



**NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS  
(OCTOBER 15, 2019) (WEEK 42 OF 2019)**

Live streaming at:  
<https://www.youtube.com/user/woodburycountyiowa>

Agenda and Minutes available at:  
[www.woodburycountyiowa.gov](http://www.woodburycountyiowa.gov)

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You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held October 15, 2019 at **4:30 p.m.** in the basement of the courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. If you wish to speak on an item, please follow the seven participation guidelines adopted by the Board.

1. Anyone may address the Board on any agenda item after initial discussion by the Board.
2. Speakers will approach the microphone one at a time and be recognized by the Chair.
3. Speakers will give their name, their address, and then their statement.
4. Everyone will have an opportunity to speak. Therefore, your remarks may be limited to three minutes on any one item.
5. At the beginning of the discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action.
6. Any concerns or questions you may have which do not relate directly to a scheduled item on the agenda will also be heard under the first or final agenda item "Citizen Concerns."
7. For the benefit of all in attendance, please silence cell phones and other devices while in the Board Chambers.

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## **AGENDA**

**3:45 p.m.** 1. Closed Session {Iowa Code Section 21.5 (1) (i)}  
**First Floor Boardroom**

**4:30 p.m.** Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence

- |                           |             |
|---------------------------|-------------|
| 2. Citizen Concerns       | Information |
| 3. Approval of the agenda | Action      |

### **Consent Agenda**

**Items 4 through 7 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.**

4. Approval of the minutes of the October 8, 2019 meeting
5. Approval of claims
6. County Auditor – Patrick Gill  
Receive Auditor's Quarterly Report
7. Human Resources – Melissa Thomas  
Presentation of Award Certificate to Nicholas Nieman

## End Consent Agenda

- |   |             |
|---|-------------|
| 8. Weed Commissioner – Jered Jepsen<br>Receive and approve annual report of the county weed commissioner  | Action      |
| 9. Secondary Roads – Mark Nahra   |             |
| a. Receive quotes for one 19,500 lb. GVW cab chassis truck for the Secondary Roads Department and return to the county engineer for an award recommendation | Action      |
| b. Receive quotes for one 4WD tractor for the Secondary Roads Department and return them to the county engineer for an award recommendation                 | Action      |
| c. Receive the pickup truck quotes and return them to the county engineer for an award recommendation   | Action      |
| 10. Reports on Committee Meetings   | Information |
| 11. Citizen Concerns  | Information |
| 12. Board Concerns  | Information |

## ADJOURNMENT

*Subject to Additions/Deletions*

## CALENDAR OF EVENTS

- WED., OCT. 16**    **12:00 p.m.**    Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
- 10:00 a.m.**    Siouxland Center for Active Generations Board of Directors Meeting, 313 Cook St.
- THUR., OCT. 17**    **4:00 p.m.**    Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
- 4:30 p.m.**    Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
- WED., OCT. 23**    **2:30 p.m.**    Rolling Hills Community Services Region Governance Board Meeting, Holstein, Iowa
- THUR., OCT. 24**    **11:00 a.m.**    Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce St.
- MON., OCT. 28**    **6:00 p.m.**    Zoning Commission Meeting, First Floor Boardroom
- MON., NOV. 4**    **6:00 p.m.**    Board of Adjustment meeting, First Floor Boardroom
- TUES., NOV. 5**    **4:45 p.m.**    Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
- WED., NOV. 6**    **9:00 a.m.**    Loess Hills Alliance Protection Committee Meeting, Pisgah, Iowa
- 10:30 a.m.**    Loess Hills Alliance Stewardship Committee Meeting
- 12:00 p.m.**    District Board of Health Meeting, 1014 Nebraska St.
- 1:00 p.m.**    Loess Hills Alliance Executive Meeting
- THUR., NOV. 7**    **10:00 a.m.**    COAD Meeting, The Security Institute
- WED., NOV. 13**    **8:05 a.m.**    Woodbury County Information Communication Commission, First Floor Boardroom
- 6:30 p.m.**    911 Service Board Meeting, Public Safety Center, Climbing Hill
- 8:00 p.m.**    County's Mayor Association Meeting, Public Safety Center, Climbing Hill
- THUR., NOV. 14**    **12:00 p.m.**    SIMPCO Board of Directors, 1122 Pierce St.
- 4:30 p.m.**    Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
- WED., NOV. 20**    **12:00 p.m.**    Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
- 10:00 a.m.**    Siouxland Center for Active Generations Board of Directors Meeting, 313 Cook St.
- THUR., NOV. 21**    **4:30 p.m.**    Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue

**The following Boards/Commission have vacancies:** Commission to Assess Damages - Category A, Category B, Category C and Category D

**Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.**

*Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.*

**OCTOBER 8, 2019, FORTY-FIRST MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS**

The Board of Supervisors met on Tuesday, October 8, 2019 at 4:00 p.m. Board members present were De Witt, Taylor and Radig; Pottebaum and Ung were present by phone. Staff members present were Karen James, Board Administrative Assistant, Dennis Butler, Budget/Tax Analyst, Melissa Thomas, Human Resources Director, Joshua Widman, Assistant County Attorney and Patrick Gill, Auditor/Clerk to the Board.

The regular meeting was called to order at 4:00 p.m.

1. Motion by Radig second by De Witt to go into closed session per Iowa Code Section 21.5(1)(i). Carried 3-0 on a roll-call vote; Ung and Pottebaum were absent.

Motion by De Witt second by Taylor to go out of closed session per Iowa Code Section 21.5(1)(i). Carried 3-0 on a roll-call vote; Ung and Pottebaum were absent.

The regular meeting was called to order at 4:30 p.m. with the Pledge of Allegiance to the Flag and a Moment of Silence.

2. There were no citizen concerns.
3. Motion by Radig second by De Witt to approve the agenda for October 8, 2019. Carried 5-0. Copy filed.  
Motion by Radig second by De Witt to approve the following items by consent:
  4. To approve minutes of the October 1, 2019 meeting. Copy filed.
  5. To approve the claims totaling \$516,648.30. Copy filed.
  6. To receive the appointment of Alex Krier to the Pierson City Council. Copy filed.
  - 7a. To approve and authorize the Chairperson to sign a Resolution approving abatement of taxes for the United States of America

**WOODBURY COUNTY, IOWA  
RESOLUTION #12,906  
RESOLUTION APPROVING ABATEMENT OF TAXES**

**WHEREAS**, the United States of America is the titleholder of real estate Parcel #874721100001 located in Woodbury County, Iowa and legally described as follows:

**Parcel # 874721100001**

**LIBERTY TOWNSHIP IRREG STRIP ON NW NE NW 21-87-47 AND IRREG  
STRIP ON NORTH NW NW 21-87- 47**

**WHEREAS**, the above-stated property has an unpaid balance of taxes owing, and the parcel is owned by a political subdivision of the state; and

**WHEREAS**, the political subdivision, namely the United States of America, is failing to immediately pay the taxes due; and

**WHEREAS**, the Board of Supervisors sees that good cause exists for the abatement of these taxes; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcels according to Code of Iowa, 445.63, and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

**SO RESOLVED** this 8th day of October 2019.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

- 7b. To approve and authorize the Chairperson to sign a Resolution approving abatement of taxes for Woodbury County, Iowa

**WOODBURY COUNTY, IOWA  
RESOLUTION #12,907  
RESOLUTION APPROVING ABATEMENT OF TAXES**

**WHEREAS**, the Woodbury County, Iowa are the titleholders of real estate Parcels #884714300001, #884723100001, #884723100002 and #884723100004 located in Woodbury County, Iowa and legally described as follows:

Parcel #884714300001  
Woodbury Township NW SW & SW SW 14-88-47

Parcel #884723100001  
Woodbury Township NW NW 23-88-47

Parcel #884723100002  
Woodbury Township SW NW 23-88-47

Parcel #884723100004  
Woodbury Township SW of RD E ½ NW 23-88-47

**WHEREAS**, the above-stated property has an unpaid balance of taxes owing, and the parcel is owned by a political subdivision of the state; and

