



Agenda – Town Hall Meeting
Monday – December 11, 2017 at 6:30 p.m.
City of Lawton, 300 Cedar St.

Woodbury County Board of Supervisors
Rural Mayors of Woodbury County

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|---|-----|--|
| Pledge of Allegiance/Welcome | --- | Mayor Dale Erickson, Lawton Council |
| Introductions | | |
| Update on County Activity | --- | Chairman Matthew Ung, Woodbury County Board |
| Regional Updates from County Departments | --- | County Engineer --- |
| | --- | Community & Economic Development Director |
| Panel Discussion | --- | Supervisors & Mayors |
| • Highway 20 Corridor Expansion/Quality of Life strategies/SIMPCO Services | | |
| • Progress of Comprehensive Plans | | |
| • Rural Services | | |
| Questions / Comments / Open Dialogue | | |

ADJOURNMENT

- *Subject to Additions/Deletions*