

# **\*A G E N D A\***

## **WOODBURY COUNTY BOARD OF SUPERVISORS**

**TUESDAY, OCTOBER 14, 2014**

### ***ITEMS OF BUSINESS***

- 9:30 a.m.** 1. Closed Session {Iowa Code 21.5 (1) (c)}
- 10:00 a.m.** 2. Call Meeting to Order, Approval of Minutes of October 7, 2014, Meetings
- 10:02 a.m.** 3. Discussion and Approval of Claims
- 10:03 a.m.** 4. Human Resources – Ed Gilliland
- a. Approval of Memorandum of Personnel Transactions
  - b. Approval of Re-Authorization to Initiate Hiring Process
  - c. Woodbury County Self-Funded Group Health Plan SPD for Discussion
  - d. Pending Litigation for Discussion and Action.
- 10:10 a.m.** 5. Approval of and Presentation of Proclamation for Domestic Violence Awareness Month
- 10:15 a.m.** 6. Board Administration/Public Bidder – Karen James  
(Set time)
- a. Public Hearing and Sale of Property Parcel #128970 (aka 1408 W. 4th Street)
  - b. Approval of Resolution for Notice of Property Sale Parcel #074040
- 10:17 a.m.** 7. Secondary Roads – Mark Nahra
- a. Consider Award of Hydraulic Excavator Quotation
  - b. Consider Approval of Easement for Mid American for 759 East Frontage Road, Moville
  - c. Consider Award of HMA Rout and Seal 2014 Bid
  - d. Consider Award of Crushing 2014 Bid
  - e. Open and Receive Bids for Project L-G-240<sup>th</sup> (2014)—73-97 Grading of Andrew Ave. and 240<sup>th</sup> Street
- 10:20 a.m.** (Set time)
- 10:25 a.m.** 8. Conservation – Rick Schneider  
Re: Presentation of Annual Report
- 10:35 a.m.** 9. Emergency Service – Gary Brown  
Re: Bid Opening for Medium Duty Truck
- 10:40 a.m.** 10. Secondary Roads – Mark Nahra  
Re: Consider Award of Project L-G-240<sup>th</sup>(2014)—73-97, Grading of Andrew Ave. and 240<sup>th</sup> Street
- 10:45 a.m.** 11. Hearing of any Individual/Group to Make a Presentation of Item(s) Not On the Agenda And Supervisors' Concerns

### **RECESS**

- 1:00 p.m.** **Dorothy Pecaut Nature Center for Work Session on Woodbury County  
Envision 2050 Plan**

**WOODBURY COUNTY BOARD OF SUPERVISORS**

**TUESDAY, OCTOBER 14, 2014**

**ADJOURNMENT**

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**CALENDAR OF EVENTS**

<b>TUESDAY, OCT. 14</b>	<b>10:00 a.m.</b>	Senior Center Board of Directors Meeting, 313 Cook Street
<b>WEDNESDAY, OCT. 15</b>	<b>12:00 noon</b>	Siouxland Economic Development Corporation Meeting, Marina Inn
<b>THURSDAY, OCT. 16</b>	<b>11:00 a.m.</b>	Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office
<b>TUESDAY, OCT. 21</b>	<b>4:30 p.m.</b>	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
<b>MONDAY, OCT. 27</b>	<b>6:00 p.m.</b>	Zoning Commission Meeting, Board of Supervisors' Chambers
	<b>7:30 p.m.</b>	Fair Board Meeting, Woodbury County Fair Office, Fairgrounds, Merville, Iowa.
<b>MONDAY, NOV. 3</b>	<b>6:00 p.m.</b>	Board of Adjustment meeting, Board of Supervisors' Chambers
<b>TUESDAY, NOV. 4</b>	<b>4:00 p.m.</b>	Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
<b>WEDNESDAY, NOV. 5</b>	<b>12:00 noon</b>	District Board of Health Meeting, 1014 Nebraska St.
<b>THURSDAY, NOV. 6</b>	<b>5:00 p.m.</b>	Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
<b>TUESDAY, NOV. 11</b>	<b>10:00 a.m.</b>	Senior Center Board of Directors Meeting, 313 Cook Street
<b>WEDNESDAY, NOV. 12</b>	<b>8:05 a.m.</b>	Woodbury County Information Communication Commission, Board of Supervisors' Chambers
	<b>6:30 p.m.</b>	911 Service Board Meeting, Public Safety Center, Climbing Hill
	<b>8:00 p.m.</b>	County's Mayor Association Meeting, Public Safety Center, Climbing Hill
<b>THURSDAY, NOV. 13</b>	<b>7:00 p.m.</b>	Siouxland Mental Health Center, Board Meeting, 625 Court Street
	<b>12:00 p.m.</b>	SIMPCO Board of Directors, 1122 Pierce St, Sioux City, Iowa
<b>TUESDAY, NOV. 18</b>	<b>4:30 p.m.</b>	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
<b>WEDNESDAY, NOV. 19</b>	<b>12:00 noon</b>	Siouxland Economic Development Corporation Meeting, Marina Inn
<b>THURSDAY, NOV. 20</b>	<b>11:00 a.m.</b>	Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce St., Sioux City, Iowa

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.

# AGENDA

Woodbury County Board of Supervisors  
Sioux City City Council  
Sergeant Bluff City Council  
Salix City Council  
Siouxland Initiative

## SPECIAL MEETING

**DATE:** Tuesday, October 14, 2014

**TIME:** 1:00 p.m.

**WHERE:** Dorothy Pecaut Nature Center  
4500 Sioux River Road

**1:00 p.m. Work Session on Woodbury County Envision 2050 Plan**

## ADJOURNMENT



**October 7, 2014 — FORTYFIRST MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS**

The Board of Supervisors met on Tuesday, October 7, 2014 at 10:00 a.m. Board members present were Boykin, Tripp, Monson and Smith; Clausen was absent. Staff members present were Karen James, Board Administrative Coordinator, Dennis Butler, Finance/Operations Controller, Joshua Widman, Assistant County Attorney, and Patrick Gill, Auditor/Clerk to the Board.