**WHEREAS**, the political subdivision, namely the Woodbury County, Iowa, is failing to immediately pay the taxes due; and

**WHEREAS**, the Board of Supervisors sees that good cause exists for the abatement of these taxes and any future taxes that may be levied against this parcel; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcels according to Code of Iowa, 445.63, and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

**SO RESOLVED** this 8th day of October 2019.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

- 8. To approve and authorize the Chairperson lift the suspension of taxes for parcel 8847 06 329 022
- 9a. To approve the separation of Randy Suggitt, P/T Courthouse Safety & Security Officer, County Sheriff Dept., effective 09-26-19; the appointment of Ashley Schumacher, Civilian Jailer, County Sheriff Dept., effective 10-14-19, \$19.86/hour. Copy filed.
- 9b. To approve and authorize the Chairperson to sign the Authorization to initiate the hiring process for P/T Courthouse Safety & Security Officer, County Sheriff Dept. Wage Plan: \$16.84-\$18.50/hour. Copy filed.

10. To approve the permit to work in the right of way for Greg Smith. Copy filed.

Carried 5-0.

11a. A public hearing was held at 4:35 p.m. for the sale of parcel #894332483009, 307 Randolph St E. The Chairperson called on anyone wishing to be heard.

Motion by Taylor second by De Witt to close the public hearing. Carried 5-0.

Motion by Radig second by De Witt to approve and authorize the Chairperson to sign a Resolution for the sale of real estate parcels #894332483009, 307 Randolph St E. Carried 5-0.

**RESOLUTION OF THE BOARD  
OF SUPERVISORS OF WOODBURY COUNTY, IOWA  
RESOLUTION #12,908**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa, that the offer at public auction of:

**By City of Anthon** in the sum of **Three Hundred Twenty-Eight Dollars & 00/100 (\$328.00)** dollars.

For the following described real estate, To Wit:

**Parcel #894332483009**

**Lot Nine (9) in Block Thirteen (13), City of Anthon, in the County of Woodbury and State of Iowa (307 Randolph St E.)**

Now and included in and forming a part of the City of Sioux City, Iowa, the same is hereby accepted: said Amount being a sum LESS than the amount of the general taxes, interests, costs and penalties against the said Real Estate.

**BE IT RESOLVED** that payment is due by close of business on the day of passage of this resolution or this sale is null and void and this resolution shall be rescinded.

**BE IT RESOLVED** that per Code of Iowa Section 569.8(3 & 4), a parcel the County holds by tax deed shall not be assessed or taxed until transferred and upon transfer of a parcel so acquired gives the purchaser free title as to previously levied or set taxes. Therefore, the County Treasurer is requested to abate any taxes previously levied or set on this parcel(s).

**BE IT FURTHER RESOLVED** that the Chairman of this Board be and he is hereby authorized to execute a Quit Claim Deed for the said premises to the said purchaser.

**SO DATED** this 8<sup>th</sup> Day of October, 2019.  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

11b. A public hearing was held at 4:37 p.m. for the sale of parcel #894332482010, 108 2<sup>nd</sup> Ave S. The Chairperson called on anyone wishing to be heard.

Motion by Taylor second by De Witt to close the public hearing. Carried 5-0.

Motion by Taylor second by De Witt to approve and authorize the Chairperson to sign a Resolution for the sale of real estate parcels #894332482010, 108 2<sup>nd</sup> Ave S. Carried 5-0.

