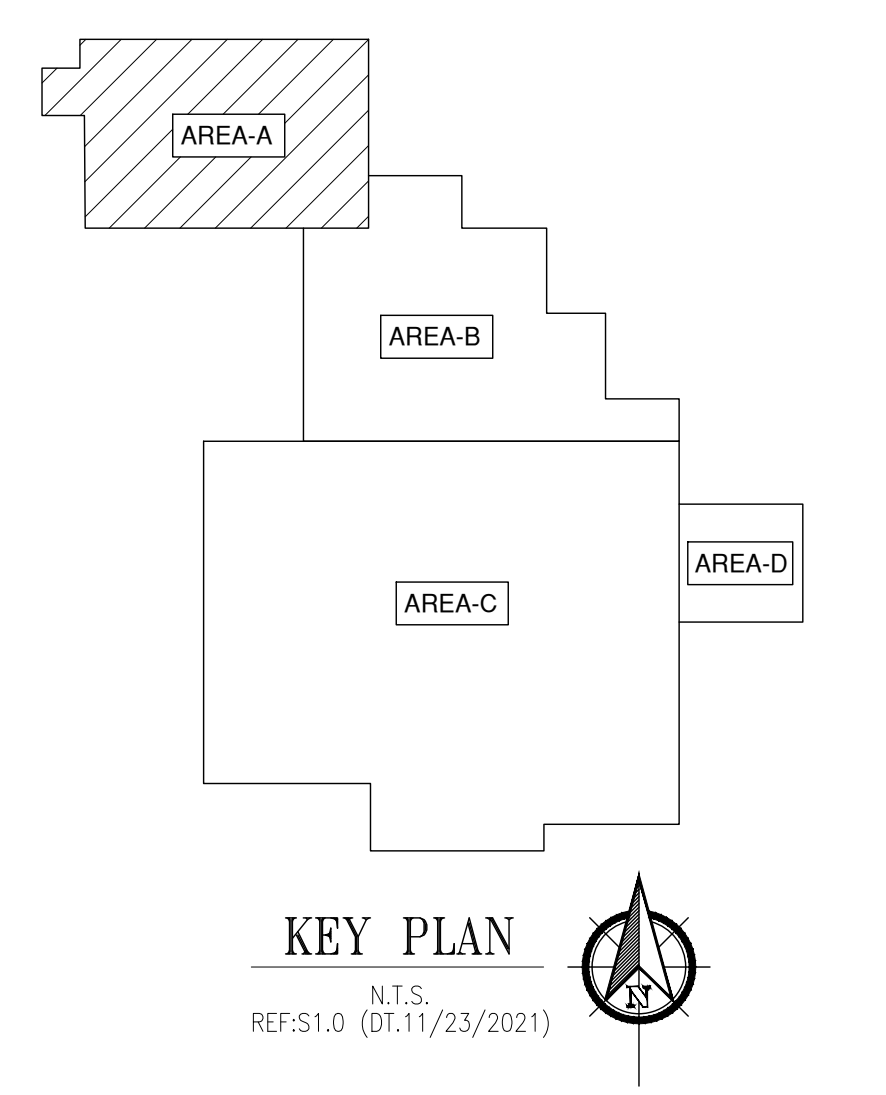
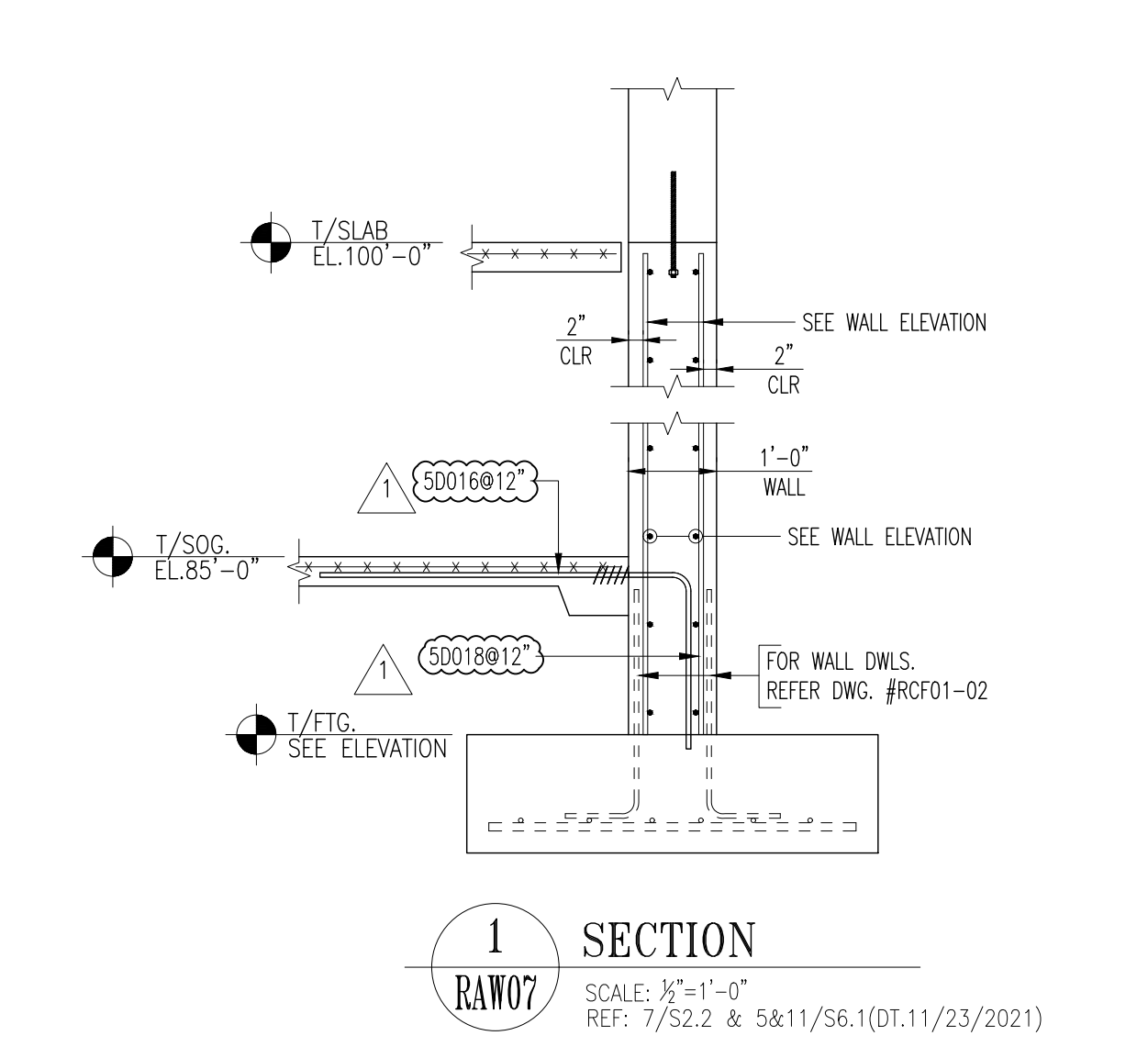
