



NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS (MARCH 30, 2021) (WEEK 13 OF 2021)

Live streaming at: https://www.youtube.com/user/woodburycountyiowa

Agenda and Minutes available at: www.woodburycountyiowa.gov

Live telephonic access at: 712-224-6014

Rocky L. DeWitt 253-0421 rdewitt@woodburycountyiowa.gov Keith W. Radig 560-6542 kradig@woodburycountyiowa.gov Mark A. Monson 204-1015 mmonson@woodburycountyiowa.gov Matthew A. Ung 490-7852 matthewung@woodburycountyiowa.gov Justin Wright 899-9044 jwright@woodburycountyiowa.gov

You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held March 30, 2021 at 4:30 p.m. in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. If you wish to speak on an item, please follow the seven participation guidelines adopted by the Board for speakers.

- 1. Anyone may address the Board on any agenda item after initial discussion by the Board.
2. Speakers will approach the microphone one at a time and be recognized by the Chair.
3. Speakers will give their name, their address, and then their statement.
4. Everyone will have an opportunity to speak. Therefore, please limit your remarks to three minutes on any one item.
5. At the beginning of the discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action.
6. Any concerns or questions you may have which do not relate directly to a scheduled item on the agenda will also be heard under the first or final agenda item 'Citizen Concerns.'
7. For the benefit of all in attendance, please turn off all cell phones and other devices while in the Board Chambers.

AGENDA

4:30 p.m. Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence

- 1. Citizen Concerns Information
2. Approval of the agenda Action

Consent Agenda

Items 3 through 8 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

- 3. Approval of the minutes of the March 23, 2021 meeting
4. Approval of claims
5. Human Resources – Melissa Thomas
a. Approval of Memorandum of Personnel Transactions
b. Authorization to Initiate Hiring Process
c. Approval to increase the individual dependent care flexible spending account limit to \$10,500 for the calendar year 2021

6. Board Administration – Heather Satterwhite
Approval of Notice of Property Sale Resolution for Parcel #894711203003 (aka 4534 Polk St) for Tuesday, April 13th at 4:35 p.m.
7. Secondary Roads – Mark Nahra
Approval of a utility permit for installation of underground electric in county Rights of way
8. County Auditor – Pat Gill
Consideration and approval of liquor license for the White Horse Patrol

End Consent Agenda

- | | | |
|-------------------------|---|-------------|
| | 9. Board of Supervisors – Rocky De Witt
Presentation of resolution thanking and commending Bryan Maron for his years of service to Woodbury County | Information |
| | 10. Secondary Roads – Mark Nahra | |
| | a. Receive bids for annual corrugated metal pipe purchase for 2021, project CP - 2021 | Action |
| | b. Award bid if low quote is clearly determined by bid results | Action |
| | c. Approval of final pay voucher for project FM-C097(137)—55-97, HMA resurfacing on County Route K49 | Action |
| | 11. Board Administration – Dennis Butler | |
| | a. Approval of Maximum Property Tax Dollars Resolution | Action |
| 4:45 p.m.
(Set time) | b. Public hearing to levy General Basic property tax rate which exceed statutory maximum | Action |
| | c. Public hearing on proposed Fiscal Year 2022 budget | Action |
| | d. Adoption of Fiscal Year 2022 Budget and Resolution | Action |

**Recess Board of Supervisors Meeting
Convene Wolf Creek Drainage District Trustee Meeting**

- | | | |
|--|---|--------|
| | 12. a. Receive and consider bids for embankment repair and debris cleanup in the Wolf Creek Drainage District | Action |
| | b. Award bid if low quote is clearly determined by bid results | Action |

**Adjourn Wolf Creek Drainage District
Continue Board of Supervisors Meeting**

- | | | |
|--|-----------------------------------|-------------|
| | 13. Reports on Committee Meetings | Information |
| | 14. Citizen Concerns | Information |
| | 15. Board Concerns | Information |

ADJOURNMENT

Subject to Additions/Deletions

CALENDAR OF EVENTS

- MON., APR. 5 6:00 p.m.** Board of Adjustment meeting, First Floor Boardroom
- TUE., APR. 6 4:45 p.m.** Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
- WED., APR. 7 12:00 p.m.** District Board of Health Meeting, 1014 Nebraska St.
- THU., APR. 8 10:00 a.m.** COAD Meeting, The Security Institute
- WED., APR. 14 8:05 a.m.** Woodbury County Information Communication Commission, First Floor Boardroom
- 10:00 a.m.** STARComm Board Meeting, The Security Institute, WIT Campus
- THU. APR. 15 4:00 p.m.** Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
- FRI., APR. 16 12:00 p.m.** SHIP Board Meeting, ZOOM
- WED., APR. 21 6:30 p.m.** Woodbury County Solid Waste Agency (Sanitary Landfill) Executive Committee Meeting, Public Safety Center, Climbing Hill
- THU., APR. 22 11:00 a.m.** Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce
- 12:00 p.m.** SIMPCO Board of Directors Meeting, Zoom
- MON. APR., 26 6:00 p.m.** Zoning Commission Meeting, First Floor Boardroom
- TUE., APR., 27 2:00 p.m.** Decat Board Meeting, Western Hills AEA, Room F
- WED., APR. 28 2:30 p.m.** Rolling Hills Community Services Region Governance Board Meeting
- MON., MAY 3 6:00 p.m.** Board of Adjustment meeting, First Floor Boardroom
- WED., MAY 5 9:00 a.m.** Loess Hills Alliance Protection Committee Meeting, Pisgah, Iowa
- 10:30 a.m.** Loess Hills Alliance Stewardship Meeting
- 12:00 p.m.** District Board of Health Meeting, 1014 Nebraska St.
- 1:00 p.m.** Loess Hills Alliance Executive Meeting
- 3:45 p.m.** Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
- THU., MAY 6 10:00 a.m.** COAD Meeting, The Security Institute

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.

MARCH 23, 2021, TWELVETH MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS

The Board of Supervisors met on Tuesday, March 23, 2021 at 4:30 p.m. Board members present were Radig, Ung, Monson, De Witt, and Wright. Staff members present were Karen James, Board Administrative Assistant, Melissa Thomas, HR Director, Joshua Widman, Board Attorney, Dennis Butler, Budget/Tax Analyst, and Patrick Gill, Auditor/Clerk to the Board.

The regular meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.

1. There were no citizen concerns.
2. Motion by De Witt second by Monson to approve the agenda for March 23, 2021. Carried 5-0. Copy Filed.

Motion by Radig second by De Witt to approve the following items by consent:

3. To approve minutes of the March 16, 2021 meeting. Copy filed.
4. To approve the claims totaling \$862,461.54. Copy filed.
5. To approve items to be auctioned per Personal Property Disposition Policy. Copy filed.
- 6a. To approve the transfer of Erin Warrior, Civilian Jailer, County Sheriff Dept., effective 03-22-21, \$22.15/hour, -13%=-\$2.99/hour. Position Transfer to Civilian Jailer.; and transfer of Sasha Downs, Service Officer, Veteran Affairs Dept., effective 03-26-21, \$25.83/hour, 0%. Position Transfer to Veteran Affairs Service Officer. Copy filed.
- 6b. To approve and authorize the Chairperson to sign the Authorization to initiate the hiring process for Sheriff Deputy, County Sheriff Dept. CWA: \$25.14/hour.
- 7a. To approve the permit to work in the right of way for Pat Weaver. Copy filed.
- 7b. To approve the underground utility permit for CenturyLink. Copy filed.

Carried 5-0.

8. Motion by De Witt second by Radig to approve and authorize the Chairperson to sign a Resolution for Social Work Month 2021 Proclamation "Social Workers are Essential". Carried 5-0.

**WOODBURY COUNTY, IOWA
RESOLUTION #13,145
SOCIAL WORK MONTH 2021 PROCLAMATION
"SOCIAL WORKERS ARE ESSENTIAL"**

WHEREAS, the Social Work Profession for decades has been dedicated to improving human well-being and enhancing the basic needs of all people – especially the most vulnerable among us;

WHEREAS, this year's Social Work Month theme, "Social Workers are Essential," embodies the heroic contributions of the Social Work profession to our nation, including the work Social Workers have done to heal our nation during these times of pandemic, racial unrest, economic uncertainty and political divisiveness;

WHEREAS, Social Workers have always been present in times of crisis, helping people overcome issues such as death and grief and helping people and communities recover from natural disasters such as fires, hurricanes and earthquakes;

WHEREAS, Social Workers have helped this nation live up to its values by successfully advocating for equal rights for all people, no matter their race, sexual identity, gender, gender expression, culture or religion;

WHEREAS, the Social Work Profession is one of the fastest growing professions in the United States, with nearly 800,000 people expected to be employed as Social Workers by 2028;

WHEREAS, Social Workers work in all parts of our society to empower people to live to their fullest potential;

WHEREAS, School Social Workers have worked with families and school throughout the pandemic to ensure students reach their full academic and personal potential;

WHEREAS, Social Workers play a crucial role in our nation’s health care system and have played a key role in this nation’s response to COVID-19 and helping individuals, families and communities cope with the epidemic;

WHEREAS, Social Workers for generations have advocated for positive changes that have made our society a better place to live, including urging policymakers to adopt the minimum wage, improve workplace safety, and enact social safety net programs that help ameliorate hunger, homelessness, and poverty;

WHEREAS, Social Workers are one of the largest groups of mental health care providers in the United States, and work daily to help people – whether in person or remotely – overcome substance use disorders and mental illnesses such as depression and anxiety;

WHEREAS, Social Workers will continue to stand ready to assist our nation in overcoming present and future challenges, including pushing for racial equity, ending gun violence, improving health care and mental health care for all and urging lawmakers to adopt immigration reforms;

NOW THEREFORE, in recognition of the numerous contributions made by America’s Social Workers, I Rocky De Witt proclaim the month of March 2021 as National Social Work Month and call upon all citizens to join the National Association of Social Workers and Woodbury County Board of Supervisors in celebration and support of the Social Work Profession.