**RESOLUTION OF THE BOARD  
OF SUPERVISORS OF WOODBURY COUNTY, IOWA**

**RESOLUTION #12,909**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa, that the offer at public auction of:

**By City of Anthon** in the sum of **Three Hundred Twenty Dollars & 00/100 (\$320.00)** dollars.

For the following described real estate, To Wit:

**Parcel #894332482010**

**The West 75 ½ feet of Lot Nineteen (19), Block Twelve (12), City of Anthon, in the County of Woodbury and State of Iowa (108 2<sup>nd</sup> Ave S.)**

Now and included in and forming a part of the City of Sioux City, Iowa, the same is hereby accepted: said Amount being a sum LESS than the amount of the general taxes, interests, costs and penalties against the said Real Estate.

**BE IT RESOLVED** that payment is due by close of business on the day of passage of this resolution or this sale is null and void and this resolution shall be rescinded.

**BE IT RESOLVED** that per Code of Iowa Section 569.8(3 & 4), a parcel the County holds by tax deed shall not be assessed or taxed until transferred and upon transfer of a parcel so acquired gives the purchaser free title as to previously levied or set taxes. Therefore, the County Treasurer is requested to abate any taxes previously levied or set on this parcel(s).

**BE IT FURTHER RESOLVED** that the Chairman of this Board be and he is hereby authorized to execute a Quit Claim Deed for the said premises to the said purchaser.

**SO DATED** this 8<sup>th</sup> Day of October, 2019.

WOODBURY COUNTY BOARD OF SUPERVISORS

Copy filed.

12. Motion by Radig second by De Witt to postpone action approve a new Sergeant position in the jail. Carried 5-0.

13a. Motion by Radig second by Taylor to receive the Zoning Commission’s recommendation from their 9/23/19 meeting to approve the final plat for the J & N Stevenson Addition, Minor Subdivision. Carried 5-0.

13b. Motion by Radig second by De Witt to approve and authorize the Chairperson to sign a Resolution accepting and approving the final plat the J & N Stevenson Addition, Minor Subdivision. Carried 5-0.

**RESOLUTION OF THE BOARD  
OF SUPERVISORS OF WOODBURY COUNTY, IOWA  
RESOLUTION #12,910**

RESOLUTION ACCEPTING AND APPROVING J & N STEVENSON ADDITION, A MINOR SUBDIVISION TO WOODBURY COUNTY, IOWA.

WHEREAS, THE OWNER AND PROPRIETOR DID ON

THE 23<sup>RD</sup> DAY OF SEPTEMBER 2019, FILE WITH THE WOODBURY COUNTY ZONING COMMISSION A CERTAIN PLAT DESIGNATED AS J & N STEVENSON ADDITION, A MINOR SUBDIVISION TO WOODBURY COUNTY, IOWA; AND

WHEREAS, IT APPEARS THAT SAID PLAT CONFORMS WITH ALL OF THE PROVISIONS OF THE CODE OF THE STATE OF IOWA AND ORDINANCES OF WOODBURY COUNTY, IOWA, WITH REFERENCE TO THE FILING OF SAME; AND

WHEREAS, THE ZONING COMMISSION OF WOODBURY COUNTY, IOWA HAS RECOMMENDED THE ACCEPTANCE AND APPROVAL OF SAID PLAT; AND

WHEREAS, THE COUNTY ENGINEER OF WOODBURY COUNTY, IOWA HAS RECOMMENDED THE ACCEPTANCE AND APPROVAL OF SAID PLAT.

NOW THEREFORE, BE, AND IT IS HEREBY RESOLVED BY THE WOODBURY COUNTY BOARD OF SUPERVISORS, WOODBURY COUNTY, STATE OF IOWA, THAT THE PLAT OF J & N STEVENSON ADDITION, A MINOR SUBDIVISION TO WOODBURY COUNTY, IOWA BE, AND THE SAME IS HEREBY ACCEPTED AND APPROVED, AND THE CHAIRMAN AND SECRETARY OF THE WOODBURY COUNTY BOARD OF SUPERVISORS, WOODBURY COUNTY, STATE OF IOWA, ARE HEREBY DIRECTED TO FURNISH TO THE OWNER AND PROPRIETOR A CERTIFIED COPY OF THIS RESOLUTION AS REQUIRED BY LAW.

