



**NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS  
(MAY 9, 2017) (WEEK 19 OF 2017)**

Live streaming at:  
<https://www.youtube.com/user/woodburycountyiowa>

Agenda and Minutes available at:  
[www.woodburycountyiowa.gov](http://www.woodburycountyiowa.gov)

Rocky L. DeWitt 253-0421 <a href="mailto:rdewitt@woodburycountyiowa.gov">rdewitt@woodburycountyiowa.gov</a>	Marty J. Pottebaum 251-1799 <a href="mailto:mpottebaum@woodburycountyiowa.gov">mpottebaum@woodburycountyiowa.gov</a>	Keith W. Radig 560-6542 <a href="mailto:kradig@woodburycountyiowa.gov">kradig@woodburycountyiowa.gov</a>	Jeremy J. Taylor 259-7910 <a href="mailto:jtaylor@woodburycountyiowa.gov">jtaylor@woodburycountyiowa.gov</a>	Matthew A. Ung 490-7852 <a href="mailto:matthewung@woodburycountyiowa.gov">matthewung@woodburycountyiowa.gov</a>
---	--	--	--	--

You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held May 9, 2017 at **4:30 p.m.** in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. If you wish to speak on an item, please follow the seven participation guidelines adopted by the Board for speakers.

1. Anyone may address the Board on any agenda item after initial discussion by the Board.
2. Speakers will approach the microphone one at a time and be recognized by the Chair.
3. Speakers will give their name, their address, and then their statement.
4. Everyone will have an opportunity to speak. Therefore, please limit your remarks to **three minutes on any one item.**
5. At the beginning of the discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action.
6. Any concerns or questions you may have which do not relate directly to a scheduled item on the agenda will also be heard under the first or final agenda item "Citizen Concerns."
7. For the benefit of all in attendance, please silence cell phones and other devices while in the Board Chambers.

**AGENDA**

- 4:30 p.m.** Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence
- |   |             |
|---|-------------|
| 1. Citizen Concerns   | Information |
| 2. Approval of the agenda May 9, 2017   | Action      |
| 3. Good News Report   |             |
| a. Woodbury County earns national achievement award for cost-saving LED retrofit                        | Information |
| b. CAASA Denim Day (\$225 raised) Special thanks to Chris Garthright-Chwirka                            | Information |
| 4. Human Resources – Ed Gilliland<br>Presentation of Award Certificates to Karla Polley and Dawn Norton | Information |
- 4:35 p.m.** 5. Board Administration/Public Bidder – Heather Satterwhite  
(Set time)
- |   |        |
|---|--------|
| a. Public hearing and sale of property Parcel #196305 (aka 1329 Jennings Street)                  | Action |
| <b>4:37 p.m.</b> b. Public hearing and sale of property Parcel #196320 (aka 1331 Jennings Street) | Action |
| (Set time)  |        |

- 4:40 p.m.** 6. Rural Economic Development – David Gleiser & Board Administration – Dennis Butler  
(Set time) a. Public hearing and approval of the resolution for the 2017 amendment to the Grow Woodbury County Urban Renewal Area and Urban Renewal Plan as proposed Action
- 4:50 p.m.** b. Public hearing and approval of resolution and authorize the Chairman to sign the GELITA Development Agreement as proposed Action  
(Set time)

### **Consent Agenda**

**Items 7 through 17 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate roll call vote is requested by a Board Member.**

7. Approval of the minutes of the April 25, 2017 meeting
8. Approval of claims
9. County Auditor – Patrick Gill  
Receive Auditor's Quarterly Report
10. Veteran Affairs – Danielle Dempster
  - a. Receive Commission of Veteran Affairs Quarterly Report
  - b. Approval of appointment of Emily D. Clayton to the Commission of Veteran Affairs
11. Board Administration – Dennis Butler  
Approval of setting a public hearing for fiscal year 2017 budget amendment for May 30, 2017 at 4:45 p.m.
12. Board Administration – Karen James  
Approval of resolution for a tax suspension for D. B.
13. Board Administration – Heather Satterwhite
  - a. Approval of Notice of Property Sale Resolution for Parcel #[894726103009](#) (aka 3101 13th Street) setting for Tuesday, May 23rd at 4:35
  - b. Approval of Notice of Property Sale Resolution for Parcel #[894720181022](#) (aka 1104 W. 23rd Street) setting for Tuesday, May 23rd at 4:37
14.
  - a. Approval of resolution adopting and levying special assessment in the Little Sioux Inter-County Drainage District of Monona, Woodbury and Harrison Counties, Iowa
  - b. Approval of resolution adopting and levying special assessment in the McCandless Inter-County Drainage District of Monona and Woodbury County Counties, Iowa
  - c. Approval of resolution adopting and levying special assessment in the Sandhill-Lakeport Inter-County Drainage District of Monona and Woodbury Counties, Iowa
  - d. Approval of resolution adopting and levying special assessment in the Woodbury-Monona Lateral 2 Drainage District Woodbury County, Iowa
15. County Auditor's Office – Steve Hofmeyer  
Appoint Karen Bennar as Merville Township Clerk and David Bennar as Merville Township Trustee
16. Human Resources – Ed Gilliland
  - a. Approval of Memorandum of Personnel Transactions
  - b. Authorize Chairman to sign Authorization to Initiate Hiring Process
  - c. Approval of retiree request to remain on the supplemental health insurance plan
17. Planning/Zoning – John Pylelo  
Approval of resolution to approve final platting and authorize Chairman signature Re: Whiskey Acres Addition subdivision

## **End of Consent Agenda**

18. American Legion Post 64 – Chuck Swan & Wayne Lindgren  
Consideration of request to the Board of Supervisors to abate past due property taxes at 4019-4021 Floyd Blvd. Action
  
19. County Sheriff – Dave Drew
  - a. Woodbury County Proclamation recognizing National Law Enforcement Memorial Week 2017 Information
  - b. Discussion on Iowa Code 356.7 room and board fee dispersal with the 60/40 split between the Sheriff's Office and Woodbury County Information
  
20. Board of Supervisors – Matthew Ung  
Request for Sioux City Council to merge Assessors Action
  
21. Planning/Zoning – John Pylelo
  - a. Public hearing and approval of first reading of Ordinance No. 44 Re: Zoning Ordinance Mapping Amendment for Lots 1 through 5 and Outlot A of Whiskey Acres Addition Action
  - b. Public hearing and approval of first reading of Zoning Ordinance No. 44 Re: A Zoning Ordinance Mapping Amendment for re-zoning Lot 1 of R. J. Addition to LI (Light Industrial) Action
  - c. Public hearing and approval of the first reading of Zoning Ordinance No. 44 Re: A Zoning Ordinance Mapping Amendment for Lot 2 of R. J. Addition Action
  
22. Building Services – Kenny Schmitz
  - a. Approval of Siouxland District Health boiler project Change Order #1 with Plains Boiler Service dated 5/01/17 in the amount of \$2,470.00 Action
  - b. Approval of Resource Consulting Engineers proposal dated April 13, 2017 in the amount of \$5,250.00 Action
  - c. Approval of Resource Consulting Engineers quote dated April 25, 2017 for Equipment Documentation, Controls and Energy Rebate Assistance in the Amount of \$12,000.00 Action
  
23. Secondary Roads – Mark Nahra
  - a. Consider award of Project number BRS-CO97 (112)—60-97 Action
  - b. Consider award of Project number BROS-CO97 (129)—5F-97 Action
  - c. Consider award of Project number FM-CO97 (131)—55-97 Action
  - d. Receive quotes for two new motor graders for the Secondary Road Department Action
  - e. Consider approval of Iowa DOT budget amendment for FY 2017 Action
  - f. Consider approval of a rehabilitation project for 220<sup>th</sup> Street east of Old Lakeport Road Action
  
24. Chairman's Report Information
  - a. ISAC Smart Connections Conference (April 27)
  - b. 63<sup>rd</sup> Annual Siouxland/Washington Conference (Ung & Radig)
  - c. Vice-Chair Taylor is Acting Chair May 11-26
  
25. Reports on Committee Meetings Information
  
26. Citizen Concerns Information
  
27. Board Concerns Information

## **ADJOURNMENT**

## CALENDAR OF EVENTS

<b>TUESDAY, MAY 9</b>	<b>2:30 p.m.</b> Woodbury County Courthouse Historical Committee Meeting 1 <sup>st</sup> Floor Board Room
<b>WEDNESDAY, MAY 10</b>	<b>8:05 a.m.</b> Woodbury County Information Communication Commission, 1 <sup>st</sup> Floor Board Room
	<b>6:30 p.m.</b> Woodbury County Landfill meeting, Climbing Hill
	<b>7:30 p.m.</b> 911 Service Board meeting, Public Safety Center, Climbing Hill
	<b>8:00 p.m.</b> County's Mayor Association meeting, Public Safety Center, Climbing Hill
<b>MONDAY, MAY 15</b>	<b>8:00 a.m.</b> Department Head meeting, LEC Conference Room
<b>WEDNESDAY, MAY 17</b>	<b>10:00 a.m.</b> Siouxland Center for Active Generations Board of Directors meeting, 313 Cook Street
	<b>12:00 p.m.</b> Siouxland Economic Development Corporation meeting, 617 Pierce St., Ste. 202
	<b>12:00 p.m.</b> SIMPCO Board of Directors, SIMPCO Office, 1122 Pierce St.
<b>THURSDAY, MAY 18</b>	<b>11:00 a.m.</b> Siouxland Regional Transit Systems (SRTS) Board meeting, SIMPCO Office
	<b>12:00 p.m.</b> SIMPCO Regional Legislative Committee, SIMPCO Office
	<b>4:30 p.m.</b> Community Action Agency of Siouxland Board meeting, 2700 Leech Ave.
<b>MONDAY, MAY 22</b>	<b>6:00 p.m.</b> Zoning Commission Meeting, 1 <sup>ST</sup> Floor Board Room
<b>TUESDAY, MAY 23</b>	<b>1:00 p.m.</b> Sioux Rivers Regional Governance Board Meeting, Plymouth County Courthouse Annex Building
<b>MONDAY, JUNE 5</b>	<b>6:00 p.m.</b> Board of Adjustment meeting, Board of Supervisors' Chambers
<b>TUESDAY, JUNE 6</b>	<b>4:45 p.m.</b> Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
<b>WEDNESDAY, JUNE 7</b>	<b>12:00 noon</b> District Board of Health Meeting, 1014 Nebraska St.
<b>THURSDAY, JUNE 1</b>	<b>5:00 p.m.</b> Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park

**The following Boards/Commission have vacancies:** Commission to Assess Damages - Category A, Category B, Category C and Category D

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

*Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.*



## NEWS RELEASE

FOR IMMEDIATE RELEASE: [May 1, 2017]

CONTACT: David Jackson, NACo: [djackson@naco.org](mailto:djackson@naco.org)

Matthew Ung, Woodbury County: [matthewung@woodburycountyiowa.gov](mailto:matthewung@woodburycountyiowa.gov)

# Woodbury County earns national achievement award for cost-saving LED retrofit

**WASHINGTON** – Woodbury County, Iowa has been recognized with an Achievement Award from the National Association of Counties (NACo). The awards honor innovative, effective county government programs that enhance services for residents.

NACo recognized Woodbury County's *LED Lighting Energy Reduction & Cost Savings Project* for completing a county-wide retrofit that reduces energy consumption, saves tax payer dollars, and modernizes the Woodbury County Courthouse—a historical landmark on the eve of its centennial. Woodbury became the first county in Iowa to become an all LED-lit county, and is granted this award in the category of County Resiliency: Infrastructure, Energy and Sustainability.

Board Chairman Matthew Ung said, “In the last few years, Woodbury County has experienced transformational changes within its governing structure and its approach to new, innovative ideas. Identifying these areas where fiscal and environmental prudence intersect is critical. Honor is also due to the initiative, cooperation, and collaboration between our staff and project managers.”

NACo President Bryan Desloge said, “Counties overcome complex challenges, provide essential services and constantly do more with less. We applaud these Achievement Award-winning counties for outstanding efforts to improve residents’ quality of life.”

Nationally, awards are given in 18 different categories that reflect the vast, comprehensive services counties provide. The categories include children and youth, criminal justice, county administration, information technology, health, civic engagement and many more.

NACo will recognize award-winning counties at its 2017 Annual Conference and Exposition July 21–24 in Franklin County, Ohio.

Started in 1970, NACo’s annual Achievement Award Program is designed to recognize innovative county government programs.

###

*The National Association of Counties (NACo) unites America’s 3,069 county governments. Founded in 1935, NACo brings county officials together to advocate with a collective voice on national policy, exchange ideas and build new leadership skills, pursue transformational county solutions, enrich the public’s understanding of county government and exercise exemplary leadership in public service. Learn more at [www.naco.org](http://www.naco.org)*

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 05-04-17 Weekly Agenda Date: 05-09-17

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Ed Gilliland

**WORDING FOR AGENDA ITEM:**

Presentation of Award Certificates to Karla Polley and Dawn Norton.

**ACTION REQUIRED:**

- Approve Ordinance
- Approve Resolution
- Approve Motion
- Public Hearing
- Other: Informational
- Attachments

**EXECUTIVE SUMMARY:**

Presentation of Award Certificates for 4 hours of Paid Time Off to Karla Polley and Dawn Norton.

**BACKGROUND:**

On 6-16-15 the Board of Supervisors approved the participation of Woodbury County employees in the City of Sioux City Blood Drives and to provide the same incentive of four hours of paid time off to employees who reach gallon milestones. Recipients of this award have been kind enough to donate to the blood bank for the benefit of others.

**FINANCIAL IMPACT:**

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

**ACTION REQUIRED / PROPOSED MOTION:**

# CERTIFICATE OF AWARD

FOUR (4) HOURS OF PAID TIME OFF  
AWARDED TO

## KARLA POLLEY

FOR THE GENEROUS DONATION OF 6 GALLONS TO THE LIFESERVE BLOOD CENTER  
(TIME OFF MUST BE REDEEMED WITHIN SIX MONTHS FROM THE DATE BELOW)

*Matthew Ung*, Board of Supervisors, Chairman

*Rocky DeWitt*, Board of Supervisors

*Marty Pottebaum*, Board of Supervisors

*Keith Radig*, Board of Supervisors

*Jeremy Taylor*, Board of Supervisors



*May 9th, 2017*

**CERTIFICATE OF AWARD**  
**FOUR (4) HOURS OF PAID TIME OFF**  
**AWARDED TO**  
**DAWN NORTON**

**FOR THE GENEROUS DONATION OF 5 GALLONS TO THE LIFESERVE BLOOD CENTER  
(TIME OFF MUST BE REDEEMED WITHIN SIX MONTHS FROM THE DATE BELOW)**

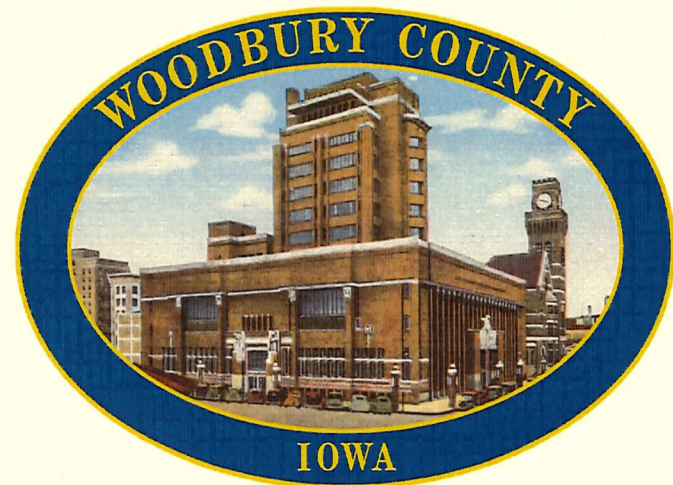
*Matthew Ung*, Board of Supervisors, Chairman

*Rocky DeWitt*, Board of Supervisors

*Marty Pottebaum*, Board of Supervisors

*Keith Radig*, Board of Supervisors

*Jeremy Taylor*, Board of Supervisors



*May 9th, 2017*



## RESOLUTION #

### NOTICE OF PROPERTY SALE

#### Parcels #196305

**WHEREAS** Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**All that part of Lot 2 in Block 1 Healy's Addition to Sioux City, described as follows: Beginning at a point 47.8 feet North of the Southeast corner of said Lot 2 thence North 44 feet; thence West 100 feet to a point which is 90.2 feet North of the South line of said Lot 2; thence south 44 feet; thence East 100 feet to the place of beginning, in the County Woodbury, State of Iowa (1329 Jennings Street)**

**NOW THEREFORE,**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **9<sup>th</sup> Day of May, 2017 at 4:35 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **9<sup>th</sup> Day of May, 2017**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$222.00** plus recording fees.
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 25<sup>th</sup> Day of April, 2017.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

\_\_\_\_\_  
Patrick F. Gill  
Woodbury County Auditor  
and Recorder

\_\_\_\_\_  
Matthew A. Ung, Chairman

REQUEST FOR MINIMUM BID

Name: Margarita Carrasco

Date: 6/2/18

Address: 989 14<sup>th</sup> St.

Phone: 712-215-6435

Address or approximate address/location of property interested in:

1329 Jennings St.

GIS# 894721459006

*\*This portion to be completed by Board Administration \**

Legal Description:

All that part of Lot 2 in Block 1, Healy's Addition to Sioux City, described as follows: Beginning at a point 47.8 feet North of the Southeast corner of said Lot 2; thence North 44 feet; thence West 100 feet to a point which is 90.2 feet North of the South line of said Lot 2; thence South 44 feet; thence East 100 feet to the place of beginning, in the County of Woodbury and State of Iowa.

Tax Sale #/Date: #1093 6/17/2013

Parcel # 196305

Tax Deeded to Woodbury County on: 3/8/2017

Current Assessed Value: Land #7,700 Building 0 Total #7,700

Approximate Delinquent Real Estate Taxes: #5,332

Approximate Delinquent Special Assessment Taxes: #57,532

\*Cost of Services: #145

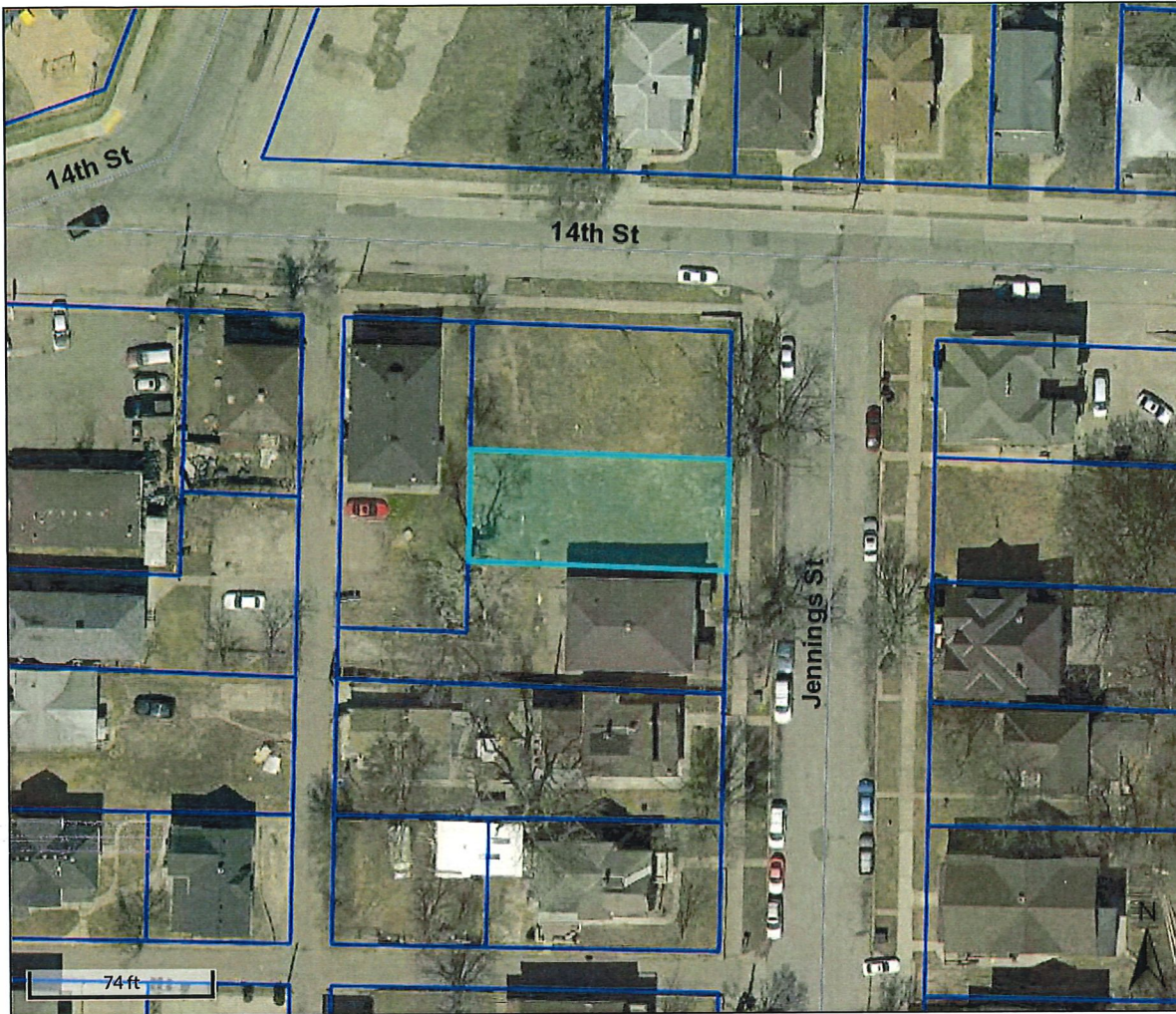
Inspection to: Jeremy Taylor

Date: 6/2/18

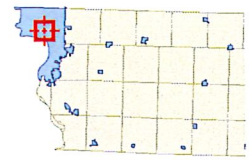
Minimum Bid Set by Supervisor: \$77 plus cost of services (\$145) for a total of \$222

Date and Time Set for Auction: May 9<sup>th</sup> @ 4:35

\* Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs.



Overview



Legend

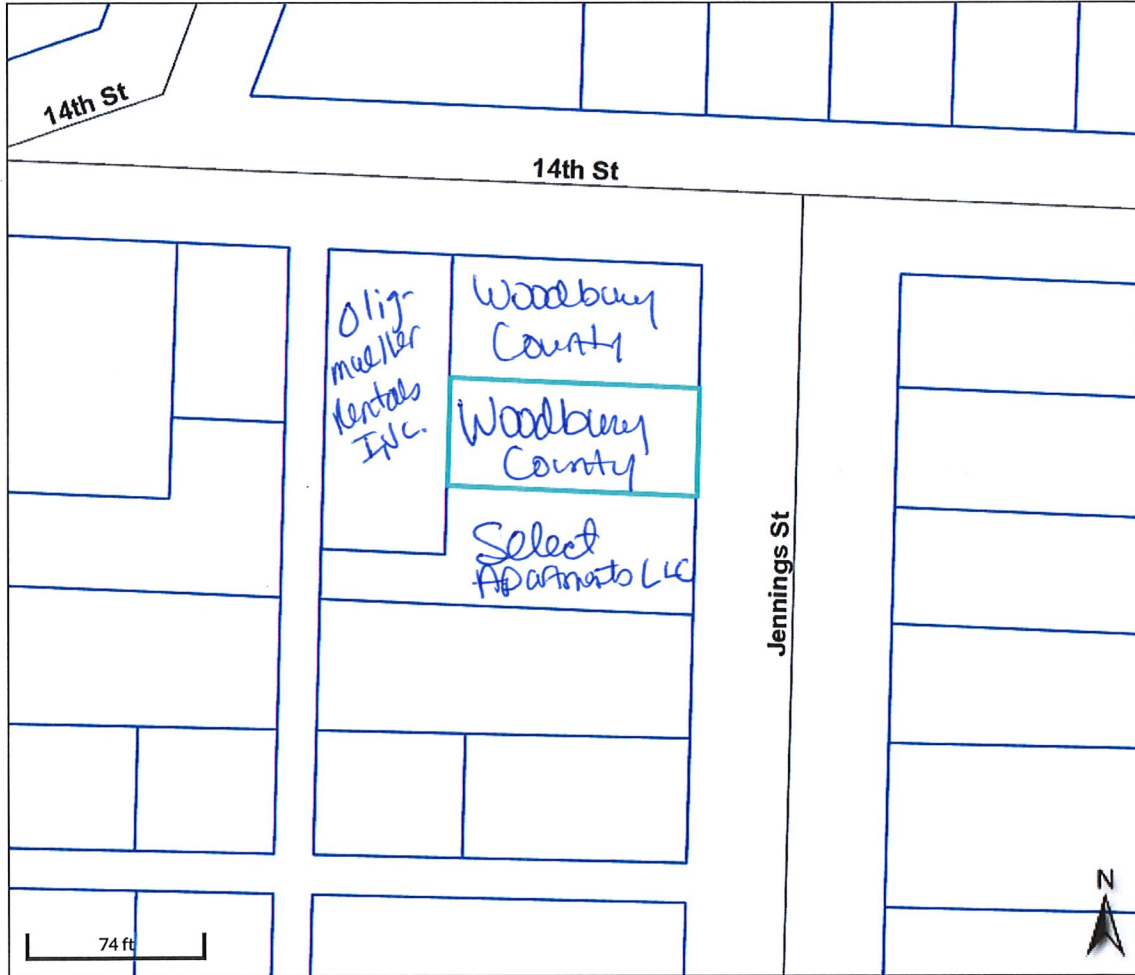
- Roads
- ▭ Corp Boundaries
- ▭ Townships
- ▭ Sections
- Residential Sales
  - ▭ 2013
  - ▭ 2014
  - ▭ 2015
- ▭ Parcels

Parcel ID	894721459006	Alternate ID	196305	Owner Address	STERLING JARVIS LLC
Sec/Twp/Rng	0-0-0	Class	C		65 SADDLEWOOD DR
Property Address	1329 JENNINGS ST	Acreage	n/a		NOVATO, CA 94945-0000
	SIOUX CITY				
District	087 SC LL SIOUX CITY COMM				
Brief Tax Description	HEALYS				
	N 44 FTS 91 FTE 10				
	0 FT LOT 2 BLK 1				
	<i>(Note: Not to be used on legal documents)</i>				

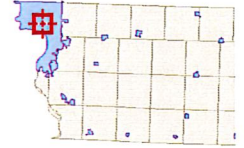
Date created: 6/2/2016



# Beacon™ Woodbury County, IA / Sioux City



### Overview



### Legend

- Roads
- ▭ Corp Boundaries
- ▭ Townships
- County Residential Sales
- 2014
- 2015
- 2016
- Sioux City Residential Sales
- ▭ Parcels

Parcel ID	894721459006	Alternate ID	196305	Owner Address	WOODBURY COUNTY
Sec/Twp/Rng	n/a	Class	C		620 DOUGLAS ST
Property Address	1329 JENNINGS ST	Acreeage	n/a		SIOUX CITY IA 51101
	SIOUX CITY				
District	087				
Brief Tax Description	HEALYS N 44 FTS 91 FTE 100 FT LOT 2 BLK 1				
	(Note: Not to be used on legal documents)				

Date created: 4/12/2017  
 Last Data Uploaded: 4/11/2017 10:57:00 PM

 Developed by  
 The Schneider Corporation

## RESOLUTION #

### NOTICE OF PROPERTY SALE

#### Parcels #196320

WHEREAS Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**All that part of Lot 2 in block 1 Healy's Addition to Sioux City, described as follows: Beginning at the Northeast corner of said Lot 2; thence South 47.5 feet; thence in a Westerly direction to a point 100 feet West of the East line, and 49.3 feet South of the North line of said Lot 2; thence North 49.3 feet to the North line of said Lot 2; thence East 100 feet along said North line to the place of beginning, in the County of Woodbury, State of Iowa  
(1331 Jennings Street)**

NOW THEREFORE,

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **9<sup>th</sup> Day of May, 2017 at 4:37 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **9<sup>th</sup> Day of May, 2017**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$229.00** plus recording fees.
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 25<sup>th</sup> Day of April, 2017.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

---

Patrick F. Gill  
Woodbury County Auditor  
and Recorder

---

Matthew A. Ung, Chairman

REQUEST FOR MINIMUM BID

Name: Margarita Carrasco Date: 6/2/16  
Address: 909 14<sup>th</sup> St. Phone: 712-215-6435

Address or approximate address/location of property interested in:

1331 Jennings St

GIS# 894721459005

*\*This portion to be completed by Board Administration \**

Legal Description:

All that part of Lot Two (2) in Block One (1), Healy's Addition to Sioux City, described as follows:  
Beginning at the Northeast corner of said Lot Two (2); thence South Forty-seven and Five-tenths (47.5) feet; thence in a Westerly direction to a point One Hundred (100) feet West of the East line, and Forty-nine and Three-tenths (49.3) feet South of the North line of said Lot Two (2); thence North Forty-nine and Three-tenths (49.3) feet to the North line of said Lot Two (2); thence East One Hundred (100) feet along said North line to the place of beginning, in the County of Woodbury and State of Iowa.

Tax Sale #/Date: # 1092 6/17/2013 Parcel # 916320

Tax Deeded to Woodbury County on: 3/6/2017

Current Assessed Value: Land \$8,400- Building Ø Total \$8,400-

Approximate Delinquent Real Estate Taxes: \$5,790-

Approximate Delinquent Special Assessment Taxes: \$49,467-

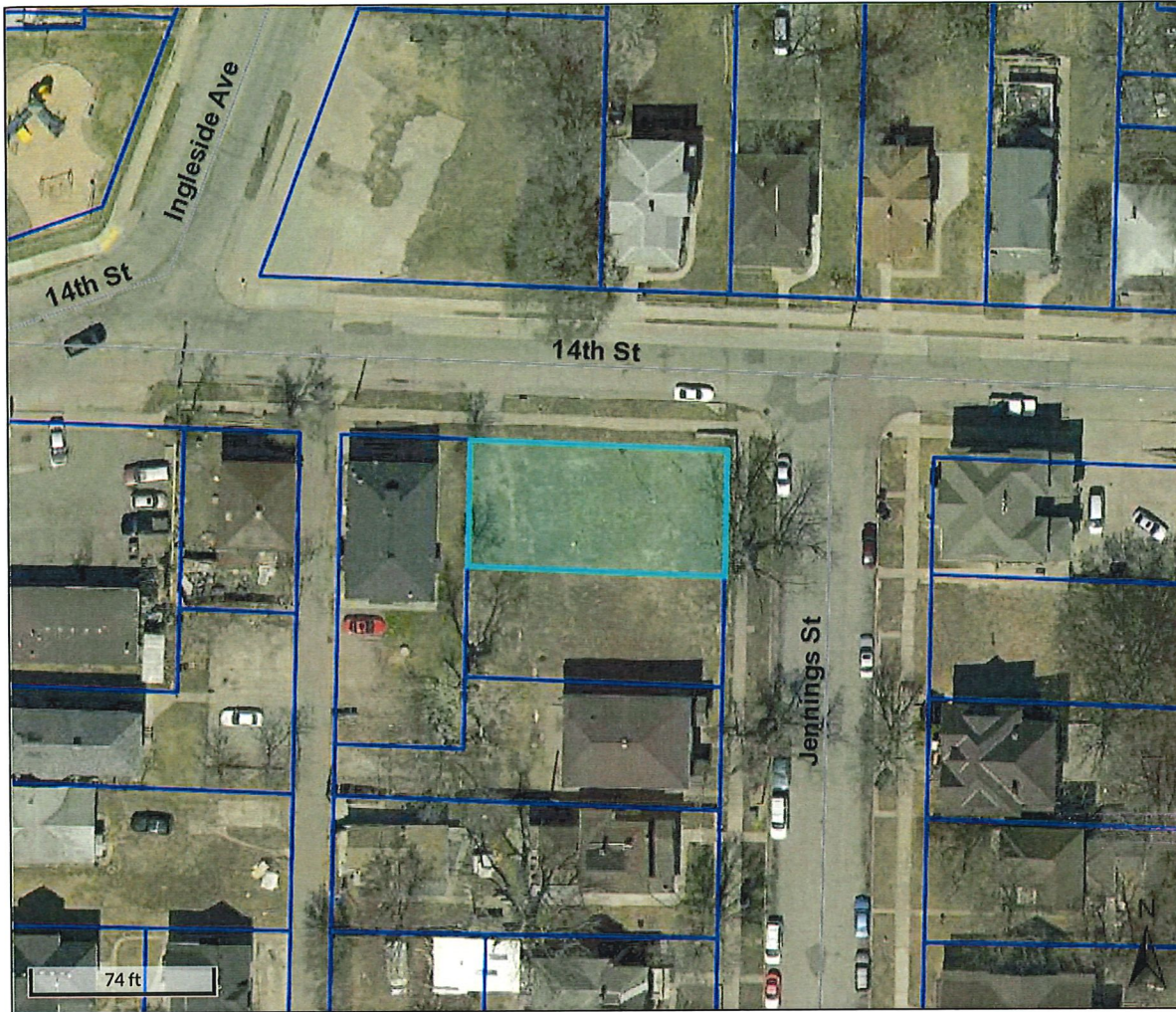
\*Cost of Services: \$145

Inspection to: Jeremy Taylor Date: 6/2/16

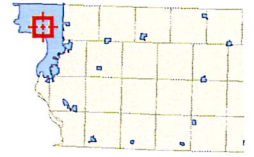
Minimum Bid Set by Supervisor: ~~Ø~~ \$84 plus cost of services (\$145) for a total of \$229-

Date and Time Set for Auction: May 9<sup>th</sup> @ 4:37

\* Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs.



Overview



Legend

- Roads
-  Corp Boundaries
-  Townships
-  Sections
- Residential Sales
-  2013
-  2014
-  2015
-  Parcels

Parcel ID	894721459005	Alternate ID	196320	Owner Address	STERLING JARVIS LLC
Sec/Twp/Rng	0-0-0	Class	C		65 Saddlewood Dr.
Property Address	1331 JENNINGS ST	Acreage	n/a		Novato, CA 94945-3444
	SIOUX CITY				
District	087 SC LL SIOUX CITY COMM				
Brief Tax Description	HEALYS NOFS 91FTE 100F TLOT 2 BLK 1				
	<b>(Note: Not to be used on legal documents)</b>				

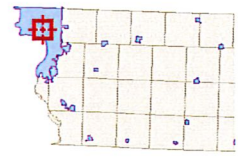
Date created: 6/2/2016



# Beacon™ Woodbury County, IA / Sioux City



### Overview




### Legend

- Roads
- Corp Boundaries
- Townships
- County Residential Sales
- 2014
- 2015
- 2016
- Sioux City Residential Sales
- Parcels

Parcel ID	894721459005	Alternate ID	196320	Owner Address	WOODBURY COUNTY
Sec/Twp/Rng	n/a	Class	C		620 DOUGLAS ST
Property Address	1331-33 JENNINGS ST	Acreage	n/a		SIOUX CITY IA 51101
	SIOUX CITY				
District	087				
Brief Tax Description	HEALYS N OF S 91 FTE 100 FT LOT 2 BLK 1				
	<i>(Note: Not to be used on legal documents)</i>				

Date created: 4/12/2017  
 Last Data Uploaded: 4/11/2017 10:57:00 PM

 Developed by  
 The Schneider Corporation



**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

#6a

Date: 4/24/17 Weekly Agenda Date: 5/9/17

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** David Gleiser - RED Director, Dennis Butler - Budget Director

**WORDING FOR AGENDA ITEM:**

Public Hearing on 2017 Amendment to the Grow Woodbury County Urban Renewal Area and Urban Renewal Plan

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

The Board will hold a public hearing on Tuesday, May 9th, 2017 at 4:40PM, to discuss the 2017 amendment to the Grow Woodbury County Urban Renewal Area and Urban Renewal Plan.

**BACKGROUND:**

This amendment is required to facilitate the GELITA expansion. The Board approved a resolution on 3/28/17 to set the public hearing date, the consultation meeting was scheduled and held on 4/19/17, notice of the public hearing was published in the Sioux City Journal on 4/21/17, and the proposed amendment was reviewed and approved by the Woodbury County Planning & Zoning Commission on 4/24/17.

**FINANCIAL IMPACT:**

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Hold a public hearing to amend the Grow Woodbury County Urban Renewal Area on Tuesday, May 9th, 2017 at 4:40PM. Close the public hearing and approve the 2017 amendment to the Grow Woodbury County Urban Renewal Area and Urban Renewal Plan as proposed.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to approve the resolution for the 2017 amendment to the Grow Woodbury County Urban Renewal Area and Urban Renewal Plan as proposed.

APPROVE 2017 AMENDMENT TO  
URBAN RENEWAL PLAN GROW  
WOODBURY COUNTY URBAN  
RENEWAL AREA

424093-17

Sioux City, Iowa

May 9, 2017

The Board of Supervisors of Woodbury County, Iowa, met on May 9, 2017, at 4:40 o'clock, p.m., at the Woodbury County Courthouse, for the purpose of conducting a public hearing on a proposed urban renewal plan amendment. The Chairperson presided and the roll being called the following members of the Board were present and absent:

Present: \_\_\_\_\_

Absent: \_\_\_\_\_

It was reported that notice of the intention of the Board to conduct a public hearing on the 2017 Amendment to the urban renewal plan for the Grow Woodbury County Urban Renewal Area had been published according to law and as directed by the Board and that this is the time and place at which the Board shall receive oral or written comments from any resident or property owner of the County. All written statements and evidence heretofore filed were reported to the Board.

The following named persons presented statements, or evidence as summarized below; filed written statements, copies of which are attached hereto; or presented other exhibits, copies of which are attached hereto:

(Here list all persons presenting written or oral statements or evidence and summarize each presentation.)

There being no further comments or evidence offered, the Chairperson announced the hearing closed.

Supervisor \_\_\_\_\_ moved the adoption of a resolution entitled “A Resolution to Approve 2017 Urban Renewal Plan Amendment for the Grow Woodbury County Urban Renewal Area”, seconded by Supervisor \_\_\_\_\_. After due consideration, the Chairperson put the question on the motion and the roll being called, the following named Supervisors voted:

Ayes: \_\_\_\_\_

Nays: \_\_\_\_\_.

Whereupon, the Chairperson declared the resolution duly adopted and signed approval thereto.

RESOLUTION NO. \_\_\_\_\_

A resolution to approve 2017 Urban Renewal Plan Amendment for the Grow Woodbury County Urban Renewal Area

WHEREAS, the Board of Supervisors of Woodbury County, Iowa (the “County”) has created the Grow Woodbury County Urban Renewal Area (the “Urban Renewal Area”) and has approved an urban renewal plan for the Urban Renewal Area; and

WHEREAS, Chapter 403 of the Code of Iowa requires that, before a county approves any new urban renewal project, or adds property to an urban renewal area, a county must amend the existing urban renewal plan to include that new project or new property; and

WHEREAS, an amendment to the urban renewal plan for the Urban Renewal Area (the “2017 Amendment”) has been prepared, which (1) describes certain property to be added to the Urban Renewal Area including 246.39 acres located at 2445 Port Neal Road, Sergeant Bluff, Iowa; and (2) describes a new urban renewal project consisting of an agreement between the County and GELITA USA, Inc. which involves the construction by the company of a collagen peptide processing facility and the commitment of the County to make economic development tax increment payments to the company in an amount not exceeding \$499,612; and

WHEREAS, notice of a public hearing by the Board on the proposed 2017 Amendment was heretofore given in strict compliance with the provisions of Chapter 403 of the Code of Iowa, and the Board has conducted said hearing; and

WHEREAS, copies of the 2017 Amendment, notice of public hearing and notice of a consultation meeting with respect to the 2017 Amendment were sent to each School District affected by the 2017 Amendment; the consultation meeting was held and no additional comments were submitted; and

WHEREAS, the Woodbury County Zoning Commission has reviewed the 2017 Amendment and has reported that it conforms to, or is consistent with, the County’s 2005 General Development Plan;

NOW, THEREFORE, It Is Resolved by the Board of Supervisors of Woodbury County, Iowa, as follows:

Section 1. An economic development area as defined in Chapter 403 of the Code of Iowa is found to exist as legally described on Exhibit A to the 2017 Amendment.

Section 2. The area identified in Section 1 hereof is hereby declared to be part of the Grow Woodbury County Urban Renewal Area, in conformance with the requirements of Chapter 403 of the Code of Iowa.

Section 3. The development of this area is necessary in the interest of the public health, safety or welfare of the residents of Woodbury County.

Section 4. It is hereby determined by this Board as follows:

A. The 2017 Amendment conforms to the general plan of the County.

B. County participation in the agreement with GELITA USA, Inc. described in the 2017 Amendment is necessary and appropriate to facilitate the proper growth and development of the County in accordance with sound planning standards and local community objectives.

Section 5. The 2017 Amendment, in the form attached to this Resolution and made a part hereof, is hereby in all respects approved.

Section 6. All resolutions or parts thereof in conflict herewith are hereby repealed, to the extent of such conflict.

Passed and approved May 9, 2017.

---

Chairperson

Attest:

---

County Auditor

**2017 AMENDMENT  
URBAN RENEWAL PLAN  
GROW WOODBURY COUNTY URBAN RENEWAL AREA  
May, 2017**

The Urban Renewal Plan for the Grow Woodbury County Urban Renewal Area is being amended at this time in order to add certain property to the Area and to describe a development agreement that would be financed with incremental property tax revenues.

The County proposes to enter into a Development Agreement with GELITA USA, Inc., which calls for the Company to construct a collagen peptide processing facility on property that is being added to the Urban Renewal Area and commits the County to make incremental property tax rebate payments to the Company for a period of five years in an amount not exceeding \$499,612.

The property to be added to the Urban Renewal Area consists of 246.39 acres located at 2445 Port Neal Road, Sergeant Bluff, Iowa. A legal description of the property is attached to this Amendment as Exhibit A.

The following information is provided in accordance with the requirements of Section 403.17 of the Code of Iowa:

Outstanding general obligation debt of the County	\$4,315,400
Constitutional debt limit of the County:	\$349,500,000
Proposed amount of tax increment rebate payments:	\$499,612

EXHIBIT A  
LEGAL DESCRIPTION OF PROPERTY ADDED TO URBAN RENEWAL AREA

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION EIGHTEEN (18), TOWNSHIP EIGHTY-SEVEN (87) NORTH, RANGE FORTY-SEVEN (47) WEST OF THE 5<sup>TH</sup> P.M., WOODBURY COUNTY, IOWA, THENCE SOUTH ALONG THE EAST LINE OF SAID SECTION EIGHTEEN (18), 1,344.6 FEET, THENCE WEST ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE ¼ SE ¼) OF SAID SECTION EIGHTEEN (18), FOR 1,133 FEET TO THE WEST RIGHT OF WAY LINE OF THE CHICAGO AND NORTH WESTERN RAILROAD, THENCE SOUTHEASTERLY AND SOUTH ALONG THE WEST LINE OF THE CHICAGO AND NORTH WESTERN RAILROAD THRU THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE ¼ SE ¼) OF SAID SECTION EIGHTEEN (18) AND THE EAST HALF (E ½) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION NINETEEN (19), SAID TOWNSHIP AND RANGE, TO A POINT 800 FEET SOUTH AND 611 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION NINETEEN (19), THENCE SOUTHWESTERLY PARALLEL TO AND APPROXIMATELY 10 FEET EASTERLY AND SOUTHERLY FROM THE HIGH BANK OF THE OLD LAKE SHORE TO A POINT 1,841 FEET WEST AND 200 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE ¼) OF SAID SECTION NINETEEN (19), THENCE WEST PARALLEL TO AND 200 FEET NORTH FROM THE SOUTH LINE OF THE NORTHEAST QUARTER (NE ¼) OF SAID SECTION NINETEEN (19), 865.7 FEET TO A POINT 200 FEET NORTH FROM THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER (NE ¼) OF SAID SECTION NINETEEN (19), THENCE NORTH ALONG THE WEST LINE OF THE NORTHEAST QUARTER (NE ¼) OF SAID SECTION NINETEEN (19) AND SOUTHEAST QUARTER (SE ¼) OF SECTION EIGHTEEN (18), SAID TOWNSHIP AND RANGE, TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER (SE ¼) OF SAID SECTION EIGHTEEN (18), THENCE EAST ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER (SE ¼) OF SAID SECTION EIGHTEEN (18) TO THE POINT OF BEGINNING. THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD IS EXCLUDED FROM THE ABOVE DESCRIBED TRACT.

EXCEPT

BEGINNING AT A POINT 800 FEET SOUTH AND 611 FEET WEST OF THE NORTHEAST CORNER OF SECTION 19, TOWNSHIP 87 NORTH, RANGE 47, WEST OF THE 5<sup>TH</sup> P.M., WOODBURY COUNTY, IOWA; THENCE SOUTHWESTERLY PARALLEL TO AND APPROXIMATELY 10 FEET EASTERLY AND SOUTHERLY FROM THE HIGH BANK OF THE OLD LAKE SHORE TO A POINT 1,841 FEET WEST AND 200 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 19; THENCE WEST PARALLEL TO AND 200 FEET NORTH FROM THE SOUTH LINE OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 19, 865.7 FEET TO A POINT 200 FEET NORTH FROM THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 19; THENCE NORTH ALONG THE WEST LINE OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 19 TO THE NORTHWEST CORNER OF THE

NORTHEAST QUARTER (NE ¼) OF SECTION 19; THENCE SOUTHEASTERLY ON A STRAIGHT LINE TO THE POINT OF BEGINNING.

AND EXCEPT

THE WEST 150 FEET OF THE NORTH 75 FEET OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 18, TOWNSHIP 87 NORTH, RANGE 47 WEST OF THE 5<sup>TH</sup> PRINCIPAL MERIDIAN, WOODBURY COUNTY, IOWA, TOGETHER WITH A NON-EXCLUSIVE RIGHT IN PERPETUITY OF INGRESS TO AND EGRESS FROM SAID PREMISES OVER A PRESENTLY EXISTING ROAD OR A FUTURE SUBSTITUTED ROAD ACROSS ADJACENT LANDS OF THE GRANTOR. PARCEL BEING 0.26 ACRES.

ALSO INCLUDES

THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE ¼, SE ¼) OF SECTION EIGHTEEN (SEC. 18), TOWNSHIP EIGHTY-SEVEN NORTH (T87N), RANGE FORTY-SEVEN WEST (R47W) OF THE 5<sup>TH</sup> P.M., WOODBURY COUNTY, IOWA, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT-OF-WAY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SEC. 18; THENCE SOUTH 79°56'36" WEST ON THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE ¼) OF SAID SEC. 18, FOR A DISTANCE OF 521.99 FEET TO THE INTERSECTION WITH THE EAST LINE OF SAID RAILROAD RIGHT-OF-WAY; THENCE NORTHWESTERLY ALONG SAID RIGHT-OF-WAY, ON A NON-TANGENT CURVE CONCAVE WESTERLY, HAVING A RADIUS OF 2292.38 FEET FOR A DISTANCE OF 1373.05 FEET, SAID CURVE HAVING A CHORD BEARING OF NORTH 21°12'31" WEST WITH A DISTANCE OF 1352.62 FEET TO THE INTERSECTION OF THE NORTH LINE OF THE SE ¼, SE ¼ OF SAID SEC. 18; THENCE NORTH 80°08'11" EAST ON SAID NORTH LINE FOR A DISTANCE OF 1018.36 FEET TO THE NORTHEAST CORNER OF THE SE ¼, SE ¼ OF SAID SEC. 18; THENCE SOUTH 00°00'00" WEST ON THE EAST LINE OF THE SE ¼ OF SAID SEC. 18 FOR A DISTANCE OF 1344.30 FEET TO THE POINT OF BEGINNING, CONTAINING 21.31 ACRES, 1.02 OF WHICH ARE RESERVED AS PUBLIC RIGHT-OF-WAY FOR PORT NEAL ROAD. ALSO SUBJECT TO ANY EASEMENTS OF RECORD.

THE EAST LINE OF THE SE ¼ OF SAID SEC. 18 IS ASSUMED TO BEAR SOUTH 00°00'00" WEST TO CONFORM TO PREVIOUS SURVEY BY OTHERS.

AND INCLUDES

THE E ½ OF THE SW ¼ OF SECTION 18, TOWNSHIP 87 NORTH, RANGE 47, WEST OF THE 5<sup>TH</sup> P.M.

AND ALL OF PORT NEAL ROAD RIGHT OF WAY BEGINNING AT THE NE CORNER OF THE SE ¼ OF 18-87-47 THENCE SOUTH TO A POINT THAT IS 200 FEET NORTH OF THE SE CORNER OF THE NE ¼ OF 19-87-47.



MINUTES PROVIDING FOR PASSAGE  
OF AN ORDINANCE ESTABLISHING  
AN URBAN RENEWAL TAX  
INCREMENT AREA

Grow Woodbury County Urban Renewal  
Area 2017 Amendment

424093-17

Sioux City, Iowa

May 9, 2017

The Board of Supervisors of Woodbury County, Iowa, met on May 9, 2017 at 4:40 o'clock p.m., at the Woodbury County Courthouse.

The Chairperson presided and the roll was called showing Supervisors present and absent, as follows:

Present: \_\_\_\_\_

Absent: \_\_\_\_\_.

Supervisor \_\_\_\_\_ introduced an ordinance entitled "Ordinance No. \_\_\_\_\_. An Ordinance Providing for the Division of Taxes Levied on Taxable Property in the 2017 Amendment to the Grow Woodbury County Urban Renewal Area, Pursuant to Section 403.19 of the Code of Iowa."

It was moved by Supervisor \_\_\_\_\_ and seconded by Supervisor \_\_\_\_\_ that the ordinance be adopted. The Chairperson put the question on the motion and the roll being called, the following named Supervisors voted:

Ayes: \_\_\_\_\_

Nays: \_\_\_\_\_.

Whereupon, the Chairperson declared the motion duly carried and declared that the ordinance had been given its initial consideration.

It was moved by Supervisor \_\_\_\_\_ and seconded by Supervisor \_\_\_\_\_ that the statutory rule requiring an ordinance to be considered and voted on for passage at two Board meetings prior to the meeting at which it is to be finally passed be suspended. The Chairperson put the question on the motion and the roll being called, the following named Supervisors voted:

Ayes: \_\_\_\_\_

Nays: \_\_\_\_\_.

Whereupon, the Chairperson declared the motion duly carried.

It was moved by Supervisor \_\_\_\_\_ and seconded by Supervisor \_\_\_\_\_ that the ordinance entitled "Ordinance No. \_\_\_\_\_. An Ordinance Providing for the Division of Taxes Levied on Taxable Property in the 2017 Amendment to the Grow Woodbury County Urban Renewal Area, Pursuant to Section 403.19 of the Code of Iowa," now be put upon its final consideration and adoption. The Chairperson put the question on the final consideration and adoption of the ordinance and the roll being called, the following named Supervisors voted:

Ayes: \_\_\_\_\_

Nays: \_\_\_\_\_.

Whereupon, the Chairperson declared the motion duly carried and the ordinance duly adopted, as follows:

ORDINANCE NO. \_\_\_\_\_

An Ordinance Providing for the Division of Taxes Levied on Taxable Property in the 2017 Amendment to the Grow Woodbury County Urban Renewal Area, Pursuant to Section 403.19 of the Code of Iowa

BE IT ENACTED by the Board of Supervisors of Woodbury County, Iowa:

Section 1. Purpose. The purpose of this ordinance is to provide for the division of taxes levied on the taxable property in the 2017 Amendment to the Grow Woodbury County Urban Renewal Area, each year by and for the benefit of the state, county, school districts or other taxing districts after the effective date of this ordinance in order to create a special fund to pay the principal of and interest on loans, moneys advanced to or indebtedness, including bonds proposed to be issued by Woodbury County to finance projects in the Grow Woodbury County Urban Renewal Area.

Section 2. Definitions. For use within this ordinance the following terms shall have the following meanings:

“County” shall mean Woodbury County, Iowa.

“Urban Renewal Area Amendment” shall mean the taxable property included in the 2017 Amendment to the Grow Woodbury County Urban Renewal Area, which is identified below, such property having been identified in the Urban Renewal Plan Amendment approved by the Board of Supervisors of the County by resolution adopted on May 9, 2017:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION EIGHTEEN (18), TOWNSHIP EIGHTY-SEVEN (87) NORTH, RANGE FORTY-SEVEN (47) WEST OF THE 5<sup>TH</sup> P.M., WOODBURY COUNTY, IOWA, THENCE SOUTH ALONG THE EAST LINE OF SAID SECTION EIGHTEEN (18), 1,344.6 FEET, THENCE WEST ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE ¼ SE ¼) OF SAID SECTION EIGHTEEN (18), FOR 1,133 FEET TO THE WEST RIGHT OF WAY LINE OF THE CHICAGO AND NORTH WESTERN RAILROAD, THENCE SOUTHEASTERLY AND SOUTH ALONG THE WEST LINE OF THE CHICAGO AND NORTH WESTERN RAILROAD THRU THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE ¼ SE ¼) OF SAID SECTION EIGHTEEN (18) AND THE EAST HALF (E ½) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION NINETEEN (19), SAID TOWNSHIP AND RANGE, TO A POINT 800 FEET SOUTH AND 611 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION NINETEEN (19), THENCE SOUTHWESTERLY PARALLEL TO AND APPROXIMATELY 10 FEET EASTERLY AND SOUTHERLY FROM THE HIGH BANK OF THE OLD LAKE SHORE TO A POINT 1,841 FEET WEST AND 200 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE ¼) OF SAID SECTION NINETEEN (19), THENCE WEST PARALLEL TO AND 200 FEET NORTH FROM THE SOUTH LINE OF THE NORTHEAST QUARTER (NE ¼) OF SAID SECTION NINETEEN (19), 865.7 FEET TO A POINT 200 FEET NORTH FROM THE SOUTHWEST CORNER OF THE NORTHEAST

QUARTER (NE ¼) OF SAID SECTION NINETEEN (19), THENCE NORTH ALONG THE WEST LINE OF THE NORTHEAST QUARTER (NE ¼) OF SAID SECTION NINETEEN (19) AND SOUTHEAST QUARTER (SE ¼) OF SECTION EIGHTEEN (18), SAID TOWNSHIP AND RANGE, TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER (SE ¼) OF SAID SECTION EIGHTEEN (18), THENCE EAST ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER (SE ¼) OF SAID SECTION EIGHTEEN (18) TO THE POINT OF BEGINNING. THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD IS EXCLUDED FROM THE ABOVE DESCRIBED TRACT.

EXCEPT

BEGINNING AT A POINT 800 FEET SOUTH AND 611 FEET WEST OF THE NORTHEAST CORNER OF SECTION 19, TOWNSHIP 87 NORTH, RANGE 47, WEST OF THE 5<sup>TH</sup> P.M., WOODBURY COUNTY, IOWA; THENCE SOUTHWESTERLY PARALLEL TO AND APPROXIMATELY 10 FEET EASTERLY AND SOUTHERLY FROM THE HIGH BANK OF THE OLD LAKE SHORE TO A POINT 1,841 FEET WEST AND 200 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 19; THENCE WEST PARALLEL TO AND 200 FEET NORTH FROM THE SOUTH LINE OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 19, 865.7 FEET TO A POINT 200 FEET NORTH FROM THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 19; THENCE NORTH ALONG THE WEST LINE OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 19 TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 19; THENCE SOUTHEASTERLY ON A STRAIGHT LINE TO THE POINT OF BEGINNING.

AND EXCEPT

THE WEST 150 FEET OF THE NORTH 75 FEET OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 18, TOWNSHIP 87 NORTH, RANGE 47 WEST OF THE 5<sup>TH</sup> PRINCIPAL MERIDIAN, WOODBURY COUNTY, IOWA, TOGETHER WITH A NON-EXCLUSIVE RIGHT IN PERPETUITY OF INGRESS TO AND EGRESS FROM SAID PREMISES OVER A PRESENTLY EXISTING ROAD OR A FUTURE SUBSTITUTED ROAD ACROSS ADJACENT LANDS OF THE GRANTOR. PARCEL BEING 0.26 ACRES.

ALSO INCLUDES

THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE ¼, SE ¼) OF SECTION EIGHTEEN (SEC. 18), TOWNSHIP EIGHTY-SEVEN NORTH (T87N), RANGE FORTY-SEVEN WEST (R47W) OF THE 5<sup>TH</sup> P.M., WOODBURY COUNTY, IOWA, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT-OF-WAY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SEC. 18; THENCE SOUTH 79°56'36" WEST ON THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE ¼) OF SAID SEC. 18, FOR A DISTANCE OF 521.99 FEET TO THE INTERSECTION WITH THE EAST LINE OF SAID RAILROAD RIGHT-OF-WAY; THENCE NORTHWESTERLY

ALONG SAID RIGHT-OF-WAY, ON A NON-TANGENT CURVE CONCAVE WESTERLY, HAVING A RADIUS OF 2292.38 FEET FOR A DISTANCE OF 1373.05 FEET, SAID CURVE HAVING A CHORD BEARING OF NORTH 21°12'31" WEST WITH A DISTANCE OF 1352.62 FEET TO THE INTERSECTION OF THE NORTH LINE OF THE SE ¼, SE ¼ OF SAID SEC. 18; THENCE NORTH 80°08'11" EAST ON SAID NORTH LINE FOR A DISTANCE OF 1018.36 FEET TO THE NORTHEAST CORNER OF THE SE ¼, SE ¼ OF SAID SEC. 18; THENCE SOUTH 00°00'00" WEST ON THE EAST LINE OF THE SE ¼ OF SAID SEC. 18 FOR A DISTANCE OF 1344.30 FEET TO THE POINT OF BEGINNING, CONTAINING 21.31 ACRES, 1.02 OF WHICH ARE RESERVED AS PUBLIC RIGHT-OF-WAY FOR PORT NEAL ROAD. ALSO SUBJECT TO ANY EASEMENTS OF RECORD.

THE EAST LINE OF THE SE ¼ OF SAID SEC. 18 IS ASSUMED TO BEAR SOUTH 00°00'00" WEST TO CONFORM TO PREVIOUS SURVEY BY OTHERS.

AND INCLUDES

THE E ½ OF THE SW ¼ OF SECTION 18, TOWNSHIP 87 NORTH, RANGE 47, WEST OF THE 5<sup>TH</sup> P.M.

AND ALL OF PORT NEAL ROAD RIGHT OF WAY BEGINNING AT THE NE CORNER OF THE SE ¼ OF 18-87-47 THENCE SOUTH TO A POINT THAT IS 200 FEET NORTH OF THE SE CORNER OF THE NE ¼ OF 19-87-47.

