

# **\*A G E N D A\***

## **WOODBURY COUNTY BOARD OF SUPERVISORS**

**TUESDAY, OCTOBER 7, 2014**

### ***ITEMS OF BUSINESS***

- 10:00 a.m.** 1. Call Meeting to Order, Approval of Minutes of September 29 & September 30, 2014, Meetings
- 10:02 a.m.** 2. Discussion and Approval of Claims
- 10:03 a.m.** 3. Human Resources – Ed Gilliland  
Re: Approval of Memorandum of Personnel Transactions
- 10:04 a.m.** 4. County Auditor – Patrick Gill  
Re: Receive Auditor’s Quarterly Report
- 10:05 a.m.** 5. Secondary Roads – Mark Nahra
- a. Consider Approval of Plans for Project No. ER-CO97(123)—58-97 Shoulder and Drainage Repairs on Route D12 from K49 to K64
  - b. Consider Approval of Plans for Project No. ER-CO97(124)—58-97 Shoulder and Drainage Repairs on Route D38 from Emmett Ave. to Garner Ave and on K64 Near 260<sup>th</sup> Street
  - c. Consider Approval of Plans for Project No. ER-CO(125)—58-97 Shoulder and Drainage Repairs on Route D38 from Hancock Ave. to Lennox Ave. and on D50 from Mason Ave. to Michigan Ave.
  - d. Consider Approval of Resolution Establishing Speed Limits on Allison Avenue and 235<sup>th</sup> Street
- 10:11 a.m.** 6. Board Administration/Public Bidder – Karen James
- a. Approval of Lifting Tax Suspension for L. D.
  - b. Approval of Resolution for Notice of Property Sale
- 10:15 a.m.** c. Public Hearing and Sale of Property Parcel #570825 (aka 2220 Riverside Blvd.)  
(Set time)
- 10:20 a.m.** 7. Secondary Roads – Mark Nahra  
(Set time)
- a. Open and Receive Bids for the Crushing of PCC and HMA Materials at the Movice Stock Pile Site and the D51 Stock Pile Site
  - b. Open and Receive Bids for HMA Routing and Sealing on Various Roads
  - c. Open and Receive Bids for PCC Patching on Various Roads
- 10:25 a.m.** (Set time)
- 10:30 a.m.** (Set time)
- 10:35 a.m.** 8. Hearing of any Individual/Group to Make a Presentation of Item(s) Not On the Agenda And Supervisors’ Concerns

# \*A G E N D A\*

## WOODBURY COUNTY BOARD OF SUPERVISORS

TUESDAY, OCTOBER 7, 2014

### **Adjourn Board of Supervisors Meeting Begin Orton Slough Drainage District Trustee Meeting**

- 10:40 a.m.**
9. a. Approval of Minutes for the Orton Slough Drainage District Trustee Meeting
  - b. Set Date and Time for Formal Hearing for Orton Slough Drainage District Improvement Project
  - c. Appoint David Reinschmidt as Attorney for Preparation of Notice for Orton Slough Drainage District Improvement Project and Approve Attorney Contract

### **Adjourn Orton Slough Drainage District Trustee Meeting**

### **ADJOURNMENT**

*Subject to Additions/Deletions*

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### **CALENDAR OF EVENTS**

<b>MONDAY, OCT. 6</b>	<b>6:00 p.m.</b>	Board of Adjustment meeting, Board of Supervisors' Chambers
<b>TUESDAY, OCT. 7</b>	<b>4:00 p.m.</b>	Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
<b>WEDNESDAY, OCT. 8</b>	<b>8:05 a.m.</b>	Woodbury County Information Communication Commission, Board of Supervisors' Chambers
<b>THURSDAY, OCT. 9</b>	<b>7:00 p.m.</b>	Siouxland Mental Health Center, Board Meeting, 625 Court Street
	<b>12:00 p.m.</b>	SIMPCO Board of Directors, 1122 Pierce St, Sioux City, Iowa
<b>TUESDAY, OCT. 14</b>	<b>10:00 a.m.</b>	Senior Center Board of Directors Meeting, 313 Cook Street
<b>WEDNESDAY, OCT. 15</b>	<b>12:00 noon</b>	Siouxland Economic Development Corporation Meeting, Marina Inn
<b>THURSDAY, OCT. 16</b>	<b>11:00 a.m.</b>	Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office
<b>TUESDAY, OCT. 21</b>	<b>4:30 p.m.</b>	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
<b>MONDAY, OCT. 27</b>	<b>6:00 p.m.</b>	Zoning Commission Meeting, Board of Supervisors' Chambers
	<b>7:30 p.m.</b>	Fair Board Meeting, Woodbury County Fair Office, Fairgrounds, Merville, Iowa.
<b>MONDAY, NOV. 3</b>	<b>6:00 p.m.</b>	Board of Adjustment meeting, Board of Supervisors' Chambers
<b>TUESDAY, NOV. 4</b>	<b>4:00 p.m.</b>	Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
<b>WEDNESDAY, NOV. 5</b>	<b>12:00 noon</b>	District Board of Health Meeting, 1014 Nebraska St.
<b>THURSDAY, NOV. 6</b>	<b>5:00 p.m.</b>	Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park

**Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.**

Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.

**SEPTEMBER 29, 2014-SPECIAL MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS**

The Board of Supervisors met on Monday, September 29, 2014, at 5:30 p.m. at the Sioux City Convention Center. Board members present were Smith, Monson and Boykin; Clausen and Tripp were not present. Also present was David Gleiser, acting Clerk to the Board.

The Board members present attended the Siouxland Chamber Annual Dinner.

The Board adjourned the meeting.

**SEPTEMBER 30, 2014 — FORTYTH MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS**

The Board of Supervisors met on Tuesday, September 30, 2014 at 10:00 a.m. Board members present were Boykin, Tripp, Monson, Clausen, and Smith. Staff members present were Karen James, Board Administrative Coordinator, Dennis Butler, Finance/Operations Controller, Joshua Widman, Assistant County Attorney, and Patrick Gill, Auditor/Clerk to the Board.

1. The meeting was called to order.

Motion by Monson second by Tripp to approve the minutes of the 09/23/2014 Board meeting. Carried 3-0; Clausen and Smith abstained. Copy filed.