SO DATED this 23rd day of March 2021.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

- 9a. Motion by Radig second by De Witt to receive the final staff report and Zoning Commission’s recommendation from their 3/15/21 meeting. Carried 5-0.
- 9b. Motion by Monson second by Radig to approve and authorize the Chairperson so sign a Resolution accepting and approving Rainbow Addition, a Minor Subdivision to Woodbury County, Iowa final plat. Carried 5-0.

**RESOLUTION #13,146
RESOLUTION ACCEPTING AND APPROVING RAINBOW ADDITION,
A MINOR SUBDIVISION TO WOODBURY COUNTY, IOWA**

RESOLUTION ACCEPTING AND APPROVING RAINBOW ADDITION, A MINOR SUBDIVISION TO WOODBURY COUNTY, IOWA.

WHEREAS, THE OWNER AND PROPRIETOR DID ON

THE 15TH DAY OF MARCH, 2021, FILE WITH THE WOODBURY COUNTY ZONING COMMISSION A CERTAIN PLAT DESIGNATED AS RAINBOW ADDITION, A MINOR SUBDIVISION TO WOODBURY COUNTY, IOWA; AND

WHEREAS, IT APPEARS THAT SAID PLAT CONFORMS WITH ALL OF THE PROVISIONS OF THE CODE OF THE STATE OF IOWA AND ORDINANCES OF WOODBURY COUNTY, IOWA, WITH REFERENCE TO THE FILING OF SAME; AND

WHEREAS THE ZONING COMMISSION OF WOODBURY COUNTY, IOWA HAS RECOMMENDED THE ACCEPTANCE AND APPROVAL OF SAID PLAT; AND

WHEREAS THE COUNTY ENGINEER OF WOODBURY COUNTY, IOWA HAS RECOMMENDED THE ACCEPTANCE AND APPROVAL OF SAID PLAT.

NOW, THEREFORE, BE, AND IT IS HEREBY RESOLVED BY THE WOODBURY COUNTY BOARD OF SUPERVISORS, WOODBURY COUNTY, STATE OF IOWA, THAT RAINBOW ADDITION, A MINOR SUBDIVISION TO WOODBURY COUNTY, IOWA BE, AND THE SAME IS HEREBY ACCEPTED AND APPROVED, AND THE CHAIRPERSON AND SECRETARY OF THE WOODBURY COUNTY BOARD OF SUPERVISORS, WOODBURY COUNTY, STATE OF IOWA, ARE HEREBY DIRECTED TO FURNISH TO THE OWNER AND PROPRIETOR A CERTIFIED COPY OF THIS RESOLUTION AS REQUIRED BY LAW.

PASSED AND APPROVED THIS 23RD DAY OF MARCH, 2021
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

10a. Bid letting was held for Pavement Markings for 2021. The bids are as follows:

Vogel Traffic Services, Orange City, IA	\$109,375.00
Dakot Traffic Services, Lawton, IA	\$130,850.00
Iowa Plains Signing, Slater, IA	\$139,535.00

Motion by Monson second by Radig to receive the bids pavement markings for 2021. Carried 5-0. Copy filed.

10b. Motion by Radig second by Monson to award the bid for Pavement Markings 2021 to Vogel Traffic Services, Orange City, for \$109,375.00. Carried 5-0. Copy filed.

10c. Motion by De Witt second by Radig to receive for signatures a Resolution setting date for public hearing for vacating road right of way. Carried 5-0.

RESOLUTION #13,147
WOODBURY COUNTY, IOWA
A RESOLUTION SETTING DATE FOR PUBLIC
HEARING FOR VACATING ROAD RIGHT-OF-WAY

WHEREAS, the Woodbury County Board of Supervisors in accordance with Section 306.11, (Code of Iowa), as amended, seeks to set a date for public hearing to vacate platted roads and alleys, and

WHEREAS, described roads and alleys were platted and dedicated to the public but never used or developed by the county or city as roads and alleys,

NOW THEREFORE, BE IT RESOLVED by the Woodbury County Board of Supervisors that on Tuesday, April 20, 2021 at 4:40 P.M CDT, at the Woodbury County Courthouse, 620 Douglas Street, Sioux City, Iowa, the County Board will hold a Public Hearing to vacate the right-of-way described as follows:

Vacate in Morningside Addition to Sioux City Iowa, Third Filing located in Section 4, T88N, R47W

1. All of Hoyne Avenue.
2. All of Decatur Avenue, 30' in width, adjacent to Block 28 and south of platted Ivy Street.
3. All of the 16' width alley in block 28 and south of platted Ivy Street.

Vacate in Morningside Addition to Sioux City Iowa, Second Filing located in Section 4, T88N, R47W

1. All of Hoyne Avenue lying between Block 30 & 31 and Block 32 & 33.
2. All of Irving Avenue, 60' in width, adjacent to blocks 31 & 32.
3. All of Vine Street west of Wells Avenue.
4. All of Vine Street from the west line of the alley running through Blocks 31 & 32, thence east to its termination.
5. All of Morningside Avenue from the west line of Wells Avenue, thence east to its termination.
6. All of Wells Avenue between Blocks 33 & 34.
7. All alleys in Blocks 28, 30, 31, 32 & 33.

8. All of Decatur Ave, 30' in width, north of Vine Street, adjacent to Block 28.

SO RESOLVED this 23rd day of March 2021.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

- 10d. Motion by Radig second by Ung to approve the certificate of completion of project #G-2021 Stockpile Haul with Hallett Materials, Wall Lake, IA, for \$443,350.00. Carried 5-0. Copy filed.
- 10e. Motion by Radig second by Ung to approve the certificate of completion of project #G-2021 Stockpile Wright Pit with Hallett Materials, Wall Lake, IA, for \$123,750.00. Carried 5-0. Copy filed.
- 11. Motion by DeWitt second by Ung to approve the FY 20/21 parking plan. Carried 5-0. Copy filed.
- 12. Motion by Monson second by Ung to delay the sale of the Prairie Hills county farmland until the fall of 2021. Carried 5-0. Copy filed.
- 13a. Motion by Radig second by Monson to approve the contribution of up to \$2,000,000.00 to the LEC Authority for site preparations to make the project shovel ready. Carried 5-0. Copy filed.
- 13b. Motion by De Witt second by Monson to replenish the General Basic Fund cash reserves from the sale of the county farm or the The American Reserve Plan Act of 2021. Carried 5-0. Copy filed.
- 13c. Motion by De Witt second by Wright to approve to cash rent the county farm for 2021 and receive bids by 4:00 p.m. on April 1, 2021 and setting the date to approve the lease on April 6, 2021. Carried 5-0. Copy filed.
- 14a. Motion by Monson second by Radig to publish notice of the intention of the Board of Supervisors to appoint the County Treasurer. Carried 5-0. Copy filed.
- 14b. Motion by Monson second by Radig to approve the interview information form. Carried 5-0. Copy filed.
- 14c. Information was presented about unnamed Lake project near Correctionville and Little Sioux Park. Copy filed.
- 14d. Information was presented about CIP prioritization for Covid-19 Local Government Relief Funds. Copy filed.
- 15. The Board heard reports on committee meetings.
- 16. There were no citizen concerns.
- 17. Board concerns were heard.

The Board adjourned the regular meeting until March 30, 2021.

Meeting sign in sheet. Copy filed.