Section 3. Provisions for Division of Taxes Levied on Taxable Property in the Urban Renewal Area Amendment. After the effective date of this ordinance, the taxes levied on the taxable property in the Urban Renewal Area Amendment each year by and for the benefit of the State of Iowa, the County and any school district or other taxing district in which taxable property in the Urban Renewal Area Amendment is located, shall be divided as follows:

(a) that portion of the taxes which would be produced by the rate at which the tax is levied each year by or for each of the taxing districts upon the total sum of the assessed value of the taxable property in the Urban Renewal Area Amendment, as shown on the assessment roll as of January 1 of the calendar year preceding the first calendar year in which there is certified to the County Auditor the amount of loans, advances, indebtedness, or bonds payable from the special fund referred to in paragraph (b) below, shall be allocated to and when collected be paid into the fund for the respective taxing district as taxes by or for said taxing district into which all other property taxes are paid. For the purpose of allocating taxes levied by or for any taxing district which did not include the territory in the Urban Renewal Area Amendment on the effective date of this ordinance, but to which the territory has been annexed or otherwise included after the effective date, the assessment roll applicable to property in the annexed territory as of January 1 of the calendar year preceding the effective date of the ordinance which amends the plan for the Urban Renewal Area Amendment to include the annexed area, shall be used in determining the assessed valuation of the taxable property in the annexed area.

(b) that portion of the taxes each year in excess of such amounts shall be allocated to and when collected be paid into a special fund of the County to pay the principal of and interest

on loans, moneys advanced to or indebtedness, whether funded, refunded, assumed or otherwise, including bonds issued under the authority of Section 403.9(1), of the Code of Iowa, incurred by the County to finance or refinance, in whole or in part, projects in the Grow Woodbury County Urban Renewal Area, and to provide assistance for low and moderate-income family housing as provided in Section 403.22, except that taxes for the regular and voter-approved physical plant and equipment levy of a school district imposed pursuant to Section 298.2 of the Code of Iowa, to the extent authorized in Section 403.19 (2) of the Code of Iowa, taxes for the instructional support program levy of a school district imposed pursuant to Section 257.19 of the Code of Iowa, to the extent authorized in Section 403.19(2) of the Code of Iowa, and taxes for the payment of bonds and interest of each taxing district shall be collected against all taxable property within the taxing district without limitation by the provisions of this ordinance. Unless and until the total assessed valuation of the taxable property in the Urban Renewal Area Amendment exceeds the total assessed value of the taxable property in such area as shown by the assessment roll referred to in subsection (a) of this section, all of the taxes levied and collected upon the taxable property in the Urban Renewal Area Amendment shall be paid into the funds for the respective taxing districts as taxes by or for said taxing districts in the same manner as all other property taxes. When such loans, advances, indebtedness, and bonds, if any, and interest thereon, have been paid, all money thereafter received from taxes upon the taxable property in the Urban Renewal Area Amendment shall be paid into the funds for the respective taxing districts in the same manner as taxes on all other property.

(c) the portion of taxes mentioned in subsection (b) of this section and the special fund into which that portion shall be paid may be irrevocably pledged by the County for the payment of the principal and interest on loans, advances, bonds issued under the authority of Section 403.9(1) of the Code of Iowa, or indebtedness incurred by the County to finance or refinance in whole or in part projects in the Grow Woodbury County Urban Renewal Area.

(d) as used in this section, the word “taxes” includes, but is not limited to, all levies on an ad valorem basis upon land or real property.

Section 4. Repealer. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section 5. Saving Clause. If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

Section 6. Effective Date. This ordinance shall be effective after its final passage, approval and publication, as provided by law.

Passed and approved by the Board of Supervisors of Woodbury County, Iowa, on May 9, 2017.

\_\_\_\_\_  
Chairperson

Attest:

\_\_\_\_\_  
County Auditor

\* \* \* \* \*

Upon motion and vote, the meeting adjourned.

\_\_\_\_\_  
Chairperson

Attest:

\_\_\_\_\_  
County Auditor

STATE OF IOWA  
WOODBURY COUNTY

SS:

I, the undersigned, do hereby certify that I am the duly elected, qualified and acting County Auditor of Woodbury County, and that as such I have in my possession or have access to the complete records of the County and of its officers; and that I have carefully compared the transcript hereto attached with those records and that the attached is a true, correct and complete copy of the records relating to the action taken by the Board of Supervisors preliminary to and in connection with approving the 2017 Amendment to the urban renewal plan for the Grow Woodbury County Urban Renewal Area.

I also certify that the ordinance that is part of these records was published as required by law, and a publisher's affidavit with respect to such publication is attached to this certificate.

WITNESS MY HAND this \_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
County Auditor



May 3, 2017

Dennis Butler and David Gleiser  
Woodbury County Courthouse  
620 Douglas  
Sioux City, Iowa 51101

Re: 2017 Amendment to Grow Woodbury County Urban Renewal Area/Add  
GELITA property  
Our File No. 424093-17

Dear Dennis and David:

Enclosed are proceedings for use by your Board on May 9, 2017, to hold a public hearing and adopt a resolution to approve the 2017 Amendment to the urban renewal plan for the Grow Woodbury County Urban Renewal Area and to adopt an ordinance designating the additional taxable property being added to the Urban Renewal Area as a tax increment district.

A copy of the 2017 Amendment is included in the Resolution.

These materials provide for the Board to take final action on the ordinance at this meeting by waiving the statutory rule that an ordinance be considered at two meetings prior to the meeting at which it is finally adopted. Please contact me if the Board does not choose to follow this procedure. A copy of the ordinance must be filed in the County Auditor's office, the ordinance or a summary of the ordinance must be published.

Please let me know if the County Auditor would like me to prepare a summary of the ordinance for publication.

We will appreciate receiving executed copies of these proceedings as soon as they are available. Please contact me if you have any questions.

Sincerely,

Robert E. Josten

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

#6b

Date: 4/24/17 Weekly Agenda Date: 5/9/17

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** David Gleiser - RED Director, Dennis Butler - Budget Director

**WORDING FOR AGENDA ITEM:**

Public Hearing to Sign a Development Agreement with GELITA USA, Inc.

**ACTION REQUIRED:**

- |  |  |  |
|--|--|--|
| Approve Ordinance <input type="checkbox"/>         | Approve Resolution <input checked="" type="checkbox"/> | Approve Motion <input checked="" type="checkbox"/> |
| Public Hearing <input checked="" type="checkbox"/> | Other: Informational <input type="checkbox"/>          | Attachments <input checked="" type="checkbox"/>    |

**EXECUTIVE SUMMARY:**

The Board will hold a public hearing on Tuesday, May 9th, 2017 at 4:50PM to sign the GELITA development agreement.

**BACKGROUND:**

In November 2016, the Board approved a resolution to enter into a development agreement with GELITA for their proposed \$22M expansion. Under this agreement, the County will pay \$499,612 in tax increment payments to GELITA over 5 years. The Board approved a resolution on 3/28/17 to set the public hearing date, and notice of the public hearing was published in the Sioux City Journal on 4/21/17.

**FINANCIAL IMPACT:**

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Hold a public hearing to sign the GELITA Development Agreement on Tuesday, May 9th, 2017 at 4:50PM. Close the public hearing and authorize the Chairman to sign the GELITA Development Agreement as proposed.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to approve resolution & authorize the Chairman to sign the GELITA Development Agreement as proposed.

HOLD HEARING ON AND APPROVE  
DEVELOPMENT AGREEMENT AND  
TAX INCREMENT PAYMENTS

(GELITA USA, Inc.)

424093-17

Sioux City, Iowa

May 9, 2017

A meeting of the Board of Supervisors of Woodbury County, Iowa, was held at 4:50 o'clock p.m., on May 9, 2017, at the Woodbury County Courthouse, Sioux City, Iowa, pursuant to the rules of the Board.

The Chairperson presided and the roll was called, showing Supervisors present and absent as follows:

Present: \_\_\_\_\_

Absent: \_\_\_\_\_.

It was reported that notice of the intention of the Board to conduct a public hearing on a Development Agreement between the County and GELITA USA, Inc., in connection with construction of a collagen peptide processing facility in the Grow Woodbury County Urban Renewal Area, which provides for certain property tax incentives in the form of incremental property tax payments in a total amount not exceeding \$499,612, had been published according to law and as directed by the Board and that this is the time and place at which the Board shall receive oral or written objections from any resident or property owner of the County. All written objections, statements, and evidence heretofore filed were reported to the Board.

The following named persons presented oral objections, statements, or evidence as summarized below; filed written objections or statements, copies of which are attached hereto; or presented other exhibits, copies of which are attached hereto:

(Here list all persons presenting written or oral statements or evidence and summarize each presentation.)

There being no further objections or comments, the Chairperson announced that the hearing was closed.

Supervisor \_\_\_\_\_ introduced the resolution next hereinafter set out and moved its adoption, seconded by Supervisor \_\_\_\_\_; and after due consideration thereof by the Board, the Chairperson put the question upon the adoption of said resolution, and the roll being called, the following named Supervisors voted:

Ayes: \_\_\_\_\_

Nays: \_\_\_\_\_.

Whereupon, the Chairperson declared said resolution duly adopted, as follows:

RESOLUTION \_\_\_\_\_

Approving Development Agreement with GELITA USA, Inc., Authorizing Tax Increment Payments and Pledging Certain Tax Increment Revenues to the Payment of the Agreement

WHEREAS, the Board of Supervisors of Woodbury County, Iowa (the “County”), pursuant to and in strict compliance with all laws applicable to the County, and in particular the provisions of Chapter 403 of the Code of Iowa, has adopted an Urban Renewal Plan for the Grow Woodbury County Urban Renewal Area (the “Urban Renewal Area”); and

WHEREAS, this Board has adopted an ordinance providing for the division of taxes levied on taxable property in the Urban Renewal Area pursuant to Section 403.19 of the Code of Iowa and establishing the fund referred to in Subsection 2 of Section 403.19 of the Code of Iowa (the “Urban Renewal Tax Revenue Fund”), which fund and the portion of taxes referred to in that subsection may be irrevocably pledged by the County for the payment of the principal and interest on indebtedness incurred under the authority of Section 403.9 of the Code of Iowa to finance or refinance in whole or in part projects in the Urban Renewal Area; and

WHEREAS, an agreement between the County and GELITA USA, Inc. (the “Company”) has been prepared (the “Agreement”), pursuant to which the Company would construct a collagen peptide processing facility in the Urban Renewal Area (the “GELITA Project”) and the County would provide tax increment payments in a total amount not exceeding \$499,612; and

WHEREAS, pursuant to Section 403.6 of the Code of Iowa, the Agreement also provides that all valuation added to the Company’s property during the construction of the GELITA Project will be exempt from property taxation for a period of not to exceed two years; and

WHEREAS, this Board, pursuant to Section 403.9 of the Code of Iowa, has published notice, has held a public hearing on the Agreement, and has otherwise complied with statutory requirements for the approval of the Agreement; and

WHEREAS, Chapter 15A of the Code of Iowa (“Chapter 15A”) declares that economic development is a public purpose for which a County may provide grants, loans, tax incentives, guarantees and other financial assistance to or for the benefit of private persons; and

WHEREAS, Chapter 15A requires that before public funds are used for grants, loans, tax incentives or other financial assistance, a Board of Supervisors must determine that a public purpose will reasonably be accomplished by the spending or use of those funds; and

WHEREAS, Chapter 15A requires that in determining whether funds should be spent, the Board must consider any or all of a series of factors;

NOW, THEREFORE, It Is Resolved by the Board of Supervisors of Woodbury County, Iowa, as follows:

Section 1. Pursuant to the factors listed in Chapter 15A, the Board hereby finds that:

(a) The GELITA Project will add diversity and generate new opportunities for the Woodbury County and Iowa economies;

(b) The GELITA Project will generate public gains and benefits, particularly in the creation and retention of jobs, which are warranted in comparison to the amount of the proposed property tax incentives.

Section 2. This Board further finds that a public purpose will reasonably be accomplished by entering into the Agreement and providing the property tax payments and the construction period valuation exemption to the Company.

Section 3. The Agreement is hereby approved and the Chairperson and County Auditor are hereby authorized and directed to execute and deliver the Agreement on behalf of the County, in substantially the form and content in which the Agreement has been presented to this Board, and such officers are also authorized to make such changes, modifications, additions or deletions as they, with the advice of bond counsel, may believe to be necessary, and to take such actions as may be necessary to carry out the provisions of the Agreement.

Section 4. As provided and required by Chapter 403 of the Code of Iowa, the County's obligations under the Agreement shall be payable solely from a subfund which is hereby established, into which shall be paid that portion of the income and proceeds of the Urban Renewal Tax Revenue Fund attributable to property taxes derived from the property described as follows:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION EIGHTEEN (18), TOWNSHIP EIGHTY-SEVEN (87) NORTH, RANGE FORTY-SEVEN (47) WEST OF THE 5<sup>TH</sup> P.M., WOODBURY COUNTY, IOWA, THENCE SOUTH ALONG THE EAST LINE OF SAID SECTION EIGHTEEN (18), 1,344.6 FEET, THENCE WEST ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE ¼ SE ¼) OF SAID SECTION EIGHTEEN (18), FOR 1,133 FEET TO THE WEST RIGHT OF WAY LINE OF THE CHICAGO AND NORTH WESTERN RAILROAD, THENCE SOUTHEASTERLY AND SOUTH ALONG THE WEST LINE OF THE CHICAGO AND NORTH WESTERN RAILROAD THRU THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE ¼ SE ¼) OF SAID SECTION EIGHTEEN (18) AND THE EAST HALF (E ½) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION NINETEEN (19), SAID TOWNSHIP AND RANGE, TO A POINT 800 FEET SOUTH AND 611 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION NINETEEN (19), THENCE SOUTHWESTERLY PARALLEL TO AND APPROXIMATELY 10 FEET EASTERLY AND SOUTHERLY FROM THE HIGH BANK OF THE OLD LAKE SHORE TO A POINT 1,841 FEET WEST AND 200 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE ¼) OF SAID SECTION NINETEEN (19), THENCE WEST PARALLEL TO AND 200 FEET NORTH FROM THE SOUTH LINE OF THE NORTHEAST QUARTER (NE ¼) OF SAID SECTION NINETEEN (19), 865.7 FEET TO A POINT 200 FEET NORTH FROM THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER (NE ¼) OF SAID SECTION NINETEEN (19), THENCE NORTH ALONG THE

WEST LINE OF THE NORTHEAST QUARTER (NE ¼) OF SAID SECTION NINETEEN (19) AND SOUTHEAST QUARTER (SE ¼) OF SECTION EIGHTEEN (18), SAID TOWNSHIP AND RANGE, TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER (SE ¼) OF SAID SECTION EIGHTEEN (18), THENCE EAST ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER (SE ¼) OF SAID SECTION EIGHTEEN (18) TO THE POINT OF BEGINNING. THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD IS EXCLUDED FROM THE ABOVE DESCRIBED TRACT.

EXCEPT

BEGINNING AT A POINT 800 FEET SOUTH AND 611 FEET WEST OF THE NORTHEAST CORNER OF SECTION 19, TOWNSHIP 87 NORTH, RANGE 47, WEST OF THE 5<sup>TH</sup> P.M., WOODBURY COUNTY, IOWA; THENCE SOUTHWESTERLY PARALLEL TO AND APPROXIMATELY 10 FEET EASTERLY AND SOUTHERLY FROM THE HIGH BANK OF THE OLD LAKE SHORE TO A POINT 1,841 FEET WEST AND 200 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 19; THENCE WEST PARALLEL TO AND 200 FEET NORTH FROM THE SOUTH LINE OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 19, 865.7 FEET TO A POINT 200 FEET NORTH FROM THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 19; THENCE NORTH ALONG THE WEST LINE OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 19 TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 19; THENCE SOUTHEASTERLY ON A STRAIGHT LINE TO THE POINT OF BEGINNING.

AND EXCEPT

THE WEST 150 FEET OF THE NORTH 75 FEET OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 18, TOWNSHIP 87 NORTH, RANGE 47 WEST OF THE 5<sup>TH</sup> PRINCIPAL MERIDIAN, WOODBURY COUNTY, IOWA, TOGETHER WITH A NON-EXCLUSIVE RIGHT IN PERPETUITY OF INGRESS TO AND EGRESS FROM SAID PREMISES OVER A PRESENTLY EXISTING ROAD OR A FUTURE SUBSTITUTED ROAD ACROSS ADJACENT LANDS OF THE GRANTOR. PARCEL BEING 0.26 ACRES.

ALSO INCLUDES

THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE ¼, SE ¼) OF SECTION EIGHTEEN (SEC. 18), TOWNSHIP EIGHTY-SEVEN NORTH (T87N), RANGE FORTY-SEVEN WEST (R47W) OF THE 5<sup>TH</sup> P.M., WOODBURY COUNTY, IOWA, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT-OF-WAY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SEC. 18; THENCE SOUTH 79°56'36" WEST ON THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE ¼) OF SAID SEC. 18, FOR A DISTANCE OF 521.99 FEET TO THE INTERSECTION WITH THE EAST LINE OF SAID RAILROAD RIGHT-OF-WAY; THENCE NORTHWESTERLY ALONG SAID RIGHT-OF-WAY, ON A NON-TANGENT CURVE CONCAVE WESTERLY,

HAVING A RADIUS OF 2292.38 FEET FOR A DISTANCE OF 1373.05 FEET, SAID CURVE HAVING A CHORD BEARING OF NORTH 21°12'31" WEST WITH A DISTANCE OF 1352.62 FEET TO THE INTERSECTION OF THE NORTH LINE OF THE SE ¼, SE ¼ OF SAID SEC. 18; THENCE NORTH 80°08'11" EAST ON SAID NORTH LINE FOR A DISTANCE OF 1018.36 FEET TO THE NORTHEAST CORNER OF THE SE ¼, SE ¼ OF SAID SEC. 18; THENCE SOUTH 00°00'00" WEST ON THE EAST LINE OF THE SE ¼ OF SAID SEC. 18 FOR A DISTANCE OF 1344.30 FEET TO THE POINT OF BEGINNING, CONTAINING 21.31 ACRES, 1.02 OF WHICH ARE RESERVED AS PUBLIC RIGHT-OF-WAY FOR PORT NEAL ROAD. ALSO SUBJECT TO ANY EASEMENTS OF RECORD.

THE EAST LINE OF THE SE ¼ OF SAID SEC. 18 IS ASSUMED TO BEAR SOUTH 00°00'00" WEST TO CONFORM TO PREVIOUS SURVEY BY OTHERS.

AND INCLUDES

THE E ½ OF THE SW ¼ OF SECTION 18, TOWNSHIP 87 NORTH, RANGE 47, WEST OF THE 5<sup>TH</sup> P.M.

AND ALL OF PORT NEAL ROAD RIGHT OF WAY BEGINNING AT THE NE CORNER OF THE SE ¼ OF 18-87-47 THENCE SOUTH TO A POINT THAT IS 200 FEET NORTH OF THE SE CORNER OF THE NE ¼ OF 19-87-47.

(the "GELITA Subfund").

Section 5. The County hereby pledges to the payment of the Agreement the GELITA Subfund and the taxes referred to in Subsection 2 of Section 403.19 of the Code of Iowa to be paid into such Subfund.

Section 6. After its adoption, a copy of this resolution shall be filed in the office of the County Auditor of Woodbury County to evidence the continuing pledging of the GELITA Subfund and the portion of taxes to be paid into such Subfund and, pursuant to the direction of Section 403.19 of the Code of Iowa, the Auditor shall allocate the taxes in accordance therewith and in accordance with the tax allocation ordinance referred to in the preamble hereof.

Section 7. All resolutions or parts thereof in conflict herewith are hereby repealed.

Passed and approved this 9th day of May, 2017.

\_\_\_\_\_  
Chairperson

Attest:

\_\_\_\_\_  
County Auditor



•••••

On motion and vote the meeting adjourned.

\_\_\_\_\_  
Chairperson

Attest:

\_\_\_\_\_  
County Auditor

STATE OF IOWA  
WOODBURY COUNTY    SS:

I, the undersigned, County Auditor of Woodbury County, Iowa, hereby certify that the foregoing is a true and correct copy of the minutes of the Board of Supervisors of the County relating to holding a public hearing and adopting a resolution to approve a Development Agreement.

WITNESS MY HAND this \_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
County Auditor

STATE OF IOWA

SS:

WOODBURY COUNTY

I, the undersigned, County Auditor of Woodbury County, in the State of Iowa, do hereby certify that on the \_\_\_\_ day of \_\_\_\_\_, 2017, there was filed in my office a certified copy of a resolution of the County shown to have been adopted by the Board of Supervisors and approved by the Chairperson thereof on May 9, 2017 entitled: "Resolution Approving Development Agreement with GELITA USA, Inc., Authorizing Tax Increment Payments and Pledging Certain Tax Increment Revenues to the Payment of the Agreement", and that I have duly placed the copy of the resolution on file in my records.

WITNESS MY HAND this \_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
County Auditor

May 3, 2017

Dennis Butler and David Gleiser  
Woodbury County Courthouse  
620 Douglas  
Sioux City, Iowa 51101

Re: GELITA Development Agreement  
File No. 424093-17

Dear Dennis and David:

I have prepared proceedings covering the Board of Supervisors' public hearing on the proposed Development Agreement with GELITA USA, Inc., followed by a resolution approving the Agreement and pledging incremental tax revenues.

A copy of the Resolution must be filed in your office of the County Auditor.

We would appreciate receiving one fully executed copy of these proceedings and of the executed Development Agreement as soon as they are available.

Very truly yours,

Robert E. Josten

**APRIL 25, 2017, SEVENTEENTH MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS**

The Board of Supervisors met on Tuesday, April 25, 2017 at 4:30 p.m. Board members present were Ung, De Witt, Radig, and Pottebaum; Taylor was absent. Staff members present were Dennis Butler, Budget/Tax Analyst, Karen James, Board Administrative Assistant, Ed Gilliland, Human Resources Director, Abigail Sills, Assistant County Attorney and Patrick Gill, Auditor/Clerk to the Board.

The meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.

1. There were no citizen concerns.
2. Motion by Ung second by Radig to approve the Agenda for April 25, 2017. Carried 4-0. Copy filed.  
Motion by Radig second by De Witt to approve the following items by consent:
  3. To approve minutes of the April 18, 2017 meeting. Copy filed.
  4. To approve the claims totaling \$381,420.08. Copy filed.
  - 5a. To lift tax suspension for Johnene Derby, 3258 Pierce St, Sioux City. Copy filed.
  - 5b. To approve and authorize the Chairperson to sign a Resolution for approving petition for suspension of taxes for Bonnie Bentley, 3341 Dearborn Blvd., Sioux City, parcel #894716154010.

**WOODBURY COUNTY, IOWA  
RESOLUTION #12,521  
RESOLUTION APPROVING PETITION FOR SUSPENSION OF TAXES**

**WHEREAS**, Bonnie Bentley, is the titleholder of a property located at 3341 Dearborn Blvd., Sioux City, Woodbury County, Iowa, and legally described as follows:

**Parcel #894716154010**

NORTH HAVEN PT VAC MC DONALD AVE W OF & LOT 3 BLK 4

**WHEREAS**, Bonnie Bentley, is the titleholder of the aforementioned mobile home have petitioned the Board of Supervisors for a suspension of taxes pursuant to the 2009 Iowa Code section 427.9, and

**WHEREAS**, the Board of Supervisors recognizes from documents provided that the petitioner is unable to provide to the public revenue; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Woodbury County Board of Supervisors hereby grants the request for a suspension of taxes, and hereby directs the Woodbury County Treasurer to so record the approval of this tax suspension for this property.

**SO RESOLVED** this 25th day of April, 2017.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

- 6a. To approve and authorize the Chairperson to sign a Resolution setting the public hearing date and sale date of parcel #196305, 1329 Jennings St., Sioux City.

**RESOLUTION #12,522  
NOTICE OF PROPERTY SALE**

**WHEREAS** Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

All that part of Lot 2 in Block 1 Healy's Addition to Sioux City, described as follows: Beginning at a point 47.8 feet North of the Southeast corner of said Lot 2 thence North 44 feet; thence West 100 feet to a point which is 90.2 feet North of the South line of said Lot 2; thence south 44 feet; thence East 100 feet to the place of beginning, in the County Woodbury, State of Iowa (1329 Jennings Street)

**NOW THEREFORE,**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **9<sup>th</sup> Day of May, 2017 at 4:35 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **9<sup>th</sup> Day of May, 2017**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$222.00** plus recording fees.

Dated this 25<sup>th</sup> Day of April, 2017.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

- 6b. To approve and authorize the Chairperson to sign a Resolution setting the public hearing date and sale date of parcel #196320, 1331 Jennings St., Sioux City.

**RESOLUTION #12,523  
NOTICE OF PROPERTY SALE**

**WHEREAS** Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

All that part of Lot 2 in block 1 Healy's Addition to Sioux City, described as follows: Beginning at the Northeast corner of said Lot 2; thence South 47.5 feet; thence in a Westerly direction to a point 100 feet West of the East line, and 49.3 feet South of the North line of said Lot 2; thence North 49.3 feet to the North line of said Lot 2; thence East 100 feet along said North line to the place of beginning, in the County of Woodbury, State of Iowa (1331 Jennings Street)

**NOW THEREFORE,**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **9<sup>th</sup> Day of May, 2017 at 4:37 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **9<sup>th</sup> Day of May, 2017**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$229.00** plus recording fees.

Dated this 25<sup>th</sup> Day of April, 2017.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

- 7. To approve the separation of Chase Peterson, Sheriff Reserve Officer, County Sheriff Dept., effective 04-15-17. Resignation.; the appointment of Jason Franklin, Jail Alternative Coordinator, Sioux Rivers Dept., effective 05-01-17, \$53,500/year. Job Vacancy Posted 2-8-17. Entry Level Salary: \$53,500/year.; the reclassification of John Forch, District Foremen, Secondary Roads Dept., effective 5-06-17, \$66,594/year, 2%=\$1,373/yr. Per Wage Plan Matrix, 5 year Salary Increase.; the reclassification of Erin Warrior, Civilian Jailer, County Sheriff Dept., effective 5-09-17, \$18.73/hour, 4%=\$.73/hr. Per CWA Civilian Officers Contract agreement, from Class 3 to Class 2.; and the separation of Gregory Stallman, Percentage Deputy-Major, County Sheriff Dept., effective 05-12-17. Resignation. Copy filed.
- 8a. To approve the permit to work in the right of way for Rick Wiggs. Copy filed.
- 8b. To approve the permit to work in the right of way for Jim Hamman. Copy filed.
- 8c. To approve the underground utility permits for Century Link. Copy filed.

Carried 4-0.

- 9a. A public hearing was held at 4:35 p.m. for the sale of parcel #623670, 308 State St., Oto, IA. The Chairperson called on anyone wishing to be heard.

Motion by Ung second by De Witt to close the public hearing. Carried 4-0.

Motion by Radig second by Pottebaum to approve and authorize the Chairperson to sign a Resolution for the sale of this parcel to David and Stephanie Dorale, 220 Royal St, Oto, IA, for real estate parcel #623670, 308 State St., Oto, IA, for \$107.00 plus recording fees. Carried 4-0.

**RESOLUTION OF THE BOARD  
OF SUPERVISORS OF WOODBURY COUNTY, IOWA  
RESOLUTION #12,524**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa, that the offer at public auction of:

**By David & Stephanie Dorale** in the sum of **One Hundred Seven Dollars & 00/100 (\$107.00)**-----  
-----dollars.

For the following described real estate, To Wit:

**Parcel #623670**

**Lot One Block 10 Days First Addition to the City of Oto, in the County of Woodbury and State of Iowa  
(308 State Street)**

Now and included in and forming a part of the City of Sioux City, Iowa, the same is hereby accepted: said Amount being a sum LESS than the amount of the general taxes, interests, costs and penalties against the said Real Estate.

**BE IT RESOLVED** that payment is due by close of business on the day of passage of this resolution or this sale is null and void and this resolution shall be rescinded.

**BE IT RESOLVED** that per Code of Iowa Section 569.8(3 & 4), a parcel the County holds by tax deed shall not be assessed or taxed until transferred and upon transfer of a parcel so acquired gives the purchaser free title as to previously levied or set taxes. Therefore, the County Treasurer is requested to abate any taxes previously levied or set on this parcel(s).

**BE IT FURTHER RESOLVED** that the Chairman of this Board be and he is hereby authorized to execute a Quit Claim Deed for the said premises to the said purchaser. .

**SO DATED** this 25<sup>th</sup> Day of April, 2017.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

- 9b. A public hearing was held at 4:37 p.m. for the sale of parcel #507690, 17 Ridgeview Rd., Sioux City, IA. The Chairperson called on anyone wishing to be heard.

Motion by Ung second by Radig to close the public hearing. Carried 4-0.

Motion by Ung second by Radig to approve and authorize the Chairperson to sign a Resolution for the sale of this parcel to Charles and Janet Wolfe, 15 Ridgeview Rd., Sioux City, IA, for real estate parcel #507690, 17 Ridgeview Rd., Sioux City, IA, for \$53.00 plus recording fees. Carried 4-0.

**RESOLUTION OF THE BOARD  
OF SUPERVISORS OF WOODBURY COUNTY, IOWA  
RESOLUTION #12,525**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa, that the offer at public auction of:

**By Charles E. and Janet L. Wolfe** in the sum of **Fifty-Three Dollars & 00/100 (\$53.00)**-----  
-----dollars.

For the following described real estate, To Wit:

**Parcel #507690**

**That part W of Ridgeview Road and S of Sherman Tract, Lot 41 The Heights Addition, City of Sioux City, Woodbury County, Iowa (17 Ridgeview Road)**

Now and included in and forming a part of the City of Sioux City, Iowa, the same is hereby accepted: said Amount being a sum LESS than the amount of the general taxes, interests, costs and penalties against the said Real Estate.

**BE IT RESOLVED** that payment is due by close of business on the day of passage of this resolution or this sale is null and void and this resolution shall be rescinded.

**BE IT RESOLVED** that per Code of Iowa Section 569.8(3 & 4), a parcel the County holds by tax deed shall not be assessed or taxed until transferred and upon transfer of a parcel so acquired gives the purchaser free title as to previously levied or set taxes. Therefore, the County Treasurer is requested to abate any taxes previously levied or set on this parcel(s).

**BE IT FURTHER RESOLVED** that the Chairman of this Board be and he is hereby authorized to execute a Quit Claim Deed for the said premises to the said purchaser.

**SO DATED** this 25<sup>th</sup> Day of April, 2017.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

- 10a. Motion by Radig second by Ung approve and authorize the Chairperson to sign a Resolution establishing weight limits on three county bridges. Carried 4-0.

**WOODBURY COUNTY  
BRIDGE EMBARGO RESOLUTION  
RESOLUTION #12,526**



**WHEREAS:** The Board of Supervisors is empowered under authority of Sections 321.236 Sub. (8), 321.471 to 321.473 to prohibit the operation of vehicles or impose limitations as to the weight thereof on designated highways or highway structures under their jurisdiction, and

**WHEREAS:** the Woodbury County Engineer has caused to be completed the Structure Inventory and Appraisal of certain bridges according to accepted Bridge Inspection Standards and has determined that the bridges below, require revision to their current load ratings,

**NOW, THEREFORE, BE IT RESOLVED** by the Woodbury County Board of Supervisors that the following vehicle and load limit be established and that signs be placed advising of the permissible maximum weights thereof on the bridge listed herein.

<u>Bridge No.</u>	<u>FHWA No.</u>	<u>Section Township Range</u>	<u>Posted Limit</u>
D-137	355111	02-89-45	26, 40, 40 tons
F-115	354440	26-88-47	26, 40, 40 tons
P-191	352420	26-87-45	26, 40, 40 tons

**Passed and approved this 25<sup>th</sup> day of April, 2017.**

WOODBURY COUNTY BOARD OF SUPERVISORS

Copy filed.

- 10b. Motion by Radig second by De Witt to approve the contract with Metal Culverts, Inc., Jefferson City, MO, for supplying corrugated metal pipe culverts in 2017. Carried 4-0. Copy filed.
- 10c. Motion by Radig second by De Witt to approve the contract for maintenance gravel-gravel haul 2017 with Hallet Materials, Wall Lake, IA, for \$290,700. Carried 4-0. Copy filed.
- 10d. Motion by De Witt second by Radig to approve the contract for maintenance gravel-gravel haul 2017 with Hallett Materials, Wall Lake, IA, for \$148,750. Carried 4-0. Copy filed.
- 10e. Motion by De Witt second by Radig to approve the plans for project #L-B(W107)—73-97. Carried 4-0. Copy filed.
- 11. Motion by Radig second by De Witt to approve and authorize the Chairperson to sign a Resolution endorsing an application to the Iowa Department of Transportation for the bike route signing and designation of the Lewis and Clark Trail "Today Route" as the State Bike Route. Carried 4-0.

**RESOLUTION #12,527**

**RESOLUTION ENDORSING AN APPLICATION TO THE IOWA DEPARTMENT OF TRANSPORTATION FOR THE BIKE ROUTE SIGNING AND DESIGNATION OF THE LEWIS AND CLARK TRAIL "TODAY ROUTE" AS A STATE BIKE ROUTE**

WHEREAS, the Lewis and Clark Trail "Today Route" was identified to create a shared bike route that parallels the Missouri River and the Historic Lewis and Clark Trail to provide a designated bike route of nearly 209 miles through 6 counties using City, County and State roadways as a shared use route; and

WHEREAS, this effort is carried out through volunteer work and cooperation between interested citizens, organizations, local governments, and the Iowa Department of Transportation; and

WHEREAS, the Iowa Department of Transportation, through a Federal Grant, shall provide project funding not to exceed \$231,000 requiring a minimum 20% match from participating governmental entities that will fund final route identification, a signage plan, bidding, installation and all other costs related to the project as approved prior to proceeding with the project; and

WHEREAS, the affiliated cities and counties that agree to participate in this project also agree to participate in the final route planning, sign location planning and assist in project funding to the best of their ability; and

WHEREAS, upon designation, applicants are responsible for funding tourism and promotional plans and activities, and no federal or state funding is inherent with designation as a state Bike Route; and

WHEREAS, upon approval, the Frontier Iowa Trails committee in partnership with Pottawattamie County Conservation, will sponsor and lead an effort to place Bike Route signs specific to the Lewis and Clark Trail along the identified route and will provide initial costs for development; and

WHEREAS, each affiliated city or county will be responsible for periodic sign inventory to ensure maintenance, and replacement of signs as needed; and

WHEREAS, Iowa Department of Transportation will be responsible for work needed on state routes to properly repair or reinstall such signs once initially installed; and

WHEREAS, local city and county jurisdictions along the bike route will be responsible for work needed in their jurisdiction to properly repair or reinstall such signs once initially installed; and

WHEREAS, the County of Woodbury, Iowa, desires to endorse the designation of the Lewis and Clark Bike Trail as an Iowa Bike Route.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the County Board of Supervisors of the County of Woodbury, Iowa, that:

The County endorses this application requesting designation of the Lewis and Clark Bike Trail as a state bike trail and accepts the responsibilities and expectations of such designation as described above.

The above Resolution passed and adopted by the County Board of Supervisors of the County of Woodbury, Iowa this 25<sup>th</sup> day of April 2017.

WOODBURY COUNTY BOARD OF SUPERVISORS

Copy filed.

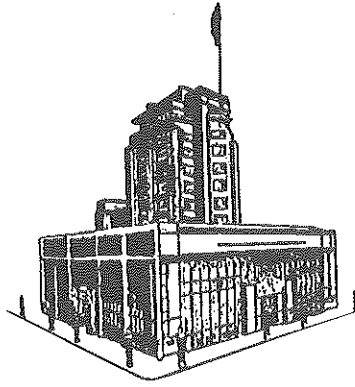
12. The Chairperson reported on the day-to-day activities.
13. The Board members reported on their committee meetings.
- 10f. A public hearing for a proposed road project on 220<sup>th</sup> St. was held. Copy filed.  
Bob Rodgers, 1455 220<sup>th</sup> St., Joseph Burke, 1439 220<sup>th</sup> St., Vonda Anfinson, 1488 220<sup>th</sup> St., Randy Kramer, 1420 220<sup>th</sup> St., Beth Hickey, 1503 220<sup>th</sup> St., Gary Kaiser, 1395 220<sup>th</sup> St., Russ Olson, 1445 220<sup>th</sup> St., Michael Mohr, 1490 220<sup>th</sup> St., Andy Girres, 1489 220<sup>th</sup> St., Steve Hoelker, 1424 220<sup>th</sup> St., Virgil Nice, 1483 220<sup>th</sup> St., Jeremy Bach, 1493 220<sup>th</sup> St., Stacey Kilburn, 1361 220<sup>th</sup> St., John Robinson, 1436 220<sup>th</sup> St., Danielle Dempster, 2264 Barker Ave., and Jennifer Jackson, 1359 220<sup>th</sup> St., provided input during the public hearing.
14. There was a discussion on open meetings.
15. There were no Board member concerns.

The Board adjourned the regular meeting until May 9, 2017.

Meeting sign in sheet. Copy filed.

Office Of The  
AUDITOR/RECORDER  
Of Woodbury County

PATRICK F. GILL  
Auditor/Recorder



#9

Court House -- Rooms 103  
620 Douglas  
Sioux City, Iowa 51101

Phone (712) 279-6702  
Fax (712) 279-6629

**AUDITOR'S QUARTERLY REPORT**

January 1, 2017 / March 31, 2017

Patrick F. Gill, Woodbury County Auditor/Recorder

Payroll Taxes

Beginning Cash Balance	January 1, 2017		
Payroll Taxes		210.84	
Other		126.37	
Total Beginning Balance			337.21
Receipts:			
Payroll Taxes		2,642,309.17	
Interest		58.56	
Other			
Total Receipts			<u>2,642,367.73</u>
Total Resources			<b>2,642,704.94</b>
Disbursements:			
Payroll Taxes		1,971,640.43	
Interest Paid to Treasurer		60.07	
Other			
Total Disbursements			<b>1,971,700.50</b>
Ending Cash Balance	March 31, 2017		
Payroll Taxes		670,879.58	
Other		124.86	
Total Ending Balance			<b>671,004.44</b>


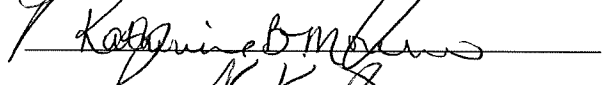
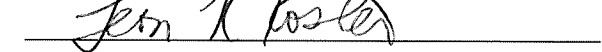
I, Patrick F. Gill, County Auditor/Recorder of Woodbury County, Iowa, hereby certify the above to be a true and correct statement of the Receipts and Disbursements of the office of County Auditor for the 3rd Quarter ending 03/31/17.

  
\_\_\_\_\_  
Patrick F. Gill, County Auditor/Recorder

QUARTERLY REPORT  
COMMISSION OF VETERAN AFFAIRS

STATE OF IOWA  
WOODBURY COUNTY

We, the undersigned, members of the Commission of Veteran Affairs, hereby certify that the following is a correct statement of the initials and amounts of assistance given to persons entitled to relief under Chapter 35 of the Code of Iowa, and for the quarter ending March 31, 2017 – 3<sup>rd</sup> Quarter (January, February and March 2017).

  
\_\_\_\_\_  
  
\_\_\_\_\_  
  
\_\_\_\_\_

Members of Veteran Affairs Commission

VETERAN	ASSISTANCE AMT
1008	\$589.59
1060	\$1242.39
1061	\$650.00
1087	\$650.00
1090	\$1000.00
1091	\$477.66
1092	\$812.91
1093	\$1000.00
1094	\$325.26
1095	\$100.00
1096	\$2000.00
1097	\$76.85
1098	\$777.69
1101	\$1000.00
Fair Booth	\$150.00

**TOTAL ASSISTANCE FY 15-16 3rd QUARTER:      \$10,852.35**



Woodbury County Commission of Veteran Affairs  
1211 Triview Avenue  
Sioux City, Iowa 51103  
Phone: 712-279-6605 or 6606  
Fax: 712-224-4093



**Leon Koster**  
Chairman

**Vicki DeWitt**  
Secretary

**John Mansfield**  
Member

**Katherine Moreno**  
Member

**Lincoln Ryan**  
Member

**TO:** WOODBURY COUNTY SUPERVISORS

**DATE:** April 17, 2017

**SUBJECT:** Replace Commissioner Vacancy

**MESSAGE:** The Commission of Veteran Affairs recommends the vacancy left by Vicki DeWitt be filled immediately by Air Force Veteran, Emily D. Clayton. We have reviewed her application and found her to be a desirable addition to the Commission. She is a rural, lifetime resident of Woodbury County and would maintain current gender balance. Most importantly, her military service and her service to the community have prepared her well to represent Woodbury County's Veterans. She understands what it means to be a Veteran. She has a working knowledge of area agencies and their services. She knows there are Veterans in our area who are in need and wants to assist the staff in serving those who have selflessly served us. She is willing to donate her time and efforts to ensuring Woodbury County's Veterans receive the benefits they have earned through their sacrifice. Please appoint Emily Clayton to the Woodbury County Commission of Veteran Affairs. Sincerely,

**Leon Koster**  
Chairman

**Vicki DeWitt**  
Secretary

**John Mansfield**  
Member

**Katherine Moreno**  
Member

**Lincoln Ryan**  
Member

## Danielle Dempster - Woodbury County Commissioner Application

---

**From:** Emily Clayton  
**To:** Dempster, Danielle  
**Date:** 4/6/2017 4:20 PM  
**Subject:** Woodbury County Commissioner Application  
**Attachments:** 2 app vet.pdf

---

Danielle,

Thank you for this opportunity. Here's my application!

Emily Clayton, Public Health Nurse  
Siouxland District Health Department  
[eclayton@sioux-city.org](mailto:eclayton@sioux-city.org)  
 [\(712\) 279-6119](tel:(712)279-6119) ext. 2805

**APPLICATION FORM FOR WOODBURY COUNTY  
BOARD/COMMISSION**

Please Return To:  
Woodbury County Board of Supervisors, Room 104, Woodbury County Courthouse,  
620 Douglas St., Sioux City, Iowa 51101  
Phone: (712) 279-6525 Fax: (712) 279-279-6577 Website: <http://woodburyiowa.com>

Application For: Commission of Veteran Affairs (Board/Commission)  
Date 6 April 2017 E-mail Address emilyclayton712@gmail.com  
Name Emily D. Clayton  
Address 203 Travis Street Salix, IA 51052  
Phone Number 712-898-0744 Fax Number 712-946-7736  
Business Phone 712-279-6119 Cell Phone 712-898-0744

This form assists the Board of Supervisors in evaluating the qualifications of applicants for appointment to a board or commission. State law requires political subdivisions to make a good faith effort to balance most appointive boards, commissions, committees, and councils according to gender by January 1, 2012, and each year thereafter.

Female  Male

**Place of employment and position (and/or activities such as hobbies, volunteer work, etc. that you feel may qualify you for this position):**

I have ben employed at Siouxland District Health Department as a Public Health Nurse for the past 4 years. My current focus is in the Title V Maternal Health Program and the Women, Infants, and Children's (WIC) nutrition program. I have been a member of the Salix Fire and Rescue Department for 20 years and serve as a training officer. I am a certified Basic Life Support (BLS) instructor which enables me to certify employees and volunteers in BLS, CPR, and First Aid.

**The following questions will assist the Board of Supervisors in its selection.**

■ **How much time will you be willing to devote in this position?**

I will be able to dedicate at least 8-12 hours a month to this position.

■ **Interest in Appointment: Describe in detail why you are interested in serving on a county board or commission. Include information about your background that supports your interest.**

I served 7 years on active duty in the United States Air Force after commissioning as a 2nd Lt. in October of 2003. During my active duty time I cared for active duty members, veterans and their families as an RN on a Medical/Surgical floor, Pediatrics, and Labor & Delivery/Postpartum units. As a disabled veteran I have personally experienced the process of obtaining and maintaining my veteran benefits and I would like to ensure other veterans have the same support I did.

■ **Contributions you feel you can make to the Board/Commission:**

Through my work as a home health and public health nurse, I have had many experiences with a varitey of local agencies that sassist local veterans. I have personally visited, worked with, and referred many clients to agencies including, but not limited to: Sioux City Housing Authority, job placement agencies, food banks, DHS, Siouxland Community Action Agency, CSADV, transportation services, and the Siouxland Center for Active Generations.

■ **Direction/role you perceive of this Board/Commission:**

I would like to assist our community by working together with this team to ensure our local veterans and their families are assisted in understanding and acquiring their veteran's benefits.

■ **In lieu of/in addition to the above, do you have any comments to add that may assist the Board of Supervisors in its selection?**

I was born and raised in Siouxland and have lived in Salix my entire life, outside of my active duty service that took me to Louisiana, California, New Mexico, Texas, Virginia, and Alaska.

I graduated with a BSN degree from Briar Cliff University in 2003. In my spare time my husband and I coach soccer and t-ball for our two sons, Jack and Charlie. Together we enjoy traveling, sports, legos, boating and watching movies.

■ **Please provide two references who may be contacted on your qualifications for this position.**

Name	Address	Phone number	Email address	Relationship
Kathy Moreno	2410 S. Hennepin St.	51106 712-899-8441	kmoreno@sioux-city.org	Co-worker
Justin Iverson	410 Talbot, Salix, IA	51052 219-508-3448	justiniverson@rocketmail.com	Salix Fire Chief

I certify that there is nothing that would prohibit me from serving on this board or commission.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**YOUR APPLICATION WILL BE RETAINED IN OUR FILES FOR ONE YEAR  
THIS APPLICATION IS A PUBLIC DOCUMENT AND AS SUCH CAN BE REPRODUCED AND  
DISTRIBUTED FOR THE PUBLIC.**



<b>COUNTY NAME:</b> Woodbury	<b>NOTICE OF PUBLIC HEARING</b> <b>AMENDMENT OF CURRENT COUNTY BUDGET</b>	<b>CO NO:</b> 97
---------------------------------	--	---------------------

#11

The County Board of Supervisors will conduct a public hearing on the proposed amendment to the current County budget as follows:

<b>Meeting Date:</b> May 30, 2017	<b>Meeting Time:</b> 4:45p.m.	<b>Meeting Location:</b> Board of Supervisors, Courthouse Lower Level
--------------------------------------	----------------------------------	--

At the public hearing any resident or taxpayer may present objections to, or arguments in favor of, the proposed amendment. An approved budget amendment is required in order to permit increases in any class of expenditures as last certified or last amended.

<b>County Telephone No.:</b> 712-234-2910	<b>For Fiscal Year Ending:</b> 6/30/2017
---	--

Iowa Department of Management Form 653 A-R Sheet 1 of 2 (Publish) (revised 05/01/14)	Total Budget as Certified or Last Amended	Proposed Current Amendment	Total Budget After Current Amendment
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>			
Taxes Levied on Property	1 29,260,578		29,260,578
Less: Uncollected Delinquent Taxes - Levy Year	2		0
Less: Credits to Taxpayers	3 1,118,157		1,118,157
Net Current Property Taxes	4 28,142,421	0	28,142,421
Delinquent Property Tax Revenue	5 15,000		15,000
Penalties, Interest & Costs on Taxes	6 356,000		356,000
Other County Taxes/TIF Tax Revenues	7 6,413,869		6,413,869
Intergovernmental	8 9,467,132	1,765,275	11,232,407
Licenses & Permits	9 763,450	132,000	895,450
Charges for Service	10 2,223,734		2,223,734
Use of Money & Property	11 279,500		279,500
Miscellaneous	12 218,900	216,669	435,569
<b>Subtotal Revenues</b>	13 47,880,006	2,113,944	49,993,950
Other Financing Sources:			
General Long-Term Debt Proceeds	14 5,719,302	1,710,000	7,429,302
Operating Transfers In	15 9,399,770		9,399,770
Proceeds of Fixed Asset Sales	16		0
<b>Total Revenues &amp; Other Sources</b>	17 62,999,078	3,823,944	66,823,022
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>			
Operating:			
Public Safety & Legal Services	18 16,977,353	289,124	17,266,477
Physical Health & Social Services	19 4,954,560	42,000	4,996,560
Mental Health, ID & DD	20 2,854,210		2,854,210
County Environment & Education	21 2,582,947	489,757	3,072,704
Roads & Transportation	22 8,465,786	635,000	9,100,786
Government Services to Residents	23 2,620,650		2,620,650
Administration	24 6,427,628		6,427,628
Nonprogram Current	25 20,000	45,846	65,846
Debt Service	26 1,340,550		1,340,550
Capital Projects	27 9,069,041	2,550,000	11,619,041
<b>Subtotal Expenditures</b>	28 55,312,725	4,051,727	59,364,452
Other Financing Uses:			
Operating Transfers Out	29 9,399,770		9,399,770
Refunded Debt/Payments to Escrow	30		0
<b>Total Expenditures &amp; Other Uses</b>	31 64,712,495	4,051,727	68,764,222
<b>Excess of Revenues &amp; Other Sources over (under) Expenditures &amp; Other Uses</b>	32 (1,713,417)	(227,783)	(1,941,200)
Beginning Fund Balance - July 1,	33 13,563,762		13,563,762
Increase (Decrease) in Reserves (GAAP Budgeting)	34		0
Fund Balance - Nonspendable	35		0
Fund Balance - Restricted	36 8,005,128		8,005,128
Fund Balance - Committed	37		0
Fund Balance - Assigned	38		0
Fund Balance - Unassigned	39 3,845,217	(227,783)	3,617,434
<b>Total Ending Fund Balance - June 30,</b>	40 11,850,345	(227,783)	11,622,562

Explanation of changes:

Unanticipated expenses, additional grant and law changes. Also carryover capital improvement projects. Expending FEMA funds.

**Woodbury County**  
**FY 2017 Budget Amendment #1**  
**May 2, 2017**

**County Fund**

<b><u>Item#</u></b>	<b><u>Dept./Div. Name</u></b>	<b><u>Dept./Div. Expenditure Change</u></b>	<b><u>Expenditure Change</u></b>	<b><u>Revenue Change</u></b>
	<b><u>Source of Revenue</u></b>			
<b><u>General Basic Fund:</u></b>				
#1	<b>Sheriff - Transfer Request</b>			
	To: 001-1001-410-1014 = Organized Employees		95,000	
	From: 111-1002-410-1014 = Organized Employees		<u>-95,000</u>	
	Revenue- No effect			0
#2	<b>Sheriff - Transfer Request</b>			
	To: 001-1061-410-1009 = Supervisory		130,000	
	From: 001-1051-410-1014 = Organized Employees		<u>-130,000</u>	
	Revenue- No effect			0
#3	<b>Sheriff - Transfer Request</b>			
	001-1063-410-1014 = Organized Employees		15,000	
	001-1011-410-1014 = Organized Employees		<u>-15,000</u>	
	Revenue- No effect			0
#4	<b>Sheriff - LEC Correctional Facility</b>			
	001-1051-410-2915		270,295	
	001-1061-344-4402 = Weapon Permits			47,000
	001-1051-327-2714 = Billing of Prisoners			33,000
	001-1051-344-4410 = Electronic Monitoring			65,000
	001-1061-344-4415 = Gune Permit Cards			20,000
	001-1061-314-8405 = Gas Tax Refund			7,275
	Cash Reserves			<u>98,020</u>
				270,295
#5	<b>General Relief - Assistance</b>			
	001-3112-431-3401 = Rent Payments Assistance		17,000	
	001-3112-431-3901 = Funeral Expenses		<u>8,000</u>	
	Cash Reserves			25,000
#6	<b>Veteran Affairs - Assistance</b>			
	001-3211-432-3320 = Provisions Assistance		3,000	
	001-3211-432-3401 = Rent Payments Assistance		<u>8,000</u>	
	Cash Reserves			11,000

**County Fund**

<u>Item#</u>	<u>Dept./Div. Name</u>	<u>Dept./Div. Expenditure Change</u>	<u>Expenditure Change</u>	<u>Revenue Change</u>
		<u>Source of Revenue</u>		
#7	<b>Board of Supervisors - Board Expense</b>			
	001-9001-490-4202 = Fiscal Audit		24,000	
	Cash Reserves			24,000
#8	<b>Auditor - Auditor</b>			
	001-9011-490-1005 = Appointed Deputies		25,841	
	001-9011-490-1116 = Matching FICA		2,040	
	001-9011-490-1117 = Matching IPERS		939	
	001-9011-490-1118 = Employee Insurance		-7,120	
	001-9011-490-1121 = Life Insurance		8	
	001-9011-490-1123 = Dental Insurance		-16	
	001-9011-490-1126 = LTD Insurance		154	
	Cash Reserves			21,846
#9	<b>Conservation - Administration</b>			
	001-6101-461-6350 = Motor Vehicle Purchase		4,939	
	001- 9011-385-8505 = Action Proceeds			4,939
#10	<b>Conservation - Parks Conservation</b>			
	001-6111-461-4310 = Electric Power & Lights		18,000	
	Cash Reserves			18,000
#11	<b>Conservation - Nature Center</b>			
	001-6121-461-4310 = Electric Power & Electricity		2,000	
	Cash Reserves			2,000
<b><u>General Supplemental Fund:</u></b>				
#12	<b>Emergency Services - Administration</b>			
	002-1211-412-2601 = Office Supplies		9,649	
	002-1211-412-4475 = Maintenance Contracts		6,580	
	002-1211-385-8505 = Miscellaneous			9,649
	002-1211-385-8514 = Emergency Calls			6,580
#13	<b>District Court Operations</b>			
	002-1402-414-4136 = Parking		2,600	
	Cash Reserves			2,600
#14	<b>Juvenile Mental Health &amp; Teen Court</b>			
	002-3314-433-1019 = Overtime		6,000	
	Cash Reserves			6,000

**County Fund**

<b>Item#</b>	<b>Dept./Div. Name</b>	<b>Dept./Div. Expenditure Change</b>	<b>Expenditure Change</b>	<b>Revenue Change</b>
		<b>Source of Revenue</b>		
<b>Secondary Roads Fund:</b>				
<b>#15</b>	<b>Secondary Roads Operating Expenses</b>			
	220-7010-470-9420 = Bridges		200,000	
	220-7010-470-9432 = Box Culverts		110,000	
	220-7010-470-9432 = Culverts Miscellaneous		65,000	
	220-7117-471-9461 = Gravel		450,000	
	220-7117-471-9463 = Dust Palliative		-35,000	
	220-7117-471-9466 = Asphalt		-50,000	
	220-7117-471-9467 = Portland Cement		-50,000	
	220-7201-472-9610 = New Equipment		45,000	
	220-7212-472-9632 = Diesel Fuel		-100,000	
<b>#16</b>	<b>Secondary Roads Capital Projects</b>			
	220-0202-402-9320 = Bridges		700,000	
	220-0202-402-9331 = Culverts		90,000	
	220-0202-402-9332 = Culverts		260,000	
	220-0205-402-9367 = Portland Cement		<u>1,500,000</u>	
	220-7011-310-1501 = Bond Sale (TIF)			1,710,000
	220-7011-321-2154 = FEMA			1,000,000
	220-7011-321-2108 = Rise Grant			550,000
	Cash Reserves Increase			-75,000
<b>REAP Fund:</b>				
<b>#17</b>	<b>Conservation Administration</b>			
	266-6101-461-6001 = Land Acquisition		<u>64,317</u>	
	Cash Reserves			64,317
<b>CIP Projects Funds:</b>				
<b>#18</b>	<b>Conservation Administration</b>			
	360-6101-461-6105 = Conservation CIP Projects		<u>30,000</u>	
	Cash Reserves - Conservation Reserve			30,000

**County Fund**

<u>Item#</u>	<u>Dept./Div. Name</u>	<u>Dept./Div. Expenditure Change</u>	<u>Expenditure Change</u>	<u>Revenue Change</u>
		<u>Source of Revenue</u>		
<b><u>Conservation Reserve Fund:</u></b>				
#19	<b>Conservation Administration</b>			
	667-6101-461-6001 = Land Acquisition		<u>195,501</u>	
	667-6101-381-8101 = Donations			75,000
	667-6101-381-8101 = Donations			85,501
	667-6101-381-8101 = Donations			15,000
	667-6101-381-8101 = Donations			15,000
	667-9101-381-8101 = Donations			5,000
	<b>Conservation &amp; Recreation</b>			
#20	667-6118-461-6001 = Land Acquisition		<u>175,000</u>	
	667667-6118-325-2513 = LAWCON Grant			175,000
Grand Total			4,051,727	4,051,727

# WOODBURY COUNTY SHERIFF'S OFFICE BUDGET AMENDMENT 2017

## AMENDMENTS:

### ADDITIONAL FUNDS REQUESTED

#### TO LINE ITEM:

001 1051 410 2915 health services

#### AMOUNT:

\$270,295

#### Revenue from:

001 1061 344 4402 weapon permits	\$47,000
001 1051 327 2714 billing of prisoners	\$33,000
001 1051 344 4410 electronic monitoring	\$65,000
001 1061 344 4415 gun permit cards	\$20,000
001 1061 314 8405 gas tax refund	\$7,275

#### OTHER REQUESTS:

Please move \$130,000 from 001 1051 410 1014 to 001 1061 410 1009 ✓  
from jail to admin

Please move \$95,000 from 111 1002 410 1014 to 001 1001 410 1014 ✓  
from rural patrol to patrol

Please move \$15,000 from 001 1011 410 1014 to 001 1063 410 1014 ✓  
from invest to civil

COMMUNITY ACTION AGENCY OF SIOUXLAND  
GENERAL ASSISTANCE

EXPENSES PAID FROM JULY 2015 - JUNE 2016		HOUSEHOLDS SERVED
CLIENT BURIALS	\$14,332.67	18
CLIENT INCIDENTALS	\$187.31	5
CLIENT HEALTH	\$640.40	7
CLIENT TRANSPORTATION	\$3,957.29	42
CLIENT UTILITIES	\$34,206.20	214
CLIENT SHELTER	\$67,886.24	178
<b>TOTAL CLIENT EXPENSES/HOUSEHOLDS SERVED</b>	<b>\$121,210.11</b>	<b>464</b>

EXPENSES PAID FROM JULY 2016 - APRIL 11, 2017	BUDGET	EXPENSES PAID	HOUSEHOLDS SERVED
CLIENT BURIALS	\$8,000.00	\$12,670.00	16
CLIENT INCIDENTALS	\$200.00	\$64.94	2
CLIENT HEALTH	\$3,000.00	\$566.46	8
CLIENT TRANSPORTATION	\$3,500.00	\$3,512.56	36
CLIENT UTILITIES	\$45,000.00	\$23,661.28	172
CLIENT SHELTER	\$50,000.00	\$59,597.80	158
<b>TOTAL CLIENT EXPENSES/HOUSEHOLDS SERVED</b>	<b>\$109,700.00</b>	<b>\$100,073.04</b>	<b>392</b>

\*With only 2.5 months remaining we have \$9,626.96 left. On average we have been spending around \$9,000.00 per month for client assistance. At this time we feel an additional \$25,000.00 will get us to the end of June 2017.

Please let me know how you would like me to proceed. If you have any questions you can contact me at 712-251-1303.

Thank you  
Jean Logan

25,000 = 3901 - 8,000  
3401 - 17,000

## Dennis Butler - Budget Amendment

---

**From:** Danielle Dempster  
**To:** Butler, Dennis  
**Date:** 4/25/2017 12:26 PM  
**Subject:** Budget Amendment  
**CC:** DeWitt, Rocky

---

Hi Dennis.