1. The meeting was called to order.

Motion by Smith second by Monson to approve the minutes from the 09/29/2014 Board meeting. Carried 3-0; Tripp abstained. Copy filed.

Motion by Tripp second by Smith to approve the minutes from the 09/30/14 Board meeting. Carried 4-0. Copy filed.

2. Motion by Smith second by Tripp to approve the County's claims totaling \$742,946.70. Carried 4-0. Copy filed.

3. Motion by Monson second by Tripp to approve the separation of Sara Wickey, Case Manager, Social Services Dept., effective 10/17/14. Resignation. Carried 4-0. Copy filed.

Motion by Monson second by Tripp to rescind the posting of one case manager position previously approved pending the review of requested information. Carried 3-1; Smith opposed. Copy filed.

4. Motion by Tripp second by Monson to receive County Auditor's Quarterly Report. Carried 4-0. Copy filed.

- 5a. Motion by Tripp second by Monson to approve and authorize the Chairperson to sign Plans for Project No. ER-CO97(123)—58-97 Shoulder and Drainage repairs on Route D12 from K49 to K64. Carried 4-0. Copy filed.

- 5b. Motion by Monson second by Tripp to approve and authorize the Chairperson to sign Plans for Project No. ER-CO97(124)—58-97 Shoulder and Drainage repairs on Route D38 from Emmett Ave. to Garner Ave. and on K+5 near 260<sup>th</sup> Street. Carried 4-0. Copy filed.

- 5c. Motion by Tripp second by Monson to approve and authorize the Chairperson to sign Plans for Project No. ER-CO97(125)—58-97 Shoulder and Drainage repairs on Route D38 from Hancock Ave. to Lennox Ave. and on D50 from Mason Ave. to Michigan Ave. Carried 4-0. Copy filed.

- 5d. Motion by Tripp second by Monson to approve and receive for signatures a Resolution establishing speed limits on Allison Ave and 235<sup>th</sup> St. Carried 4-0.

**SPEED LIMIT RESOLUTION  
235<sup>TH</sup> STREET AND ALLISON AVENUE  
RESOLUTION #12,084**

WHEREAS: The Board of Supervisors of Woodbury County is empowered under the authority of sections 321.255 and 321.285, subsection 4 of the Code of Iowa to determine upon the basis of an engineering and traffic investigation conducted by the County Engineer that the speed limit of any secondary road is greater than is reasonable and proper under the conditions existing, and may determine and declare a reasonable and proper speed limit, and

WHEREAS: Such investigation has been requested and completed and the county engineer has reached an opinion concerning the reasonable and proper speed for the road listed herein,

NOW, THEREFORE BE IT RESOLVED, by the Woodbury County Board of Supervisors that the following speed limit be established and appropriate signs erected at the locations described as follows:

- 1). Beginning at the intersection of 225<sup>th</sup> Street and Allison Avenue then proceeding south on Allison Avenue to the end of the county maintenance, a speed limit of 35 miles per hour is established.
- 2). Beginning at the intersection of Andrew Avenue and 235<sup>th</sup> Street then proceeding west on 235<sup>th</sup> Street to the intersection of Allison Avenue, a speed limit of 35 miles per hour is established.

Speed limit shall be effective when appropriate signs giving notice of the speed limits are erected.

Passed and approved this 7th day of October, 2014.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

- 6a. Motion by Smith second by Monson to lift the suspension of taxes for Lorriane Dean, 1518 W 14th, Sioux City, Parcel #473625. Carried 4-0. Copy filed.
- 6b. Motion by Smith second by Tripp to approve and authorize the Chairperson to sign a Resolution setting the public hearing and sale date for parcel #210795, 3102 Leech Ave., Sioux City. Carried 4-0.

**RESOLUTION #12,085  
NOTICE OF PROPERTY SALE**

**WHEREAS** Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**Lot Twenty-Four and the East One-half of Lot Twenty-Five, Block Two, Hedges Table Addition to Sioux City, in the County of Woodbury and State of Iowa (3102 Leech Ave.)**

**NOW THEREFORE,**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **21<sup>st</sup> Day of October, 2014 at 10:15 o'clock a.m.** in the meeting room of the Board of Supervisors on the first floor of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **21<sup>st</sup> Day of October, 2014**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$245.00** plus recording fees.

Dated this 7<sup>th</sup> Day of October, 2014.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

- 6c. A public hearing was held at 10:15 a.m. for the sale of property parcel #570825 (2220 Riverside Blvd.).

Then the Chairperson called on anyone wishing to be heard.

Motion by Tripp second by Monson to close the public hearing. Carried 4-0.

Mary Olson bid



Motion by Monson second by Tripp to approve and authorize the Chairperson to sign a Resolution for the sale of this parcel to Gary & Mary Olson (48283 331<sup>st</sup> St, Jefferson, SD 57038) for real estate parcel #570825 (2220 Riverside Blvd.) for \$904.00 plus recording fees. Carried 4-0.

**RESOLUTION OF THE BOARD OF SUPERVISORS  
OF WOODBURY COUNTY, IOWA  
RESOLUTION #12,086**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa, that the offer at public auction of:

**By Mary Olson; Donna & Dennis Kaiser** in the sum of **Nine Hundred and Four Dollars & 00/100**  
**(\$904.00)**-----dollars.