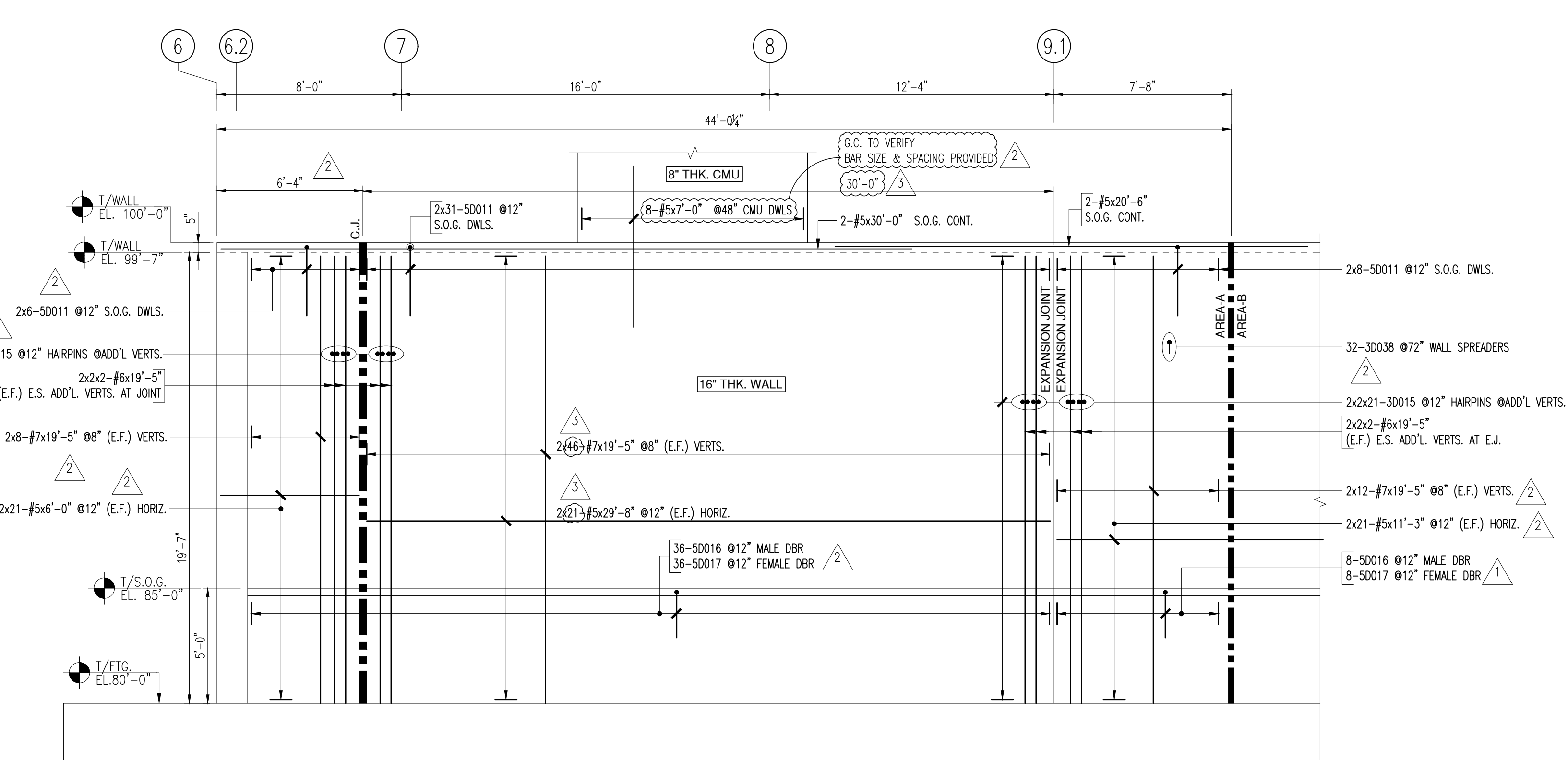
