



**NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS
(NOVEMBER 24 2020) (WEEK 48 OF 2020)**

Live streaming at:
<https://www.youtube.com/user/woodburycountyiowa>

Agenda and Minutes available at:
www.woodburycountyiowa.gov

Live telephonic access at: 712-224-6014

Rocky L. De Witt 253-0421 rdewitt@woodburycountyiowa.gov	Marty J. Pottebaum 251-1799 mpottebaum@woodburycountyiowa.gov	Keith W. Radig 560-6542 kradig@woodburycountyiowa.gov	Matthew A. Ung 490-7852 matthewung@woodburycountyiowa.gov	Justin Wright 899-9044 jwright@woodburycountyiowa.gov
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You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held November 24, 2020 at **4:30 p.m.** in the basement of the courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. If you wish to speak on an item, please follow the seven participation guidelines adopted by the Board.

1. Anyone may address the Board on any agenda item after initial discussion by the Board.
2. Speakers will approach the microphone one at a time and be recognized by the Chair.
3. Speakers will give their name, their address, and then their statement.
4. Everyone will have an opportunity to speak. Therefore, your remarks may be limited to three minutes on any one item.
5. At the beginning of the discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action.
6. Any concerns or questions you may have which do not relate directly to a scheduled item on the agenda will also be heard under the first or final agenda item "Citizen Concerns."
7. For the benefit of all in attendance, please silence cell phones and other devices while in the Board Chambers.

AGENDA

4:30 p.m. Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence

- | | |
|---------------------------|-------------|
| 1. Citizen Concerns | Information |
| 2. Approval of the agenda | Action |

Consent Agenda

Items 3 through 8 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

3. Approval of the minutes of the November 17, 2020 meeting
4. Approval of claims
5. Human Resources – Melissa Thomas
 - a. Approval of Memorandum of Personnel Transactions
 - b. Approval of retiree request to remain on county health insurance plan

6. Community & Economic Development – David Gleiser
Quarterly update on SIMPCO Membership Activity with rural cities
7. Juvenile Detention – Ryan Weber
Receive Juvenile Detention October Population Report
8. County Treasurer – Michael Clayton
Approval of resolution for a tax abatement for Woodbury County, Iowa

End Consent Agenda

- | | |
|--|-------------|
| 9. Community & Economic Development – David Gleiser
Approval of agreement with SIMPCO for Comprehensive Planning Services | Action |
| 10. Secondary Roads – Mark Nahra | |
| a. Approval to receive bids for Bridge Replacement Project number
L-B(K46)—73-97 | Action |
| b. Approval to award bid if low bid is clearly determined by bid results | Action |
| c. Approval of contract and bond for Project Number Weir Repair P3 & P35 | Action |
| 11. Board Administration – Dennis Butler
Approval of the Annual Urban Renewal Report for FY 2019-20 | Action |
| 12. Reports on Committee Meetings | Information |
| 13. Citizen Concerns | Information |
| 14. Board Concerns | Information |

ADJOURNMENT

Subject to Additions/Deletions

CALENDAR OF EVENTS

- MON., NOV. 23 6:00 p.m.** Zoning Commission Meeting, First Floor Boardroom
- TUE., NOV. 24 2:00 p.m.** Decat Board Meeting, Western Hills AEA, Room F
- WED., NOV. 25 2:30 p.m.** Rolling Hills Community Services Region Governance Board Meeting
- TUE., DEC. 1 4:45 p.m.** Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
- WED., DEC. 2 9:00 a.m.** Loess Hills Alliance Stewardship Meeting, Pisgah, Iowa
- 10:30 a.m.** Loess Hills Alliance Executive Meeting
- 1:00 p.m.** Loess Hills Alliance Full Board Meeting
- THU., DEC. 3 10:00 a.m.** COAD Meeting, The Security Institute
- FRI., DEC. 4 10:00 a.m.** Hungry Canyons Alliance Meeting, Atlantic, Iowa
- MON. DEC. 7 6:00 p.m.** Board of Adjustment Meeting, First Floor Boardroom
- WED., DEC. 9 8:05 a.m.** Woodbury County Information Communication Commission, First Floor Boardroom
- 12:00 p.m.** District Board of Health Meeting, 1014 Nebraska St.
- THU., DEC. 10 12:00 p.m.** SIMPCO Board of Directors, 1122 Pierce St.
- 4:30 p.m.** Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
- WED., DEC. 16 10:00 a.m.** Siouxland Center for Active Generations Board of Directors Meeting, 313 Cook St.
- 12:00 p.m.** Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
- THU., DEC. 17 4:30 p.m.** Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
- FRI., DEC. 18 12:00 p.m.** Siouxland Human Investment Partnership Board Meeting Northwest AEA, Room G

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.

securing of said repayment obligation; the sale of said bond; and the execution of other documents related thereto. Carried 5-0.

RESOLUTION #13,095
RESOLUTION AUTHORIZING AND PROVIDING FOR THE ISSUANCE OF
NOT TO EXCEED \$5,500,000 AGGREGATE PRINCIPAL AMOUNT OF
HEALTHCARE FACILITIES REVENUE REFUNDING BOND OF
WOODBURY COUNTY, IOWA, FOR THE PURPOSE OF LENDING THE
PROCEEDS THEREOF TO JACKSON RECOVERY CENTERS, INC. (THE
"BORROWER"); THE EXECUTION AND DELIVERY OF A BOND AND
LOAN AGREEMENT AMONG THE COUNTY, THE BORROWER AND
BMO HARRIS BANK N.A.; PROVIDING FOR THE REPAYMENT OF THE
LOAN OF THE PROCEEDS OF SAID BOND AND THE SECURING OF
SAID REPAYMENT OBLIGATION; THE SALE OF SAID BOND; AND THE
EXECUTION OF OTHER DOCUMENTS RELATED THERETO.

WHEREAS, the County of Woodbury, State of Iowa (the "Issuer"), is a County authorized and empowered by the provisions of Chapter 419 of the Code of Iowa, 2019, as amended (the "Act"), to issue revenue bonds or notes for the purpose of financing the costs of acquiring, by construction or purchase, land, buildings, improvements and equipment, or any interest therein suitable for the use of any facility for an organization described in Section 501(c)(3) of the Internal Revenue Code (the "Code") which is exempt from federal income tax under Section 501(a) of the Code (a "Tax Exempt Organization") or to retire any existing indebtedness on a facility for a Tax Exempt Organization or to refund any bonds issued pursuant to the Act; and

WHEREAS, the Issuer has been requested by Jackson Recovery Centers, Inc. (the "Borrower"), a Tax Exempt Organization, to issue its Healthcare Facilities Revenue Refunding Bond (Rosecrance Jackson Recovery Centers Project), in an aggregate principal amount not to exceed \$5,500,000 (the "Bond"), in one or more series, pursuant to the Act, and to loan said amount to the Borrower for the purpose of (1) refinancing certain existing indebtedness of the Borrower (the "Refunding"), the proceeds of which were used to refinance the Issuer's \$7,000,000 Healthcare Facilities Revenue Bond (Jackson Recovery Centers, Inc. Project), Series 2013 (the "Prior Bond"), the proceeds of which were used to (a) pay a portion of the costs of acquiring, constructing, furnishing and equipping a new residential substance abuse treatment facility located at 3500 W. 4th Street, Sioux City, Iowa (the "Project"), and (b) pay for certain costs of issuing the Prior Bond; and (2) paying for certain costs of issuance of the Bond; and

WHEREAS, pursuant to published notice of intention the Issuer held a hearing on the proposal to issue the Bond on November 17, 2020 and objections or other comments relating to the issuance of the Bond have been heard; and WHEREAS, it is proposed that the Bond be issued in a principal amount not to exceed \$5,500,000 and that the Issuer loan the proceeds of the Bond to the Borrower pursuant to a Bond and Loan Agreement (the "Bond and Loan Agreement") among the Issuer, the Borrower and BMO Harris Bank N.A. (the "Lender") pursuant to which loan payments will be made by the Borrower in amounts sufficient to pay the principal of and interest and premium, if any, on the Bond, as and when the same shall be due; and

WHEREAS, the Bond, if issued, shall be a limited obligation of the Issuer, and shall not constitute nor give rise to a pecuniary liability of the Issuer or a charge against its general credit or taxing powers, and the principal of and interest and premium, if any, on the Bond shall be payable solely out of the revenues derived from the aforementioned Bond and Loan Agreement or otherwise as provided therein; and

WHEREAS, the Borrower has arranged for the sale of the Bond to the Lender;

NOW, THEREFORE, IT IS RESOLVED by the Board of Supervisors of the Issuer, as follows:

Section 1. In order to finance a portion of the costs of the Refunding and pay certain costs of issuance associated thereto, the Bond, in an aggregate principal amount of not to exceed \$5,500,000, is hereby authorized and ordered to be issued by the Issuer in substantially the form as has been presented to and considered by this

Board and containing substantially the terms and provisions set forth therein. The Bond shall be issued as a single Bond and the Bond will bear interest at an initial rate not to exceed 6% per annum as may be determined by the Borrower and the Lender prior to the issuance thereof and as adjusted from time to time as provided in the Bond and Loan Agreement and the Bond. The execution and delivery of the Bond by the Chairperson and the County Auditor shall constitute approval thereof by the Issuer and the Chairperson and the County Auditor are hereby authorized and directed to execute the Bond and deliver the same to the Lender.

Section 2. The Issuer shall loan to the Borrower the proceeds of the Bond pursuant to the Bond and Loan Agreement and the Bond, each in substantially the form as has been presented to and considered by this Board and containing substantially the terms and provisions set forth therein, and the Chairperson and the County Auditor are hereby authorized and directed to execute and deliver the Bond and Loan Agreement, the Bond and the Tax Agreement with such changes, modifications, deletions or additions as deemed appropriate by Bond Counsel.

Section 3. The Bond will be a special limited obligation of the Issuer. The Bond shall not be payable from or a charge upon any funds other than the revenues derived from the Bond and Loan Agreement and the debt obligations of the Borrower thereunder pledged to the payment thereof, nor shall the Issuer be subject to any liability thereon. No holder of the Bond shall ever have the right to compel any exercise of the taxing power of the Issuer to pay the Bond or the interest thereon, nor to enforce payment thereof against any property of the Issuer. The Bond shall not constitute a debt of the Issuer within the meaning of any constitutional or statutory provision or limitation and shall never constitute nor give rise to a pecuniary liability of the Issuer or a charge against its general credit or taxing powers.

Section 4. The Bond and Loan Agreement and the Bond are hereby made a part of this Resolution as though fully set forth herein and are hereby approved in substantially the forms presented to the Board. The Chairperson and the County Auditor are authorized and directed to execute, acknowledge, and deliver said documents on behalf of the Issuer with such changes, insertions and omissions therein as Bond Counsel may deem appropriate, such execution to be conclusive evidence of approval of such documents in accordance with the terms hereof.