2. Motion by Tripp second by Monson to approve the County's claims totaling \$513,741.49. Carried 5-0. Copy filed.

3a. Motion by Smith second by Clausen to approve the appointment of Terry Boyle, Equipment Operator, Secondary Roads Dept., effective 10/06/14, \$20.71/hour. Job Vacancy Posted 7-30-14. Entry Level Salary: \$20.71/hour; the appointment of Cory Gaston, Civil Engineer Intern, Secondary Roads Depts., effective 10/06/14, \$52,000/year. Job Vacancy Posted 7-16-14. Entry Level Salary: \$50,000-\$55,000/year.; and the reclassification of Jason Elliott, M.V. Clerk II, County Treasurer Dept., effective 10/11/14, \$16.43/hour, 5%=\$.78/hr. Per AFSCME Courthouse Contract agreement, from Grade 3/Step 2 to Grade 3/Step 3. Carried 5-0. Copy filed.

3b. Motion by Tripp second by Clausen to approve and authorize the Chairperson to sign an "Authorization to Initiate Hiring Process" for Asst. County Attorney-U.S. HIDTA Grant, County Attorney Dept., Wage Plan: To Be Determined by Grant Funding and for (2) Case Managers, Social Services Dept., Wage Plan: \$19.35.hour. Carried 5-0. Copy filed.

4. Motion by Clausen second by Tripp to approve and authorize the Chairperson to sign a Resolution setting the public hearing and sale date for parcel #570825, 2220 Riverside Blvd., Sioux City. Carried 5-0.

**RESOLUTION #12,083  
NOTICE OF PROPERTY SALE**

**WHEREAS** Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**Lot Four Block Five Sioux City Davis Addition in the County of Woodbury and State of Iowa  
(1408 W. 4<sup>th</sup> Street)**

**NOW THEREFORE,**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **14<sup>th</sup> Day of October, 2014 at 10:15 o'clock a.m.** in the meeting room of the Board of Supervisors on the first floor of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **14<sup>th</sup> Day of October, 2014**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$188.00** plus recording fees.

Dated this 30<sup>th</sup> Day of September, 2014.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

## 5a. Opening of bids for Prairie Hills Restroom Remolding.

The bids are as follows:

Audino Construction	\$41,203.00
Sands Construction	\$39,224.36
HCI Construction	\$32,894.00

Motion by Clausen second by Smith to receive the bids for Prairie Hills Restroom Remolding and refer them for review and recommendation. Carried 5-0. Copy filed.

Opening of bids for Prairie Hills Roofing.

The bids are as follows:

Winkler Roofing	\$130,590.00
J.C. Roofing	\$117,660.00
HCI Construction	\$137,724.00

Motion by Smith second by Clausen to receive the bids for Prairie Hills Roofing and refer them for review and recommendation. Carried 5-0. Copy filed.

## 5b. Opening for bids for Repair on Front of Trospen-Hoyt Building.

The bids for front wall repairs are as follows:

Sands Construction	\$3,760.78
HCI Construction	\$11,030.00 + \$5,432.00 to cover entire 11' concrete to doorway

The bids for stairway and railing are as follows:

Audino Construction	\$7,922.00
HCI Construction	\$8,824.00
Sands Construction	\$6,068.00

Motion by Tripp second by Monson to receive the bids for Repair on Front of Trospen-Hoyt Building and refer them for review and recommendation. Carried 5-0. Copy filed.

## 5c. Opening of bids for Tuck Pointing on the Law Enforcement Center.

One bid was received and not opened.

Motion by Smith second by Clausen to postpone action to receive the bids for Tuck Pointing on the Law Enforcement Center. Carried 5-0.

## 6a. Bob Scott, Mayor of the City of Sioux City, Jon Winkel, Mayor of the City of Sergeant Bluff and Dan Moore, Member of the City Council of the City of Sioux City discussed a letter for an Intersection Justification Report with the Board.

Motion by Tripp second by Monson to postpone action to approve and authorize the Chairperson to sign a letter for IJR Justification Report in the Proximity of Mile Marker #138. Carried 5-0. Copy filed.

## 6b. Motion by Smith second by Tripp to approve the Online Marketing Campaign. Carried 5-0. Copy filed.

## 7. The Chairperson asked if there were any individuals or groups wishing to make a presentation of items not on the agenda, or Supervisors concerns.

Diane McTeer, Juvenile Detention employee, asked the Board about how a candidate for Supervisor obtained the addresses of county employees.

The Board adjourned the regular meeting until October 7, 2014.



Office Of The  
**AUDITOR/RECORDER**  
 Of Woodbury County

PATRICK F. GILL  
 Auditor/Recorder



Court House – Rooms 103  
 620 Douglas  
 Sioux City, Iowa 51101

Phone (712) 279-6702  
 Fax (712) 279-6629

**AUDITOR'S QUARTERLY REPORT**

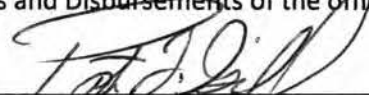
July 1, 2014 / September 30, 2014

Patrick F. Gill, Woodbury County Auditor/Recorder

Payroll Taxes

Beginning Cash Balance	July 1, 2014		
Payroll Taxes		243,771.30	
Other		18.52	
Total Beginning Balance			243,789.82
Receipts:			
Payroll Taxes		2,143,822.86	
Interest		48.44	
Other			
Total Receipts			<u>2,143,871.30</u>
Total Resources			<b>2,387,661.12</b>
Disbursements:			
Payroll Taxes		2,138,095.77	
Interest Paid to Treasurer		51.45	
Other			
Total Disbursements			<b>2,138,147.22</b>
Ending Cash Balance	September 30, 2014		
Payroll Taxes		249,498.39	
Interest		15.51	
Total Ending Balance			<b>249,513.90</b>

I, Patrick F. Gill, County Auditor/Recorder of Woodbury County, Iowa, hereby certify the above to be a true and correct statement of the Receipts and Disbursements of the office of County Auditor for the 1st Quarter ending 09/30/14.

  
 Patrick F. Gill, County Auditor/Recorder





# Woodbury County Secondary Roads Department

759 E. Frontage Road • Merville, Iowa 51039  
Telephone (712) 279-6484 • (712) 873-3215 • Fax (712) 873-3235

COUNTY ENGINEER  
Mark J. Nahra, P.E.  
mnahra@sioux-city.org

ASSISTANT TO THE COUNTY ENGINEER  
Benjamin T. Kusler, E.I.T.  
bkusler@sioux-city.org

SECRETARY  
Tish Brice  
tbrice@sioux-city.org

Date: October, 2, 2014  
TO: Board of Supervisors  
FROM: Mark Nahra, County Engineer  
RE: Tuesday, October 07, 2014 Meeting

I am requesting the following agenda items for the Board's consideration.