We request the following:

001 3211 432 3320 - add \$3000.00 (currently overspent by about \$1500)

001 3211 432 3401 - add \$8000.00 (currently overspent by about \$4100)

I have no source of revenue to draw these funds from. Thank you.

Danielle J. Dempster, CVSO/Executive Director  
2nd Vice President, IACCVSO  
Woodbury County Commission of Veteran Affairs  
1211 Triview Avenue  
Sioux City, IA 51103  
PH: 712-279-6605  
Fax: 712-224-4093  
DDEMPSTER@woodburycountyiowa.gov

TRUE-SPEAK is utilized in this communication to acknowledge or lead to progress. If you would like to comment in writing, I will include it with my notes. Thank you for all that you do and the positive ways that you contribute to making this the best department we can be. If staff, a copy of this communication will be kept in our cite file.



GM306U06

WOODBURY COUNTY  
Accounts Payable Transaction Change

3/15/17  
11:29:40

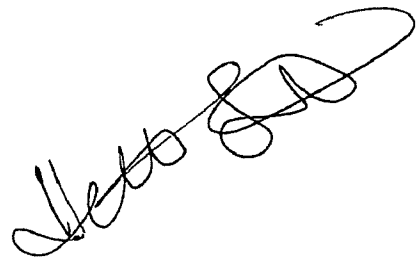
Group 1578 BOARD ADMINISTRATION      Period 09/2017 MM/YYYY  
Transaction # 2500

Type information, Press Enter.

Transaction date	3072017	mmddyyyy
Voucher number		
Account number (F4)	001 9001 490 42 02	FISCAL AUDIT
Project number (F4)		
Purchase order (F4)		
Vendor number (F4)	1766	WILLIAMS & COMPANY PC (LM)
Invoice number	107351	
Transaction amount (2 Dec)	1300000	
Bank code (F4)		
Description 1	AUDIT OF FINANCIAL STMTS	
Description 2		

F3=Exit    F4=Prompt  
F15=Period dates    F16=Balance

F12=Cancel    F19=Vendor Addr    More...  
F18=Defaults    F24=More keys



2017 MAR 15 AM 11 54  
PATRICK F. GILL  
WOODBURY COUNTY  
AUDITOR & RECORDER &  
COMM. OF ELECTIONS

FILED  
COUNTY AUDITOR / RECORDER  
WOODBURY CO. IA

MAR 21 2017

PATRICK F. GILL  
AUDITOR / RECORDER

INVOICE



21 First Avenue NW  
 PO Box 1010  
 LeMars IA 51031  
 Phone: 712-546-7801  
 Fax: 712-546-6543  
 www.williamscpas.com

Date: 03/07/2017

WOODBURY COUNTY - AUDITOR  
 COUNTY COURTHOUSE ROOM 103  
 620 DOUGLAS STREET  
 SIOUX CITY, IA 51101

Client ID: LM82040  
 Invoice: 107351

001 9001 490 482

For professional services in connection with:

the final billing for the audit of the financial statements for the year ended June 30, 2017	\$9,000.00
final billing for the trial balance reconciliation project	\$4,000.00
	\$13,000.00
Billed Time & Expenses	\$13,000.00
Invoice Total	\$13,000.00

PATRICK F. GILL  
 WOODBURY COUNTY  
 2017 MAR 9 AM 10 28  
 AUDITOR RECORDER  
 COMM OF ELECTIONS

Beginning Balance	\$0.00
Invoices	13,000.00
Receipts	0.00
Adjustments	0.00
Finance Charges	0.00
<b>Amount Due</b>	<b>\$13,000.00</b>

FILED  
 COUNTY AUDITOR / RECORDER  
 WOODBURY CO., IA  
 MAR 21 2017  
 PATRICK F. GILL  
 AUDITOR / RECORDER

Finance charges are assessed at a rate of 1.5% per month (annual percentage rate of 18%) on all balances over 30 days old. You may avoid the periodical finance charge by paying new balances by the 28th of the following month.

<u>03/07/2017</u>	<u>02/28/2017</u>	<u>01/31/2017</u>	<u>12/31/2016</u>	<u>11/30/2016+</u>	<u>Total</u>
13,000.00	0.00	0.00	0.00	0.00	\$13,000.00

*The accountants with Williams & Company, P.C. encourage you to "GO GREEN" by signing up to receive your bill via email. If you are interested in making this change, please provide us with your email address.*

GM306U06

WOODBURY COUNTY  
Accounts Payable Transaction Change

2/15/17  
11:03:33

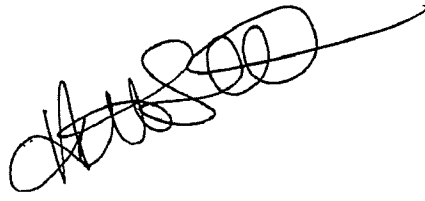
Group 1412 BOARD ADMINISTRATION Period 08/2017 MM/YYYY  
Transaction # 700

Type information, Press Enter.

Transaction date	2062017	mmddyyyy
Voucher number		
Account number (F4)	001 9001 490 42 02	FISCAL AUDIT
Project number (F4)		
Purchase order (F4)		
Vendor number (F4)	1766	WILLIAMS & COMPANY PC (LM)
Invoice number	105677	
Transaction amount (2 Dec)	1500000	
Bank code (F4)		
Description 1	AUDIT OF FINANCIAL STATE	
Description 2	MENTS FOR YR END 6302016	

F3=Exit F4=Prompt F15=Period dates F16=Balance

F12=Cancel F18=Defaults F19=Vendor Addr More...  
F18=Defaults F24=More keys



FILED  
COUNTY AUDITOR / RECORDER  
WOODBURY CO., IA

FEB 21 2017

PATRICK E. GILL  
AUDITOR / RECORDER

2017 FEB 15 PM 11 06  
AUDITOR & RECORDER  
WOODBURY COUNTY  
PATRICK E. GILL

INVOICE



21 First Avenue NW  
 PO Box 1010  
 LeMars IA 51031  
 Phone: 712-546-7801  
 Fax: 712-546-6543  
 www.williamscpas.com

Date: 02/06/2017

WOODBURY COUNTY - AUDITOR  
 COUNTY COURTHOUSE ROOM 103  
 620 DOUGLAS STREET  
 SIOUX CITY, IA 51101

Client ID: LM82040  
 Invoice: 105677

For professional services in connection with:

Accounting assistance for the period ended January 31, 2017 in connection with assistance in reconciling the excel trial balances to the internal accounting records \$5,000.00  
 through January 31, 2017 in connection with the audit of the financial statements for the year ended June 30, 2016 \$10,000.00

Billed Time & Expenses \$15,000.00  
 Invoice Total \$15,000.00

Beginning Balance \$0.00  
 Invoices 15,000.00  
 Receipts 0.00  
 Adjustments 0.00  
 Finance Charges 0.00  
**Amount Due \$15,000.00**

001 9001 490 4202

FILED  
 COUNTY AUDITOR / RECORDER  
 WOODBURY CO., IA  
 FEB 21 2017  
 PATRICK F. GILL  
 AUDITOR / RECORDER

Finance charges are assessed at a rate of 1.5% per month (annual percentage rate of 18%) on all balances over 30 days old. You may avoid the periodical finance charge by paying new balances by the 28th of the following month.

<u>02/06/2017</u>	<u>01/31/2017</u>	<u>12/31/2016</u>	<u>11/30/2016</u>	<u>10/31/2016+</u>	<u>Total</u>
15,000.00	0.00	0.00	0.00	0.00	\$15,000.00

The accountants with Williams & Company, P.C. encourage you to "GO GREEN" by signing up to receive your bill via email. If you are interested in making this change, please provide us with your email address.

GM306U06 " WOODBURY COUNTY 12/14/16  
 Accounts Payable Transaction Change 11:18:25  
 Group 1036 BOARD ADMINISTRATION Period 06/2017 MM/YYYY  
 Transaction # 1900

Type information, Press Enter.  
 Transaction date . . . . . 12092016 mmddyyyy  
 Voucher number . . . . .  
 Account number (F4) . . . . . 001 9001 490 42 02 FISCAL AUDIT  
 Project number (F4) . . . . .  
 Purchase order (F4) . . . . . 1766 WILLIAMS & COMPANY PC (LM)  
 Vendor number (F4) . . . . .  
 Invoice number . . . . . 104064  
 Transaction amount (2 Dec) . . . . . 300000  
 Bank code (F4) . . . . .  
 Description 1 . . . . . AUDIT PROFESSIONAL SRVCS  
 Description 2 . . . . .  
 F3=Exit F4=Prompt F12=Cancel F19=Vendor Addr More...  
 F15=Period dates F16=Balance F18=Defaults F24=More keys

*Handwritten signature: Patrick Gill*

FILED  
 COUNTY AUDITOR / RECORDER  
 WOODBURY CO., IA

DEC 20 2016

PATRICK F. GILL  
 AUDITOR / RECORDER

2016 DEC 14 9M 11 52  
 AUDITOR & RECORDER &  
 WOODBURY COUNTY  
 PATRICK F. GILL

INVOICE



PATRICK F. GILL  
WOODBURY COUNTY

21 First Avenue NW  
PO Box 1010  
LeMars IA 51031  
Phone: 712-546-7801  
Fax: 712-546-6543  
www.williamscpas.com

2016 DEC 12 AM 11 16

DEC 13 2016 AM 10:30

WOODBURY COUNTY - AUDITOR  
COUNTY COURTHOUSE ROOM 103  
620 DOUGLAS STREET  
SIOUX CITY, IA 51101

AUDITOR RECORDER  
COM. OF ELECTIONS

Date: 12/09/2016

Client ID: LM82040  
Invoice: 104064

For professional services in connection with:

Accounting assistance for the period ended November 30, 2016 in connection with work and conferences regarding trial balance reconciliations. \$3,000.00

Billed Time & Expenses	\$3,000.00
Invoice Total	\$3,000.00

Beginning Balance	\$0.00
Invoices	3,000.00
Receipts	0.00
Adjustments	0.00
Finance Charges	0.00
<b>Amount Due</b>	<b>\$3,000.00</b>

001 9001 490 4202

FILED  
 COUNTY AUDITOR / RECORDER  
 WOODBURY CO., IA  
 DEC 20 2016  
 PATRICK F. GILL  
 AUDITOR / RECORDER

Finance charges are assessed at a rate of 1.5% per month (annual percentage rate of 18%) on all balances over 30 days old. You may avoid the periodical finance charge by paying new balances by the 28th of the following month.

<u>12/09/2016</u>	<u>11/30/2016</u>	<u>10/31/2016</u>	<u>09/30/2016</u>	<u>08/31/2016+</u>	<u>Total</u>
3,000.00	0.00	0.00	0.00	0.00	\$3,000.00

*The accountants with Williams & Company, P.C. encourage you to "GO GREEN" by signing up to receive your bill via email. If you are interested in making this change, please provide us with your email address.*

GM306U06

WOODBURY COUNTY  
Accounts Payable Transaction Change

11/16/16  
11:35:59

Group 858 BOARD ADMINISTRATION Period 05/2017 MM/YYYY  
Transaction # 1500

Type information, Press Enter.

Transaction date	11072016	mmddyyyy
Voucher number		FISCAL AUDIT
Account number (F4)	001 9001 490 42 02	
Project number (F4)		
Purchase order (F4)		WILLIAMS & COMPANY PC (LM)
Vendor number (F4)	1766	
Invoice number	103583	
Transaction amount (2 Dec)	3000000	
Bank code (F4)		AUDIT OF FINANCIAL STMTS
Description 1		
Description 2		

*Karen James*

F3=Exit F4=Prompt F15=Period dates F16=Balance

F12=Cancel F18=Defaults F19=Vendor Addr F24=More keys

2016 NOV 16 91 AM 11 58  
AUDITOR & RECORDER &  
WOODBURY COUNTY  
PATRICK F. GILL

FILED  
COUNTY AUDITOR / RECORDER  
WOODBURY CO., IA

NOV 22 2016

PATRICK F. GILL  
AUDITOR / RECORDER

INVOICE



PATRICK F. GILL  
WOODBURY COUNTY

2016 NOV 9 AM 10 26

AUDITOR RECORDER  
COMM OF ELECTIONS

21 First Avenue  
PO Box 1010  
LeMars IA 51031  
Phone: 712-546-7801  
Fax: 712-546-6543  
www.williamscpas.com

WOODBURY COUNTY - AUDITOR  
COUNTY COURTHOUSE ROOM 103  
620 DOUGLAS STREET  
SIOUX CITY, IA 51101

Date: 11/07/2016

Client ID: LM82040  
Invoice: 103583

For professional services in connection with:

the audit of the financial statements for the year ended June 30, 2016 for work completed through November 4, 2016	\$28,000.00
work and conferences through November 4, 2016 in connection with the reconciliation of internally prepared excel trial balances	\$2,000.00

Billed Time & Expenses	\$30,000.00
Invoice Total	\$30,000.00

Beginning Balance	\$0.00
Invoices	30,000.00
Receipts	0.00
Adjustments	0.00
Finance Charges	0.00
<b>Amount Due</b>	<b>\$30,000.00</b>

FILED  
 COUNTY AUDITOR / RECORDER  
 NOV 22 2016  
 PATRICK F. GILL  
 AUDITOR / RECORDER  
 WOODBURY CO., IA

Finance charges are assessed at a rate of 1.5% per month (annual percentage rate of 18%) on all balances over 30 days old. You may avoid the periodical finance charge by paying new balances by the 28th of the following month.

<u>11/07/2016</u>	<u>10/31/2016</u>	<u>09/30/2016</u>	<u>08/31/2016</u>	<u>07/31/2016+</u>	<u>Total</u>
30,000.00	0.00	0.00	0.00	0.00	\$30,000.00

*The accountants with Williams & Company, P.C. encourage you to "GO GREEN" by signing up to receive your bill via email. If you are interested in making this change, please provide us with your email address.*



001-9011-490-XXXX										
	1001	1005	1014	1116	1117	1118	1121	1123	1126	
Total needed	13,019.08	11,066.16	8,024.00	2,364.39	2,867.35	6,648.44	26.40	176.22	272.96	
Budget (04-28-17)	13,019.06	(14,774.69)	8,023.68	324.80	1,928.10	13,768.05	18.31	192.22	118.82	
Total	(0.02)	(25,840.85)	(0.32)	(2,039.59)	(939.25)	7,119.61	(8.09)	16.00	(154.14)	(21,846.65)

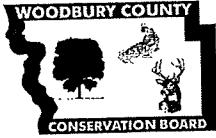
Total Detail Report (04/28/17)	28,551.46
-----------------------------------	-----------

Wage	32,109.24
Benefit	12,355.76
Anticipated Exepnses	3,100.00

---

Total Projections      47,565.00

Projected Balance      (19,013.54)



**Woodbury County Conservation Board**  
4500 Sioux River Road Sioux City, IA 51109-1657

Phone: 712/258-0838  
Fax: 712/258-1261

Board Members:  
Cindy Bennett  
Suzan Boden  
Don Dixon  
Neil Stockfleth  
Christine Zellmer-Zant

Rick D. Schneider, Director  
Mark Peterson, Deputy Director  
Dawn Snyder, Education Director

April 25, 2017

TO: Dennis Butler, Budget Analyst  
FROM: Rick Schneider, Conservation Director  
SUBJECT: Budget Amendment #1, FY 2017  
Conservation Department Request

Attached please find an amendment request for the Conservation Department.

The Conservation Board is requesting additional spending authority for its REAP Fund (Fund 266), CIP (Fund 360), Reserve Fund (Fund 667), and three small General Fund (Fund 001) expenditures and uses available cash reserves from the Reserve Fund 667, REAP Fund 266, several grants/donations, auction proceeds and General Fund Cash Reserves (for Electricity cost overruns) to provide additional budgeted spending authority.

During the FY 17 budget reviews, I suggested not cutting our Electricity line items for Parks and Nature Center based on anticipated savings until we had a year to observe any savings. Supervisor Taylor informed me during the budgeting process that if our Electricity line items became over expended, I was to request the additional dollars through a budget amendment. I anticipate the shortage will be close to \$24,000 total for both Parks and Nature Center combined but believe our budget can cover the extra \$4,000 and am only requesting \$20,000 from Cash Reserves.

Please call me with any questions.

Thank you for your assistance.

**FY17 BUDGET AMENDMENT #1 REQUEST**  
**CONSERVATION DEPARTMENT**  
 April 2017

**REVENUES**

667-6116	Wildlife Habitat Stamp Grant	\$ 85,501
<del>667-6118</del>	LAWCON Grant	<del>175,000</del>
667-6101-321-2122	Gilchrist Foundation Grant <i>Donations</i>	75,000
667-6101391-9101	Pheasants Forever Donation	15,000
667-6101381-9101	National Wild Turkey Federation Donation	15,000
667-6101391-9101	Whitetails Unlimited Donation	5,000
✓667-6101	Reserve Fund Cash Balances	30,000
✓266-6101	REAP Fund Cash Balances	64,317
✓001	City/County Auction Proceeds	4,939
✓001	General Basic Fund Cash Reserves	<u>20,000</u>
<b>TOTAL REVENUES:</b>		<b>\$ 489,757</b>

**DISBURSEMENTS**

✓266-6101-461-6001	Land Acquisition	\$ 64,317
✓360-6101-461-6105	Conservation CIP Projects	30,000 ✓
667-6101-461-6001	Land Acquisition	195,501 ✓
✓667-6118-461-6001	Land Acquisition	<u>175,000</u> ✓
✓001-6101-461-6350	Motor Vehicle Purchase	4,939
✓001-6111-461-4310	Electricity	18,000
✓001-6121-461-4310	Electricity	<u>2,000</u>
<b>TOTAL DISBURSEMENTS:</b>		<b>\$ 489,757</b>

**From:** "Gary Brown " <wcdes@wiatel.net>  
**To:** "Dennis Butler" <DBUTLER@woodburycountyiowa.gov>  
**CC:** "Dawn Zahnley" <wcdes217@wiatel.net>  
**Date:** 5/1/2017 7:31 AM  
**Subject:** FW: FY17 Budget Adjustments-Emergency Services  
**Attachments:** FY17 Tiered ALS Calls 4-19-2017.xls

This is our request for budget amendment Thanks

Gary Brown

Director Woodbury County Emergency Services

121 Deer Run Trail

Climbing Hill, Iowa 51015

712-876-2212

\*\*\*\*\*IMPORTANT NOTICE\*\*\*\*\*

This e-mail, and any attachments thereto, is intended only for use by the addressee(s) named therein and may contain legally privileged and/or confidential information. If you are not the intended recipient of this e-mail, you are hereby notified that any dissemination, distribution or copying of this e-mail, and any attachments thereto, is strictly prohibited. If you have received this e-mail in error, please immediately notify me at 712/876-2212 and permanently delete the original and any copy of any e-mail and any printout thereof.

\*\*\*\*\*

From: Dawn Zahnley [mailto:wcdes217@wiatel.net]  
Sent: Wednesday, April 19, 2017 3:39 PM  
To: Gary Brown <wcdes@wiatel.net>  
Subject: FY17 Budget Adjustments-Emergency Services  
Importance: High

Gary,

Below is the FY17 Budget Adjustments Emergency Services is

Submitting to Dennis.

Let me know of any changes or additions you would like to see.

Thanks!

Dawn

ESO Solutions Project & IDPH Coalition

The Purchase of 15 Tablets with Carry Cases

The Woodbury County Board of Supervisors approved the motion that Emergency Services would purchase 15 HP tablets w/carry cases for the ESO Solutions Project, the Iowa Department of Public Health Coalition would then reimburse Emergency Services with the cost from EMS grant funds the Coalition had available.

The ESO Solutions Project provides all of Woodbury County's 15 rural EMS Services the opportunity to participate with the ESO Solutions Project. The software provides our own collection of countywide data to identify areas of opportunity and improvement.

The total cost of this project was \$ 9,648.75.

The GovConnection Invoice of \$ 9,648.75 was paid out of:  
Emergency Service's Regular Budget-Office Supplies 002-1211-412-26-01.

The reimbursement from IDPH Coalition (via Siouxland District Health)

Dated 4/11/2017, check # 491540 for the amount of \$ 9,648.75.

This was deposited into:

Emergency Services-Misc. Deposits-Code WB.

ESO Solutions Project-Initial & Annual Purchase

Utilizing the Revenue from ALS Tiered Calls

The Woodbury County Board of Supervisors approved the motion that Emergency Services would purchase the ESO Solutions software for all of The rural Woodbury County EMS Services.

The funds to pay for this purchase would come from the revenue collected from the rural EMS Services when Advanced Life Saving (ALS) skills are utilized.

With the hiring of an additional FT Paramedic in July 2017 there was a sizable increase in the revenue collected due to the ALS skills being more available throughout the daytime when area EMS responders are less likely to be unavailable in their rural communities.

The ESO Solutions Inc. invoice of \$ 6,580.00 was paid out of:

Emergency Service's Regular Budget-Maintenance Contracts 002-1211-412-44-75.

The FY17 revenue from Tiered ALS Assisted calls were:

(Deposit Code WG) was \$10,753.50.

## **ESO Solutions Project & IDPH Coalition**

### **The Purchase of 15 Tablets with Carry Cases**

The Woodbury County Board of Supervisors approved the motion that Emergency Services would purchase 15 HP tablets w/carry cases for the ESO Solutions Project, the Iowa Department of Public Health Coalition would then reimburse Emergency Services with the cost from EMS grant funds the Coalition had available.

The ESO Solutions Project provides all of Woodbury County's 15 rural EMS Services the opportunity to participate with the ESO Solutions Project. The software provides our own collection of countywide data to identify areas of opportunity and improvement.

The total cost of this project was \$ 9,648.75.

✓ The GovConnection Invoice of \$ 9,648.75 was paid out of:  
Emergency Service's Regular Budget-Office Supplies 002-1211-412-26-01.

The reimbursement from IDPH Coalition (via Siouxland District Health)  
Dated 4/11/2017, check # 491540 for the amount of \$ 9,648.75.  
This was deposited into:  
Emergency Services-Misc. Deposits-Code WB.

## **ESO Solutions Project-Initial & Annual Purchase**

### **Utilizing the Revenue from ALS Tiered Calls**

The Woodbury County Board of Supervisors approved the motion that Emergency Services would purchase the ESO Solutions software for all of The rural Woodbury County EMS Services.

The funds to pay for this purchase would come from the revenue collected from the rural EMS Services when Advanced Life Saving (ALS) skills are utilized.

With the hiring of an additional FT Paramedic in July 2017 there was a sizable increase in the revenue collected due to the ALS skills being more available throughout the daytime when area EMS responders are less likely to be unavailable in their rural communities.

✗ The ESO Solutions Inc. invoice of \$ 6,580.00 was paid out of:  
Emergency Service's Regular Budget-Maintenance Contracts 002-1211-412-44-75.

The FY17 revenue from Tiered ALS Assisted calls were:  
(Deposit Code WG) was \$10,753.50.

**Dennis Butler - FW: FY17 Budget Adjustments-Emergency Services**

---

**From:** "Gary Brown " <wcdes@wiatel.net>  
**To:** ""Dennis Butler"" <DBUTLER@woodburycountyiowa.gov>  
**Date:** 5/1/2017 7:31 AM  
**Subject:** FW: FY17 Budget Adjustments-Emergency Services  
**CC:** "Dawn Zahnley" <wcdes217@wiatel.net>  
**Attachments:** FY17 Tiered ALS Calls 4-19-2017.xls

---

This is our request for budget amendment Thanks

Gary Brown  
Director Woodbury County Emergency Services  
121 Deer Run Trail  
Climbing Hill, Iowa 51015  
712-876-2212

\*\*\*\*\*IMPORTANT NOTICE\*\*\*\*\*

This e-mail, and any attachments thereto, is intended only for use by the addressee(s) named therein and may contain legally privileged and/or confidential information. If you are not the intended recipient of this e-mail, you are hereby notified that any dissemination, distribution or copying of this e-mail, and any attachments thereto, is strictly prohibited. If you have received this e-mail in error, please immediately notify me at 712/876-2212 and permanently delete the original and any copy of any e-mail and any printout thereof.

\*\*\*\*\*

---

**From:** Dawn Zahnley [[wcdes217@wiatel.net](mailto:wcdes217@wiatel.net)]  
**Sent:** Wednesday, April 19, 2017 3:39 PM  
**To:** Gary Brown <wcdes@wiatel.net>  
**Subject:** FY17 Budget Adjustments-Emergency Services  
**Importance:** High

Gary,

Below is the FY17 Budget Adjustments Emergency Services is Submitting to Dennis.

Let me know of any changes or additions you would like to see.

Thanks!  
Dawn



**Tiered Runs Revenue for FY17**

**Deposit Code WG**

4/19/2017

Date	Name	Check	Amount	Patient	Amt.	Call Date	Date of Pymt.
8/4/2016	Sgt. Bluff Ambulance	6755	\$1,228.20	Tina Lucart	\$110.00	7/24/13	8/4/16
		6755		Aaron Windschitl	\$200.00	11/13/13	8/4/16
		6755		Edwards Combs	\$200.00	12/4/13	8/4/16
		6755		Cora Erlers	\$150.00	3/9/14	8/4/16
<b>Actual Calls were responded to in FY14--However Paid in FY17</b>					<b>\$660.00</b>		
		6755		Carol McCollum	\$150.00	8/14/14	8/4/16
		6755		Dole Mahin	\$174.70	12/13/14	8/4/16
		6755		Bertha Mitchell	\$153.50	2/15/15	8/4/16
		6755		Jack Desrosiers	\$150.00	6/8/15	8/4/16
<b>Actual Calls were responded to in FY15--However Paid in FY17</b>					<b>\$628.20</b>		

4/6/2016	Sloan Ambulance	2013		Gerald Pliss	\$150.00	5/14/16	5/14/16
<b>Actual Calls were responded to in FY16--However Paid in FY17</b>					<b>\$150.00</b>		

8/2/2016	Salix Ambulance	6182	\$280.00	Thomas	\$280.00	7/12/16	
8/16/2016	Oto Ambulance	1462	\$843.20	Cook	\$283.50	7/17/16	
				Jenson	\$280.00	7/17/16	
				Ryan	\$280.00	7/20/16	
8/26/2016	Sloan Ambulance	2038	\$200.00	Helen Martin	\$200.00	8/15/16	
9/7/2016	Anthon Ambulance	7155	\$400.00	Cunningham	\$200.00	8/23/16	
				Weber	\$200.00	8/23/16	
9/9/2016	Salix Ambulance	6205	\$200.00	Harrington	\$200.00	8/2/16	
9/14/2016	City of Cville	10723	\$230.00	Knaack	\$230.00	7/19/16	
9/15/2016	Moville Ambulance	3910	\$200.00	Prueal	\$200.00	8/24/16	
9/30/2016	Lawton Ambulance	1649	\$200.00	Willer	\$200.00	8/16/16	
9/30/2016	Sloan Ambulance	2052	\$400.00	Morris	\$200.00	8/5/16	
				McLang	\$200.00	8/1/16	
10/10/2016	Oto Ambulance	1488	\$400.00	Cotter	\$200.00	9/1/16	
				Armour	\$200.00	9/14/16	
10/12/2016	Sgt. Bluff	6780	\$200.00	Basye	\$200.00	8/30/16	
10/12/2016	Anthon Rescue Squad	7166	\$200.00	Hunwardsen	\$200.00	9/12/16	
10/12/2016	Sloan Ambulance	2061	\$400.00	Toben	\$200.00	8/31/16	
				Smith	\$200.00	9/14/16	
10/17/2016	Danbury Ambulance	4008	\$200.00	Christensen	\$200.00	9/19/16	
10/19/2016	Pierson Ambulance	3613	\$200.00	Orien	\$200.00	9/22/16	
11/18/2016	City of Cville	10815	\$200.00	Burnham	\$200.00	9/27/16	
11/18/2016	Moville Ambulance	3927	\$400.00	Wilson	\$200.00	8/18/16	
				Neville	\$200.00	9/6/16	
11/18/2016	Anthon Ambulance	7178	\$600.00	Hoffman	\$200.00	9/22/16	
				Smith	\$200.00	9/27/16	
				Hundwardsen	\$200.00	10/12/16	
11/28/2016	Pierson Ambulance	3653	\$200.00	Husted	\$200.00	8/24/16	
11/29/2016	Lawton Ambulance	1664	\$200.00	Aamont	\$200.00	10/14/16	
12/7/2016	Oto Ambulance	1497	\$800.00	Stratton	\$200.00	10/5/16	
				Cox	\$200.00	10/10/16	
				Archer	\$200.00	10/19/16	
				Lafluer	\$200.00	10/19/16	
12/7/2016	Sloan Ambulance	2072	\$800.00	Kelsey	\$200.00	10/5/16	
				Pertonis	\$200.00	10/17/16	

**FY17 Revenue for calls in FY17**

				Harrison	\$200.00	10/19/16
				Kavanaugh	\$200.00	10/24/16
1/6/2017	Lawton Ambulance	1670	\$200.00	Forch	\$200.00	11/15/16
1/30/2017	Sloan Ambulance	2092	\$200.00	McLang	\$200.00	11/2/16
			\$200.00	Lux	\$200.00	11/30/16
3/1/2017	Lawton Ambulance	1689	\$200.00	Stillwell	\$200.00	11/21/16
3/10/2017	Oto Ambulance	1529	\$200.00	Cassen	\$200.00	12/12/16
				Anderson	\$200.00	12/20/16
3/13/2017	Anthon Ambulance	7202	\$200.00	Wooten	\$200.00	2/15/17
3/16/2017	City of Correctionville	10995	\$200.00	Nelson	\$200.00	2/21/17
3/16/2017	City of Bronson	9511	\$200.00	Smith	\$200.00	12/5/16
2/2/2017	City of Cushing	14497	\$200.00	Henderson	\$200.00	2/2/17
4/5/2017	Anthon Ambulance	7207	\$200.00	Blenner	\$200.00	2/22/17
4/6/2017	Moville Ambulance	3959	\$200.00	Alexandria Hornof	\$200.00	11/9/16
4/10/2017	City of Cushing	14520	\$200.00	Sandra Bendixen	\$200.00	2/28/17
4/10/2017	Oto Ambulance	1533	\$200.00	Lisa Schinkle	\$200.00	3/3/17
			\$200.00	Sandra Walker	\$200.00	3/3/17
<b>Charges Paid in FY17 for Actual Calls Responded to in FY17</b>					<b>\$10,753.50</b>	
<b>Charges Paid in FY17 for Actual Calls Responded to in FY16</b>					<b>\$150.00</b>	
<b>Charges Paid in FY17 for Actual Calls Responded to in FY14</b>					<b>\$660.00</b>	
<b>Charges Paid in FY17 for Actual Calls Responded to in FY15</b>					<b>\$628.20</b>	
<b>Total of Revenue in FY17</b>					<b>\$12,191.70</b>	

<b>Amount of FY17 Revenue Outstanding \$ 3,600.00</b>
---

**Dennis Butler - Budget amendment**

---

**From:** Mark Nahra  
**To:** Dennis Butler  
**Date:** 4/27/2017 5:32 PM  
**Subject:** Budget amendment

---

Dennis:

I noted from the year to date expenditures that we have exceeded our expenditures as of the end of April. We discussed this earlier and I hope the board remembers that we let project work knowing that the budget amendment was coming. Just reminding you about this. Engineers get nervous when we are this far ahead on budget. The biggest reason is the Dogwood trail project that we paid through our budget fund. That was almost \$750,000 that was not budgeted. As you know, we have the receipts, we just need to catch up the expenditure authorization.

Please add to the following revenue areas;

<u>220-000-399-9090</u>	Auditors transfers	add \$1,710,000 to total \$2,738,000 (transfer of TIF)
<u>220-7011-321-2154</u>	FEMA	add \$1,000,000 to total \$1,000,000
<u>220-7011-321-21078</u>	RISE Grant	add \$550,000 to total \$1,300,000

Total additional revenue: \$3,260,000

Add to expenditures:

Secondary Road Expenditures:

<u>220-7010-417-9420</u>	Bridges	add \$200,000 to new total \$ 290,000
<u>220-7010-417-9432</u>	Box Culverts	add \$110,000 to new total \$ 220,000
<u>220-7010-417-9432</u>	Culverts Misc.	add \$ 65,000 to new total \$ 65,000
<u>220-7117-471-9461</u>	Gravel	add \$450,000 to new total \$1,550,000
<u>220-7117-471-9463</u>	Dust Palliative	reduce \$35,000 to new total \$ 55,000
<u>220-7117-471-9466</u>	Asphalt	reduce \$50,000 to new total \$ 50,000
<u>220-7117-471-9467</u>	Portland Cem.	reduce \$50,000 to new total \$ 50,000
<u>220-7201-472-9610</u>	New Equipment	add \$45,000 to new total \$ 831,000
<u>220-7212-472-9632</u>	Diesel Fuel	reduce \$100,000 to new total of \$405,000

Add to 700 items: \$635,000

Secondary Road Capital Projects:

<u>220-0202-402-9320</u>	Bridges	add \$ 700,000 to new total \$ 1,200,000
<u>220-0202-402-9331</u>	Culverts	add \$ 90,000 to new total \$ 100,000
<u>220-0202-402-9332</u>	Culverts	add \$ 260,000 to new total \$ 270,000
<u>220-0205-402-9367</u>	Portland Cement	add \$1,500,000 to new total \$ 1,500,000

Total capital budget expenditure increase: \$2,550,000

Explanations:

Dogwood Trail project expenditures paid through secondary road fund - not originally budgeted, increases Portland Cement item.

Port Neal Circle project carried over from FY 2016 to FY 2017 budget also increasing Portland Cement item. Funded by carryover balance.

FEMA and RISE reimbursements from FY 2016 and prior years are now coming in to offset prior expenditures. County transferred local share of RISE and Dogwood Trail projects to secondary road fund. FEMA receipts offset gravel, bridge and culvert item increases.

Additional construction funding is to offset projects let in FY 2016 and finished in FY 2017. Paid for by carry over balance.

Let me know if you have any questions.

Mark

Mark J. Nahra, P.E.  
Woodbury County Engineer  
759 E. Frontage Road  
Merville, Iowa 51039  
phone: 712-873-3215  
fax: 712-873-3235  
email: [mnahra@woodburycountyiowa.gov](mailto:mnahra@woodburycountyiowa.gov)

**WOODBURY COUNTY, IOWA  
BOARD ADMINISTRATION  
MEMORANDUM**

**TO:** Board of Supervisors  
**FROM:** Karen James, Board Administrative Assistant  
**RE:** Consideration of a Petition for a Tax Suspension  
**DATE:** May 4, 2017

Please consider this request for a tax suspension for D. B. If the Board approves this request, the suspension resolution requires the chairman's signature

Thank you.

kmj

**RESOLUTION #**

**NOTICE OF PROPERTY SALE**

**Parcels #894726103009**

**WHEREAS** Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**Lots 6, 7, 8, 9, and vacated East/West alley lying between Lots 4, 5, 6 and Lots 7, 8, and 9, Block 6, Long View Addition to Sioux City, Woodbury County, Iowa (3101 13<sup>th</sup> Street)**

**NOW THEREFORE,**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **23<sup>rd</sup> Day of May, 2017 at 4:35 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **23<sup>rd</sup> Day of May, 2017**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$131.00** plus recording fees.
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 9<sup>th</sup> Day of May, 2017.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

\_\_\_\_\_  
Patrick F. Gill  
Woodbury County Auditor  
and Recorder

\_\_\_\_\_  
Matthew A. Ung, Chairman

REQUEST FOR MINIMUM BID

Name: Nicole Gigara Date: 7-24-15

Address: 3012-14<sup>th</sup> St. S.C. IA Phone: 333-9416

Address or approximate address/location of property interested in:

3101-13<sup>th</sup> St.

894726103009

*\*This portion to be completed by Board Administration \**

Legal Description:

Lots 6, 7, 8, 9 + Vac E/W alley between Lots 4, 5, 6 + Lots 7, 8, 9 Block 6 Long View Addition

Tax Sale #/Date: 01-022 / 2011 Parcel # 326446

Tax Deeded to Woodbury County on: 11/23/2014

Current Assessed Value: Land \$7,100 Building 0 Total \$7,100

Approximate Delinquent Real Estate Taxes: \$2,113.00

Approximate Delinquent Special Assessment Taxes: \$15,452.00

\*Cost of Services: \$106

Inspection to: Mark Monson Date: 7-24-15

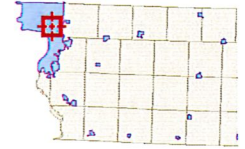
Minimum Bid Set by Supervisor: \$25<sup>00</sup> plus \$106 for cost of services. Total: \$131<sup>00</sup>

Date and Time Set for Auction: Tuesday, May 23<sup>rd</sup> @ 4:35

\* Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs.



Overview



Legend

- Roads
- Corp Boundaries
- Townships
- County Residential Sales
  - 2014
  - 2015
  - 2016
  - Sioux City Residential Sales
- Parcels

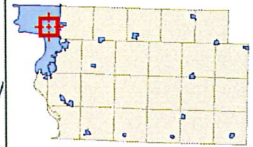
Parcel ID	894726103009	Alternate ID	326446	Owner Address	WOODBURY COUNTY
Sec/Twp/Rng	n/a	Class	R		620 DOUGLAS ST
Property Address	3101 13TH ST	Acreage	n/a		SIOUX CITY IA 51101
	SIOUX CITY				
District	087				
Brief Tax Description	LONG VIEW LOT 6, 7, 8, 9, AND VAC E/W ALLEY BETWN LOTS 4, 5, 6 AND LOTS 7, 8, 9 BLK 6				
	(Note: Not to be used on legal documents)				

Date created: 5/4/2017  
 Last Data Uploaded: 5/3/2017 11:03:33 PM





Overview



Legend

- Roads
- ▭ Corp Boundaries
- ▭ Townships
- ▭ Sections
- Residential Sales**
- 2012
- 2013
- 2014
- ▭ Parcels

**Parcel ID** 894726103009  
**Sec/Twp/Rng** 0-0-0  
**Property Address** 3101 13TH ST  
 SIOUX CITY

**Alternate ID** 326446  
**Class** R  
**Acreage** n/a

**Owner Address** KLUG DERRICK J  
 3403 ORLEANS AVE  
 SIOUX CITY, IA 51106

**District** 087 SC LL SIOUX CITY COMM  
**Brief Tax Description** LONG VIEW  
 LOT 6, 7, 8, 9, AND  
 VAC E/W ALLEY BETWN  
 LOTS 4, 5, 6 AND LOT  
 S 7, 8, 9 BLK 6

(Note: Not to be used on legal documents)

Last Data Upload: 2/25/2015 8:02:19 AM

**RESOLUTION #**

**NOTICE OF PROPERTY SALE**

**Parcels #894720181022**

**WHEREAS** Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**Lot 7, Block 3, North Smiths Villa 2<sup>nd</sup> Addition, Sioux City, in the County of Woodbury and State of Iowa  
(1104 W. 23<sup>rd</sup> Street)**

**NOW THEREFORE,**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **23<sup>rd</sup> Day of May, 2017 at 4:37 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **23<sup>rd</sup> Day of May, 2017**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$169.00** plus recording fees.
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 9<sup>th</sup> Day of May, 2017.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

\_\_\_\_\_  
Patrick F. Gill  
Woodbury County Auditor  
and Recorder

\_\_\_\_\_  
Matthew A. Ung, Chairman

**REQUEST FOR MINIMUM BID**

Name: Jana Sullivan Date: 6/2/16  
Address: 1717 23<sup>rd</sup> St. Phone: 253-4672

Address or approximate address/location of property interested in:  
1104 W. 23<sup>rd</sup> St.

GIS PIN # 894720181022

*\*This portion to be completed by Board Administration \**

Legal Description:  
Lot 7, Block 3 North Smiths Villa 2<sup>nd</sup> Addition,  
Sioux City, Woodbury County, Iowa

Tax Sale #/Date: #1059 6/20/11 Parcel # 368340

Tax Deeded to Woodbury County on: 3/15/2017

Current Assessed Value: Land \$200- Building 0 Total \$200-

Approximate Delinquent Real Estate Taxes: \$925-

Approximate Delinquent Special Assessment Taxes: \$538-

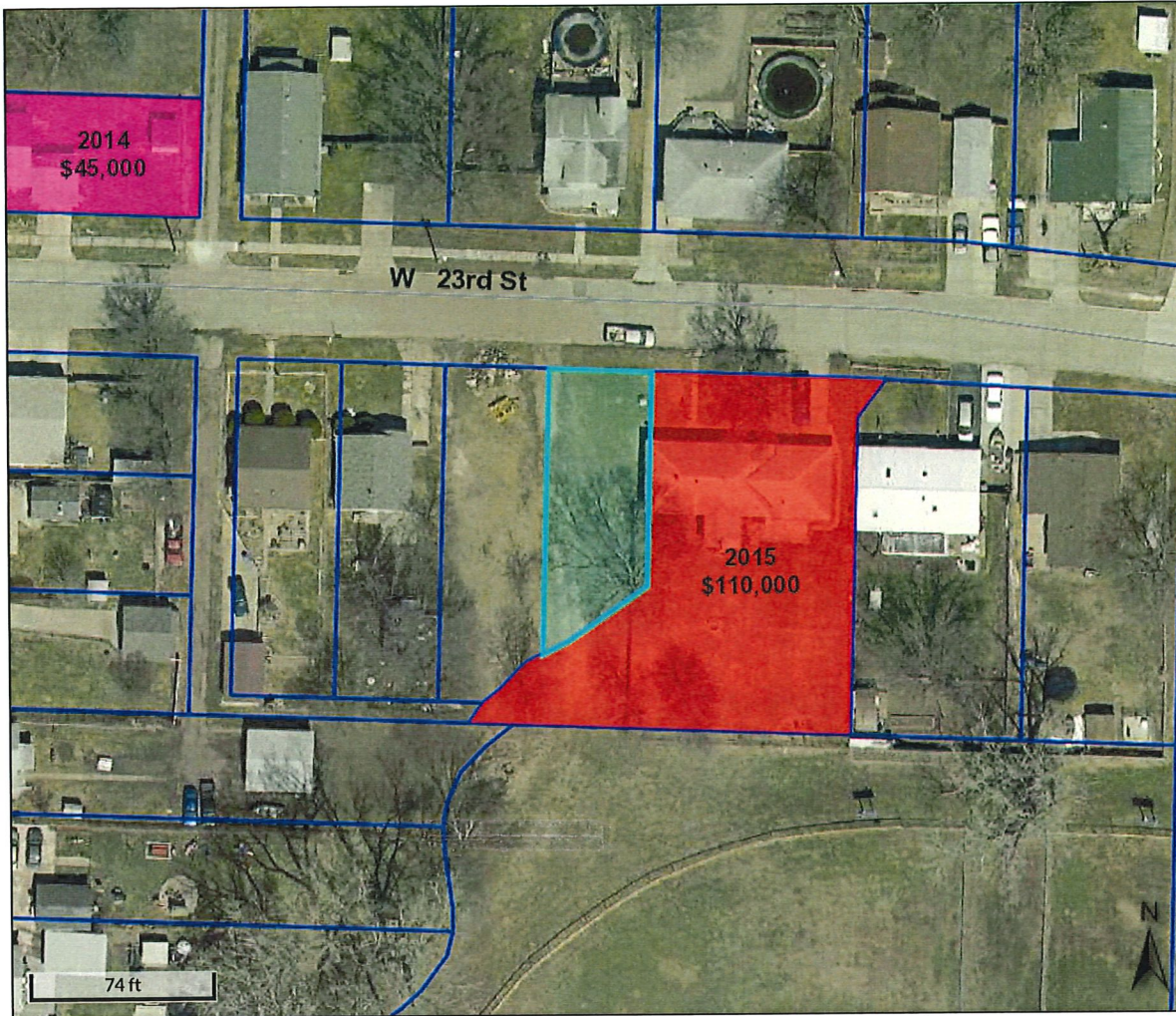
\*Cost of Services: \$119-

Inspection to: Jeremy Taylor Date: 6/2/16

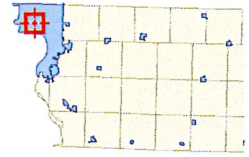
Minimum Bid Set by Supervisor: \$50 plus \$119 cost of services for a total: \$169

Date and Time Set for Auction: Tuesday, May 23<sup>rd</sup> @ 4:37.

\* Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs.



Overview




Legend

- Roads
- ▭ Corp Boundaries
- ▭ Townships
- ▭ Sections
- Residential Sales
- 2013
- 2014
- 2015
- ▭ Parcels

Parcel ID	894720181022	Alternate ID	368340	Owner Address	FAVORS GARLAND DENISE
Sec/Twp/Rng	0-0-0	Class	R		18215 Waco St. NW
Property Address	1104 W 23RD ST	Acreeage	n/a		Anoka, MN 55303-0000
	SIOUX CITY				
District	087 SC LL SIOUX CITY COMM				
Brief Tax Description	NORTH SMITHS VILLA 2				
	LOT 7 BLK 3				
	<b>(Note: Not to be used on legal documents)</b>				

Date created: 6/2/2016

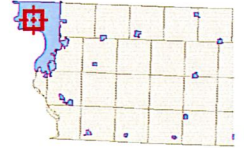
Developed by  
 The Schneider Corporation



# Beacon™ Woodbury County, IA / Sioux City



### Overview



### Legend

- Roads
- ▭ Corp Boundaries
- ▭ Townships
- County Residential Sales
- 2014
- 2015
- 2016
- Sioux City Residential Sales
- ▭ Parcels


Parcel ID 894720181022  
 Sec/Twp/Rng n/a  
 Property Address 1104 W 23RD ST  
 SIOUX CITY

Alternate ID 368340  
 Class R  
 Acreage n/a

Owner Address WOODBURY COUNTY  
 620 DOUGLAS ST  
 SIOUX CITY IA 51101

District 087  
 Brief Tax Description NORTH SMITHS VILLA 2 LOT 7 BLK 3  
 (Note: Not to be used on legal documents)

Date created: 5/4/2017  
 Last Data Uploaded: 5/3/2017 11:03:33 PM

 Developed by  
 The Schneider Corporation

MONONA COUNTY DRAINAGE OFFICE  
%COURTHOUSE – 610 IOWA AVENUE  
ONAWA, IOWA 51040  
(712) 433-2630

#14a-d

PATRICK F. GILL  
WOODBURY COUNTY

2017 APR 26 AM 10 01

AUDITOR RECORDER  
COMM OF ELECTIONS

April 25, 2017

Patrick Gill, Woodbury County Auditor  
Woodbury County Auditor's Office  
620 Douglas Street, Rm 103  
Sioux City, IA 51101-1248

Dear Mr. Gill:

Enclosed are levy resolutions on all inter-county drainage districts with Monona County approved by the Monona County Board of Supervisors on April 25, 2017. Please have your Board of Supervisors approve said resolutions, make copies for your records, and send back the originals to the Monona County Drainage Office, %Courthouse, 610 Iowa Avenue, Onawa, Iowa 51040.

The levy rates for the Woodbury County Inter-County Drainage Districts with Monona County for the year 2017-2018 are as follows:

DRAINAGE DISTRICT	LEVY RATIO		WOODBURY PRODUCT UNITS	ASSESSMENT TOTAL
Little Sioux (65%)	.078763	X	619,416.36	\$ 48,787.
McCandless Inter-Co (85%)	.084058	X	73,853.55	\$ 6,208.
Sandhill-Lakeport (50%)	.072945	X	221,472.01	\$ 16,155.
Woodbury-Monona Lateral No. 2 (250%)	.061237	X	36,709.66	\$ 2,247.

If the product units on the above do not agree with your records please have Diane send me the corrections.

Thank you!

Sincerely,



Jill Hogancamp,  
Monona County Drainage Clerk

Encl.

**\*PLEASE give a copy of the signed paperwork to Diane Swoboda Peterson**

	District	Orig. Assess.	Total needed	Levy %	Product Units	Ratio	WOODBURY PRODUCT UNITS/\$\$AMT	MONONA PRODUCT UNITS/\$\$ AMT	HARRISON PRODUCT UNITS/\$\$ AMT
6100	LITTLE SIOUX	\$1,046,490.96	\$680,214.00	65.00%	8,636,207.45	0.078763	619,416.36	7,432,548.35	584,242.74
							\$48,787	\$585,410	\$46,017
6200	MCCANDLESS MN	\$114,217.46	\$97,085.00	85.00%	1,154,977.47	0.084058	73,853.55	1,081,123.92	
							\$6,208	\$90,877	
6500	SANDHILL-LAKE	\$48,098.19	\$24,049.00	50.00%	329,687.52	0.072945	221,472.01	108,215.51	
							\$16,155	\$7,894	
	<b>WOOD CO LATS.</b>								
6800	WOOD-MO LAT 1	\$538.62	NONE			NONE			
6810	WOOD-MO LAT 2	\$898.99	\$2,248.00	250.00%	36,709.66	0.061237	\$2,247		
6880	WOOD-MO LAT11	\$519.45	NONE		36,573.60	NONE			
6890	WOOD-MO LAT12	\$621.73	NONE		30,020.00	NONE			
6895	WOOD MO LAT O	\$4,070.71	NONE		82,833.80	NONE			
	<b>Totals</b>		<b>\$801,348.00</b>				<b>\$73,398</b>	<b>\$684,181</b>	<b>\$46,017</b>

The Board of Supervisors of Monona County, Iowa met Tuesday, April 25, 2017 at 9:15 a.m., in the Board Room of the Courthouse in Onawa, Monona County, Iowa.

The meeting was called to order by Chairman Collison and, upon roll being called, the following Board members were

Present: Bramley, Brouillette and Collison.

Absent: None.

\*\*\*\*\*

Supervisor Collison introduced, caused to be read and moved the adoption of the **RESOLUTION ADOPTING AND LEVYING SPECIAL ASSESSMENT IN THE LITTLE SIOUX INTER-COUNTY DRAINAGE DISTRICT OF MONONA, WOODBURY AND HARRISON COUNTIES, IOWA.**

Supervisor Brouillette seconded the motion to adopt the Resolution. Upon due consideration by the Board, the Chairman put the question; and upon roll being called, the vote was as follows:

AYES: Brouillette, Bramley and Collison.

NAYS: None.

Whereupon, the Chairman declared the Resolution duly adopted as follows:

\*\*\*\*\*

The Board of Supervisors of Harrison County, Iowa, met Thursday, \_\_\_\_\_, 2017 at \_\_\_:\_\_\_ a.m. in the Board Room of the Courthouse at Logan, Harrison County, Iowa.

The meeting was called to order by Chairman \_\_\_\_\_, and upon roll being called, the following Board members were

Present: \_\_\_\_\_

Absent: \_\_\_\_\_

\*\*\*\*\*

Supervisor \_\_\_\_\_ introduced, caused to be read and moved the adoption of the **RESOLUTION ADOPTING AND LEVYING SPECIAL ASSESSMENT IN THE LITTLE SIOUX INTER-COUNTY DRAINAGE DISTRICT OF MONONA, WOODBURY AND HARRISON COUNTIES, IOWA.**

Supervisor \_\_\_\_\_ seconded the motion to adopt the Resolution. Upon due consideration by the Board, the Chairman put the question; and upon roll being called, the vote was as follows:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_



Whereupon, the Chairman declared the Resolution duly adopted as follows:

\*\*\*\*\*

**WOODBURY COUNTY, IOWA  
RESOLUTION # \_\_\_\_\_**

The Board of Supervisors of Woodbury County, Iowa, met Tuesday, \_\_\_\_\_, 2017 at \_\_\_:\_\_\_ p.m. in the Board Room of the Courthouse at Sioux City, Woodbury County, Iowa.

The meeting was called to order by Chairman \_\_\_\_\_, and upon roll being called, the following Board members were

Present: \_\_\_\_\_

Absent: \_\_\_\_\_

\*\*\*\*\*

Supervisor \_\_\_\_\_ introduced, caused to be read and moved the adoption of the **RESOLUTION ADOPTING AND LEVYING SPECIAL ASSESSMENT IN THE LITTLE SIOUX INTER-COUNTY DRAINAGE DISTRICT OF MONONA, WOODBURY AND HARRISON COUNTIES, IOWA.**

Supervisor \_\_\_\_\_ seconded the motion to adopt the Resolution. Upon due consideration by the Board, the Chairman put the question; and upon roll being called, the vote was as follows:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

Whereupon, the Chairman declared the Resolution duly adopted as follows:

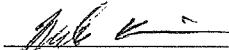
**RESOLUTION ADOPTING AND LEVYING SPECIAL ASSESSMENT  
IN THE LITTLE SIOUX INTER-COUNTY DRAINAGE DISTRICT**

WHEREAS, the Board of Trustees of the Little Sioux Inter-County Drainage District, in session on the 1st day of March, 2017, requested that the Board of Supervisors levy a special assessment of Sixty-five (65%) Percent of the Original Assessment on all tracts of land, lots, public roads, and railroads in the Little Sioux Inter-County Drainage District to procure funds from which to pay the costs and expenses of repair and maintenance incurred.

NOW, THEREFORE, BE IT RESOLVED by the Joint Board of Supervisors of Monona, Woodbury and Harrison Counties, Iowa, acting as a Drainage Board for the Little Sioux Inter-County Drainage District, that there be and is hereby levied upon all tracts of land, lots, public roads, and railroads in the Little Sioux Inter-County Drainage District of Monona, Woodbury and Harrison Counties, Iowa, a special assessment in the amount of Sixty-five (65%) Percent of the Original Assessment, and the Auditors of Monona, Woodbury and Harrison Counties, Iowa, be directed and ordered to spread such levy upon said lands, to be collected under \$468.55 in semi-annual installments in the same manner

as general property taxes are collected pursuant to \$445.36 in the year 2017-2018.

PASSED and APPROVED this 25th day of April, 2017, Board of Supervisors, Monona County, Iowa.

  
\_\_\_\_\_  
CHAIRMAN

ATTEST: Gill Hogancamp  
MONONA COUNTY DRAINAGE CLERK

\*\*\*\*\*

PASSED and APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2017, Board of Supervisors, Harrison County, Iowa.

\_\_\_\_\_  
CHAIRMAN

ATTEST: \_\_\_\_\_  
HARRISON COUNTY DRAINAGE CLERK

\*\*\*\*\*

PASSED and APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2017, Board of Supervisors, Woodbury County, Iowa.

\_\_\_\_\_  
CHAIRMAN

ATTEST: \_\_\_\_\_  
WOODBURY COUNTY AUDITOR

O R D E R

We, the Board of Trustees of the Little Sioux Inter-County Drainage District of Monona, Harrison and Woodbury Counties, Iowa in session this 1st day of March, 2017, hereby request that a special assessment of Sixty-Five (65%) Percent be levied on all tracts of land, lots, public roads and railroads within the Little Sioux Inter-County Drainage District of Monona, Harrison and Woodbury Counties, Iowa, for fiscal year 2017-2018, to procure funds from which to pay the costs and expenses for the general upkeep and maintenance of the District.

Tim Hedgcock

Wayne McClure

BOARD OF TRUSTEES

The Board of Supervisors of Monona County, Iowa met Tuesday, April 25, 2017 at 9:15 a.m., in the Board Room of the Courthouse in Onawa, Monona County, Iowa.

The meeting was called to order by Chairman Collison, and, upon roll being called, the following Board members were

Present: Bramley, Brouillette and Collison.

Absent: None.

\*\*\*\*\*

Supervisor Brouillette introduced, caused to be read and moved the adoption of the **RESOLUTION ADOPTING AND LEVYING SPECIAL ASSESSMENT IN THE MCCANDLESS INTER-COUNTY DRAINAGE DISTRICT OF MONONA AND WOODBURY COUNTIES, IOWA.**

Supervisor Collison seconded the motion to adopt the Resolution. Upon due consideration by the Board, the Chairman put the question; and upon roll being called, the vote was as follows:

AYES: Brouillette, Bramley and Collison.

NAYS: None.

Whereupon, the Chairman declared the Resolution duly adopted.

\*\*\*\*\*

**WOODBURY COUNTY, IOWA  
RESOLUTION # \_\_\_\_\_**

The Board of Supervisors of Woodbury County, Iowa, met \_\_\_\_\_, \_\_\_\_\_, 2017 at \_\_:\_\_ p.m. in the Board Room of the Courthouse in Sioux City, Woodbury County, Iowa.

The meeting was called to order by Chairman \_\_\_\_\_, and upon roll being called, the following Board members were present

Present: \_\_\_\_\_

Absent: \_\_\_\_\_

\*\*\*\*\*

Supervisor \_\_\_\_\_ introduced, caused to be read and moved the adoption of the **RESOLUTION ADOPTING AND LEVYING SPECIAL ASSESSMENT IN THE MCCANDLESS INTER-COUNTY DRAINAGE DISTRICT OF MONONA AND WOODBURY COUNTIES, IOWA.**

Supervisor \_\_\_\_\_ seconded the motion to adopt the Resolution. Upon due consideration by the Board, the Chairman put the question; and upon roll being called, the vote was as follows:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

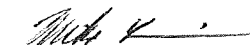
Whereupon, the Chairman declared the Resolution duly adopted as follows:

**RESOLUTION ADOPTING AND LEVYING SPECIAL ASSESSMENT  
IN THE MCCANDLESS INTERCOUNTY DRAINAGE DISTRICT**

**WHEREAS**, the Board of Trustees of the McCandless Inter-County Drainage District, in session on the 20th day of March, 2017, requested that the Board of Supervisors levy a special assessment of Eighty Five Percent (85%) of the Original Assessment on all tracts of land, lots, public roads, and railroads in the McCandless Inter-County Drainage District to procure funds from which to pay the costs and expenses of repair and maintenance incurred.

**NOW, THEREFORE, BE IT RESOLVED** by the Joint Board of Supervisors of Monona and Woodbury Counties, Iowa, acting as a Drainage Board for the McCandless Inter-County Drainage District, that there be and is hereby levied upon all tracts of land, lots, public roads, and railroads in the McCandless Inter-County Drainage District of Monona and Woodbury Counties, Iowa, a special assessment in the amount of Eighty Five Percent (85%) of the Original Assessment, and the Auditors of Monona and Woodbury Counties, Iowa, be directed and ordered to spread such levy upon said lands, to be collected under \$468.55 in semi-annual installments in the same manner as general property taxes are collected pursuant to \$445.36 in the year 2017-2018.

PASSED and APPROVED this 25th day of April, 2017, Board of Supervisors, Monona County, Iowa.

  
\_\_\_\_\_  
CHAIRMAN

ATTEST:   
\_\_\_\_\_  
DRAINAGE CLERK

PASSED and APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2017, Board of Supervisors, Woodbury County, Iowa.

\_\_\_\_\_  
CHAIRMAN

ATTEST: \_\_\_\_\_  
WOODBURY COUNTY AUDITOR

O R D E R

We, the Board of Trustees of the McCandless Inter-County Drainage District of Woodbury and Monona Counties, Iowa in session this 20th day of March , 2017, hereby request that a special assessment of Eighty-Five (85%) Percent be levied on all tracts of land, lots, public roads and railroads within the McCandless Inter-County Drainage District of Woodbury and Monona Counties, Iowa, for fiscal year 2017-2018 to procure funds from which to pay the costs and expenses for the general upkeep and maintenance of the District.