Section 5. The Chairperson and the County Auditor are authorized and directed to execute and deliver all other documents which may be required under the terms of the Bond and Loan Agreement or by Bond Counsel (including, without limitation, the execution and delivery of a tax exemption agreement), and to take any other action as may be required or deemed appropriate for the performance of the duties imposed thereby to carry out the purposes thereof. The Borrower, pursuant to the documents related to the issuance of the Bond, shall agree to comply with certain requirements of the Code regarding use and investment of the proceeds of the Bond and certain other moneys related to the Bond (collectively, the "Continuing Requirements") and the Borrower shall agree to monitor compliance with the Continuing Requirements and take remedial action with respect to any failure to comply with the Continuing Requirements.

Section 6. In order to qualify the Bond as a "qualified tax exempt obligation" within the meaning of Section 265(b)(3) of the Code, the Issuer hereby makes the following factual statements and representations:

(A) The Issuer hereby designates the Bond as a "qualified tax-exempt obligation" for purposes of Section 265(b)(3) of the Code;

(B) The reasonably anticipated amount of tax-exempt obligations (other than any obligations described in clause (ii) of Section 265(b)(3)(C) of the Code) which will be issued by the Issuer (and all entities whose obligations will be aggregated with those of the Issuer) during this calendar year 2020 will not exceed \$10,000,000; and

(C) Not more than \$10,000,000 of obligations issued by the Issuer during this calendar year 2020 (including the Bond) have been designated for purposes of Section 265(b)(3) of the Code.

The Issuer shall use its best efforts to comply with any federal procedural requirements which may apply in order to effectuate the designation made by this paragraph.

Section 7. The provisions of this Resolution are hereby declared to be separable and if any action, phrase or provision shall for any reason be declared to be invalid, such declaration shall not affect the validity of the remainder of the sections, phrases and provisions.

Section 8. All resolutions or parts thereof in conflict herewith are repealed, to the extent of such conflict.

Section 9. This Resolution shall become effective immediately upon its passage and approval.

Passed and approved November 17, 2020.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

10. The Board heard reports on committee meetings.

11. There were no citizen concerns.

12. The Board discussed the Governor's proclamation regarding the pandemic. The consensus was to place a sign on the doors to the Courthouse that the wearing of face masks is strongly recommended.

The Board adjourned the regular meeting until November 24, 2020.

Meeting sign in sheet. Copy filed.

HUMAN RESOURCES DEPARTMENT

MEMORANDUM OF PERSONNEL TRANSACTIONS

DATE: November 24, 2020

* PERSONNEL ACTION CODE:

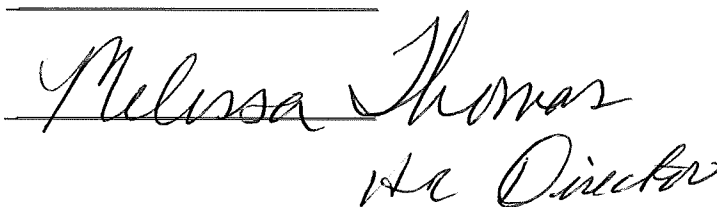
- A- Appointment
- T - Transfer
- P - Promotion
- D - Demotion
- R- Reclassification
- E- End of Probation
- S - Separation
- O - Other

TO: **WOODBURY COUNTY BOARD OF SUPERVISORS**

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Pickering, Steven	County Sheriff	12-08-20	Civilian Jailer	\$21.29/hour	4%=\$.83/hour	R	Per CWA Civilian Officers Contract agreement, from Class 3 to Class 2.

APPROVED BY BOARD DATE:

MELISSA THOMAS, HR DIRECTOR:


Melissa Thomas
HR Director

#5b

11-16-2020

Sheila M Garvin

Dear Board of Directors,

I am planning on retiring from my position as a direct care worker, from the nursing department at Sionland District Health effective 2-12-2021. I plan to continue on with the health insurance as an retiree status.

Thank You,

Sheila M Garvin

Sheila M Garvin

6-26-1995 / 2-12-2021

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

#6

Date: 11/19/2020 Weekly Agenda Date: 11/24/2020

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: David Gleiser, CED Director

WORDING FOR AGENDA ITEM:

Quarterly Update on SIMPCO Membership Activity with Rural Cities

ACTION REQUIRED:

- | | | |
|--|---|--|
| Approve Ordinance <input type="checkbox"/> | Approve Resolution <input type="checkbox"/> | Approve Motion <input checked="" type="checkbox"/> |
| Public Hearing <input type="checkbox"/> | Other: Informational <input type="checkbox"/> | Attachments <input checked="" type="checkbox"/> |

EXECUTIVE SUMMARY:

This item provides the Board with the 1st quarter progress report from SIMPCO on their work with rural cities that accepted the county's offer to pay for half of their membership dues to SIMPCO during FY20-21.

BACKGROUND:

FY20-21 was the 5th consecutive year the Board agreed to pay for 50% of the membership dues for rural cities to receive SIMPCO services. \$7,293 in Local Option Sales Tax (LOST) funds were allocated for all 14 cities. 11 cities accepted the offer so the county's actual cost was \$6,090.

FINANCIAL IMPACT:

\$6,090 (LOST funds) FY21

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes No

RECOMMENDATION:

Receive the 1st quarter report.

ACTION REQUIRED / PROPOSED MOTION:

Motion to receive the 1st quarter from SIMPCO for fiscal year FY20-21.



MEMORANDUM

TO: David Gleiser, Woodbury County Community and Economic Development Director

FROM: Michelle Bostinelos, SIMPCO Executive Director

DATE: November 18, 2020

RE: SIMPCO Progress Report Qtr. 1 | July 1 – September 30, 2020

The Woodbury County Board of Supervisors agreed to pay for one half of rural Woodbury County communities' membership dues to SIMPCO for FY 2021 (July 1, 2020 – June 30, 2021). The goal of the partnership is for rural Woodbury County communities to utilize the Siouxland Interstate Metropolitan Planning Council (SIMPCO) in providing tools, research, technical assistance and regional collaboration to help grow community and economic development project across Woodbury County.

For FY 2021, the following communities signed-up for a SIMPCO Membership: Anthon, Bronson, Correctionville, Danbury, Hornick, Lawton, Merville, Oto, Salix, Smithland and Sergeant Bluff. Information in this report demonstrates project(s)/information requested, total time, and estimated value of services offered directly to each of the communities as well as the indirect value of SIMPCO membership and regional collaboration.

During the 1st quarter, SIMPCO spent approximately 112 direct hours which equals an estimated value of \$7,616 assisting member communities in Woodbury County. Indirect time working on projects, committees, regional projects, and outreach that indirectly benefits Woodbury County communities is estimated at 185 hours or an estimated value of \$12,580. The net benefit of SIMPCO membership for rural Woodbury County communities in the first quarter is equaled \$20,196. In addition, SIMPCO brought in \$90,000 in grant fund to the county/communities during the 1st quarter.

First Quarter Notes:

- Unlike the other rural Woodbury County communities, Sergeant Bluff is part of the SIMPCO Metropolitan Planning Organization (MPO) and the urban area of Sioux City. MPO work may not be specifically directed to Sergeant Bluff but pertains to metropolitan transportation planning as a whole and Sergeant Bluff's placement in the MPO. Twenty percent of MPO funds are from MPO members' dues used as local match to complete the necessary work required to ensure federal transportation funds continue to flow into the metropolitan region.

- During the first quarter, SIMPCO was awarded \$400,000 in CARES Act Funds from the U.S. Economic Development Administration. SIMPCO sent out a request for projects to Woodbury County and all the communities within the county. Projects selected which will benefit Woodbury County Communities include:
 - Comprehensive Economic Development Strategy (CEDS) Regional Response, Recovery and Resiliency Plan
 - Regional Online Marketplace Workshop
 - Woodbury County Comprehensive Plan
 - Sergeant Bluff Senior Services Study
 - Iowa West Coast Initiative Ecosystem Development Plan
 - Regional Resiliency Toolkit
 - Entrepreneurial Center Feasibility Study
 - Local Tourism Marketing Study
 - Siouxland Community Development Financing Gap Study

- The City of Sergeant Bluff was awarded \$30,000 in its first year of funding to begin implementation of initiatives and activities that promote the Iowa Department of Public Health's 5-2-1-0 Healthy Choices Count principles. SIMPCO wrote the grant application.

- The City of Oto's fire department was awarded \$2,500 in funds from the Siouxland Recovery and Rebuilding and Recovery grant to repair, replace and maintain equipment. SIMPCO assisted in writing the grant application.

- The City of Salix was awarded \$2,500 to complete its warning siren replacement project through the United Airlines Trust Fund. SIMPCO assisted with writing the grant application.

- SIMPCO completed the regional Hazard Mitigation Plans. SIMPCO worked closely with all Woodbury County communities to develop the plan. Communities in the County will now be eligible to apply for funds for hazard mitigation projects.

- SIMPCO partnered with Iowa West Coast Initiative to hire an Entrepreneurial Community Navigator to work with small businesses and business start-ups in Woodbury, Monona and Plymouth Counties.

- SIMPCO hosted an online Derelict Building Workshop with the Iowa DNR. Woodbury County communities were invited to participate in the event.

- Woodbury County communities received the following electronic newsletters and information sent out by SIMPCO:
 - July SIMPCO Updates
 - August SIMPCO Newsletter
 - Invite to Derelict Building Workshop
 - September SIMPCO Updates

- SIMPCO leads or participates in several groups and committees that benefit Woodbury County rural communities through regional cooperation. During the first quarter, SIMPCO lead or participated in the following committees/boards/organizations/groups:
 - Iowa West Coast Initiative
 - SIMPCO MPO Transportation Advisory Committee and Policy Board
 - Siouxland Regional Transportation Planning Association (SRTPA) Transportation Technical Committee and Policy Board
 - Siouxland Regional Transit System
 - Tri-State Incident Management Team
 - Local Emergency Planning Committee (LEPC)
 - Western Iowa Community Improvement Regional Housing Trust Fund
 - Iowa Association of Councils of Governments (ICOG)
 - Siouxland Chamber of Commerce Transportation Committee
 - Siouxland Chamber Enhancement Committee
 - SIMPCO's Comprehensive Economic Development Strategies (CEDs) Committee
 - Iowa DOT meetings including MPO/RPA Directors meetings
 - SIMPCO Board meetings
 - Siouxland Community Health Center's Health Siouxland Partners Meeting
 - Missouri River Recovery Implementation Committee
 - Transportation Advisory Group (TAG)

Anticipated work in 2nd Quarter:

- SIMPCO staff will continue to meet with communities to develop projects and to work on specific tasks as requested
- Metropolitan Planning Organization work will continue which will affect Sergeant Bluff including MPO meetings, Transportation Improvement Program (TIP) management, Safe Routes to School, Long Range Transportation Plan, Passenger Transportation Plan, Tri-State Incident Management Team, Iowa Department of Public Health 5-2-1-0 and MPO Bicycle/Pedestrian Roundtable.
- Assist the communities with their Annual Financial Report as requested
- SIMPCO will continue to work with Siouxland District Health Department on projects related to Safe Routes to School and bicycle/pedestrian improvements as requested
- SIMPCO will respond to data requests, grant writing and general requests for information from member communities
- SIMPCO will continue to move forward with U.S. EDA CARES Act projects