- Consider approval of plans for project no. ER-CO97(123)—58-97, shoulder and drainage repairs on Route D12 from K49 to K64.
- Consider approval of plans for project no. ER-CO97(124)—58-97, shoulder and drainage repairs on Route D38 from Emmett Ave. to Garner Ave and on K64 near 260<sup>th</sup> St.
- Consider approval of plans for project no. ER-CO97(125)—58-97, shoulder and drainage repairs on Route D38 from Hancock Ave. to Lennox Ave. and on D50 from Mason Ave. to Michigan Ave.
- Open and receive bids for the crushing of PCC and HMA materials at the Merville stock pile site and the D51 stock pile site. (set time 10:20)
- Open and receive bids for HMA routing and sealing on various roads. (set time 10:25)
- Open and receive bids for PCC Patching on various roads. (set time 10:30)
- Consider approval of resolution establishing speed limits on Allison Avenue and 235<sup>th</sup> Street.

**Additional items: (after adjournment of supervisor's meeting)**

Orton Slough Trustees' meeting:

- Set date and time for formal hearing for Orton Slough drainage district improvement project.
- Appoint David Reinschmidt as attorney for preparation of notice for Orton Slough Drainage District improvement project and approve attorney contract

SHOULDER AND DRAINAGE REPAIR

PROJECT NO: ER-CO97(123)-58-97

**WOODBURY COUNTY**

Letting Date

**IOWA**  
**DEPARTMENT OF TRANSPORTATION**  
 Highway Division  
 PLANS OF PROPOSED IMPROVEMENT ON THE  
**FARM TO MARKET SYSTEM**  
**WOODBURY COUNTY**  
**EMERGENCY REPAIRS**  
**PROJECT NO: ER-CO97(123)-58-97**

The Iowa Department of Transportation Standard Specifications for Highway, and Bridge Construction, Series 2012, plus applicable General Supplemental Specifications, Developmental Specifications, Supplemental Specifications and Special Provisions, shall apply to construction on this project.

SHOULDER AND DRAINAGE REPAIR ON D12  
 FROM K49 TO K84

TRAFFIC CONTROL PLAN

THIS ROAD WILL BE OPEN TO TRAFFIC DURING CONSTRUCTION. TRAFFIC ROUTES TO ADJACENT PROPERTIES WILL BE MAINTAINED AS PROVIDED FOR IN ARTICLE 1157.09 OF THE CURRENT STANDARD SPECIFICATIONS. TRAFFIC CONTROL DEVICES, PROCEDURES, LAYOUTS, SIGNING AND PAVEMENT MARKINGS INSTALLED WITHIN THE LIMITS OF THE PROJECT SHALL CONFORM TO THE "MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS" AS ADOPTED BY THE DEPARTMENT PER 701 OF THE IOWA ADMINISTRATION CODE (IAC) CHAPTER 130.

A DETOUR ROUTE WILL BE MARKED AND MAINTAINED BY WOODBURY COUNTY.

ALL CONSTRUCTION SIGNING SHALL BE FURNISHED, ERECTED, MAINTAINED AND REMOVED BY THE CONTRACTOR.

MAINTENANCE OF SIGNS, BARRICADES AND SAFETY CLOSURES AS STATED IN ARTICLE 1157.09 SHALL APPLY ON THIS PROJECT.


I hereby certify that this engineering document was prepared by me or under my direct personal supervision and that I am a duly licensed Professional Engineer under the laws of the State of Iowa.

Date

Iowa Registration Number 11452  
 Expiration Date 12/31/2014

Pages or sheets covered by this seal:  
 Pages A1, A2, B1, B2, B3, C1, V1 & V2

2011 AADT 570 V.P.D.

Project Number: ER-CO97(123)-58-97

**INDEX OF SHEETS**

No.	Description
A1	TITLE SHEET
A2	LOCATION PLAN
B1	GENERAL NOTES AND REFERENCE INFORMATION
B2	ESTIMATED QUANTITIES
B3	TABULATION AND DETAILS
C1	TYPICAL SECTIONS AND DETAILS
C2	TYPICAL SECTIONS AND DETAILS
V1, V2	SITUATION PLAN VIEW

**MILEAGE SUMMARY**

Div.	Location	Lin. Ft.	Miles

**ROAD STANDARD PLANS**

The following Standard Plans shall be considered applicable to construction work on this project.

Identification	Date	Identification	Date
EM-101	04-19-11		
EC-201	04-20-10		
RF-30C	04-16-13		
RF-30D	10-21-14		
TC-211	04-17-12		

Woodbury County

Project Number: ER-CO97(123)-58-97

Sheet A1

SHOULDER AND DRAINAGE REPAIR

PROJECT NO: ER-CO97(124)-58-97

**WOODBURY COUNTY**

Letting Date

**IOWA**  
**DEPARTMENT OF TRANSPORTATION**  
Highway Division  
PLANS OF PROPOSED IMPROVEMENT ON THE  
**FARM TO MARKET SYSTEM**  
**WOODBURY COUNTY**  
**EMERGENCY REPAIRS**  
**PROJECT NO: ER-CO97(124)-58-97**

The Iowa Department of Transportation Standard Specifications for Highway, and Bridge Construction, Series 2012, plus applicable General Supplemental Specifications, Developmental Specifications, Supplemental Specifications and Special Provisions, shall apply to construction on this project.

SHOULDER AND DRAINAGE REPAIR ON D38  
FROM EMMETT AVE. TO GARNER AVE. AND ON  
K64 NEAR 260TH STREET

**TRAFFIC CONTROL PLAN**

THIS ROAD WILL BE OPEN TO TRAFFIC DURING CONSTRUCTION. TRAFFIC ROUTES TO ADJACENT PROPERTIES WILL BE MAINTAINED AS PROVIDED FOR IN ARTICLE 1107.04 OF THE CURRENT STANDARD SPECIFICATIONS. TRAFFIC CONTROL DEVICES, PROCEDURES, LAYOUTS, SIGNS AND PAVEMENT MARKINGS INSTALLED WITHIN THE LIMITS OF THE PROJECT SHALL CONFORM TO THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS AS ADOPTED BY THE DEPARTMENT PER 781 OF THE IOWA ADMINISTRATION CODE (IAC) CHAPTER 130.