HUMAN RESOURCES DEPARTMENT

MEMORANDUM OF PERSONNEL TRANSACTIONS

DATE: March 30, 2021

*** PERSONNEL ACTION CODE:**

A- Appointment	R- Reclassification
T - Transfer	E- End of Probation
P - Promotion	S - Separation
D - Demotion	O - Other

TO: WOODBURY COUNTY BOARD OF SUPERVISORS

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Kuhlmann, Loni	Veteran Affairs	3-22-21	Director	\$61,000/year	22%= \$11,000/year	R	Salary Increase.
Jones, Kathryn	Juvenile Detention	4-06-21	P/T Youth Worker	\$19.83/hour		A	Job Vacancy Posted 2-10-21. Entry Level Salary: \$19.83/hour.
Groves, Kyler	Secondary Roads	4-09-21	Motor Grader Operator			S	Resignation.
Lewis, Sage	County Sheriff	4-11-21	Sheriff Deputy	\$31.14/hour	6.5%=\$1.91/hour	R	Per CWA Deputy Sheriff Contract agreement, from Class 1 to Senior Deputy.
Cowles, Timothy	County Sheriff	4-13-21	P/T Courthouse Safety & Security Officer	\$20.05/hour	5.4%=\$1.04/hour	R	Per Wage Plan comparability with AFSCME Courthouse Contract: from Grade 3/Step 3 to Grade 3/Step 4.

APPROVED BY BOARD DATE: _____

MELISSA THOMAS, HR DIRECTOR: Melissa Thomas HR Director

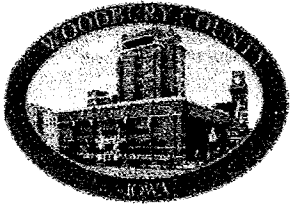
**HUMAN RESOURCES DEPARTMENT
WOODBURY COUNTY, IOWA**

DATE: March 30, 2021

AUTHORIZATION TO INITIATE HIRING PROCESS

DEPARTMENT	POSITION	ENTRY LEVEL	APPROVED	DISAPPROVED
Secondary Roads	Motor Grader Operator	CWA: \$24.31/hour		

Chairman, Board of Supervisors



Woodbury County Secondary Roads Department

759 E. Frontage Road • Merville, Iowa 51039
Telephone (712) 279-6484 • (712) 873-3215 • Fax (712) 873-3235

COUNTY ENGINEER
Mark J. Nahra, P.E.
mnahra@sioux-city.org

ASSISTANT TO THE COUNTY ENGINEER
Benjamin T. Kusler, E.I.T.
bkusler@sioux-city.org

SECRETARY
Tish Brice
tbrice@sioux-city.org

To: Board of Supervisors
Human Resources Department

From: Mark Nahra, Woodbury County Engineer

Date: March 24, 2021

Subject: Correctionville District Maintenance Vacancy

With the resignation of Kyler Groves from District 3-Correctionville, a vacancy is created in the secondary road department. Mr. Grove's separation will leave us one employee short of that staffing level in this district.

RECOMMENDATION: It is my recommendation that we fill the vacant position at Correctionville. I would like to fill this position as quickly as possible.

Thank you for your consideration.

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: 03/25/2021 Weekly Agenda Date: 03/30/2021

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Melissa Thomas HR Director

WORDING FOR AGENDA ITEM:

Request the increase of the individual dependent care flexible spending account limit to \$10,500 for the calendar year 2021

ACTION REQUIRED:

- | | | |
|--|---|--|
| Approve Ordinance <input type="checkbox"/> | Approve Resolution <input type="checkbox"/> | Approve Motion <input checked="" type="checkbox"/> |
| Public Hearing <input type="checkbox"/> | Other: Informational <input type="checkbox"/> | Attachments <input type="checkbox"/> |

EXECUTIVE SUMMARY:

A provision of the American Rescue Plan Act is to increase the maximum dependent care FSA limit to \$10,500 for the remainder of 2021.

BACKGROUND:

Previously, dependent care FSA had a max amount of \$5,000. Now, new or existing employees participating will be able to increase that deduction amount to \$10,500 for the calendar year 2021.

FINANCIAL IMPACT:

0

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes No

RECOMMENDATION:

Pass the motion.

ACTION REQUIRED / PROPOSED MOTION:

Motion to increase the dependent care FSA limit to \$10,500.

RESOLUTION

NOTICE OF PROPERTY SALE

Parcels #894711203003

WHEREAS Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**Lot Four (4) in Block Seven (7) of Leeds Addition, City of Sioux City, Woodbury County, Iowa
(4534 Polk Street)**

NOW THEREFORE,

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **13th Day of April 2021 at 4:35 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **13th Day of April, 2021**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$316.00** plus recording fees.
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 30th Day of March, 2021.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

Patrick F. Gill
Woodbury County Auditor
and Recorder

Rocky L. De Witt, Chairman

Andi Mann - 4538 Polk St. 51108
REQUEST FOR MINIMUM BID

Name: Cody Moody Date: 9-14-20

Address: 8078 Whitening Dr. Frisco, TX 75034 Phone: 972-415-6024
W 712-251-1859

Address or approximate address/location of property interested in: 4534 Polk St. 712-253-8108

GIS PIN # 894711203003

**This portion to be completed by Board Administration **

Legal Description:

Leeds Lot 4 BIK 7

Tax Sale #/Date: 1283/2007 Parcel # _____

Tax Deeded to Woodbury County on: 3/4/21

Current Assessed Value: Land 9,936 Building 0 Total 9,936

Approximate Delinquent Real Estate Taxes: _____

Approximate Delinquent Special Assessment Taxes: Total \$67,019.00

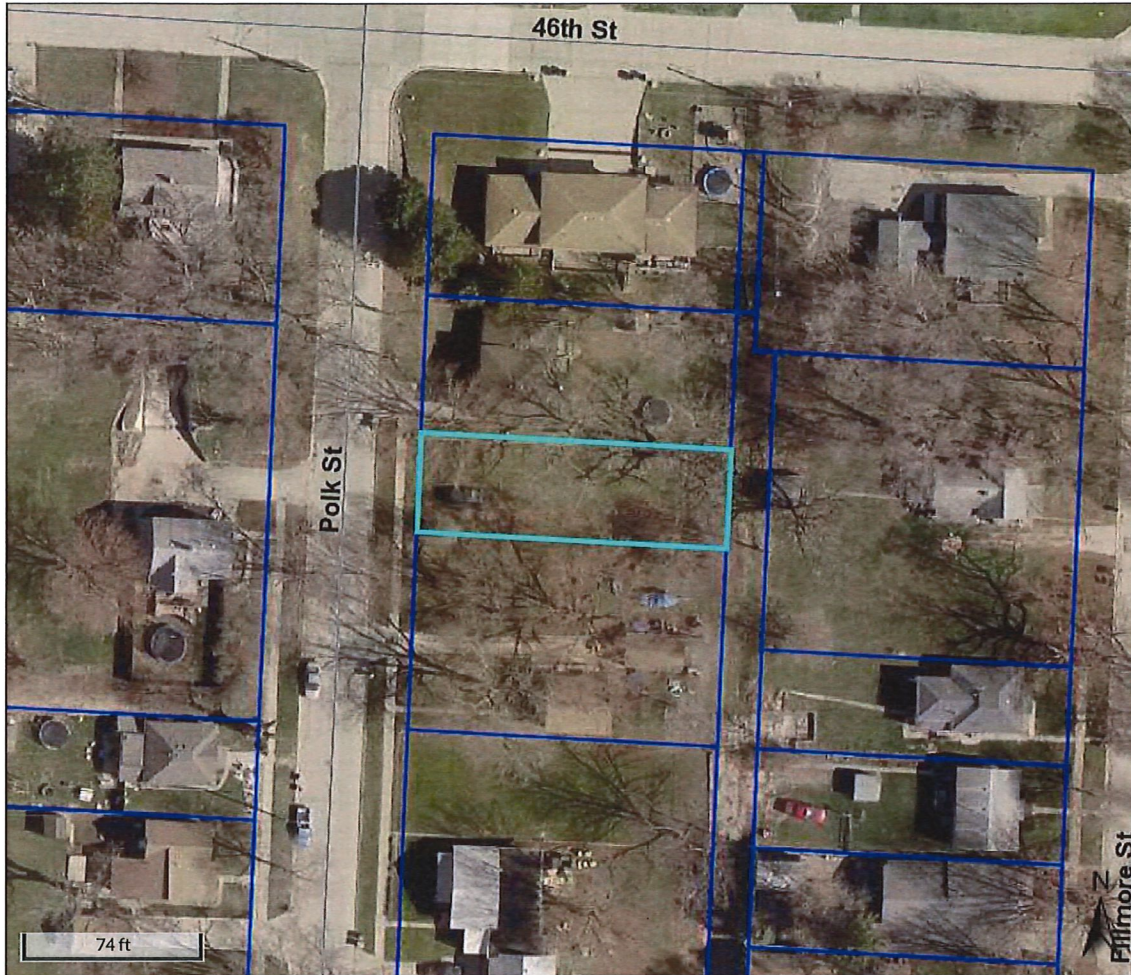
*Cost of Services: \$116

Inspection to: Matthew Ung Date: 9-14-20

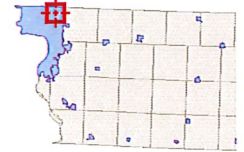
Minimum Bid Set by Supervisor: \$200 plus costs of \$116. Total: \$316

Date and Time Set for Auction: Tuesday, April 13th @ 4:35

* Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs.