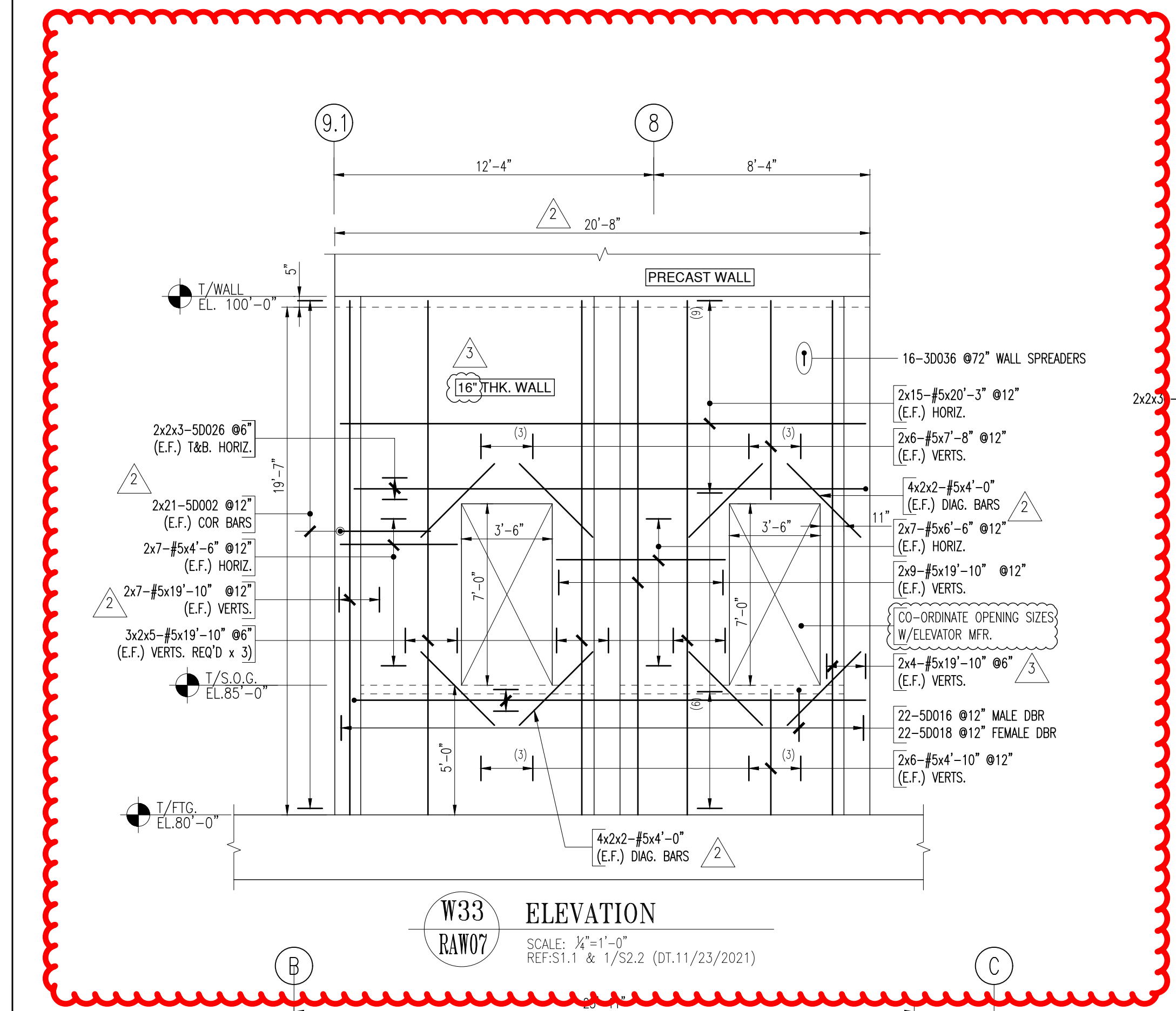
[Elevator 5 & 6 Openings In CIP.pdf](#)