- The 2045 Long Range Transportation Plan (LRTP) for the Metropolitan Planning Organization will be approved. This plan includes proposed transportation project out to the year 2045 for the Sioux City metro area including Sergeant Bluff and portions of Woodbury County. This plan is linked to state and Federal transportation funds coming to the region.
- SIMPCO will continue to distribute electronic newsletters and grant blasts about upcoming activities/events/trainings/grants.
- On December 4th, SIMPCO will host a Virtual Tri-State Legislative Forum via Zoom. All SIMPCO members are invited to attend.
- On December 10th, SIMPCO will host its Annual Awards Ceremony and December Board of Directors meetings. Each SIMPCO members is invited to attend and participate.
- During the second quarter, SIMPCO will lead or participated in the following committees/boards/organizations/groups which benefit Woodbury County Communities:
 - Iowa West Coast Initiative
 - Iowa Association of Councils of Government (ICOG)
 - MPO Bicycle/Pedestrian Roundtable
 - Siouxland Economic Development Cooperation
 - Tri-State Incident Management Team
 - SIMPCO MPO Transportation Advisory Committee and Policy Board
 - Siouxland Chamber Legislative Committee and Transportation Committee
 - Siouxland Regional Transit System Board
 - Siouxland Regional Transportation Planning Association (SIMPCO-RPA)
 - SIMPCO Regional Policy and Legislative Committee
 - SIMPCO Water Resource Committee
 - MPO TTC and Policy Board
 - U.S Army Corps of Engineers Public Meeting
 - Comprehensive Economic Development Strategy Committee meetings
 - Tri-State Legislative Forum

Opportunities:

- There are plenty of grant opportunities listed on the SIMPCO website. Members should prioritize projects and contact SIMPCO to begin working applications.
- Members should utilize SIMPCO GIS services to update and digitize city maps
- Members should utilize SIMPCO to update City Codes or Zoning Ordinances.
- Members are invited to appoint the Mayor or Council person to sit on the SIMPCO Board of Directors
- Members are invited to participate in the Comprehensive Economic Development Strategy (CEDS) Committee and provide input in the Regional Response, Recovery and Resiliency Plan.
- Members are invited to get involved with the Regional Policy and Legislative Affairs Committee and the Tri-State Legislative Forum.

Siouxland Interstate Metropolitan Planning Council

Progress Report: July 1 – September 30, 2020

Community	Community Goals/Priorities	Work During 1 st Qtr.	Total Time (hours)	Estimated Value	Additional Member Fee
Anthon Total Dues: \$786 Woodbury County Portion: \$393	Grant Writing <i>Staff contact: Michelle Bostinelos Erin Berzina</i>	Outreach to the community to let them know about upcoming events/meeting and asking if they have any projects they want to work on. SIMPCO assisted with grant research on downtown redevelopment and sidewalks	Qtr. 1: 3	Qtr. 1: \$204	None
Bronson Total Dues: \$636 Woodbury County Portion: \$318	Grant Writing/Research <i>Staff contact: Michelle Bostinelos Erin Berzina</i>	Outreach to the community to let them know about upcoming events/meeting and asking if they have any projects they want to work on.	Qtr. 1: 1	Qtr. 1: \$68	None
Danbury Total Dues: \$668 Woodbury County Portion: \$334	Grant Writing – <i>Staff contact: Michelle Bostinelos Erin Berzina</i>	Outreach to the community to let them know about upcoming events/meeting and asking if they have any projects they want to work on.	Qtr. 1: 1	Qtr. 1: \$68	None

Community	Community Goals/Priorities	Work During 1st Qtr.	Total Time (hours)	Estimated Value	Additional Member Fee
Hornick Total Dues: \$520 Woodbury County Portion: \$260	Grant writing, <i>Staff contact: Michelle Bostinelos, Erin Berzina</i>	Outreach to the community to let them know about upcoming events/meeting and asking if they have any projects they want to work on.	Qtr. 1: 1	Qtr. 1: \$68	None
Lawton Total Dues: \$1,113 Woodbury County Portion: \$557	Downtown Revitalization, Trails, Safe Routes to Schools/ <i>Staff contact: Michelle Bostinelos, Erin Berzina</i>	Outreach to let them know about upcoming events/meeting and asking if they have any additional projects they want to work on.	Qtr. 1: 1	Qtr. 1: \$68	None
Correctionville Total Dues: \$1,030 Woodbury County Portion: \$515	Grant Writing Housing Rehab <i>Staff Contact: Michelle Bostinelos, Erin Berzina Amanda Harper</i>	Outreach to let the community know about upcoming events/meeting and asking if they have any additional projects they want to work on. CDBG Housing income qualifications	Qtr. 1: 11	Qtr. 1: \$748	None
Smithland Total Dues: \$519 Woodbury County Portion: \$260	Financial Assistance <i>Staff Contact Michelle Bostinelos Sharon Burton</i>	Outreach to let the community know about upcoming events/meeting and asking if they have any additional projects they want to work on. Assistance with budget questions.	Qtr.: 2	Qtr. 1: \$136	None

<p>Moville Total Dues: \$1,787 Woodbury County Portion: \$894</p>	<p>Grants – Community Catalyst/ Downtown Revitalization, Trails Housing</p> <p><i>Staff contact: Michelle Bostinelos, Erin Berzina Amanda Harper</i></p>	<p>Outreach to let the community know about upcoming events/meeting and asking if they have any additional projects they want to work on. Provided information on TIF housing rehabilitation program.</p>	<p>Qtr. 1: 2</p>	<p>Qtr. 1: \$136</p>	<p>None</p>
<p>Oto Total Dues: \$380 Woodbury County Portion: \$190</p>	<p>Emergency Services Annual Budget Assistance</p> <p><i>Staff contact: Michelle Bostinelos, Erin Berzina Victoria Halloran</i></p>	<p>Outreach to let the community know about upcoming events/meeting and asking if they have any additional projects they want to work on. Grant was awarded for fire equipment. Assisting with additional emergency services grants.</p>	<p>Qtr. 1: 25</p>	<p>Qtr. 1: \$1,700</p>	<p>None</p>
<p>Salix Total Dues: \$685 Woodbury County Portion: \$342</p>	<p>Grants GIS Mapping</p> <p><i>Staff contact: Michelle Bostinelos Erin Berzina Dawn Kimmel</i></p>	<p>Outreach to the community to let them know about upcoming events/meeting and asking if they have any projects they want to work on. Discussed grant options with City Clerk. City was awarded grant for warning siren.</p>	<p>Qtr. 1: 1</p>	<p>Qtr. 1: \$68</p>	
<p>Sergeant Bluff Total Dues: \$4,054 Woodbury County Portion: \$2,027</p>	<p>Safe Routes to Schools, Street Analysis, Traffic Counts, GIS mapping, Grants, Regional Issues, 5-2-1-0, Senior Services Study</p> <p><i>Staff Contact: Michelle Bostinelos, Erin Berzina, Victoria Halloran, Dawn Kimmel</i></p>	<p>Work related to the MO including Transportation Model and Long Range Transportation. In addition to work on walking audit map, safe routes to school and provided resources for grants. City was awarded funds for 5-2-1-0 program and U.S. EDA CARES Act through SIMPCO</p>	<p>Qtr. 1: 64</p>	<p>Qtr. 1: \$4,352</p>	<p>None</p>

Direct Totals: This includes time directly working with Woodbury County communities on projects, data collection and technical assistance.

Totals Dues	Woodbury County Portion	
\$12,180	\$6,090	
Time Period	Total Time (hours)	Estimated Value
Quarter 1: July 1 – September 30	112	\$7,616

Indirect Totals: This includes time working on projects, committees, outreach that indirectly benefits Woodbury County communities.

Program/Project	Total Time (hours) Qtr. 1	Estimated Value Qtr. 1
Newsletter/Grant Blasts/Notification of Events/ Committees/Meetings/Boards	4	\$272
Regional Work (RPA, HAZ Mat, CEDS, MPO, Workshops, EDA CARES)	35	\$2,380
	146	\$9,928
Totals:	185	\$12,580

Total Net Benefit:

	Qtr. 1
Direct Total Estimated Value	\$7,616
Indirect Total Estimated Value	\$12,580
Total:	\$20,196
Additional Grant Awards	
U.S. EDA CARES Grant Funds for Sgt. Bluff Senior Services Study	\$5,000
U.S. EDA CARES Grant Funds for Woodbury County Comprehensive Plan	\$50,000
Oto Fire Department Siouxland Recovery Grant	\$2,500
Sergeant Bluff 5-2-1-0 through IDPH	\$30,000
Salix United Airlines Trust Fund for Warning Siren	\$2,500
Total Grant Awards	\$90,000

Woodbury County Juvenile Detention Center October Census

BIA Holds

1. 104 days 15 hours (As of 11-9-20)
2. 4 Days When Released

Omaha Nation Holds

1. 10 Days 11 Hours When Released
2. 3 Days 11 Hours When Released
3. 3 Days 1 Hour When Released
4. 6 Days 7 Hours When Released
5. 6 Days 7 Hours When Released
6. 5 Days When Released

Out of County Holds

1. 39 Days 19 Hours When Released (Dakota Co.)
2. 51 Days 20 Hours When Released (Dakota Co.)
3. 11 Days 13 Hours When Released (Dakota Co.)
4. 1 Day 2 Hours When Released (Dakota Co.)

Woodbury County Juvenile Holds

1. 34 Days 8 Hours When Released
2. 54 Days 18 Hours (As of 11-9-20)
3. 15 Days 20 Hours When Released
4. 2 Days 13 Hours When Released
5. 9 Days 13 Hours When Released
6. 14 Days 18 Hours When Released

7. 26 Days 10 Hours (As of 11-9-20)
8. 1 Day 23 Hours When Released
9. 7 Days 20 Hours When Released
10. 21 Days 4 Hours (As of 11-9-20)
11. 14 Days 4 Hours (As of 11-9-20)
12. 12 Days 11 Hours (As of 11-9-20)

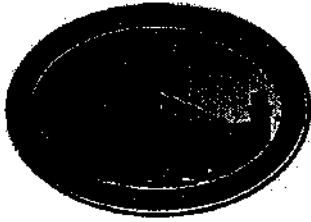
Intake and Release

1. 1 Hour 15 Minutes
2. 6 Hours 50 Minutes
3. 2 Hours
4. 3 Hours 5 Minutes
5. 2 Hours 25 Minutes
6. 1 Hour
7. 5 Hours 15 Minutes
8. 1 Hour 30 Minutes
9. 1 Hour 15 Minutes
10. 20 Minutes
11. 3 Hours 50 Minutes
12. 2 Hours 15 Minutes
13. 2 Hours 50 Minutes
14. 1 Hour 30 Minutes
15. 3 Hours 25 Minutes
16. 3 Hours 30 Minutes
17. 4 Hours 20 Minutes
18. 1 Hour
19. 3 Hours 20 Minutes
20. 1 Hour 20 Minutes
21. 50 Minutes
22. 5 Hours
23. 5 Hours 40 Minutes
24. 1 Hour 30 Minutes
25. 1 Hour 25 Minutes
26. 1 Hour 30 Minutes
27. 2 Hours 10 Minutes
28. 6 Hours 10 Minutes
29. 45 Minutes
30. 15 Hours 35 Minutes
31. 15 Hours 15 Minutes
32. 3 Hours 35 Minutes

- 33. 3 Hours 35 Minutes
- 34. 5 Hours 20 Minutes

Interstate Compacts

- 1. 1 Day 4 Hours When Released



Michael R Clayton
Woodbury County Treasurer
822 Douglas St Ste 102
Sioux City IA 51101
712-279-6495

November 18, 2020

Dear Board of Supervisors,

The following parcels are owned by Woodbury County and should be abated:

8748 12 400 005	payable 20/21	\$24.00
8748 13 100 008	payable 20/21	\$16.00
8748 13 100 009	payable 20/21	\$76.00
8748 13 200 005	payable 20/21	\$30.00
8745 31 400 015	payable 20/21	\$52.00

Copies of the statements are included with this letter.