Overview



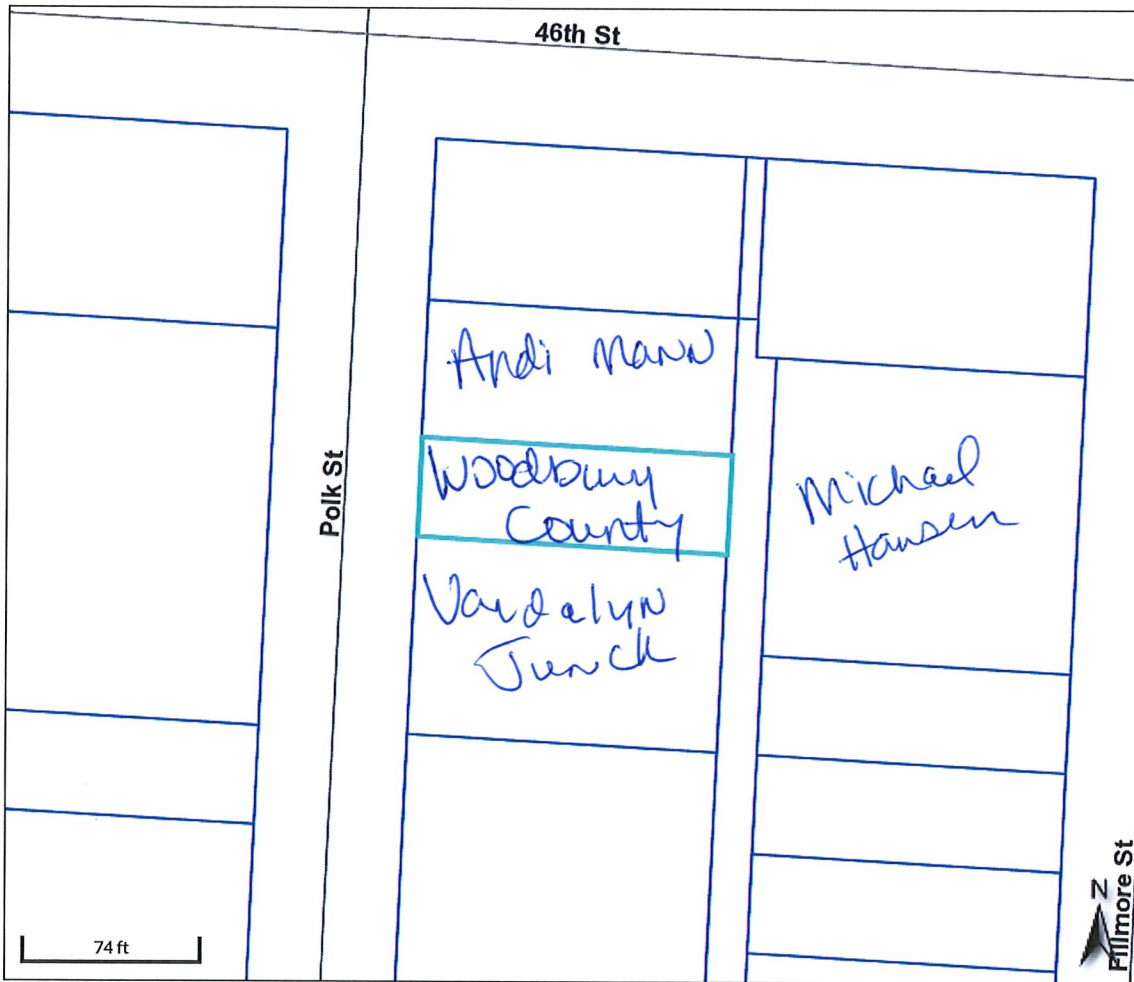
Legend

- Roads
-  Corp Boundaries
-  Townships
-  Parcels

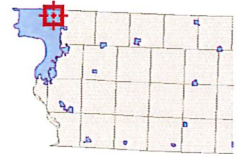
Parcel ID	894711203003	Alternate ID	304140	Owner Address	WOODBURY COUNTY IA
Sec/Twp/Rng	n/a	Class	R		620 DOUGLAS ST
Property Address	4534 POLK ST	Acreage	n/a		SIOUX CITY, 51101
	SIOUX CITY				
District	0087				
Brief Tax Description	LEEDS LOT 4 BLK 7				
	(Note: Not to be used on legal documents)				

Date created: 3/25/2021
 Last Data Uploaded: 3/24/2021 7:04:31 PM

Developed by  Schneider
 GEOSPATIAL



Overview



Legend

-  Roads
-  Corp Boundaries
-  Townships
-  Parcels

Parcel ID	894711203003	Alternate ID	304140	Owner Address	WOODBURY COUNTY IA
Sec/Twp/Rng	n/a	Class	R		620 DOUGLAS ST
Property Address	4534 POLK ST	Acreage	n/a		SIOUX CITY, 51101
	SIOUX CITY				

District 0087
 Brief Tax Description LEEDS LOT 4 BLK 7

(Note: Not to be used on legal documents)

Date created: 3/25/2021
 Last Data Uploaded: 3/24/2021 7:04:31 PM

Developed by  Schneider
 GEOSPATIAL

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: 03/25/2021 Weekly Agenda Date: 3/30/2021

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Mark J. Nahra, County Engineer

WORDING FOR AGENDA ITEM:

Consideration of a utility permit for installation of underground electric in county rights of way

ACTION REQUIRED:

- Approve Ordinance Approve Resolution Approve Motion
Public Hearing Other: Informational Attachments

EXECUTIVE SUMMARY:

MidAmerican Energy has applied for a permit to allow the installation of new underground electric in county right of way near Cushing.

BACKGROUND:

Work in county ROW requires a permit approved by the Board of Supervisors per section 318.8 of the Code of Iowa. The county engineer has reviewed the locations and recommends that the work be allowed.

FINANCIAL IMPACT:

No financial impact to the county.

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes No

RECOMMENDATION:

Recommend approval of the permit for MidAmerican Energy.

ACTION REQUIRED / PROPOSED MOTION:

Motion to approve the underground utility permit for MidAmerican Energy and to direct the chair to sign the permit.

PERMIT FOR USE OF COUNTY ROAD/HIGHWAY RIGHT-OF-WAY FOR OVERHEAD AND/OR BURIED UTILITIES ACCOMMODATION

REQUEST BY APPLICANT:

Name MIDAMERICAN ENERGY Highway HWY D22
Township ROCK
Address 505 HWY 175 IDA GROVE IA City of CUSHING

Office Phone 712-277-7476 Local Phone 515-302-1148 Section: 4 1/4 of NE 1/4 Sec SE
Type of Utility Installation UNDERGROUND ELECTRIC T 88 N, R42 W -4
Plans Prepared By GERALD RICKABAUGH Copy Enclosed X Yes No

Map Showing Location Enclosed X Yes No
Utility Location is cross right-of-way parallel to right-of-way
overhead X underground

Proposed Method of Installation

tunnel suspend on poles cased
X jack & bore suspend on towers trench
open cut plow

Estimated Starting Date 4/12/21 Estimated Restoration Date 4/12/21

The Applicant understands and agrees that the permitted work shall comply with all permit provisions and conditions listed on the reverse side hereof, and special provisions listed below or attached hereto, and any and all plans, details, or notes attached hereto and made a part thereof.

By GERALD RICKABAUGH Title ENGINEERING DESIGN TECH
(Signature of Authorized Utility Representative) Date 3/24/21

PERMIT APPROVAL BY PERMITTING AUTHORITY

The forgoing application is hereby approved and permit issued by the Permitting Authority subject to full compliance by the Applicant with all provisions and conditions stated herein and on the reverse side hereof and all attachments hereto.

By (Signature of Woodbury County Board Chairman) Title
Date

By (Signature of Woodbury County Engineer) Title
Date

Other Special Provisions:

Permit Provisions and Conditions of Issuance

- 1. The County and/or the County Board of Supervisors will not be charged with any responsibility for damages to the Applicant's property occasioned by any construction or maintenance operations on said county roads, including new or additional right-of-way acquired in connection therewith, subsequent to the building of the Applicant's facilities.