---

*John Z. Ernst*

---

*Luc Westergaard*  
BOARD OF TRUSTEES

The Board of Supervisors of Monona County, Iowa met Tuesday, April 25, 2017 at 9:15 a.m., in the Board Room of the Courthouse in Onawa, Monona County, Iowa.

The meeting was called to order by Chairman Collison, and, upon roll being called, the following Board members were

Present: Collison, Bramley and Brouillette.

Absent: None.

\*\*\*\*\*

Supervisor Brouillette introduced, caused to be read and moved the adoption of the **RESOLUTION ADOPTING AND LEVYING SPECIAL ASSESSMENT IN THE SANDHILL-LAKEPORT INTER-COUNTY DRAINAGE DISTRICT OF MONONA AND WOODBURY COUNTIES, IOWA.**

Supervisor Collison seconded the motion to adopt the Resolution. Upon due consideration by the Board, the Chairman put the question; and upon roll being called, the vote was as follows:

AYES: Brouillette, Bramley and Collison.

NAYS: None.

Whereupon, the Chairman declared the Resolution duly adopted.

\*\*\*\*\*

**WOODBURY COUNTY, IOWA  
RESOLUTION \_\_\_\_\_**

The Board of Supervisors of Woodbury County, Iowa, met \_\_\_\_\_, \_\_\_\_\_, 2017 at \_\_:\_\_ p.m. in the Board Room of the Courthouse in Sioux City, Woodbury County, Iowa.

The meeting was called to order by Chairman \_\_\_\_\_, and upon roll being called, the following Board members were

Present: \_\_\_\_\_

Absent: \_\_\_\_\_

\*\*\*\*\*

Supervisor \_\_\_\_\_ introduced, caused to be read and moved the adoption of the **RESOLUTION ADOPTING AND LEVYING SPECIAL ASSESSMENT IN THE SANDHILL-LAKEPORT INTER-COUNTY DRAINAGE DISTRICT OF MONONA AND WOODBURY COUNTIES, IOWA.**

Supervisor \_\_\_\_\_ seconded the motion to adopt the Resolution. Upon due consideration by the Board, the Chairman put the question; and upon roll being called, the vote was as follows:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_


Whereupon, the Chairman declared the Resolution duly adopted as follows:

**RESOLUTION ADOPTING AND LEVYING SPECIAL ASSESSMENT  
IN THE SANDHILL-LAKEPORT DRAINAGE DISTRICT**

WHEREAS, the Board of Trustees of the Sandhill-Lakeport Inter-County Drainage District, in session on the 22nd day of March, 2017, requested that the Board of Supervisors levy a special assessment of Fifty Percent (50%) of the Original Assessment on all tracts of land, lots, public roads, and railroads in the Sandhill-Lakeport Inter-County Drainage District to procure funds from which to pay the costs and expenses of repair and maintenance incurred.

NOW, THEREFORE, BE IT RESOLVED by the Joint Board of Supervisors of Monona and Woodbury Counties, Iowa, acting as a Drainage Board for the Sandhill-Lakeport Inter-County Drainage District, that there be and is hereby levied upon all tracts of land, lots, public roads, and railroads in the Sandhill-Lakeport Inter-County Drainage District of Monona and Woodbury Counties, Iowa, a special assessment in the amount of Fifty Percent (50%) of the Original Assessment, and the Auditors of Monona and Woodbury Counties, Iowa, be directed and ordered to spread such levy upon said lands, to be collected under \$468.55 in semi-annual installments in the same manner as general property taxes are collected pursuant to \$445.36 in the year 2017-2018.

PASSED and APPROVED this 25th day of April, 2017, Board of Supervisors, Monona County, Iowa.

  
\_\_\_\_\_  
CHAIRMAN

ATTEST:   
\_\_\_\_\_  
DRAINAGE CLERK

PASSED and APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2017, Board of Supervisors, Woodbury County, Iowa.

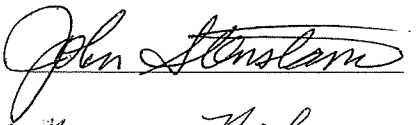
\_\_\_\_\_  
CHAIRMAN

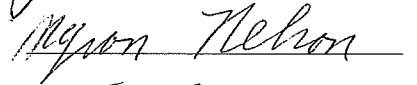
ATTEST: \_\_\_\_\_  
WOODBURY COUNTY AUDITOR



O R D E R

We, The Board of Trustees of the Sandhill Lakeport Drainage District of Woodbury and Monona Counties, Iowa in session this 22nd day of March, 2017, hereby request that a special assessment of Fifty Percent (50%) be levied on all tracts of land, lots, public roads and railroads within the Sandhill Lakeport Drainage District of Woodbury and Monona Counties, Iowa, for fiscal year 2017-2018, to procure funds from which to pay the costs and expenses for the general upkeep and maintenance of the District.

  
\_\_\_\_\_

  
\_\_\_\_\_

  
\_\_\_\_\_

BOARD OF TRUSTEES

**WOODBURY COUNTY, IOWA**  
**RESOLUTION # \_\_\_\_\_**

The Board of Supervisors of Woodbury County, Iowa, met Tuesday, \_\_\_\_\_, 2017 at \_\_\_:\_\_\_ p.m. in the Board Room of the Courthouse in Sioux City, Woodbury County, Iowa.

The meeting was called to order by Chairman \_\_\_\_\_, and upon roll being called, the following Board members were

Present: \_\_\_\_\_

Absent: \_\_\_\_\_

\*\*\*\*\*

Supervisor \_\_\_\_\_ introduced, caused to be read and moved the adoption of the **RESOLUTION ADOPTING AND LEVYING SPECIAL ASSESSMENT IN THE WOODBURY-MONONA LATERAL 2 DRAINAGE DISTRICT OF WOODBURY COUNTY, IOWA.**

Supervisor \_\_\_\_\_ seconded the motion to adopt the Resolution. Upon due consideration by the Board, the Chairman put the question; and upon roll being called, the vote was as follows:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

Whereupon, the Chairman declared the Resolution duly adopted as follows:

**RESOLUTION ADOPTING AND LEVYING SPECIAL ASSESSMENT  
IN THE WOODBURY-MONONA LATERAL 2 DRAINAGE DISTRICT  
WOODBURY COUNTY, IOWA**

**WHEREAS**, the Board of Trustees of the Little Sioux Inter-County Drainage District, Trustees of the Woodbury Monona Lateral 2 Drainage District, in session on the 1st day of March, 2017, requested that the Board of Supervisors levy a special assessment of Two Hundred Fifty Percent (250%) on all tracts of land, lots, public roads, and railroads in the Woodbury-Monona Lateral 2 Drainage District to procure funds from which to pay the costs and expenses of repair and maintenance incurred.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa, acting as a Drainage Board for the Woodbury-Monona Lateral 2 Drainage District, that there be and is hereby levied upon all tracts of land, lots, public roads, and railroads in the Woodbury-Monona Lateral 2 Drainage District of Woodbury County, Iowa, a special assessment in the amount of Two Hundred Fifty Percent (250%), and the Auditor of Woodbury County, Iowa, be directed and ordered to spread such levy upon said lands, to be collected under \$468.55 in semi-annual installments in the same manner as general property taxes are collected pursuant to \$445.36 in the year 2017-2018.

PASSED and APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2017, Board of Supervisors, Woodbury County, Iowa.

\_\_\_\_\_  
CHAIRMAN

ATTEST: \_\_\_\_\_  
WOODBURY COUNTY AUDITOR

O R D E R

We, The Board of Trustees of the Woodbury Monona Lateral No. 2 Drainage District of Woodbury County, Iowa in session this 1st day of March, 2017, hereby request a special assessment of Two Hundred Fifty (250%) Percent be levied on all tracts of land, lots, public roads and railroads within the Woodbury Monona Lateral No. 2 Drainage District of Woodbury County, Iowa, for fiscal year 2017-2018, to procure funds from which to pay the costs and expenses for the general upkeep and maintenance of the District.

Tim Dodgson

Wayne Mac Clellan

BOARD OF TRUSTEES

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

**#15**

Date: 4/26/17 Weekly Agenda Date: 5/9/17

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Steve Hofmeyer

**WORDING FOR AGENDA ITEM:**

Appoint Karen Bennar as Menville Township Clerk and David Bennar as Menville Township Trustee.

**ACTION REQUIRED:**

- |  |   |  |
|--|---|--|
| Approve Ordinance <input type="checkbox"/> | Approve Resolution <input type="checkbox"/>   | Approve Motion <input checked="" type="checkbox"/> |
| Public Hearing <input type="checkbox"/>    | Other: Informational <input type="checkbox"/> | Attachments <input type="checkbox"/>               |

**EXECUTIVE SUMMARY:**

**BACKGROUND:**

There is only 1 Menville Township Trustee right now, so he can't appoint these people to these positions. The Board of Supervisors need to make the appointments.

**FINANCIAL IMPACT:**

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Appoint Karen Bennar as Menville Township Clerk and David Bennar as Menville Township Trustee.

**ACTION REQUIRED / PROPOSED MOTION:**

Appoint Karen Bennar as Menville Township Clerk and David Bennar as Menville Township Trustee.

## HUMAN RESOURCES DEPARTMENT

## MEMORANDUM OF PERSONNEL TRANSACTIONS

DATE: May 09, 2017

## \* PERSONNEL ACTION CODE:

A- Appointment

T - Transfer

P - Promotion

D - Demotion

R-Reclassification

E- End of Probation

S - Separation


O - Other

TO: **WOODBURY COUNTY BOARD OF SUPERVISORS**

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Peterson, William	County Sheriff	4-24-17	Sheriff Reserve Officer			S	Resignation.
Stahlecker, Blake	County Sheriff	4-29-17	Civilian Jailer	\$21.61/hour	15%=\$2.88/hr	R	Per CWA Civilian Officers Contract agreement, from Class 2 to Senior Class due to 4 years employment and Bachelor's Degree.
Claren, Fernando	County Sheriff	4-30-17	Sheriff Reserve Officer			S	Resignation.
Pickering, Skylar	County Sheriff	4-30-17	Sheriff Reserve Officer			S	Resignation.
Ponce, Hediberto	County Sheriff	4-30-17	Sheriff Reserve Officer			S	Resignation.
Schaefer, Michael	County Sheriff	4-30-17	Sheriff Reserve Officer			S	Resignation.
Watts, Adam	County Sheriff	4-30-17	Sheriff Reserve Officer			S	Resignation.
Murray, Angelea	County Sheriff	5-03-17	Clerk II			S	Resignation.
Hudson, Ariel	County Sheriff	5-04-17	Civilian Jailer			S	Resignation.
McDermott, Deborah	County Treasurer	5-11-17	M.V. Clerk II	\$15.64/hour		A	Job Vacancy Posted 3-22-17. Entry Level Salary: \$15.64/hour.
Wingert, Michael	County Sheriff	5-15-17	% Deputy-Major	\$85,028/year	2%=\$2,001/yr	P	Promotion to 85% Deputy-Major.
Fox, Jacklyn	County Attorney	5-23-17	Asst. County Attorney	\$70,346/year	4%=\$2,955/yr	R	Per AFSCME Asst. County Attorney Contract agreement, from Step 5 to Step 6.

Lewis, Jake	Juvenile Detention	5-23-17	P/T Youth Worker	\$18.68/hour	4%=\$.71/hr	R	Per AFSCME Juvenile Detention Contract agreement, from Grade 1/Step 1 to Grade 1/Step 2.
Grasz, Sheila	County Treasurer	6-30-17	M.V. Clerk II			S	Retirement.

APPROVED BY BOARD DATE:

\_\_\_\_\_  


ED GILLILAND, HR DIRECTOR:

**WOODBURY COUNTY**  
**HUMAN RESOURCES DEPARTMENT**

**TO:** Board of Supervisors and the Taxpayers of Woodbury County

**FROM:** Ed Gilliland, Human Resources Director

**SUBJECT:** Memorandum of Personnel Transactions

**DATE:** May 9, 2017

For the May 9, 2017 meeting of the Board of Supervisors and the Taxpayers of Woodbury County the Memorandum of Personnel Transactions will include:

- 1) County Sheriff (6) Reserve Officers, Resignations.
- 2) County Sheriff Civilian Jailer, from Class 2 to Senior Class.
- 3) County Sheriff Clerk II, Resignation.
- 4) County Sheriff Civilian Jailer, Resignation.
- 5) County Treasurer M.V. Clerk II, Appointment.
- 6) County Sheriff Percentage Deputy, Promotion from Captain to Major.
- 7) Asst. County Attorney, from Step 5 to Step 6.
- 8) Juvenile Detention P/T Youth Worker, from Grade 1/Step 1 to Grade 1/Step 2.
- 9) County Treasurer M.V. Clerk II, Retirement.

Thank you



**HUMAN RESOURCES DEPARTMENT  
WOODBURY COUNTY, IOWA**

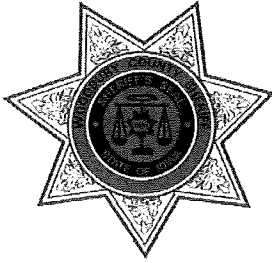
**#16b**

**DATE: May 9, 2017**

**AUTHORIZATION TO INITIATE HIRING PROCESS**

DEPARTMENT	POSITION	ENTRY LEVEL	APPROVED	DISAPPROVED
County Sheriff	% Deputy-Major	85% of Sheriff's Salary:  \$85,028/year		
County Sheriff	Deputy Sheriff	CWA Deputy Sheriff:  \$22.40/hour		
County Sheriff	Civilian Jailer	CWA Civilian Officer:  \$18.00/hour		
	*Please see attached memos.			

\_\_\_\_\_  
Chairman, Board of Supervisors



## Woodbury County Sheriff's Office

---

LAW ENFORCEMENT CENTER  
P. O. BOX 3715 SIOUX CITY, IOWA 51102

DAVID A. DREW, SHERIFF

PHONE: 712.279.6010  
E-MAIL: [ddrew@woodburycountyiowa.gov](mailto:ddrew@woodburycountyiowa.gov)  
FAX: 712.279.6522

18 May 2017

To the Woodbury County Board of Supervisors & Human Resources Department,

The Woodbury County Sheriff's Office respectfully requests discussion and action on the authorization to promote to the rank of Deputy Major. This promotion would fill the vacated Deputy Major position that was held by Major Greg Stallman, prior to his resignation. Captain Tony Wingert will be promoted to the rank of Deputy Major. We request this be placed on the agenda for the Tuesday, May 9, 2017 Woodbury County Board of Supervisors meeting. Thank you.

Sincerely,

A handwritten signature in cursive script that reads "David Drew".

Dave Drew, Sheriff

Cc: file



## Woodbury County Sheriff's Office

---

LAW ENFORCEMENT CENTER  
P. O. BOX 3715 SIOUX CITY, IOWA 51102

DAVID A. DREW, SHERIFF

PHONE: 712.279.6010  
E-MAIL: [ddrew@woodburycountyiowa.gov](mailto:ddrew@woodburycountyiowa.gov)  
FAX: 712.279.6522

18 Apr 2017

To the Woodbury County Board of Supervisors & Human Resources Department,

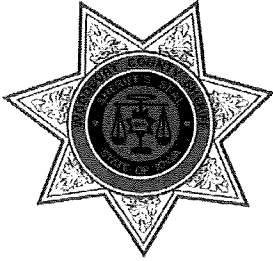
The Woodbury County Sheriff's Office respectfully requests discussion and action on the authorization to hire for a Deputy Sheriff position to replace the deputy position vacated by the resignation of Deputy Major Greg Stallman. We request this be placed on the agenda for the Tuesday, May 9, 2017 Woodbury County Board of Supervisors meeting. Thank you.

Sincerely,

A handwritten signature in black ink that reads "David Drew". The signature is written in a cursive, flowing style.

Dave Drew, Sheriff

Cc: file



# Woodbury County Sheriff's Office

---

LAW ENFORCEMENT CENTER  
P. O. BOX 3715 SIOUX CITY, IOWA 51102

DAVID A. DREW, SHERIFF

PHONE: 712.279.6010  
E-MAIL: [ddrew@woodburycountyiowa.gov](mailto:ddrew@woodburycountyiowa.gov)  
FAX: 712.279.6522

04 May 2017

To the Woodbury County Board of Supervisors & Human Resources Department,

The Woodbury County Sheriff's Office respectfully requests discussion and action on the authorization to hire for a Correctional Officer position vacated by the resignation of C.O. Ariel Hudson. We request this be placed on the agenda for the Tuesday, May 9, 2017, Woodbury County Board of Supervisors meeting. Thank you.

Sincerely,

A handwritten signature in cursive script that reads "David Drew".

Dave Drew, Sheriff

Cc: file

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 05-04-17

Weekly Agenda Date: 05-09-17

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Ed Gilliland

**WORDING FOR AGENDA ITEM:**

Approval of retiree request to remain on the supplemental health insurance plan.

**ACTION REQUIRED:**

Approve Ordinance       Approve Resolution       Approve Motion

Public Hearing       Other: Informational       Attachments

**EXECUTIVE SUMMARY:**

Attached please find a letter from Sheila Grasz with the Treasurer's Department. Ms. Grasz will be retiring 6-30-17. She is requesting Board Approval to have the Over 65 Supplemental Health Insurance Plan for herself and her husband, at their own expense, after the County contribution of \$25.00.

**BACKGROUND:**

Empty box for background information.

**FINANCIAL IMPACT:**

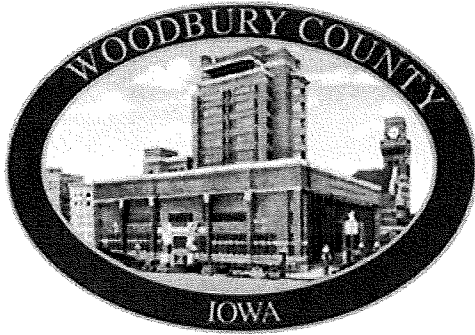
**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to Approve retiree request to have the Supplemental Health Insurance Plan.



**Michael R Clayton**  
Treasurer of Woodbury County  
Motor Vehicle Department  
822 Douglas Street, Suite 102  
Sioux City, Iowa 51101  
712-279-6500

April 4, 2017

Woodbury County Board of Supervisors  
609 Douglas St Rm 104  
Sioux City IA 51101

I will retire June 30, 2017 from the Woodbury County Treasurers Office. My husband and myself respectfully request the Supplemental Insurance with United Health Care thru Woodbury Co.

I can't express into words how this job has affected me in so many ways. I'll always remember the kindness shown me from not only my co-workers, but also from my Supervisors, as well as the wonderful staff of Human Resources

Thank you,

A handwritten signature in cursive script that reads "Sheila F. Grasz". The signature is written in black ink and is positioned above the printed name.

Sheila Grasz

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: May 3, 2017

Weekly Agenda Date: May 9, 2017

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: John Pylelo-Planning and Zoning

**WORDING FOR AGENDA ITEM:**

A Resolution to Approve Final Platting and Authorize Chairman Signature Re: Whiskey Acres Addition subdivision.

**ACTION REQUIRED:**

Approve Ordinance       Approve Resolution       Approve Motion   
 Public Hearing       Other: Informational       Attachments

**EXECUTIVE SUMMARY:**

Dale Frank, Jean Frank and Christine Foster have filed a subdivision application to have their adjacent parcels subdivided to provide residential development opportunity. The final platting provides that 20 acres be subdivided into 5 lots and an Outlot A. Two of the proposed lots are for existing dwellings and outbuildings. The remaining 3 lots are for future residential development. Access to Lots 2 through 5 will be provided by a single private drive through Outlot A. Lot 1 access will be provided by the existing 180th Street drive.

**BACKGROUND:**

An April 24, 2017 the Zoning Commission held a public hearing on this matter voting to recommend final plat approval with conditions. Staff concurs with the Commission's recommendation.

All final plat changes recommended by the Zoning Commission are now included on the final plat. A Paving Agreement meeting county paving policy has been drafted and is attached. Outlot A's controlling document outlining the use, the maintenance and the real estate tax payment responsibility for the outlot been drafted and is attached.

A companion subdivision process with the city of Sioux City progresses on a similar time line. Sioux City's Zoning Commission and zoning staff comments are reflected on the attached final platting.

See attached:

1. Location and parent parcels information
2. Final Platting
3. Special Warranty Deed (Outlot A)
4. Agreement to Impose Covenant (Paving Agreement)
5. Declaration of Easement (Outlot A)

The final plat mylar will not be released until it is verified items No. 3-5 have been executed.



**FINANCIAL IMPACT:**

None. Application fees cover administration and legal publication costs.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Staff recommends your Board receive the Commission's Final Plat Approval Recommendation including the conditions that the Paving Agreement and Outlot A Agreement be executed and recorded.

**ACTION REQUIRED / PROPOSED MOTION:**

A motion to approve the Final Plat for Whiskey Acres Addition subdivision conditioned upon the recording of the Paving Agreement and the Outlot A Agreement.

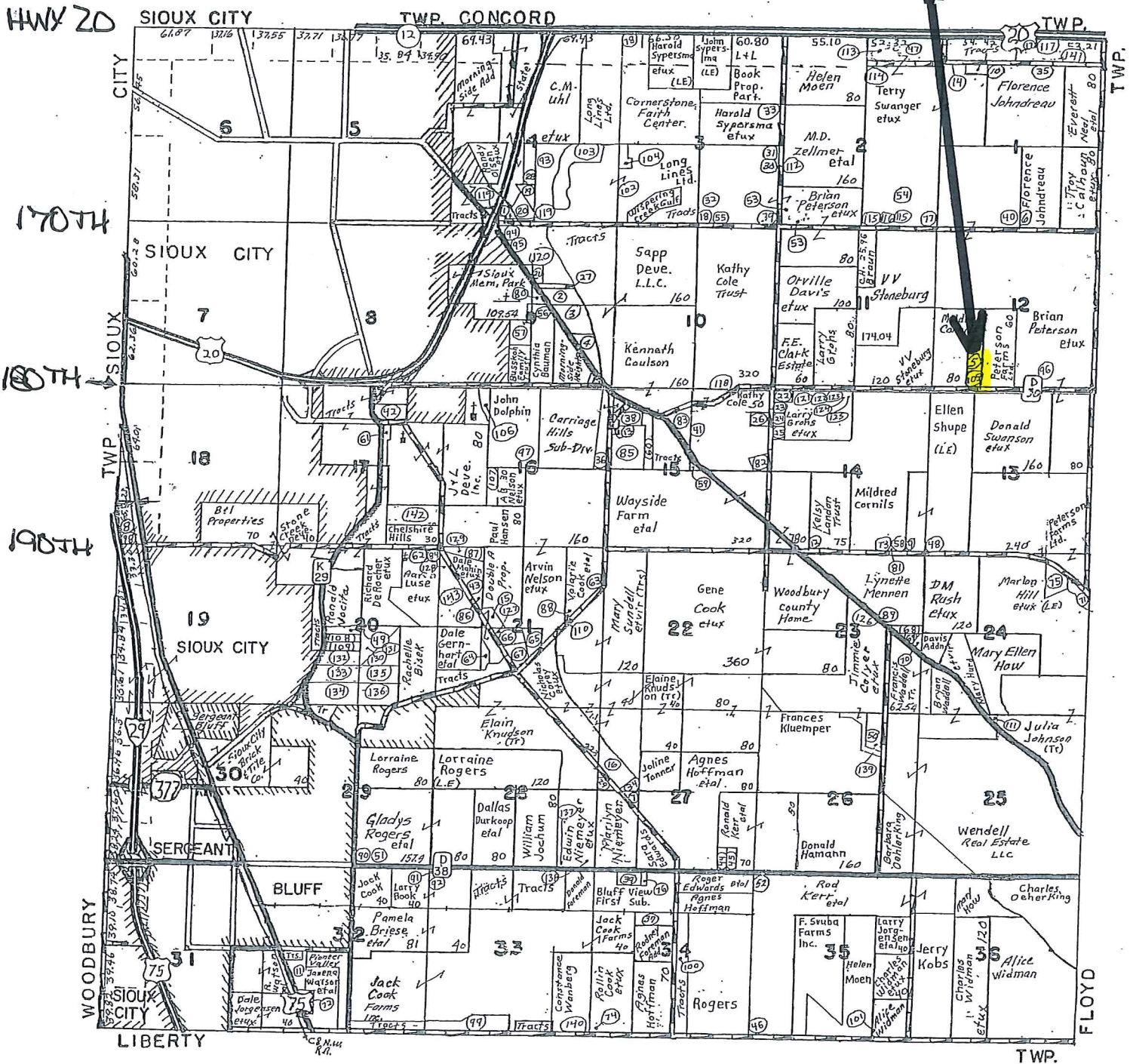
# WOODBURY SIOUX CITY

T-88N R-47W OF THE 5TH P.M.

Subdivision For:

Dale and Jean Frank  
Parent Parcel GIS # 884712300002  
1721 180<sup>th</sup> Street, Sioux City, IA 51106  
Lots 1 and 2 and south portion of outlot  
Whiskey Acres Addition  
AP to AE

(S.E.P.I) Christine Foster, 1727 180<sup>th</sup> Street, Sioux City, IA 51106  
Parent Parcel GIS #884712300004  
Lots 3, 4, 5 and north portion of outlot  
Whiskey Acres Addition  
AP to AE



WOODBURY COUNTY, IOWA  
MINOR SUBDIVISION APPLICATION

COPY

Applicant: Christine Foster  
Dale and Jean Frank  
Name of Owner

Mailing Address: 915 Dubuque St. Sioux City 51105  
1721 180th St. Sioux City 51106  
Street City or Town State and Zip + 4

Property Address: 1727 180th St. Sioux City IA 51106  
1721 180th St. Sioux City IA 51106  
Street City or Town State and Zip + 4

Ph/Cell #: 712-258-0227 712-281-1904 E-mail Address: JeanFrank.JF@gmail.com

To subdivide land located in the SW 1/4 Quarter of Section 12-88-47

Civil Township Woodbury GIS Parcel # 884712300004  
884712300002

Name of Subdivision: Whiskey Acres

Subdivision Area in Acres 20.041 Number of Lots 5

**Attachments:**

1. Ten (10) copies of grading plans; if required.
2. Twenty six (26) copies of final plats (Complete per Section 4.01 of the Subdivision Ordinance).
3. An attorney's opinion of the abstract.
4. A Certified abstractor's certificate to include:
  - a. Legal description of proposed subdivision.
  - b. Plat showing clearly the boundaries of the subdivision.
  - c. A list of names, mailing addresses (including the ZIP + 4), and legal descriptions of all property owners within 1000'.

Surveyor: Douglas M. Marckert, M.S. & A.S.C. Ph/Cell: 712-258-6844, 712-253-1003

Attorney: Cody McCullough Ph/Cell: 712-277-4561, 712-

I hereby grant permission to the Woodbury County Zoning Staff and elected or appointed officials to conduct on-site inspections.

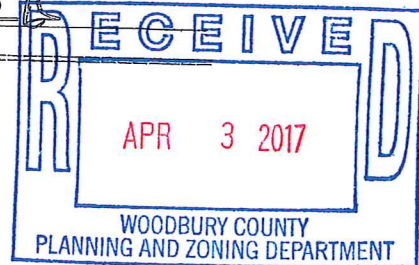
Owner's Signature: Christine Foster  
Dale Frank Jean Frank

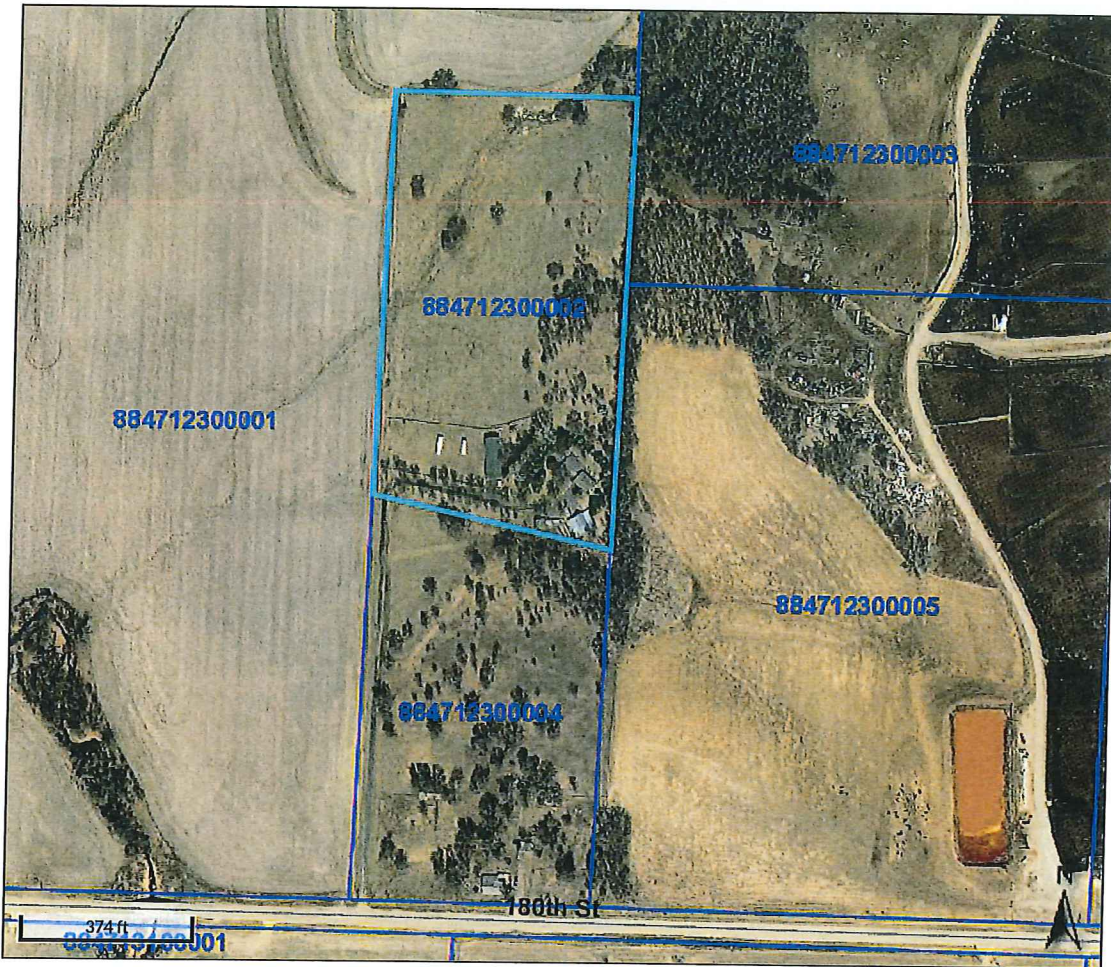
Zoning Director: [Signature]

**For Office Use Only:**

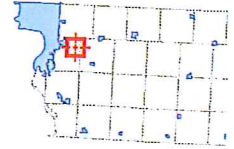
Zoning District AP Flood District X Date 4/3/2017 No. 2511

Application Fee  
4 Lots or less (\$200) \_\_\_\_\_  
5 Lots or more (\$250 plus \$5 per lot) 250 + 25 = 275





Overview



Legend

- Roads
- Corp Boundaries
- Townships
- County Residential Sales
  - 2014
  - 2015
  - 2016
  - Sioux City Residential Sales
- Parcels

Parcel ID	884712300002	Alternate ID	822918	Owner Address	FRANK JEAN R & DALEE
Sec/Twp/Rng	12-88-47	Class	R		1721 180TH ST
Property Address	1721 180TH ST	Acreage	10.41		SIOUX CITY IA 51106
	SIOUX CITY				
District	WDSBL				
Brief Tax Description	A TCT COMM S1/4 COR THEC W1543.26' & N87.92' TO POB; THEC N840.17' E509.0' S941.01' & NWLY518.89' SW1/4				
	<i>(Note: Not to be used on legal documents)</i>				

Date created: 4/20/2017  
 Last Data Uploaded: 4/19/2017 11:05:34 PM

Developed by  
 The Schneider Corporation

**Beacon™** Woodbury County, IA / Sioux City

**Summary**

Parcel ID **884712300002**  
 Alternate ID 00000000822918  
 Property Address 1721 180th St  
 Sioux City  
 Sec/Twp/Rng 12-88-47  
 Brief Legal Description WOODBURY TOWNSHIP A TCT COMMS 1/4 COR THEC W  
 1543.26 FT A ND N 874.92 FT TO PO B; THEC N 840.17 FT, E  
 509.0 FT, S 941.01 FT, & NWLY 518.89 FT SW 1/4 12-88-47  
 (Note: Not to be used on legal documents)  
 DED: 386-41 (10/29/1997)  
 Document(s)  
 Gross Acres 0.00  
 Net Acres 10.41  
 Exempt Acres -10.41  
 CSR N/A  
 Class R - Residential  
 Tax District 039 WOODBURY SGT BLUFF LUTON COMM  
 School District SGT BLUFF LUTON



**Owner**

Deed Holder	Contract Holder	Mailing Address
Frank Jean R & Dale E		
1721 180th St		
Sioux City IA 51106		

**Land**

Lot Area 10.47 Acres ; 456,073 SF

**Residential Dwellings**

Residential Dwelling  
 Occupancy Single-Family / Owner Occupied  
 Style Mfd Home (Double)  
 Architectural Style N/A  
 Year Built 1975  
 Condition Normal  
 Grade what's this? 4+10  
 Roof Asph / Gable  
 Flooring L/C  
 Foundation Poured Conc  
 Exterior Material Vinyl  
 Interior Material Plas  
 Brick or Stone Veneer  
 Total Gross Living Area 1,560 SF  
 Attic Type None;  
 Number of Rooms 0 above; 0 below  
 Number of Bedrooms 0 above; 0 below  
 Basement Area Type None  
 Basement Area 576  
 Basement Finished Area  
 Plumbing 2 Base Plumbing (Full ;  
 Appliances  
 Central Air Yes  
 Heat Yes  
 Fireplaces  
 Porches 1S Frame Enclosed (312 SF); 1S Frame Enclosed (144 SF);  
 Decks Wood Deck-Med (194 SF);  
 Additions 1 Story Frame (576 SF) (576 Bsmt SF);  
 Garages 768 SF - Det Frame (Built 1987);  
 240 SF - Det Frame (Built 1987);  
 Basement Stall - 2 stalls;

**Agricultural Buildings**

Plot #	Type	Description	Width	Length	Year Built
	Steel Utility Building		30	80	2010

**Permits**

Permit #	Date	Description	Amount
5267	04/27/2010	New Bldg	24,000

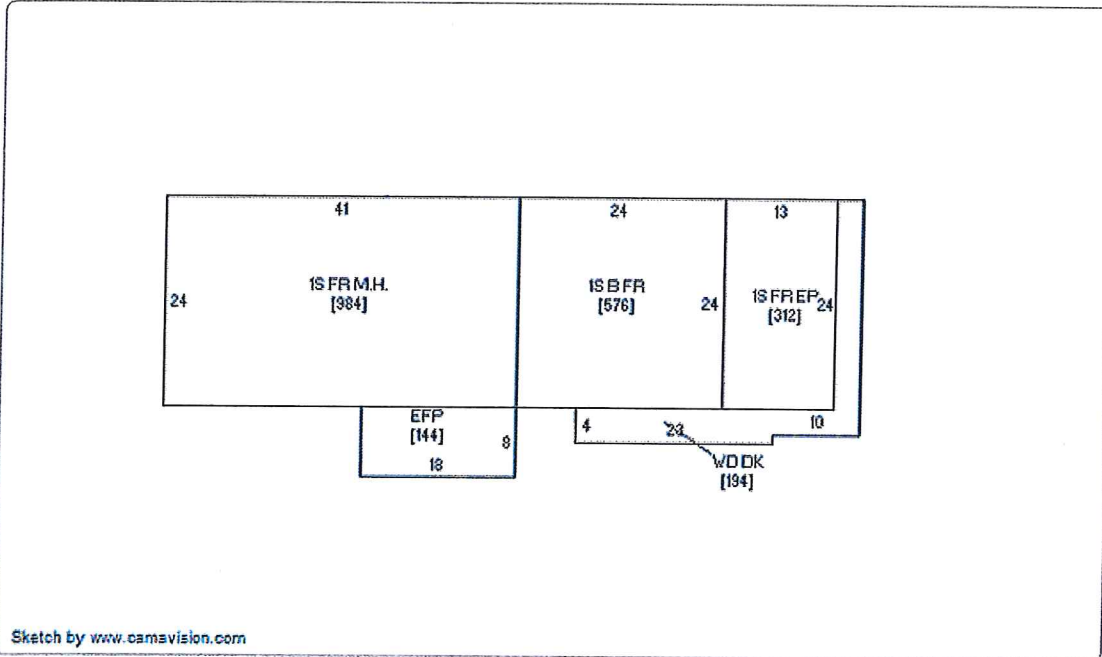
Valuation

Classification	2017	2016	2015	2014
	Residential	Residential	Residential	Residential
+ Assessed Land Value	\$28,680	\$28,680	\$28,680	\$26,800
+ Assessed Building Value	\$0	\$0	\$0	\$0
+ Assessed Dwelling Value	\$96,190	\$96,190	\$96,190	\$89,900
+ Exempt Value	\$0	\$0	\$0	\$0
= Gross Assessed Value	\$124,870	\$124,870	\$124,870	\$116,700
- Exempt Value	\$0	\$0	\$0	\$0
= Net Assessed Value	\$124,870	\$124,870	\$124,870	\$116,700

Photos



Sketches



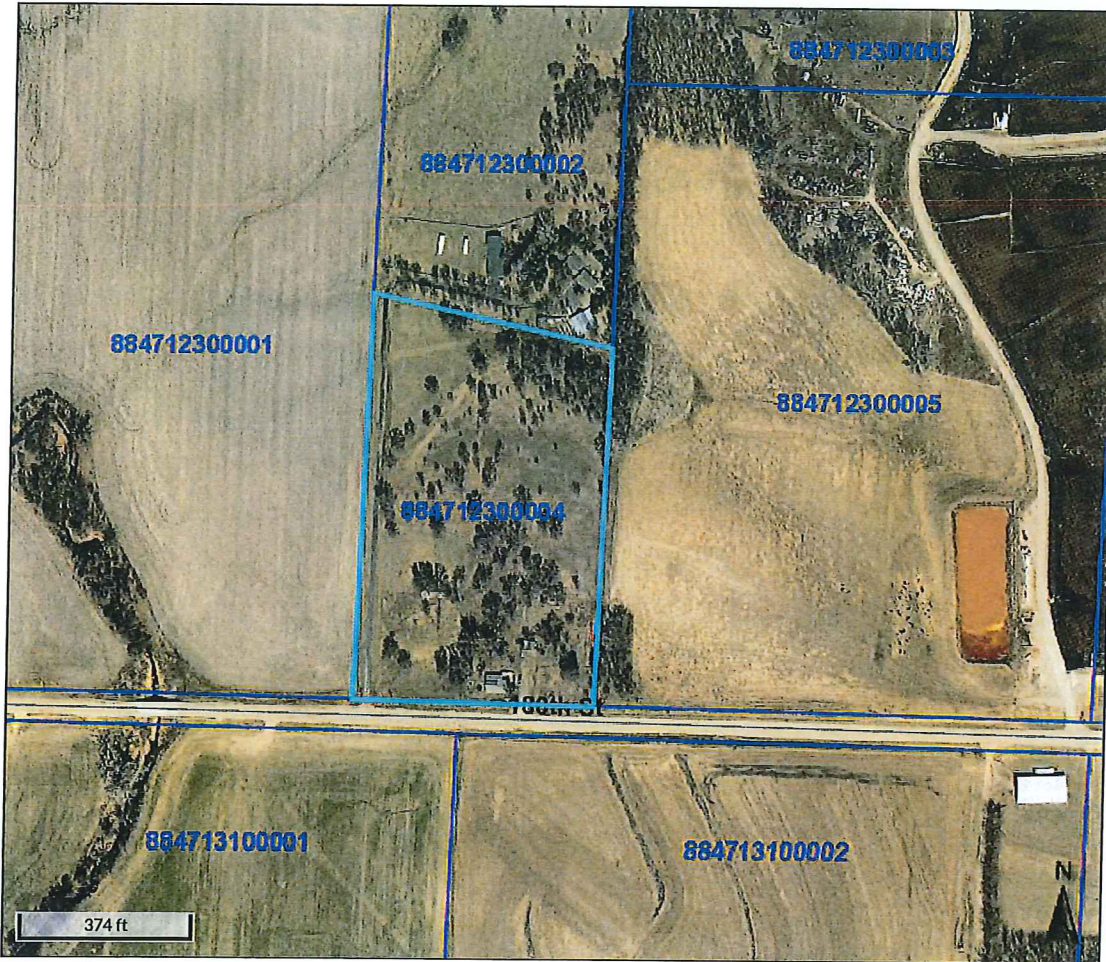
No data available for the following modules: Commercial Buildings, Yard Extras, Sales, 2017 Valuation (Sioux City), Valuation History (Sioux City).

The maps and data available for access at this website are provided "as is" without warranty or any representation of accuracy, timeliness, or completeness. There are no warranties, expressed or implied, as to the appropriate use of the maps and data or the fitness for a particular purpose. The maps and associated data at this website do not represent a survey. No liability is assumed for the accuracy of the data delineated on any map, either expressed or implied.

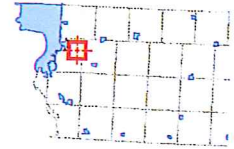
Last Data Upload: 4/5/2017 11:10:21 PM



Developed by  
The Schneider  
Corporation



Overview



Legend

- Roads
- Corp Boundaries
- Townships
- County Residential Sales
  - 2014
  - 2015
  - 2016
- Sioux City Residential Sales
  - 2016
- Parcels

Parcel ID	884712300004	Alternate ID	822917	Owner Address	FOSTER CHRISTINE
Sec/Twp/Rng	12-88-47	Class	R		915 DUBUQUE
Property Address	1727 180TH ST	Acreage	9.2		SIOUX CITY IA 51105
	SERGEANT BLUFF				
District	WDSBL				
Brief Tax Description	SE20 AC W 100 AC (EXA TCT COMM S1/4 COR THEC W 1543.26' & N874.92' TO POB; THEC N840.17' E509.0' S941.01' & NWLY518.89') SW1/4				
	(Note: Not to be used on legal documents)				

Date created: 4/20/2017  
 Last Data Uploaded: 4/19/2017 11:05:34 PM

**Beacon™** Woodbury County, IA / Sioux City

**Summary**

Parcel ID 884712300004  
 Alternate ID 00000000822917  
 Property Address 1727 180th St  
 Sergeant Bluff  
 Sec/Twp/Rng 12-88-47  
 Brief Legal Description WOODBURY TOWNSHIP SE 20 AC W 100 AC (EX A TCT COMM S 1/4 C OR THEC W 1543.26 FT AND N 874.92 FT TO POB; THEC N 840.17 FT, E 509.0 FT, S 94 1.01 FT, & NWLY 515 18.89 FT) SW 1/4 12- 88-47  
 (Note: Not to be used on legal documents)  
 Document(s) DED: 449-1359 (12/21/1999)  
 Gross Acres 0.00  
 Net Acres 9.20  
 Exempt Acres -9.20  
 CSR N/A  
 Class R - Residential  
 Tax District 039 WOODBURY SGT BLUFF LUTON COMM  
 School District SGT BLUFF LUTON



**Owner**

**Deed Holder**  
 Foster Christine  
 915 Dubuque  
 Sioux City IA 51105

**Contract Holder**

**Mailing Address**

**Land**

Lot Area 9.20 Acres; 400,752 SF

**Residential Dwellings**

Residential Dwelling  
 Occupancy Single-Family / Owner Occupied  
 Style 1 1/2 Story Frame  
 Architectural Style N/A  
 Year Built 1920  
 Condition Normal  
 Grade what's this? 4  
 Roof Asph / Gable  
 Flooring L/C  
 Foundation Conc  
 Exterior Material Vinyl  
 Interior Material Plas / Drwl  
 Brick or Stone Veneer  
 Total Gross Living Area 1,476 SF  
 Attic Type None;  
 Number of Rooms 6 above; 0 below  
 Number of Bedrooms 3 above; 0 below  
 Basement Area Type 1/2  
 Basement Area 1,026  
 Basement Finished Area  
 Plumbing 1 Base Plumbing (Full;  
 Appliances  
 Central Air No  
 Heat Yes  
 Fireplaces  
 Porches 1S Frame Enclosed (176 SF);  
 Decks  
 Additions 1 Story Frame (80 SF); 1 Story Frame (472 SF) (472 Bsmt SF); 1 Story Frame (400 SF) (400 Bsmt SF);  
 Garages 252 SF - Det Frame (Built 1920);

**Sales**

Date	Seller	Buyer	Amount
10/17/1997	FRANK, JEAN R & DALE E		\$0.00

+



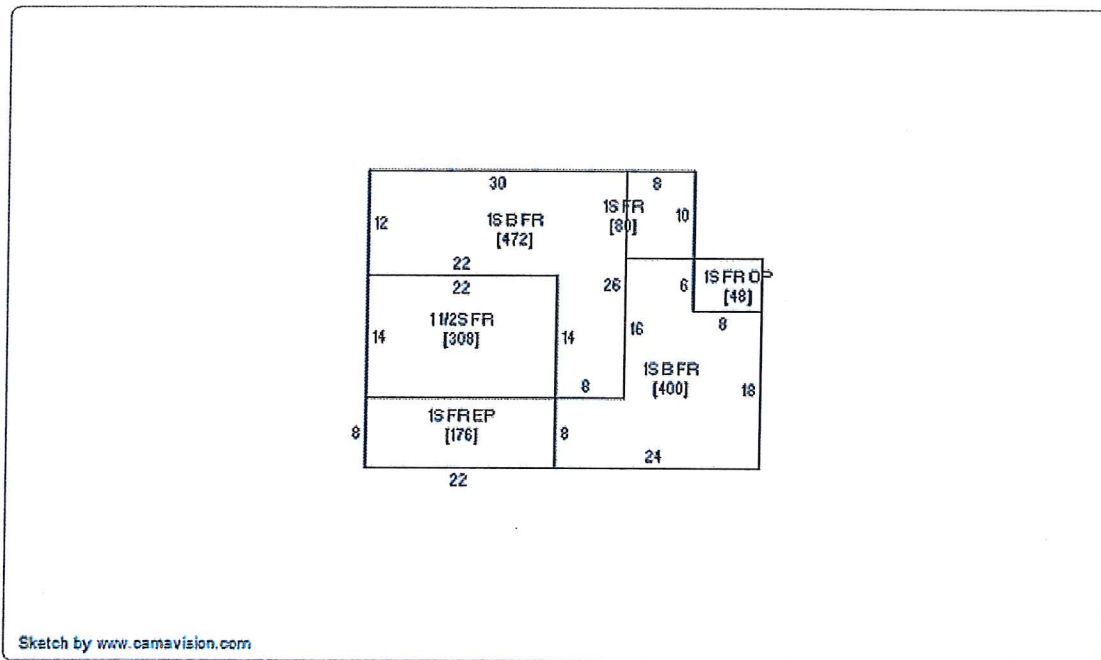
Valuation

Classification	2017	2016	2015	2014
	Residential	Residential	Residential	Residential
+ Assessed Land Value	\$28,890	\$28,890	\$28,890	\$27,000
+ Assessed Building Value	\$0	\$0	\$0	\$0
+ Assessed Dwelling Value	\$68,190	\$68,190	\$85,310	\$79,730
+ Exempt Value	\$0	\$0	\$0	\$0
= Gross Assessed Value	\$97,080	\$97,080	\$114,200	\$106,730
- Exempt Value	\$0	\$0	\$0	\$0
= Net Assessed Value	\$97,080	\$97,080	\$114,200	\$106,730

Photos



Sketches



No data available for the following modules: Commercial Buildings, Agricultural Buildings, Yard Extras, Permits, 2017 Valuation (Sioux City), Valuation History (Sioux City).

# Whiskey Acres Addition



04/08/2014

# Whiskey Acres Addition



04/08/2014

**SPECIAL WARRANTY DEED**  
THE IOWA STATE BAR ASSOCIATION  
Official Form No. 105  
**Recorder's Cover Sheet**

**Preparer Information:** (name, address and phone number)

Cody M. McCullough, 329 Pierce St., Suite 200, Sioux City, IA 51101, Phone: (712) 277-4561

**Taxpayer Information:** (name and complete address)

Jean R. Frank and Dale E. Frank  
1721 180<sup>th</sup> Street  
Sioux City, Iowa 51106

**Return Document To:** (name and complete address)

Cody M. McCullough  
329 Pierce St., Suite 200  
Sioux City, IA 51101

**Grantors:**

Christine Foster

**Grantees:**

Jean R. Frank and Dale E. Frank

**Legal Description:** See page 2.

**Document or instrument number of previously recorded documents:** N/A.

**SPECIAL WARRANTY DEED**

For the consideration of One Dollar (\$1.00) and other valuable consideration, *Christine Foster*, a single person, does hereby convey all her right, title and interest to *Jean R. Frank and Dale E. Frank*, wife and husband as joint tenants with full rights of survivorship and not as tenants in common, the following described real estate in Woodbury County, Iowa:

Outlot A of Whiskey Acres, a minor subdivision to Woodbury County, Iowa.

Subject to covenants, conditions, restrictions, and easements of record.

Grantors do Hereby Covenant with Grantees and successors in interest to Warrant and Defend the real estate against the lawful claims of all persons claiming by, through or under them, except as may be above stated. The undersigned hereby relinquishes all rights of dower, homestead and distributive share in and to the real estate.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine or feminine gender, according to the context.

Exempt from Transfer Tax pursuant to Iowa Code 428A.2(21).

Dated: \_\_\_\_\_, 2017

\_\_\_\_\_  
Christine Foster

STATE OF IOWA, WOODBURY COUNTY, ss:

This record was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_, 2017 by Christine Foster, a single person.

\_\_\_\_\_  
Notary Public – State of Iowa

## AGREEMENT TO IMPOSE COVENANT

The undersigned, Jean R. Frank and Dale E. Frank, wife and husband, and Christine Frank, a single person, collectively the owner(s) of the real estate to be known as Whiskey Acres, a minor subdivision to Woodbury County, Iowa, and legally described as set forth in Exhibit "A" (hereinafter "Whiskey Acres").

In consideration of the approval of the Plat of Whiskey Acres we agree as follows:

1. To impose a recorded covenant concerning 180<sup>th</sup> Street agreeing to an assessment on Lots One (1), Two (2), Three (3), Four (4) and (5) (collectively, the "Lots" or individually a "Lot"), in the event 180<sup>th</sup> Street abutting Whiskey Acres is hard surfaced and graded (the "Improvement").
2. At the time of the Improvement, the owners of the Lots shall be assessed collectively a maximum of eighty percent (80%) of the total actual cost of the Improvement to the centerline of 180<sup>th</sup> Street abutting Whiskey Acres. The centerline to be fifty percent (50%) of the total Improvement, therefore, the effective collective assessment against the Lots will be a maximum of forty percent (40%) of the total actual cost (the "Total Assessment").
3. Each Lot shall be responsible for twenty percent (20%) of the Total Assessment.
4. In the event that statutes or ordinances existing at the time of the Improvement results in an overall lower assessment against the Lots, then the lower amount shall be assessed against said Lots.
5. This Agreement to Impose Covenant shall be binding upon the respective successors, heirs, administrators, executors and assigns of the parties.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Jean R. Frank

\_\_\_\_\_  
Dale E. Frank

\_\_\_\_\_  
Christine Foster

STATE OF IOWA, WOODBURY COUNTY, ss:

This instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_, 2017, by Jean R. Frank and Dale E. Frank, wife and husband.

\_\_\_\_\_  
Notary Public - State of Iowa

STATE OF IOWA, WOODBURY COUNTY, ss:

This instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_, 2017, by Christine Foster, a single person.

\_\_\_\_\_  
Notary Public - State of Iowa

Exhibit "A"  
Legal Description

All that part of the Southwest Quarter (SW ¼) of Section Twelve (12), Township Eighty-eight (88) North, Range Forty-seven (47), West of the 5<sup>th</sup> P.M., Woodbury County, Iowa, described as follows:  
Commencing at the South Quarter of said Section Twelve (12); thence South Ninety Degrees Zero Minutes Zero Seconds (S 90°00'00") West along the South line of said Southwest Quarter (SW ¼) for One Thousand Thirty-three and Twenty-six Hundredths Feet (1,033.26') to the Southeast corner of a parcel described as the West One Hundred (100) acres of said Southwest Quarter (SW ¼) and the point of beginning; thence continuing South Ninety Degrees Zero Minutes Zero Seconds (S 90°00'00") West along said South line for Five Hundred Ten Feet (510.00'); thence North Zero Degrees Forty Minutes Five Seconds (N 00°40'05") East for One Thousand Seven Hundred Fifteen and Nine Hundredths Feet (1,715.09'); thence South Eighty-nine Degrees Thirty-eight Minutes Nine Seconds (S 89°38'09") East for Five Hundred Nine Feet (509.00') to the East line of said West One Hundred (100) acres; thence South Zero Degrees Thirty-eight Minutes Eight Seconds (S 00°38'08") West along said East line for One Thousand Seven Hundred Eleven and Eighty-four Hundredths Feet (1,711.84') to the point of beginning.

Said described parcel contains 20.041 acres, more or less, which includes 0.386 acres in roadway easement.



**DECLARATION OF EASEMENT FOR WHISKEY ACRES**

**Recorder's Cover Sheet**

**Preparer Information:**

Cody M. McCullough, 329 Pierce St., Suite 200, Sioux City, IA, 51101, Phone: (712) 277-4561

**Taxpayer Information:**

N/A

**Return Document To:**

Cody M. McCullough  
329 Pierce Street, Suite 200  
Sioux City, IA 51101

**Grantors:**

Jean R. Frank and Dale E. Frank

**Grantees:**

N/A

**Legal Description:** Outlot A and Lots Two (2), Three (3), Four (4), and Five (5) of Whiskey Acres, a minor subdivision to Woodbury County, Iowa.

## DECLARATION OF EASEMENT FOR WHISKEY ACRES

**THIS DECLARATION OF EASEMENT FOR WHISKEY ACRES** (hereinafter “**Declaration**”), is made this \_\_\_\_\_ day of \_\_\_\_\_, 2017, by **Jean R. Frank and Dale E. Frank**, wife and husband, hereinafter collectively referred to as “**Declarant**”. Declarant intends by this Declaration to impose upon the real estate legally described on **Exhibit “A”** attached hereto and incorporated herein by this reference, all of which real estate shall hereinafter be referred to as the “**Property**,” mutually beneficial easements and restrictions for the benefit of all owners of real property within the Property.

**NOW, THEREFORE**, Declarant does hereby impose and charge the Property with the covenants, agreements, easements, restrictions, conditions, and charges hereinafter set forth, hereby specifying that all of said declarations shall constitute covenants to run with the land and shall be binding on all parties having any right, title, or interest in the Property or any portion of the Property, their heirs, successors, assigns, and all persons claiming under them, said declarations being intended to inure to the benefit of each owner of the Property or any portion thereof.

### ARTICLE I DEFINITIONS

1. **Definitions.** The following words when used in this Declaration shall have the meanings set forth below:

- a. “**Lot**” shall mean any one of the individual Lots.
- b. “**Lots**” shall mean, collectively, **Lots Two (2), Three (3), Four (4), and Five (5)** of Whiskey Acres, a minor subdivision to Woodbury County, Iowa.
- c. “**Outlot A**” shall mean Outlot A of Whiskey Acres, a minor subdivision to Woodbury County, Iowa.
- d. “**Outlot A Owner**” shall mean the Owner of Outlot A is who is also charged with the rights and responsibilities set forth in this Declaration.
- e. “**Owner**” shall mean the record owner, whether one or more persons or entities, of fee simple title to any Lot except that, where a Lot is being sold on a contract for deed and the contract vendee is in possession, then the vendee and not the vendor shall be deemed to be the “**Owner**”. Under no circumstances shall Owner refer to any mortgagee unless and until the mortgagee has acquired title pursuant to foreclosure proceedings or any proceeding in lieu of foreclosure.

**ARTICLE II  
OBLIGATIONS OF OUTLOT A OWNER**

1. **Responsibility for Maintenance and Repair of Outlot A.** Outlot A Owner shall be solely responsible for the maintenance and repair of Outlot A so as to keep Outlot A at all times in a safe, sightly, good and functional condition for uses set forth herein. Without limiting the foregoing, Outlot A Owner shall:

- i. Maintain the surface of Outlot A in a reasonably level, smooth and evenly-covered condition;
- ii. Promptly remove all papers, ice and snow, mud and sand, debris, broken glass, filth and refuse from the surface of Outlot A; and
- iii. Place, and promptly repair and replace, any necessary appropriate directional signs, markers and lines.

2. **Payment of Taxes.** Outlot A Owner shall timely pay, before delinquency, all real estate taxes and other lawfully assessed governmental charges against Outlot A.

3. **Insurance.** Outlot A Owner shall maintain comprehensive general public liability and property damage insurance on Outlot A, with reasonable limits and a reasonable deductible, covering any and all loss, cost, damage, and expenses arising out of any accident or other occurrence causing or inflicting injury and/or damage to any person or property, happening or done in, upon or about Outlot A.

4. **Outlot A Ownership.** At all times the Owner of Outlot A shall also be the Owner of Lot Three (3), Whiskey Acres, a minor subdivision to Woodbury County, Iowa.

**ARTICLE III  
INGRESS AND EGRESS EASEMENT**

1. **Property Rights in Outlot A.** Declarant hereby grants to the Owners of the Lots a nonexclusive, perpetual easement of use, access, and enjoyment in and to Outlot A, for purposes of ingress, egress, passage, and delivery, by vehicles and pedestrians and for no other purpose. This easement shall be appurtenant to and shall pass with the title of each Lot, subject to this Declaration as it may be amended from time to time.

2. **Private Roadway.** Outlot A is at all times to be utilized as a private roadway providing ingress and egress to each Lot as contemplated herein. No Owner shall obstruct, place

or install any improvements, barriers or other items that impede or otherwise limit access to any of the Lots using Outlot A.

#### ARTICLE IV UTILITY EASEMENTS

1. **Declaration of Easements for Utilities.** Declarant hereby grants and conveys to the Lot Owners a nonexclusive, perpetual easement in, to, over, under and across Outlot A for purposes of installation, operation, maintenance, repair, replacements, removal and relocation of utilities reasonably required to serve the Lots, including electric and communication cables, storm drainage, sanitary sewers, pipelines for supplying gas, water, or heat, including mains, service pipes and equipment and drainage purposes, facilities for general utility functions, and all equipment necessary thereto; provided, however, the foregoing shall: (i) not be utilized in such a fashion that it unreasonably interferes with the ingress and egress easement over Outlot A; and (ii) any damages caused by the installation, operation, maintenance, repair, replacements, removal and relocation of utilities shall be promptly repaired by the Owner utilizing the easement.