Thank you,

Janet L. Trimpe, Tax Deputy
Woodbury County Treasurer

WOODBURY COUNTY, IOWA

RESOLUTION # _____

RESOLUTION APPROVING ABATEMENT OF TAXES

WHEREAS, the Woodbury County, Iowa are the titleholders of real estate Parcels #874812400005, #874813100008, #874813100009, #874813200005, and #874531400015 located in Woodbury County, Iowa and legally described as follows:

Parcel #874812400005

LibertyTownship Irreg Tract SW SE 12-87-48

Parcel #874813100008

Liberty Township Irreg Tract NE NW 13-87-48

Parcel #874813100009

Liberty Township Irreg Tract SE NW 13-87-48

Parcel #874813200005

Liberty Township Irreg Tract NW NE 13-87-48

Parcel #874531400015

Westfork Township Irreg Tract SE SE 31-87-45

WHEREAS, the above-stated property has an unpaid balance of taxes owing, and the parcel is owned by a political subdivision of the state; and

WHEREAS, the political subdivision, namely the Woodbury County, Iowa, is failing to immediately pay the taxes due; and

WHEREAS, the Board of Supervisors sees that good cause exists for the abatement of these taxes and any future taxes that may be levied against this parcel; and

NOW, THEREFORE, BE IT RESOLVED, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcels according to Code of Iowa, 445.63, and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

SO RESOLVED this 24th day of November, 2020.

ATTEST:

WOODBURYCOUNTYBOARD OF SUPERVISORS

Patrick F. Gill
Woodbury County Auditor
And Recorder

Matthew Ung, Chairman

Woodbury County Treasurer
www.taxdept@woodburycountyiowa.gov
822 Douglas Street, RM 102
Sioux City, IA 51101-1029
(712) 279-6495

Receipt #
061466
2019 CT

Woodbury County Treasurer
www.taxdept@woodburycountyiowa.gov
822 Douglas Street, RM 102
Sioux City, IA 51101-1029
(712) 279-6495

Receipt #
061466
2019 CT

Taxpayer ID # _____ Dist: 0038 Parcel: 874812400005
TAX DUE: Sept 1, 2020 or Full Year

FULL YEAR	SEPT 1, 2020
\$24.00	\$12.00

TAX DELQ: Oct 1, 2020

Taxpayer ID # _____ Dist: 0038 Parcel: 874812400005
TAX DUE: March 1, 2021

MAR 1, 2021
\$12.00

TAX DELQ: April 1, 2021



35533***G51**11.453**87/116*****SNGLP
WOODBURY COUNTY
620 DOUGLAS ST
SIOUX CITY IA 51101-1247

WOODBURY COUNTY
620 DOUGLAS ST
SIOUX CITY IA 51101-1247

WOODBURY COUNTY TAX BILL for SEPTEMBER 2020 and MARCH 2021. Please keep it in a safe place. Send the correct stubs along with your check for payment. If your taxes are paid by your Bank in Escrow, this is for your information only. SEE REVERSE SIDE.
Based on January 1, 2019 valuations. Taxes for July 1, 2019 through June 30, 2020. Payable September 2020 and March 2021.

PARCEL

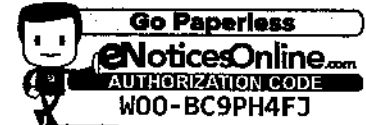
Dist/Parcel: 0038 874812400005 District Name: LIBERTY SGT BLUFF LUTON COMM Class: A
Receipt #: 061466 Type 2019 CT Location:
Cont.: Deed: WOODBURY COUNTY
Sec/Twp/Rng Net Acres: 1.180 Ex Acres: 0.00 Mail: WOODBURY COUNTY
Legal: LIBERTY TOWNSHIP AN IRREG TCT IN SW SE OF 12-87-48 DESCRIBED AS COM AT S 1/4 COR OF SEC 12 THNC E 40.26 FT TO POB; THNC E 40.27 FT, T

VALUATIONS AND TAXES:

	This Year		Last Year	
	Assessed	Taxable	Assessed	Taxable
Land:	1,370	1,116	0	0
Buildings:	0	0	0	0
Dwelling:	0	0	0	0
Less Military Credit:		0		0
NET TAXABLE VALUE:	1,370	1,116	0	0
Value Times Levy Rate of:	22.3432900		0.0000000	
EQUALS GROSS TAX OF:	\$24.94		\$0.00	
Less Credits of:				
Homestead:	\$0.00		\$0.00	
Bus Prop Tax Credit Fund:	\$0.00		\$0.00	
Low Income/Elderly Credit:	\$0.00		\$0.00	
Ag Land Credit:	\$0.00		\$0.00	
Family Farm Credit:	\$0.00		\$0.00	
Prepaid Tax:	\$0.00-			
NET ANNUAL TAXES:	\$24.00		\$0.00	
Ag Dwelling Tax:	\$0.00		\$0.00	

INDEXING:

Other taxes unpaid: NO
Special Assessments due: NO
Drainage due: NO
Tax sale certificate: NO



OWNERS

Deed: WOODBURY COUNTY

Contract:

Emergency Management Dollars: County \$123,123.00

Distribution of your current & prior year taxes:

Total property taxes levied by taxing authority:

TAXING AUTHORITY:	% Total	This Year		Last Year	Total property taxes levied by taxing authority:		
		This Year	Last Year		This Year	Prior	Percent +/-
SGT BLUFF LUTON	47.42	\$11.38	\$0.00	\$6,401,758.00	\$5,797,967.00	10.41	
COUNTY RURAL	43.04	\$10.33	\$0.00	\$34,066,132.00	\$31,896,478.00	6.80	
WEST IA TECH	4.04	\$0.97	\$0.00	\$8,281,616.00	\$7,924,723.00	4.50	
LIBERTY TWP	2.79	\$0.67	\$0.00	\$97,690.00	\$81,552.00	19.79	
COUNTY ASSESSOR	2.17	\$0.52	\$0.00	\$683,481.00	\$676,237.00	1.07	
COUNTY AG EXTENSION	0.54	\$0.13	\$0.00	\$535,278.00	\$517,605.00	3.41	
T.B. ERAD	0.00	\$0.00	\$0.00	\$12,822.00	\$12,396.00	3.44	
Total	100.00	\$24.00	\$0.00	\$50,078,777.00	\$46,996,958.00		

YOU MAY PAY ONLINE AT: www.iowaTreasurers.org

Woodbury County Treasurer
www.taxdept@woodburycountyiowa.gov
822 Douglas Street, RM 102
Sioux City, IA 51101-1029
(712) 279-6495

Receipt #
061466

DUE Sept 1, 2020 \$12.00 DUE March 1, 2021 \$12.00
Date Paid: _____ Date Paid: _____
Check #: _____ Check #: _____



Woodbury County Treasurer
www.taxdept@woodburycountyiowa.gov
822 Douglas Street, RM 102
Sioux City, IA 51101-1029
(712) 279-6495

Receipt #
061440
2019 CT

Woodbury County Treasurer
www.taxdept@woodburycountyiowa.gov
822 Douglas Street, RM 102
Sioux City, IA 51101-1029
(712) 279-6495

Receipt #
061440
2019 CT

Taxpayer ID # _____ Dist: 0038 Parcel: 874813100008
TAX DUE: Sept 1, 2020 or Full Year FULL YEAR SEPT 1, 2020
TAX DELQ: Oct 1, 2020 \$16.00 \$8.00

Taxpayer ID # _____ Dist: 0038 Parcel: 874813100008
TAX DUE: March 1, 2021 MAR 1, 2021
TAX DELQ: April 1, 2021 \$8.00



10131*26**G50**1.085**1/8*****AUTOS-DIGIT 51101
WOODBURY COUNTY
620 DOUGLAS ST
SIOUX CITY IA 51101-1247

WOODBURY COUNTY
620 DOUGLAS ST
SIOUX CITY IA 51101-1247



WOODBURY COUNTY TAX BILL for SEPTEMBER 2020 and MARCH 2021 Please keep it in a safe place. Send the correct stubs along with your check for payment. If your taxes are paid by your Bank In Escrow, this is for your information only. SEE REVERSE SIDE
Based on January 1, 2019 valuations - Taxes for July 1, 2019 through June 30, 2020 - Payable September 2020 and March 2021

PARCEL

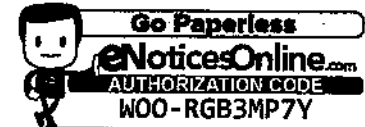
Dist/Parcel: 0038 874813100008 District Name: LIBERTY SGT BLUFF LUTON COMM Class: A
Receipt #: 061440 Type 2019 CT Location:
Cont.: Deed: WOODBURY COUNTY
Sec/Twp/Rng Net Acres: 0.600 Ex Acres: 0.00 Mail: WOODBURY COUNTY
Legal: LIBERTY TOWNSHIP AN IRREG TCT IN NE NW OF 13-87-48 DESCRIBED AS COM AT N 1/4 COR OF SEC 13 THNC W 33 FT, THNC S 1001.06 FT, TO POB;

VALUATIONS AND TAXES:

	This Year		Last Year	
	Assessed	Taxable	Assessed	Taxable
Land:	880	717	0	0
Buildings:	0	0	0	0
Dwelling:	0	0	0	0
Less Military Credit:		0		0
NET TAXABLE VALUE:	880	717	0	0

INDEXING:

Other taxes unpaid: NO
Special Assessments due: NO
Drainage due: NO
Tax sale certificate: NO



OWNERS

Deed: WOODBURY COUNTY

	Value	Times Levy Rate of:	22.3432900	0.0000000
EQUALS GROSS TAX OF:			\$16.02	\$0.00
Less Credits of:			\$0.00	\$0.00
Homestead:			\$0.00	\$0.00
Bus Prop Tax Credit Fund:			\$0.00	\$0.00
Low Income/Elderly Credit:			\$0.00	\$0.00
Ag Land Credit:			\$0.00	\$0.00
Family Farm Credit:			\$0.00	\$0.00
Prepaid Tax:			\$0.00	\$0.00

NET ANNUAL TAXES: \$16.00 \$0.00 Contract:
Ag Dwelling Tax: \$0.00 \$0.00 Emergency Management Dollars: County \$123,123.00