Awaiting an Official Response

The lintel over the elevator door opening will need to match L2 which is 24" deep with #5's at 6" each face. The jamb for L2 is 36" wide and also reinforced with #5's at 6" each face. With the increased opening, ensure that lintel bars extend the correct amount through the jamb per 9/S0.2 elevation. Where the opening is near a corner, the jamb can be in the adjacent wall with 90 degree hooks in the lintel bars to extend into the jamb.



BENDING DETAILS									
Bar No.	Size	Bar Length	Type	X	Y	Z	W	V	U
50002	#5	7'-0"	17		3'-0"	3'-0"			
50011	#5	6'-0"	17		3'-0"	3'-0"			
50016	#5	3'-4"	102						
50017	#5	5'-0"	103	1'-4"	2'-0"				
50018	#5	7'-8"	103	0'-8"	2'-0"				
50026	#5	20'-7"	2	0'-10"	19'-0"				
50040	#5	5'-0"	17		2'-0"	3'-0"			
50041	#5	4'-4"	17		1'-8"	3'-0"			
50083	#5	6'-8"	3		3'-4"	3'-4"			
50085	#5	1'-11"	1	0'-5"	0'-9"		0'-5"	2'-4"	0'-5"
50088	#5	1'-11"	2	0'-5"	0'-11"		0'-5"	2'-4"	0'-5"
50089	#5	1'-11"	2	0'-5"	0'-11"		0'-5"	2'-4"	0'-5"



LEGENDS

BOT=BOTTOM
CONT.=CONTINUOUS
CLR.=CLEAR
DMLS.=DOWELS
DWG.=DRAWING
REIN.=REINFORCEMENT
THK.=THICKNESS

NOTES

TYPICAL CLEARANCE ABC AS FOLLOWS FOR FOUNDATION WALL
TOP = 2" CLR.

LAP CHART

FOR FOUNDATION WALL
PER ACI 318 (F_c 4000 PSI (CLASS-B))
REF: S0.1 (DT.11/23/2021)

BAR #	LENGTHS	
	TOP	OTHERS
#4	2'-8"	2'-1"
#5	3'-4"	2'-7"

NOTE: TOP BARS ARE HORIZONTAL BARS WITH MORE THAN 12" (300MM) OF CONCRETE CAST BELOW THE BARS.

FOR REMAINING AREA-A FOUNDATION WALLS
REFER DWG. #RAW01-RAW07

ALL MATERIAL ON THIS DRAWING SHALL BE ASTM A615 GRADE 60 U.N.O.

Date	Drawn	Chkd.	JOB No.	Dwg. No.
08/27/2021	KDC	YVM	00521171	RAW07

Revisions and Issue Record

No.	Description	Date	By
3	FOR FIELD USE (A.A.N. DT. 11/05/2021)	01/07/2022	KDC
2	FOR APPROVAL (PER PR-05 REVISION 1)	10/28/2021	KDC
1	FOR APPROVAL (PER RFI #20)	10/06/2021	APP
0	FOR APPROVAL	08/27/2021	KDC