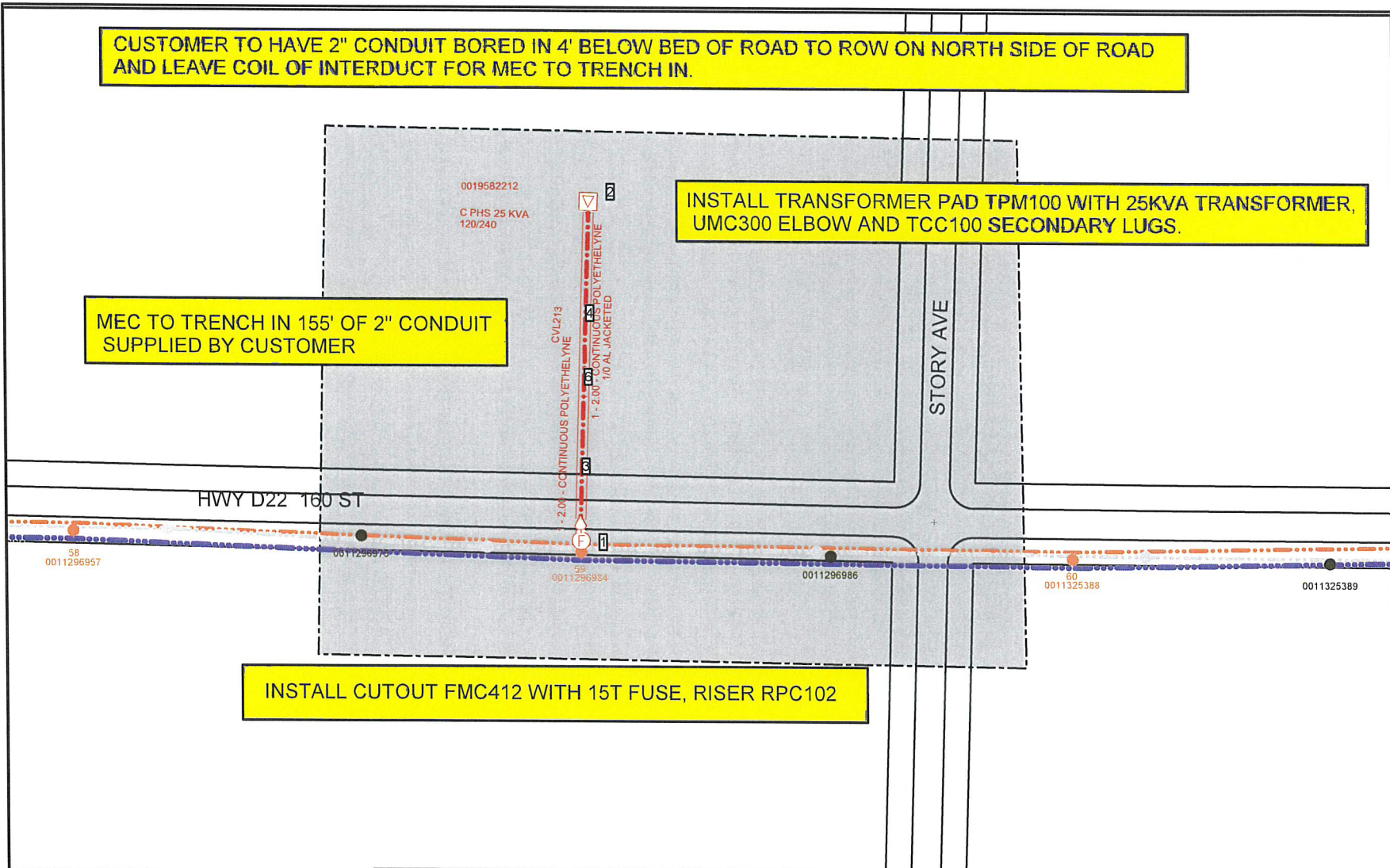
2. The Applicant shall take all reasonable precaution during the construction of said facilities to protect and safeguard the lives and property of the adjacent property owners and the traveling public and shall save the County and the Board of Supervisors harmless of any damages or losses that may be sustained by adjacent property owners and the traveling public on account of such construction operations.
3. Operations in the construction and maintenance of said facilities shall be carried on in such a way as to not interfere with, or interrupt traffic on said roads. However, should the performance of work called for in this permit in any way interfere with or obstruct traffic on said roads, the Applicant shall provide the necessary flagmen as required by the Statutes when one-way traffic is involved and/or otherwise mark said work so as to protect the traveling public.
4. The Applicant shall hold the County and the Board of Supervisors harmless from any damages that may result to said highway because of the construction or maintenance of said facilities and shall reimburse the County or the Board of Supervisors for any expenditures that the County or the Board of Supervisors may have to make on said roads on account of replacement of surfacing gravel and bridge and culvert repairs.
5. Applicant shall lay, construct, operate and maintain said facilities so as not to interfere with natural drainage of the road and so as not to interfere with the construction or maintenance of said roads. When buried cable or wire lines are to be placed lengthwise with the roadway, they shall be placed in the County road shoulder or ditch near the toe of the fore-slope and parallel to centerline of roadbed at a depth of three (3) to four (4) feet by using specially designed plows or by trenching, whichever is appropriate. Plow slots and trenches shall be repacked as necessary to restore the disturbed area to its original condition. For buried line crossings of roadways not paved, an open trench may be dug and the lines placed therein, and the trench back-filled over the lines. Buried line crossings on paved roadways, lines may be placed through the sub-grade by jacking, or by boring a hole just large enough to take the lines; or if the County Engineer approves, a tunnel may be dug through and the cable or wire lines placed therein. All backfill of tunnels and trenches shall be thoroughly compacted in layers of 6" or less in depth. Back-filling of trenches within the right-of-way by not under the traveled roadway shall be tamped sufficiently to avoid settlement. When crossing an existing roadway, all buried facilities shall be placed a minimum of three (3) to four (4) below the bottom of the existing adjacent ditches. Overhead lines, where practical, shall be placed adjacent to and with two (2) feet of the Road/Highway Right-of-Way Line.
6. The Applicant will at any time subsequent to placing the facilities, and at the Applicant's expense, relay, replace, alter, change, reconstruct, or relocate its overhead and/or buried facilities and appurtenances thereto as may become necessary to conform to new grades, alignment, or widening right-of-way, resulting from maintenance or construction operations by the County Board of Supervisors irrespective of whether or not additional right-of-way is acquired in connection with such road improvements. The Applicant agrees to do this within ninety (90) days written notice from the Board of Supervisors, and without cost to the County. If the Applicant is unable to comply within said ninety (90) days, the Board of Supervisors may cause the work to be done and the Applicant will pay the cost thereof upon receipt of statement.
7. All work shall be done in a workmanlike manner; the surrounding ground, slopes, and ditch bottoms shall be reshaped to conform to the area and left in a neat condition satisfactory to the County Engineer. All areas where sod has been damaged or destroyed shall be re-seeded.
8. The Applicant shall notify the County Board of Supervisors at least forty-eight (48) hours in advance of the Applicant's intention of starting work covered by this permit on the road right-of-way. Said notice shall be in writing to the County Engineer.
9. Applicant, its' successors, grantees and assigns shall and hereby agrees to assume all responsibility, risks and liabilities for all accidents and damages that may occur to persons and/or property on account of the work done under this permit, and to this end, indemnify and hold the County and all authorized representatives thereof harmless from any and all claims, damages, losses, and expense including judgements, costs and including attorney's fees, for personal injuries (including death) or property damage arising or resulting from the activities of the Applicant in connection herewith, now and at all times in the future.
10. It is understood that this permit is issued only insofar as Woodbury County has jurisdiction and does not presume to release the Applicant from fulfilling any existing statutes relating to the installation, construction and operation of said facilities.
11. It is further understood that the facilities covered by this permit shall be constructed or installed within one (1) year after the date of approval of this permit, unless otherwise extended in writing by Woodbury County.
12. Engagement in the operations as herein applied for by the Applicant shall be considered and constitute an acceptance of all the terms and conditions herein set forth.

CUSTOMER TO HAVE 2" CONDUIT BORED IN 4' BELOW BED OF ROAD TO ROW ON NORTH SIDE OF ROAD AND LEAVE COIL OF INTERDUCT FOR MEC TO TRENCH IN.

INSTALL TRANSFORMER PAD TPM100 WITH 25KVA TRANSFORMER, UMC300 ELBOW AND TCC100 SECONDARY LUGS.

MEC TO TRENCH IN 155' OF 2" CONDUIT SUPPLIED BY CUSTOMER

INSTALL CUTOUT FMC412 WITH 15T FUSE, RISER RPC102



Cust: LUANE TODD 712-898-2684
 Addr: 4495 160th
 City: Woodbury Co

ST
 X = 1038693 Y = 906297



WMS_REV:2881695-1
 Date: 3/24/2021
 Scale: 1 in = 96 ft
 Designer: RICKABAUGH, GERALD J

Crew HQ: IDA
 Job Desc: Need cost and design for new house and out building 120/240v Elect Jacobs Electric 712-251-1628

DISCLAIMER OF LIABILITY
 NOTE: This drawing reflects facilities in place at the time of its preparation and is subject to change at any time. For current facility information, please contact MidAmerican Energy Company. Further, MidAmerican Energy Company disclaims all liability and responsibility for all claims and damages including but not limited to, personal injury, death and property damage, resulting from any authorized or unauthorized use of, or reliance upon, this drawing for any purpose.