TAXING AUTHORITY:	Distribution of your current & prior year taxes:			Total property taxes levied by taxing authority:		
	% Total	This Year	Last Year	This Year	Prior	Percent +/-
SGT BLUFF LUTON	47.37	\$7.58	\$0.00	\$6,401,758.00	\$5,797,967.00	10.41
COUNTY RURAL	43.19	\$6.91	\$0.00	\$34,066,132.00	\$31,896,478.00	6.80
WEST IA TECH	3.94	\$0.63	\$0.00	\$8,281,616.00	\$7,924,723.00	4.50
LIBERTY TWP	2.81	\$0.45	\$0.00	\$97,690.00	\$81,552.00	19.79
COUNTY ASSESSOR	2.13	\$0.34	\$0.00	\$683,481.00	\$676,237.00	1.07
COUNTY AG EXTENSION	0.56	\$0.09	\$0.00	\$535,278.00	\$517,605.00	3.41
T.B. ERAD	0.00	\$0.00	\$0.00	\$12,822.00	\$12,396.00	3.44
Total	100.00	\$16.00	\$0.00	\$50,078,777.00	\$46,906,958.00	

YOU MAY PAY ONLINE AT: www.iowaTreasurers.org

Woodbury County Treasurer
www.taxdept@woodburycountyiowa.gov
822 Douglas Street, RM 102
Sioux City, IA 51101-1029
(712) 279-6495

Receipt #
061440

DUE Sept 1, 2020 \$8.00 DUE March 1, 2021 \$8.00

Date Paid: _____ Date Paid: _____

Check #: _____ Check #: _____



Woodbury County Treasurer
www.taxdept@woodburycountyia.gov
822 Douglas Street, RM 102
Sioux City, IA 51101-1029
(712) 279-6495

Receipt #
061441

Woodbury County Treasurer
www.taxdept@woodburycountyia.gov
822 Douglas Street, RM 102
Sioux City, IA 51101-1029
(712) 279-6495

Receipt #
061441

Taxpayer ID # _____ Dist: 0038 Parcel: 874813100009
TAX DUE: Sept 1, 2020 or Full Year
TAX DELQ: Oct 1, 2020

FULL YEAR	SEPT 1, 2020
\$76.00	\$38.00

Taxpayer ID # _____ Dist: 0038 Parcel: 874813100009
TAX DUE: March 1, 2021
TAX DELQ: April 1, 2021

MAR 1, 2021
\$38.00



10131*26**G50**1.085**7/8*****AUTO5-DIGIT 51101
WOODBURY COUNTY
620 DOUGLAS ST
SIOUX CITY IA 51101-1247

WOODBURY COUNTY
620 DOUGLAS ST
SIOUX CITY IA 51101-1247



WOODBURY COUNTY TAX BILL for SEPTEMBER 2020 and MARCH 2021. Please keep it in a safe place. Send the correct stubs along with your check for payment. If your taxes are paid by your Bank in Escrow, this is for your information only. SEE REVERSE SIDE. Based on January 1, 2019 valuations. Taxes for July 1, 2019 through June 30, 2020. Payable September 2020 and March 2021.

PARCEL

Dist/Parcel: 0038 874813100009 District Name: LIBERTY SGT BLUFF LUTON COMM Class: A
Receipt #: 061441 Type 2019 CT Location:
Cont.: Deed: WOODBURY COUNTY
Sec/Twp/Rng Net Acres: 4.080 Ex Acres: 0.00 Mail: WOODBURY COUNTY
Legal: LIBERTY TOWNSHIP AN IRREG TCT IN SE NW OF 13-87-48 DESCRIBED AS COM AT N 1/4 COR OF SEC 13 THNC S 1334.17 FT TO POB; THNC W 1329.88

VALUATIONS AND TAXES:

	This Year		Last Year	
	Assessed	Taxable	Assessed	Taxable
Land:	4,220	3,439	0	0
Buildings:	0	0	0	0
Dwelling:	0	0	0	0
Less Military Credit:		0		0
NET TAXABLE VALUE:	4,220	3,439	0	0

INDEXING:

Other taxes unpaid: NO
Special Assessments due: NO
Drainage due: NO
Tax sale certificate: NO



Value Times Levy Rate of: 22.3432900 0.0000000
EQUALS GROSS TAX OF: \$76.84 \$0.00
Less Credits of: Homestead: \$0.00 \$0.00
Bus Prop Tax Credit Fund: \$0.00 \$0.00
Low Income/Elderly Credit: \$0.00 \$0.00
Ag Land Credit: \$0.00 \$0.00
Family Farm Credit: \$0.00 \$0.00
Prepaid Tax: \$0.00

OWNERS

Deed: WOODBURY COUNTY

NET ANNUAL TAXES: \$76.00 \$0.00
Ag Dwelling Tax: \$0.00 \$0.00

Contract:
Emergency Management Dollars: County \$123,123.00

Distribution of your current & prior year taxes:

Total property taxes levied by taxing authority:

TAXING AUTHORITY:	% Total	This Year		Last Year	This Year		Prior		Percent +/-
		This Year	Last Year		This Year	Prior			
SGT BLUFF LUTON	47.44	\$36.05	\$0.00	\$0.00	\$6,401,758.00	\$5,797,967.00		10.41	
COUNTY RURAL	43.12	\$32.77	\$0.00	\$0.00	\$34,066,132.00	\$31,896,478.00		6.80	
WEST IA TECH	3.97	\$3.02	\$0.00	\$0.00	\$8,281,616.00	\$7,924,723.00		4.50	
LIBERTY TWP	2.78	\$2.11	\$0.00	\$0.00	\$97,690.00	\$81,552.00		19.79	
COUNTY ASSESSOR	2.14	\$1.63	\$0.00	\$0.00	\$683,481.00	\$676,237.00		1.07	
COUNTY AG EXTENSION	0.54	\$0.41	\$0.00	\$0.00	\$535,278.00	\$517,605.00		3.41	
T.B. ERAD	0.01	\$0.01	\$0.00	\$0.00	\$12,822.00	\$12,396.00		3.44	
Total	100.00	\$76.00	\$0.00	\$0.00	\$50,078,777.00	\$46,906,958.00			

YOU MAY PAY ONLINE AT: www.iowaTreasurers.org

Woodbury County Treasurer
www.taxdept@woodburycountyia.gov
822 Douglas Street, RM 102
Sioux City, IA 51101-1029
(712) 279-6495

Receipt #
061441

DUE Sept 1, 2020 \$38.00 DUE March 1, 2021 \$38.00
Date Paid: _____ Date Paid: _____
Check #: _____ Check #: _____



Woodbury County Treasurer
www.taxdept@woodburycountyia.gov
822 Douglas Street, RM 102
Sioux City, IA 51101-1029
(712) 279-6495

Receipt #
061465

Woodbury County Treasurer
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822 Douglas Street, RM 102
Sioux City, IA 51101-1029
(712) 279-6495

Receipt #
061465

Taxpayer ID #

Dist: 0038 Parcel: 874813200005

Taxpayer ID #

Dist: 0038 Parcel: 874813200005

TAX DUE: Sept 1, 2020 or Full Year
TAX DELQ: Oct 1, 2020

FULL YEAR	SEPT 1, 2020
\$30.00	\$15.00

TAX DUE: March 1, 2021
TAX DELQ: April 1, 2021

MAR 1, 2021
\$15.00



10131*26**G50**1.085**5/8*****AUTO5-DIGIT 51101
WOODBURY COUNTY
620 DOUGLAS ST
SIOUX CITY IA 51101-1247

WOODBURY COUNTY
620 DOUGLAS ST
SIOUX CITY IA 51101-1247

WOODBURY COUNTY TAX BILLS for SEPTEMBER 2020 and MARCH 2021 Please keep it in a safe place. Send the correct stubs along with your check for payment. If your taxes are paid by your Bank in Escrow, this is for your information only. SEE REVERSE SIDE
Based on January 1, 2019 valuations. Taxes for July 1, 2019 through June 30, 2020. Payable September 2020 and March 2021.

PARCEL

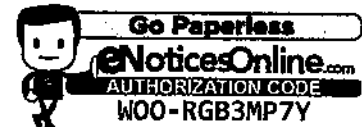
Dist/Parcel: 0038 874813200005 District Name: LIBERTY SGT BLUFF LUTON COMM Class: A
Receipt #: 061465 Type 2019 CT Location:
Cont.: Deed: WOODBURY COUNTY
Sec/Twp/Rng Net Acres: 2.450 Ex Acres: 0.00 Mail: WOODBURY COUNTY
Legal: LIBERTY TOWNSHIP AN IRREG TCT IN NW NE OF 13-87-48 DESCRIBED AS BEG AT N 1/4 COR OF SEC 13 THNC S 1334.17 FT, THNC E 80.06 FT, THNC

VALUATIONS AND TAXES:

	This Year		Last Year	
	Assessed	Taxable	Assessed	Taxable
Land:	1,600	1,304	0	0
Buildings:	0	0	0	0
Dwelling:	0	0	0	0
Less Military Credit:		0		0
NET TAXABLE VALUE:	1,600	1,304	0	0

INDEXING:

Other taxes unpaid: NO
Special Assessments due: NO
Drainage due: NO
Tax sale certificate: NO



OWNERS

Deed: WOODBURY COUNTY

Value Times Levy Rate of:	22.3432900	0.0000000
EQUALS GROSS TAX OF:	\$29.14	\$0.00
Less Credits of:		
Homestead:	\$0.00	\$0.00
Bus Prop Tax Credit Fund:	\$0.00	\$0.00
Low Income/Elderly Credit:	\$0.00	\$0.00
Ag Land Credit:	\$0.00	\$0.00
Family Farm Credit:	\$0.00	\$0.00
Prepaid Tax:	\$0.00	\$0.00

NET ANNUAL TAXES:	\$30.00	\$0.00
Ag Dwelling Tax:	\$0.00	\$0.00

Contract:
Emergency Management Dollars: County \$123,123.00

TAXING AUTHORITY:	Distribution of your current & prior year taxes:			Total property taxes levied by taxing authority:		
	% Total	This Year	Last Year	This Year	Prior	Percent +/-
SGT BLUFF LUTON	47.40	\$14.22	\$0.00	\$6,401,758.00	\$5,797,967.00	10.41
COUNTY RURAL	43.17	\$12.95	\$0.00	\$34,066,132.00	\$31,896,478.00	6.80
WEST IA TECH	3.97	\$1.19	\$0.00	\$8,281,616.00	\$7,924,723.00	4.50
LIBERTY TWP	2.80	\$0.84	\$0.00	\$97,690.00	\$81,552.00	19.79
COUNTY ASSESSOR	2.13	\$0.64	\$0.00	\$683,481.00	\$676,237.00	1.07
COUNTY AG EXTENSION	0.53	\$0.16	\$0.00	\$535,278.00	\$517,605.00	3.41
T.B. ERAD	0.00	\$0.00	\$0.00	\$12,822.00	\$12,396.00	3.44
Total	100.00	\$30.00	\$0.00	\$50,078,777.00	\$46,906,958.00	

YOU MAY PAY ONLINE AT: www.iowaTreasurers.org

Woodbury County Treasurer
www.taxdept@woodburycountyia.gov
822 Douglas Street, RM 102
Sioux City, IA 51101-1029
(712) 279-6495

Receipt #
061465

DUE Sept 1, 2020 \$15.00 DUE March 1, 2021 \$15.00
Date Paid: _____ Date Paid: _____
Check #: _____ Check #: _____



Woodbury County Treasurer
www.taxdept@woodburycountyia.gov
822 Douglas Street, RM 102
Sioux City, IA 51101-1029
(712) 279-6495

Receipt #
061444
2019 CT

Woodbury County Treasurer
www.taxdept@woodburycountyia.gov
822 Douglas Street, RM 102
Sioux City, IA 51101-1029
(712) 279-6495

Receipt #
061444
2019 CT

Taxpayer ID # _____ Dist: 0047 Parcel: 874531400015
TAX DUE: Sept 1, 2020 or Full Year FULL YEAR SEPT 1, 2020
TAX DELQ: Oct 1, 2020 \$52.00 \$26.00

Taxpayer ID # _____ Dist: 0047 Parcel: 874531400015
TAX DUE: March 1, 2021 MAR 1, 2021
TAX DELQ: April 1, 2021 \$26.00



10131*26**G50**1.085**3/8*****AUT05-DIGIT 51101
WOODBURY COUNTY
620 DOUGLAS ST
SIOUX CITY IA 51101-1247

WOODBURY COUNTY
620 DOUGLAS ST
SIOUX CITY IA 51101-1247

WOODBURY COUNTY TAX BILL for SEPTEMBER 2020 and MARCH 2021. Please keep it in a safe place. Send the correct stubs along with your check for payment. If your taxes are paid by your Bank in Escrow, this is for your information only. SEE REVERSE SIDE.
Based on January 1, 2019 valuations. Taxes for July 1, 2019 through June 30, 2020. Payable September 2020 and March 2021.