#### ARTICLE V COVENANT FOR ASSESSMENTS

1. **Assessments.** Outlot A Owner shall have the right to assess, fix, levy, collect, and enforce payment from the Owners for all charges, expenses and other costs incurred by Declarant to carry out its responsibilities and obligations under this Declaration in the form of an assessment to each Lot Owner (an “**Assessment**”). The Assessments shall be fixed at a uniform rate of twenty-five percent (25%) per Lot and no Assessment may be made on a front foot or other basis. Outlot A Owner shall fix the amount of the Assessment provided for herein against each Lot subject to assessment at least thirty (30) days in advance of each assessment period. Outlot A Owner shall reasonably assess each Lot as needed, but no more frequently than on a monthly basis. Notwithstanding the foregoing, any Assessment for paving Outlot A in excess of \$\_\_\_\_\_.00 shall require the express written consent of all of the Lot Owners.

2. **Creation of the Lien and Personal Obligation for Assessments.** Each Owner is deemed to covenant and agree to pay to Outlot A Owner the Assessments as herein provided. The Assessments due with respect to each Lot, together with interest, costs and reasonable attorneys’ fees, shall be a charge on and a continuing lien against such Lot. Assessments shall become a lien upon each Lot when such assessment is due and payable. Each such Assessment, together with interest, costs, and reasonable attorneys’ fees, shall also be the personal obligation of the person who was the Owner of such Lot at the time when the assessment fell due.

3. **Effect of Nonpayment of Assessments; Remedies of the Outlot A Owner.** Any Assessment not paid within thirty (30) days after the due date shall bear interest from the due date at the rate of fifteen percent (15%) per annum; provided, however, interest in excess of the

maximum permitted by law shall not be collected and in such case the interest rate will be reduced to the highest amount permitted by law. Outlot A Owner may bring an action at law against the Owner personally obligated to pay the same, or foreclose the lien against the property in the same manner as a real estate mortgage may be foreclosed. No Owner may waive or otherwise escape liability for Assessments by non-use of the Outlot A or abandonment of his or her Lot.

4. **Subordination of the Lien to Mortgages.** The lien of the Assessments provided for herein shall be subordinate to the lien of any first mortgage. Sale or transfer of any Lot shall not affect the Assessment lien. However, the foreclosure of any such first mortgage shall extinguish the lien of such Assessments as to payments which become payable prior to the completion of such foreclosure or which become payable during any period of redemption and, if the Assessments for which liens were extinguished cannot be collected in an action against the person personally obligated to pay them, the remaining Lot Owners shall bear such Assessments as a common cost. No sale or transfer shall relieve such Lot from liability for any Assessments thereafter becoming due or from the lien thereof.

## **ARTICLE VI GENERAL PROVISIONS**

1. **Term.** These covenants shall run with the land and be binding on all parties and all persons claiming by, through or under them. Expiration and extension of these covenants shall be governed by Iowa Code Sections 614.24 - 614.28, as amended.

2. **Enforcement.** Enforcement shall be by proceedings at law or in equity against any person or persons instituted by any Owner and/or Outlot A Owner against any person or persons violating or attempting to violate this Declaration, either to enjoin or restrain the violation, or to recover damages, or both.

3. **Notices.** Any notices required to be sent to any Owner under the provisions of this Declaration shall be deemed to have been properly sent when hand-delivered or mailed postage paid to the last known address of the person who appears as such Owner.

4. **Severability.** Invalidation of any one of these covenants by judgment or court order shall in no way affect any of the other provisions, which shall remain in full force and effect.

5. **Amendment.** This Declaration may only be modified upon the written agreement of all of the Lot Owners.

**[SIGNATURE AND ACKNOWLEDGEMENT PAGE FOLLOWS]**

**IN WITNESS WHEREOF**, we have hereunto set our hands on the day and year first above written.

\_\_\_\_\_  
Jean R. Frank

\_\_\_\_\_  
Dale E. Frank

STATE OF IOWA, COUNTY OF WOODBURY, ss:

This instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 2017, by Jean R. Frank and Dale E. Frank, wife and husband.

\_\_\_\_\_  
Notary Public – State of Iowa

**CONSENT**

Christine Foster, as the owner of Lot Two (2) of Whiskey Acres, a minor subdivision to Woodbury County, Iowa (“**Lot Two (2)**”), hereby consents to impose and charge on Lot Two (2) the covenants, agreements, easements, restrictions, conditions, and charges set forth in the foregoing Declaration, hereby specifying that all of said declarations shall constitute covenants to run with the land and shall be binding on all parties having any right, title, or interest in the as the owner of Lot Two (2), or any portion of as the owner of Lot Two (2), their heirs, successors, assigns, and all persons claiming under them.

Dated: \_\_\_\_\_, 2017

\_\_\_\_\_  
Christine Foster

STATE OF IOWA, WOODBURY COUNTY, ss:

This record was acknowledged before me on the \_\_\_\_ day of \_\_\_\_\_, 2017 by Christine Foster, a single person.

\_\_\_\_\_  
Notary Public – State of Iowa

**Exhibit "A"**  
**(Legal Description of the Property)**

Outlot A and Lots Two (2), Three (3), Four (4), and Five (5) of Whiskey Acres, a minor subdivision to Woodbury County, Iowa.



**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Transcribed by the Board Office

Date: 5/3/17

Weekly Agenda Date: 5/9/17

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Chuck Swan & Wayne Lundgren

**WORDING FOR AGENDA ITEM:**

Requesting Board of Supervisors abate past due property taxes

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

American Legion - Monahan-Nelson Posts, combined in September 2015, bought a new meeting building at 4019-4021 Floyd Blvd. Previous owned buildings 1501 Geneva and 3901 Floyd were considered War Veteran Association buildings, tax exempt not subject to property taxes. We always thought that our exempt status carries over to any property own. Failure to submit a "new" application with City Assessor put our organization back on the tax rolls.

**BACKGROUND:**

We are pleading for mercy and asking for an exemption on property taxes assessed. An application for exemption with Assessor was made by Commander Chuck Swan on September 13, 2016. He was told that the exemption was approved and matter settled. Further investigation revealed that application for exempt status approved, but will take effect 2017-2018 season. Request time in front of Board to explain the situation.

**FINANCIAL IMPACT:**

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

**ACTION REQUIRED / PROPOSED MOTION:**

Request abatement on past due and future property taxes for registered to War Veterans Association building.



# Application for Property Tax Exemption for Certain Nonprofit and Charitable Organizations

*Iowa Code Section 427.1(1-4)*

This application must be filed or mailed to your city or county assessor by February 1. It must be postmarked no later than February 1. Iowa assessors' addresses can be found at the **Iowa State Association of Assessors Web site**.

Applicant Contact Information		
PLEASE PRINT		
Name:		
Phone Number:		eMail: <span style="border-bottom: 1px solid black;"></span>

Dist. 087 Map \_\_\_\_\_ Parcel No 894711256029

To the Woodbury County Assessor / Sioux City City Assessor of the State of Iowa

Such exemption is claimed under Section 427.1, Subsection 8, Code of Iowa.

1. Institution or Society Edward H. Monahan Post 64, The American Legion  
Mailing Address 4021 Floyd Blvd., Sioux City, IA 51108

2. The title to said property is in the name of Edward H Monahan Post #64  
Address of Property 4019-4021 Floyd Blvd., Sioux City IA 51108  
Legal Description or Parcel Number Lots 26 & 27, Block 59 Leeds, County of Woodbury  
Number of acres? 0.14  
Property was acquired by  Deed  Contract on (date) 9-17-15 as shown in Book/Page  
or Instrument No. 743-2486-2487 in the Office of the County Recorder of Woodbury County, Iowa.

3. Is the building, if any, on the above described property now in use or only under construction?  
 In use  Under construction

4. Property is used for the following purposes: (Explain in detail. If more space is needed, attach a separate sheet.)  
The property is used for meetings & functions of the American Legion Family (Post 64, Auxiliary Unit 64, Legion Riders and Sons of The American Legion).

5. Is any portion of this property rented/leased or otherwise used with a view to pecuniary profit or for a commercial purpose?  Yes  No If "Yes," provide a detailed statement on a separate sheet of income received and percentage of space and time property is not used solely for the appropriate objects, and attach as part of this petition.

6. Are federally-licensed devices (slot machines, etc.) not lawfully permitted to be operated under the laws of Iowa, located or operated in said property?  Yes  No

STATE OF IOWA, COUNTY OF Woodbury

1. Rachel C Swann, declare that I am the President (or responsible officer) of the

I have read the above statements and know the same to be true and correct. No persistent violations of the laws of the State of Iowa have been or will be permitted on the property. The property is not the location of any federally-licensed device not lawfully permitted to be operated in Iowa.

Rachel C Swann  
(Signature of President or other responsible officer)

Commander  
(Title)

9/13/16  
(Date)

## Karen James - Edward H Monahan Post #64 - 4019 Floyd Blvd

---

**From:** Dianne McCall  
**To:** [kjames@woodburycountyiowa.gov](mailto:kjames@woodburycountyiowa.gov)  
**Date:** 5/3/2017 12:21 PM  
**Subject:** Edward H Monahan Post #64 - 4019 Floyd Blvd

---

I had a conversation with a gentleman in regard to the taxes and exemption for 4019 Floyd Blvd. The Edward H Monahan Post #64 purchased it September 16, 2016. He had told me they signed up with the City Assessor for the exemption. I told him that it would not take affect until 2018-19, and I verified that with Al Jordon, the City Assessor.

The taxes due now for 2016-17 are delinquent and he told me when they purchased the property, they received credit for the pro-rated tax. I did not see the paperwork, nor did he tell me how much, but I told him if they received the credit, they would be responsible to pay the taxes due 2016-17. If they request an abatement for the taxes due 2016-17, you should find out if they did receive a pro-rate at the time of purchase. If they didn't, the seller should have paid them, because it is for the time period July 2015-June 2016.

He then asked about the taxes payable in 2017-18. He wanted to have the Board abate them and I told him he would have to wait until August 2017, when they received the tax bill, to request an abatement.

Let me know if you have any other questions,

Dianne McCall, Deputy  
Woodbury County Treasurer  
Property Tax Department  
[dmccall@woodburycountyiowa.gov](mailto:dmccall@woodburycountyiowa.gov)  
Phone [712-279-6495](tel:712-279-6495)  
Fax [712-279-6497](tel:712-279-6497)

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

#19a

Date: 05.04.2017

Weekly Agenda Date: 05.09.2017

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Sheriff Dave Drew

**WORDING FOR AGENDA ITEM:**

Woodbury County Proclamation recognizing National Law Enforcement Memorial Week 2017

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Give Direction

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

N/A.

**BACKGROUND:**

In 1962, President John F. Kennedy signed a proclamation which designated May 15th as Peace Officers Memorial Day and the week in which that date falls as Police Week. Currently, tens of thousands of law enforcement officers from around the world converge on Washington, D.C. to participate in a number of planned events which honor those that have paid the ultimate sacrifice.

The Memorial Service began in 1982 as a gathering in Senate Park of approximately 120 survivors and supporters of law enforcement. Decades later, the event, more commonly known as National Police Week, has grown to a series of events which attracts thousands of survivors and law enforcement officers to our Nation's Capital each year.

The National Peace Officers' Memorial Service is one in a series of events which includes the Candlelight Vigil, which is sponsored by the National Law Enforcement Officers Memorial Fund (NLEOMF) and seminars sponsored by Concerns of Police Survivors (C.O.P.S.).

**FINANCIAL IMPACT:**

None.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Reading of the proclamation.

**ACTION REQUIRED / PROPOSED MOTION:**

Approval.

# WOODBURY COUNTY POLICE WEEK PROCLAMATION

## MAY 15-21, 2017

To recognize National Police Week 2017 and to honor the service and sacrifice of those law enforcement officers killed in the line of duty while protecting our communities and safeguarding our democracy.

WHEREAS, there are approximately 900,000 law enforcement officers serving in communities across the United States, including the dedicated members of the Woodbury County Sheriff's Office;

WHEREAS, nearly 60,000 assaults against law enforcement officers are reported each year, resulting in approximately 16,000 injuries;

WHEREAS, since the first recorded death in 1791, more than 20,000 law enforcement officers in the United States have made the ultimate sacrifice and been killed in the line of duty, including eleven law enforcement members in Woodbury County, IA; to wit: Special Agent Kevin J. Kramer, 1996; Capt. Phillip A. Heimbecker, 1993; Cpl. Jon E. Hermann, 1993; Patrolman Warren T. Hodgins, 1973; Capt. Joseph P. Davidchik 1968; Matron Mary Eileen Heilman, 1959; County Attorney James R. Brodie, 1959; Chief Deputy Jimmie Biggs, 1959; Patrolman Sylvan E. Dykstra, 1953; Deputy Lewis R. Jones, 1921; Chief Detective James G. Britton, 1919;

WHEREAS, the names of these dedicated public servants are engraved on the Law Enforcement Officer's Memorial, in Sioux City, IA.

WHEREAS, 144 new names of fallen heroes from 2016 are being added to the National Law Enforcement Officers Memorial this spring;

WHEREAS, the service and sacrifice of all officers killed in the line of duty will be honored during the National Law Enforcement Officers Memorial Fund's 29<sup>th</sup> Annual Candlelight Vigil, on the evening of May 13, 2017, in Washington D.C.;

WHEREAS, the Candlelight Vigil is part of National Police Week, which takes place this year on May 15-21;

WHEREAS, May 15 is designated as National Peace Officers Memorial Day, in honor of all fallen officers and their families and U.S. flags should be flown at half-staff;

THEREFORE, BE IT RESOLVED that the Woodbury County Board of Supervisors, formally designates May 15-21, 2017, as Police Week in Woodbury County, IA, and publicly salutes the service of law enforcement officers in our community and in communities across the nation.

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

#19b

Date: 04-26-17

Weekly Agenda Date: 05-09-17

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Sheriff Dave Drew

**WORDING FOR AGENDA ITEM:**

Discussion on Iowa Code 356.7. Room and Board fee dispersal with the 60/40 split between the Sheriffs Office and Woodbury County.

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Give Direction

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

The Woodbury County Sheriff's Office would like to discuss the dispersal of the Inmates Room and Board fees that are collected, and the avenues that would be created by placing this money into its own account. s356.7 has two different subsections that specify that 60% of the money taken in through this section must be used for police/law enforcement [s 356.7(5)(a), (6)]. s356.7(5)(a) is more specific, giving 3 categories that money must be used in ("(1) courthouse security equipment and law enforcement personnel costs; (2) infrastructure improvements of a jail, including new or remodeling costs; or (3) infrastructure improvements of juvenile detention facilities, including new or remodeling costs.").

**BACKGROUND:**

Empty box for background information.



**FINANCIAL IMPACT:**

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

For discussion only.

**ACTION REQUIRED / PROPOSED MOTION:**

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

**#20**

Date: 5/3/2017 Weekly Agenda Date: 5/9/2017

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Supervisor Matthew Ung

**WORDING FOR AGENDA ITEM:**

Request for Sioux City Council to Merge Assessors

**ACTION REQUIRED:**

- |  |   |  |
|--|---|--|
| Approve Ordinance <input type="checkbox"/> | Approve Resolution <input type="checkbox"/>   | Approve Motion <input checked="" type="checkbox"/> |
| Public Hearing <input type="checkbox"/>    | Other: Informational <input type="checkbox"/> | Attachments <input checked="" type="checkbox"/>    |

**EXECUTIVE SUMMARY:**

The city assessor has resigned and a majority of the county board supports merging assessors offices to save taxpayers money. It is solely up to the city council to cooperate with the county on this.

**BACKGROUND:**

After a Chairman's report, the Sioux City Journal ran a story in March reiterating the fact that county board majority support exists for a merger to reduce redundancies and follow through on this often mentioned, but often sidelined idea. Only a couple cities in Iowa of Sioux City's size have their own assessor. With this retirement effective July 1, we agree the time to act is now.

**FINANCIAL IMPACT:**

There would be savings to be determined, while the alternative of hiring a replacement is something the Sioux City Conference Board all seemed to agree will be a net spending increase to the taxpayers.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Despite the county's encouragement reflected in a front-page story in the Sioux City Journal, the Sioux City Council has refused the discussion at the city council level, which is where the decision would be made. Discussions were had but a vote was declined in 2014. This formal request to act before July 1 will be sent to the city council should the below motion pass.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to recommend, in a spirit of cooperation and collaboration, that the Sioux City Council reduce redundancies and save taxpayers money by discussing and voting by July 1 on the issue of dissolving the city assessor with the intent of merging with the county.

4/13/2017

Chairman Bob Scott  
Sioux City Conference Board  
P.O. Box 447  
Sioux City, IA 51102

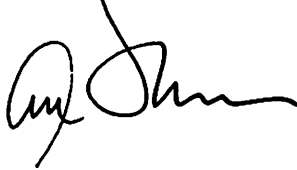
**Letter of Resignation**

Please accept my letter of resignation as the Sioux City Assessor effective 1 July 2017.

Anything I can do to help with the transition to a new assessor please let me know.

Thank you.

Sincerely,



Alan Jordan  
Sioux City Assessor



**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: May 3, 2017

Weekly Agenda Date: May 9, 2017

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: John Pylelo-Planning and Zoning

**WORDING FOR AGENDA ITEM:**

Public Hearing and First Reading of Ordinance No. 44 Re: A Zoning Ordinance Mapping Amendment for Lots 1 through 5 and Outlot A of Whiskey Acres Addition.

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

Dale Frank, Jean Frank and Christine Foster previously filed a 5 lot subdivision application for Whiskey Acres Addition. Their goal being to have their adjacent parcels subdivided to provide additional residential development opportunities. It is anticipated Whiskey Acres Addition's final plat approval will occur immediately prior to this agenda item.

The proposed Lots are currently zoned AP (Agricultural Preservation). AP zoning limits residential density to two dwellings per quarter-quarter. As such the AP zoning does not allow for the potential residential density available by the requested subdivision. Re-zoning of the lots to AE (Agricultural Estates) is requested to allow building permit issuance for the planned residential development on the 3 undeveloped lots; and to allow the two existing dwellings to retain "legal conforming structure" status.

On April 24, 2017 the Zoning Commission held a public hearing voting to recommend AP to AE re-zoning approval. Staff concurs with the Commission recommendation.

**BACKGROUND:**

The location is 1.0 miles east of Sioux City's Whispering Creek area on the north side of 180th Street. Provided by attachment find the following:

1. Location and Parcel information
2. Copy of proposed Ordinance No. 44

**FINANCIAL IMPACT:**

None. Administrative and legal publication expense is offset by application fees.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

To hold a Public Hearing.

To vote for approval of the first reading of the Zoning Ordinance No. 44 for a Zoning Ordinance Mapping Amendment to re-zone Lots 1-5 and Outlot A of Whiskey Acres Addition to AE (Agricultural Estates).

**ACTION REQUIRED / PROPOSED MOTION:**

Hold Public Hearing.

A motion to approve the first reading of a Zoning Ordinance No. 44 Re: A Zoning Ordinance Mapping Amendment for re-zoning Lots 1-5 and Outlot A of Whiskey Acres Addition to AE (Agricultural Estates).

# WOODBURY SIOUX CITY

(E.Pt

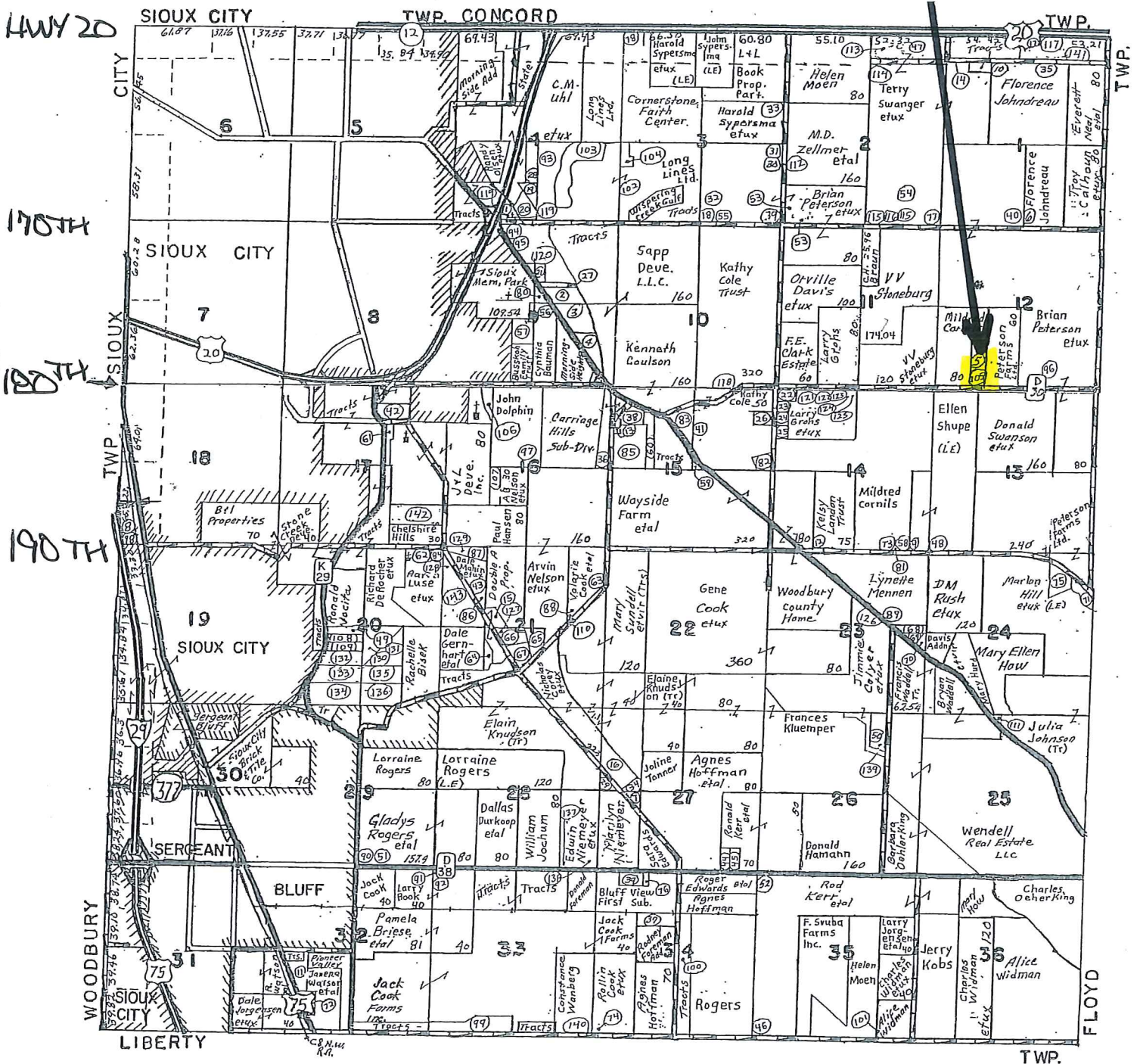
(S.E.Pt

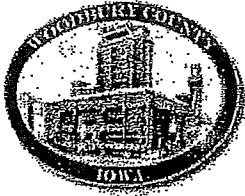
T-88N R-47W OF THE 5TH P.M.

Rezoning For:

Dale and Jean Frank  
Parent Parcel GIS # 884712300002  
1721 180<sup>th</sup> Street, Sioux City, IA 51106  
Lots 1 and 2 and south portion of outlot  
Whiskey Acres Addition  
AP to AE

Christine Foster, 1727 180<sup>th</sup> Street, Sioux City, IA 51106  
Parent Parcel GIS #884712300004  
Lots 3, 4, 5 and north portion of outlot  
Whiskey Acres Addition  
AP to AE





# Rezoning Application & Zoning Ordinance Map Amendment

<b>Owner Information:</b>	<b>Applicant Information:</b>
Owner <u>Christine Foster Dale and Jean Frank</u>	Applicant _____
Address <u>715 Dubuque St. Sioux City, Ia 51105</u>	Address _____
<u>1721 180th St. Sioux City, Ia 51106</u>	_____
Phone <u>712-258-0227</u>	Phone _____
<u>712-281-1904</u>	_____

Engineer/Surveyor Douglas J. Mordhorst, NCS, AIA Phone 712-258-6844, 712-253-1003

**Property Information:**

Property Address or Address Range 1721 and 1727 180<sup>th</sup> St. Sioux City, Ia 51106

Quarter/Quarter NWSW, NESW, SESW, SWSW Sec 12 Twship/Range T88N, R47W

Parcel ID # \_\_\_\_\_ GIS # 884712300004 Total Acres 20.041

884712300002

Current Use Residential Proposed Use Residential

Current Zoning AP Proposed Zoning AE 610.38710 WSE / NORJA

Average-Crop Suitability Rating (submit NRCS Statement) DYPCSPA 46-66 46.45 TO 54.5 46.09

The filing of this application is required to be accompanied with all items and information required pursuant to section 2.02(4)(C)(2) through (C)(4) of Woodbury County's zoning ordinances (see attached pages of this application for a list of those items and information).

A formal pre-application meeting is recommended prior to submitting this application.

Pre-app mtg. date \_\_\_\_\_ Staff present \_\_\_\_\_

The undersigned is/are the owners(s) of the described property on this application, located in the unincorporated area of Woodbury County, Iowa, assuring that the information provided herein is true and correct. I hereby give my consent for the Woodbury County Planning and Zoning Office and zoning commission members to conduct a site visit and photograph the subject property.

This Rezoning Application / Zoning Ordinance Map Amendment is subject to and shall be required, as a condition of final approval, to comply with all applicable Woodbury County ordinances, policies, requirements and standards that are in effect at the time of final approval.

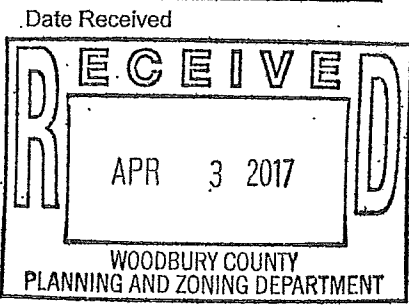
Owner Christine Foster Applicant Dale Frank  
Jean Frank

Date \_\_\_\_\_ Date \_\_\_\_\_

Fee: \$400 Case #: 6199

Check #: 2510

Receipt #: \_\_\_\_\_



**Beacon**<sup>TM</sup> Woodbury County, IA / Sioux City

**Summary**

Parcel ID 884712300002  
 Alternate ID 00000000822918  
 Property Address 1721 180th St  
 Sioux City  
 Sec/Twp/Rng 12-88-47  
 Brief Legal Description WOODBURY TOWNSHIP A TCT COMM S 1/4 COR THEC W 1543.26 FT A ND N 874.92 FT TO PO B; THEC N 840.17 FT, E 509.0 FT, S 941.01 FT, & NWLY 518.89 FT SW 1/4 12-88-47  
 (Note: Not to be used on legal documents)  
 Document(s) DED: 386-41 (10/29/1997)  
 Gross Acres 0.00  
 Net Acres 10.41  
 Exempt Acres -10.41  
 CSR N/A  
 Class R - Residential  
 Tax District 039 WOODBURY SGT BLUFF LUTON COMM  
 School District SGT BLUFF LUTON



**Owner**

<b>Deed Holder</b>	<b>Contract Holder</b>	<b>Mailing Address</b>
Frank Jean R & Dale E 1721 180th St Sioux City IA 51106		

**Land**

Lot Area 10.47 Acres; 456,073 SF

**Residential Dwellings**

Residential Dwelling  
 Occupancy Single-Family / Owner Occupied  
 Style Mfd Home (Double)  
 Architectural Style N/A  
 Year Built 1975  
 Condition Normal  
 Grade what's this? 4+10  
 Roof Asph / Gable  
 Flooring L/C  
 Foundation Poured Conc  
 Exterior Material Vinyl  
 Interior Material Plas  
 Brick or Stone Veneer  
 Total Gross Living Area 1,560 SF  
 Attic Type None;  
 Number of Rooms 0 above; 0 below  
 Number of Bedrooms 0 above; 0 below  
 Basement Area Type None  
 Basement Area 576  
 Basement Finished Area  
 Plumbing 2 Base Plumbing (Full ;  
 Appliances  
 Central Air Yes  
 Heat Yes  
 Fireplaces  
 Porches 1S Frame Enclosed (312 SF); 1S Frame Enclosed (144 SF);  
 Decks Wood Deck-Med (194 SF);  
 Additions 1 Story Frame (576 SF) (576 Bsmt SF);  
 Garages 768 SF - Det Frame (Built 1987);  
 240 SF - Det Frame (Built 1987);  
 Basement Stall - 2 stalls;

**Agricultural Buildings**

Plot #	Type	Description	Width	Length	Year Built
	Steel Utility Building		30	80	2010

**Permits**

Permit #	Date	Description	Amount
5267	04/27/2010	New Bldg	24,000



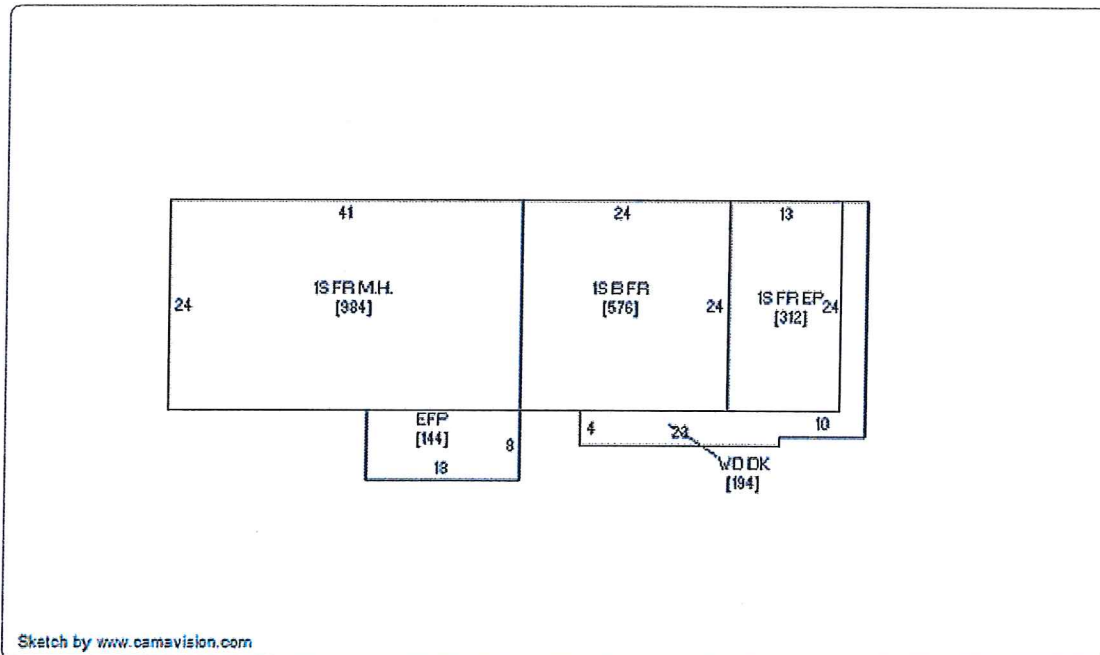
Valuation

Classification	2017	2016	2015	2014
	Residential	Residential	Residential	Residential
+ Assessed Land Value	\$28,680	\$28,680	\$28,680	\$26,800
+ Assessed Building Value	\$0	\$0	\$0	\$0
+ Assessed Dwelling Value	\$96,190	\$96,190	\$96,190	\$89,900
+ Exempt Value	\$0	\$0	\$0	\$0
= Gross Assessed Value	\$124,870	\$124,870	\$124,870	\$116,700
- Exempt Value	\$0	\$0	\$0	\$0
= Net Assessed Value	\$124,870	\$124,870	\$124,870	\$116,700

Photos



Sketches



No data available for the following modules: Commercial Buildings, Yard Extras, Sales, 2017 Valuation (Sioux City), Valuation History (Sioux City).

The maps and data available for access at this website are provided "as is" without warranty or any representation of accuracy, timeliness, or completeness. There are no warranties, expressed or implied, as to the appropriate use of the maps and data or the fitness for a particular purpose. The maps and associated data at this website do not represent a survey. No liability is assumed for the accuracy of the data delineated on any map, either expressed or implied.

Last Data Upload: 4/5/2017 11:10:21 PM





**Summary**

Parcel ID 884712300004  
 Alternate ID 00000000822917  
 Property Address 1727 180th St  
 Sergeant Bluff  
 Sec/Twp/Rng 12-88-47  
 Brief Legal Description WOODBURY TOWNSHIP SE 20 AC W 100 AC (EXA TCT COMM S 1/4 C OR THEC W 1543.26 FT AND N 874.92 FT TO POB; THEC N 840.17 FT, E 509.0 FT, S 94 1.01 FT, & NWLY 51 5 18.89 FT) SW 1/4 12- 88-47  
 (Note: Not to be used on legal documents)  
 Document(s) DED: 449-1359 (12/21/1999)  
 Gross Acres 0.00  
 Net Acres 9.20  
 Exempt Acres -9.20  
 CSR N/A  
 Class R - Residential  
 Tax District 039 WOODBURY SGT BLUFF LUTON COMM  
 School District SGT BLUFF LUTON



**Owner**

Deed Holder  
 Foster Christine  
 915 Dubuque  
 Sioux City IA 51105

Contract Holder

Mailing Address

**Land**

Lot Area 9.20 Acres ; 400,752 SF

**Residential Dwellings**

Residential Dwelling  
 Occupancy Single-Family / Owner Occupied  
 Style 1 1/2 Story Frame  
 Architectural Style N/A  
 Year Built 1920  
 Condition Normal  
 Grade what's this? 4  
 Roof Asph / Gable  
 Flooring L/C  
 Foundation Conc  
 Exterior Material Vinyl  
 Interior Material Plas / Drwl  
 Brick or Stone Veneer  
 Total Gross Living Area 1,476 SF  
 Attic Type None;  
 Number of Rooms 6 above; 0 below  
 Number of Bedrooms 3 above; 0 below  
 Basement Area Type 1/2  
 Basement Area 1,026  
 Basement Finished Area  
 Plumbing 1 Base Plumbing (Full ;  
 Appliances  
 Central Air No  
 Heat Yes  
 Fireplaces  
 Porches 1S Frame Enclosed (176 SF);  
 Decks  
 Additions 1 Story Frame (80 SF); 1 Story Frame (472 SF) (472 Bsmt SF); 1 Story Frame (400 SF) (400 Bsmt SF);  
 Garages 252 SF - Det Frame (Built 1920);

**Sales**

Date	Seller	Buyer	Recording	NUTC	Type	Multi Parcel	Amount
10/17/1997	FRANK, JEAN R & DALE E		386/41	NO CONSIDERATION	Deed		\$0.00

+

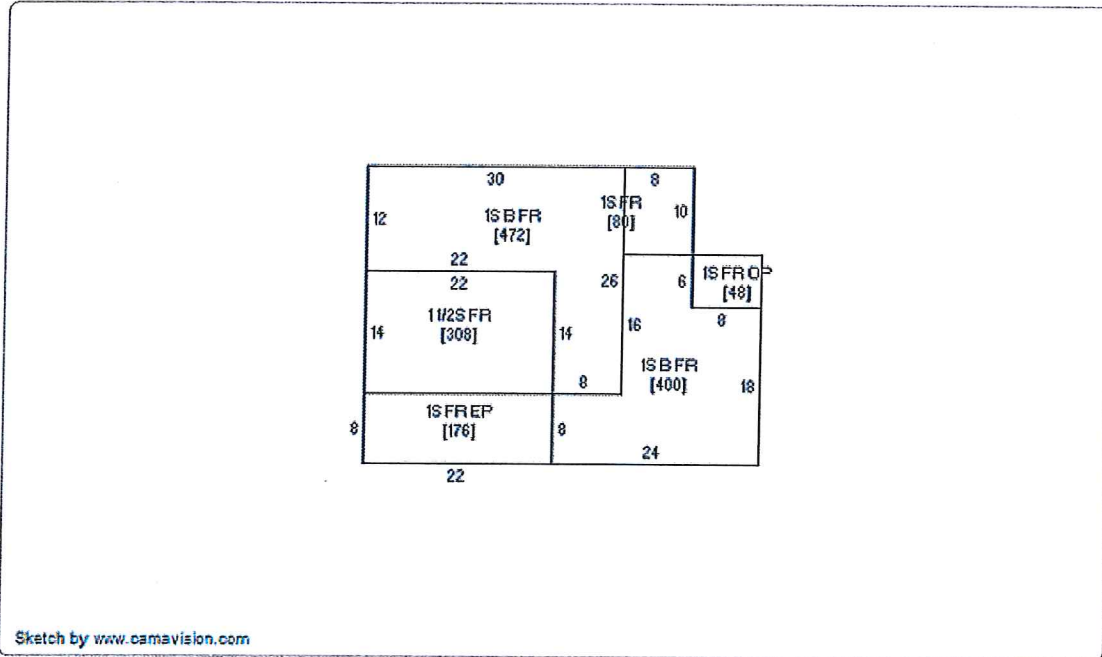
Valuation

Classification	2017	2016	2015	2014	2013
	Residential	Residential	Residential	Residential	Residential
+ Assessed Land Value	\$28,890	\$28,890	\$28,890	\$27,000	\$27,000
+ Assessed Building Value	\$0	\$0	\$0	\$0	\$0
+ Assessed Dwelling Value	\$68,190	\$68,190	\$85,310	\$79,730	\$79,730
+ Exempt Value	\$0	\$0	\$0	\$0	\$0
= Gross Assessed Value	\$97,080	\$97,080	\$114,200	\$106,730	\$106,730
- Exempt Value	\$0	\$0	\$0	\$0	\$0
= Net Assessed Value	\$97,080	\$97,080	\$114,200	\$106,730	\$106,730

Photos



Sketches



No data available for the following modules: Commercial Buildings, Agricultural Buildings, Yard Extras, Permits, 2017 Valuation (Sioux City), Valuation History (Sioux City).



**Summary**

Parcel ID	884712300001	
Gross Acres	79.17	
ROW Acres	0.00	
Gross Taxable Acres	79.17	
Exempt Acres	0.00	
Net Taxable Acres	79.17	(Gross Taxable Acres - Exempt Land)
Average Unadjusted CSR2	66.33	(5251.58 CSR2 Points / 79.17 Gross Taxable Acres)
Agland Active Config	2017 CSR2	

**Sub Parcel Summary**

Description	Acres	CSR2	Gross CSR2 Points	Assessed CSR2 Points
100% Value	72.22	65.17	4,706.28	4,706.28
Non-Crop	6.95	78.46	545.30	301.22
<b>Total</b>	<b>79.17</b>		<b>5,251.58</b>	<b>5,007.50</b>

**Soil Summary**

Description	CSR2	Unadjusted Acres	Unadjusted CSR2 Points	Adjusted Acres	Non Crop CSR2 Reduct	Adjusted CSR2 Points			
100% Value	93.00	6.92	643.56	6.92	0.00	643.56			
100% Value	89.00	15.82	1,407.98	15.82	0.00	1,407.98			
100% Value	57.00	1.54	87.78	1.54	0.00	87.78			
100% Value	58.00	4.82	279.56	4.82	0.00	279.56			
100% Value	32.00	22.72	727.04	22.72	0.00	727.04			
100% Value	18.00	0.84	15.12	0.84	0.00	15.12			
100% Value	79.00	19.56	1,545.24	19.56	0.00	1,545.24			
Non-Crop	89.00	0.33	29.37	0.33	14.16	15.21			
Non-Crop	32.00	0.15	4.80	0.15	0.11	4.69			
Non-Crop	79.00	6.47	511.13	6.47	229.81	281.32			
				<b>79.17</b>	<b>5,251.58</b>	<b>0.00</b>	<b>79.17</b>	<b>244.08</b>	<b>5,007.50</b>

The maps and data available for access at this website are provided "as is" without warranty or any representation of accuracy, timeliness, or completeness. There are no warranties, expressed or implied, as to the appropriate use of the maps and data or the fitness for a particular purpose. The maps and associated data at this website do not represent a survey. No liability is assumed for the accuracy of the data delineated on any map, either expressed or implied.

Last Data Upload: 4/5/2017 11:10:21 PM



Developed by  
The Schneider  
Corporation



**Summary**

Parcel ID	884712300003	
Gross Acres	30.00	
ROW Acres	0.00	
Gross Taxable Acres	30.00	
Exempt Acres	5.50	
Net Taxable Acres	24.50	(Gross Taxable Acres - Exempt Land)
Average Unadjusted CSR2	46.45	(1393.55 CSR2 Points / 30 Gross Taxable Acres)
Agland Active Config	2017 CSR2	

**Sub Parcel Summary**

Description	Acres	CSR2	Gross CSR2 Points	Assessed CSR2 Points
100% Value	14.27	47.91	683.72	683.72
Non-Crop	10.23	54.93	561.94	377.60
Forest Reserve	5.50	26.89	147.89	122.22
<b>Total</b>	<b>30.00</b>		<b>1,393.55</b>	<b>1,183.54</b>

**Soil Summary**

Description	CSR2	Unadjusted Acres	Unadjusted CSR2 Points	Adjusted Acres	Non Crop CSRP Reduct	Adjusted CSR2 Points			
Non-Crop	60.00	1.43	85.80	1.43	30.69	55.11			
Non-Crop	58.00	7.66	444.28	7.66	153.05	291.23			
Non-Crop	32.00	0.81	25.92	0.81	0.60	25.32			
Non-Crop	18.00	0.33	5.94	0.33	0.00	5.94			
Forest Reserve	89.00	0.59	52.51	0.59	25.32	27.19			
Forest Reserve	32.00	0.50	16.00	0.50	0.35	15.65			
Forest Reserve	18.00	4.41	79.38	4.41	0.00	79.38			
100% Value	58.00	8.89	515.62	8.89	0.00	515.62			
100% Value	32.00	5.09	162.88	5.09	0.00	162.88			
100% Value	18.00	0.29	5.22	0.29	0.00	5.22			
				<b>30.00</b>	<b>1,393.55</b>	<b>0.00</b>	<b>30.00</b>	<b>210.01</b>	<b>1,183.54</b>

The maps and data available for access at this website are provided "as is" without warranty or any representation of accuracy, timeliness, or completeness. There are no warranties, expressed or implied, as to the appropriate use of the maps and data or the fitness for a particular purpose. The maps and associated data at this website do not represent a survey. No liability is assumed for the accuracy of the data delineated on any map, either expressed or implied.

Last Data Upload: 4/5/2017 11:10:21 PM



 **Beacon**<sup>TM</sup> Woodbury County, IA / Sioux City

**Summary**

Parcel ID	884712300005	
Gross Acres	29.22	
ROW Acres	0.00	
Gross Taxable Acres	29.22	
Exempt Acres	0.50	
Net Taxable Acres	28.72	(Gross Taxable Acres - Exempt Land)
Average Unadjusted CSR2	46.09	(1346.72 CSR2 Points / 29.22 Gross Taxable Acres)

Agland Active Config 2017 CSR2

**Sub Parcel Summary**

Description	Acres	CSR2	Gross CSR2 Points	Assessed CSR2 Points
100% Value	15.12	41.40	626.02	626.02
Non-Crop	13.60	52.33	711.70	483.65
Forest Reserve	0.50	18.00	9.00	9.00
<b>Total</b>	<b>29.22</b>		<b>1,346.72</b>	<b>1,118.67</b>

**Soil Summary**

Description	CSR2	Unadjusted Acres	Unadjusted CSR2 Points	Adjusted Acres	Non Crop CSR2 Reduct	Adjusted CSR2 Points			
100% Value	86.00	0.37	31.82	0.37	0.00	31.82			
100% Value	89.00	1.88	167.32	1.88	0.00	167.32			
100% Value	58.00	0.95	55.10	0.95	0.00	55.10			
100% Value	32.00	11.23	359.36	11.23	0.00	359.36			
100% Value	18.00	0.69	12.42	0.69	0.00	12.42			
Non-Crop	89.00	0.64	56.96	0.64	27.47	29.49			
Non-Crop	58.00	9.98	578.84	9.98	199.40	379.44			
Non-Crop	32.00	1.59	50.88	1.59	1.18	49.70			
Non-Crop	18.00	1.39	25.02	1.39	0.00	25.02			
Forest Reserve	18.00	0.50	9.00	0.50	0.00	9.00			
				29.22	1,346.72	0.00	29.22	228.05	1,118.67

The maps and data available for access at this website are provided "as is" without warranty or any representation of accuracy, timeliness, or completeness. There are no warranties, expressed or implied, as to the appropriate use of the maps and data or the fitness for a particular purpose. The maps and associated data at this website do not represent a survey. No liability is assumed for the accuracy of the data delineated on any map, either expressed or implied.

Last Data Upload: 4/5/2017 11:10:21 PM



Schneider  
Developed by  
The Schneider  
Corporation

**A ZONING DISTRICT DESIGNATION MAPPING AMENDMENT  
TO THE WOODBURY COUNTY, IOWA ZONING ORDINANCE**

**ORDINANCE NO. 44**

**Whereas** The Board of Supervisors of Woodbury County, Iowa, adopted a Zoning Ordinance on July 22, 2008, by Resolution No. 10,455 being recorded in the Office of the Woodbury County Recorder, and

**Whereas** the Woodbury County Board of Supervisors has received reports in respect to amending said Ordinance from the Woodbury County Zoning Commission which held hearings on said amendments; all as by law provided. Which amendments are attached hereto marked items One (1), Two (2), and Three (3) hereby made a part hereof; and

**Whereas** the Woodbury County Board of Supervisors has received said report, studied and considered the same, and has held hearings on said amendments, all as by law provided; and

**Whereas** the Woodbury County Board of Supervisors has concluded that the said ordinance shall amend the aforesaid Zoning Ordinance;

**Now therefore, be it hereby resolved** by the Woodbury County Board of Supervisors, duly assembled, that the aforesaid Zoning is amended as shown on said attached items One (1) and Two (2) and Three (3).

**Now therefore, be it hereby resolved** by the Woodbury County Board of Supervisors, duly assembled, that the previous zoning district designation shall be repealed upon the effective date of this amendment.

**Dated this 23th day of May, 2017**

**THE WOODBURY COUNTY, IOWA BOARD OF SUPERVISORS:**

**BY:** \_\_\_\_\_  
**Rocky De Witt**

**BY:** \_\_\_\_\_  
**Marty Pottebaum**

**BY:** \_\_\_\_\_  
**Keith Radig**

**BY:** \_\_\_\_\_  
**Jeremy Taylor**

**BY:** \_\_\_\_\_  
**Matthew A. Ung**

**ATTESTED TO**

**BY:** \_\_\_\_\_  
**Patrick F. Gill, Auditor**

Adoption Timeline

May 09, 2017 Public Hearing and 1st Reading

May 16, 2017: 2<sup>nd</sup> Reading

May 23, 2017: 3rd Reading and Ordinance Adoption



ITEM ONE (1)

Property Owners: Dale Frank and Jean Frank of 1721 180<sup>th</sup> Street, Sioux City, IA 51106; and Christine Foster of 915 Dubuque Street, Sioux City, IA 51105.

Petitioner Applicants: Dale Frank and Jean Frank of 1721 180<sup>th</sup> Street, Sioux City, IA 51106; and Christine Foster of 915 Dubuque Street, Sioux City, IA 51105.

Pursuant to Section 335 of the Code of Iowa, 2017, the Woodbury County Board of Supervisors held a public hearing on May 9, 2017 to amend the Woodbury County Zoning Ordinance and/or Mapping for the unincorporated area of Woodbury County, Iowa, as follows:

An amendment to re-zone from the AP (Agricultural Preservation) to the AE (Agricultural Estates) zoning district designation for:

All that part of the West  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of Section 23, Township 88 North, Range 47 West of the Fifth Principal Meridian, Woodbury County, Iowa, described as follows:

All that part of the Southwest  $\frac{1}{4}$  of Section 12, Township 88 North, Range 47 West of the Fifth Principal Meridian, Woodbury County, Iowa, described as follows:

Commencing at the South  $\frac{1}{4}$  corner of said Section 12; thence South 90°00'00" West along the South line of said Southwest  $\frac{1}{4}$  for 1033.26 feet to the Southeast corner of a parcel described as the West 100 acres of said Southwest  $\frac{1}{4}$  and the point of beginning; thence continuing South 90°00'00" West along said South line for 510.00 feet; thence North 0°40'05" East for 1715.09 feet; thence South 89°38'09" East for 509.00 feet to the East line of said West 100 acres; thence South 0°38'08" West along said East line for 1711.84 feet to the point of beginning.

Said described parcel contains 20.041 acres, more or less, which includes 0.386 acres in roadway easement.

ITEM TWO (2)

Property Owners: Luke J. Grigg and Karla R. Grigg, 2024 120<sup>th</sup> Street, Lawton, IA 51030; and Rodney D. and Jodi P. Lieber, 310 North Derby Lane, Unit #380, North Sioux City, South Dakota 57049

Petitioner Applicants: Luke J. Grigg and Karla R. Grigg, 2024 120<sup>th</sup> Street, Lawton, IA 51030; and Rodney D. and Jodi P. Lieber, 310 North Derby Lane, Unit #380, North Sioux City, South Dakota 57049

Pursuant to Section 335 of the Code of Iowa, 2017, the Woodbury County Board of Supervisors held a public hearing on May 9, 2017 to amend the Woodbury County Zoning Ordinance and/or Mapping for the unincorporated area of Woodbury County, Iowa, as follows:

An amendment to re-zone from the LI-PD (Light Industrial- Planned Development) to the AP (Agricultural Preservation) Zoning District designation for:

Lot 2 of R.J. Addition, Woodbury County, Iowa

ITEM THREE (3)

Property Owners: Rodney D. and Jodi P. Lieber, 310 North Derby Lane, Unit #380, North Sioux City, South Dakota 57049

Petitioner Applicant: Rodney D. and Jodi P. Lieber, 310 North Derby Lane, Unit #380, North Sioux City, South Dakota 57049

Pursuant to Section 335 of the Code of Iowa, 2017, the Woodbury County Board of Supervisors held a public hearing on May 9, 2017 to amend the Woodbury County Zoning Ordinance and/or Mapping for the unincorporated area of Woodbury County, Iowa, as follows:

An amendment to re-zone from the LI-PD (Light Industrial-Planned Development) and AP (Agricultural Preservation) to the LI (Light Industrial) Zoning District designation for:

Lot 1 of R.J. Addition, Woodbury County, Iowa

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: May 3 , 2017

Weekly Agenda Date: May 9, 2017

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: John Pylelo-Planning and Zoning

**WORDING FOR AGENDA ITEM:**

Public Hearing and First Reading of Zoning Ordinance No. 44 Re: A Zoning Ordinance Mapping Amendment for Lot 1 of R.J. Addition.

**ACTION REQUIRED:**

Approve Ordinance       Approve Resolution       Approve Motion

Public Hearing       Other: Informational       Attachments

**EXECUTIVE SUMMARY:**

Rodney D. and Jodi P. Lieber have filed an application requesting a change in zoning of their lot from LI-PD (Light Industrial - Planned Development) to LI (Light Industrial). The location is approximately 0.4 miles west of the intersection of 120th St. and Eastland Avenue within a portion of the NE 1/4 of the NW 1/4 of Section 18, Banner Township.

The Lieber Family operates construction and excavation businesses known as Lieber Construction and Bridgeport Materials at this location.

**BACKGROUND:**

In March 2017 the Board of Supervisors approved the R.J. Addition subdivision. Under recommendation of staff and the Zoning Commission the Supervisors required the Liebers change Lot 1's zoning to the LI (Light Industrial) zoning district designation. The re-zoning is required to limit the use of the parcel for primarily agricultural and light industrial uses.

On April 24, 2017 the Zoning Commission held a public hearing and voted to recommended approval of the change in zoning to LI (Light Industrial). Staff concurs with the Commission recommendation as it removes permitting a non-compatible residential use on the 5.90 acre lot.

Provided by attachment find the following:

1. Location and Parcel information
2. Copy of proposed Ordinance No. 44

**FINANCIAL IMPACT:**

None. Application fees cover administration and legal publication costs.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

To hold a Public Hearing.

To vote for approval of the first reading of the zoning ordinance mapping amendment to re-zone Lot 1 of R.J. Addition to LI (Light Industrial).

See proposed ordinance No. 44 attached.

**ACTION REQUIRED / PROPOSED MOTION:**

Hold the Public Hearing.

A motion for approval of the First Reading of Zoning Ordinance No. 44 Re: A Zoning Ordinance Mapping Amendment for re-zoning Lot 1 of R.J. Addition to LI (Light Industrial).

T89N - R45W OF 5TH P M

# BANNER

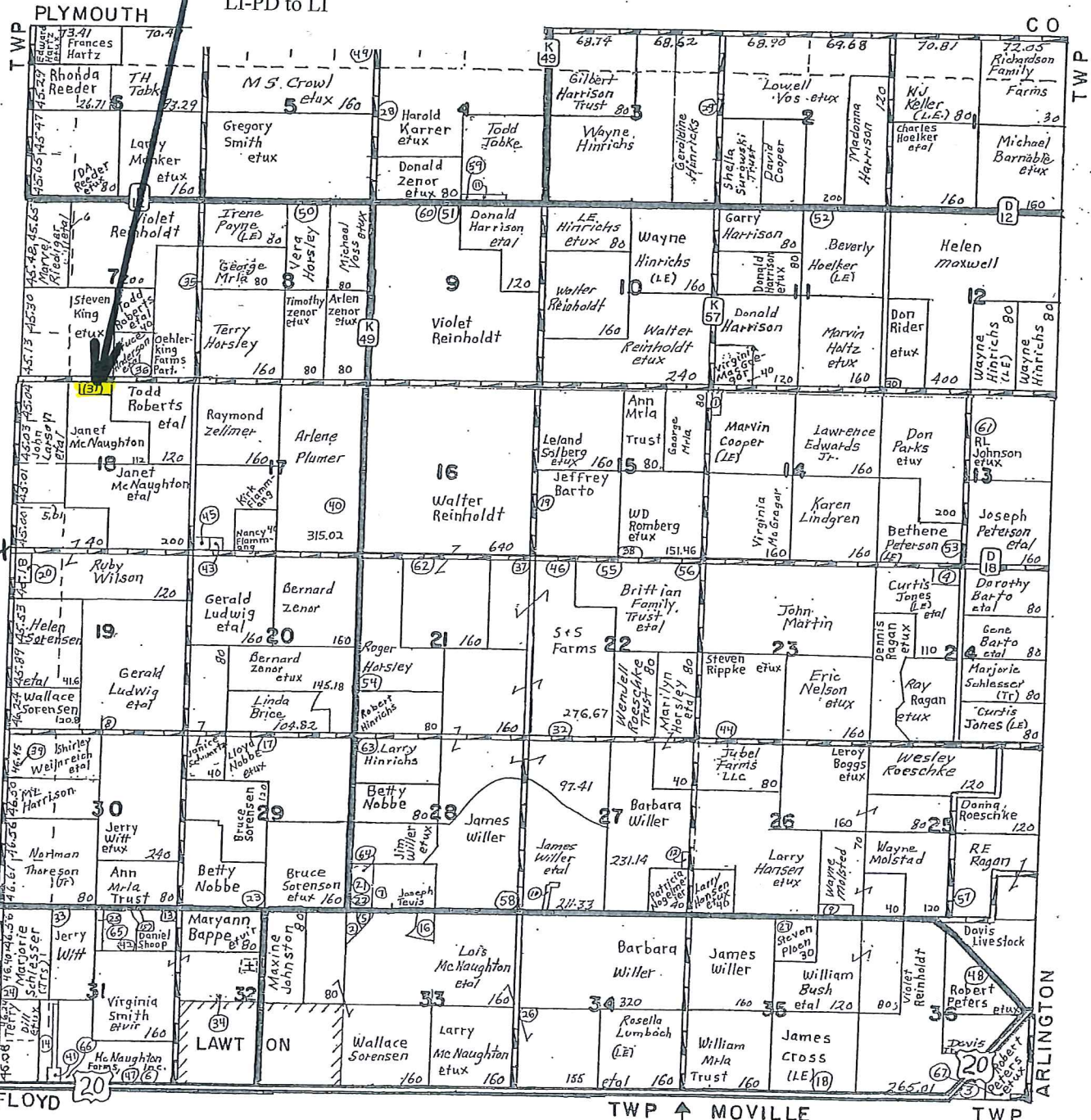
- 1. Sec.14 David Cooper,etux-9
- 2. Sec.33 Thomas Thiesen,etux
- 3. Sec.36 Brian Berkenpas,etux
- 4. Sec.24 Donald Lee,etux-10
- 5. Sec.33 Joel Stilwell,etux
- 6. Sec.31 Bradley Pedersen,etux
- 7. Sec.28 Thomas Thiesen,etux
- 8. Sec.36 Tracy Countryman,etux
- 9. Sec.25 Thane Mosier,etux
- 10. Sec.27 Larry Riemschnet
- 11. Sec.4 Phillip Greg,etux-4.2

Rezoning For:

Rodney D. and Jodi P. Lieber  
 Parent Parcel GIS #894518100008  
 2030 120<sup>th</sup> St, Lawton, IA 51030  
 Lot 1 R.J. Addition  
 LI-PD to LI

- 23. Sec.29 Marlene Nitzschke
- 24. Sec.31 Mark Davies,etux-5,5
- 25. Sec.31 Scott Semple,etux-5
- 26. Sec.34 Lois McNaughton-5
- 27. Sec.35 Lee Lander,etux-10
- 28. Sec.4 Fred Davis,etux-2.58
- 29. Sec.3 M. J. Beavers,etux-10
- 30. Sec.12 Roger Forch-5.5
- 31. Sec.18 Rodney Lieber,etux-8
- 32. Sec.22 Arlan Kolker,etux-1.13
- 33. Sec.31 Marvin Roethler,etux
- 34. Sec.32 City of Lawton-7.26
- 35. Sec.7 B. A. Anderson,etux-5.0
- 36. Sec.7 R. M. Anderson,etux-5.0
- 37. Sec.21 Jon Zook,etux
- 38. Sec.15 Paul Roberts,etux-8.54
- 39. Sec.30 Charles Hammack-5
- 40. Sec.17 Dav. Swanger-4.98
- 41. Sec.31 Lawton Airport,Inc.-7.98
- 42. Sec.31 Marvin Harrison,etux
- 43. Sec.17 Kirk Flammang,etux
- 44. Sec.23 Steven Rippe,etux-2

- 45. Sec.17 David Law,etux
- 46. Sec.22 Kent Zimmerman,etux-2.2
- 47. Sec.31 Stanley Chartier,etux-11.57
- 48. Sec.36 Hans Nelson,etux-5.06
- 49. Sec.5 Sheila Gerke-13.16
- 50. Sec.8 Robert Weatherly,etux-3.0
- 51. Sec.9 Walter Reinholdt,etux-2.43
- 52. Sec.11 Charles Hoelker,etal-10.09
- 53. Sec.13 Kenneth Petersen,etux
- 54. Sec.21 Roger Harsley,etux
- 55. Sec.22 Marty Anfinson,etux
- 56. Sec.22 Stephen Riser
- 57. Sec.25 David Brosamie,etux
- 58. Sec.28 Curtis Blawkenburg,etux
- 59. Sec.4 Cindy Fink-2.0
- 60. Sec.9 Gary Heath-2.27
- 61. Sec.13 William Destigher,etux-9.28
- 62. Sec.21 Bradley Rohde,etux-2.54
- 63. Sec.28 Richard Scott,etux-5.0
- 64. Sec.28 Beverly Hoelker-5.33
- 65. Sec.31 Mark Lofton,etux-6.10
- 66. Sec.3 Curtis McNaughton,etux-5.0



Handwritten annotations on the left side of the map:  
 120th  
 120th  
 120th

TWP ↑ MOVILLE

TWP



### Rezoning Application & Zoning Ordinance Map Amendment

<b>Owner Information:</b> Owner <u>Rodney D. Lieber and Jodi P. Lieber</u> Address <u>310 North Derby Lane, #380</u> <u>North Sioux City, SD 57049</u> Phone <u>(712) 251-8332</u>	<b>Applicant Information:</b> Applicant <u>Rodney D. Lieber and Jodi P. Lieber</u> Address <u>310 North Derby Lane, #380</u> <u>North Sioux City, SD 57049</u> Phone <u>(712) 251-8332</u>
--	--

Engineer/Surveyor Alan Fagan Phone (712) 539-1471

**Property Information:**  
Property Address or Address Range 2030 120th Street, Lawton, Iowa 51030  
Quarter/Quarter NE 1/4 NW 1/4 Sec 18 Twtnshp/Range 89  
Parcel ID # \_\_\_\_\_ GIS # 894518100008 Total Acres 4.35  
Current Use light industrial Proposed Use light industrial  
Current Zoning LI-PD Proposed Zoning LI  
Average Crop Suitability Rating (submit NRCS Statement) \_\_\_\_\_

**The filing of this application is required to be accompanied with all items and information required pursuant to section 2.02(4)(C)(2) through (C)(4) of Woodbury County's zoning ordinances (see attached pages of this application for a list of those items and information).**

**A formal pre-application meeting is recommended prior to submitting this application.**

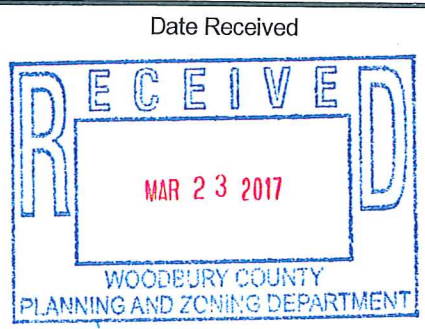
Pre-app mtg. date March 2017 Staff present [Signature]

The undersigned is/are the owners(s) of the described property on this application, located in the unincorporated area of Woodbury County, Iowa, assuring that the information provided herein is true and correct. I hereby give my consent for the Woodbury County Planning and Zoning Office and zoning commission members to conduct a site visit and photograph the subject property.