For the following described real estate, To Wit:

**Parcel #570825**

**The North 42.12' of the South 48.12' of Lot Five, (except fifteen feet off from the East side thereof for private alley) of Auditor's Sub-division of Lot One of the Auditor's Sub-division of the Southwest quarter of the Southeast quarter of Section 14, and Lot ten of Auditor's Sub-division of Section 23, Township 89, North, Range 48, West of the 5<sup>th</sup> P.M. in the County of Woodbury and State of Iowa (2220 Riverside Blvd.)**

Now and included in and forming a part of the City of Sioux City, Iowa, the same is hereby accepted: said Amount being a sum LESS than the amount of the general taxes, interests, costs and penalties against the said Real Estate.

**BE IT RESOLVED** that payment is due by close of business on the day of passage of this resolution or this sale is null and void and this resolution shall be rescinded.

**BE IT RESOLVED** that per Code of Iowa Section 569.8(3 & 4), a parcel the County holds by tax deed shall not be assessed or taxed until transferred and upon transfer of a parcel so acquired gives the purchaser free title as to previously levied or set taxes. Therefore, the County Treasurer is requested to abate any taxes previously levied or set on this parcel(s).

**BE IT FURTHER RESOLVED** that the Chairman of this Board be and he is hereby authorized to execute a Quit Claim Deed for the said premises to the said purchaser.

**SO DATED** this 7<sup>th</sup> Day of October, 2014.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

7a. Bid letting was held at 10:20 a.m. for Crushing of PCC and HMA Materials at the Merville Stock Pile Site and the D51 Stock Pile Site. The bids were as follows:

C.A.P. Recycling LLC	\$111,800.00
Schmillen Construction, Marcus, IA	\$113,500.00
Reilly Construction, Ossian, IA	\$167,900.00
Mobile Crushing & Recycling, Otho, IA	\$139,400.00

Motion by Monson second by Tripp to receive the bids and to submit them to the Secondary Roads Department for review and recommendation. Carried 4-0. Copy filed.

7b. Bid letting was held at 10:25 a.m. for HMA Routing and Sealing on Various Roads. The bids were as follows:

Sioux Commercial Sweeping, West Des Moines, IA	\$17,105.00
Midwest Coatings Company, Modale, IA	\$34,400.00
The Road Guy, Yankton, SD	\$21,620.00

Motion by Monson second by Tripp to receive the bids and to submit them to the Secondary Roads Department for review and recommendation. Carried 4-0. Copy filed.

7c. Bid letting was held at 10:30 a.m. for PCC Patching on Various Roads. The bids were as follows:

Ten Point Construction, Denison, IA	\$60,662.00
Cedar Falls Construction, Cedar Falls, IA	\$66,825.00

Motion by Smith second by Monson to receive the bids and award the bid to Ten Point Construction, Denison, IA for \$60,662.00. Carried 4-0. Copy filed.

8. The Chairperson asked if there were any individuals or groups wishing to make a presentation of items not on the agenda, or Supervisors concerns.

Lisa McNeil, Woodbury County Court Administrator, addressed the Board with concerns about leaks in the Law Enforcement Center.

Jay Kirkpatrick, 1809 Bronson Blacktop, Bronson submitted a claim for damages.

The Board adjourned the regular meeting until October 14, 2014.

**OCTOBER 7, 2014 — MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS AS TRUSTEES FOR THE ORTON SLOUGH DRAINAGE DISTRICT**

The Board of Supervisors met on Tuesday, October 7, 2014 as Trustees for the Orton Slough Drainage Districts. Board members present were Boykin, Tripp, Monson, and Smith; Clausen was absent. Staff members present were Karen James, Board Administrative Coordinator, Joshua Widman, Assistant County Attorney, Mark Nahra, County engineer, John Pylelo, Planning and Zoning, Dennis Butler, Finance/Operations Controller and Patrick Gill, Auditor/Clerk to the Board.

Motion by Tripp second by Monson to approve the minutes from the previous Orton Slough Drainage District Trustee Meeting. Carried 4-0. Copy filed.

Motion by Monson second by Smith postpone action to approve and set date and time for formal hearing for Orton Slough Drainage District Improvement Project. Carried 4-0.

Motion by Tripp second by Monson to postpone any further action on the Orton Slough Drainage District Improvement Project. Carried 4-0.



# HUMAN RESOURCES DEPARTMENT

## MEMORANDUM OF PERSONNEL TRANSACTIONS

DATE: October 14, 2014

**\* PERSONNEL ACTION CODE:**

- |                 |                      |
|-----------------|----------------------|
| A - Appointment | R - Reclassification |
| T - Transfer    | E - End of Probation |
| P - Promotion   | S - Separation       |
| D - Demotion    | O - Other            |

**TO: WOODBURY COUNTY BOARD OF SUPERVISORS**

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Iddings, Sr., Larry	Courthouse Safety & Security	10-15-14	P/T Courthouse Safety & Security Officer	\$16.43/hour		A	Job Vacancy Posted 9-3-14. Entry Level Salary: \$14.96-\$16.43/hour.
Shinkunas, Gregory	Courthouse Safety & Security	10-15-14	P/T Courthouse Safety & Security Officer	\$16.43/hour		A	Job Vacancy Posted 9-3-14. Entry Level Salary: \$14.96-\$16.43/hour.