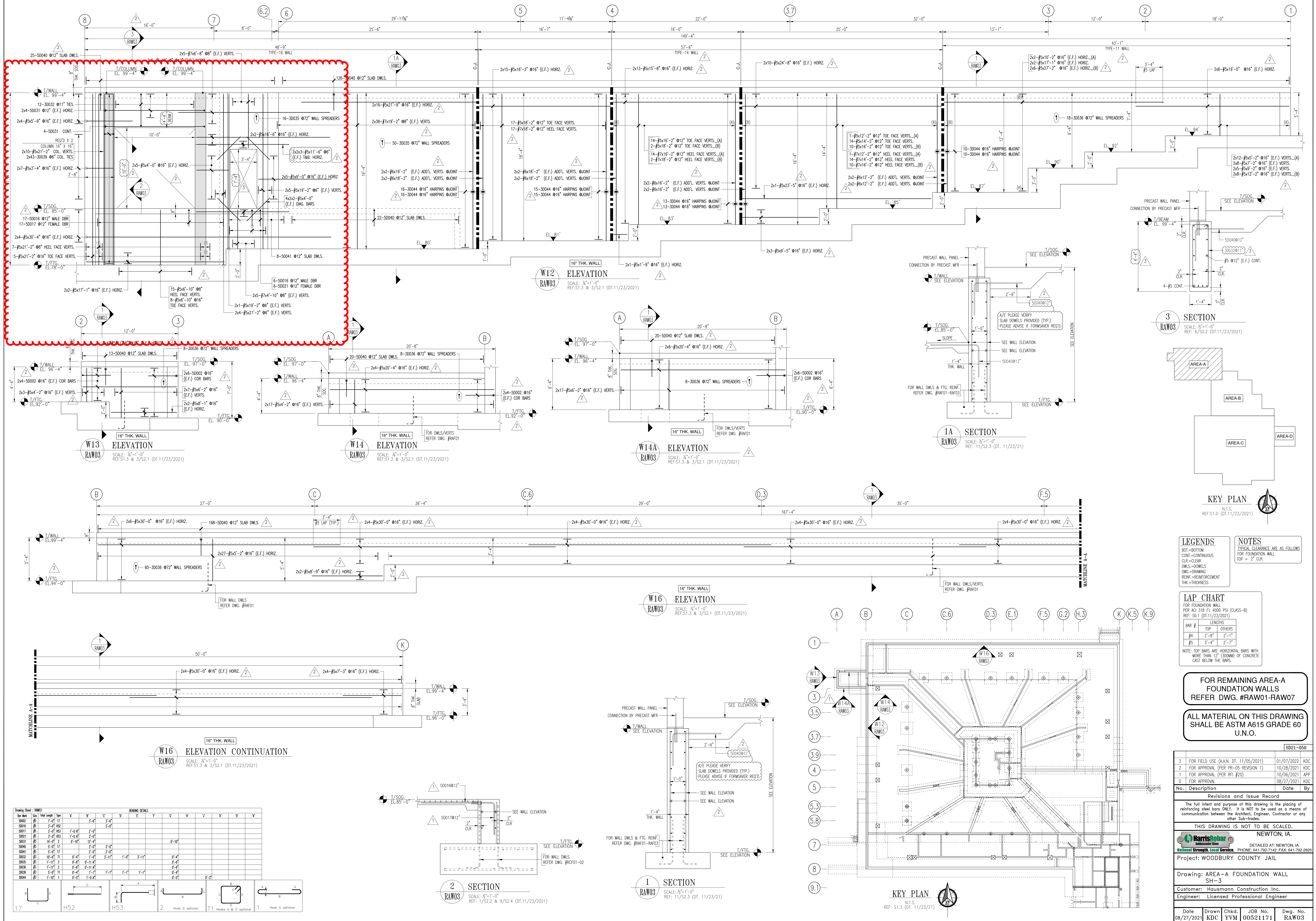
The full intent and purpose of this drawing is the placing of reinforcing steel bars ONLY. It is NOT to be used as a means of communication between the Architect, Engineer, Contractor or any other Sub-trades.

THIS DRAWING IS NOT TO BE SCALED.
NEWTON, IA.

HarrisRebar
Professional Steel Reinforcing Bar
National Strength. Local Service. PHONE: 641-792-7142. FAX: 641-792-2820

Project: WOODBURY COUNTY JAIL

Drawing: AREA-A FOUNDATION WALL
SH-7
Customer: Hausmann Construction Inc.
Engineer: Licensed Professional Engineer



Bar Mark	Size	Total Length	Type	X	Y	Z	Y	Y	Y	Y	Y	Y	Y	Y
3002	#5	7'-4"	17											
3006	#5	3'-4"	H52											
3007	#5	3'-4"	H53											
3008	#5	3'-4"	H53											
3009	#5	14'-0"	3											
3040	#5	5'-4"	17											
3041	#5	4'-4"	17											
3042	#5	10'-4"	10											
3043	#5	1'-11"	2											
3044	#5	1'-11"	2											
3045	#5	5'-4"	10											
3046	#5	1'-11"	2											
3047	#5	5'-4"	10											
3048	#5	1'-11"	2											

LEGENDS
 BOT=BOTTOM
 CONT=CONTINUOUS
 CLR=CLEAR
 DWLS=DOWELS
 DRG=DRAWING
 REIN=REINFORCEMENT
 THK=THICKNESS

NOTES
 TYPICAL CLEARANCE ARE AS FOLLOWS FOR FOUNDATION WALL
 TOP = 2" CLR.

LAP CHART
 FOR FOUNDATION WALL
 PER ACI 318 Fc 4000 PSI (CLASS-B)
 REF: S0.1 (01.11/23/2021)

BAR #	LENGTH	
	TOP	OTHERS
#4	3'-8"	2'-1"
#5	3'-4"	2'-2"

NOTE: TOP BARS ARE HORIZONTAL BARS WITH MORE THAN 12" (300MM) OF CONCRETE CAST BELOW THE BARS.

FOR REMAINING AREA-A FOUNDATION WALLS REFER DWG. #RAW01-RAW07

ALL MATERIAL ON THIS DRAWING SHALL BE ASTM A615 GRADE 60 U.N.O.

Revisions and Issue Record			
No.	Description	Date	By
3	FOR FIELD USE (A.A.N. DT. 11/05/2021)	01/07/2022	KDC
2	FOR APPROVAL (PER PR-05 REVISION 1)	10/28/2021	KDC
1	FOR APPROVAL (PER RFI #20)	10/06/2021	APP
0	FOR APPROVAL	08/27/2021	KDC

THIS DRAWING IS NOT TO BE SCALED.
 NEWTON, IA.