This Rezoning Application / Zoning Ordinance Map Amendment is subject to and shall be required, as a condition of final approval, to comply with all applicable Woodbury County ordinances, policies, requirements and standards that are in effect at the time of final approval.

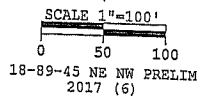
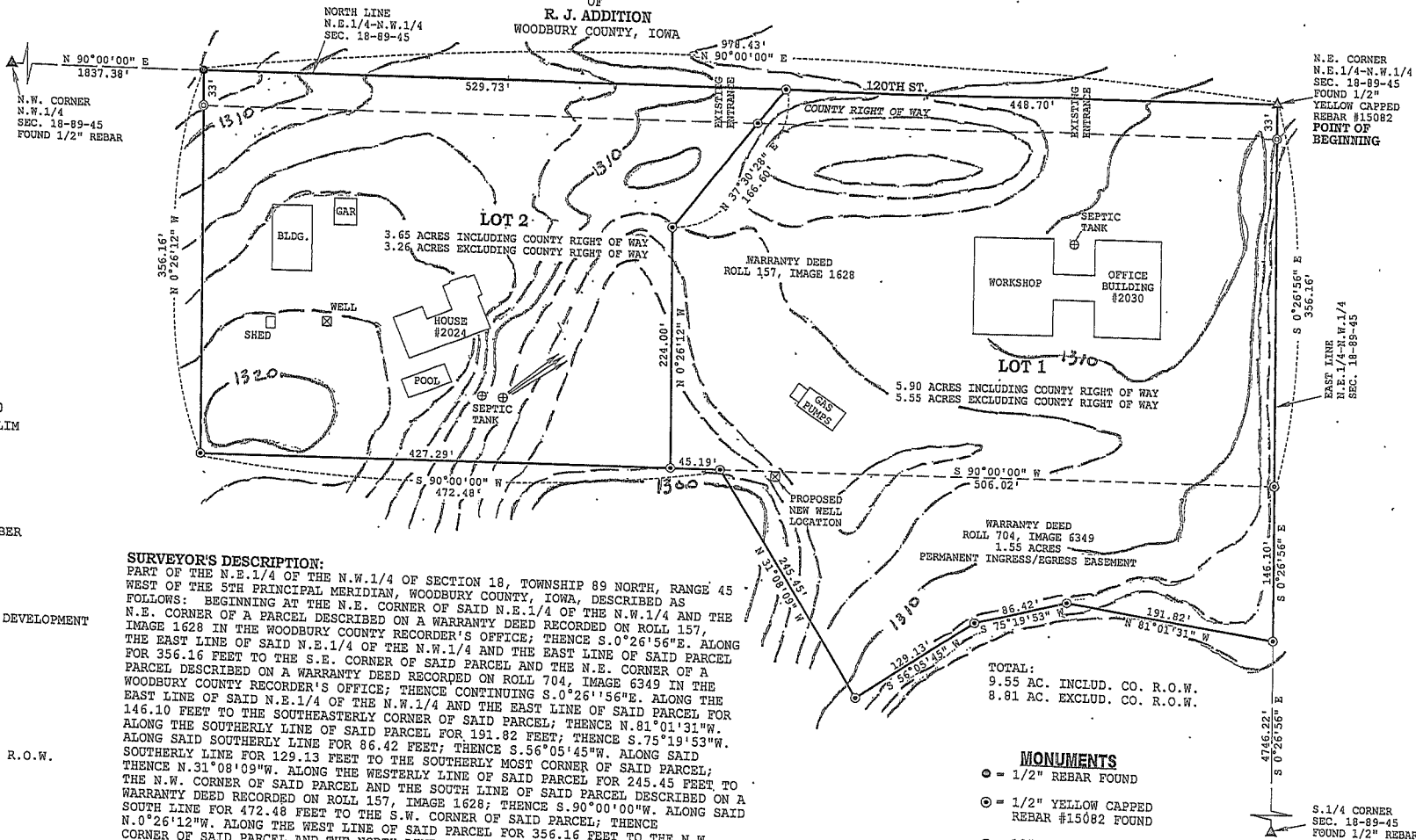
Owner [Signature] Applicant [Signature]  
Date 3-22-17 Date 3-22-17

**Fee:** \$400      **Case #:** 6195  
Check #: \_\_\_\_\_  
Receipt #: \_\_\_\_\_



PRELIMINARY SKETCH  
A MINOR SUBDIVISION PLAT

OF  
R. J. ADDITION  
WOODBURY COUNTY, IOWA



**OWNERS/SUBDIVIDERS:**  
RODNEY D. LIEBER & JODI P. LIEBER  
LUKE J. GRIGG & KARLA R. GRIGG

**SURVEYOR:**  
ALAN L. FAGAN

**ZONING:**  
LI-PD LIGHT INDUSTRIAL PLANNED DEVELOPMENT  
AP AG PRESERVATION

**BUILDING SETBACKS:**  
LI PD  
FRONT YARD - 50 FEET  
REAR YARD - 50 FEET  
SIDE YARD - 10 FEET

AP AG PRESERVATION  
FRONT YARD - 100 FEET FROM ROAD R.O.W.  
REAR YARD - 50 FEET  
SIDE YARD - 20 FEET

**SURVEYOR'S DESCRIPTION:**

PART OF THE N.E.1/4 OF THE N.W.1/4 OF SECTION 18, TOWNSHIP 89 NORTH, RANGE 45 WEST OF THE 5TH PRINCIPAL MERIDIAN, WOODBURY COUNTY, IOWA, DESCRIBED AS FOLLOWS: BEGINNING AT THE N.E. CORNER OF SAID N.E.1/4 OF THE N.W.1/4 AND THE N.E. CORNER OF A PARCEL DESCRIBED ON A WARRANTY DEED RECORDED ON ROLL 157, IMAGE 1628 IN THE WOODBURY COUNTY RECORDER'S OFFICE; THENCE S.0°26'56"E. ALONG THE EAST LINE OF SAID N.E.1/4 OF THE N.W.1/4 AND THE EAST LINE OF SAID PARCEL FOR 356.16 FEET TO THE S.E. CORNER OF SAID PARCEL AND THE N.E. CORNER OF A PARCEL DESCRIBED ON A WARRANTY DEED RECORDED ON ROLL 704, IMAGE 6349 IN THE WOODBURY COUNTY RECORDER'S OFFICE; THENCE CONTINUING S.0°26'56"E. ALONG THE EAST LINE OF SAID N.E.1/4 OF THE N.W.1/4 AND THE EAST LINE OF SAID PARCEL FOR 146.10 FEET TO THE SOUTHEASTERLY CORNER OF SAID PARCEL; THENCE N.81°01'31"W. ALONG SAID SOUTHERLY LINE FOR 191.82 FEET; THENCE S.75°19'53"W. ALONG SAID SOUTHERLY LINE FOR 86.42 FEET; THENCE S.56°05'45"W. ALONG SAID SOUTHERLY LINE FOR 129.13 FEET TO THE SOUTHERLY MOST CORNER OF SAID PARCEL; THENCE N.31°08'09"W. ALONG THE WESTERLY LINE OF SAID PARCEL FOR 245.45 FEET TO THE N.W. CORNER OF SAID PARCEL AND THE SOUTH LINE OF SAID PARCEL DESCRIBED ON A WARRANTY DEED RECORDED ON ROLL 157, IMAGE 1628; THENCE S.90°00'00"W. ALONG SAID SOUTH LINE FOR 472.48 FEET TO THE S.W. CORNER OF SAID PARCEL; THENCE N.0°26'12"W. ALONG THE WEST LINE OF SAID PARCEL FOR 356.16 FEET TO THE N.W. CORNER OF SAID PARCEL AND THE NORTH LINE OF SAID N.E.1/4 OF THE N.W.1/4; THENCE N.90°00'00"E. ALONG SAID NORTH LINE AND THE NORTH LINE OF SAID PARCEL FOR 978.43 FEET TO THE POINT OF BEGINNING. CONTAINING 9.55 ACRES INCLUDING COUNTY RIGHT OF WAY AND 8.81 ACRES EXCLUDING SAID RIGHT OF WAY. SUBJECT TO AND TOGETHER WITH ANY AND ALL EASEMENTS, RESTRICTIONS AND COVENANTS.

**NOTE:**

THE NORTH LINE OF SAID N.E.1/4 OF THE N.W.1/4 IS ASSUMED TO BEAR N.90°00'00"E.

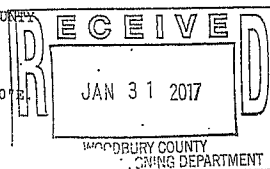
**TOTAL:**  
9.55 AC. INCLUD. CO. R.O.W.  
8.81 AC. EXCLUD. CO. R.O.W.

**MONUMENTS**

- = 1/2" REBAR FOUND
- ⊙ = 1/2" YELLOW CAPPED REBAR #15082 FOUND
- ⊖ = 12" SPIKE SET

**UTILITIES:**

- POWER - WOODBURY COUNTY R.E.C.
- TELEPHONE - WIATEL
- WATER - PRIVATE WELL
- SEWER - PRIVATE SEPTIC SYSTEM



**Beacon**™ Woodbury County, IA / Sioux City

**Summary**

Parcel ID 894518100008  
 Alternate ID 00000000867086  
 Property Address 2024 120th St  
 Lawton  
 Sec/Twp/Rng 18-89-45  
 Brief Legal Description BANNER TOWNSHIP IRREG TCT IN NE NW BEG AT NE COR OF NE NW THNC S 502.26 FT THNC NWLY 191.82 FT, THNC SWLY 86.42 FT, THNC SWLY 129.13 FT, THNC NWLY 245.45 FT, THNC W TO A PT THAT IS 356.16 FT S OF N LINE OF THE NE NW, THNC N 356.16 FT, THNC E 978.43 FT TO POB 18-89-45  
 (Note: Not to be used on legal documents)  
 Document(s) N/A  
 Gross Acres 9.55  
 Net Acres 8.81  
 Exempt Acres 0.74  
 CSR N/A  
 Class R - Residential  
 Tax District 024 BANNER LAWTON BRONSON COMM  
 School District LAWTON BRONSON



**Owner**

Deed Holder  
 Lieber Rodney D & Jodi P  
 Lieber  
 310 N Derby Ln Unit 380  
 North Sioux City SD 57049-7619

Contract Holder

Mailing Address

**Land**

Lot Area 8.81 Acres; 383,764 SF

**Residential Dwellings**

Residential Dwelling  
 Occupancy Single-Family / Owner Occupied  
 Style 1 Story Frame  
 Architectural Style N/A  
 Year Built 1985  
 Condition Normal  
 Grade what's this? 3+10  
 Roof Asph / Hip  
 Flooring L/C  
 Foundation C Blk  
 Exterior Material Stl  
 Interior Material Drwl  
 Brick or Stone Veneer  
 Total Gross Living Area 2,310 SF  
 Attic Type None;  
 Number of Rooms 0 above; 0 below  
 Number of Bedrooms 0 above; 0 below  
 Basement Area Type Full  
 Basement Area 1,780  
 Basement Finished Area 920 - Rec. Room (Single); 600 SF - Standard Finish  
 Plumbing 2 Base Plumbing (Full); 1 Three Quarter Bath;  
 Appliances 1 Range Unit; 1 Dishwasher;  
 Central Air Yes  
 Heat Yes  
 Fireplaces  
 Porches 1S Frame Open (104 SF);  
 Decks Wood Deck-Med (144 SF); ; Wood Deck-Med (462 SF); Concrete Patio-Med (807 SF);  
 Additions 1 Story Frame (530 SF);  
 Garages 440 SF (20F W x 22F L) - Det Frame (Built 1930);  
 868 SF - Att Frame (Built 1985);

**Agricultural Buildings**

Plot #	Type	Description	Width	Length	Year Built	Building Count
0	Steel Utility Building	MACH SHED	28	40	1967	1

**Yard Extras**

#1 - (1) Swimming Pool 648 SFWSA, Vinyl, Cover=No, Heat=None, Diving Brd=Average, Built 1985



Sales

Date	Seller	Buyer	Recording	NUTC	Type	Multi Parcel	Amount
5/23/1985			157/1628	NORMAL ARMS-LENGTH TRANSACTION	Contract		\$19,250.00

+

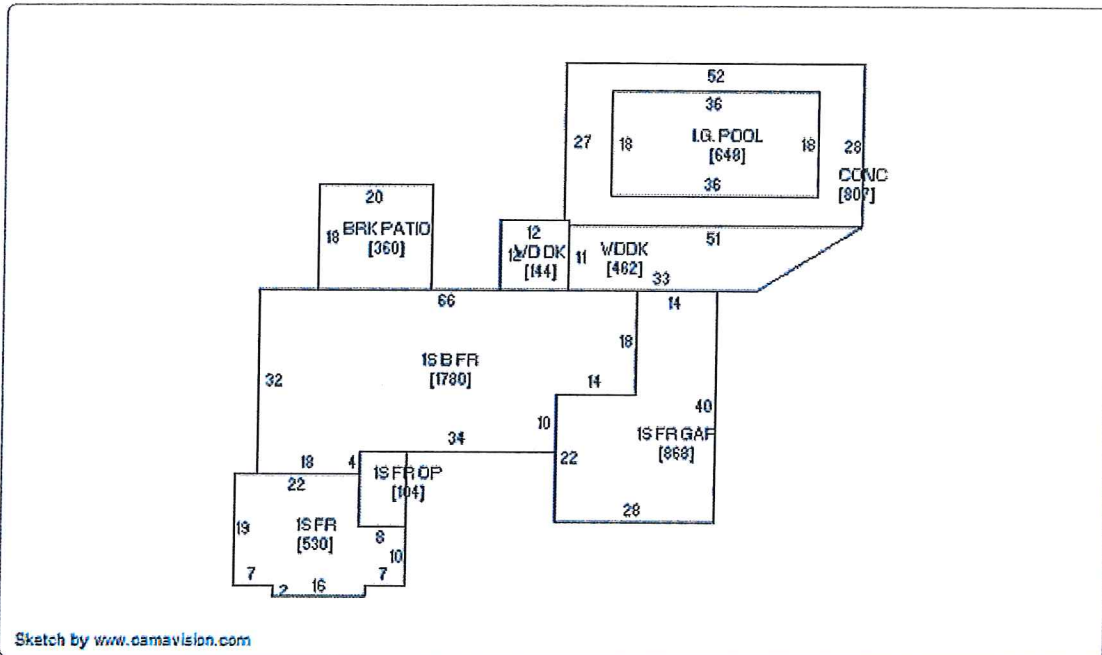
Valuation

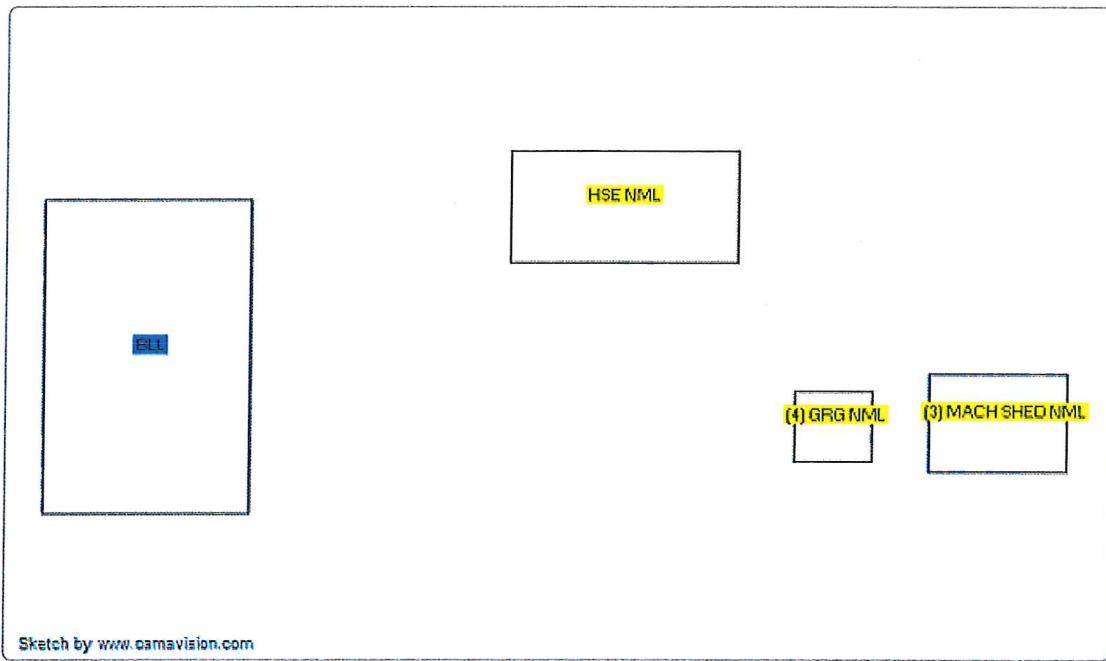
	2017	2016	2015	2014	2013
Classification	Residential	Residential	Residential	Residential	Residential
+ Assessed Land Value	\$28,890	\$28,890	\$28,890	\$27,000	\$27,000
+ Assessed Building Value	\$0	\$0	\$0	\$0	\$0
+ Assessed Dwelling Value	\$279,360	\$265,390	\$265,390	\$248,030	\$248,030
+ Exempt Value	\$0	\$0	\$0	\$0	\$0
= Gross Assessed Value	\$308,250	\$294,280	\$294,280	\$275,030	\$275,030
- Exempt Value	\$0	\$0	\$0	\$0	\$0
= Net Assessed Value	\$308,250	\$294,280	\$294,280	\$275,030	\$275,030

Photos



Sketches





No data available for the following modules: Commercial Buildings, Permits, 2017 Valuation (Sioux City), Valuation History (Sioux City), Iowa Land Records.

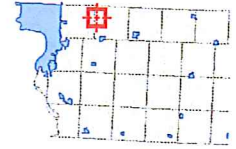
The maps and data available for access at this website are provided "as is" without warranty or any representation of accuracy, timeliness, or completeness. There are no warranties, expressed or implied, as to the appropriate use of the maps and data or the fitness for a particular purpose. The maps and associated data at this website do not represent a survey. No liability is assumed for the accuracy of the data delineated on any map, either expressed or implied.

Last Data Upload: 4/5/2017 11:10:21 PM





Overview



Legend

- Roads
- Corp Boundaries
- Townships
- County Residential Sales
  - 2014
  - 2015
  - 2016
  - Sioux City Residential Sales
- Parcels

Parcel ID	894518100008	Alternate ID	867086	Owner Address	LIEBER RODNEY D & JODI P
Sec/Twp/Rng	18-89-45	Class	R		LIEBER
Property Address	2024 120TH ST LAWTON	Acreage	8.81		310 N DERBY LN UNIT 380 NORTH SIOUX CITY SD 57049-7619
District	BNLB				
Brief Tax Description	BANNER TOWNSHIP IRREG TCT IN NENW BEG AT NE COR OF NE 1/4 THNC S 502.26'THNC NWLY 191.82'THNC SWLY 86.42'THNC SWLY 129.13'THNC NWLY 245.45'THNC W TO A PT THAT IS 356.16'THNC E 978.43'TO POB 18-89-45				

(Note: Not to be used on legal documents)

Date created: 4/6/2017  
Last Data Uploaded: 4/5/2017 11:10:21 PM

**A ZONING DISTRICT DESIGNATION MAPPING AMENDMENT  
TO THE WOODBURY COUNTY, IOWA ZONING ORDINANCE**

**ORDINANCE NO. 44**

**Whereas** The Board of Supervisors of Woodbury County, Iowa, adopted a Zoning Ordinance on July 22, 2008, by Resolution No. 10,455 being recorded in the Office of the Woodbury County Recorder, and

**Whereas** the Woodbury County Board of Supervisors has received reports in respect to amending said Ordinance from the Woodbury County Zoning Commission which held hearings on said amendments; all as by law provided. Which amendments are attached hereto marked items One (1), Two (2), and Three (3) hereby made a part hereof; and

**Whereas** the Woodbury County Board of Supervisors has received said report, studied and considered the same, and has held hearings on said amendments, all as by law provided; and

**Whereas** the Woodbury County Board of Supervisors has concluded that the said ordinance shall amend the aforesaid Zoning Ordinance;

**Now therefore, be it hereby resolved** by the Woodbury County Board of Supervisors, duly assembled, that the aforesaid Zoning is amended as shown on said attached items One (1) and Two (2) and Three (3).

**Now therefore, be it hereby resolved** by the Woodbury County Board of Supervisors, duly assembled, that the previous zoning district designation shall be repealed upon the effective date of this amendment.

**Dated this 23th day of May, 2017**

**THE WOODBURY COUNTY, IOWA BOARD OF SUPERVISORS:**

**BY:** \_\_\_\_\_  
**Rocky De Witt**

**BY:** \_\_\_\_\_  
**Marty Pottebaum**

**BY:** \_\_\_\_\_  
**Keith Radig**

**BY:** \_\_\_\_\_  
**Jeremy Taylor**

**BY:** \_\_\_\_\_  
**Matthew A. Ung**

**ATTESTED TO**

**BY:** \_\_\_\_\_  
**Patrick F. Gill, Auditor**

Adoption Timeline  
May 09, 2017 Public Hearing and 1st Reading  
May 16, 2017: 2<sup>nd</sup> Reading  
May 23, 2017: 3rd Reading and Ordinance Adoption

ITEM ONE (1)

Property Owners: Dale Frank and Jean Frank of 1721 180<sup>th</sup> Street, Sioux City, IA 51106; and Christine Foster of 915 Dubuque Street, Sioux City, IA 51105.

Petitioner Applicants: Dale Frank and Jean Frank of 1721 180<sup>th</sup> Street, Sioux City, IA 51106; and Christine Foster of 915 Dubuque Street, Sioux City, IA 51105.

Pursuant to Section 335 of the Code of Iowa, 2017, the Woodbury County Board of Supervisors held a public hearing on May 9, 2017 to amend the Woodbury County Zoning Ordinance and/or Mapping for the unincorporated area of Woodbury County, Iowa, as follows:

An amendment to re-zone from the AP (Agricultural Preservation) to the AE (Agricultural Estates) zoning district designation for:

All that part of the West  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of Section 23, Township 88 North, Range 47 West of the Fifth Principal Meridian, Woodbury County, Iowa, described as follows:

All that part of the Southwest  $\frac{1}{4}$  of Section 12, Township 88 North, Range 47 West of the Fifth Principal Meridian, Woodbury County, Iowa, described as follows:

Commencing at the South  $\frac{1}{4}$  corner of said Section 12; thence South 90°00'00" West along the South line of said Southwest  $\frac{1}{4}$  for 1033.26 feet to the Southeast corner of a parcel described as the West 100 acres of said Southwest  $\frac{1}{4}$  and the point of beginning; thence continuing South 90°00'00" West along said South line for 510.00 feet; thence North 0°40'05" East for 1715.09 feet; thence South 89°38'09" East for 509.00 feet to the East line of said West 100 acres; thence South 0°38'08" West along said East line for 1711.84 feet to the point of beginning.

Said described parcel contains 20.041 acres, more or less, which includes 0.386 acres in roadway easement.

ITEM TWO (2)

Property Owners: Luke J. Grigg and Karla R. Grigg, 2024 120<sup>th</sup> Street, Lawton, IA 51030; and Rodney D. and Jodi P. Lieber, 310 North Derby Lane, Unit #380, North Sioux City, South Dakota 57049

Petitioner Applicants: Luke J. Grigg and Karla R. Grigg, 2024 120<sup>th</sup> Street, Lawton, IA 51030; and Rodney D. and Jodi P. Lieber, 310 North Derby Lane, Unit #380, North Sioux City, South Dakota 57049

Pursuant to Section 335 of the Code of Iowa, 2017, the Woodbury County Board of Supervisors held a public hearing on May 9, 2017 to amend the Woodbury County Zoning Ordinance and/or Mapping for the unincorporated area of Woodbury County, Iowa, as follows:

An amendment to re-zone from the LI-PD (Light Industrial- Planned Development) to the AP (Agricultural Preservation) Zoning District designation for:

Lot 2 of R.J. Addition, Woodbury County, Iowa

ITEM THREE (3)

Property Owners: Rodney D. and Jodi P. Lieber, 310 North Derby Lane, Unit #380, North Sioux City, South Dakota 57049

Petitioner Applicant: Rodney D. and Jodi P. Lieber, 310 North Derby Lane, Unit #380, North Sioux City, South Dakota 57049

Pursuant to Section 335 of the Code of Iowa, 2017, the Woodbury County Board of Supervisors held a public hearing on May 9, 2017 to amend the Woodbury County Zoning Ordinance and/or Mapping for the unincorporated area of Woodbury County, Iowa, as follows:

An amendment to re-zone from the LI-PD (Light Industrial-Planned Development) and AP (Agricultural Preservation) to the LI (Light Industrial) Zoning District designation for:

Lot 1 of R.J. Addition, Woodbury County, Iowa

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: May 3 , 2017

Weekly Agenda Date: May 9, 2017

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** John Pylelo-Planning and Zoning

**WORDING FOR AGENDA ITEM:**

Public Hearing and First Reading of Zoning Ordinance No. 44 Re: A Zoning Ordinance Mapping Amendment for Lot 2 of R.J. Addition.

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

Luke J. and Karla R. Grigg have filed an application requesting a change in zoning of their lot from LI-PD (Light Industrial - Planned Development) to AP (Agricultural Preservation). The location is approximately 0.4 miles west of the intersection of 120th St. and Eastland Avenue within a portion of the NE 1/4 of the NW 1/4 of Section 18, Banner Township.

**BACKGROUND:**

In March 2017 the Board of Supervisors approved the R.J. Addition subdivision. Under recommendation of staff and the Zoning Commission the Supervisors required the Grigg's change Lot 2's zoning to the AP zoning district designation. The re-zoning is required to limit the use of the parcel for primarily agricultural and limited density residential uses.

On April 24, 2017 the Zoning Commission held a public hearing and voted to recommended approval of the change in zoning to AP (Agricultural Preservation). Staff concurs with the Commission recommendation as it removes permtting any light industrial use on the 3.65 acre residential lot.

Provided by attachment find the following:

1. Location and Parcel information
2. Copy of proposed Ordinance No. 44



**FINANCIAL IMPACT:**

None. Application fees cover administration costs.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Staff recommends your board receive the re-zoning application and refer to the Zoning Commission for Public Hearing and Approval Recommendation.

To hold a Public Hearing. To vote for approval of the first reading of the zoning ordinance mapping amendment to re-zone Lot 2 of R.J. Addition to AP (Agricultural Preservation).

See proposed ordinance No. 44 attached.

**ACTION REQUIRED / PROPOSED MOTION:**

Hold the Public Hearing.

A motion for approval of the First Reading of Zoning Ordinance No. 44 Re: A Zoning Ordinance Mapping Amendment for Lot 2 of R.J. Addition.

T89N - R45W OF 5TH P M

# BANNER

- 1. Sec.14 David Cooper,etux-9.54
- 2. Sec.33 Thomc
- 3. Sec.36 Brian
- 4. Sec.24 Donak
- 5. Sec.33 Joel S
- 6. Sec.31 Bradle
- 7. Sec.28 Thomc
- 8. Sec.36 Tracy
- 9. Sec.29 Thone
- 10. Sec.27 Larry I
- 11. Sec.4 Phillip C

- 12. Sec.27 Fred Helmich,etux-3.93
- 22

Rezoning For:

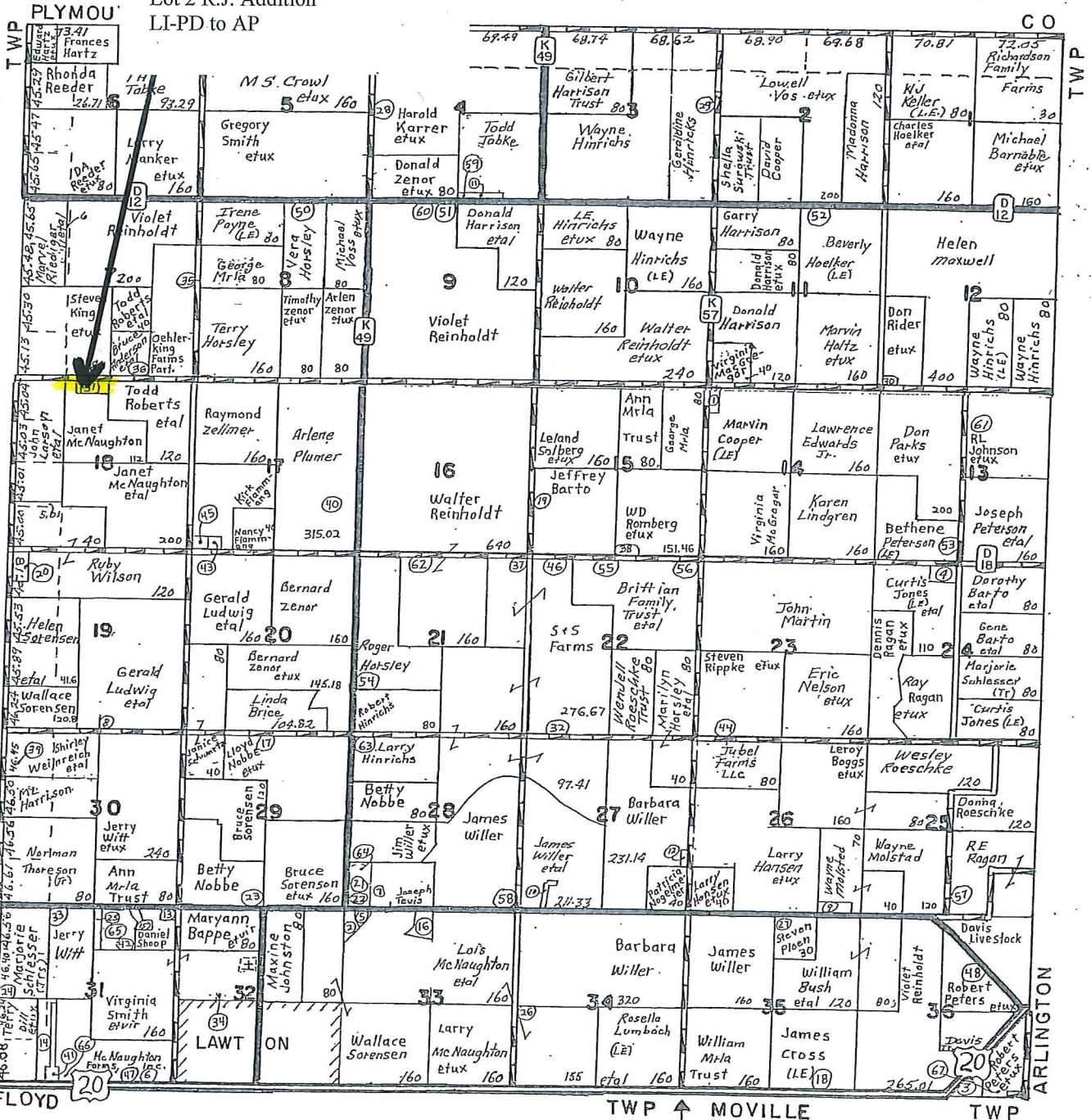
Luke J. and Karla R. Grigg  
 Parent Parcel GIS #894518100008  
 2024 120<sup>th</sup> St, Lawton, IA 51030  
 Lot 2 R.J. Addition  
 LI-PD to AP

:5

.8.33

- 23. Sec.29 Marlene Nitzschke
- 24. Sec.31 Mark Davies,etux-5.5
- 25. Sec.31 Scott Semple,etux-5
- 26. Sec.34 Lois McNaughton-5
- 27. Sec.35 Lee Lander,etux-10
- 28. Sec.4 Fred Davis,etux-2.58
- 29. Sec.3 M. J. Beavers,etux-10
- 30. Sec.12 Roger Forch-5.5
- 31. Sec.18 Rodney Lieber,etux-8
- 32. Sec.22 Arlan Kalker,etux-1.13
- 33. Sec.31 Marvin Roethler,etux
- 34. Sec.32 City of Lawton-7.26
- 35. Sec.7 B. A. Anderson,etux-5.0
- 36. Sec.7 R. M. Anderson,etux-5.0
- 37. Sec.21 Jon Zook,etux
- 38. Sec.15 Paul Roberts,etux-8.54
- 39. Sec.30 Charles Hammack-5
- 40. Sec.17 Dav. Swanger-4.98
- 41. Sec.31 Lawton Airport,Inc.-7.98
- 42. Sec.31 Marvin Harrison,etux
- 43. Sec.17 Kirk Flommg,etux
- 44. Sec.23 Steven Rippke,etux-2

- 45. Sec.17 David Law,etux
- 46. Sec.22 Kent Zimmerman,etux-2.2
- 47. Sec.31 Stanley Chartier,etux-11.57
- 48. Sec.36 Hans Nelson,etux-5.06
- 49. Sec.5 Shela Gerke-13.16
- 50. Sec.8 Robert Weatherly,etux-3.0
- 51. Sec.9 Walter Reinholdt,etux-2.43
- 52. Sec.11 Charles Hoelker,etal-10.09
- 53. Sec.13 Kenneth Petersen,etux
- 54. Sec.21 Roger Horsley,etux
- 55. Sec.22 Marty Anfinson,etux
- 56. Sec.22 Stephen Riser
- 57. Sec.25 David Brasamie,etux
- 58. Sec.28 Curtis Blaukenburg,etux
- 59. Sec.4 Cindy Fink-2.0
- 60. Sec.9 Gary Heath-2.27
- 61. Sec.13 William Destigher,etux-9.28
- 62. Sec.21 Bradley Rohde,etux-2.54
- 63. Sec.28 Richard Scott,etux-5.0
- 64. Sec.28 Beverly Hoelker-5.33
- 65. Sec.31 Mark Lofton,etux-6.10
- 66. Sec.3 Curtis McNaughton,etux-5.0



D12

120TH

130TH

CONCORD

FLOYD

TWP MOVILLE

TWP ARLINGTON



### Rezoning Application & Zoning Ordinance Map Amendment

<b>Owner Information:</b>	<b>Applicant Information:</b>
Owner <u>Luke J. Grigg and Karla R. Grigg</u>	Applicant <u>Luke J. Grigg and Karla R. Grigg</u>
Address <u>2024 120th Street</u>	Address <u>2024 120th Street</u>
<u>Lawton, IA 51030</u>	<u>Lawton, IA 51030</u>
Phone <u>(712) 253-5662</u>	Phone <u>(712) 253-5662</u>

Engineer/Surveyor Alan Fagan Phone (712) 539-1471

**Property Information:** LOT 2 OF R.J. ADDITION, WOODBURY COUNTY, IOWA

Property Address or Address Range 2024 120th Street, Lawton, IA 51030

Quarter/Quarter NE 1/4 NW 1/4 Sec 18 Twshp/Range 89/45

Parcel ID # \_\_\_\_\_ GIS # 894518100008 Total Acres 3.65

Current Use RESIDENTIAL Proposed Use RESIDENTIAL

Current Zoning LI-PD Proposed Zoning AP

Average Crop Suitability Rating (submit NRCS Statement) ADJACENT PARCELS HAVE ADJUSTED CSR2 RANGING FROM 44.91 TO 61.16

The filing of this application is required to be accompanied with all items and information required pursuant to section 2.02(4)(C)(2) through (C)(4) of Woodbury County's zoning ordinances (see attached pages of this application for a list of those items and information).

A formal pre-application meeting is recommended prior to submitting this application.

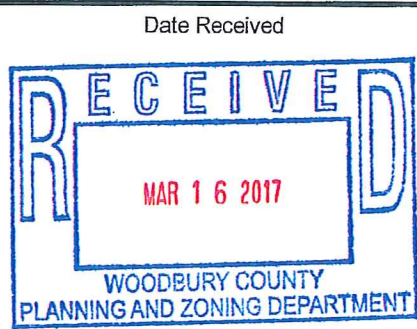
Pre-app mtg. date MARCH 2017 Staff present [Signature]

The undersigned is/are the owners(s) of the described property on this application, located in the unincorporated area of Woodbury County, Iowa, assuring that the information provided herein is true and correct. I hereby give my consent for the Woodbury County Planning and Zoning Office and zoning commission members to conduct a site visit and photograph the subject property.

This Rezoning Application / Zoning Ordinance Map Amendment is subject to and shall be required, as a condition of final approval, to comply with all applicable Woodbury County ordinances, policies, requirements and standards that are in effect at the time of final approval.

Owner [Signature] Karla Grigg Applicant [Signature] Luke J. Grigg  
Date 3-15-17 Date 3-15-17

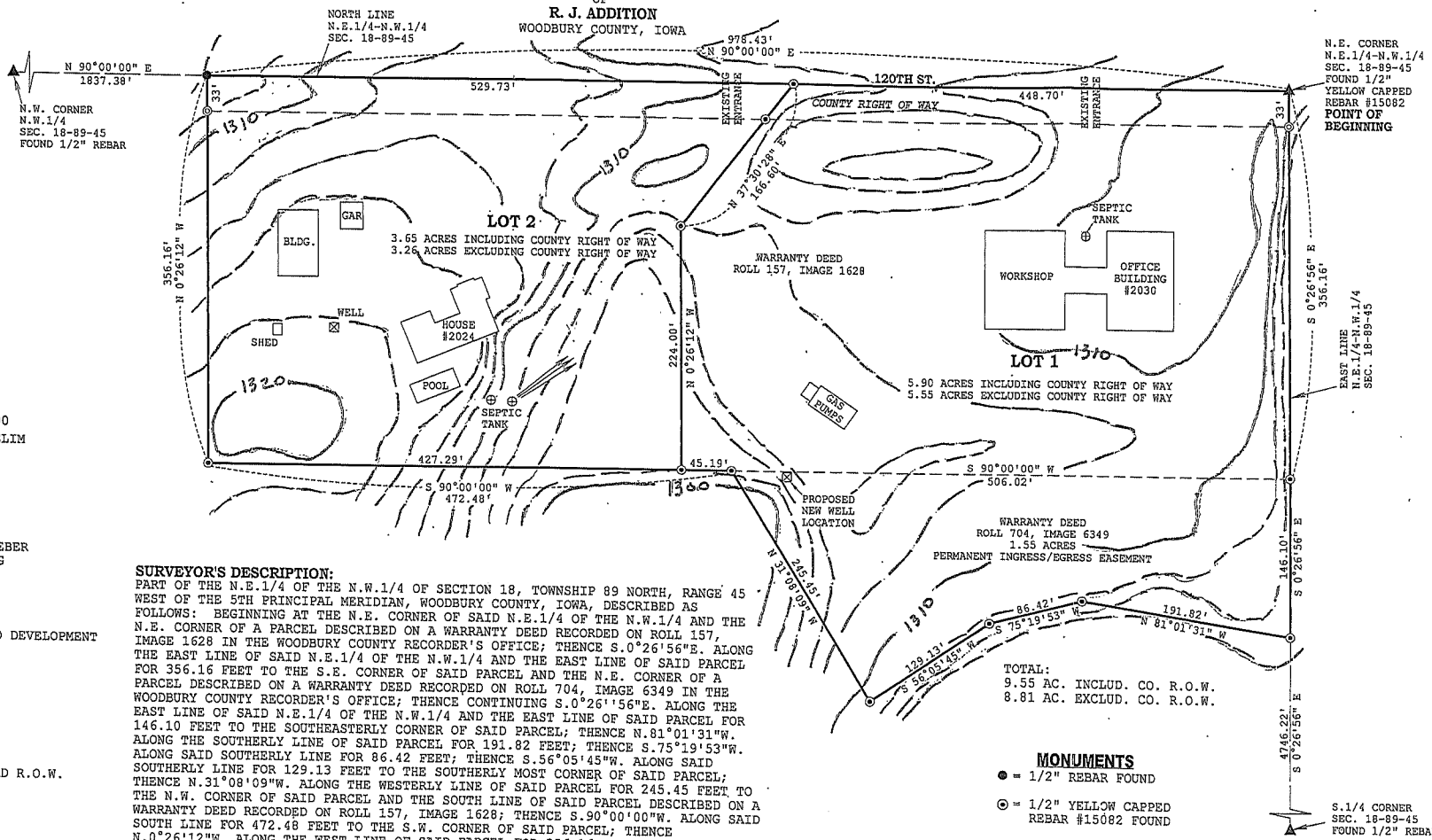
Fee: **\$400** Case #: \_\_\_\_\_  
Check #: 1295  
Receipt #: \_\_\_\_\_



COPY

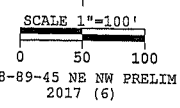
PRELIMINARY SKETCH  
A MINOR SUBDIVISION PLAT

OF  
**R. J. ADDITION**  
WOODBURY COUNTY, IOWA



N.W. CORNER  
N.W.1/4  
SEC. 18-89-45  
FOUND 1/2" REBAR

N.E. CORNER  
N.E.1/4-N.W.1/4  
SEC. 18-89-45  
FOUND 1/2"  
YELLOW CAPPED  
REBAR #15082  
POINT OF  
BEGINNING



**OWNERS/SUBDIVIDERS:**  
RODNEY D. LIEBER & JODI P. LIEBER  
LUKE J. GRIGG & KARLA R. GRIGG

**SURVEYOR:**  
ALAN L. FAGAN

**ZONING:**  
LI-PD LIGHT INDUSTRIAL PLANNED DEVELOPMENT  
AP AG PRESERVATION

**BUILDING SETBACKS:**  
LI PD  
FRONT YARD - 50 FEET  
REAR YARD - 50 FEET  
SIDE YARD - 10 FEET

AP AG PRESERVATION  
FRONT YARD - 100 FEET FROM ROAD R.O.W.  
REAR YARD - 50 FEET  
SIDE YARD - 20 FEET

**SURVEYOR'S DESCRIPTION:**

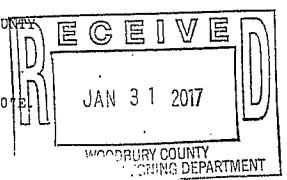
PART OF THE N.E.1/4 OF THE N.W.1/4 OF SECTION 18, TOWNSHIP 89 NORTH, RANGE 45 WEST OF THE 5TH PRINCIPAL MERIDIAN, WOODBURY COUNTY, IOWA, DESCRIBED AS FOLLOWS: BEGINNING AT THE N.E. CORNER OF SAID N.E.1/4 OF THE N.W.1/4 AND THE N.E. CORNER OF A PARCEL DESCRIBED ON A WARRANTY DEED RECORDED ON ROLL 157, IMAGE 1628 IN THE WOODBURY COUNTY RECORDER'S OFFICE; THENCE S.0°26'56"E. ALONG THE EAST LINE OF SAID N.E.1/4 OF THE N.W.1/4 AND THE EAST LINE OF SAID PARCEL FOR 356.16 FEET TO THE S.E. CORNER OF SAID PARCEL AND THE N.E. CORNER OF A PARCEL DESCRIBED ON A WARRANTY DEED RECORDED ON ROLL 704, IMAGE 6349 IN THE WOODBURY COUNTY RECORDER'S OFFICE; THENCE CONTINUING S.0°26'56"E. ALONG THE EAST LINE OF SAID N.E.1/4 OF THE N.W.1/4 AND THE EAST LINE OF SAID PARCEL FOR 146.10 FEET TO THE SOUTHEASTERLY CORNER OF SAID PARCEL; THENCE N.81°01'31"W. ALONG THE SOUTHERLY LINE OF SAID PARCEL FOR 191.82 FEET; THENCE S.75°19'53"W. ALONG SAID SOUTHERLY LINE FOR 86.42 FEET; THENCE S.56°05'45"W. ALONG SAID SOUTHERLY LINE FOR 129.13 FEET TO THE SOUTHERLY MOST CORNER OF SAID PARCEL; THENCE N.31°08'09"W. ALONG THE WESTERLY LINE OF SAID PARCEL FOR 245.45 FEET TO THE N.W. CORNER OF SAID PARCEL AND THE SOUTH LINE OF SAID PARCEL DESCRIBED ON A WARRANTY DEED RECORDED ON ROLL 157, IMAGE 1628; THENCE S.90°00'00"W. ALONG SAID SOUTH LINE FOR 472.48 FEET TO THE S.W. CORNER OF SAID PARCEL; THENCE N.0°26'12"W. ALONG THE WEST LINE OF SAID PARCEL FOR 356.16 FEET TO THE N.W. CORNER OF SAID PARCEL AND THE NORTH LINE OF SAID N.E.1/4 OF THE N.W.1/4; THENCE N.90°00'00"E. ALONG SAID NORTH LINE AND THE NORTH LINE OF SAID PARCEL FOR 978.43 FEET TO THE POINT OF BEGINNING. CONTAINING 9.55 ACRES INCLUDING COUNTY RIGHT OF WAY AND 8.81 ACRES EXCLUDING SAID RIGHT OF WAY. SUBJECT TO AND TOGETHER WITH ANY AND ALL EASEMENTS, RESTRICTIONS AND COVENANTS.

**NOTE:**  
THE NORTH LINE OF SAID N.E.1/4 OF THE N.W.1/4 IS ASSUMED TO BEAR N.90°00'00"E.

**TOTAL:**  
9.55 AC. INCLUD. CO. R.O.W.  
8.81 AC. EXCLUD. CO. R.O.W.

- MONUMENTS**
- = 1/2" REBAR FOUND
  - ⊙ = 1/2" YELLOW CAPPED REBAR #15082 FOUND
  - ⊙ = 12" SPIKE SET

**UTILITIES:**  
POWER - WOODBURY COUNTY R.E.C.  
TELEPHONE - WIATEL  
WATER - PRIVATE WELL  
SEWER - PRIVATE SEPTIC SYSTEM



**Beacon**<sup>TM</sup> Woodbury County, IA / Sioux City

**Summary**

Parcel ID 894518100008  
 Alternate ID 00000000867086  
 Property Address 2024 120th St  
 Lawton  
 Sec/Twp/Rng 18-89-45  
 Brief Legal Description BANNER TOWNSHIP IRREG TCT IN NE NW BEG AT NE COR OF NE NW THNC S 502.26 FT THNC NWLY 191.82 FT, THNC SWLY 86.42 FT, THNC SWLY 129.13 FT, THNC NWLY 245.45 FT, THNC W TO A PT THAT IS 356.16 FT S OF N LINE OF THE NE NW, THNC N 356.16 FT, THNC E 978.43 FT TO POB 18-89-45  
 (Note: Not to be used on legal documents)  
 Document(s) N/A  
 Gross Acres 9.55  
 Net Acres 8.81  
 Exempt Acres 0.74  
 CSR N/A  
 Class R - Residential  
 Tax District 024 BANNER LAWTON BRONSON COMM  
 School District LAWTON BRONSON



**Owner**

Deed Holder Lieber Rodney D & Jodi P  
 310 N Derby Ln Unit 380  
 North Sioux City SD 57049-7619  
 Contract Holder  
 Mailing Address

**Land**

Lot Area 8.81 Acres ; 383,764 SF

**Residential Dwellings**

Residential Dwelling  
 Occupancy Single-Family / Owner Occupied  
 Style 1 Story Frame  
 Architectural Style N/A  
 Year Built 1985  
 Condition Normal  
 Grade what's this? 3+10  
 Roof Asph / Hip  
 Flooring L/C  
 Foundation C Blk  
 Exterior Material Stl  
 Interior Material Drwl  
 Brick or Stone Veneer  
 Total Gross Living Area 2,310 SF  
 Attic Type None;  
 Number of Rooms 0 above; 0 below  
 Number of Bedrooms 0 above; 0 below  
 Basement Area Type Full  
 Basement Area 1,780  
 Basement Finished Area 920 - Rec. Room (Single); 600 SF - Standard Finish  
 Plumbing 2 Base Plumbing (Full); 1 Three Quarter Bath;  
 Appliances 1 Range Unit; 1 Dishwasher;  
 Central Air Yes  
 Heat Yes  
 Fireplaces  
 Porches 1S Frame Open (104 SF);  
 Decks Wood Deck-Med (144 SF); ; Wood Deck-Med (462 SF); Concrete Patio-Med (807 SF);  
 Additions 1 Story Frame (530 SF);  
 Garages 440 SF (20F W x 22F L) - Det Frame (Built 1930);  
 868 SF - Att Frame (Built 1985);

**Agricultural Buildings**

Plot #	Type	Description	Width	Length	Year Built	Building Count
0	Steel Utility Building	MACH SHED	28	40	1967	1

**Yard Extras**

#1 - (1) Swimming Pool 648 SFWSA, Vinyl, Cover=No, Heat=None, Diving Brd=Average, Built 1985

Sales

Date	Seller	Buyer	Recording	NUTC	Type	Multi Parcel	Amount
5/23/1985			157/1628	NORMAL ARMS-LENGTH TRANSACTION	Contract		\$19,250.00

+

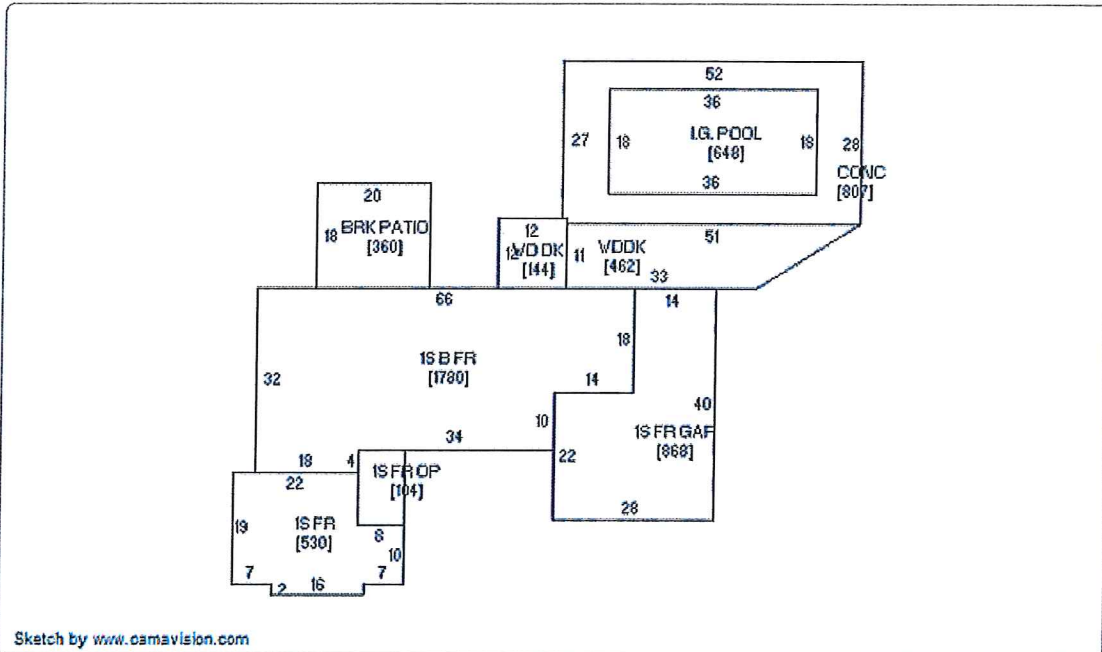
Valuation

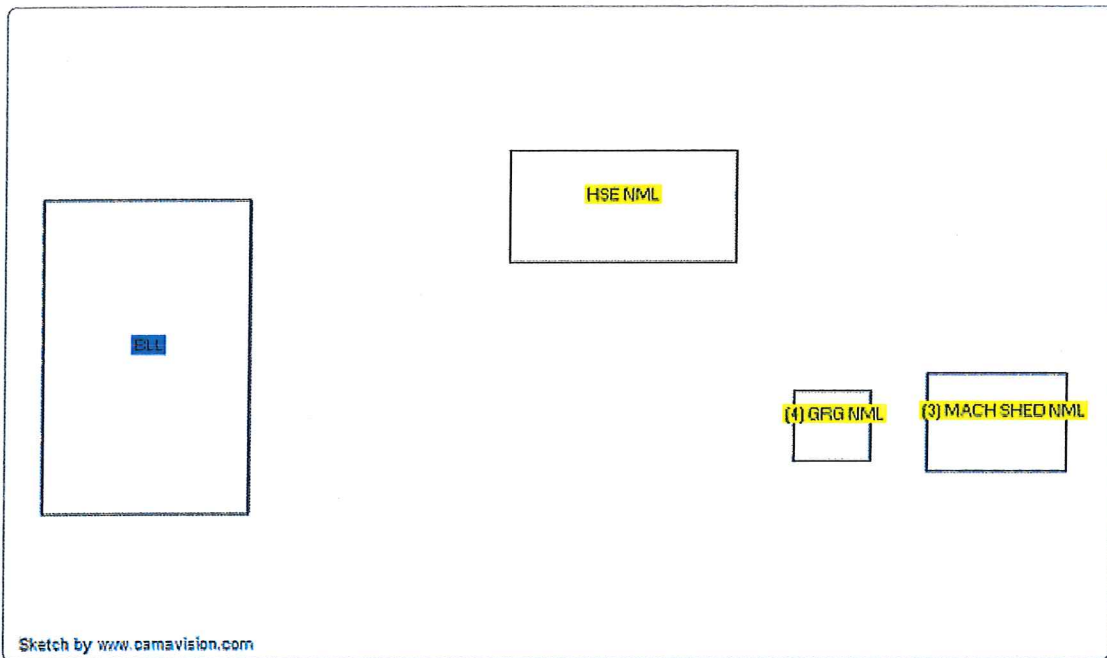
	2017	2016	2015	2014	2013
Classification	Residential	Residential	Residential	Residential	Residential
+ Assessed Land Value	\$28,890	\$28,890	\$28,890	\$27,000	\$27,000
+ Assessed Building Value	\$0	\$0	\$0	\$0	\$0
+ Assessed Dwelling Value	\$279,360	\$265,390	\$265,390	\$248,030	\$248,030
+ Exempt Value	\$0	\$0	\$0	\$0	\$0
= Gross Assessed Value	\$308,250	\$294,280	\$294,280	\$275,030	\$275,030
- Exempt Value	\$0	\$0	\$0	\$0	\$0
= Net Assessed Value	\$308,250	\$294,280	\$294,280	\$275,030	\$275,030

Photos



Sketches



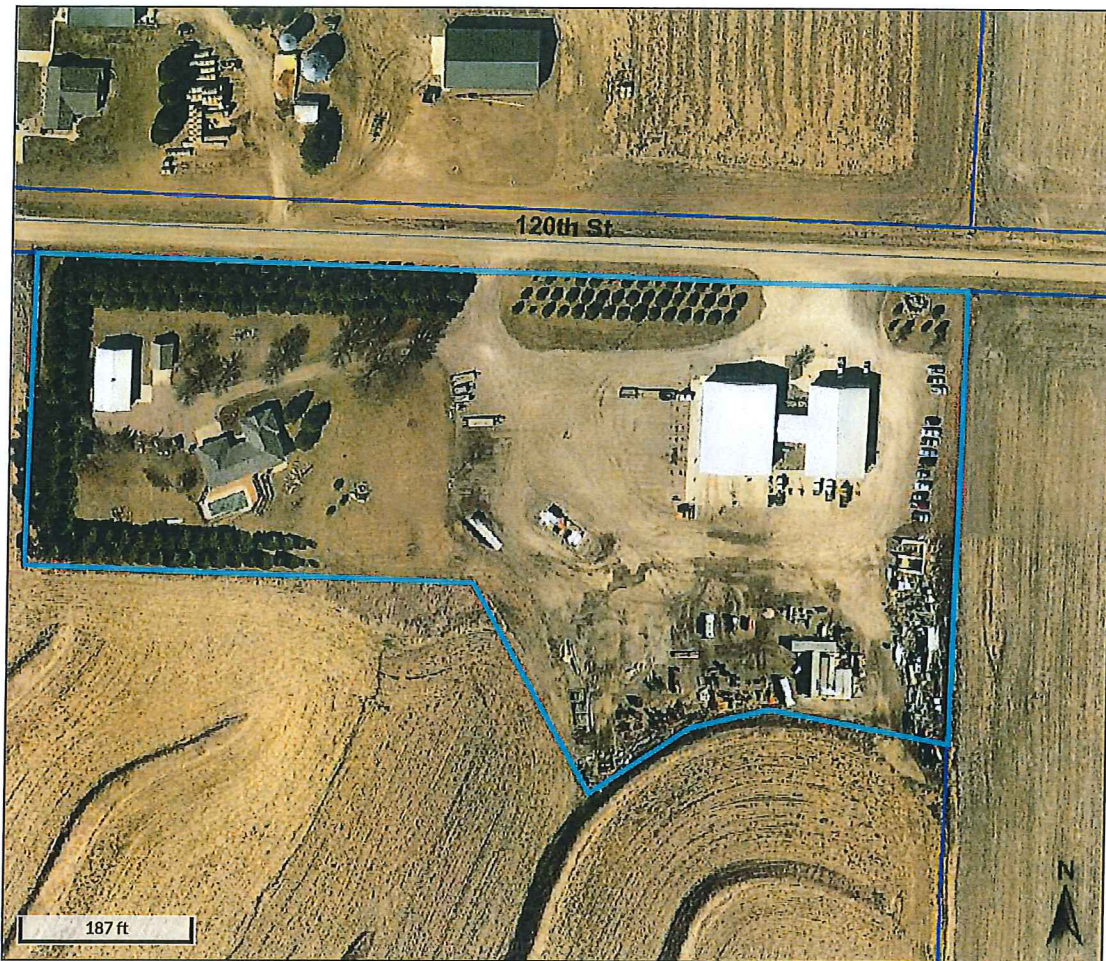


No data available for the following modules: Commercial Buildings, Permits, 2017 Valuation (Sioux City), Valuation History (Sioux City), Iowa Land Records.