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: 03/24/2021 Weekly Agenda Date: 03/30/21

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: County Auditor - Pat Gill

WORDING FOR AGENDA ITEM:

Consideration and approval for liquor license for White Horse Patrol Club, Sgt Bluff, Iowa

ACTION REQUIRED:

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

EXECUTIVE SUMMARY:

n/a

BACKGROUND:

n/a

FINANCIAL IMPACT:

Unknown at this time

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes No

RECOMMENDATION:

Approve Motion

ACTION REQUIRED / PROPOSED MOTION:

Motion to approve an application for a 12-month Class A Liquor License (LA) (Private Club), with Sunday Sales privileges for White Horse Patrol Club, effective 04/26/2021 through 04/25/2022.

**Office Of The
AUDITOR/RECORDER
Of Woodbury County**

PATRICK F. GILL
Auditor/Recorder



**Court House – Rooms 103
620 Douglas
Sioux City, Iowa 51101**

**Phone (712) 279-6702
Fax (712) 279-6629**

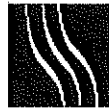
To: Board of Supervisors

From: Patrick F. Gill, Auditor & Recorder

Date: March 24, 2021

Subject: Liquor License Application for White Horse Patrol Club

Please approve and receive for signature, an applicaton for a 12-month, Class A Liquor License (LA) (Private Club), with Sunday sales privileges, for the White Horse Patrol Club, 1689 Old Hwy 141, Sergeant Bluff, Iowa. The license will be effective 04/26/21 through 04/25/22.



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Applicant License LA0001570, White Horse Patrol Club, Sergeant Bluff

After completion click on the NEXT link to continue to the next screen, or the BACK link to return to the previous screen. The navigation links on the top may also be used to move around the application.

LENGTH OF LICENSE REQUESTED:
(Choose one of the following):

12 month

8 month

6 month

14 day

5 day

License Status: Submitted to Local Authority

Original issue date of license: 05/08/2019 MM/DD/YYYY

Issue date of current license: MM/DD/YYYY

License effective date: 04/26/2021 MM/DD/YYYY

License expiration date: 04/25/2022 MM/DD/YYYY

Number of days notice: 0

70 day notice: 0

Cancel date: MM/DD/YYYY

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Privileges LA0001570, White Horse Patrol Club, Sergeant Bluff

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Select one or more of the privileges you wish to have for your Class A Liquor License (LA) (Private Club). If no privileges are applicable please leave all boxes unchecked and hit the next button.

PRIVILEGES:

<input type="checkbox"/>	Living Quarters
<input type="checkbox"/>	Outdoor Service
<input type="checkbox"/>	Sunday Sales

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Applicant LA0001570, White Horse Patrol Club, Sergeant Bluff

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Corporation Name/Sole Proprietor Name/Partnership Name(s): **White Horse Patrol Club** (Sole Proprietorship, Partnership, Corporation, etc.)

Name of Business (D/B/A): **White Horse Patrol Club**

Address of Premise: **1689 Old Highway 141**

Address Line 2:

City: **Sergeant Bluff** v

County: **Woodbury** v

Zip: **51007**

Business Phone: **(712) 251-9523**

Cell / Home Phone:

Same Address

Mailing Address: **109 Burdick St**

Mailing Address Line 2:

City: **Salix**

State: **Iowa** v

Zip: **51052**

Contact Name: **Scott Van Eldik**

Phone: **(712) 251-9523**

Email Address: **scott.vaneldik@gmail.com**

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Status of Business LA0001570, White Horse Patrol Club, Sergeant Bluff



After completion click on the NEXT link to continue to the next screen, or the BACK link to return to the previous screen. The navigation links on the top may also be used to move around the application.

Indicate how the business will be operated (Choose one of the following):	
<input type="radio"/> Sole Proprietorship	<input type="radio"/> Publicly Traded Corporation
<input type="radio"/> General Partnership	<input type="radio"/> Limited Liability Company
<input type="radio"/> Limited Partnership	<input type="radio"/> Municipality
<input checked="" type="radio"/> Privately-Held Corporation	<input type="radio"/> Non-Profit Association

Corporate ID Number: 83731

Federal Employer ID#: _____

Federal Employer ID Applied For: _____

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Ownership LA0001570, White Horse Patrol Club, Sergeant Bluff

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Corporate applicant's, list all shareholders having 10% or more interest in the corporation and all officers and directors of the corporation regardless of ownership interest. Sole Proprietors shall also include their spouse even if the spouse owns 0% interest. Non-profit corporations or associations need to list officers. Partnerships and Committees not registered with the Secretary of State office will need a trade name filing from their county recorder's office.

If you want to change ownership information at renewal time please finish the renewal with the current ownership listed. When you are finished please go to the Action List and submit an Ownership Update Application along with the license renewal.

Owners:

Name	Address	Percentage	
Scott Van Eldik	109 Burdick St, Salix, IA, 51052	0.00 %	View

1

First Name: _____ **Last Name:** _____
Address:
Address Line 2: _____
City: _____ **State:** Please Select
Zip: _____
Position: _____ **SS#:** _____ **U.S. Citizen:** Please Select
Date of Birth: MM/DD/YYYY **% of Ownership:** _____

Please make sure you press "Add" after each owner's information is listed above before pushing the next button.

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Criminal History LA0001570, White Horse Patrol Club, Sergeant Bluff

After completion click on the **NEXT** link to continue to the next screen, or the **BACK** link to return to the previous screen. The navigation links on the top may also be used to move around the application.

No	▼	Since this license was last issued, has anyone listed in the ownership screen been convicted of a felony offense in Iowa or any other state of the United States? If yes, list on the next (Violations) screen.
No	▼	Since the license was last issued, have any of the owners listed in the ownership screen been charged, arrested, indicted, convicted or received a deferred judgment for any violation of any state, county, city, federal or foreign law? All information shall be reported regardless of the disposition, even if dismissed or expunged. Include pending charges. DO NOT include traffic violations, except those that are alcohol related. If yes, list violations on the next (Violations) screen.
None	▼	If no arrests, indictments, summons or convictions are applicable since the license was last issued, select 'NONE'.

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Premises Information LA0001570, White Horse Patrol Club, Sergeant Bluff

After completion click on the NEXT link to continue to the next screen, or the BACK link to return to the previous screen. The navigation links on the top may also be used to move around the application.

Has the premises configuration changed since last year? No Yes

Control of premises:
 Own
 Lease
 Other explain:

Premises type: Private Club
 Local Authority: County

License City: Sergeant Bluff City Population: 4227
 License County: Woodbury County Population: 102172

Dram Shop: Founders Insurance Company

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General Premises Information LA0001570, White Horse Patrol Club, Sergeant Bluff

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of Bathrooms: 2

of Floors: 1

Equipped with tables and seats to accommodate a minimum of 25? Yes No

Are other liquor, wine or beer businesses accessible from the interior of your premises? No Yes

Veterans Organizations: Is your lodge or fraternal organization chartered by the Congress of the United States and open only 1 day a week? If no, please answer remaining questions. No Yes

Class A Liquor License "Club" Applicants Only: Is your club a non-profit corporation or association of individuals who own, lease or occupy a permanent building whose members pay regular dues and is not operated for a profit other than such profits as would accrue to the entire membership? No Yes

If yes, how many dues paying members do you have? 100

Does your premises conform to all local and state health, fire and building laws and regulation? Yes No

Is the capacity of your establishment over 200? No Yes

Do you charge a cover charge? No Yes

If yes, how often?

Infusing click here for more information

- I will be mixing and storing mixed drinks, cocktails, or infusions prior to a customer placing an order for the beverage. I will mix, store, and dispense mixed drinks, cocktails or infusions which are not for immediate consumption in compliance with the requirements and restrictions provided in Iowa Code § 123.49(2)"d"(2) and 185 Iowa Administrative Code § 4.5. I understand that a failure to comply with applicable laws and rules will result in a fine, license suspension, and/or license revocation.
 - Agree Disagree
- I will NOT be mixing and storing mixed drinks, cocktails, or infusions prior to a customer placing an order for the beverage.

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- » Premises
- » General Premises
- » Applicant Signature
- » Dram Cert
- » Local Endorse
- » History

Applicant Signature LA0001570, White Horse Patrol Club, Sergeant Bluff

Complete the information below and click Finish to complete the application
Note that the license fees will only be withdrawn from accounts after the ABD approves the license.

This application must be completed by a person listed in the Ownership Section.

I hereby declare that all information contained in the Application is true and correct. I understand that misrepresentation of material facts in the Application is a crime and grounds for denial of the license or permit under Iowa law. I further understand that, as a condition of receiving a license, the licensed premises is subject to inspection during business hours by appropriate local, state and federal officials.

NOTE: The Applicant's Name must match one of the owner's names from the Ownership screen.

Owner's Signature: scott van eldik Date: 03/16/2021

MM/DD/YYYY

Tentative effective date: 04/26/2021 MM/DD/YYYY
Licensees are required to submit a bi-annual report of shipment to Iowa consumers due January 10th and July 10th for the previous six months of shipment. This report can be found on the "Action List" under "Complete a Tax Report".

Amount to be transferred from your account: \$ 624.00
Please notify your Financial Institution to allow ACH debits by our agency's ACH ID number, 142-6004553.