HarrisRebar
 1000 Industrial Blvd
 National Strength. Local Service. PHONE: 641-792-7142 FAX: 641-792-2820

Project: WOODBURY COUNTY JAIL

Drawing: AREA-A FOUNDATION WALL
 SH-3
 Customer: Hausmann Construction Inc.
 Engineer: Licensed Professional Engineer

Date	Drawn	Chkd.	JOB No.	Dwg. No.
08/27/2021	KDC	YVM	00521171	RAW03



Hausmann Construction, Inc.

2108 Taylor Ave. #850

Norfolk, Nebraska 68701

P: (402) 371-8650

F: (402) 438-3235

Project: 21-068 Woodbury County - Law

Enforcement Center

3701 28th Street

Sioux City, Iowa 51104

RFI #87: All Elevators & Conflicts with Precast

Status	Open		
To	Carole Cline (Goldberg Group Architects)	From	Klay Kasik (Hausmann Construction, Inc.) 8885 Executive Woods Dr. Lincoln, Nebraska 68512
Date Initiated	Nov 30, 2021	Due Date	Dec 7, 2021
Location		Project Stage	Course of Construction
Cost Impact	TBD	Schedule Impact	TBD
Spec Section		Cost Code	
Drawing Number	A3.05	Reference	
Linked Drawings			
Received From	Klay Kasik (Hausmann Construction, Inc.)		
Copies To	Shane Albrecht CDCMP (The Baker Group), Klay Kasik (Hausmann Construction, Inc.), Chance Oldenburg (Hausmann Construction, Inc.), Kevin Rost (Goldberg Group Architects), David Tobar (Hausmann Construction, Inc.)		

Activity

Question

Question from Klay Kasik Hausmann Construction, Inc. on Tuesday, Nov 30, 2021 at 01:27 PM CST

1. Elevator 06 is a 3500 elevator that requires a 8'-8" CLEAR opening rather than the 9'-0" currently shown. It is proposed to avoid modifying footings and precast panels to weld a 4" HSS to the precast embed that will attach to the elevator structure. Please confirm that this is acceptable. (attachment illustrates this solution)
2. Elevator 04 requires 7'-6" depth CLEAR in lieu of 8'-0" 3/8". Hausmann proposes to add an embed at each opening threshold to add a 3" L bracket to accommodate this discrepancy. Please confirm this is acceptable. (attachment illustrates this solution)
3. Every elevator opening requires that the short leg not be installed until after the elevator is installed. This makes it impossible to install as a single piece as shown. Hausmann proposes modifying the panel as shown within the attachment.
 - a) Please confirm that the modification of the indicated panel is acceptable
 - b) Please clarify if an additional precast panel is to be used to infill this opening, or other materials (e.g. CMU or Drywall) may be utilized

Attachments

[A3.05_ ENLARGED ELEVATOR PLANS & SECTIONS Rev.1 markup \(2\).pdf](#)

Awaiting an Official Response

1. This is acceptable.
2. This is acceptable. Structural recommends using an angle with 1/2" thickness, with a horizontal leg of 3", and vertical leg length as needed for attachment back to embed. Contractor to coordinate to ensure there is sufficient material for the connection.
3. Please provide CMU wall with a skim coat to match finish of adjacent precast walls.