Passed and adopted this 8<sup>th</sup> day of October, A.D., 2019  
WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

14. The Board heard reports on committee meetings.
15. There were no citizen concerns.
16. Board concerns were heard.

The Board adjourned the regular meeting until October 15, 2019.

Meeting sign in sheet. Copy filed.

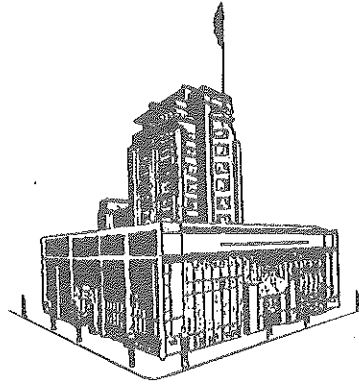


Office Of The  
AUDITOR/RECORDER  
Of Woodbury County

PATRICK F. GILL  
Auditor/Recorder

Court House – Rooms 103  
620 Douglas  
Sioux City, Iowa 51101

Phone (712) 279-6702  
Fax (712) 279-6629



**AUDITOR'S QUARTERLY REPORT**

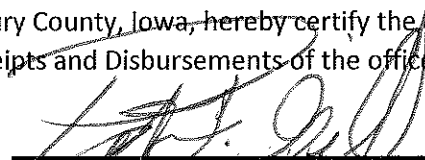
July 1, 2019/ September 30, 2019

Patrick F. Gill, Woodbury County Auditor/Recorder

Payroll Taxes

Beginning Cash Balance	July 1, 2019		
Payroll Taxes		288,688.58	
Other		586.64	
Total Beginning Balance			289,275.22
Receipts:			
Payroll Taxes		2,811,597.16	
Interest		448.42	
Other			
Total Receipts			<u>2,812,045.58</u>
Total Resources			<b>3,101,320.80</b>
Disbursements:			
Payroll Taxes		2,809,432.28	
Interest Paid to Treasurer		299.72	
Other			
Total Disbursements			<b>2,809,732.00</b>
Ending Cash Balance	September 30, 2018		
Payroll Taxes		290,853.46	
Interest		735.34	
Total Ending Balance			<b>291,588.80</b>

I, Patrick F. Gill, County Auditor/Recorder of Woodbury County, Iowa, hereby certify the above to be a true and correct statement of the Receipts and Disbursements of the office of County Auditor for the 1st Quarter ending 09/30/19.

  
\_\_\_\_\_  
Patrick F. Gill, County Auditor/Recorder

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 10/10/19 Weekly Agenda Date: 10/15/19

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Melissa Thomas

**WORDING FOR AGENDA ITEM:**

Presentation of Award Certificate to Nicholas Nieman.

**ACTION REQUIRED:**

- Approve Ordinance
- Approve Resolution
- Approve Motion
- Public Hearing
- Other: Informational
- Attachments

**EXECUTIVE SUMMARY:**

Presentation of Award Certificate for 4 hours of Paid Time Off to Nicholas Nieman.

**BACKGROUND:**

On 6-16-15 the Board of Supervisors approved the participation of Woodbury County employees in the City of Sioux City Blood Drives and to provide the same incentive of four hours of paid time off to employees who reach gallon milestones. Recipients of this award have been kind enough to donate to the blood bank for the benefit of others.

**FINANCIAL IMPACT:**

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

**ACTION REQUIRED / PROPOSED MOTION:**

**CERTIFICATE OF AWARD**  
**FOUR (4) HOURS OF PAID TIME OFF**  
**AWARDED TO**  
**NICHOLAS NIEMAN**

**FOR THE GENEROUS DONATION OF 2 GALLONS TO THE LIFESERVE BLOOD CENTER  
(TIME OFF MUST BE REDEEMED WITHIN SIX MONTHS FROM THE DATE BELOW)**