APPROVED BY BOARD DATE: \_\_\_\_\_

ED GILLILAND, HR DIRECTOR *Gloria Mallet*

HUMAN RESOURCES DEPARTMENT

WOODBURY COUNTY, IOWA

DATE: October 14, 2014

RE-AUTHORIZATION TO INITIATE HIRING PROCESS

DEPARTMENT	POSITION	ENTRY LEVEL	APPROVED	DISAPPROVED
Social Services	(1) Case Manager	Wage Plan: \$19.35/hour		

\_\_\_\_\_  
Chairman, Board of Supervisors

**WOODBURY COUNTY HUMAN RESOURCES DEPARTMENT**

**TO:** Woodbury County Board of Supervisor

**FROM:** Ed Gilliland, Human Resources Director  
Gloria Mollet, Human Resources Assistant Director *gmollet*

**SUBJECT:** Woodbury County Self-funded Health Plan SPD

**DATE:** October 14, 2014

We would like to discuss Woodbury County self-funded health plan SPD.

Thank you



WOODBURY COUNTY, IOWA

RESOLUTION NO. \_\_\_\_\_

# PROCLAMATION

**WHEREAS,** *domestic violence is a serious crime that affects people of all races, ages, income levels, lifestyles and sexes; and in fact is probably affecting someone you know; and*

**WHEREAS,** *one in three women will be a victim of violence in her lifetime; domestic violence violates an individual's human rights by destroying dignity, security, and self-worth due to the systematic use of physical, emotional, sexual, psychological, and economic control or abuse; and*

**WHEREAS,** *in Siouxland, the Council on Sexual Assault & Domestic Violence is available 24 hours a day and last year responded to 1,780 unduplicated victims, provided 11.475 nights of shelter to 380 women and 301 children fleeing domestic abuse and despite high census, no one in an unsafe situation was turned away.*

**WHEREAS,** *the impact of domestic violence affects all of the members of the community, and only a coordinated community response will put a stop to this atrocious crime and assure funding is continuously available to provide these life-saving services.*

**NOW, THEREFORE, I,** *George W. Boykin, Chairman, on behalf of the Woodbury County Board of Supervisors, do hereby proclaim the month of October, 2014 as*

***"DOMESTIC VIOLENCE AWARENESS MONTH"***

*in Woodbury County, Iowa and urge all citizens to actively participate in the scheduled events and programs and to think about the fact that it is someone you know*

\_\_\_\_\_  
George W. Boykin, Chairman

\_\_\_\_\_  
Larry D. Clausen, Member

\_\_\_\_\_  
Mark A. Monson, Member

\_\_\_\_\_  
David L. Tripp, Member

\_\_\_\_\_  
Jackie D. Smith, Member

RESOLUTION # 12,083

NOTICE OF PROPERTY SALE

Parcel #128970

WHEREAS Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**Lot Four Block Five Sioux City Davis Addition in the County of Woodbury and State of Iowa  
(1408 W. 4<sup>th</sup> Street)**

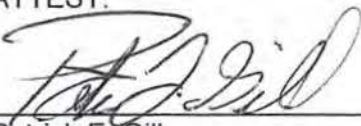
NOW THEREFORE,

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

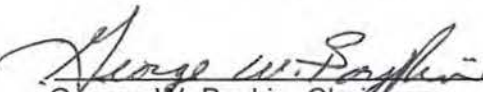
1. That a public hearing on the aforesaid proposal shall be held on the **14<sup>th</sup> Day of October, 2014 at 10:15 o'clock a.m.** in the meeting room of the Board of Supervisors on the first floor of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **14<sup>th</sup> Day of October, 2014**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$188.00** plus recording fees.
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 30<sup>th</sup> Day of September, 2014.

ATTEST:

  
\_\_\_\_\_  
Patrick F. Gill  
Woodbury County Auditor  
and Recorder

WOODBURY COUNTY BOARD OF SUPERVISORS

  
\_\_\_\_\_  
George W. Boykin, Chairman

**REQUEST FOR MINIMUM BID**

Name: Barbara Shay Date: 5-6-14

Address: 1416 W4<sup>th</sup> St. Phone: 255-5616

Address or approximate address/location of property interested in:

1408 W4<sup>th</sup> St.

GIS PIN # 8947 29157 004

*\*This portion to be completed by Board Administration \**

Legal Description:

Lot 4 Block 5 Sioux City Davis Addition

Tax Sale #/Date: 00940/2012 Parcel # 128970

Tax Deeded to Woodbury County on: — 9/16/14

Current Assessed Value: Land \$6,700 Building — Total \$6,700

Approximate Delinquent Real Estate Taxes: \$1663.00

Approximate Delinquent Special Assessment Taxes: \$14,294.00

\*Cost of Services: ~~\$26520~~ \$88—

Inspection to: George Boykin Date: 5-6-14

Minimum Bid Set by Supervisor: \$100.00

Date and Time Set for Auction: \_\_\_\_\_

\* Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs.



Date Created: 5/6/2014



- Legend
- Roads
  - Corp Boundaries
  - Townships
  - Sections
  - Residential Sales**
  - 2012
  - 2013
  - 2014
  - Parcels