A DETOUR ROUTE WILL BE MARKED AND MAINTAINED BY WOODBURY COUNTY.

ALL CONSTRUCTION SIGNING SHALL BE FURNISHED, ERECTED, MAINTAINED AND REMOVED BY THE CONTRACTOR.

MAINTENANCE OF SIGNS, BARRICADES AND SAFETY CLOSURES AS STATED IN ARTICLE 1107.06 SHALL APPLY ON THIS PROJECT.

Approved _____
Board of Supervisors _____

	<p>I hereby certify that this engineering document was prepared by me or under my direct personal supervision and that I am a duly licensed Professional Engineer under the laws of the State of Iowa.</p> <p align="right">Date</p> <p>Iowa Registration Number 11452 Expiration Date 12/31/2014</p> <p>Pages or sheets covered by this seal: Pages A1, A2, B1, B2, B3, C1, V1 &amp; V2</p>
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2011 AADT\_520-530\_V.P.D.

Project Number: ER-CO97(124)-58-97

<b>INDEX OF SHEETS</b>	
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<b>MILEAGE SUMMARY</b>			
Div.	Location	Lin. Ft.	Miles

<b>ROAD STANDARD PLANS</b>					
<small>The following Standard Plans shall be considered applicable to construction work on this project.</small>					
Identification	Date	Identification	Date	Identification	Date
EM-101	04-19-11				
EC-201	04-20-10				
RF-30C	04-16-13				
RF-30D	10-21-14				
TC-211	04-17-12				

SHOULDER AND DRAINAGE REPAIR

PROJECT NO: ER-CO97(125)-58-97

**WOODBURY COUNTY**

Letting Date

**IOWA**  
**DEPARTMENT OF TRANSPORTATION**  
 Highway Division  
 PLANS OF PROPOSED IMPROVEMENT ON THE  
**FARM TO MARKET SYSTEM**  
**WOODBURY COUNTY**  
**EMERGENCY REPAIRS**  
**PROJECT NO: ER-CO97(125)-58-97**

The Iowa Department of Transportation Standard Specifications for Highway, and Bridge Construction, Series 2012, plus applicable General Supplemental Specifications, Developmental Specifications, Supplemental Specifications and Special Provisions, shall apply to construction on this project.

SHOULDER AND DRAINAGE REPAIR ON D38  
 FROM HANCOCK AVE. TO LENOX AVE. AND ON  
 D60 FROM MASON AVE. TO MICHIGAN AVE.

TRAFFIC CONTROL PLAN

THIS ROAD WILL BE OPEN TO TRAFFIC DURING CONSTRUCTION. TRAFFIC ROUTES TO ADJACENT PROPERTIES WILL BE MAINTAINED AS PROVIDED FOR IN ARTICLE 1107.09 OF THE CURRENT STANDARD SPECIFICATIONS. TRAFFIC CONTROL DEVICES, PROCEDURES, LAYOUTS, SIGNING AND PAVEMENT MARKINGS INSTALLED WITHIN THE LIMITS OF THE PROJECT SHALL CONFORM TO THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS AS ADOPTED BY THE DEPARTMENT PER 781 OF THE IOWA ADMINISTRATION CODE (IAC) CHAPTER 130.

A DETOUR ROUTE WILL BE MARKED AND MAINTAINED BY WOODBURY COUNTY.

ALL CONSTRUCTION SIGNING SHALL BE FURNISHED, ERECTED, MAINTAINED AND REMOVED BY THE CONTRACTOR.

MAINTENANCE OF SIGNS, BARRICADES AND SAFETY CLOSURES AS STATED IN ARTICLE 1107.09 SHALL APPLY ON THIS PROJECT.

	I hereby certify that this engineering document was prepared by me or under my direct personal supervision and that I am a duly licensed Professional Engineer under the laws of the State of Iowa.
	Date
	Iowa Registration Number 11452 Expiration Date 12/31/2014
	Pages or sheets covered by this seal: Pages A1, A2, B1, B2, B3, C1, V1 & V2

2011 AADT 520-530 V.P.D.

Project Number: ER-CO97(125)-58-97

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**MILEAGE SUMMARY**

Div.	Location	Ln. Ft.	Miles

**ROAD STANDARD PLANS**

The following Standard Plans shall be considered applicable to construction work on this project.

Identification	Date	Identification	Date	Identification	Date
EW-101	04-19-11				
EC-201	04-20-10				
RF-30C	04-16-13				
RF-30D	10-21-14				
TC-211	04-17-12				

SPEED LIMIT RESOLUTION  
235<sup>th</sup> STREET and ALLISON AVENUE  
RESOLUTION NO. \_\_\_\_\_

WHEREAS: The Board of Supervisors of Woodbury County is empowered under the authority of sections 321.255 and 321.285, subsection 4 of the Code of Iowa to determine upon the basis of an engineering and traffic investigation conducted by the County Engineer that the speed limit of any secondary road is greater than is reasonable and proper under the conditions existing, and may determine and declare a reasonable and proper speed limit, and

WHEREAS: Such investigation has been requested and completed and the county engineer has reached an opinion concerning the reasonable and proper speed for the road listed herein,

NOW, THEREFORE BE IT RESOLVED, by the Woodbury County Board of Supervisors that the following speed limit be established and appropriate signs erected at the locations described as follows:

- 1). Beginning at the intersection of 225<sup>th</sup> Street and Allison Avenue then proceeding south on Allison Avenue to the end of the county maintenance, a speed limit of 35 miles per hour is established.
- 2). Beginning at the intersection of Andrew Avenue and 235<sup>th</sup> Street then proceeding west on 235<sup>th</sup> Street to the intersection of Allison Avenue, a speed limit of 35 miles per hour is established.

Speed limit shall be effective when appropriate signs giving notice of the speed limits are erected.

Passed and approved this 7th day of October, 2014 by the Woodbury County Board of Supervisors.