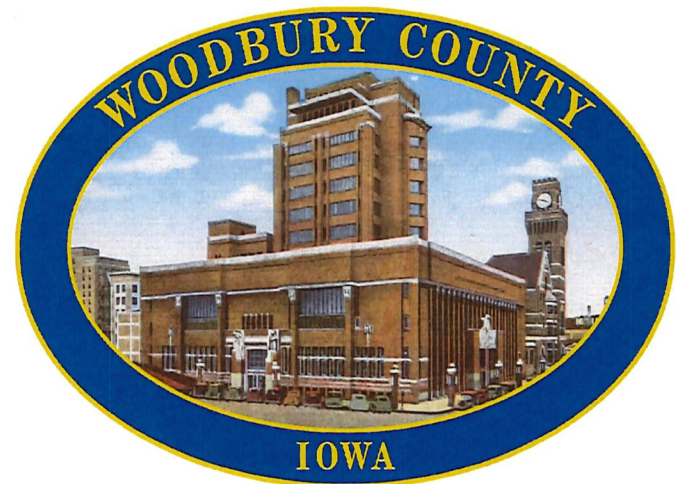
*Keith Radig*, Board of Supervisors, Chairman

*Rocky De Witt*, Board of Supervisors

*Marty Pottebaum*, Board of Supervisors

*Jeremy Taylor*, Board of Supervisors

*Matthew Ung*, Board of Supervisors



*October 15, 2019*

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

**#8**

Date: 10/10/2019 Weekly Agenda Date: 10/15/2019

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Jered Jepsen, Weed Commissioner

**WORDING FOR AGENDA ITEM:**

Receive and approve annual report of the county weed commissioner

**ACTION REQUIRED:**

Approve Ordinance       Approve Resolution       Approve Motion   
Public Hearing       Other: Informational       Attachments

**EXECUTIVE SUMMARY:**

The county weed commissioner prepares an annual report for the Department of Agriculture. The report is reviewed with and signed by the Board in advance of submittal.

**BACKGROUND:**

The county weed commissioner is a position established under Chapter 317 of the Code of Iowa and is a Board appointed county official. The secondary road department provides logistic and clerical support to the weed commissioner. In his annual report he will provide the board with information on his 2019 work and a discussion of upcoming programming and needs.

**FINANCIAL IMPACT:**

The county funds the work of the weed commissioner through the weed eradication budget.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

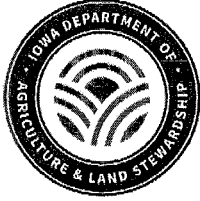
Yes       No

**RECOMMENDATION:**

I recommend that the Board receive the 2019 report of the weed commissioner and direct the chair to sign the report.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to receive the 2019 report of the weed commissioner and direct the chair to sign the report.



# 2019 WEED COMMISSIONER'S REPORT

For the County of: Woodbury

Submit to County Board of Supervisors by: November 1, 2019  
 Return copy to the IDALS office by: December 1, 2019

## Weed Commissioner's Contact Information:

Name <u>Jered Jepsen</u>	Year Appointed <u>2012</u>
Address <u>3956 240th St</u>	Telephone <u>712-898-0820</u>
City, Zip Code <u>Anthon Ia 51004</u>	Alternate Telephone <u>712-393-9718</u>
Email Address <u>wcweedcomm@gmail.com</u>	Pesticide Certificate # <u>41681</u>

## Which of the noxious weeds have you found in your county?

- 1** – Found, a problem in my county  
**2** – Found, but not a problem  
**3** – Not known in my county  
**?** – If you cannot identify this plant