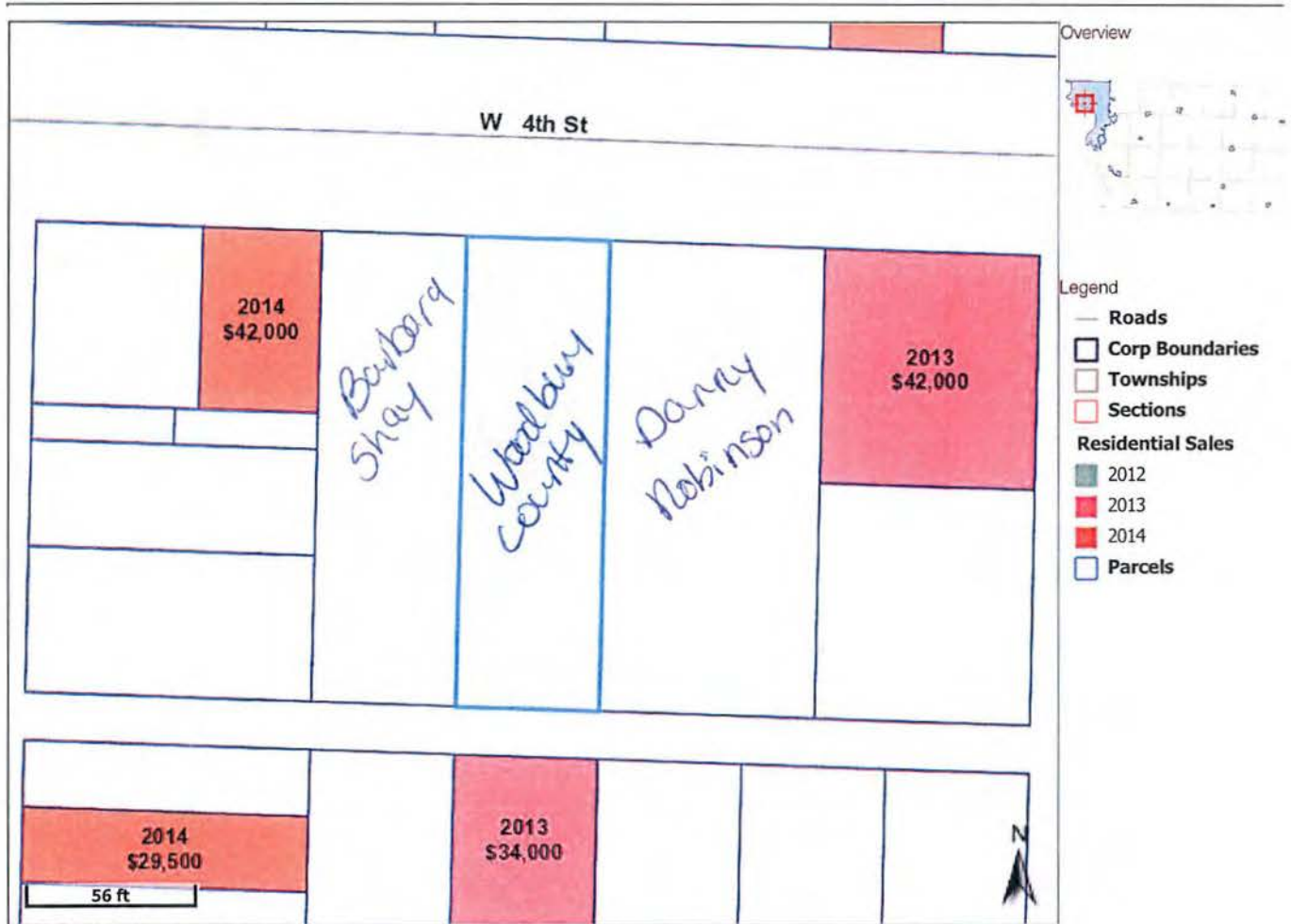
<b>Parcel ID</b>	894729157004	<b>Alternate ID</b>	128970	<b>Owner Address</b>	ZAMORA ROSA
<b>Sec/Twp/Rng</b>	0-0-0	<b>Class</b>	R		1411 ISABELLA ST
<b>Property Address</b>	1408 W 4TH ST	<b>Acreeage</b>	n/a		SIOUX CITY, IA 51103-0000
	SIOUX CITY				

**District** 087 SC LL SIOUX CITY COMM  
**Brief Tax Description** SIOUX CITY DAVIS  
 LOT 4 BLK 5

(Note: Not to be used on legal documents)

Last Data Upload: 4/29/2014 1:42:27 AM

Date Created: 9/23/2014



**Parcel ID** 894729157004  
**Sec/Twp/Rng** 0-0-0  
**Property Address** 1408 W 4TH ST  
 SIOUX CITY

**Alternate ID** 128970  
**Class** R  
**Acreage** n/a

**Owner Address** WOODBURY COUNTY  
 WOODBURY COUNTY COURTHOUSE  
 620 DOUGLAS ST  
 SIOUX CITY, IA 51101-0000

**District** 087 SC LL SIOUX CITY COMM  
**Brief Tax Description** SIOUX CITY DAVIS  
 LOT 4 BLK 5

(Note: Not to be used on legal documents)

Last Data Upload: 9/23/2014 1:04:28 AM



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# RESOLUTION #

## NOTICE OF PROPERTY SALE

### Parcel #074040

WHEREAS Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**Lots Thirteen and Fourteen Block Twenty-Four Booges and Taylor Addition in the County of Woodbury and State of Iowa (1110 Rustin Street)**

NOW THEREFORE,

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **28<sup>th</sup> Day of October, 2014 at 10:15 o'clock a.m.** in the meeting room of the Board of Supervisors on the first floor of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **28<sup>th</sup> Day of October, 2014**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$276.00** plus recording fees.
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 14<sup>th</sup> Day of October, 2014.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

\_\_\_\_\_  
Patrick F. Gill  
Woodbury County Auditor  
and Recorder

\_\_\_\_\_  
George W. Boykin, Chairman



REQUEST FOR MINIMUM BID

Name: Carol Goulette Date: 4/8/14

Address: 1117 Helen St Phone: \_\_\_\_\_

Address or approximate address/location of property interested in:

1110 Rustin St

G15# 8947261 09001

*\*This portion to be completed by Board Administration \**

Legal Description:

Lots 13 + 14 Block 24 Booges + Taylor Addition

Tax Sale #/Date: 01052 / 2011 Parcel # ~~004500~~ 074040

Tax Deeded to Woodbury County on: 9/24/14

Current Assessed Value: Land \$9,800 Building 0 Total \$9,800

Approximate Delinquent Real Estate Taxes: ~~000000~~ \$975

Approximate Delinquent Special Assessment Taxes: 0

\*Cost of Services: \$126

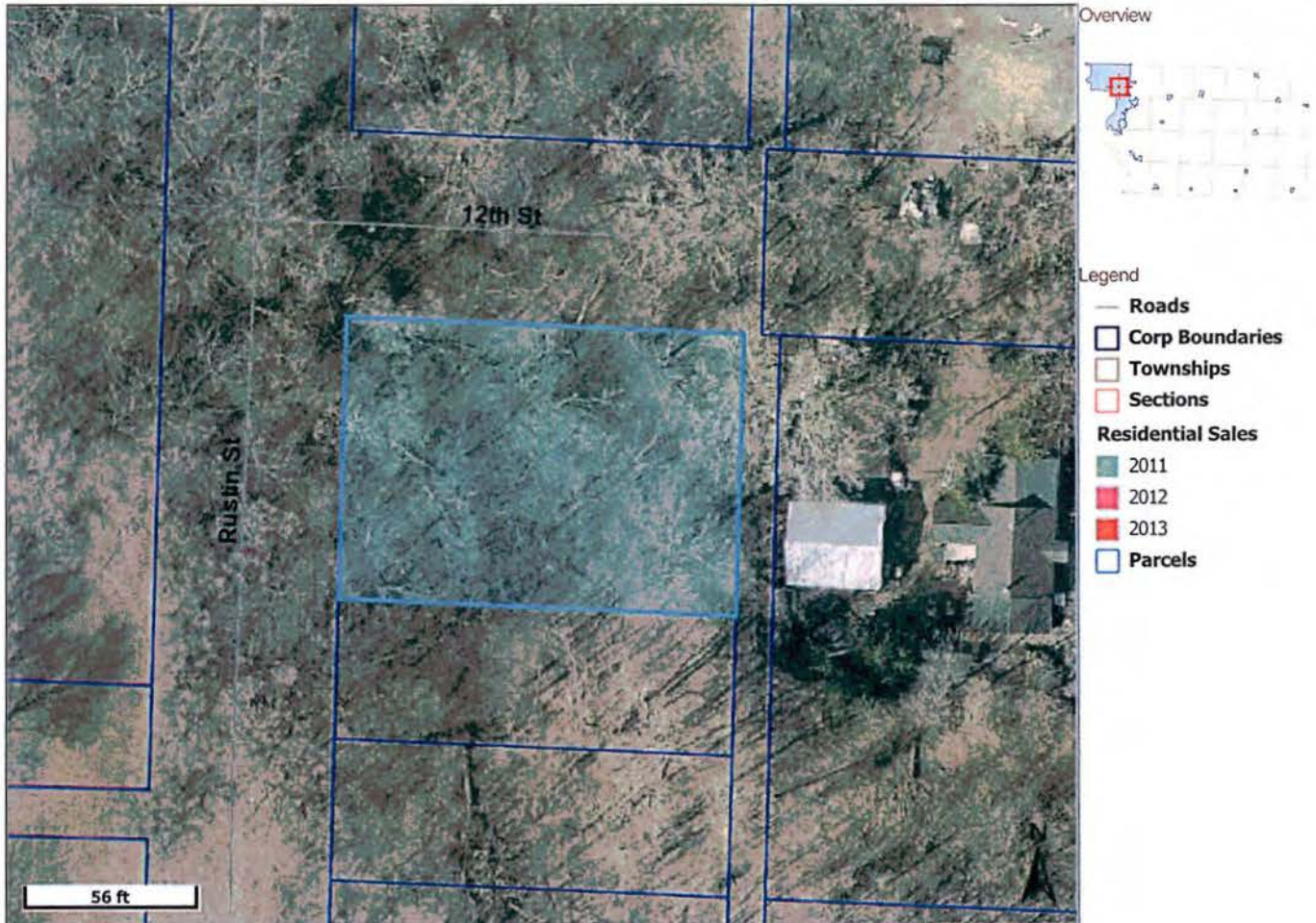
Inspection to: George Boykin Date: \_\_\_\_\_

Minimum Bid Set by Supervisor: \$150.00

Date and Time Set for Auction: October 28<sup>th</sup> @ 10:15

\* Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs.

Date Created: 4/8/2014



**Parcel ID** 894726109001  
**Sec/Twp/Rng** 0-0-0  
**Property Address** 1110 RUSTIN ST  
SIOUX CITY

**Alternate ID** 074040  
**Class** R  
**Acreage** n/a

**Owner Address** GENGLER JAMES P  
1727 S HENNEPIN ST  
SIOUX CITY, IA 51106

**District** 087 SC LL SIOUX CITY COMM  
**Brief Tax Description** BOOGES & TAYLOR  
LOTS 13 & 14 BLK 24

(Note: Not to be used on legal documents)

Last Data Upload: 4/8/2014 7:17:20 AM



Date Created: 4/8/2014



- Legend**
- Roads
  - ▭ Corp Boundaries
  - ▭ Townships
  - ▭ Sections
  - Residential Sales**
  - 2011
  - 2012
  - 2013
  - ▭ Parcels

**Parcel ID** 894726109001  
**Sec/Twp/Rng** 0-0-0  
**Property Address** 1110 RUSTIN ST  
 SIOUX CITY

**Alternate ID** 074040  
**Class** R  
**Acreage** n/a

**Owner Address** GENGLER JAMES P  
 1727 S HENNEPIN ST  
 SIOUX CITY, IA 51106

**District** 087 SC LL SIOUX CITY COMM  
**Brief Tax Description** BOOGES & TAYLOR  
 LOTS 13 & 14 BLK 24

(Note: Not to be used on legal documents)

Last Data Upload: 4/8/2014 7:17:20 AM



Date: October, 09, 2014  
TO: Board of Supervisors  
FROM: Mark Nahra, County Engineer  
RE: Tuesday, October 14, 2014 Meeting

I am requesting the following agenda items for the Board's consideration.