Funds will be pulled from your account 2 days after ABD approves the license. You are ready to submit the application for your license to sell alcoholic beverages in the State of Iowa. By providing the bank information requested and clicking on "finish" you are indicating that you are an owner or authorized user of the bank account listed and that you hereby authorize ABD to debit the account in the amount indicated above.

NAME ADDRESS CITY, STATE ZIP	0123 01-23456789
DATE	
AMOUNT TO BE PAID OF	\$
DOLLARS	
BANK NAME ADDRESS CITY, STATE ZIP	
LOG	
⑆0⑆23456789⑆	0⑆234567890⑆123⑆
0⑆23	

Bank Routing Number **Bank Account Number** **Check Number**

Applicant's Bank Name: XXXXXXXXXXXXXXXXXXXX

Applicant's Bank Routing Number: XXXXXXXXXXXXXXXXXXXX

Repeat Bank Routing Number:

The routing number will ALWAYS be 9 digits long. If you are unsure of your routing or account number, call your bank.

Applicant's Account Number: XXXXXXXXXXXXXXXXXXXX

Repeat Account Number:

Credit cards are not accepted. Your bank information is transferred over a secure connection and is completely confidential.

BY CLICKING ON THE "FINISH" BUTTON, I AGREE TO THE TERMS AND CONDITIONS OF USING MY BANK ACCOUNT AS A PAYMENT METHOD, WHICH ARE LISTED BELOW, AND AUTHORIZE THE STATE OF IOWA TO DEBIT MY BANK ACCOUNT FOR THE LICENSING FEE LISTED ABOVE.

1 Bank Account Payments: By choosing to use a bank account as your payment method

Please print a copy of this page for your records before clicking the "FINISH" button.

Finish

If you are not taken to a confirmation screen after clicking on "Finish", please see the notes at the top of the applicant signature screen to find out why the application was not submitted.

Prev

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Iowa Alcoholic Beverages Division
 1918 SE Hulsizer Road, Ankeny, IA 50021
 Toll Free 866.IowaABD (866.469.2223)
 Local 515.281.7400

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State of Iowa
ALCOHOLIC
BEVERAGES DIVISION

eLicensing System Freeze

Iowa ABD will be launching a new licensing and permitting solution, Electronic Licensing and Permitting System (eLAPS), in the coming weeks. To prepare, we will be migrating all data from eLicensing to eLAPS. This data migration activity will require an **eLicensing system freeze March 24th through March 30th**. During this time, users will not be able to access eLicensing. If you have questions or need assistance to apply for a new license during the eLicensing freeze, please send an email to elaps@iowaabd.com.

- Home
- About
- Alcohol
- Tobacco
- Links
- Contact

Help	License Search	License List	On-Demand Reporting	Keg Registration Search	User Profile	Logoff
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Dram Shop Liability Certificate of Insurance LA0001570, White Horse Patrol Club, Sergeant Bluff

Complete the information below and click **SUBMIT** to endorse this Renewal application.

- » License
- » Privileges
- » Applicant
- » Status Of Business
- » Ownership
- » Criminal History
- » Premises
- » General Premises
- » Applicant Signature
- » Dram Cert
- » Local Endorse
- » History

POLICY INFORMATION	
Reason for re-submittal:	
This is to certify: <i>Founders Insurance Company</i>	
Policy Number:	ELIA103493
Assured:	White Horse Patrol Club
DBA:	White Horse Patrol Club
Address:	1689 Old Highway 141
Address Line 2:	
City:	Sergeant Bluff
State:	Iowa
Zip:	51007
Policy Effective Date:	04/26/2021
To:	MM/DD/YYYY
Thru:	MM/DD/YYYY
Expiration Date:	04/26/2022
	MM/DD/YYYY

CHECK LIST	
<input type="checkbox"/>	Outdoor Service Endorsement
<input type="checkbox"/>	Policy Information Verified (if incorrect please contact the licensee)
Does this policy contain an annual aggregate limit provision?	Yes
If Yes, Annual aggregate limit is:	\$251,000 - \$300,000

The above-mentioned policy of insurance (hereinafter policy) contains coverage to comply with the provisions of Iowa Code section 123.92 and all regulations of the Iowa Department of Commerce, Alcoholic Beverages Division.

The policy may be canceled by the Company of the Assured giving 30 days notice in writing to the Alcoholic Beverages Division at its office, Ankeny, Iowa. The 30 days notice will commence from the date notice is actually received by the division.

Whenever requested by the division, the company agrees to furnish to the division a duplicate original of the policy and all pertinent endorsements.

Signature: Date: 03/23/2021 MM/DD/YYYY

Submit

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State of Iowa
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BEVERAGES DIVISION
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Help	License Search	License List	On-Demand Reporting	Keg Registration Search	User Profile	Logoff
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- > License
- > Privileges
- > Applicant
- > Status Of Business
- > Ownership
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- > Local Endorse
- > History

Local Authority Endorsement LA0001570, White Horse Patrol Club, Sergeant Bluff

Complete the information below and click **SUBMIT** to endorse the Renewal.

LICENSE INFORMATION	
Local Authority:	County of Woodbury
Daytime Phone for Local Authority:	(712) 279-6702
<input type="radio"/> License Approved	Reason For Denial:
<input type="radio"/> License Denied	Reason For Timely Filing:
<input type="radio"/> License Timely Filed	
Effective Date:	04/26/2021
Expiration Date:	04/25/2022

CHECK LIST	
Fire inspection completed:	Yes <input type="radio"/> No <input type="radio"/>
Health inspection completed	Yes <input type="radio"/> No <input type="radio"/>
Was a DCI background check run	Yes <input type="radio"/> No <input type="radio"/>
Fee Amount: \$624.00 Local Authority Share: \$260.00	

E-MAIL
Please provide the local authority email address below. Once the application has been reviewed and approved, a copy of the license will be emailed to this address.
Local Authority E-mail Address

COMMENTS

Signature: <input type="checkbox"/>	Date:	MM/DD/YYYY
-------------------------------------	-------	------------

Submit

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eLicensing System Freeze

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License History LA0001570, White Horse Patrol Club, Sergeant Bluff

[View All History](#)

- » [License](#)
- » [Privileges](#)
- » [Applicant](#)
- » [Status Of Business](#)
- » [Ownership](#)
- » [Criminal History](#)
- » [Premises](#)
- » [General Premises](#)
- » [Applicant Signature](#)
- » [Dram Cert](#)
- » [Local Endorse](#)
- » [History](#)

License Number	DBA	Comment	Comment Date	Last Updated By
LA0001570	White Horse Patrol Club	Status changed to Submitted to Local Authority. Dram Shop approved Renewal	3/23/2021	Matt.Lynch
LA0001570	White Horse Patrol Club	Renewal Application signed.	3/16/2021	vaneldik

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WOODBURY COUNTY, IOWA

RESOLUTION NO. _____

A RESOLUTION THANKING AND COMMENDING

Bryan Maron

FOR HIS SERVICE TO WOODBURY COUNTY

WHEREAS, Bryan Maron has capably served Woodbury County as an employee of the Woodbury County Building Services Department for 21 years from February 16, 2000 to March 8, 2021.

WHEREAS, the service given by Bryan Maron as a Woodbury County employee, has been characterized by his dedication to the best interests of the citizens of Woodbury County; and

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA that the undersigned members of this Board thanks and commends Bryan Maron for his years of service to Woodbury County; and

BE IT FURTHER RESOLVED that it is the wish of all those signing below that the future hold only the best for this very deserving person, Bryan Maron.

BE IT SO RESOLVED this 2nd day of March, 2021.

WOODBURY COUNTY BOARD OF SUPERVISORS

Rocky L. De Witt, Chairman

Keith W. Radig, Member

Matthew A. Ung, Member

Mark A. Monson, Member

Justin D. Wright, Member

Attest:

Patrick F. Gill, Woodbury County Auditor

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: 3/25/2021 Weekly Agenda Date: 3/30/2021

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Mark J. Nahra, County Engineer

WORDING FOR AGENDA ITEM:

Receive and consider bids for annual corrugated metal pipe purchase for 2021, project CP-2021

ACTION REQUIRED:

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

EXECUTIVE SUMMARY:

The county road department annually takes bids for corrugated metal pipe culverts for use in road projects and driveways. Bids have been requested from pipe vendors for board consideration.

BACKGROUND:

The county road department stocks pipe for driveway construction and repairs as well as for use as cross road culverts. Several county project culverts are included in the annual bid as well to get better pricing as part of a large order.

FINANCIAL IMPACT:

The culverts are paid for with local funds.

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes No

RECOMMENDATION:

- 1) I recommend that the Board receive bids for project number CP-2021 and return them to the county engineer for review and recommendation.
- 2) If quotes show a clear low quote, the engineer may recommend award at the Board meeting after opening the quotes.

ACTION REQUIRED / PROPOSED MOTION:

- 1) Motion to receive bids for project number CP-2021 and return them to the county engineer for review and recommendation.
- 2) Motion to award bid if low quote is clearly determined by bid results.