C. Cline
GGA
12.02.2021

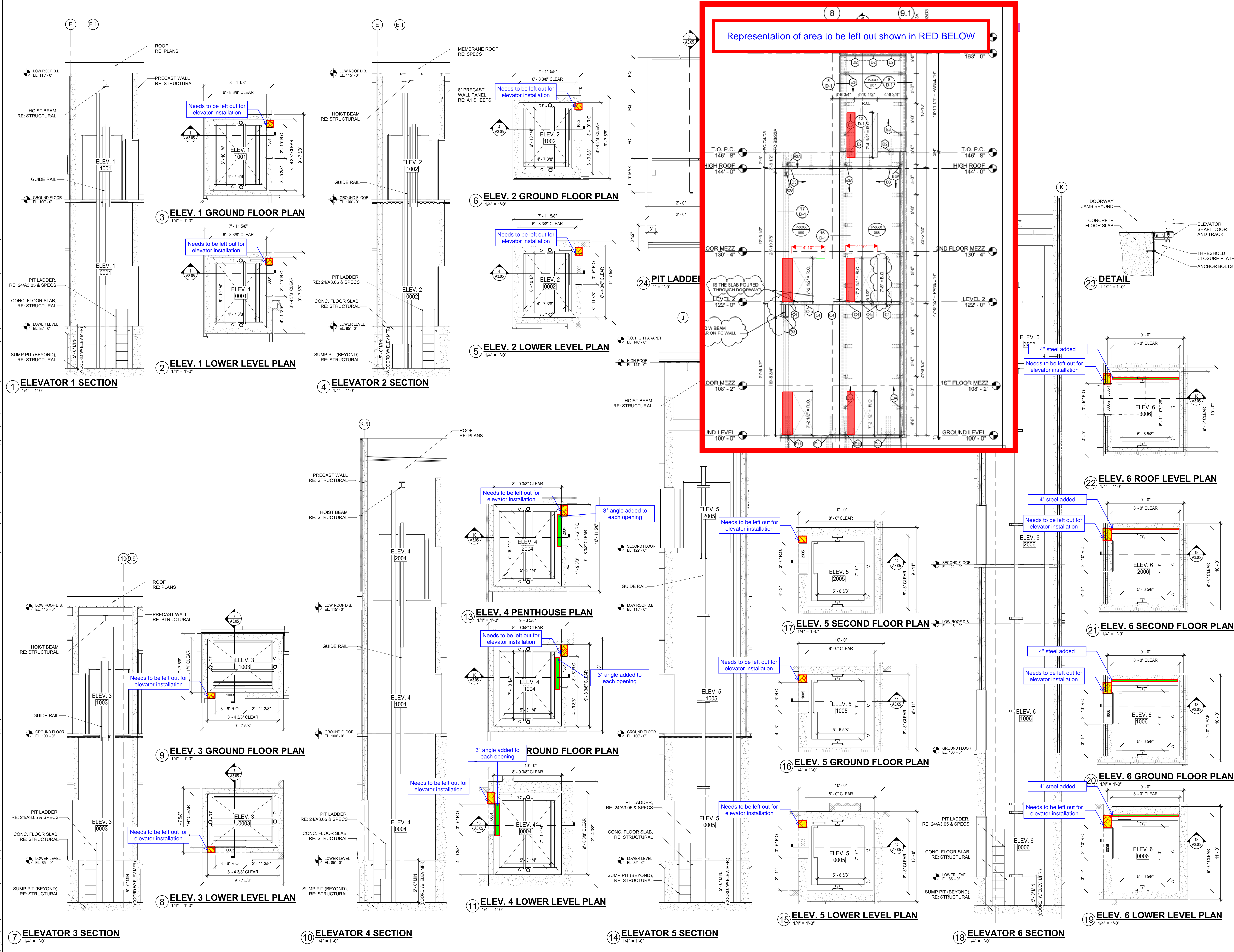
Description	Date

IF YOU ARE LOOKING AT AN INCOMPLETE SET OF CONTRACT DOCUMENTS (DRAWINGS & SPECIFICATIONS), YOU MAY BE MISSING PORTIONS OF THE WORK FOR WHICH YOU WILL BE RESPONSIBLE.

PROJECT NO: 16003-06
DATE: 06.30.2021
ISSUED FOR: CONFORMED SET
SHEET NAME:

ENLARGED ELEVATOR PLANS & SECTIONS

SHEET NUMBER:
A3.05



1 ELEVATOR 1 SECTION 1/4" = 1'-0"
2 ELEV. 1 LOWER LEVEL PLAN 1/4" = 1'-0"
3 ELEV. 1 GROUND FLOOR PLAN 1/4" = 1'-0"
4 ELEVATOR 2 SECTION 1/4" = 1'-0"
5 ELEV. 2 LOWER LEVEL PLAN 1/4" = 1'-0"
6 ELEV. 2 GROUND FLOOR PLAN 1/4" = 1'-0"
7 ELEVATOR 3 SECTION 1/4" = 1'-0"
8 ELEV. 3 LOWER LEVEL PLAN 1/4" = 1'-0"
9 ELEV. 3 GROUND FLOOR PLAN 1/4" = 1'-0"
10 ELEVATOR 4 SECTION 1/4" = 1'-0"
11 ELEV. 4 LOWER LEVEL PLAN 1/4" = 1'-0"
12 ELEV. 4 GROUND FLOOR PLAN 1/4" = 1'-0"
13 ELEV. 4 PENTHOUSE PLAN 1/4" = 1'-0"
14 ELEVATOR 5 SECTION 1/4" = 1'-0"
15 ELEV. 5 LOWER LEVEL PLAN 1/4" = 1'-0"
16 ELEV. 5 GROUND FLOOR PLAN 1/4" = 1'-0"
17 ELEV. 5 SECOND FLOOR PLAN 1/4" = 1'-0"
18 ELEVATOR 6 SECTION 1/4" = 1'-0"
19 ELEV. 6 LOWER LEVEL PLAN 1/4" = 1'-0"
20 ELEV. 6 GROUND FLOOR PLAN 1/4" = 1'-0"
21 ELEV. 6 SECOND FLOOR PLAN 1/4" = 1'-0"
22 ELEV. 6 ROOF LEVEL PLAN 1/4" = 1'-0"
23 DETAIL 1/12" = 1'-0"

**PCCO #009**

Hausmann Construction, Inc.
2108 Taylor Ave. #850
Norfolk, Nebraska 68701
Phone: (402) 371-8650
Fax: (402) 438-3235

Project: 21-068 - Woodbury County - Law Enforcement Center
3701 28th Street
Sioux City, Iowa 51104