- Consider award of hydraulic excavator quotation.
- Consider approval of easement for Mid American for 759 East Frontage Road, Merville.
- Consider award of HMA Rout and Seal 2014 bid.
- Consider award of Crushing 2014 bid.
- Open and receive bids for project L-G-240<sup>th</sup>(2014)—73-97 Grading of Andrew Ave. and 240<sup>th</sup> Street. (set time 10:20)
- Consider award of project L-G-240<sup>th</sup>(2014)—73-97, Grading of Andrew Ave. and 240<sup>th</sup> Street. (set time 10:45)

Prepared by and return to: Kirk Maxfield 712-277-7580  
MIDAMERICAN ENERGY ATTN: RIGHT-OF-WAY SERVICES P.O. Box 778 Sioux City, IA 51102-9980

**MIDAMERICAN ENERGY COMPANY  
OVERHEAD ELECTRIC EASEMENT**

Folder No.	<u>2014-178</u>	State of	<u>Iowa</u>
Work Req. No.	<u>2014-2426890</u>	County of	<u>Woodbury</u>
Project No.	<u>A1124</u>	Section	<u>32</u>
		Township	<u>89</u> North
		Range	<u>44</u> West of the 5 <sup>th</sup> P.M.

1. For and in consideration of the sum of One and no/100-----Dollar (\$1.00), and other valuable consideration, in hand paid by MIDAMERICAN ENERGY COMPANY, an Iowa corporation, receipt of which is hereby acknowledged, the undersigned owner(s) **WOODBURY COUNTY IOWA**, (Grantor), its successors and assigns, does hereby grant to MIDAMERICAN ENERGY COMPANY (Grantee), its successors and assigns, a perpetual, non- exclusive easement to construct, reconstruct, operate, maintain, replace or remove electric supply line(s) for the transmission and distribution of electric energy and for communication and electrical controls, including other necessary poles, wires, guys, guy stubs, anchors, including other reasonably necessary equipment incident thereto (collectively "facilities") upon, over, along, and across certain property described below, together with the right of ingress and egress to and from the same, and all the rights and privileges incident and necessary to the enjoyment of this easement ("easement area").

**DESCRIPTION OF PROPERTY CONTAINING EASEMENT AREA:**

The East One Hundred Seventy-one feet (E171') of the West One Thousand One Hundred Twenty-two feet (W 1,122) of the South Two Hundred Seventy-three feet (S 273') of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4), Section Thirty-two (32), Township Eighty-nine (89) North, Range Forty-four (44) West of the Fifth Principal Meridian, also known as the East One Hundred Seventy-one feet (E 171') of Lot Twenty -five (25) and the East One Hundred Ninety-eight feet (E 198') of the West One Thousand Three Hundred Twenty feet (W 1,320') of the South Two Hundred Seventy-three Feet (S 273') of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4), Section Thirty-two (32), Township Eighty-nine (89) North, Range Forty-four (44) West of the Fifth Principal Meridian, also known as Lot Twenty-six (26), all in Woodbury County, Iowa.

**EASEMENT AREA:**

An overhead electric easement described as follows: The East 20.00 feet of the above described parcel.

2. Additionally, Grantee shall have the right to remove from the easement area described above, any obstructions, including but not limited to, trees, plants, undergrowth, buildings, fences and structures that interfere with the proper maintenance of said facilities and equipment.

3. Grantor agrees that it will not construct or place any permanent or temporary buildings, structures, fences, trees, plants, or other objects on the easement area described above, or make any changes in ground elevation without written permission from Grantee indicating that said construction or ground elevation changes will not result in inadequate or excessive ground cover, or otherwise interfere with the Grantee's right to operate and maintain its facilities, and that no act shall be performed which violates the clearance requirements of the National Electrical Safety Code and/or the rules of the Iowa Utilities Board or its successor.

4. In consideration of such grant, Grantee agrees that it will repair or pay for any damage which may be caused to crops, fences, or other property, real or personal, of the Grantor by the construction, reconstruction, maintenance, operation, replacement or removal of the facilities, (except for damage to property placed subsequent to the granting of this easement), that Grantee determines interferes with the operation and maintenance of the facilities and associated equipment. The cutting, recutting, trimming and removal of trees, branches, saplings, brush or other vegetation on or adjacent to the easement area is expected and not considered damage to the Grantor.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Woodbury County, Iowa

By: \_\_\_\_\_

\_\_\_\_\_  
Typed or Printed name and title of Authorized Corporate Officer

STATE OF \_\_\_\_\_ )  
  ) SS.  
COUNTY OF \_\_\_\_\_ )

This record was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_ as \_\_\_\_\_, for Woodbury County, Iowa, an Iowa corporation.

(SEAL)

\_\_\_\_\_  
Signature of Notary Public





<b>Parcel ID</b>	894432252007	<b>Alternate ID</b>	00000000861061	<b>Owner Address</b>	WOODBURY COUNTY
<b>Sec/Twp/Rng</b>	32-89-44	<b>Class</b>	C		620 DOUGLAS ST
<b>Property Address</b>	759 FRONTAGE RD E ARLINGTON	<b>Acreage</b>	2.05		SIOUX CITY, IA 51101-0000

**District** 049 ARLINGTON WDBY CENTRAL COMM  
**Brief Tax Description** ARLINGTON TOWNSHIP  
 E 369 FT W 1320 FT S  
 273 FT SW NW 32-89-  
 44 A/K/A E 171 FT LO  
 T 25 AND ALL LOT 26  
 (Note: Not to be used on legal documents)

**Announcements:**

★ Search across multiple counties with Guidepost!