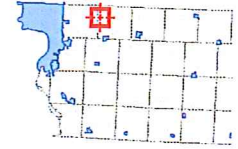
The maps and data available for access at this website are provided "as is" without warranty or any representation of accuracy, timeliness, or completeness. There are no warranties, expressed or implied, as to the appropriate use of the maps and data or the fitness for a particular purpose. The maps and associated data at this website do not represent a survey. No liability is assumed for the accuracy of the data delineated on any map, either expressed or implied.

Last Data Upload: 4/5/2017 11:10:21 PM





Overview



Legend

-  Roads
-  Corp Boundaries
-  Townships
- County Residential Sales
  -  2014
  -  2015
  -  2016
  -  Sioux City Residential Sales
  -  Parcels

Parcel ID	894518100008	Alternate ID	867086	Owner Address	LIEBER RODNEY D & JODI P
Sec/Twp/Rng	18-89-45	Class	R		LIEBER
Property Address	2024 120TH ST LAWTON	Acreage	8.81		310 N DERBY LN UNIT 380 NORTH SIOUX CITY SD 57049-7619
District	BNLB				
Brief Tax Description	BANNER TOWNSHIP IRREG TCT IN NENW BEG AT NE COR OF NE 1/4 THNC S 502.26'THNC NWLY 191.82'THNC SWLY 86.42'THNC SWLY 129.13'THNC NWLY 245.45'THNC W TO A PT THAT IS 356.16'THNC E 978.43'TO POB 18-89-45				
	<b>(Note: Not to be used on legal documents)</b>				

Date created: 4/6/2017  
Last Data Uploaded: 4/5/2017 11:10:21 PM



**A ZONING DISTRICT DESIGNATION MAPPING AMENDMENT  
TO THE WOODBURY COUNTY, IOWA ZONING ORDINANCE**

**ORDINANCE NO. 44**

**Whereas** The Board of Supervisors of Woodbury County, Iowa, adopted a Zoning Ordinance on July 22, 2008, by Resolution No. 10,455 being recorded in the Office of the Woodbury County Recorder, and

**Whereas** the Woodbury County Board of Supervisors has received reports in respect to amending said Ordinance from the Woodbury County Zoning Commission which held hearings on said amendments; all as by law provided. Which amendments are attached hereto marked items One (1), Two (2), and Three (3) hereby made a part hereof; and

**Whereas** the Woodbury County Board of Supervisors has received said report, studied and considered the same, and has held hearings on said amendments, all as by law provided; and

**Whereas** the Woodbury County Board of Supervisors has concluded that the said ordinance shall amend the aforesaid Zoning Ordinance;

**Now therefore, be it hereby resolved** by the Woodbury County Board of Supervisors, duly assembled, that the aforesaid Zoning is amended as shown on said attached items One (1) and Two (2) and Three (3).

**Now therefore, be it hereby resolved** by the Woodbury County Board of Supervisors, duly assembled, that the previous zoning district designation shall be repealed upon the effective date of this amendment.

**Dated this 23th day of May, 2017**

**THE WOODBURY COUNTY, IOWA BOARD OF SUPERVISORS:**

**BY:** \_\_\_\_\_  
**Rocky De Witt**

**BY:** \_\_\_\_\_  
**Marty Pottebaum**

**BY:** \_\_\_\_\_  
**Keith Radig**

**BY:** \_\_\_\_\_  
**Jeremy Taylor**

**BY:** \_\_\_\_\_  
**Matthew A. Ung**

**ATTESTED TO**

**BY:** \_\_\_\_\_  
**Patrick F. Gill, Auditor**

Adoption Timeline  
May 09, 2017 Public Hearing and 1st Reading  
May 16, 2017: 2<sup>nd</sup> Reading  
May 23, 2017: 3rd Reading and Ordinance Adoption

ITEM ONE (1)

Property Owners: Dale Frank and Jean Frank of 1721 180<sup>th</sup> Street, Sioux City, IA 51106; and Christine Foster of 915 Dubuque Street, Sioux City, IA 51105.

Petitioner Applicants: Dale Frank and Jean Frank of 1721 180<sup>th</sup> Street, Sioux City, IA 51106; and Christine Foster of 915 Dubuque Street, Sioux City, IA 51105.

Pursuant to Section 335 of the Code of Iowa, 2017, the Woodbury County Board of Supervisors held a public hearing on May 9, 2017 to amend the Woodbury County Zoning Ordinance and/or Mapping for the unincorporated area of Woodbury County, Iowa, as follows:

An amendment to re-zone from the AP (Agricultural Preservation) to the AE (Agricultural Estates) zoning district designation for:

All that part of the West  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of Section 23, Township 88 North, Range 47 West of the Fifth Principal Meridian, Woodbury County, Iowa, described as follows:

All that part of the Southwest  $\frac{1}{4}$  of Section 12, Township 88 North, Range 47 West of the Fifth Principal Meridian, Woodbury County, Iowa, described as follows:

Commencing at the South  $\frac{1}{4}$  corner of said Section 12; thence South 90°00'00" West along the South line of said Southwest  $\frac{1}{4}$  for 1033.26 feet to the Southeast corner of a parcel described as the West 100 acres of said Southwest  $\frac{1}{4}$  and the point of beginning; thence continuing South 90°00'00" West along said South line for 510.00 feet; thence North 0°40'05" East for 1715.09 feet; thence South 89°38'09" East for 509.00 feet to the East line of said West 100 acres; thence South 0°38'08" West along said East line for 1711.84 feet to the point of beginning.

Said described parcel contains 20.041 acres, more or less, which includes 0.386 acres in roadway easement.

ITEM TWO (2)

Property Owners: Luke J. Grigg and Karla R. Grigg, 2024 120<sup>th</sup> Street, Lawton, IA 51030; and Rodney D. and Jodi P. Lieber, 310 North Derby Lane, Unit #380, North Sioux City, South Dakota 57049

Petitioner Applicants: Luke J. Grigg and Karla R. Grigg, 2024 120<sup>th</sup> Street, Lawton, IA 51030; and Rodney D. and Jodi P. Lieber, 310 North Derby Lane, Unit #380, North Sioux City, South Dakota 57049

Pursuant to Section 335 of the Code of Iowa, 2017, the Woodbury County Board of Supervisors held a public hearing on May 9, 2017 to amend the Woodbury County Zoning Ordinance and/or Mapping for the unincorporated area of Woodbury County, Iowa, as follows:

An amendment to re-zone from the LI-PD (Light Industrial- Planned Development) to the AP (Agricultural Preservation) Zoning District designation for:

Lot 2 of R.J. Addition, Woodbury County, Iowa

ITEM THREE (3)

Property Owners: Rodney D. and Jodi P. Lieber, 310 North Derby Lane, Unit #380, North Sioux City, South Dakota 57049

Petitioner Applicant: Rodney D. and Jodi P. Lieber, 310 North Derby Lane, Unit #380, North Sioux City, South Dakota 57049

Pursuant to Section 335 of the Code of Iowa, 2017, the Woodbury County Board of Supervisors held a public hearing on May 9, 2017 to amend the Woodbury County Zoning Ordinance and/or Mapping for the unincorporated area of Woodbury County, Iowa, as follows:

An amendment to re-zone from the LI-PD (Light Industrial-Planned Development) and AP (Agricultural Preservation) to the LI (Light Industrial) Zoning District designation for:

Lot 1 of R.J. Addition, Woodbury County, Iowa

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

**#22a**

Date: 5/01/2017 Weekly Agenda Date: 5/09/2017

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Kenny Schmitz

**WORDING FOR AGENDA ITEM:**

Siouxland District Health- Boiler Replacement- Model and efficiency upgrade- Contract Change Order 001

**ACTION REQUIRED:**

- |  |   |  |
|--|---|--|
| Approve Ordinance <input type="checkbox"/> | Approve Resolution <input type="checkbox"/>   | Approve Motion <input checked="" type="checkbox"/> |
| Public Hearing <input type="checkbox"/>    | Other: Informational <input type="checkbox"/> | Attachments <input checked="" type="checkbox"/>    |

**EXECUTIVE SUMMARY:**

An upgraded boiler type has been recommended by the Project Engineer- upgrading to fire-tube type boilers will lengthen life expectancy and improve energy efficiency at a minimal cost per boiler.

**BACKGROUND:**

Siouxland District Health Boilers have been approved for replacement by the Board of Supervisors. Upgrading the new replacement boilers to a Lockinvar FTXL from the originally scheduled Lockinvar KBN400 will improve energy efficiency and provide a fire-tube boiler that is higher quality in it terms of life expectancy.

**FINANCIAL IMPACT:**

2017 C.I.P.- E1-17  
\$823.33 each x 3- boilers= \$2,470.00 Total

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Approve Plains Boiler Service Contract (AIA G701/ cMa) Change Order #1

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to approve Siouxland District Health Boiler Project change order #1 (AIA G701/ cMa) with Plains Boiler Service dated 5/01/2017 in the amount of \$2,470.00



**AIA**<sup>®</sup>

# Document G701/CMa<sup>™</sup> – 1992

## Change Order - Construction Manager-Adviser Edition

**PROJECT** *(Name and address):*  
Siouxland District Health Boiler  
Replacement  
Sioux City, IA

**CHANGE ORDER NUMBER:** 001  
**INITIATION DATE:** 05/01/2017

**OWNER:**   
**CONSTRUCTION MANAGER:**   
**ARCHITECT:**   
**CONTRACTOR:**   
**FIELD:**   
**OTHER:**

**TO CONTRACTOR** *(Name and address):*  
Plains Boiler Service  
2300 Hawkeye Drive  
Sioux City, IA

**PROJECT NUMBERS:** 2016.015.00 /  
**CONTRACT DATE:** 2/15/2017  
**CONTRACT FOR:** General  
Construction

### THE CONTRACT IS CHANGED AS FOLLOWS:

Contractor shall provide Lochinvar FTXL model boilers with same capacities and accessories as originally scheduled Lochinvar KBN400 boilers.

The original Contract Sum was	\$	55,600.00
Net change by previously authorized Change Orders	\$	0.00
The Contract Sum prior to this Change Order was	\$	55,600.00
The Contract Sum will be increased by this Change Order in the amount of	\$	2,470.00
The new Contract Sum including this Change Order will be	\$	58,070.00

The Contract Time will be increased by Zero (0) days.  
The date of Substantial Completion as of the date of this Change Order therefore is 5/16/2017.

**NOTE:** This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed Maximum Price which have been authorized by Construction Change Directive..

### NOT VALID UNTIL SIGNED BY THE OWNER, CONSTRUCTION MANAGER, ARCHITECT AND CONTRACTOR.

The Baker Group  
**CONSTRUCTION MANAGER** *(Firm name)*  
4224 Hubbell Avenue  
Des Moines, IA 50317

Resource Consulting Engineers, LLC  
**ARCHITECT** *(Firm name)*  
3116 South Duff Avenue  
Suite 201  
Ames, IA 50010

**ADDRESS**

**ADDRESS**

**BY** *(Signature)*

**BY** *(Signature)*

*(Typed name)* **DATE:**

*(Typed name)* **DATE:**

Plains Boiler Service  
**CONTRACTOR** *(Firm name)*  
2300 Hawkeye Drive  
Sioux City, IA  
**ADDRESS**

Woodbury County  
**OWNER** *(Firm name)*  
620 Douglas Street  
Sioux City, IA  
**ADDRESS**

**BY** *(Signature)*  
Jeff Reinders  
*(Typed name)* **DATE:**

**BY** *(Signature)*  
Matthew Ung  
*(Typed name)* **DATE:**

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

#22b

Date: 4/26/2017 Weekly Agenda Date: 5/09/2017

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Kenny Schmitz

**WORDING FOR AGENDA ITEM:**

Siouxland District Health- Engineering Contract- equipment and component identification

**ACTION REQUIRED:**

- |  |   |  |
|--|---|--|
| Approve Ordinance <input type="checkbox"/> | Approve Resolution <input type="checkbox"/>   | Approve Motion <input checked="" type="checkbox"/> |
| Public Hearing <input type="checkbox"/>    | Other: Informational <input type="checkbox"/> | Attachments <input checked="" type="checkbox"/>    |

**EXECUTIVE SUMMARY:**

Existing HVAC equipment and component identifications are inaccurate or incomplete primarily to an expansion of the original building or subsequent remodeling projects in later years.

**BACKGROUND:**

Engineering design will allow necessary components to be located, identified, and implemented into a new front -end graphical display control program. Drawings indicating units and identifying room locations is imperative to control the correct areas that units are supplying.

**FINANCIAL IMPACT:**

Resource Consulting Engineers- \$5,200.00  
CIP= E5-17

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

approval of air terminal unit location and detail drawings indicating component room locations is highly recommended to achieve system control.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to approve Resource Consulting Engineers proposal dated April 13th, 2017 in the amount of \$5,250.00

April 13, 2017



RESOURCE  
CONSULTING  
ENGINEERS LLC

**Kenny Schmitz**

*Director of Building Services*

Woodbury County

620 Douglas Street

Sioux City, IA 51101

Re: Siouxland District Health – Supply Air Terminal Unit Location Drawings

Dear Kenny,

I am pleased to present you with a proposal to provide drawings showing backgrounds and supply air terminal unit (also referred to as VAV box) locations throughout the Siouxland District Health Building. I appreciate the opportunity to provide this proposal, and look forward to helping Woodbury County with this work.

Based on preliminary discussions related to the Supply Air Terminal units (SATs) at the Siouxland District Health Building, existing documentation and unit tags are either unclear or appear to be based on outdated room numbering. As the process of installing a new front end to the building automation system serving the Siouxland District Health Building moves forward, a coherent set of naming conventions for these devices, correlated with the current room numbering scheme, needs to be created. The basic scope of this Project will involve development of drawings documenting the locations of these devices, and providing a consistent and coherent naming convention that will assist your staff in more easily maintaining this building moving forward. The initial drawing will include only floorplans, SAT unit locations, SAT tags, and a schedule identifying rooms served by each device. If additional detail is desired, including detailed floor plans showing all ductwork, piping, and other equipment (based on the existing drawings available for reference), it will be provided separately later.



## **Scope of services:**

### SAT Unit Location Drawings:

- Mechanical Engineering services, including:
  - Drawing of existing building floorplans based on two existing drawing sets
  - Drawings showing locations of all known Supply Air Terminal Units throughout Siouxland District Health Building, with unique tag for each unit
  - Schedules identifying each SAT and the rooms served by each device

### Detail Drawings (if requested separately):

- Development of drawings showing all mechanical systems and distribution (ductwork and piping) in building based on existing drawing sets, with unique tags assigned to all mechanical equipment

### Not included (available upon request):

- Design of modifications to any building components
- Engineering analysis of any existing building components
- Confirmation of layouts or exact location of any building components through field survey

### Deliverables:

- Reproducible drawings showing location of SATs throughout the building – backgrounds to be suitable for use for building automation system graphics

## **Schedule**

It is understood that the work of this project must be completed in the near future to provide necessary information to the Contractor installing the new building automation system front end. Resource Consulting Engineers, LLC will proceed with the SAT unit location drawings described in this proposal immediately once given a notice to proceed. If items identified under the Detail Drawings Scope are requested, these will be completed at a later date.

**Basic Services**

We propose to provide the engineering services outlined above related to the SAT Unit Location Drawings for a fixed fee of \$2,200. If the Detail Drawings Scope is requested, these services would be provided for an additional fixed fee of \$3,000. Additional services outside the scope defined in this proposal will be provided on an hourly basis. No additional services will be provided without prior authorization from Woodbury County. The hourly rates for staff expected to work on this project are as follows:

- Mechanical Engineer/Project Manager - \$130/hour
- Electrical Engineer - \$130/hour
- Engineering Intern or Designer - \$80/hour
- Clerical - \$40/hour

**Summary**

I appreciate the opportunity to provide this proposal to develop drawings documenting existing system components for the Siouxland District Health Building. If you have questions or comments regarding this proposal, please do not hesitate to share them with me. I would be happy to review scope and fees in detail if it is helpful. I look forward to working together on this project. Thank you.

Respectfully,



Corey B. Metzger, PE  
Principal  
Resource Consulting Engineers, LLC

Accepted By:

\_\_\_\_\_  
Woodbury County Board of Supervisors

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

#22c

Date: 5/01/2017 Weekly Agenda Date: 5/09/2017

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Kenny Schmitz

**WORDING FOR AGENDA ITEM:**

Trosper-Hoyt HVAC Control Design Quote

**ACTION REQUIRED:**

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

**EXECUTIVE SUMMARY:**

Trosper Hoyt HVAC requires Mechanical Engineering design drawings identifying major HVAC components and control points to establish flow control sequence of operations and equipment schedules

**BACKGROUND:**

Building Services goal is to incorporate the major County Buildings in a manner that can be controlled under one graphics system.

**FINANCIAL IMPACT:**

2017CIP: C2-17  
Resource Consulting Engineers= \$12,000

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Approve Engineering Design Drawing for the Trosper Hoyt HVAC Systems

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to approve Resource Consulting Engineers quote dated April 25th, 2017 for Equipment Documentation, Controls, and Energy Rebate Assistance in the amount of \$12,000.00

April 25, 2017



RESOURCE  
CONSULTING  
ENGINEERS LLC

**Kenny Schmitz**

*Director of Building Services*

Woodbury County  
620 Douglas Street  
Sioux City, IA 51101

Re: Trospen-Hoyt Building – Equipment Documentation, Controls, and Energy Rebate Assistance

Dear Kenny,

I am pleased to present you with a proposal to provide Engineering Services related to equipment documentation, controls documentation, and energy rebate assistance for the Woodbury County Trospen-Hoyt Building. I appreciate the opportunity to provide this proposal, and look forward to helping Woodbury County with this Project.

Based on preliminary discussions related to the current process of upgrading controls and pursuing energy rebates related to controls and steam trap upgrades, documentation and feedback are required to complete the control system front end upgrade and the energy rebate analysis process.

**Scope of services:**

Services to be provided:

- Mechanical Engineering analysis and documentation services, including:
  - Development of existing floorplan drawings showing all major and terminal mechanical equipment
  - Develop drawings with schedules for existing equipment located throughout building
  - Review control sequences and equipment with control system supplier
  - Produce drawings documenting existing control systems and sequences – minor modifications may be recommended as part of this process
  - Produce drawings showing flow diagrams of existing
  - Review building system details and control sequences with utility rebate

Not included (available upon request):

- Detailed design of modifications to existing building systems

- Detailed survey of any building systems not specifically identified
- Energy modeling or analysis of existing building systems/components
- Analysis of potential hazardous materials (e.g. asbestos containing materials)
- Code analysis of existing building components or systems
- Modifications to existing building architecture, or other building components not specifically identified
- Analysis or documentation of building structural components
- Development of any documents for use by Contractor(s)

Deliverables:

- Floor Plan Drawings documenting existing equipment locations (distribution, including ductwork and piping, will not be included in drawings)
- Schedule Drawings documenting existing equipment capacities and characteristics
- Control Drawings including sequences of operations and point lists

**Schedule**

It is understood that the work of this project must be completed in a timely fashion. Resource Consulting Engineers, LLC will proceed with the engineering services described in this proposal immediately once given a notice to proceed.

**Basic Services**

We propose to provide the engineering services outlined above for a fixed fee of \$12,000. Additional services outside the scope defined in this proposal will be provided on an hourly basis. No additional services will be provided without prior authorization from Woodbury County. The hourly rates for staff expected to work on this project are as follows:

- Mechanical Engineer/Project Manager - \$130/hour
- Electrical Engineer - \$130/hour
- Engineering Intern or Designer - \$80/hour
- Clerical - \$40/hour

**Summary**

I appreciate the opportunity to provide this proposal to provide engineering services for equipment documentation, controls documentation, and energy rebate assistance for the Woodbury County Trosper-Hoyt Building. If you have questions or comments regarding this proposal, please do not hesitate to share them with me. I would be happy to review scope and fees in detail if it is helpful. I look forward to working together on this project. Thank you.

Respectfully,



Corey B. Metzger, PE  
Principal  
Resource Consulting Engineers, LLC

Accepted by:

---

Woodbury County Board of Supervisors

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

#23a

Date: 5/3/2017 Weekly Agenda Date: 5/9/2017

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Consider award of Project number BRS-CO97(112)--60-97

**ACTION REQUIRED:**

- |  |   |  |
|--|---|--|
| Approve Ordinance <input type="checkbox"/> | Approve Resolution <input type="checkbox"/>   | Approve Motion <input checked="" type="checkbox"/> |
| Public Hearing <input type="checkbox"/>    | Other: Informational <input type="checkbox"/> | Attachments <input type="checkbox"/>               |

**EXECUTIVE SUMMARY:**

The county received bids for the above captioned bridge project through the Iowa DOT bid process. The bids have been reviewed and an award is recommended.

**BACKGROUND:**

The county engineer completed plans for the replacement of a bridge on Old Highway 141 southeast of Sioux City, bridge number G-178. The bridge is load restricted due to deterioration of the deck and superstructure. The new bridge is an 90' x 30' three span continuous concrete slab bridge. The project includes new bridge approach sections and some new PCC paving.

**FINANCIAL IMPACT:**

The project is paid for with 80% federal aid/20% Woodbury County farm to market fund money.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Recommend that the board award the bridge project to Christensen Brothers, Inc. of Cherokee, Iowa for \$952,298.15.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion that the board award the bridge project to Christensen Brothers, Inc. of Cherokee, Iowa for \$952,298.15.



Login



### Iowa Department of Transportation

List of Lettings > April 18, 2017 > 97-C097-112 >  
Apparent Bid List

[Terms of Use](#)

## ◀ Apparent Bids for Proposal 97-C097-112 ▶

BRIDGE REPLACEMENT - CCS

Letting ID: 17/04/18

Cut-Off Time: 10:00:59 AM

Call Order: 015

Bidder Name	DBE	Bid Amount
CHRISTENSEN BROS., INC.	4.00%	\$952,298.15
DIXON CONSTRUCTION CO.	4.50%	\$1,074,231.00

Copyright © 2017, Info Tech, Inc. All rights reserved.



**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

**#23b**

Date: 5/3/2017 Weekly Agenda Date: 5/9/2017

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Consider award of Project number BROS-CO97(129)--5F-97

**ACTION REQUIRED:**

- Approve Ordinance       Approve Resolution       Approve Motion   
Public Hearing       Other: Informational       Attachments

**EXECUTIVE SUMMARY:**

The county received bids for the above captioned bridge project through the Iowa DOT bid process. The bids have been reviewed and an award is recommended.

**BACKGROUND:**

The county engineer completed plans for the replacement of a closed bridge on Union Avenue south of Cushing, bridge number L-275. It has been closed since late 2015 due to deterioration of pier piling. The new bridge is an 80' x 30' single span pretensioned, prestressed concrete beam bridge.

**FINANCIAL IMPACT:**

The project is paid for with 80% federal aid/20% Woodbury County farm to market fund money.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes       No

**RECOMMENDATION:**

Recommend that the board award the bridge project to Godberson-Smith Construction, Inc. of Ida Grove, Iowa for \$399,363.90.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion that the board award the bridge project to Godberson-Smith Construction, Inc. of Ida Grove, Iowa for \$399,363.90.



Login



### Iowa Department of Transportation

List of Lettings > April 18, 2017 > 97-C097-129 >

Apparent Bid List

[Terms of Use](#)

## ◀ Apparent Bids for Proposal 97-C097-129 ▶

BRIDGE REPLACEMENT - PPCB

Letting ID: 17/04/18

Cut-Off Time: 10:00:59 AM

Call Order: 016

Bidder Name	DBE	Bid Amount
GODBERSEN-SMITH CONSTRUCTION CO. & SUBSID.	4.26%	\$399,363.90
DIXON CONSTRUCTION CO.	6.84%	\$428,344.60
CHRISTENSEN BROS., INC.	4.00%	\$459,555.00

Copyright © 2017, Info Tech, Inc. All rights reserved.

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 5/3/2017 Weekly Agenda Date: 5/9/2017

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Consider award of Project number FM-CO97(131)--55-97

**ACTION REQUIRED:**

- |  |   |  |
|--|---|--|
| Approve Ordinance <input type="checkbox"/> | Approve Resolution <input type="checkbox"/>   | Approve Motion <input checked="" type="checkbox"/> |
| Public Hearing <input type="checkbox"/>    | Other: Informational <input type="checkbox"/> | Attachments <input type="checkbox"/>               |

**EXECUTIVE SUMMARY:**

The county received bids for the above captioned HMA rehabilitation project through the Iowa DOT bid process. The bids have been reviewed and an award is recommended.

**BACKGROUND:**

The county engineer completed plans for the rehabilitation and resurfacing of county route L37, the Danbury Blacktop between County Route D38 and the new 4 lane Highway 20. The project consists of cold in place recycling of the existing pavement followed by a 3" HMA overlay.

**FINANCIAL IMPACT:**

The project is paid for with Woodbury County farm to market fund money.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Recommend that the board award the HMA rehabilitation and resurfacing project to Henningsen Construction, Inc. of Atlantic, Iowa for \$1,716,561.71.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion that the board award the HMA rehabilitation and resurfacing project to Henningsen Construction, Inc. of Atlantic, Iowa for \$1,716,561.71.



Login



## Iowa Department of Transportation

List of Lettings > April 18, 2017 > 97-C097-131 >  
Apparent Bid List

[Terms of Use](#)

### ◀ Apparent Bids for Proposal 97-C097-131 ▶

HMA RESURFACING/COLD IN-PLACE RECYCLING

**Letting ID:** 17/04/18

**Cut-Off Time:** 10:00:59 AM

**Call Order:** 162

Bidder Name	DBE	Bid Amount
HENNINGSSEN CONSTRUCTION, INC.	0.00%	\$1,716,531.71
WESTERN ENGINEERING CO., INC.	0.00%	\$1,831,878.46
KNIFE RIVER CORPORATION D/B/A KNIFE RIVER MIDWEST LLC	0.00%	\$2,016,281.12

Copyright © 2017, Info Tech, Inc. All rights reserved.

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

#23d

Date: 5/3/2017 Weekly Agenda Date: 5/9/2017

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Receive quotes for two new motor graders for the secondary road department

**ACTION REQUIRED:**

Approve Ordinance       Approve Resolution       Approve Motion   
Public Hearing       Other: Informational       Attachments

**EXECUTIVE SUMMARY:**

The county annually takes bids for new equipment to maintain its fleet of road maintenance vehicles. The county is requesting quotations for two, new all wheel drive motor graders for purchase.

**BACKGROUND:**

The county owns 21 motor graders. Twenty have territory assignments and one serves as a spare motor grader. Typically we update two motor graders per year. This year the motor graders replace aging machines in the Correctionville and Oto districts.

**FINANCIAL IMPACT:**

The project is paid for with Woodbury County local secondary road funds.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes       No

**RECOMMENDATION:**

Recommend that the board receive the quotes and allow the county engineer to examine the responsive quotes and recommend award at a later board meeting.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion that the board accept the motor grader quotes and return them to the county engineer for an award recommendation.

**2017 Motor Grader bid tabulations**

May 9, 2017

	Murphy Tractor	Murphy Tractor	Ziegler Equipmnet	Ziegler Equipmnet
	4900 Harbor Drive	4900 Harbor Drive	5300 Harbor Drive	5300 Harbor Drive
	Sioux City, IA 51102	Sioux City, IA 51102	Sioux City, IA 51111	Sioux City, IA 51111
	#319	#412	#319	#412
<b>Trade In Machine</b>	2002 Caterpillar 140H	1999 John Deere 770CH	2002 Caterpillar 140H	1999 John Deere 770CH
<b>Brand Name &amp; Model</b>				
<b>Purchase Price of Machine</b>				
<b>Less Trade</b>				
<b>Options:</b>				
<b>Push Blade</b>				
<b>Net Price of Machine</b>	\$ -	\$ -	\$ -	\$ -
<b>Final Quotation Recommended</b>				
	#319	#412		
<b>Purchase Price of Machine</b>				
<b>Less Trade</b>				
<b>Options:</b>				
<b>Push Blade</b>				
<b>Final Quotation recommended:</b>	\$ -	\$ -		

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

#23e

Date: 5/3/2017 Weekly Agenda Date: 5/9/2017

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Consider approval of Iowa DOT Budget Amendment for FY 2017

**ACTION REQUIRED:**

- Approve Ordinance       Approve Resolution       Approve Motion   
Public Hearing       Other: Informational       Attachments

**EXECUTIVE SUMMARY:**

Due to unanticipated revenues and projects in the construction program that carried from FY 2016 into FY 2017, an amendment to the county secondary road budget is necessary.

**BACKGROUND:**

The Board of Supervisors approved the FY 2017 county secondary road budget for Iowa DOT in April 2016. Following approval of that budget, project carryover from FY 2016 to FY 2017 required changes to the construction and maintenance line items require amending the FY 2017 budget. The county also added the Dogwood Trail project to the secondary road program for FY 2017.

**FINANCIAL IMPACT:**

This budget reports to the Iowa DOT planned expenditures and income for the secondary road department, as adjusted following the closure of FY 2016. Projects added to the county construction program and carried over from the prior fiscal year require adjustment to budget line items.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes       No

**RECOMMENDATION:**

I recommend approval of the FY 2017 Woodbury County Secondary Road Department Budget Amendment to be submitted to the Iowa DOT.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to approve the FY 2017 Woodbury County Secondary Road Department Budget Amendment number 1.

# Iowa Department of Transportation

	<b>SECONDARY ROAD</b>	<b>County:</b>	<b>Woodbury County</b>
	<b>BUDGET</b>	<b>Fiscal Year:</b>	<b>2017</b>
		<b>Version:</b>	<b>Amended #1</b>

<b>COUNTY CERTIFICATION</b>		
This Secondary Road Budget was adopted by the Board of Supervisors on _____ <div style="text-align: center;">Date</div>		
<b>ATTESTED</b>		
_____		_____
County Auditor		Date
_____		_____
County Engineer		Date
_____		_____
Chairperson, Board of Supervisors		Date
<b>IOWA DOT BUDGET APPROVALS</b>		
Recommended Approval:	_____	_____
	OLS Reviewer	Date
Approved:	_____	_____
	Director, Office of Local Systems	Date



**F. Y. 2017 SECONDARY ROAD BUDGET for Woodbury County  
Amended #1**

		Actual Receipts Prior Years		Estimated Receipts	
		2 <sup>nd</sup> Prior	1 <sup>st</sup> Prior	Actual	Next
		From: 01-Jul-2013	From: 01-Jul-2014	From: 01-Jul-2015	From: 01-Jul-2016
		To: 30-Jun-2014	To: 30-Jun-2015	To: 30-Jun-2016	To: 30-Jun-2017
1. County Auditor's Secondary Road Fund Beginning Balance		\$2,126,740	\$3,254,615	\$3,219,128	\$3,507,981
2. Receipts from Property Tax Levies	<b>2.17871</b> Dollars on all taxable property in county except on that within cities and towns. (Rural Basic levy rate)	\$2,328,000	\$2,328,000	\$1,915,357	\$2,328,000
	<b>0.00000</b> Dollars on all taxable property in (General Basic levy rate)				
2A. Local Option Sales Tax		\$2,002,092	\$1,979,191	\$2,336,477	\$2,000,000
3. Regular Road Use Tax Received (Don't include transfer of local R.U.T. to FM account for const. on FM routes)		\$4,197,394	\$4,362,960	\$5,281,043	\$5,107,203
3b. Amount for 306.4(a3) (Senate File 451 - FM Ext. in City <=500)		\$46,981	\$48,923	\$58,144	\$56,813
3c. Time 21		\$490,457	\$500,970	\$576,937	\$560,135
4. RISE Funds		\$0	\$236,887	\$985,363	\$1,276,000
5. Bridge Replacement Funds		\$269,873	\$56,943	\$31,037	\$0
6. Proposed transfer of FM funds to Local Secondary Fund. (Section 309.10 - Code of Iowa)		\$0	\$0	\$0	\$0
7. Tax Refunds (-) and/or Credits (+). (Section 309.10 - Code of Iowa)		\$4,195	\$4,649	\$6,378	\$0
8. Miscellaneous Receipts	Bond transfer for RISE - AGP Project and Dogwood Trail	\$105,714	\$552,418	\$126,725	\$1,710,000
	Misc grants - Hungry Canyons, etc.	- \$9	- \$18	\$0	\$260,000
Donations, sale of used materials, Special Assessments, etc.	Reimbursements	\$0	\$0	\$0	\$200,000
	Permits and Used Materials and Equipment	\$0	\$0	\$0	\$60,000
	FEMA	\$0	\$0	\$0	\$525,000
Itemize for Next Year	Misc revenue	\$0	\$0	\$0	\$93,000
9. Total of Miscellaneous Receipts (Sum of 7a through 7f)		\$105,705	\$552,400	\$126,725	\$2,848,000
10. TOTAL RECEIPTS (Add Lines 1, 2, 3, 4, 5, 6, & 8)		<b>\$11,571,437</b>	<b>\$13,325,538</b>	<b>\$14,536,589</b>	<b>\$17,684,132</b>
11. Road Use Tax Funds transferred or to be transferred by State Treasurer, at county request, to FM fund for construction.		\$0	\$0	\$0	\$0

**F. Y. 2017 SECONDARY ROAD BUDGET for Woodbury County COUNTY  
Amended #1**

Summary of Actual and Proposed Expenditures	Actual Expenditures Prior Years		Estimated Expenditures	
	2 <sup>nd</sup> Prior From: 01-Jul-2013 To: 30-Jun-2014	1 <sup>st</sup> Prior From: 01-Jul-2014 To: 30-Jun-2015	Actual From: 01-Jul-2015 To: 30-Jun-2016	Next From: 01-Jul-2016 To: 30-Jun-2017
<b>70X * Administration and Engineering</b>				
700 Administration Expenditures (100)	\$246,959	\$254,366	\$258,628	\$304,000
701 Engineering Expenditures (100)	\$699,874	\$741,980	\$762,062	\$865,000
<b>TOTAL - ADMINISTRATION &amp; ENGINEERING :</b>	<b>\$946,833</b>	<b>\$996,346</b>	<b>\$1,020,690</b>	<b>\$1,169,000</b>
<b>020 * Construction</b>				
Adjusted Construction Program Expenditures (300) on FM and Local Sec. Roads <i>(With other than FM funds ---See Accomplishment Year projects)</i>	<b>\$893,703</b>	<b>\$3,285,440</b>	<b>\$2,881,468</b>	<b>\$5,500,000</b>
<b>71X * Roadway Maintenance</b>				
710 Bridges and Culverts (420, 430)	\$172,456	\$178,137	\$402,703	\$243,000
711 Roads (4250, 460, 480)	\$2,872,303	\$2,272,692	\$3,427,340	\$3,191,000
712 Snow and Ice Control (520)	\$327,036	\$377,648	\$492,380	\$469,000
713 Traffic Controls (590)	\$245,860	\$263,417	\$243,479	\$343,000
714 Road Clearing (490)	\$267,226	\$189,315	\$124,694	\$258,000
<b>TOTAL - ROADWAY MAINTENANCE :</b>	<b>\$3,884,881</b>	<b>\$3,281,209</b>	<b>\$4,690,596</b>	<b>\$4,504,000</b>
<b>72X * General Roadway</b>				
720 New Equipment (610)	\$619,995	\$759,613	\$677,042	\$786,000
721 Equipment Operations (620, 630, 650)	\$1,761,209	\$1,533,525	\$1,628,684	\$1,863,000
722 Tools, Materials and Supplies (655, 660, 670, 680, 690)	\$168,377	\$176,603	\$97,248	\$212,000
723 Real Estate and Buildings (800)	\$41,824	\$73,674	\$32,880	\$120,000
<b>TOTAL - GENERAL ROADWAY :</b>	<b>\$2,591,405</b>	<b>\$2,543,415</b>	<b>\$2,435,854</b>	<b>\$2,981,000</b>
<b>TOTAL EXPENDITURES (70X + 020 + 71X + 72X)</b>	<b>\$8,316,822</b>	<b>\$10,106,410</b>	<b>\$11,028,608</b>	<b>\$14,154,000</b>
County Auditor's Bal. of Sec. Road Fund at end of Fiscal Year	\$3,254,615	\$3,219,128	\$3,507,981	\$3,530,132
<b>TOTAL (Must equal receipts) [Does not include transfer of Road Use Tax to FM Fund]</b>	<b>\$11,571,437</b>	<b>\$13,325,538</b>	<b>\$14,536,589</b>	<b>\$17,684,132</b>

\* Control items

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

**#23f**

Date: 5/3/2017 Weekly Agenda Date: 5/9/2017

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Consider approval of a rehabilitation project for 220th Street east of Old Lakeport Road

**ACTION REQUIRED:**

- |  |   |  |
|--|---|--|
| Approve Ordinance <input type="checkbox"/> | Approve Resolution <input type="checkbox"/>   | Approve Motion <input checked="" type="checkbox"/> |
| Public Hearing <input type="checkbox"/>    | Other: Informational <input type="checkbox"/> | Attachments <input type="checkbox"/>               |

**EXECUTIVE SUMMARY:**

The Board received comments from affected residents on 220th Street in regard to repair of the road the fronts their properties. The Board is asked to decide on which repair method to apply.

**BACKGROUND:**

Three road repair methods were discussed with residents. The first is seasonal dust control treatment provided to similar roads (\$11,000/yr). The second is to recondition the road base and re-seal coat the surface (\$100,000 for 5-7 yr life). The third method is to pave the road. The majority of the lots fronting the road are subject to either a road improvement or a paving agreement.

**FINANCIAL IMPACT:**

The project is paid for with Woodbury County local secondary road funds for options 1 and 2. Option 3 has residents paying 60% of paving costs with the county paying 40%. The total estimated cost to pave the road with HMA (resident preferred approx. \$900,000). The county share would be \$360,000.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

The county engineer's preferred option is to pursue paving to minimize the county cost of maintaining this road. After 3 seal coat applications, the county investment in the road will equal the cost of the county share of paving. In another 10-15 years, the county will again be at this decision point, but will have already spent the full county share of the cost of paving the road.

**ACTION REQUIRED / PROPOSED MOTION:**

The Board is requested to give the road department direction on the preferred method of road repair by motion and majority vote of the Board.

## Historical Committee Minutes

April 18, 2017

2:30 p.m.

Old Board Room

Attending: Jim Jung, Shane Albrecht, Matthew Ung, Kenny Schmitz, Jeremy Taylor, Terry Glade

Minutes were approved 6-0

Motion by Taylor and second by Ung to approve the April 18, 2017, agenda. Motion carried: 6-0

### **Bogenrief Studios – Stained Glass Windows & Light Globe Update**

Kenny and Shane went to the Bogenrief Studios to check on some concerns on the timeline for the light globes and the windows. To make the globes is a very difficult process. Bogenrief purchased additional kilns to help with the process of making the globes. The globe mold had to be made and that is part of the concern of the timeline. When Bogenrief is finished with getting the formula right, he will give the mold with the paper work to the County for future record. This will not be at a cost to the County. Bogenrief still plans on getting everything done on time. There are five large useable globes in the courthouse basement that are available.

It is a two week time frame from when they put the windows together to when they are actually done.

Courtroom #207 should be done by May 25<sup>th</sup>.

Kenny found the 1991 preservation study for the courthouse from Wetherell Ericsson Architecture.

### **Responses from Dignitaries & V.I.P's**

Jeremy suggested that the committee set a date with a week long of events for the ceremony and in January 2018 contact Governor's office to see which day would work for them.

Jim suggested that March would be a bad time to have the ceremony because of weather.

Discussed tentatively having the ceremony events April 23<sup>rd</sup> – 28<sup>th</sup>. As back-up dates May 2<sup>nd</sup> – 9<sup>th</sup>.

The Siouxland Washington Conference could create a problem. Jeremy will talk to Chris McGowan regarding the conference.

### **Budget**

\$50,000 potentially including dinner, speaker fees, advertisements, quartet and other expenditures.

### **Events**

1. A dinner in the rotunda with dignitaries and a string quartet in the balcony.

## 2. Time Capsule dedication and presentation

## 3. Tours

- "100 days for 100 tours" with and app. iPod and or other displays. Jim Jung will explore USD music museum app.

## 4. Speakers, Presentationa and Displays

- Tim Samuelson is a historian from Chicago, an expert on the friezes and is willing to come to talk (Al Fernandez-Harris from Sioux City Art Center will call)
- Steve Hanson had Matt Anderson call Tim Samuelson already and there are a lot of high class exhibits that they are willing to let the County have for free.
- Guy Wilson is a professor from University of Virginia. He has information on William Steele. (County would pay for transportation and potentially an honorarium)

## 5. Functions of the courthouse

- Judicial Branch functions (Leesa McNeil, Judge Walsh)
- Courtroom opened up and logistics

## 6. Advertising, Brochures, Logos, Poster

- Lindblades will support the project but does not want to be on the committee.
- Jim Jung showed the Cathedral of Epiphany walking tour display as an example of what might be done.
- Artist Rex Mueller is interested in working with the committee. He could make posters, and this may act as a standard identity in advertising.
- *American Bungalow*, the architectural magazine, will be willing to let us reprint the article on the courthouse but we will need to give them credit
- Matthew Ung will work with college student group on logo potential.
- Nan Wilson is an artist and is related to William Steele. There are relatives in Omaha that are still alive.
- Palmer Candy – Maybe they could do something for example a chocolate courthouse
- Christmas ornaments
- Building replicas of the building in wood

## 7. Subcommittees and Potential Assignments

- Budgeting – Dennis Butler
- Marketing – David Gleiser, Gretchin Gondek and Mark Munger
- Media – Woody Gottburg
- Emcees – Bruce Miller, Dave Madsen
- Get the school kids involved. Maybe they can create a County poster.
- Brown bag luncheon in the rotunda each day and have someone speak about the courthouse
- Discussed having sponsors to help fund the ceremony or portions and presentations

8. Discussed themes for each day. Jeremy Taylor had ideas for example “The Way We Were”, “Restoration: Into the Future”, “Architects and Craftsmen”, “Art and Architecture”

Next meeting: May 9 2017, at 2:30 first floor Board of Supervisors Meeting Room

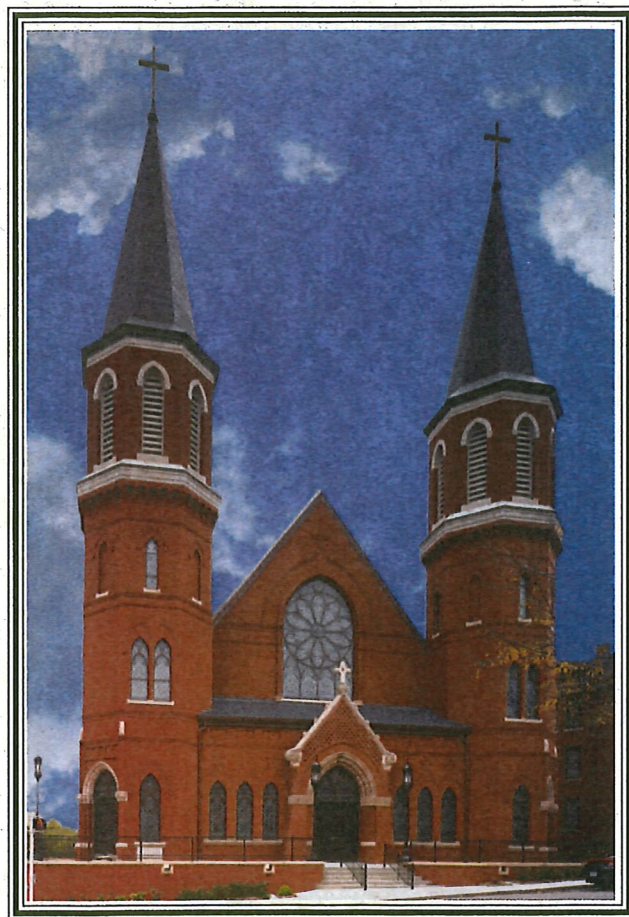
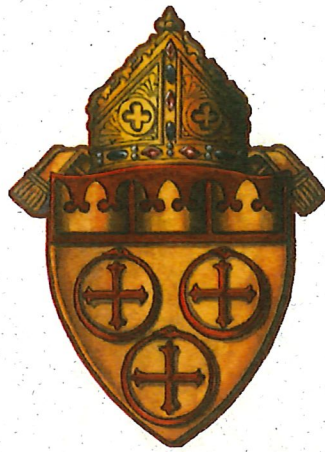
Meeting Adjourned

Enclosure See Attachments:

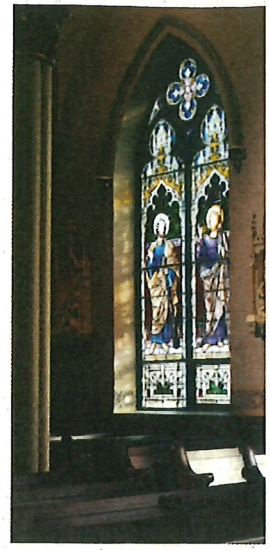
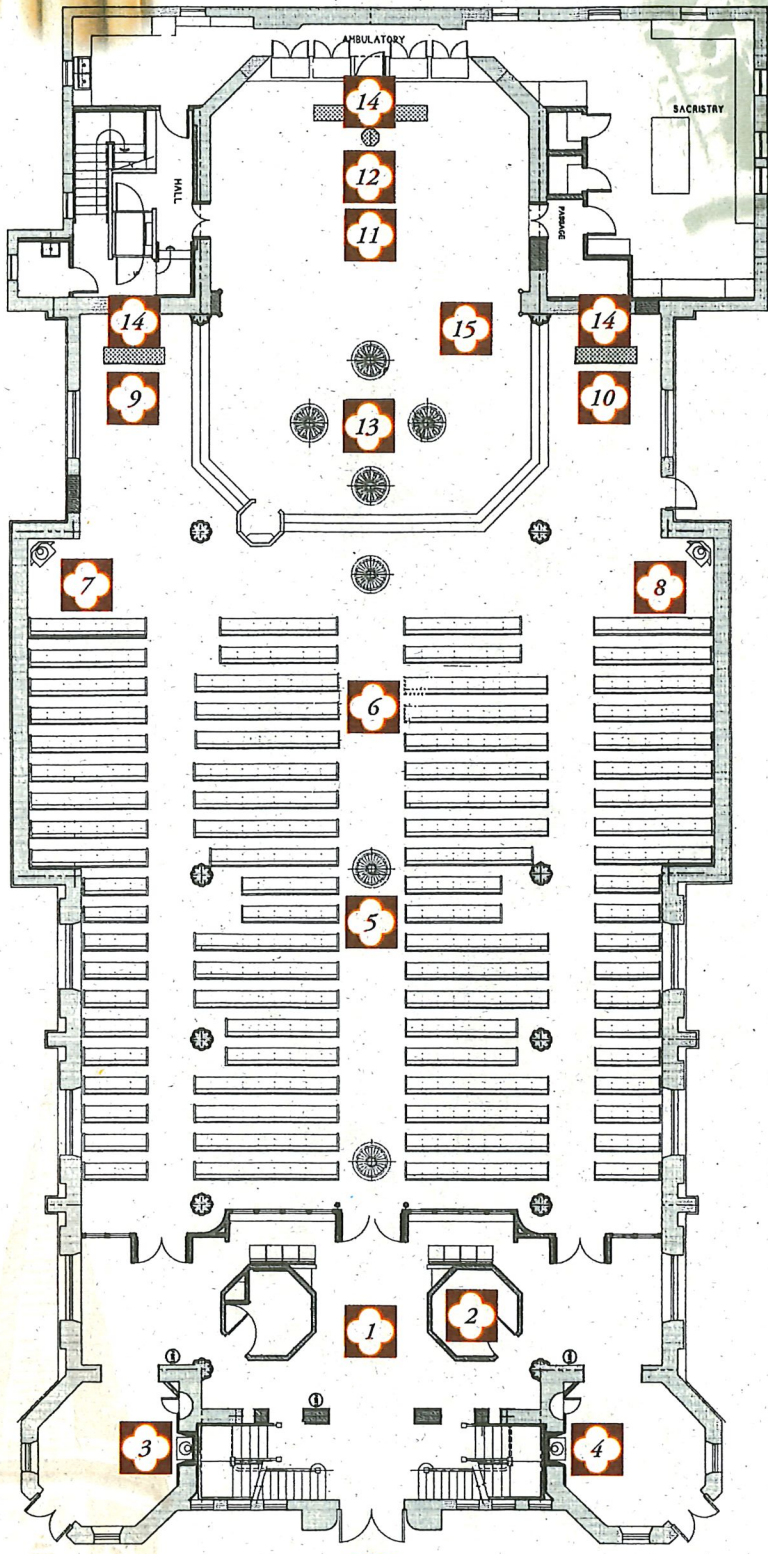
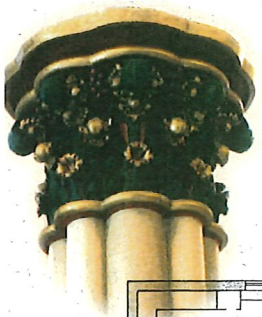
Cathedral of Epiphany Walking Tour

American Bungalow

Bogenreif pictures



Cathedral of the Epiphany  
Diocese of Sioux City



The stained glass windows are splendid examples of the turn-of-the-century work of the Bavarian studio of Franz Meyer. They depict the Twelve Apostles and stories from the life of Christ. Especially important are scenes from the New Testament infancy narratives, which include the Adoration of the Magi after which the Cathedral of the Epiphany is named.

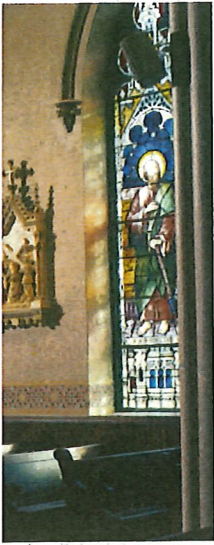


The hand-carved statue of the Blessed Mother depicts Mary holding the Christ child in her lap. She offers the child a pomegranate, a symbol of His coming passion and a foretelling of the mystical Body of Christ. Mary's garment is adorned with snakes because the Lakota and Dakota word Sioux means snakes. A brooch depicting the crest of the Diocese of Sioux City holds Mary's mantle. The statue of the Blessed Mother was carved in the studios of Conrad Moroder in Ortisei, Italy.



5

The fourteen Stations of the Cross mark a processional route that commemorates the last moments of the life of Jesus. The ancient tradition of the Stations is inspired by the places of prayer along the Via Dolorosa in Jerusalem, the route Jesus walked from the Roman Praetorium to Golgotha, the place of His death. These Stations were a gift from the people of St. Thomas Parish in Emmetsburg, Iowa. They date from 1905.



The triptych depicts the crucifixion of Jesus surrounded by a narrative cycle that tells the story of the martyrdom of some of the 117 men and women from throughout

Vietnam who were put to death for their faith in Jesus. The Martyrs of Vietnam died between the years 1830 and 1883 and were canonized Saints by Pope John Paul II in 1988.

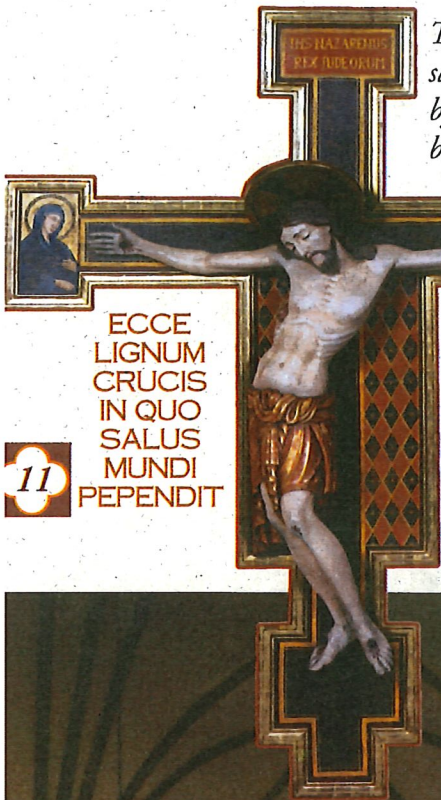
7



13

The altar is the sacred table of the Christian people. Its square shape invites the faithful to gather equally at the Banquet of the Lord. The altar is one of the focal points of the gathered assembly. It is the place where the Church commemorates the Last Supper and the Sacrifice of the Lord at Calvary. Because the altar is the symbol of Christ, who is both the "altar and the Lamb of Sacrifice," the top of the altar is inlaid with a mahogany and walnut "X", the first letter in the Greek word Christ.





The carved wooden crucifix that hangs in the sanctuary is modeled upon a late-medieval cross by the artist Cimabue. The arms of the crucifix bear images of the Blessed Mother and St. John who were present at the crucifixion. The back of the crucifix contains a relic of the True Cross and the Latin phrase from the liturgy of Good Friday, "Behold the wood of the cross on which hung the Savior of the world." The crucifix is a gift of Merl and Alta Baxter and Family.

ECCE  
LIGNUM  
CRUCIS  
IN QUO  
SALUS  
MUNDI  
PEPENDIT

11

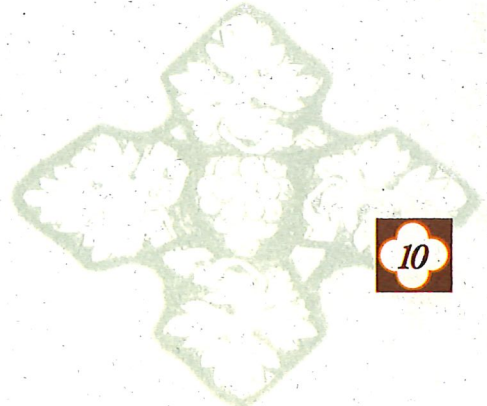


The Guadalupe Shrine present copy of the image of Mary that miraculously appeared on the cloak of the Mexican peasant Blessed Juan Diego after several apparitions of the Blessed Mother. Mary appeared to Juan on December 9th and 12th in 1531. In 1945, Pope Pius XII proclaimed our Lady of Guadalupe as the patroness of the Americas. The image is accompanied by a cycle of pictures depicting the remarkable story of Juan Diego.



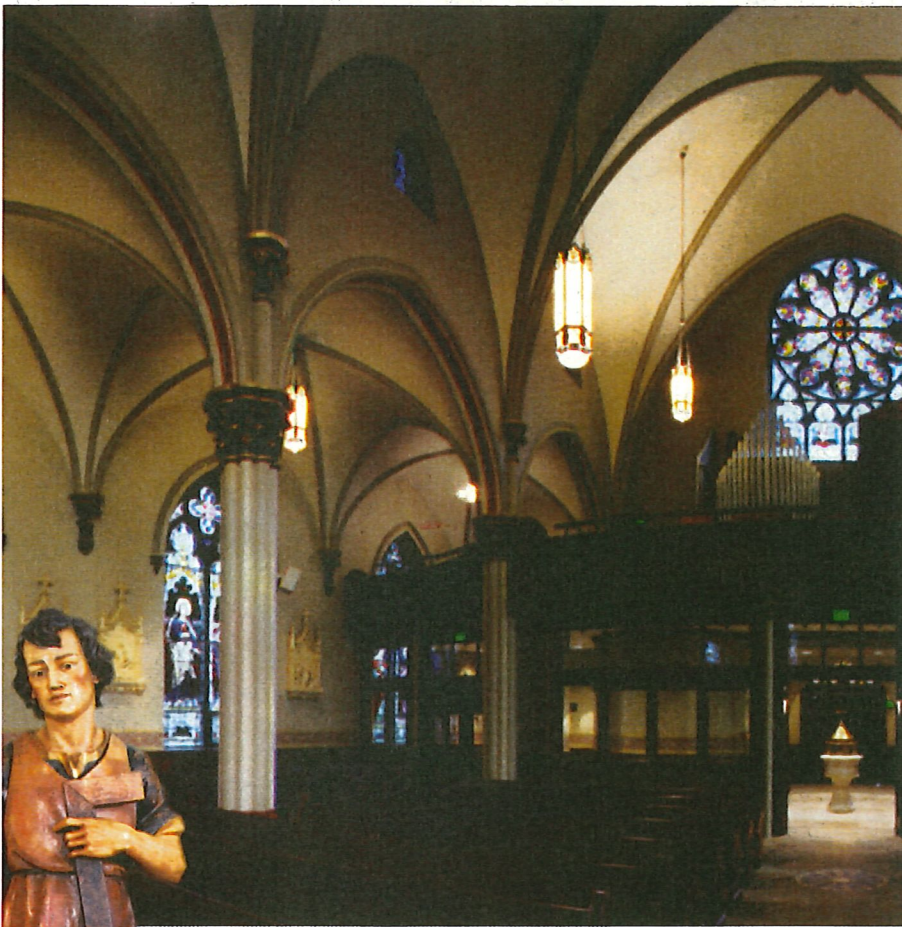
The tabernacle contains the Eucharistic Body of Christ that has been consecrated at Mass and is reserved here for Communion to the sick and the dying and for private prayer. The tabernacle is modeled upon a medieval chest and depicts the Adoration of the Magi with the Archangels Michael and Raphael standing on either side. The inside of the tabernacle contains a medallion that quotes the medieval hymn by St. Thomas Aquinas: "O God in hiding, whom I adore." A light perpetually burns before the Blessed Sacrament. The tabernacle was commissioned in Spain.