\_\_\_\_\_  
George Boykin, Chairperson

\_\_\_\_\_  
Larry Clausen, Member

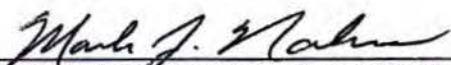
\_\_\_\_\_  
Mark Monson, Member

\_\_\_\_\_  
Jackie Smith, Member

\_\_\_\_\_  
David Tripp, Member

Recommended:

ATTEST:

  
\_\_\_\_\_  
Mark Nahra, Woodbury County Engineer

\_\_\_\_\_  
Patrick Gill, Woodbury County Auditor

**WOODBURY COUNTY, IOWA  
BOARD ADMINISTRATION  
MEMORANDUM**

TO: Board of Supervisors  
FROM: Karen James, Administrative Coordinator  
DATE: October 3, 2014  
RE: Lifting of Tax Suspensions

Please lift the tax suspension for L. D. as this person is deceased.

Thank you.

Attachment

87-8947-29-102-002

Parcel 473625  
copy 92-93  
not pd  
Eligible for 10-1-92  
SSA [unclear] dh  
6/5/87

TAX SUSPENSION NOTICE

1. NAME Lorraine Dean  
ADDRESS 1518 W 14th  
Sioux City, Iowa 51103

Call G. Long  
255-0833 x.667

3. Do you own, or are you purchasing, any real or personal property on which you are paying taxes?  
a.  YES *not yet!* b.  NO  
*approved 10-13-92*

Go to questions 4 & 5.

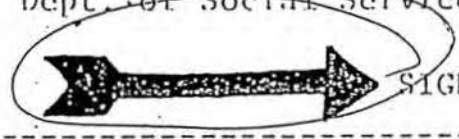
Do not complete remainder of this form; sign where indicated and return it to local office of the Department of Social Services.

4. If yes, address or legal description of property:  
Lot - 1518 West 14th - on the corner.  
middle house. I bought the house for \$11,000  
Im on (SSA).

5. Do you wish to have your real or personal property taxes SUSPENDED?  
a.  YES b.  NO

Sign the form and return it to local office of Dept. of Social Services.

Sign form and return it to local office of Dept. of Social Services.



SIGNATURE Lorraine Dean

FOR LOCAL OFFICE USE ONLY

Woodbury County

You are hereby notified that the described above, is a recipient of Assistance/Medical Assistance

*Please list deceased DM*

**Lorraine Dean**  
**SIoux CITY** | Lorraine Dean, 77, of Sioux City died Sunday, July 27, 2014, in Sioux City.  
 Arrangements are pending with Meyer Brothers Colonial Chapel.  
 8947-29-102-002  
 Suspended tax

# RESOLUTION #

## NOTICE OF PROPERTY SALE

### Parcel #210795

WHEREAS Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**Lot Twenty-Four and the East One-half of Lot Twenty-Five, Block Two, Hedges Table Addition to Sioux City, in the County of Woodbury and State of Iowa (3102 Leech Ave.)**

NOW THEREFORE,

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **21<sup>st</sup> Day of October, 2014 at 10:15 o'clock a.m.** in the meeting room of the Board of Supervisors on the first floor of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **21<sup>st</sup> Day of October, 2014**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$245.00** plus recording fees.
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 7<sup>th</sup> Day of October, 2014.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

---

Patrick F. Gill  
Woodbury County Auditor  
and Recorder

---

George W. Boykin, Chairman



REQUEST FOR MINIMUM BID

Name: Misty Monlux Date: 4/15/14  
Address: 3104 Leech Ave Phone: 333-0625

Address or approximate address/location of property interested in:

3102 Leech Ave

G15# 89473 S11 0012

*\*This portion to be completed by Board Administration \**

Legal Description:

Lot 24 and the East 1/2 of Lot 25 Block 2  
Hedges Table Addition to Sioux City in the  
County of Woodbury and State of Iowa

Tax Sale #/Date: 1106 6/17/13 Parcel # 210795

Tax Deeded to Woodbury County on: 9/25/14

Current Assessed Value: Land \$19,100 Building 0 Total \$19,100

Approximate Delinquent Real Estate Taxes: \$3,322

Approximate Delinquent Special Assessment Taxes: \$5,461

\*Cost of Services: \$95

Inspection to: George Boykin Date: 4/15/14

Minimum Bid Set by Supervisor: \$150

Date and Time Set for Auction: \_\_\_\_\_

\* Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs.