PARCEL

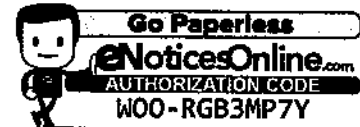
Dist/Parcel: 0047 874531400015 District Name: WESTFORK WESTWOOD COMM Class: A
Receipt #: 061444 Type 2019 CT Location:
Cont.: Deed: WOODBURY COUNTY
Sec/Twp/Rng Net Acres: 0.960 Ex Acres: 0.00 Mail: WOODBURY COUNTY
Legal: WESTFORK TOWNSHIP AN IRREG TCT IN THE SE SE OF 31-87-45 T DESCRIBED AS COM AT SE COR OF SEC 31 THNC W 816.71 FT, THNC NW 62.98 FT, TH

VALUATIONS AND TAXES:

	This Year		Last Year	
	Assessed	Taxable	Assessed	Taxable
Land:	2,860	2,330	0	0
Buildings:	0	0	0	0
Dwelling:	0	0	0	0
Less Military Credit:		0		0
NET TAXABLE VALUE:	2,860	2,330	0	0
Value Times Levy Rate of:	22.2878700		0.0000000	
EQUALS GROSS TAX OF:	\$51.93		\$0.00	
Less Credits of:				
Homestead:	\$0.00		\$0.00	
Bus Prop Tax Credit Fund:	\$0.00		\$0.00	
Low Income/Elderly Credit:	\$0.00		\$0.00	
Ag Land Credit:	\$0.00		\$0.00	
Family Farm Credit:	\$0.00		\$0.00	
Prepaid Tax:	\$0.00		\$0.00	

INDEXING:

Other taxes unpaid: NO
Special Assessments due: NO
Drainage due: NO
Tax sale certificate: NO



OWNERS

Deed: WOODBURY COUNTY

NET ANNUAL TAXES: \$52.00 \$0.00 Contract:
Ag Dwelling Tax: \$0.00 \$0.00 Emergency Management Dollars: County \$123,123.00

TAXING AUTHORITY:	Distribution of your current & prior year taxes:			Total property taxes levied by taxing authority:		
	% Total	This Year	Last Year	This Year	Prior	Percent +/-
WESTWOOD COMM	47.45	\$24.67	\$0.00	\$3,229,449.00	\$3,119,216.00	3.53
COUNTY RURAL	43.25	\$22.49	\$0.00	\$34,066,132.00	\$31,896,478.00	6.80
WEST IA TECH	3.96	\$2.06	\$0.00	\$8,281,616.00	\$7,924,723.00	4.50
WEST FORK TWP	2.63	\$1.37	\$0.00	\$19,205.00	\$19,188.00	0.09
COUNTY ASSESSOR	2.15	\$1.12	\$0.00	\$683,481.00	\$676,237.00	1.07
COUNTY AG EXTENSION	0.54	\$0.28	\$0.00	\$535,278.00	\$517,605.00	3.41
T.B. ERAD	0.02	\$0.01	\$0.00	\$12,822.00	\$12,396.00	3.44
Total	100.00	\$52.00	\$0.00	\$46,827,983.00	\$44,165,843.00	

YOU MAY PAY ONLINE AT: www.iowaTreasurers.org

Woodbury County Treasurer
www.taxdept@woodburycountyia.gov
822 Douglas Street, RM 102
Sioux City, IA 51101-1029
(712) 279-6495

Receipt #
061444

DUE Sept 1, 2020 \$26.00 DUE March 1, 2021 \$26.00
Date Paid: _____ Date Paid: _____
Check #: _____ Check #: _____



WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

#9

Date: 11/19/2020 Weekly Agenda Date: 11/24/2020

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: David Gleiser, CED Director

WORDING FOR AGENDA ITEM:

Approval of Agreement with SIMPCO for Comprehensive Planning Services

ACTION REQUIRED:

- | | | |
|--|---|--|
| Approve Ordinance <input type="checkbox"/> | Approve Resolution <input type="checkbox"/> | Approve Motion <input checked="" type="checkbox"/> |
| Public Hearing <input type="checkbox"/> | Other: Informational <input type="checkbox"/> | Attachments <input checked="" type="checkbox"/> |

EXECUTIVE SUMMARY:

The Board will take action on a proposed agreement with Siouxland Interstate Metropolitan Planning Council (SIMPCO) for services to develop a Comprehensive Plan.

BACKGROUND:

In July the U.S. EDA awarded SIMPCO with \$400K in CARES Act funds for qualified planning projects within SIMPCO's service region. On 8/13, an application was submitted by the County requesting \$100,000 for a Comprehensive Plan. SIMPCO approved the County's request in the amount of \$50K. The Board has taken steps to allocate \$50K during the budget process and pay SIMPCO in FY21-22. The proposed agreement outlines the project scope, expected deliverables and cost/payment details.

FINANCIAL IMPACT:

\$50,000 (from LOST and/or Gaming Revenue) for payment to SIMPCO in FY21/22 for the planning project.

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes No

RECOMMENDATION:

Approve the agreement.

ACTION REQUIRED / PROPOSED MOTION:

Motion to approve the agreement with SIMPCO.

SIMPCO AGREEMENT FOR SERVICES WITH

COUNTY OF

WOODBURY, IOWA

COMPREHENSIVE PLAN

- Article 1.0 IDENTIFICATION OF PARTIES. This agreement is entered into by and between the Siouxland Interstate Metropolitan Planning Council, hereinafter referred to as SIMPCO, and the County of Woodbury, hereinafter referred to as the County.
- Article 2.0 STATEMENT OF PURPOSE. WHEREAS, the County wishes to engage SIMPCO to provide certain technical and professional services in guiding the County in developing and producing a comprehensive plan document and, WHEREAS, SIMPCO has the authority and necessary ability to perform such services, THEREFORE, the parties hereto do agree as follows:
- Article 3.0 COMMITMENTS. The County and SIMPCO agree to the timeline shown in ***Attachment 1.***
- Article 4.0 STATEMENT OF WORK AND SERVICES. SIMPCO and the County hereby form a partnership to complete a Comprehensive Plan. The Plan will generally follow the outline in ***Attachment 2.*** Said work shall be completed within the timeline established in ***Attachment 1,*** although it may need to be adjusted during the project period.
- Article 5.0 COST AND PAYMENT. The total cost of the project is \$100,000 (one hundred thousand dollars), of which \$50,000 (fifty thousand) will be funded through SIMPCO's U.S. Economic Development Administration (EDA) CARES Act grant and \$50,000 (fifty thousand) will be paid by the County of Woodbury. Contributing funds paid by the County of Woodbury shall be made available beginning in FY 2021-2022. In the event the services required of SIMPCO by the County exceed those described in ***Attachment 1,*** due to circumstances beyond the control of SIMPCO, the County shall pay to SIMPCO such additional sums as the parties agree are necessary to satisfactorily complete the project. In the event this Agreement is terminated prior to completion, the County shall reimburse SIMPCO for its actual costs incurred *or* for a proportionate amount of the work completed, upon receipt of SIMPCO's statement.
- Article 6.0 ACCOUNTABILITY. SIMPCO agrees to report on project progress on a quarterly basis, as determined by the County Community and Economic Development Director. The County will evaluate in writing the performance of SIMPCO at the project's end.
- Article 7.0 AMENDMENTS. No amendment to this Agreement shall be enforceable unless it is in writing and signed by both parties.

- Article 8.0 RELEASE OF DATA AND FINDINGS. Any and all final reports, information, data, findings, etc., given to, prepared, or assembled by SIMPCO under this agreement shall not be made available to any individual or organization outside the County of Woodbury by SIMPCO prior to the completion of this agreement in its entirety, or without advance written approval of such prior release by the County. Either party may release reports, information, etc., upon completion of the agreement according to public records documents statutes.
- Article 9.0 MAPS. The County will provide the most recent and detailed County maps/shapefiles, if available. These items will be utilized by SIMPCO to perform analysis and to create new maps for the comprehensive plan. All map sources will be credited.
- Article 10.0 PRODUCT TO BE DELIVERED. SIMPCO will provide 3 bound copies and an electronic copy of the final comprehensive plan to the County upon completion of the project. Additional copies shall be provided at cost to the County.
- Article 11.0 EQUAL EMPLOYMENT OPPORTUNITY. During the performance of this contract, Woodbury County agrees as follows: Woodbury County will not discriminate against any employee or application for employment because of age, race, color, religion, creed, sex or national origin. Such action shall include demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. Woodbury County agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this non-discrimination clause and will, in all solicitations for employees placed by or on behalf of Woodbury County, state that all qualified applicants will receive consideration for employment without regard to race, age, color, religion, creed, sex or national origin.

IN WITNESS THEREFORE, the parties hereto have executed this agreement on the day and year specified below.

SIMPCO

COUNTY OF WOODBURY

BY: _____
 Jon Winkel
 Chair, SIMPCO Board of Directors

BY: _____
 Matthew Ung
 Chairperson, Board of Supervisors
 County of Woodbury

DATE: _____

DATE: _____

County of Woodbury, Iowa Comprehensive Plan Timeline and Fees

Task	Date start
Introduction County Board of Supervisors	November 2020
Steering Committee Meeting 1	December 2020
Stakeholder Committee Meeting 1	January 2021
Public Input Meeting	February 2021
Collect Surveys	March 2021
Steering Committee Meeting 2	April 2021
Steering Committee Meeting 3	July 2021
Stakeholder Committee Meeting 2	August 2021
Steering Committee Meeting 4	October 2021
Steering Committee Meeting 5	December 2021
Public Review Period	January-February 2022
Planning & Zoning Board Approval	March 2022
Public Hearing to adopt final plan – County of Board of Supervisors	April 2022

Fees for the Comprehensive Plan Scope of Services:

SIMPCO services for the Woodbury County Comprehensive Plan are \$100,000.