Primary Noxious Weeds	Answer	Secondary Noxious Weeds	Answer
Buckthorn	<u>3</u>	Buckhorn Plantain	<u>3</u>
Bull Thistle	<u>2</u>	Cocklebur	<u>2</u>
Canada Thistle	<u>2</u>	Curly Dock (Sour Dock)	<u>2</u>
Field Bindweed	<u>2</u>	Multiflora Rose	<u>2</u>
Hoary Cress (Perennial Pepper-grass)	<u>2</u>	Poison Hemlock	<u>2</u>
Horse Nettle	<u>2</u>	Puncturevine	<u>2</u>
Leafy Spurge	<u>2</u>	Red Sorrel (Sheep sorrel)	<u>2</u>
Musk Thistle	<u>2</u>	Shattercane	<u>2</u>
Palmer Amaranth	<u>3</u>	Smooth Dock	<u>2</u>
Perennial Sow Thistle	<u>2</u>	Teasel	<u>2</u>
Quackgrass	<u>2</u>	Velvetleaf (Butterprint)	<u>2</u>
Russian Knapweed	<u>2</u>	Wild Carrot	<u>2</u>
		Wild Mustard	<u>2</u>
		Wild Sunflower	<u>2</u>

<i>Invasive Prohibited Plants</i>	Answer		
Garlic Mustard	2		
Japanese Hop	3		
Japanese Knotweed	3		
Oriental Bittersweet	2		
Purple Loosestrife	2		

**Please list any other plants which are a problem or a concern in your county:**

All the brush in the county ROW

**As County Weed Commissioner, do your duties include roadside spraying?**

Yes  No

**Did your county publish a Notice of Program for weed control pursuant to the provisions of Title VIII Chapter 317 Section 317.14?**

Yes  No

**Did your county employ contract spraying during 2019?**

Yes  No

If yes, what percentage of your total spray program is contracted? \_\_\_\_\_%

If possible, please list the contract rates. \$/mile \_\_\_\_\_

Total contract cost \$ \_\_\_\_\_

**In the past year how much did your county spend on purchasing herbicides?**

\$ \_\_\_\_\_

**How many times during 2019 was it necessary to serve a noxious weed notice?**

Private (written) 0 Public (written) (DOT, DNR, CCB) 0

**How many times did you contact individuals personally, rather than sending them a weed control notice?**

Private (verbal) 19 Public (verbal) (DOT, DNR, CCB) 4

How many times did you actually enter private or public land, control weeds, and assess the cost to the owner?

0

How many months were you employed as weed commissioner in 2019?

9 months

Are your duties as weed commissioner incorporated into another county job?

Yes  No

If Yes, what? equipment operator

Weed Comm. Duties 25 % IRVM Duties 75 %

Other County Duties \_\_\_\_\_ %

How does the overall county weed situation compare with last year?

Improved  Unchanged  Worse

Comments? \_\_\_\_\_  
\_\_\_\_\_

Is brush control included in your weed commissioner duties?

Yes  No

If yes, what method(s) do you use? (Check all that apply):

Spraying  Cutting  Stump treatment  Basal bark

Other, explain \_\_\_\_\_

What are your suggestions and/or recommendations which may improve your county weed and brush infestations?

Allow more hours during the spray season

What herbicides did your county use in your weed control program? Be specific, please list brand name and quantity of each. Please do not list surfactants or adjuvants. If the spray program is contracted in your county, ask your contractor for this information. Add another page if necessary.

Herbicide usage table:

CHEMICAL/BRAND	RATE USED	QUANTITY USED	TO CONTROL?
(Example) Milestone	4 fluid ounces per acre	3.32 gallons	Thistle and teasel on roadside
method	weeds = 5.5oz trees = 11oz/acre	20 gallons.	weeds & Brush
msm 60	weeds .75oz/acre trees 1.5oz/acre	216 oz	weeds, brush
milestone	weeds 6oz/acre	17.5 gallons	weeds.
Escort XP	1oz/acre weeds 2oz/acre trees	450 oz	weeds brush
Uastlan	Trees. 3gt/acre	55 gal	Trees & Brush
Grazon PD	48oz/acre	20 gal	weeds.



The above report is true to the best of my knowledge.