Date Created: 10/1/2014

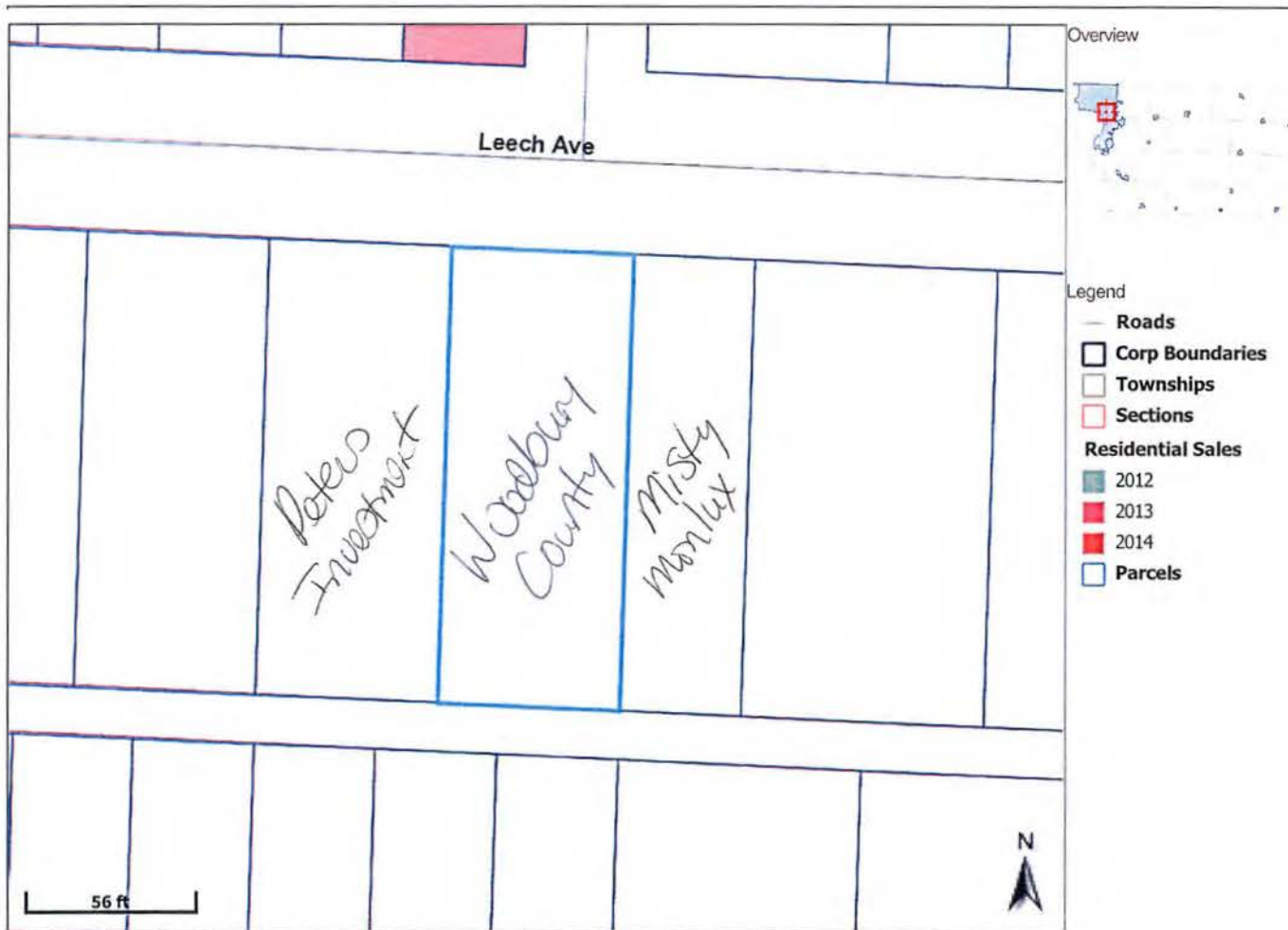


- Legend**
- Roads
  - Corp Boundaries
  - Townships
  - Sections
- Residential Sales**
- 2012
  - 2013
  - 2014
- Parcels

<b>Parcel ID</b>	894735110012	<b>Alternate ID</b>	210795	<b>Owner Address</b>	WOODBURY COUNTY WOODBURY COUNTY COURTHOUSE 620 DOUGLAS ST SIOUX CITY, IA 51101-0000
<b>Sec/Twp/Rng</b>	0-0-0	<b>Class</b>	R		
<b>Property Address</b>	3102 LEECH AVE SIOUX CITY	<b>Acres</b>	n/a		
<b>District</b>	087 SC LL SIOUX CITY COMM				
<b>Brief Tax Description</b>	HEDGES TABLE LOT 24 & E 1/2 LOT 2 5 BLK 2 <i>(Note: Not to be used on legal documents)</i>				

Last Data Upload: 10/1/2014 1:08:20 AM

Date Created: 10/1/2014



<b>Parcel ID</b>	894735110012	<b>Alternate ID</b>	210795	<b>Owner Address</b>	WOODBURY COUNTY WOODBURY COUNTY COURTHOUSE 620 DOUGLAS ST SIOUX CITY, IA 51101-0000
<b>Sec/Twp/Rng</b>	0-0-0	<b>Class</b>	R		
<b>Property Address</b>	3102 LEECH AVE SIOUX CITY	<b>Acreage</b>	n/a		
<b>District</b>	087 SC LL SIOUX CITY COMM				
<b>Brief Tax Description</b>	HEDGES TABLE LOT 24 & E 1/2 LOT 2 5 BLK 2 <i>(Note: Not to be used on legal documents)</i>				

Last Data Upload: 10/1/2014 1:08:20 AM

## RESOLUTION #

### NOTICE OF PROPERTY SALE

**Parcel #570825**

**WHEREAS** Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**The North 42.12' of the South 48.12' of Lot Five, (except fifteen feet off from the East side thereof for private alley) of Auditor's Sub-division of Lot One of the Auditor's Sub-division of the Southwest quarter of the Southeast quarter of Section 14, and Lot ten of Auditor's Sub-division of Section 23, Township 89, North, Range 48, West of the 5<sup>th</sup> P.M. in the County of Woodbury and State of Iowa  
(2220 Riverside Blvd.)**

**NOW THEREFORE,**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **7<sup>th</sup> Day of October, 2014 at 10:15 o'clock a.m.** in the meeting room of the Board of Supervisors on the first floor of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **7<sup>th</sup> Day of October, 2014**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$904.00** plus recording fees.
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 23<sup>rd</sup> Day of September, 2014.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

\_\_\_\_\_  
Patrick F. Gill  
Woodbury County Auditor  
and Recorder

\_\_\_\_\_  
George W. Boykin, Chairman

REQUEST FOR MINIMUM BID

Name: May Olson Date: 3/11/14  
Address: 418283 331<sup>st</sup> St .. Jefferson, MO 64308 Phone: 281-0954

Address or approximate address/location of property interested in:  
2220 Riverside Blvd.

GIS # 894823203004

*\*This portion to be completed by Board Administration \**

Legal Description:  
And Sub Div Pt Lot 1 SW SE And Sub Div 14-89-48  
Lot 10 Sub Div 23-89-48 N 42.12 Ft S 48.12 ft  
Lot 5. LL-SC Comm 89-48 Addition, Sioux City,  
Woodbury County, Iowa

Tax Sale #/Date: #1013 6/20/11 Parcel # 570825

Tax Deeded to Woodbury County on: ~~only road etc cert~~ 9/16/14

Current Assessed Value: Land \$7,800- Building 0 Total \$7,800-

Approximate Delinquent Real Estate Taxes: \$1,653-

Approximate Delinquent Special Assessment Taxes: \$20,177-

\*Cost of Services: ~~1000~~ \$104

Inspection to: George Boykin Date: 3/11/14

Minimum Bid Set by Supervisor: \$800.00

Date and Time Set for Auction: \_\_\_\_\_

\* Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs.