Project fee includes: general project administration, public meetings, travel, data collection, consolidation, analysis, mapping, survey, figures, writing and editing, and agreed bound copies of the final plan.

U.S. Economic Development Administration (EDA) CARES Act	\$ 50,000
County of Woodbury	<u>\$ 50,000</u>
TOTAL COST	\$100,000

Comprehensive Plan Chapters <i>Chapter order subject to change</i>	Chapter Sub Topics
Executive Summary	
Intro-County Context	Plan purpose, contents, process Vision statement IA smart planning elements Location History Population trends Budget description
Housing and Neighborhoods	Census Housing Type Structure year Urban revitalization or renewal areas, districts, plans Homeowner vacancy rate Average housing costs and affordability Unemployment rates Building permits Volume of homeowner unit sales Avg length of time to sell (owner/rent) Annual avg rental vacancy rate
Economic Development	Census Income and Industry Economic Development Partners- business list and employees Business retention, recruitment, expansion Commercial/Industrial areas Renewable Energy Agriculture, Tourism
Transportation	Existing and Future Modes Existing and proposed street network and class Existing and proposed ped, trail, transit Crash Data Census commute patterns
Community Facilities & Services	Utilities: Water (rates), Wastewater, Stormwater, Electric, Natural Gas, Internet, Garbage/Recycle Cultural Resources, facilities, religious inst., and attractions Educational Services (School, library) Health and Social Services (Hospital, clinic, nutrition- agriculture, mental health, cemetery) Government buildings Public Safety (Police, Fire, ambulance, disaster, hazard mitigation) Crime prevention through environmental design Parks (existing and proposed)
Public Health and Natural Disasters	COVID-19 Pandemic Planning for future public health and safety emergencies Disaster, hazard mitigation
Land Use & Resources	Existing land use maps and designations Future land use maps and designations Conservation Wetlands (River, lake, stream, low land) Watershed, soils, topography Flood plain Wildlife and greenways
Implementation	Short and Long Term Goals and objectives
Siouxland Interstate Metropolitan Planning Council (SIMPCO) - November 2020	

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: 11/19/2020 Weekly Agenda Date: 11/24/2020

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Mark J. Nahra, County Engineer

WORDING FOR AGENDA ITEM:

Receive bids for Bridge replacement project number L-B(K46)--73-97.

ACTION REQUIRED:

- Approve Ordinance
- Approve Resolution
- Approve Motion
- Public Hearing
- Other: Informational
- Attachments

EXECUTIVE SUMMARY:

The county engineer has prepared plans for replacement of bridge K-46 on Mason Ave. The new bridge is a continuous concrete slab bridge.

BACKGROUND:

The bridge is programmed for FY 2021. The existing bridge was damaged during a flood event in 2018 and has been closed to traffic since the flood. The secondary road department is receiving FEMA funding.

FINANCIAL IMPACT:

The project is paid for with a combination of FEMA and Local Woodbury County Secondary Roads funds.

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes No

RECOMMENDATION:

- 1) I recommend that the Board receive bids for project L-B(K46)--73-97 and return them to the county engineer for review and recommendation.
- 2) If bids show a clear low bid, the engineer may recommend award at the Board meeting after opening the bids.

ACTION REQUIRED / PROPOSED MOTION:

- 1) Motion to receive bids for project number L-B(K46)--73-97 and return them to the county engineer for review and recommendation.
- 2) Motion to award bid if low bid is clearly determined by bid results.

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: 11/19/2020 Weekly Agenda Date: 11/24/2020

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Mark J. Nahra, County Engineer

WORDING FOR AGENDA ITEM:

Approve Contract and Bond for project number weir repair P3 & P35 .

ACTION REQUIRED:

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

EXECUTIVE SUMMARY:

The bid was awarded for repair of two damaged weirs, near structures P3 and P35. Bid was awarded to Peterson Contracting. Contracts have been returned.

BACKGROUND:

March 2019 flooding damaged two stream grade control weirs. The secondary road department received FEMA funding for repair of the weirs. The county also is receiving Emergency Watershed Protection (EWP) funding to allow the weirs to be reinforced and improved to meet current design standards.

FINANCIAL IMPACT:

This project is paid for with a combination of EWP and FEMA funds.

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

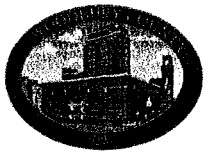
Yes No

RECOMMENDATION:

I recommend that the Board approve the contract and bond for project number Weir Repair P3 & P35.

ACTION REQUIRED / PROPOSED MOTION:

Motion to approve the contract and bond for project number Weir Repair P3 & P35 with Peterson Contracting for \$179,385.00.



WOODBURY COUNTY CONTRACT

Kind of Work Weir Repair at two (2) locations in Woodbury County Miles _____

Project No. Weir Repair P-3 & P-35 County Woodbury

THIS AGREEMENT made and entered by and between Woodbury County, Iowa, by its Board of Supervisors consisting of the following members: Matthew Ung, Rocky De Witt, Marty Pottebaum, Keith Radig, and Justin Wright, Contracting Authority, and Peterson Contractors Inc. of Reinbeck, Iowa, Contractor.

WITNESSETH: That the Contractor, for and in consideration of _____
One Hundred Seventy Nine Thousand Three Hundred Eighty Five and 00/100 (\$179,385.00)

payable as set forth in the specifications constituting a part of this contract, hereby agrees to construct in accordance with the plans and specifications therefore, and in the locations designated in the notice to bidders, the various items of work as follows:

Item No.	Item	Quantity	Unit Price	Amount
	Weir Repair P-3 & P-35	Group 1		
1.	Clearing and Grubbing	0.20 Acres	\$25,000	\$ 5,000.00
2.	Excavation Class 12	195 C.Y.	\$ 31.00	\$ 6,045.00
3.	Concrete Grout for Revetment or Gabion	65 C.Y.	\$ 225.00	\$ 14,625.00
4.	Revetment Class B	759 Ton	\$ 56.00	\$ 42,504.00
5.	Revetment Class E	151 Ton	\$ 61.00	\$ 9,211.00
6.	Mobilization	1 Lump Sum	\$15,000.00	\$ 15,000.00
7.	Dewater	2 Each	\$43,500.00	\$ 87,000.00
TOTAL BID				\$179,385.00

Said specifications and plans are hereby made part of and the basis of this agreement, and a true copy of said plans and specifications are now on file in the office of the County Engineer under date of October 10, 2020

That in consideration of the foregoing, the Contracting Authority hereby agrees to pay the Contractor, promptly and according to the requirements of the specifications the amounts set forth, subject to the conditions as set forth in the specifications.

That it is mutually understood and agreed by the parties hereto that the notice to bidders, the proposal, the specifications for Project No. Weir Repair P3 & P35 in Woodbury County, Iowa, the within contract, the contractor's bond, and the general and detailed plans are and constitute the basis of contract between the parties hereto.

That it is further understood and agreed by the parties of this contract that the above work shall be commenced and completed on or before:

Approximate Starting Date	Specified Starting Date	Late Starting Date	Number of Working Days
		November 30, 2020	40

That time is the essence of this contract and that said contract contains all of the terms and conditions agreed upon by the parties hereto.

It is further understood that the Contractor consents to the jurisdiction of the courts of Iowa to hear, determine, and render judgment as to any controversy arising hereunder.

IN WITNESS WHEREOF the parties hereto have set their hands for the purposes herein expressed to this and three other instruments of like tenor, as the _____ day of _____, 2020

Contractor: Peterson Contractors Inc.

Contracting Authority: Woodbury County, Iowa

By _____

By _____
Chairman

Date _____

Date _____

Levy Authority Summary

Local Government Name: WOODBURY COUNTY
Local Government Number: 97

Active Urban Renewal Areas	U.R. #	# of Tif Taxing Districts
LIBERTY TWP/GROW WOODBURY	97026	5
MILLER TWP/PLATINUM GRAIN	97027	1

TIF Debt Outstanding: 1,811,353

TIF Sp. Rev. Fund Cash Balance as of 07-01-2019:	161,680	0	Amount of 07-01-2019 Cash Balance Restricted for LMI
---	----------------	----------	---

TIF Revenue:	684,900
TIF Sp. Revenue Fund Interest:	309
Property Tax Replacement Claims	0
Asset Sales & Loan Repayments:	0
Total Revenue:	685,209

Rebate Expenditures:	69,292
Non-Rebate Expenditures:	602,291
Returned to County Treasurer:	0
Total Expenditures:	671,583

TIF Sp. Rev. Fund Cash Balance as of 06-30-2020:	175,306	0	Amount of 06-30-2020 Cash Balance Restricted for LMI
---	----------------	----------	---

Year-End Outstanding TIF Obligations, Net of TIF Special Revenue Fund Balance: 964,464

Urban Renewal Area Data Collection

Local Government Name: WOODBURY COUNTY (97)
 Urban Renewal Area: LIBERTY TWP/GROW WOODBURY
 UR Area Number: 97026

 UR Area Creation Date: 02/2013

 UR Area Purpose: CF Industries expansions

Tax Districts within this Urban Renewal Area

	Base No.	Increment No.	Increment Value Used
LIBERTY TWP/SERGEANT BLUFF SCH/ GROW WOODBURY/ TIF- INCR	970243	970244	26,206,621
LIBERTY TWP/SGT BLUFF SCH/GROW WOODBURY - AMEND #1-INCR	970247	970248	852,581
LIBERTY TWP/WESTWOOD SCH/GROW WOODBURY - AMEND#1-INCR	970249	970250	1,961,427
LIBERTY TWP/WESTWOOD SCH/GROW WOODBURY - AMEND #2 - TIF INCR	970294	970295	0
LIBERTY TWP/SGT BLUFF LUTON/GROW SIOUXLAND AMENDMENT 3 INC	970316	970317	1,044,495

Urban Renewal Area Value by Class - 1/1/2018 for FY 2020

	Agricultural	Residential	Commercial	Industrial	Other	Military	Total	Gas/Electric Utility	Total
Assessed	1,515,750	292,220	6,520,830	99,194,970	0	-3,704	107,520,066	0	107,520,066
Taxable	850,827	166,326	5,868,747	89,275,473	0	-3,704	96,157,669	0	96,157,669
Homestead Credits									3

TIF Sp. Rev. Fund Cash Balance as of 07-01-2019: 161,680 0 **Amount of 07-01-2019 Cash Balance Restricted for LMI**

TIF Revenue: 615,608
 TIF Sp. Revenue Fund Interest: 309
 Property Tax Replacement Claims: 0
 Asset Sales & Loan Repayments: 0
Total Revenue: 615,917

Rebate Expenditures: 0
 Non-Rebate Expenditures: 602,291
 Returned to County Treasurer: 0
Total Expenditures: 602,291

TIF Sp. Rev. Fund Cash Balance as of 06-30-2020: 175,306 0 **Amount of 06-30-2020 Cash Balance Restricted for LMI**

Projects For LIBERTY TWP/GROW WOODBURY

CF Industries Expansions

Description:	Industrial Expansion
Classification:	Industrial/manufacturing property
Physically Complete:	No
Payments Complete:	No