10



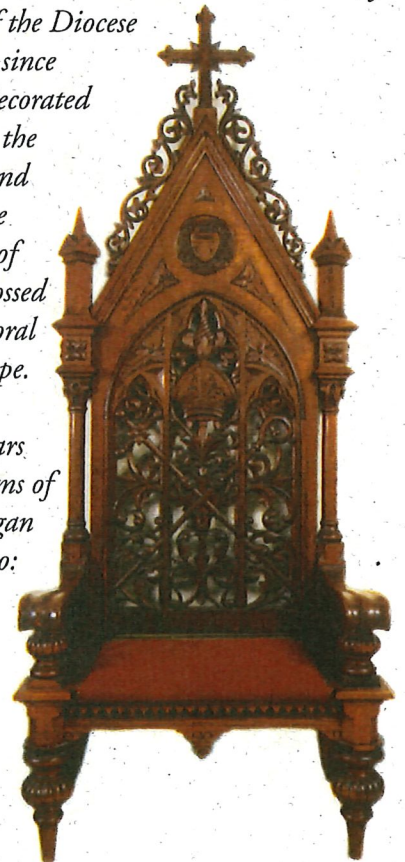


The carved reredos or retablo, which forms a backdrop to the sanctuary, was removed from St. Thomas Church in Emmetsburg after it was closed in 1997. Similar carvings stand behind the statue of the Blessed Virgin and St. Joseph. Originally painted white, the woodcarvings were refinished and installed in the Cathedral in 1998. The reredos is made of pine, oak, walnut and mahogany.

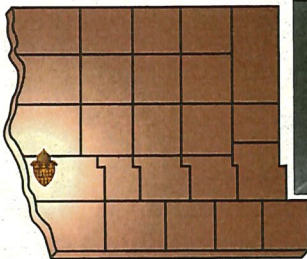


The statue of St. Joseph depicts him as a beardless worker who holds his hand in protection over the Cathedral of the Epiphany. Joseph is the patron of the Universal Church and the patron saint of fathers and of all who labor for a living. The statue was commissioned for the renovation project and was carved in the studios of Conrad Moroder.

The word *cathedral* derives from the Greek word καθέδρα (*kathedra*), meaning chair. A cathedral houses the Chair or Cathedra of the Bishop. Bishop Philip Garrigan, the first Bishop of the Diocese of Sioux City, commissioned the hand-carved oak chair which has been used by the Bishops of the Diocese of Sioux City since 1904. It is decorated with a miter, the Bishop's hat and the crosier, the pastoral staff of the Bishop crossed with the pastoral staff of the Pope. A carved medallion bears the coat of arms of Bishop Garrigan with his motto: "The Lord is my light."



*The Diocese of Sioux City encompasses 24 counties in the Northwest Iowa.*



*Seven Bishops have served the Diocese of Sioux City since 1902. Pictured left to right are Bishop Philip J. Garrigan, Bishop Edmund Heelan, Co-Adjutor Bishop Thomas L. Noa, Bishop Joseph M. Mueller, Bishop Frank H. Greteman, Bishop Lawrence D. Soens and Bishop Daniel N. DiNardo.*



*Dedicatory crosses located on the walls are a sign that the Cathedral has been dedicated and its principal use must always be as a house of worship.*

1

*Each new Catholic enters the Church through the saving waters of Baptism. The Prairie School architect, William L. Steele, designed the marble font and its bronze cover. Steele was a member of the Cathedral Parish and directed the choir here for many years.*



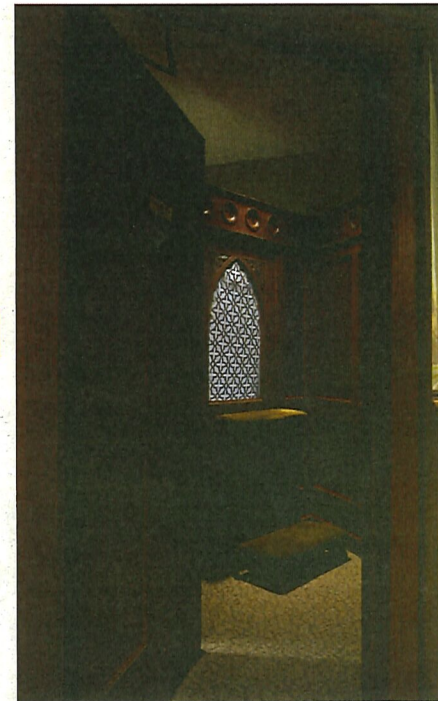
3

*St. Jude, the Apostle, has long been the patron saint of (lost causes). When all seems lost and beyond our hope, we plead with St. Jude to lift our prayers and concerns before the throne of God. The hand-carved statue of St. Jude was commissioned in Italy in the 1940's and was a gift to the Cathedral from the Franciscan Sisters and the Alumni of Briar Cliff College.*



2

*The oak-paneled Reconciliation Room is a small chapel where the mercy of God is celebrated. The faithful have the opportunity to confess their sins individually. This most personal and private moment is an experience of both self-confrontation and a healing experience of God's great mercy and love for each of us.*



*The entry serves as a gathering place before and after worship.*

4

*The bronze Pieta depicts the dead Jesus being placed in the arms of His mother. The image of a mother embracing the body of her tortured and dead son is a tragic scene. The Pieta transforms the tragedy into a scene of tender grace as the Blessed Mother holds her crucified Son to her own Immaculate Heart and invites us to embrace the saving message that our Lord and Savior died for our sins and won for us salvation. This contemporary sculpture was commissioned in Italy and was a gift of Charles and Lynnette Hoffman.*



*Construction of St. Mary's Church, a two-story brick Gothic Revival building with cross gable roof was begun in 1891 from the designs of architect Charles P. Brown. Not yet finished when the Diocese of Sioux City was established in 1902, St. Mary's was chosen as the Cathedral and dedicated to The Epiphany of our Lord. The original design was modified somewhat and construction was completed in 1904. The two tall steeples were added to the towers in 1951-52.*

*The parish, first as St. Mary's and later as the Cathedral of the Epiphany, was established by immigrants of Italian, Irish and German heritage. Currently, the Cathedral also serves Sioux City's growing Asian and Hispanic population.*

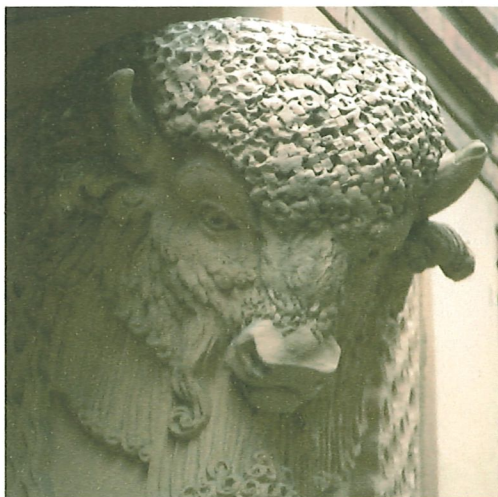
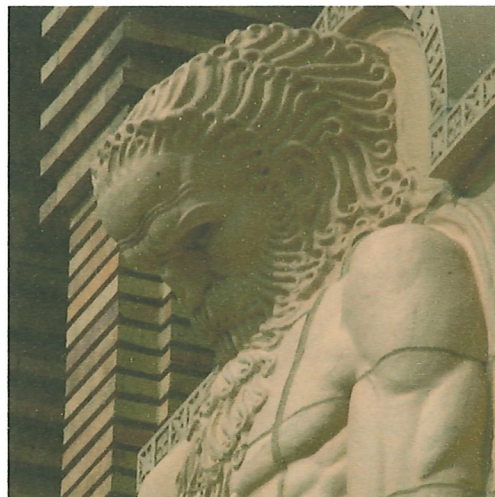
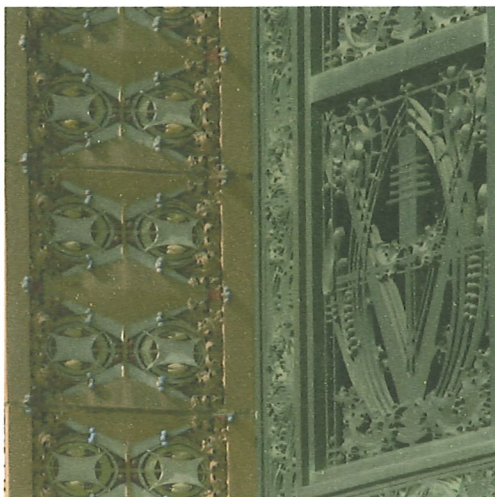


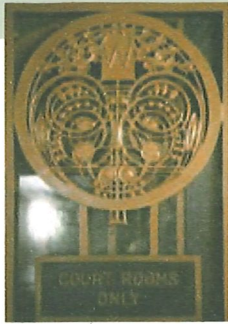
This brochure was made possible through the generosity of  
Halman Construction, Inc.  
Merl & Alta Baxter and Family  
Loomis, Sayles & Company  
Sidonie Haines

ISSUE NUMBER 69  
THE MAGAZINE PUBLISHED  
IN THE INTEREST OF  
PRESERVING AND  
RESTORING THE  
MODEST AMERICAN  
20<sup>TH</sup> CENTURY HOME,  
THE BUNGALOW,  
AND THE RICH LIFESTYLE  
THAT IT AFFORDS

# AMERICAN BUNGALOW

RESTORATION  
ACCESSORIES  
HISTORY  
FURNISHINGS  
EVENTS  
ARTS AND CRAFTS  
UPGRADING  
PHILOSOPHY  
GARDENS  
PROJECTS  
LANDSCAPING





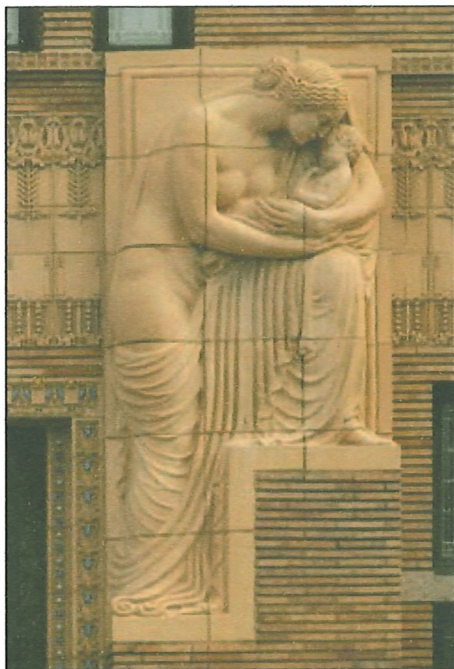
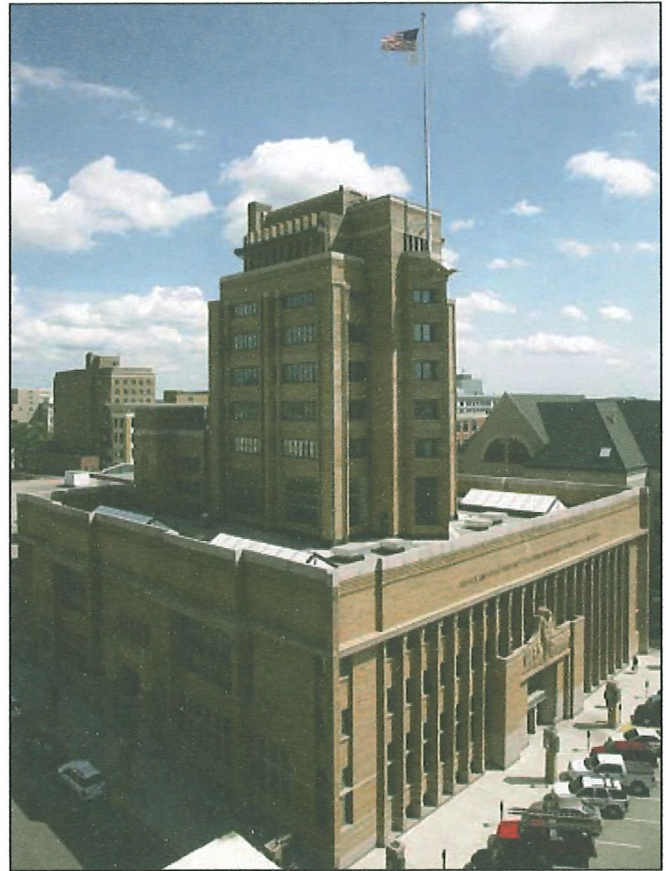
THE 1918 WOODBURY COUNTY COURTHOUSE,  
SIOUX CITY, IOWA

## A NEW STYLE OF THE MIDWEST

BY LOU ANN LINDBLADE

**T**HE CREATION OF SIOUX CITY, Iowa's, largest public-use Prairie Style building was not a foregone conclusion when a new Woodbury County Courthouse was being planned in 1914. That building, considered today to be one of the 100 most outstanding architectural structures in the U.S., came about through an inspired act of professional respect, a bait-and-switch of plans, and the political and economic lure of using locally manufactured brick and the labor of local bricklayers.

At the time the new courthouse was commissioned, a typical public building in the Midwest was constructed of Indiana limestone in the Greco-Roman style. That's what the Board of Supervisors expected,



ALTHOUGH SIOUX CITY ARCHITECT WILLIAM L. STEELE STANDS AS THE ARCHITECT OF RECORD, THE MASTERFUL COURTHOUSE BUILDING, TODAY CONSIDERED ONE OF THE MOST OUTSTANDING ARCHITECTURAL STRUCTURES IN THE U.S., WAS DESIGNED AT HIS INVITATION BY HIS FORMER LOUIS SULLIVAN COWORKERS HENRY PURCELL AND GEORGE ELMSLIE.

and indeed it was what they saw on the plans submitted in a limited competition by local architect William L. Steele. Steele, one of the two or three best architects in the state, was also, not incidentally, a close friend of Henry Metz, then chairman of the Board of Supervisors.

Once hired, Steele convinced his friend Henry to let him produce new plans. "Sioux City deserves something different, something better," he told Metz, "a building built in a new style of the Midwest." To actually draft the new plans, he called on his former associates William Gray Purcell and George Grant Elmslie, with whom he had worked in the Chicago offices of Louis Sullivan and whose talents he much admired, to come in as associate architects. Purcell and Elmslie had by then established their own firm in Minneapolis and, in 1912, had already produced what would become known as a masterwork, the Mer-



PURCELL AND ELSLIE BROUGHT IN TWO GIFTED ARTISTS, SCULPTOR ALPHONSO IANNELLI AND MURALIST JOHN NORTON, TO CREATE THE BUILDING'S HEROIC ADORNMENTS—INCLUDING THE "BLUE EAGLE," ABOVE, FACING WEST, AND THE TRIBUTE TO U.S. WORLD WAR I VETERANS ON THE EAST WALL OF THE GRAND ROTUNDA, BELOW.



PHOTOGRAPHY BY GEORGE R. LINDBLADE AND CHRISTINE MCAVOY



WILLIAM STEELE SURVEYING CONSTRUCTION FROM THE ROOF OF THE COURTHOUSE, BELOW.



PHOTO COURTESY OF SIOUX CITY MUSEUM.



chant's Bank in Winona, Minn. Steele would serve as the business manager for the project and would remain the architect of record. But Elmslie would be the building's principal designer; Purcell's role would be to supervise the creation of the elaborate decorations, commissioning bronze and terra-cotta sculptures by Alfonso Ianelli and murals by John Norton.

When the new design was presented to the supervisors, many—but only a minority—perceived it to be too radical. Metz again backed up his friend Steele, persuading his fellow supervisors (the majority of whom were also his close friends) to approve the new plans, with a few concessions but with their providential utilization of Sioux City brick and Sioux City labor. As Purcell later wrote in his 1958 *Notes on the Design of the Woodbury County Courthouse Sioux City*:

“Official approval of Mr. Elmslie’s designs by the Board was given as a matter of routine, as Bill’s friends were in the majority. But not so with the public. ... Probably the determining factor in our favor was the fact that Mr. Elmslie’s designs called for the use of brick made by the local brickyard, and as its owners and those who worked for it and did business with it represented a considerable block of the community, they, of course, were favorable, and fought for the design because of the cash which would be spent in the community.”



PHOTO COURTESY OF SIOUX CITY MUSEUM.

STEELE IS SEATED THIRD FROM THE LEFT, NEXT TO GEORGE ELMSLIE, WITH MEMBERS OF STEELE'S FIRM. THE FOUR COURTROOMS, ONE AT EACH CORNER OF THE SECOND FLOOR, ARE LIT BY SKYLIGHTS DURING THE DAY. THE LIGHTING FIXTURES ARE ORIGINAL.





It would be years, however, before the citizens of Sioux City would warm up to their “new Midwestern style” courthouse.

### A Unified Whole

Although George Elmslie was largely responsible for the design of the now revered courthouse, Louis Sullivan’s influence is seen in the extensive use of terra-cotta ornamentation, metalwork, marble and mosaic throughout the building and in the verticality of its eight-story office tower. The concept of the “skyscraper”—practiced and enunciated most eloquently by Sullivan in the 1890s—was still relatively new in the second decade of the 20th century, and the tower atop the two-story base, originally intended to be several stories taller, was restricted to six additional stories above the base as one of the concessions to the supervisors.



MARBLE STAIRS, WALL PANELS AND OTHER ACCENTS WERE DONE BY JOSEPH KOPAL, SR., WHO, LIKE IANNELLI, WORKED ON MT. RUSHMORE WITH THE MASTER, GUTZON BORGLUM.



The narrow tower rising from the center of the base provided for a spacious roof atop the base's second story. Elmslie planned the courtrooms for the four corners of the second floor, allowing him to incorporate stained-glass skylights to illuminate them. The rotunda includes a stained-glass dome, naturally illuminated from windows where the building's base and tower meet.

In striving for unity of the whole, Elmslie and his team left nothing to chance, designing desks, benches, chairs and coat racks as integral elements of the building. Every element, from a mosaic fish pond in the rotunda to the glass dome and its illuminating windows, hidden from outside view by a parapet around the second-story roof, was meticulously planned and executed.



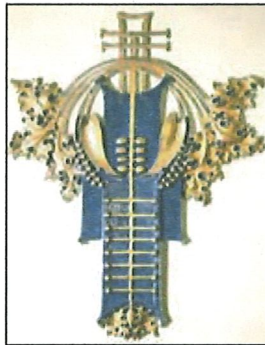
THE STAINED-GLASS DOME ABOVE THE ROTUNDA IS INDIRECTLY LIT BY CLERESTORY WINDOWS IN THE DOME ROOM ABOVE IT, WHERE THE ROOF OF THE LOWER BUILDING AND THE TOWER MEET.



## "Imposing and Inspiring"

The challenge of a public-use building is just that: it is used, and heavily. Every weekday for 92 years, hundreds of citizens and public servants have visited and worked in the Woodbury County Courthouse. As components began to wear out, they were not always replaced with the same high-quality materials and craftsmanship that went into designing and constructing the original building. As a result, along the way, some of the stained-glass elevator doors were replaced with steel, stained-glass exterior windows were replaced with simple leaded glass, and other important details were lost or damaged.

In 1989, however, the Board of Supervisors began what would become a 20-year, \$7-million reno-



THE DEEP-BLUE ELEVATOR DOORS, ABOVE, ARE SURROUNDED BY BLACK MARBLE. "THE MURAL PAINTINGS, DONE BY JOHN W. NORTON OF CHICAGO," REPORTED WESTERN ARCHITECT, "ARE ESPECIALLY BEAUTIFUL AND NOTEWORTHY:"



vation to ensure the building's revival as the astonishing work of art its creators intended it to be. The proof of this effort's success is that it is impossible to tell that any renovation has been done.

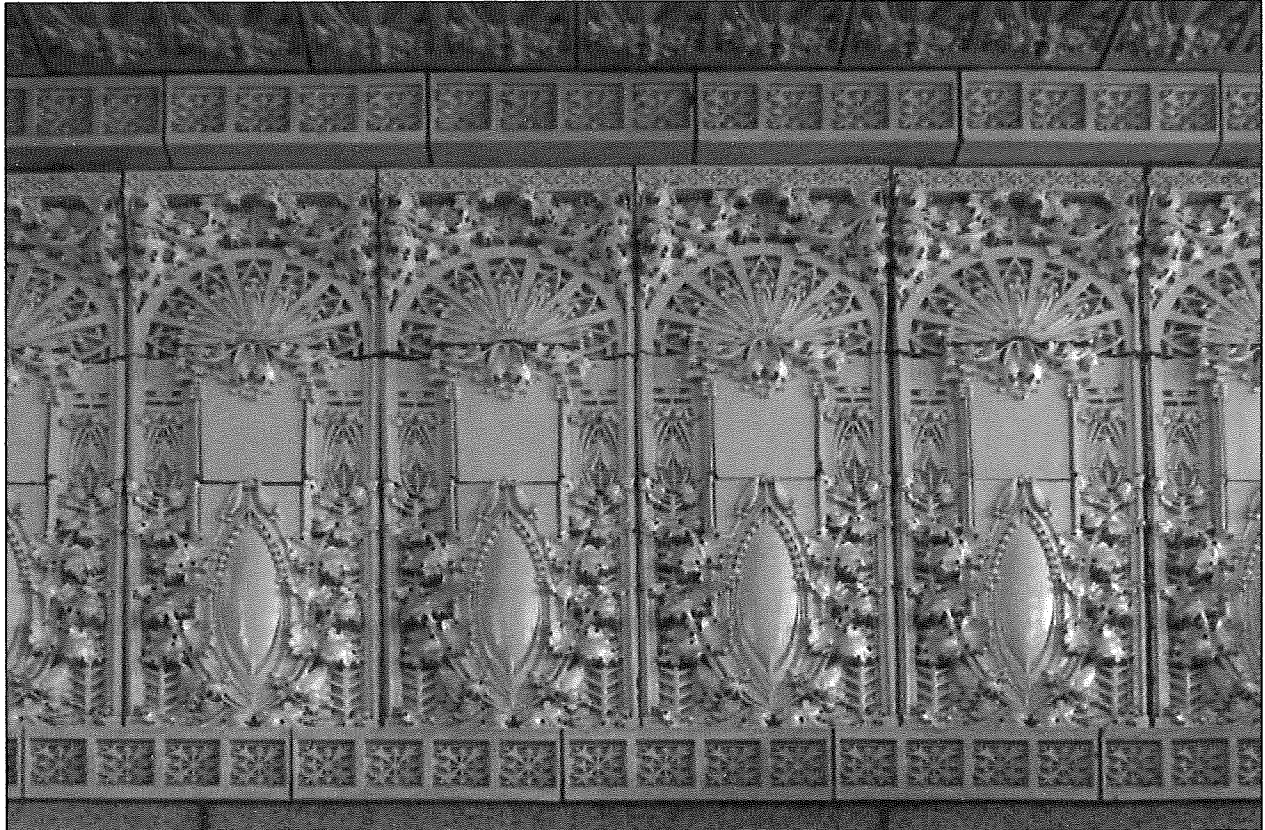
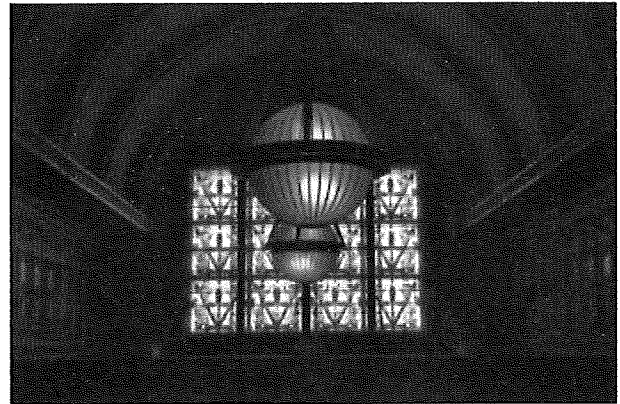
### A Defining Act of Genius

For nearly a century, the beauty of the Woodbury County Courthouse has defied capture, either in words or in photographs. Each visit to study the structure demands additional visits, each photograph provokes the need for scores more.

In the long run, the building of the Woodbury County Courthouse was good for William Steele, in Sioux City and beyond. He would go on to design many of the city's churches and the Knights of Columbus Hall, along with scores of residences. Even as the Woodbury County Courthouse was being built, he won the commission to design a much




UNDER PURCELL'S DIRECTION, SCULPTOR KRISTIAN SCHNEIDER PREPARED FULL-SCALE MODELS OF ELSMLIE'S ELABORATE INTERIOR DECORATIONS, FROM WHICH TERRA COTTA, IRON AND BRONZE ORNAMENTS WERE CAST.





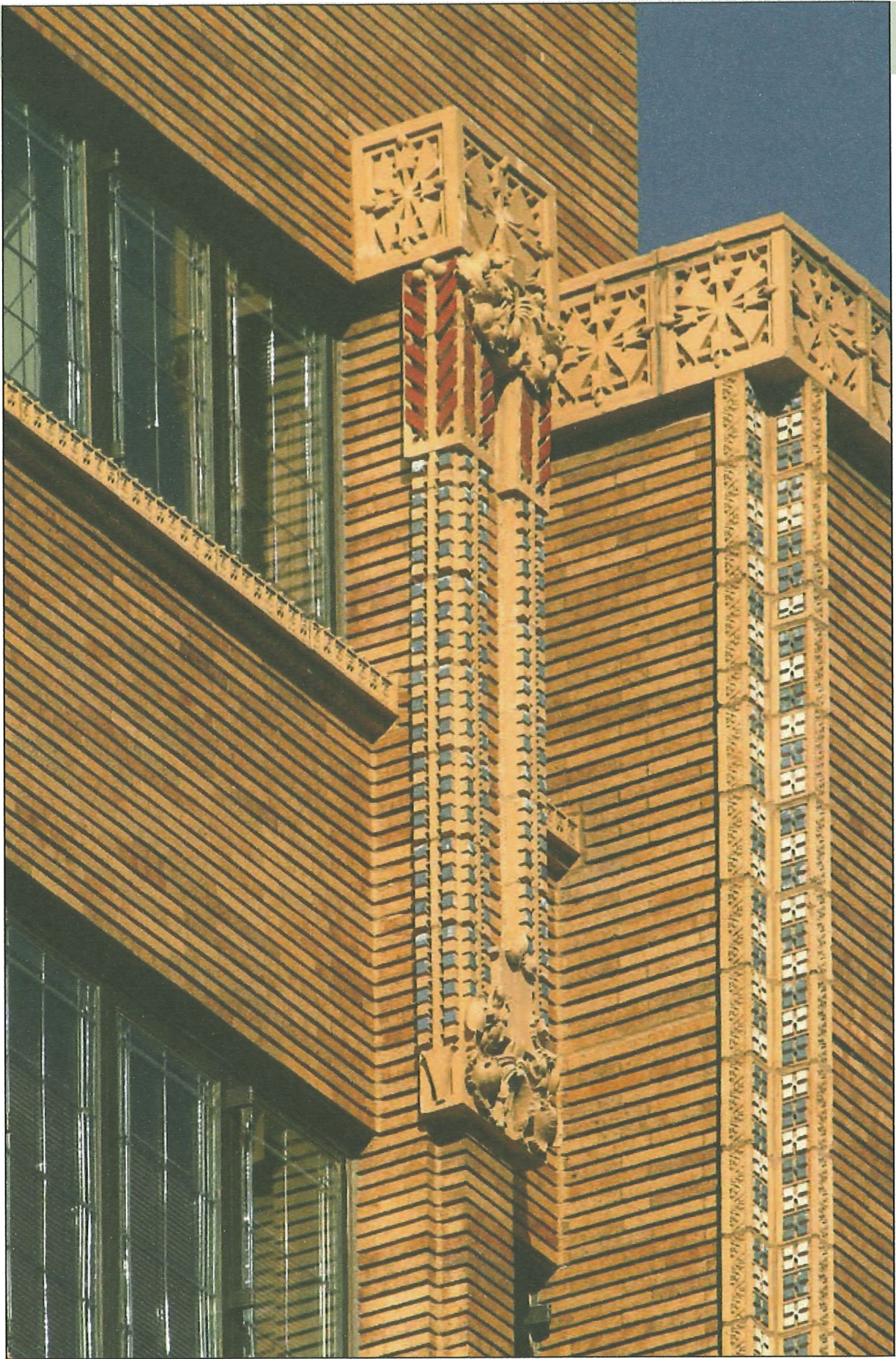
IANNELLI'S GREAT FRIEZE OVER THE PRINCIPAL ENTRANCE, 14 FEET HIGH AND 40 FEET LONG, CONTAINS MORE THAN A DOZEN LIFE-SIZED FIGURES.

smaller courthouse in Lake Andes, a small town in Charles Mix County, South Dakota, about 140 miles Northwest of Sioux City. He obviously relied heavily on Elmslie's Sioux City design for the Lake Andes commission, and a smaller, eerily similar building was built in 1917, as the Woodbury County Courthouse was being completed. A good and competent architect, his defining act of genius was to recognize, and hire, two of the nation's greatest. Together, they produced a masterpiece. 

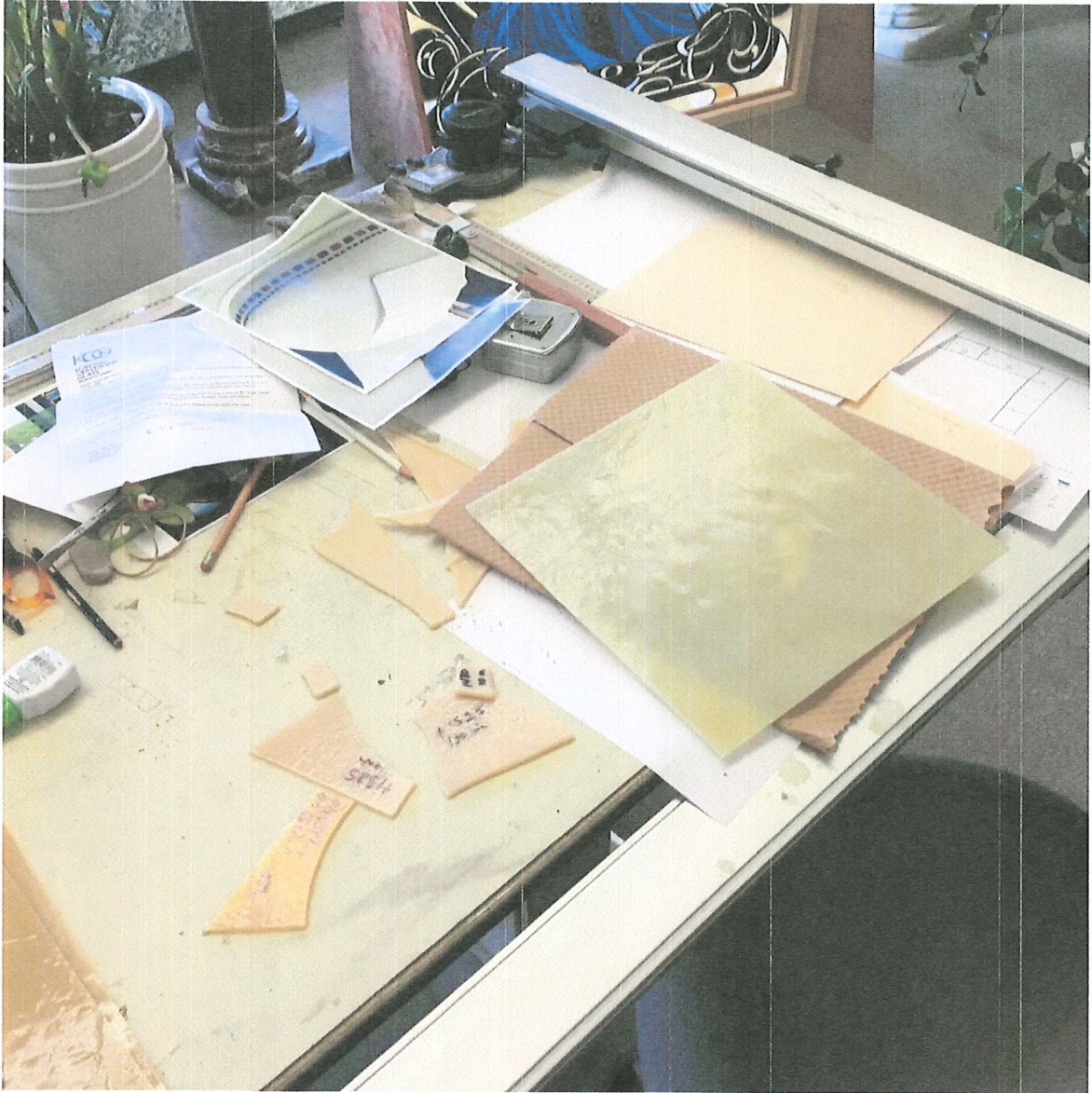
*Lou Ann Lindblade is co-owner, with her husband, George, of G.R. Lindblade and Co. Productions. She is the author, with Christine McAvoy and George Lindblade, of The Woodbury County Courthouse Revealed, published in 2009 by G.R. Lindblade & Co., Sioux City Iowa. To learn more about the book, visit [siouxcitygifts.com](http://siouxcitygifts.com).*



STEELE'S DESIGNS FOR THE 1917 CHARLES MIX COUNTY COURTHOUSE IN SOUTH DAKOTA DREW LIBERALLY FROM THE WOODBURY BUILDING'S STRUCTURE AND DETAILS.







Trying to match to the original light globe in back



Glass before it becomes a mold  
Middle pieces with writing have the temperatures to fire the kiln to make the colors



4 molds for small globes at courthouse  
Paperwork is firing recipes  
Mold in lower left is what they are trying to match



Small globes





1<sup>st</sup> firing attempt on a large globe



Kiln for firing globes (small and large molds)



Measuring and cutting all pieces for a Courtroom 207 window

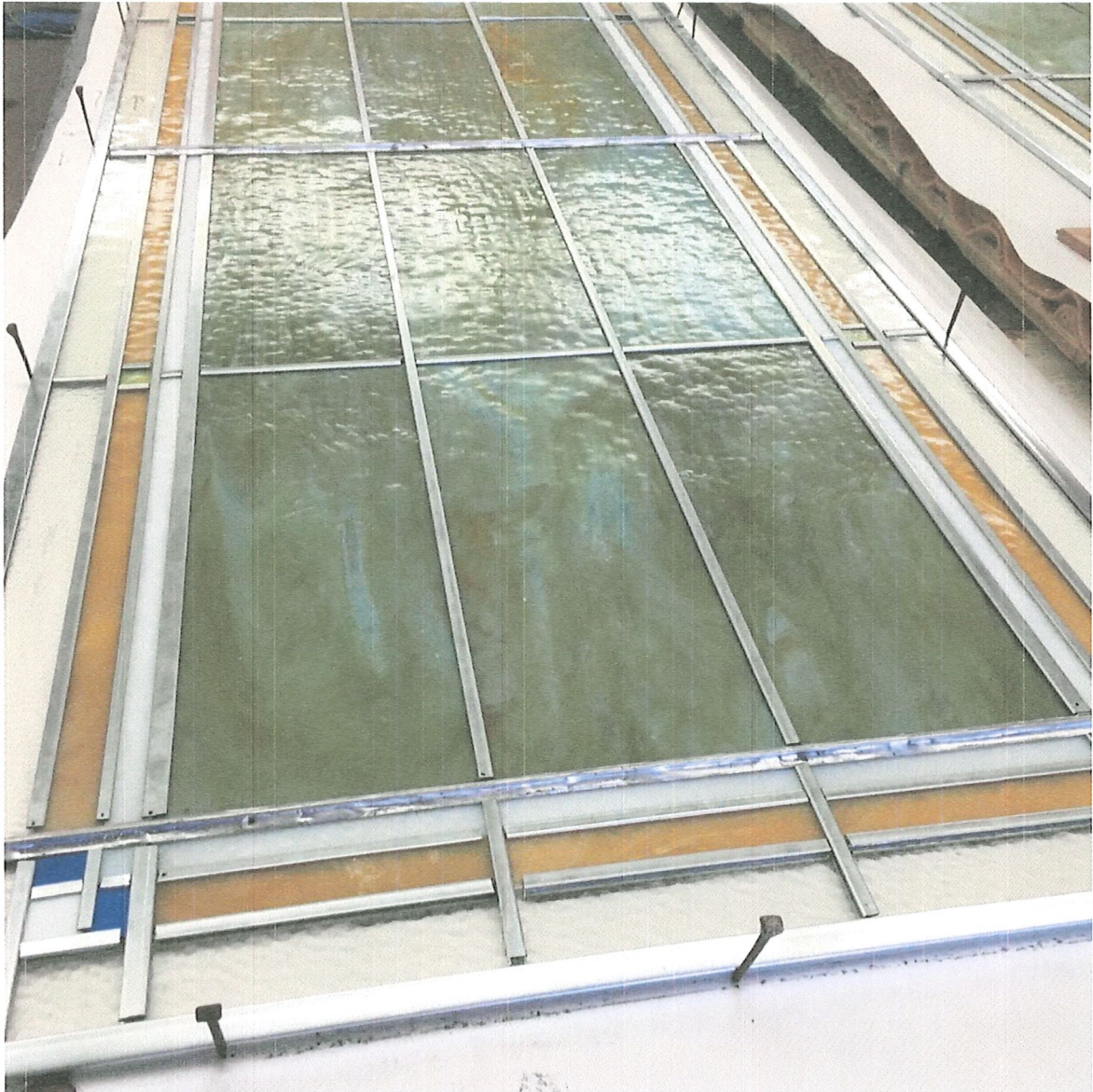




Laying out window pieces



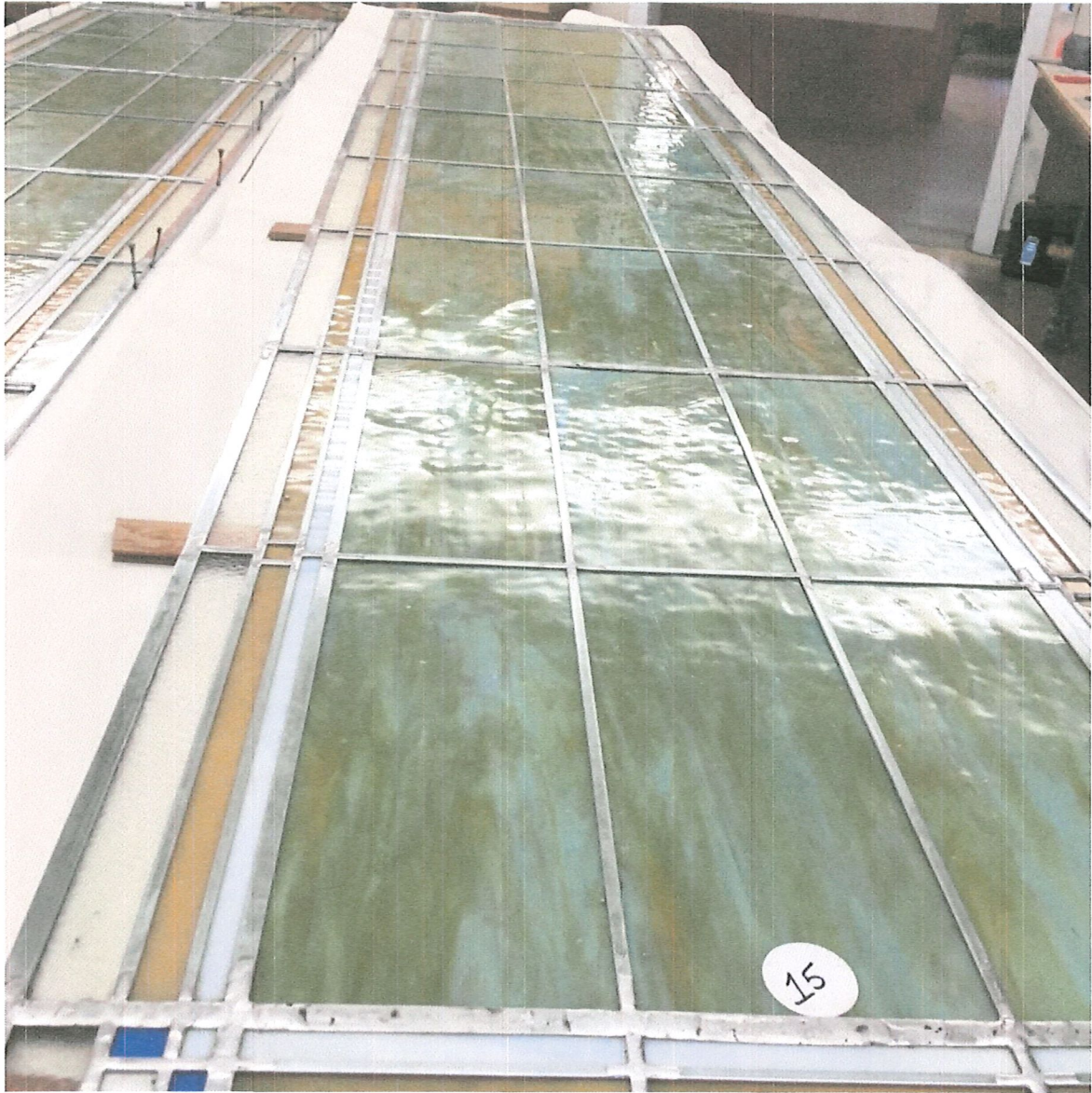
Windows disassembled waiting to be put together



Courtroom 207 window ready to be grouted



Another window ready for grouting



Window 15 (as noted on label)



2 windows for Courtroom 207 that have been put back together with new zinc



Small windows that are already done



Different piece showing intricate details, many colors, tiny pieces, larger pieces, border, etc.





United Way of Siouxland

April 2017

Matthew Ung  
Woodbury County  
620 Douglas St. Rm 106  
Sioux City IA 51101

Dear Matthew,

**Thank you for your investment in our community through United Way of Siouxland. With your help, we were able to surpass our goal and raise \$3,411,000 to support local programs.**

Again this year, we will recognize your company for your **overall** contributions to United Way in our Leaders in Giving book.

We plan to recognize you based upon the following:

**Company Name: Woodbury County**

Corporate Pledge:

Employee Pledges: **\$22,971.70**

**Total Investment: \$22,971.70** (Includes Corp., Emp., Special Event & Retiree gifts)

**# of Employees: 408 # of Donors: 147 % of Participation: 36%**

**Recognition Level for 2017: Major Firms Platinum**

(Recognition levels enclosed)

**Please let us know of any required changes as soon as possible. You can do this by:**

- Noting changes above and faxing this form to 712-255-3028
- Returning this form in the enclosed envelope
- Call us at 712-255-3551
- E-mail [jshuck@unitedwaysiouxland.com](mailto:jshuck@unitedwaysiouxland.com)

**This is not a statement. Please do not send any money when returning this form.**

Your support of United Way is a testament to your commitment to this community, and our friends and neighbors in need.

Thank you for all that you do.

Sincerely,

Aaron Beutler  
Director of Resource Development

## Community Impact Recognition Levels

United Way of Siouxland Recognizes Companies for their support at the following Leadership Levels. Recognition is based on total giving, which may include corporate, employee, special event and retiree gifts.

Major Firms	Recognition Level	Criteria
Over 50 Local Employees	Platinum Plus	\$50,000 +
	Platinum	\$20-\$50K
	Gold	\$10-\$20K
	Silver	\$5-\$10K
	Bronze	\$1-\$5K
	Pewter	\$500-\$1K

Medium Firms	Recognition Level	Criteria
20-50 Local Employees	Platinum Plus	\$10K +
	Platinum	\$5-\$10K
	Gold	\$3-\$5K
	Silver	\$1-\$3K
	Bronze	\$500-\$1K

Small Business	Recognition Level	Criteria
Less than 20 Local Emps.	Platinum	\$5K +
	Gold	\$3-\$5K
	Silver	\$1-\$3K
	Bronze	\$500-\$1K

### All other levels of support

Friends of United Way

*Thank you for your generous support.*

United Way of Siouxland  
unitedwaysiouxland.com





# Woodbury County Secondary Roads Department

759 E. Frontage Road • Merville, Iowa 51039  
Telephone (712) 279-6484 • (712) 873-3215 • Fax (712) 873-3235

COUNTY ENGINEER  
Mark J. Nahra, P.E.  
mnahra@woodburycountyiowa.gov

ASSISTANT TO THE COUNTY ENGINEER  
Benjamin T. Kusler, E.I.T.  
bkusler@woodburycountyiowa.gov

SECRETARY  
Tish Brice  
tbrice@woodburycountyiowa.gov

To: Board Members  
From: Mark Nahra, County Engineer  
Date: April 27, 2017  
RE: Weekly Work Report

## Construction Project Report

### To be let:

**BRS-CO97(112)—60-97**, D25 Bridge over Whiskey Creek on Old Highway 141 west of Bronson. Letting date: April 18, 2017. The bridge replacement project is a federal aid funded project with 80% federal - 20% farm to market fund dollars paying the cost of construction. The bridge is scheduled to be completed in the 2017 construction season. A new, 30' wide continuous concrete slab structure will replace the existing bridge. This project will result in Old Highway 141 being closed with traffic detoured for much of the summer. The letting results are being reviewed by Iowa DOT. Board award is pending Iowa DOT recommendation.

**FM-CO97(131)—55-97**, HMA resurfacing of County Route L37, Danbury Blacktop, from D38 to Highway 20. Letting Date: April 18, 2017 at the Iowa DOT. This project will do cold in-place recycling of the existing pavement followed by a 2 ½ to 3-inch hot mix asphalt overlay on top of the recycled pavement. This project will be constructed in 2017. The letting results are being reviewed by Iowa DOT. Board award is pending Iowa DOT recommendation.

**BROS-CO97(129)—55-97**, Replacement of Bridge L275 on Union Avenue. Letting Date: April 18, 2017 at the Iowa DOT. The bridge is programmed for replacement with 80% federal aid bridge replacement funds, 20% farm to market funds. This project will be constructed in 2017. County Bridge L275 is on Union Avenue between 190<sup>th</sup> and 200<sup>th</sup> Streets. Summer 2016 inspection of the structure has determined that severe deterioration to the piling in the north pier required that the bridge be closed as it is no longer safe to carry traffic. The bridge had been posted 10 tons prior to its closure. The bridge has been closed through the winter of 2016-2017 and will remain so for much of 2017 the new structure is completed. The letting results are being reviewed by Iowa DOT. Board award is pending Iowa DOT recommendation.

**L-B(W107)—73-97**, Replacement of Bridge W107 on 330<sup>th</sup> Street west of Danbury. Letting date: May 16, 2017. This bridge is programmed for replacement during FY 2017 with special project levy funds. County bridge W107 is on 330<sup>th</sup> Street between Michigan and O'Brien Avenues. The existing bridge is posted 3 tons and subject to monthly inspection due to the condition of the bridge caps on the abutments. The new bridge will be a 80' x 30' Single Span Precast Concrete Beam Bridge.

**Under Contract:**

**L-C(M208)—73-97**, Bridge replacement on Pocahontas Avenue between 270<sup>th</sup> and 280<sup>th</sup> Streets. Letting date: January 24, 2017. Late Start Date: April 15, 2017. Contractor: Midwest Contracting. Bid price: \$127,399. The existing bridge has been posted for restricted loads due to deteriorating condition. This is a locally funded project paid from the secondary road fund. A box culvert has been designed to replace the existing bridge and has received Corps of Engineer approval and permitting. The Board has awarded the bid to Midwest Contracting at the March 10, 2017 meeting.

The old bridge has been removed and all precast sections have been put in place. The road is backfilled. Gravel will be placed on the road Friday and the road will open by this weekend.

**L-B(D38)—73-97**, Bridge replacement on 120<sup>th</sup> Street between Emmett and Fayette Avenues. Letting date: October 11, 2016. Late Start Date: April 15, 2016. Contractor: Dixon Construction. Bid price: \$397,114.00. This is a locally funded project paid from the secondary road fund.

A preconstruction meeting was held with the prime contractor on November 18<sup>th</sup>. The contractor started work the week of November 21, 2016. The bridge deck was poured Monday, April 17 and the deck is currently curing. The project is scheduled to be completed in the 2017 construction season.

**L-B(X14)—73-97**, Bridge on 280<sup>th</sup> Street north of Danbury. Letting date: April 5, 2016. Late Start Date: August 1, 2016. Contractor: Graves Construction. Bid price: \$490,806.48. This is a locally funded project from the \$1.3 million special projects levy paying the cost of construction.

The contractor has moved on site and started work. Substructure work is complete and the bridge deck was poured Monday, March 27<sup>th</sup>. The deck is now cured and the bridge rail has been poured. The contractor is working on backfilling the road at both abutments. Channel work remains, but will be done after the road has reopened to traffic. The project is expected to be complete by June 2017.

**L-B(L212)—73-97**, Bridge replacement on Story Avenue between 190<sup>th</sup> and 200<sup>th</sup> Streets. Letting date: July 26, 2016. Late Start Date: September 26, 2016. Contractor: Dixon Construction. Bid price: \$238,096.50. The existing bridge is posted to a maximum 20 gross load and is in deteriorating condition. This is a locally funded project paid from the secondary road fund. A box culvert has been designed to replace the existing bridge and has been submitted for Corps of Engineer approval and permitting.

The board approved the contract at the August 16<sup>th</sup> board meeting. A preconstruction meeting was held with the contractor on November 18<sup>th</sup>. Work on the project started in December. All concrete work is completed and the box culvert is finished. Backfilling around the culvert has started and is expected to be completed next week. We expect the road to open either the first or second week of May.

**FM-CO97(126)—55-97**, HMA resurfacing of County Route D22, Old Highway 20. Letting date: September 20, 2016. Contractor: Knife River Midwest. Bid price: \$2,060,532.31. The project has been let by the Iowa DOT and we are awaiting bid tabulations and an award recommendation from the Iowa DOT Office of Contracts. The project will overlay the existing pavement on county road D22 from the intersection of K49 northeast of Lawton to approximately one half mile east of Buchanan Avenue. Some cross-road culverts will also be replaced as part of the project work. The project will be paid for with county farm to market funds. A preconstruction meeting was held last week. Construction has started. Culvert replacements are underway. There will be periodic closures on the road during culvert construction at several sites along the road. Paving is scheduled for early May with project completion by the end of May.

## **Work Under Design:**

Design work is underway on the following projects for letting sometime during 2017.

250<sup>th</sup> Street Grading Project - 2.25-mile grade for paving project south of Anthon. Right of way will be necessary to allow construction of this road. Final design is underway. Once design is complete, there will be a preliminary rollout of the design with affected landowners. Platting and right of way acquisition will follow the rollout. We are working toward a summer 2017 letting. This project is funded with special project levy funds.

Bridge Q10 – Design work is underway to replace an aging greenwood structure on 220<sup>th</sup> street west of Bronson. The existing bridge will be replaced with a large box culvert. A summer 2017 letting is planned. This project is funded with special project levy funds.

280<sup>th</sup> Street Intersection relocation – Design work is nearing completion on the relocation of the intersection of 280<sup>th</sup> Street and Old Highway 141. The existing intersection has restricted sight distance to the north and is a hazardous site for farm traffic entering higher speed traffic on Old Highway 141. This project is being done in cooperation with a local landowner who is donating the right of way for the new intersection. A letting is planned for the summer of 2017 with work to be completed before November 2017.

Bridge L1 – This structure is on Old Highway 20 near Cushing. The project involves the replacement of an existing short span bridge with a concrete box culvert. The current bridge is restricted to less than legal loads. This project is scheduled for 2017 construction.

Bridge D156 – This structure is on Franklin Avenue north of Old Highway 20/150<sup>th</sup> Street. The structure is posted 8 tons. The existing structure is significantly oversized and built from salvaged materials. The replacement structure is proposed to be a large culvert. This project is funded with money received in the local budget from the new \$0.10 state fuel tax. The project is scheduled for 2017 construction.

## **OTHER PROJECTS:**

### **COUNTY BRIDGE B82**

County Bridge B82 is on 140<sup>th</sup> Street between Kossuth and Lee Avenues. It was one of the flood damaged structures from the June 18, 2016 flood event. Initially, we were going to try to replace the east abutment bridge piling to reopen the bridge this fall, but since it would remain a posted bridge and it is scheduled for replacement in the 2017 construction season, we will be moving it forward in our design schedule to replace it in whole, hopefully with a winter 2016-2017 letting. The result is that the bridge will be closed through the winter of 2016-2017.

### **ORTON SLOUGH DRAINAGE DISTRICT**

Work on the Orton Slough Ditch cleanout was let to contract by the Board of Supervisors on behalf of the drainage district in late 2016. The work is being done by L.A. Carlson Construction. Ditch cleaning and shaping work is complete. Seeding of the disturbed areas and final clean-up of the site is underway and has been delayed by weather. Weather permitting, work should be completed next week.

### **HASKELL AVENUE BRIDGE**

The Board has determined that the Haskell Avenue bridge will not be closed. The replacement project will be added to the FY 2019 construction program and it will be let to contract

sometime after July 2018. Other projects will be delayed to free funding for this bridge replacement. The projects to be delayed have not yet been determined.

**220<sup>th</sup> STREET EAST OF OLD LAKEPORT ROAD**

The Board had a public information meeting with residents of 220<sup>th</sup> Street on April 25, 2017. They heard comments from landowners bordering the road. The board will reach a decision on the type of improvements for 220<sup>th</sup> Street at their May 9, 2017 meeting.

## 2017 LAW ENFORCEMENT MEMORIAL

**May 17, 2017**

We Remember...



<i>Special Agent Kevin J. Kramer</i>	<i>1996</i>
<i>Capt. Phillip A. Heimbecker</i>	<i>1993</i>
<i>Cpl. Jon E. Hermann</i>	<i>1993</i>
<i>Patrolman Warren T. Hodgins</i>	<i>1973</i>
<i>Capt. Joseph P. Davidchik</i>	<i>1968</i>
<i>Matron Mary Eileen Heilman</i>	<i>1959</i>
<i>County Attorney James R. Brodie</i>	<i>1959</i>
<i>Chief Deputy Jimmie Biggs</i>	<i>1959</i>
<i>Patrolman Sylvan E. Dykstra</i>	<i>1953</i>
<i>Deputy Lewis R. Jones</i>	<i>1921</i>
<i>Chief Detective James G. Britton</i>	<i>1919</i>

You are invited to attend the annual Law Enforcement Memorial ceremony to be held at the Public Safety Memorial, in the 600 block of Douglas Street, Wednesday, May 17, 2017.

Guests are encouraged to arrive by 11:50A. The officer's processional will begin promptly at high noon. The brief ceremony will include placement of the memorial wreaths, roll-call memorial address and guest speaker. Following the ceremony, guests are invited to join us in the basement of the Courthouse for awards and refreshments.

Please plan to attend this special occasion. Thank you.

A handwritten signature in cursive script that reads 'Dave Drew'.

Sheriff Dave Drew

Retiring

AFTER

34

YEARS

JOIN US FOR AN  
OPEN HOUSE IN HONOR OF

**TODD  
MOSS**

**THURSDAY, JUNE 1, 2017  
4:00 – 7:00 PM**

UNITED CENTER (2ND FLOOR)  
302 JONES ST, STE 200  
SIOUX CITY, IA 51101

HOSTED BY



CMBA  
ARCHITECTS



CMBA ARCHITECTS  
302 JONES STREET, SUITE 200  
SIOUX CITY, IA 51101

PRSR STD  
U.S. POSTAGE PAID  
SIOUX CITY, IA  
PERMIT NO. 321

We look forward to celebrating with you!  
Please join us for hors d'oeuvres and drinks.

**THURSDAY, JUNE 1  
4:00 – 7:00 PM**



1 48 \*\*\*\*\* AUTO\*\*ALL FOR AADC 570  
JEREMY TAYLOR  
WOODBURY COUNTY BOARD OF SUPERVISORS  
620 DOUGLAS ST RM 104  
SIOUX CITY IA 51101-1248





# Woodbury County Sheriff's Office

DAVID A. DREW, SHERIFF

WOODBURY COUNTY JAIL WEEKLY POPULATION REPORT AT 0600 HRS.

LEC 24 HOUR DAILY COUNT

DATE	DAILY TOTAL	LEC	ELECTRONIC MONITORING	JUVENILE	FEDERAL PRISONERS	RELEASED
4/1/17	195	181	11	3	13	29
4/2/17	201	187	11	3	13	18
4/3/17	191	177	11	3	13	29
4/4/17	187	173	11	3	11	27
4/5/17	188	174	12	2	13	25
4/6/17	178	163	13	2	12	28
4/7/17	182	166	14	2	12	13
4/8/17	181	166	13	2	12	22
4/9/17	184	169	13	2	12	13
4/10/17	182	167	13	2	12	13
4/11/17	179	163	14	2	10	25
4/12/17	182	169	11	2	10	16
4/13/17	183	170	11	2	10	16
4/14/17	185	172	11	2	10	14
4/15/17	191	178	11	2	10	25
4/16/17	196	183	11	2	10	12
4/17/17	188	175	11	2	10	15
4/18/17	195	182	11	2	11	14
4/19/17	190	177	11	2	8	30
4/20/17	176	164	10	2	9	31
4/21/17	175	162	11	2	9	19
4/22/17	176	162	12	2	7	21
4/23/17	178	164	12	2	8	10
4/24/17	183	169	12	2	8	15
4/25/17	173	160	12	1	8	29
4/26/17	170	156	13	1	8	15
4/27/17	169	153	15	1	7	17
4/28/17	163	147	15	1	6	23
4/29/17	169	154	14	1	6	16
4/30/17	181	166	14	1	6	7
	<b>5471</b>	<b>5049</b>	<b>364</b>	<b>58</b>	<b>294</b>	<b>587</b>

TOTAL	MALE	FEMALE
210	169	41
205	169	36
206	166	40
200	167	33
199	162	37
191	160	31
179	148	31
188	160	28
182	153	29
180	149	31
188	158	30
185	158	27
186	159	27
186	161	25
203	176	27
195	172	23
190	168	22
196	175	21
207	180	27
195	169	26
181	155	26
183	154	29
174	151	23
184	159	25
189	164	25
171	147	24
170	147	23
170	148	22
170	147	23
173	147	26
<b>5636</b>	<b>4798</b>	<b>838</b>

\*Highest population count each day

LEC TOTAL AVG:	<b>187.4</b>
TOTAL INMATE AVG:	<b>201.9</b>

**WOODBURY COUNTY JUVENILE DETENTION CENTER**

Trosper-Hoyt Bldg.  
822 Douglas St. - 4th Floor  
Sioux City, Iowa 51101

Phone 712-279-6622  
Email: molsen@sioux-city.org  
Fax 712-234-2900

**6:00 a.m.**

**6:00 p.m.**

**April, 2017**

April 24, 2017		12
April 25, 2017	12	12
April 26, 2017	11	11
April 27, 2017	11	11
April 28, 2017	11	11
April 29, 2017	12	12
April 30, 2017	12	14

**May, 2017**

May 1, 2017	14	
-------------	----	--

The Center averaged 11.9 residents per day during the 6:00 am head count and 11.9 during the 6:00 pm check for a weekly average of 11.9 residents per day.

As of 6:00 am on May 1, 2017, eight or fifty seven percent of our population on identified gang members. Of the eight three or thirty eight percent are highly active members.

We are currently detaining three juvenile from the BIA and one from Dakota County.

Mark Olsen

Director  
WCJDC

May 1, 2017