Date Created: 3/11/2014



<b>Parcel ID</b>	894823203004	<b>Alternate ID</b>	570825	<b>Owner Address</b>	GAYNOR SCOTT ALLAN
<b>Sec/Twp/Rng</b>	23-89-48	<b>Class</b>	R		9745 BLUFF DR
<b>Property Address</b>	2220 RIVERSIDE BLVD	<b>Acres</b>	n/a		BANNING, CA 92220
	SIOUX CITY				

**District** 087 SC LL SIOUX CITY COMM

**Brief Tax Description** LL-SC COMM 89-48  
AUD SUB DIV PT LOT 1  
SW SE AUD SUB DIV 1  
4-89-48 & LOT 10 SUB  
DIV 23-89-48 N 42  
.12 FT S 48.12 FT LO  
T 5

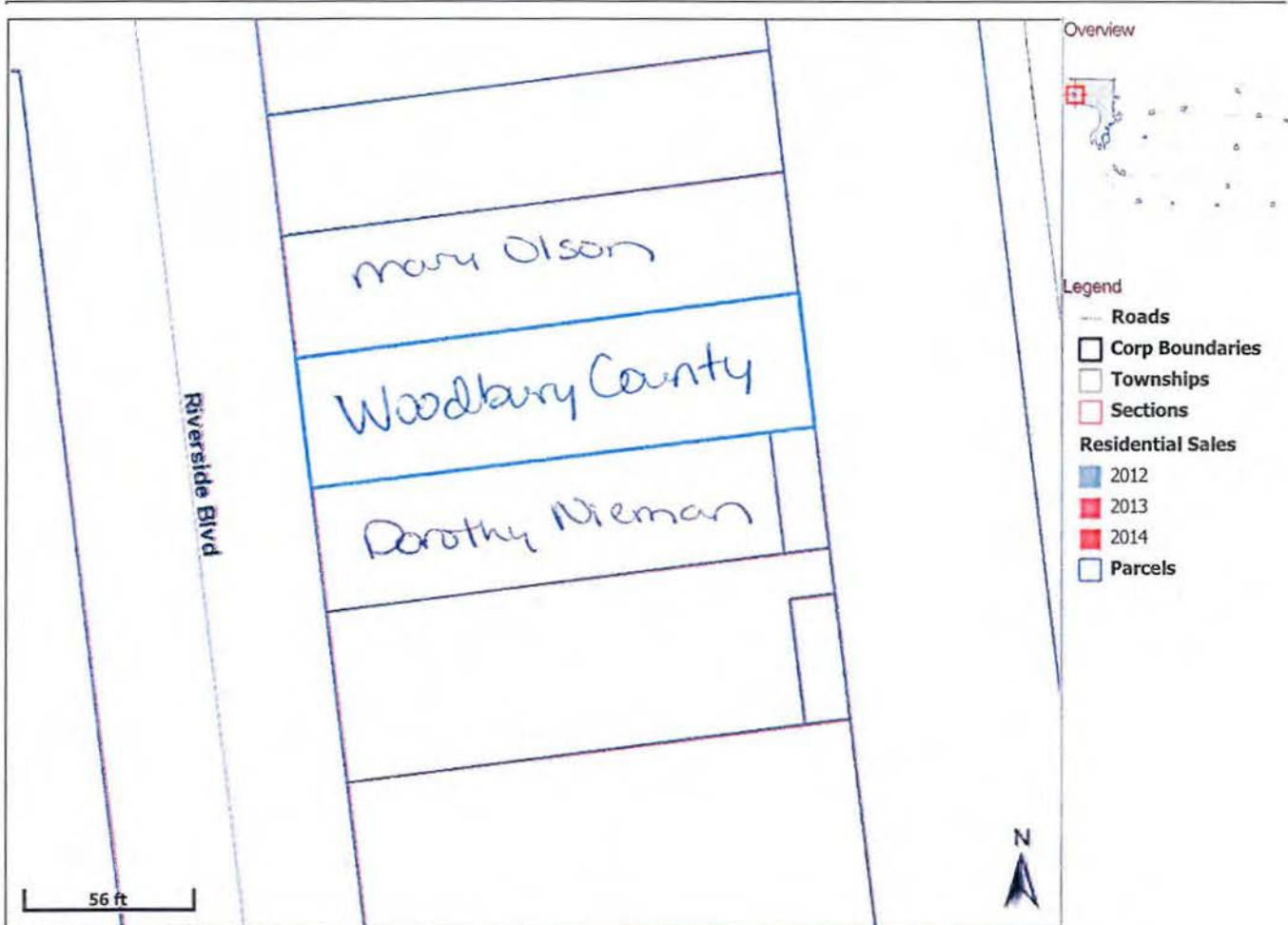
(Note: Not to be used on legal documents)

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developed by  
The Schneider Corporation  
www.schneidercorp.com

Date Created: 9/17/2014



**Parcel ID** 894823203004  
**Sec/Twp/Rng** 23-89-48  
**Property Address** 2220 RIVERSIDE BLVD  
 SIOUX CITY

**Alternate ID** 570825  
**Class** R  
**Acres** n/a

**Owner Address** GAYNOR SCOTT ALLAN  
 9745 BLUFF DR  
 BANNING, CA 92220

**District** 087 SC LL SIOUX CITY COMM  
**Brief Tax Description** LL-SC COMM 89-48  
 AUD SUB DIV PT LOT 1  
 SW SE AUD SUB DIV 1  
 4-89-48 & LOT 10 SUB  
 DIV 23-89-48 N 42  
 .12 FT S 48.12 FT LO  
 T 5

(Note: Not to be used on legal documents)

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**SEPTEMBER 30, 2014 — MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS AS TRUSTEES FOR THE ORTON SLOUGH DRAINAGE DISTRICT**

The Board of Supervisors met on Tuesday, September 30, 2014 as Trustees for the Orton Slough Drainage Districts. Board members present were Boykin, Tripp, Monson, Clausen, and Smith. Staff members present were Karen James, Board Administrative Coordinator, Joshua Widman, Assistant County Attorney, Mark Nahra, County engineer, John Pylelo, Planning and Zoning, David Gliesser, Rural Economic Development, Dennis Butler, Finance/Operations Controller and Patrick Gill, Auditor/Clerk to the Board.

The engineer's report was presented to the Board by Ivan Droessler.

Motion by Tripp second by Monson to receive the report.

Rick Patterson of Salix addressed the Board with concerns about the report.

Motion carried 5-0. Copy filed.



IOWA  
HUNGER  
SUMMIT



September 15, 2014

Mr. Douglas Walsh  
Woodbury County Board of Supervisors  
620 Douglas St  
Sioux City, IA 51101

Organized by The World Food Prize

SEP 26 2014 PM4:12

Dear Mr. Walsh:

I am writing to encourage you to join us on Tuesday, October 14 at the Des Moines Marriott Downtown for the **Eighth Annual Iowa Hunger Summit**, an important part of the annual World Food Prize events. **Free and open to the public**, this unique event will bring together community, business and civic leaders from across Iowa united by their interest and involvement in the fight against hunger – both at home and abroad.