Prime Contract Change Order #009: PCCO 009

TO:	Woodbury County Law Enforcement 620 Douglas Street Sioux City, Iowa 51105	FROM:	Hausmann Construction, Inc. 8885 Executive Woods Drive Lincoln, Nebraska 68512
DATE CREATED:	9/12/2022	CREATED BY:	Amy Ahlers (Hausmann Construction, Inc.)
CONTRACT STATUS:	Pending - In Review	REVISION:	0
DESIGNATED REVIEWER:		REVIEWED BY:	
DUE DATE:		REVIEW DATE:	
INVOICED DATE:		PAID DATE:	
SCHEDULE IMPACT:	1 day	EXECUTED:	No
REVISED SUBSTANTIAL COMPLETION DATE:	06/20/2023	SIGNED CHANGE ORDER RECEIVED DATE:	
CONTRACT FOR:	21-068:Woodbury County - Law Enforcement Center	TOTAL AMOUNT:	(\$34,824.00)

DESCRIPTION:**ATTACHMENTS:****POTENTIAL CHANGE ORDERS IN THIS CHANGE ORDER:**

PCO #	Title	Schedule Impact	Amount
022R2	CE #PCO 022R2 - Elevator Fronts		\$16,672.00
033	CE #PCO 033 - RFI #222 - Mobile Storage Unit		(\$15,791.00)
035	CE #035 - RFI #172 Drill & Epoxy Dowels For CMU Walls		(\$35,705.00)
036	CE #PCO 036 - 1 Weather Day - July	1 day	\$0.00
Total:			(\$34,824.00)

CHANGE ORDER LINE ITEMS:**PCO # 022R2: CE #PCO 022R2 - Elevator Fronts**

#	Description	Amount
1	Added CMU	\$12,734.00
2	Skim Coating	\$1,687.00
3	Added Rebar	\$1,300.00
4	Fee	\$786.00
5	Bond & Insurance	\$165.00
Grand Total:		\$16,672.00

PCO # 033: CE #PCO 033 - RFI #222 - Mobile Storage Unit

#	Description	Amount
1	Reduce in scope	\$(15,481.00)
2	Fee	\$(310.00)
Grand Total:		\$(15,791.00)

**PCCO #009****PCO # 035: CE #035 - RFI #172 Drill & Epoxy Dowels For CMU Walls**

#	Description	Amount
1	Reduced Labor	\$(10,080.00)
2	Reduced Material	\$(24,925.00)
3	Fee	\$(700.00)
Grand Total:		\$(35,705.00)

PCO # 036: CE #PCO 036 - 1 Weather Day - July

#	Description	Amount
1	Weather	\$0.00
Grand Total:		\$0.00

The original (Contract Sum)	\$58,390,000.00
Net change by previously authorized Change Orders	\$2,185,646.69
The contract sum prior to this Change Order was	\$60,575,646.69
The contract sum would be changed by this Change Order in the amount of	(\$34,824.00)
The new contract sum including this Change Order will be	\$60,540,822.69
The contract time will be increased by this Change Order by 1 day.	
The Revised Substantial Completion Date will be	6/20/2023

Kevin Rost (Goldberg Group Architects)520 Francis Street Suite 200C
St. Joseph, Missouri 64501**Woodbury County Law Enforcement**620 Douglas Street
Sioux City, Iowa 51105**Hausmann Construction, Inc.**8885 Executive Woods Drive
Lincoln, Nebraska 68512_____
SIGNATURE_____
DATE_____
SIGNATURE_____
DATE_____
SIGNATURE_____
DATE

520 Francis Street, Suite 200C
St. Joseph, Missouri 64501
816-233-9300 | info@gga-pc.com
www.goldbergarchitects.com



September 22, 2022

Woodbury County LEC Authority

620 Douglas Street
Sioux City, IA 51101

RE: Notice of Additional Fees
RE: Concrete Issues / Workmanship

Attention – Ron Wieck / Chair

Dear Authority Members,

As you are unfortunately aware, the Law Enforcement Center Contractor's repeated issues in concrete placement and workmanship have caused substantial time and manhours to be expended by ourselves and our engineers, identifying, researching and providing solutions to continuing concrete deficiencies; these additional manhours, currently estimated @\$50-55,000, need to be invoiced and paid as our Team continues to incur additional time, per paragraph 4.2.2.1 of our current agreement with the Authority.

These additional fees have been incurred specifically on matters of stem-wall placement and workmanship as well as recent slab deficiencies; none of these manhours relate to the original Toth-Hausmann foundation dispute(s);

Baker Group is copied on this correspondence and is cordially invited to participate in resolution of this particular issue as your Project Manager.

Your understanding and guidance is appreciated, we will await the Authority's response prior to issuing an invoice for the additional manhours incurred to date.

Best wishes,

Goldberg Group Architects, PC

Lawrence Goldberg, AIA, NCARB, ASC
President



cc: Shane Albrecht / Baker
Kevin Rost, AIA / Principal
File