Signature   
County Weed Commissioner

10/8/19  
Date

Signature \_\_\_\_\_  
Chairman, County Board of Supervisors

\_\_\_\_\_  
Date

Please return a copy to:

Iowa Department of Agriculture and Land Stewardship  
Attn: State Weed Commissioner  
2230 S Ankeny Blvd  
Ankeny, IA 50023-9093

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

#9a

Date: 10/10/019 Weekly Agenda Date: 10/15/2019

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Receive quotes for one 19,500 lb GVW cab chassis truck for the secondary road department

**ACTION REQUIRED:**

- |  |   |  |
|--|---|--|
| Approve Ordinance <input type="checkbox"/> | Approve Resolution <input type="checkbox"/>   | Approve Motion <input checked="" type="checkbox"/> |
| Public Hearing <input type="checkbox"/>    | Other: Informational <input type="checkbox"/> | Attachments <input type="checkbox"/>               |

**EXECUTIVE SUMMARY:**

The county annually takes bids for new equipment to maintain its fleet of vehicles. The county is requesting a quotation for one, new 4WD medium duty truck to replace the sign truck.

**BACKGROUND:**

The current sign truck is a 1990s converted heavy truck with flat bed and mounted crane. The Road department will be replacing it with a smaller, more fuel efficient truck that offers more maneuverability and improved capability with new sign posts and mounting equipment. The sign body will be bid separately. We propose to auction the current truck after the new truck is built.

**FINANCIAL IMPACT:**

The project is paid for with Woodbury County local secondary road funds.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Recommend that the board receive the quotes and allow the county engineer to examine the responsive quotes and recommend award at a later board meeting.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion that the board accept the cab chassis truck quotes and return them to the county engineer for an award recommendation.

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

**#9b**

Date: 10/10/2019 Weekly Agenda Date: 10/15/2019

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Receive quotes for one 4WD tractor for the secondary road department

**ACTION REQUIRED:**

- |  |   |  |
|--|---|--|
| Approve Ordinance <input type="checkbox"/> | Approve Resolution <input type="checkbox"/>   | Approve Motion <input checked="" type="checkbox"/> |
| Public Hearing <input type="checkbox"/>    | Other: Informational <input type="checkbox"/> | Attachments <input type="checkbox"/>               |

**EXECUTIVE SUMMARY:**

The county annually takes bids for new equipment to maintain its fleet of vehicles. The county is requesting a quotation for one, new 4WD tractor to replace the tractor used for roadside mowing.

**BACKGROUND:**

The county road department is replacing the current mower tractor with a new tractor. This is a part of our annual equipment replacement program. The current tractor will be traded in for the new tractor.

**FINANCIAL IMPACT:**

The project is paid for with Woodbury County local secondary road funds.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes  No

**RECOMMENDATION:**

Recommend that the board receive the quotes and allow the county engineer to examine the responsive quotes and recommend award at a later board meeting.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion that the board accept the 4WD tractor quotes and return them to the county engineer for an award recommendation.

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

#9c

Date: 10/10/019 Weekly Agenda Date: 10/15/2019

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Mark J. Nahra, County Engineer

**WORDING FOR AGENDA ITEM:**

Receive quotes for two pickup trucks for the secondary road department

**ACTION REQUIRED:**

- Approve Ordinance       Approve Resolution       Approve Motion   
Public Hearing       Other: Informational       Attachments

**EXECUTIVE SUMMARY:**

The county annually takes bids for new equipment to maintain its fleet of vehicles. The county is requesting a quotation for one, new 2 WD 3/4 ton pickup truck and one, new 3/4 ton crew cab pickup.

**BACKGROUND:**

The county owns 23 pickup trucks of assorted size and configuration for use by county crews and engineering staff. Typically we update one or two trucks every year. Two aging 3/4 ton trucks will be replaced, one for district 4 and one for district 5. The District 5 truck will replace the foreman's truck which will become the truck for the excavator operator and fueling off road equipment.

**FINANCIAL IMPACT:**

The project is paid for with Woodbury County local secondary road funds.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes       No

**RECOMMENDATION:**

Recommend that the board receive the quotes and allow the county engineer to examine the responsive quotes and recommend award at a later board meeting.

**ACTION REQUIRED / PROPOSED MOTION:**

Motion that the board accept the pickup truck quotes and return them to the county engineer for an award recommendation.