Inspired by Nobel Peace Prize Laureate and Iowa hero Dr. Norman E. Borlaug, and with Governors Terry Branstad, Robert Ray, Chet Culver and Tom Vilsack serving as Honorary Co-Founders, the Hunger Summit is an all-day event highlighting our state's impact in fighting food insecurity, malnutrition and deprivation. Several anti-hunger organizations will host **informative presentations** as well as **crucial discussions on ending domestic and international hunger**. A detailed agenda is included in the enclosed brochure.

The day's highlight will be the **Hunger Luncheon** – featuring state and international leaders, meals representing Iowa-based programs working to alleviate hunger, the presentation of the **Robert D. Ray Iowa SHARES Award** which annually recognizes an Iowan who has provided significant leadership confronting hunger at home and abroad and a keynote address by **Mr. Dennis Dimick, Executive Editor with National Geographic**. A trailblazer in communicating the complex challenges and diverse triumphs in agriculture and food security, Mr. Dimick will join us this year to speak about the magnificent National Geographic "The Future of Food" series, which explores our collective challenge of feeding 9 billion people by the year 2050, through stunning photography and profound stories from around the world.

Here is how you can get involved in the 2014 Iowa Hunger Summit:

- **Plan to attend:** The event is free and open to all but you need to register. You can do so at [www.worldfoodprize.org/hsregister](http://www.worldfoodprize.org/hsregister).
- **Share your story:** Throughout the year, the online **Iowa Hunger Directory** at [www.iowahungerdirectory.org](http://www.iowahungerdirectory.org) promotes networking and collaboration among Iowa's hunger fighters by profiling every Iowa organization, business, and civic group whose work impacts hunger in Iowa or abroad. Join the directory at [www.worldfoodprize.org/shareyourstory](http://www.worldfoodprize.org/shareyourstory)
- **Spread the word:** Encourage others interested in hunger and nutrition issues to attend the Iowa Hunger Summit.

Please join us as we celebrate our common heritage of humanitarian action at the 2014 Iowa Hunger Summit, the kick-off to our World Food Prize events – known as one of “the most significant observances of World Food Day anywhere around the globe.”

Sincerely,

Ambassador Kenneth M. Quinn (ret.)  
President, the World Food Prize Foundation



## City of Sioux City - City Hall Blood Drive

**Thursday,  
October 9, 2014  
8:00 AM - 10:00 AM**

City Hall  
Bloodmobile  
405 6th Street

Schedule your  
appointment online at  
**[www.lifeservebloodcenter.org](http://www.lifeservebloodcenter.org)**  
or contact  
**Monette Harbeck at  
(712) 279-6381.**

This blood drive is sponsored  
by Sioux City -City Hall.



## Blood Donor Eligibility Guidelines

- Weight: 120 pounds
- Age: at least 16 years old (16 and 17 year old donors must have a signed parental/guardian permission form)
- Must be in general good health
- Eat a good meal prior to donating blood
- Drink plenty of fluids before and after donating blood
- Bring a Photo ID



## How much does Your donation help?



**Cancer: Up to eight  
platelet units per week**



**Burn victims: Up to 20  
plasma units**



**Automobile accidents: Up  
to 50 red blood cell units**



**Premature infants: Up to  
five units**



**Heart surgery: Up to six  
red blood cell units + six  
platelet units**



**Organ transplants: Up  
to 25 plasma units + 30  
platelet units + 40 red  
blood cell units**

**Be a Blood Donor.**



WOODBURY COUNTY JAIL WEEKLY POPULATION REPORT

<u>DATE</u>	<u>Day</u>	<u>DAILY TOTAL</u>	<u>LEC</u>	<u>ELECTRONIC MONITORING</u>	<u>PRAIRIE HILLS</u>	<u>FEDERAL PRISONERS</u>
9/27/14	Saturday	216	192	13	11	6
9/28/14	Sunday	212	187	13	12	6
9/29/14	Monday	226	201	13	12	6
9/30/14	Tuesday	211	188	14	9	5
10/1/14	Wednesday	211	188	14	9	8
10/2/14	Thursday	205	182	14	9	8
10/3/14	Friday	203	179	15	9	9
		<b>1484</b>	<b>1317</b>	<b>96</b>	<b>71</b>	<b>48</b>

WOODBURY COUNTY JAIL WEEKLY POPULATION REPORT

<u>DATE</u>	<u>Day</u>	<u>DAILY TOTAL</u>	<u>LEC</u>	<u>ELECTRONIC MONITORING</u>	<u>PRAIRIE HILLS</u>	<u>FEDERAL PRISONERS</u>
9/20/14	Saturday	224	201	12	11	2
9/21/14	Sunday	222	199	12	11	2
9/22/14	Monday	223	200	12	11	2
9/23/14	Tuesday	222	198	13	11	2
9/24/14	Wednesday	201	177	13	11	3
9/25/14	Thursday	205	181	13	11	4
9/26/14	Friday	214	190	13	11	6
		<b>1511</b>	<b>1346</b>	<b>88</b>	<b>77</b>	<b>21</b>

**WOODBURY COUNTY JUVENILE DETENTION CENTER**

Trosper-Hoyt Bldg.  
822 Douglas St. - 4th Floor  
Sioux City, Iowa 51101

Phone 712-279-0622  
Email: molsen@sioux-city.org  
Fax 712-234-2900

**6:00 a.m.**

**6:00 p.m.**

September

September 22, 2014		16
September 23, 2014	16	16
September 24, 2014	16	16
September 25, 2014	16	16
September 26, 2014	16	16
September 27, 2014	18	18
September 28, 2014	18	18
September 29, 2014	18	

The Center averaged 16.9 residents per day during the 6:00 p.m. check and 16.6 during the 6:00 a.m. check for a weekly average of 16.8 residents per day during the above week.

Of the eighteen residents detained on September 29, 2014, seven or thirty nine percent were identified gang members. Of the seven, four or fifty seven percent were identified as hard-core criminal members.

We are currently detaining seven juveniles from the BIA and two from Dakota County.

Mark Olsen

Director  
WCJDC

September 29, 2014