New Campsites

Owned by  
Woodbury County

Woodbury County  
Engineer

HIGHWAY 20





**Woodbury County Conservation Board**  
4500 Sioux River Road Sioux City, IA 51109-1657

Phone: 712/258-0838  
Fax: 712/258-1261

Board Members:  
Cindy Bennett  
Suzan Boden  
Don Dixon  
Mark Taylor, D.O.  
Christine Zellmer-Zant

Rick D. Schneider, Director  
Mark Peterson, Deputy Director  
Dawn Snyder, Education Director

## Executive Summary

On behalf the Woodbury County Conservation Board, it is my pleasure to present the FY 14 Annual Report outlining the county conservation department's activities and accomplishments this past fiscal year.

The Woodbury County Conservation Board is a five-member volunteer board appointed by the county Board of Supervisors. Members are appointed for five-year terms. Meetings are scheduled the first Thursday of each month.

The Conservation Department manages sixteen areas comprising 5,525 acres including developed parks, preserves, wetlands, public hunting areas, river accesses, historical sites, and the Dorothy Pecaut Nature Center. Facilities are extensive and include the nature center, modern and non-modern campgrounds, cabins, swimming beaches, shower and restroom buildings, open and enclosed shelters, playgrounds, trails, paved roads, parking lots, signs, maintenance shops, and park residences. Additionally, the department holds fifteen conservation/scenic easements on 1,695 acres. Department staff includes thirteen full time, three regular part time, and approximately sixteen seasonal employees along with interns and numerous volunteers. Various employment crews are used to accomplish special tasks and projects.

Our mission is to provide high quality outdoor recreation and educational opportunities and to help people understand the value of natural resources in their lives. It has been our pleasure to carry out our mission and serve the public in this manner during the past fiscal year. The outstanding assistance and willing cooperation of so many local, state and federal agencies including the county Board of Supervisors and Secondary Roads Department, the Iowa Natural Resources Department, and numerous local organizations described in Section IV of this report is critical to the Conservation Department's continued success.

The past fiscal year was one of our busiest in history reflecting full recovery from effects of the 2011 Missouri River flood. It was exciting to turn our efforts toward new projects such as re-grading the entrance road to Southwood Conservation Area, construct two new concrete boat ramps on the Little Sioux River near Correctionville, and install water hydrants for each campsite at Brown's Lake and Snyder Bend Park. Staff has worked hard to maintain top quality facilities and outdoor recreation areas for the public. We look forward to continuing these efforts in the future.

Woodbury County has many outstanding natural resource and outdoor recreation opportunities supported by its taxpayers. I strongly encourage everyone to explore your county park areas. I hope you'll be pleasantly surprised.

Yours for Conservation,

Rick D. Schneider, Director

*Copy of the Annual Report  
is available in the Board  
Administration office for  
your review.*



**Memo**

**To:** Woodbury County Board of Supervisors

**From:** Gary Brown, Director

**Date:** October 9, 2014

**Subject:** Open of Bids for Medium Duty Truck

Woodbury County Emergency Services & Emergency Management will be present at the Board of Supervisors meeting on Tuesday, October 14<sup>th</sup>. We will be opening the sealed bids for a medium duty truck. We have received four bids from the following dealers: Barry Motors Company, Billion Auto, Knoepfler Chevrolet and Sioux City Ford. After all the bids have been opened, the bids will be referred back to our department for review. We will make the award recommendation at the following Board of Supervisors meeting to be held on October 21<sup>st</sup>, 2014.

Dealer	Price
Barry Motor Company	
Billion Auto	
Sioux City Ford	
Knoepfler Chevrolet	

WOODBURY COUNTY JAIL WEEKLY POPULATION REPORT

<u>DATE</u>	<u>Day</u>	<u>DAILY TOTAL</u>	<u>LEC</u>	<u>ELECTRONIC MONITORING</u>	<u>PRAIRIE HILLS</u>	<u>FEDERAL PRISONERS</u>
10/4/14	Saturday	223	199	15	9	15
10/5/14	Sunday	234	196	15	23	15
10/6/14	Monday	223	199	15	9	15
10/7/14	Tuesday	215	192	14	9	16
10/8/14	Wednesday	206	186	12	8	16
10/9/14	Thursday	191	172	11	8	16
10/10/14	Friday	206	185	13	8	18
		<b>1498</b>	<b>1329</b>	<b>95</b>	<b>74</b>	<b>111</b>

**WOODBURY COUNTY JUVENILE DETENTION CENTER**

Trosper-Hoyt Bldg.  
822 Douglas St. - 4th Floor  
Sioux City, Iowa 51101

Phone 712-279-6622  
Email: molsen@sioux-city.org  
Fax 712-234-2900

**6:00 a.m.**

**6:00 p.m.**

September

September 29, 2014		18
September 30, 2014	18	17 (2-HOLDING)

October

October 1, 2014	17 (2-HOLDING)	19
October 2, 2014	19	19
October 3, 2014	19	19
October 4, 2014	19	19
October 5, 2014	19	19
October 6, 2014	19	

The Center averaged 18.6 residents per day during the 6:00 a.m. head count and 18.6 during the 6:00 p.m. count for a weekly average of 18.6 residents per day during the above week.

Of the nineteen residents detained as of 6:00 a.m. on October 6, 2014, nine or forty seven percent were identified gang members. Of the nine, four or forty-four percent are considered hard-core members.

We are currently detaining were detaining five juveniles from the BIA and five from Dakota County.

Mark Olsen

Director  
WCJDC

October 6, 2014