Debts/Obligations For LIBERTY TWP/GROW WOODBURY

Attorney Fees

Debt/Obligation Type:	Other Debt
Principal:	11,353
Interest:	0
Total:	11,353
Annual Appropriation?:	No
Date Incurred:	11/02/2015
FY of Last Payment:	2035

AGP/Dogwood Trail/CF

Debt/Obligation Type:	Other Debt
Principal:	1,125,000
Interest:	0
Total:	1,125,000
Annual Appropriation?:	No
Date Incurred:	09/01/2016
FY of Last Payment:	2027

CF Special Project

Debt/Obligation Type:	Other Debt
Principal:	400,000
Interest:	0
Total:	400,000
Annual Appropriation?:	Yes
Date Incurred:	07/01/2016
FY of Last Payment:	2022

Non-Rebates For LIBERTY TWP/GROW WOODBURY

TIF Expenditure Amount: 11,353
Tied To Debt: Attorney Fees
Tied To Project: CF Industries Expansions

TIF Expenditure Amount: 0
Tied To Debt: Attorney Fees
Tied To Project: CF Industries Expansions

TIF Expenditure Amount: 390,938
Tied To Debt: AGP/Dogwood Trail/CF
Tied To Project: CF Industries Expansions

TIF Expenditure Amount: 200,000
Tied To Debt: CF Special Project
Tied To Project: CF Industries Expansions

TIF Taxing District Data Collection

Local Government Name: WOODBURY COUNTY (97)
 Urban Renewal Area: LIBERTY TWP/GROW WOODBURY (97026)
 TIF Taxing District Name: LIBERTY TWP/SERGEANT BLUFF SCH/ GROW WOODBURY/ TIF- INCR
 TIF Taxing District Inc. Number: 970244
 TIF Taxing District Base Year: 2012
 FY TIF Revenue First Received: 2015
 Subject to a Statutory end date? Yes
 Fiscal year this TIF Taxing District statutorily ends: 2035

UR Designation	
Slum	No
Blighted	No
Economic Development	02/2013

TIF Taxing District Value by Class - 1/1/2018 for FY 2020

	Agricultural	Residential	Commercial	Industrial	Other	Military	Total	Gas/Electric Utility	Total
Assessed	398,110	0	0	68,550,210	0	0	68,948,320	0	68,948,320
Taxable	223,468	0	0	61,695,189	0	0	61,918,657	0	61,918,657
Homestead Credits									0

	Frozen Base Value	Max Increment Value	Increment Used	Increment Not Used	Increment Revenue Not Used
Fiscal Year 2020	11,774,913	57,173,407	26,206,621	30,966,786	631,454

FY 2020 TIF Revenue Received: 534,388

TIF Taxing District Data Collection

Local Government Name: WOODBURY COUNTY (97)
 Urban Renewal Area: LIBERTY TWP/GROW WOODBURY (97026)
 TIF Taxing District Name: LIBERTY TWP/SGT BLUFF SCH/GROW WOODBURY - AMEND #1-INCR
 TIF Taxing District Inc. Number: 970248
 TIF Taxing District Base Year: 2012
 FY TIF Revenue First Received: 2015
 Subject to a Statutory end date? Yes
 Fiscal year this TIF Taxing District statutorily ends: 2035

UR Designation	
Slum	No
Blighted	No
Economic Development	12/2013

TIF Taxing District Value by Class - 1/1/2018 for FY 2020

	Agricultural	Residential	Commercial	Industrial	Other	Military	Total	Gas/Electric Utility	Total
Assessed	68,630	0	66,260	916,490	0	0	1,051,380	0	1,051,380
Taxable	38,524	0	59,634	824,841	0	0	922,999	0	922,999
Homestead Credits									0

	Frozen Base Value	Max Increment Value	Increment Used	Increment Not Used	Increment Revenue Not Used
Fiscal Year 2020	216,610	834,770	852,581	-17,811	-363

FY 2020 TIF Revenue Received: 17,385

TIF Taxing District Data Collection

Local Government Name: WOODBURY COUNTY (97)
 Urban Renewal Area: LIBERTY TWP/GROW WOODBURY (97026)
 TIF Taxing District Name: LIBERTY TWP/WESTWOOD SCH/GROW WOODBURY - AMEND#1-INCR
 TIF Taxing District Inc. Number: 970250
 TIF Taxing District Base Year: 2012
 FY TIF Revenue First Received: 2015
 Subject to a Statutory end date? Yes
 Fiscal year this TIF Taxing District statutorily ends: 2035

UR Designation	
Slum	No
Blighted	No
Economic Development	05/2013

TIF Taxing District Value by Class - 1/1/2018 for FY 2020

	Agricultural	Residential	Commercial	Industrial	Other	Military	Total	Gas/Electric Utility	Total
Assessed	988,080	292,220	2,981,970	0	0	-3,704	4,258,566	0	4,258,566
Taxable	554,633	166,326	2,683,773	0	0	-3,704	3,401,028	0	3,401,028
Homestead Credits									3

	Frozen Base Value	Max Increment Value	Increment Used	Increment Not Used	Increment Revenue Not Used
Fiscal Year 2020	2,294,360	1,967,910	1,961,427	6,483	132

FY 2020 TIF Revenue Received: 42,537

TIF Taxing District Data Collection

Local Government Name: WOODBURY COUNTY (97)
 Urban Renewal Area: LIBERTY TWP/GROW WOODBURY (97026)
 TIF Taxing District Name: LIBERTY TWP/WESTWOOD SCH/GROW WOODBURY - AMEND #2 - TIF INCR
 TIF Taxing District Inc. Number: 970295
 TIF Taxing District Base Year: 2016
 FY TIF Revenue First Received:
 Subject to a Statutory end date? No

UR Designation	
Slum	No
Blighted	No
Economic Development	No

TIF Taxing District Value by Class - 1/1/2018 for FY 2020

	Agricultural	Residential	Commercial	Industrial	Other	Military	Total	Gas/Electric Utility	Total
Assessed	0	0	3,472,600	16,053,340	0	0	19,525,940	0	19,525,940
Taxable	0	0	3,125,340	14,448,006	0	0	17,573,346	0	17,573,346
Homestead Credits									0

	Frozen Base Value	Max Increment Value	Increment Used	Increment Not Used	Increment Revenue Not Used
Fiscal Year 2020	19,766,480	0	0	0	0

FY 2020 TIF Revenue Received: 0

TIF Taxing District Data Collection

Local Government Name:	WOODBURY COUNTY (97)		
Urban Renewal Area:	LIBERTY TWP/GROW WOODBURY (97026)		
TIF Taxing District Name:	LIBERTY TWP/SGT BLUFF LUTON/GROW SIOUXLAND AMENDMENT 3 INC		
TIF Taxing District Inc. Number:	970317		
TIF Taxing District Base Year:	2017		UR Designation
FY TIF Revenue First Received:		Slum	No
Subject to a Statutory end date?	No	Blighted	No
		Economic Development	No

TIF Taxing District Value by Class - 1/1/2018 for FY 2020

	Agricultural	Residential	Commercial	Industrial	Other	Military	Total	Gas/Electric Utility	Total
Assessed	60,930	0	0	13,674,930	0	0	13,735,860	0	13,735,860
Taxable	34,202	0	0	12,307,437	0	0	12,341,639	0	12,341,639
Homestead Credits									0

	Frozen Base Value	Max Increment Value	Increment Used	Increment Not Used	Increment Revenue Not Used
Fiscal Year 2020	0	12,341,639	1,044,495	11,297,144	230,364

FY 2020 TIF Revenue Received: 21,298

Urban Renewal Area Data Collection

Local Government Name: WOODBURY COUNTY (97)
 Urban Renewal Area: MILLER TWP/PLATINUM GRAIN
 UR Area Number: 97027

UR Area Creation Date: 05/2012

UR Area Purpose: The purpose of this TIF area is for tax increment rebates to Platinum Grain for the construction of a storage facility for grain

Tax Districts within this Urban Renewal Area	Base No.	Increment No.	Increment Value Used
MILLER TWP/ANTHON-OTO SCH/PLATINUM GRAIN TIF - INCR	970245	970246	3,062,421

Urban Renewal Area Value by Class - 1/1/2018 for FY 2020

	Agricultural	Residential	Commercial	Industrial	Other	Military	Total	Gas/Electric Utility	Total
Assessed	0	0	6,805,380	0	0	0	6,805,380	0	6,805,380
Taxable	0	0	6,124,842	0	0	0	6,124,842	0	6,124,842
Homestead Credits									0

TIF Sp. Rev. Fund Cash Balance as of 07-01-2019: 0 **Amount of 07-01-2019 Cash Balance Restricted for LMI** 0

TIF Revenue: 69,292
 TIF Sp. Revenue Fund Interest: 0
 Property Tax Replacement Claims: 0
 Asset Sales & Loan Repayments: 0
Total Revenue: 69,292

Rebate Expenditures: 69,292
 Non-Rebate Expenditures: 0
 Returned to County Treasurer: 0
Total Expenditures: 69,292

TIF Sp. Rev. Fund Cash Balance as of 06-30-2020: 0 **Amount of 06-30-2020 Cash Balance Restricted for LMI** 0

Projects For MILLER TWP/PLATINUM GRAIN

Platinum Grain

Description:	Construction of grain storage
Classification:	Commercial - warehouses and distribution facilities
Physically Complete:	Yes
Payments Complete:	No

Debts/Obligations For MILLER TWP/PLATINUM GRAIN

Platinum Grain

Debt/Obligation Type:	Rebates
Principal:	275,000
Interest:	0
Total:	275,000
Annual Appropriation?:	No
Date Incurred:	05/08/2012
FY of Last Payment:	2024

Rebates For MILLER TWP/PLATINUM GRAIN

2309 HWY 31 Anthon IA 51004

TIF Expenditure Amount:	69,292
Rebate Paid To:	Platinum Grain
Tied To Debt:	Platinum Grain
Tied To Project:	Platinum Grain
Projected Final FY of Rebate:	2024

TIF Taxing District Data Collection

Local Government Name: WOODBURY COUNTY (97)
 Urban Renewal Area: MILLER TWP/PLATINUM GRAIN (97027)
 TIF Taxing District Name: MILLER TWP/ANTHON-OTO SCH/PLATINUM GRAIN TIF - INCR
 TIF Taxing District Inc. Number: 970246
 TIF Taxing District Base Year: 2012
 FY TIF Revenue First Received: 2015
 Subject to a Statutory end date? Yes
 Fiscal year this TIF Taxing District statutorily ends: 2035

	UR Designation
Slum	No
Blighted	No
Economic Development	05/2012

TIF Taxing District Value by Class - 1/1/2018 for FY 2020

	Agricultural	Residential	Commercial	Industrial	Other	Military	Total	Gas/Electric Utility	Total
Assessed	0	0	6,805,380	0	0	0	6,805,380	0	6,805,380
Taxable	0	0	6,124,842	0	0	0	6,124,842	0	6,124,842
Homestead Credits									0

	Frozen Base Value	Max Increment Value	Increment Used	Increment Not Used	Increment Revenue Not Used
Fiscal Year 2020	44,000	6,124,842	3,062,421	3,062,421	66,887

FY 2020 TIF Revenue Received: 69,292