TABULATION OF BIDS

PROJECT NO. CP-2021

LETTING DATE March 30, 2021

MAINTENANCE CULVERT PIPE LETTING

NOTE: IN CASE OF MATHEMATICAL ERROR, UNIT PRICE SHALL GOVERN

		*		*		*		*		*		*		*	
		*		*	Northern Iowa Construction Pro	Metal Culverts Inc.		*	TrueNorth Steel		*	Illowa Culvert		*	Iowa Plains Signing
		*		*	920 Columbine Dr.	P. O. Box 9, 504 Wilson Ind. Rc		*	1522 40th St. N.		*	P. O. Box 43		*	1110 W. 6th St.
		*		*	Cedar Falls, IA 50613	Maryville, MO 64468		*	Fargo, ND 58102		*	Low Moor, IA 52757		*	Slater, IA 50244
		*		*				*			*			*	
		*	QUANTITIES	*	UNIT PRICE	AMOUNT	*	UNIT PRICE	AMOUNT	*	UNIT PRICE	AMOUNT	*	UNIT PRICE	AMOUNT
1	18" CMP	*	370.00 l.f.	*			*			*			*		
2	24" CMP	*	2694.00 l.f.	*			*			*			*		
3	30" CMP	*	264.00 l.f.	*			*			*			*		
4	36" CMP	*	176.00 l.f.	*			*			*			*		
5	18" Bands	*	18	each	*		*			*			*		
6	24" Bands	*	90	each	*		*			*			*		
7	Special Pipe 2021-1**		1.00	L. S.	*		*			*			*		
					*	\$ -	*	\$ -	*	\$ -	*	\$ -	*	\$ -	*
**To be delivered after 7/1/21 and before 7/31/21															
		*		*			*			*			*		
		*		*	Contech	All Steel Products Inc.		*	Husker Steel		*	Brown Supply Company		*	
		*		*	1114 SE Lorenz Drive	P. O Box 270		*	1864 29th Avenue East		*	2830 Hwy. 75 N.		*	
		*		*	Ankeny, IA 50021	Staunton, IL 62088		*	Columbus, NE 68602		*	Sioux City, IA 51105		*	
		*		*				*			*			*	
		*	QUANTITIES	*	UNIT PRICE	AMOUNT	*	UNIT PRICE	AMOUNT	*	UNIT PRICE	AMOUNT	*	UNIT PRICE	AMOUNT
1	18" CMP	*	370.00 l.f.	*			*			*			*		
2	24" CMP	*	2694.00 l.f.	*			*			*			*		
3	30" CMP	*	264.00 l.f.	*			*			*			*		
4	36" CMP	*	176.00 l.f.	*			*			*			*		
5	18" Bands	*	18	each	*		*			*			*		
6	24" Bands	*	90	each	*		*			*			*		
7	Special Pipe 2021-1**		1.00	L. S.	*		*			*			*		
					*	\$ -	*	\$ -	*	\$ -	*	\$ -	*	\$ -	*
**To be delivered after 7/1/21 and before 7/31/21															

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: 3/25/2021 Weekly Agenda Date: 3/30/2021

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Mark J. Nahra, County Engineer

WORDING FOR AGENDA ITEM:

Approve final pay voucher for project number FM-CO97(137)--55-97, HMA resurfacing on County Route K49

ACTION REQUIRED:

Approve Ordinance

Approve Resolution

Approve Motion

Public Hearing

Other: Informational

Attachments

EXECUTIVE SUMMARY:

Project work has been completed for the HMA resurfacing of county route K49 from D12 to the Plymouth County Line. The work was performed by Knife River Midwest.

BACKGROUND:

The county programmed the resurfacing of the aging pavement in cooperation with Plymouth County. Project work has been completed in compliance with the plans and specifications for the job. All required forms and paperwork have been submitted, the office audit is completed and the final pay voucher has been prepared and signed by the contractor.

FINANCIAL IMPACT:

This project is paid for with county farm to market funds. The contract price of the project was \$286,297.37.

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes No

RECOMMENDATION:

I recommend that the Board approve the final pay voucher for project FM-C097(137)--55-97.

ACTION REQUIRED / PROPOSED MOTION:

Motion to approve the final pay voucher for project FM-C097(137)--55-97.

Contract 035798



Iowa Department of Transportation
CONTRACT CONSTRUCTION PROGRESS VOUCHER

FM-C097(137)--55-97
 HMA Resurfacing
 PLYMOUTH COUNTY ENGINEER

Voucher No. 8

DATE LAST VOUCHER 06-17-20
 MO. DAY YR.

THIS VOUCHER
 MO. DAY YR.

DAYS WORKED			RET. %
TO DATE	LAST VOUCH.	AUTH.	
	<u>97.0</u>	<u>85.0</u>	<u>3.000</u>

Contractor No. 92944 KNIFE RIVER MIDWEST LLC BISMARK, ND

ITEM NO.	QUANTITY AWARDED	QUANTITY AUTHORIZED	UNIT OF MEASURE	FCT.	Compl. Last Voucher	RURAL		URBAN	
						PARTICIPATING	NON-PARTICIPATING	PARTICIPATING	NON-PARTICIPATING
0430	<u>100.000</u>	<u>100.000</u>	Cubic Yd	<u>410</u>	TOTAL TO DATE	<u>000</u>	<u>100000</u>	<u>000</u>	<u>000</u>
EXCAVATION, CL 10, RDWY+BORROW									
0440	<u>580.000</u>	<u>580.000</u>	Ton	<u>410</u>	TOTAL TO DATE	<u>000</u>	<u>741220</u>	<u>000</u>	<u>000</u>
GRANULAR SHLD, TYPE B									
0450	<u>180.100</u>	<u>298.000</u>	Sq Yard	<u>441</u>	TOTAL TO DATE	<u>000</u>	<u>298000</u>	<u>000</u>	<u>000</u>
PAV'T, SCARIFICATION									
0460	<u>680.000</u>	<u>680.000</u>	Ton	<u>442</u>	TOTAL TO DATE	<u>000</u>	<u>729670</u>	<u>000</u>	<u>000</u>
HMA THIN LIFT SURFACE, 3/8"									
0470	<u>1211.000</u>	<u>1211.000</u>	Ton	<u>442</u>	TOTAL TO DATE	<u>000</u>	<u>1358310</u>	<u>000</u>	<u>000</u>
HMA ST INTERMEDIATE, 1/2"									
0480	<u>73.000</u>	<u>73.000</u>	Ton	<u>442</u>	TOTAL TO DATE	<u>000</u>	<u>78310</u>	<u>000</u>	<u>000</u>
ASPH BINDER, PG 58-28H									
0490	<u>6.200</u>	<u>0.000</u>	Ton	<u>442</u>	TOTAL TO DATE	<u>000</u>	<u>000</u>	<u>000</u>	<u>000</u>
ASPH BINDER, PG 58-34E+									
0500	<u>563.550</u>	<u>563.550</u>	Lump Sum	<u>442</u>	TOTAL TO DATE	<u>000</u>	<u>563550</u>	<u>000</u>	<u>000</u>
HMA PAV'T SAMPLE									
0510	<u>2000.000</u>	<u>2000.000</u>	Each	<u>442</u>	TOTAL TO DATE	<u>000</u>	<u>000</u>	<u>000</u>	<u>000</u>
PAY ADJ I/D-HMA MIXTURE LABORATORY VOI DS									

I certify that the work items shown herein are just and unpaid, and that the requirements of the Iowa Department of Transportation specifications for this project, including all requirements as to maximum hours of labor and minimum wages have been complied with.

SIGNATURES REQUIRED ON LINES 1 & 2 FOR PROGRESS PAYMENT AND LINES 1-3 FOR FINAL PAYMENT AS APPLICABLE.

1. DATE _____ PROJECT ENGINEER CERTIFICATION

2. DATE _____ CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL
 IDOT is not involved in this Farm to Market project.

3. DATE _____ DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL
 Project records reviewed. Project records not reviewed. Recommend payment based on the project engineers certification.
 Project approved for payment.

CLAIMANT'S CERTIFICATION (Required for Final Payment Only)

_____ the _____

for _____ (contractor) certify that the work items shown herein are just and unpaid, and that the requirements of the Iowa Department of Transportation specifications for this project, including all requirements as to maximum hours of labor and minimum wages have been complied with.

DATE _____ SIGNED CLAIMANT (CONTRACTOR)

CERTIFICATION FOR HOURS AND LABOR APPLIES ONLY TO FEDERAL PARTICIPATING PROJECT.

Contract 035798



Iowa Department of Transportation
CONTRACT CONSTRUCTION PROGRESS VOUCHER

FM-C097(137)--55-97
 HMA Resurfacing
 PLYMOUTH COUNTY ENGINEER

Voucher No. 8

DATE LAST VOUCHER 06-17-20
 MO. DAY YR.

THIS VOUCHER
 MO. DAY YR.

DAYS WORKED			RET. %
TO DATE	LAST VOUCH.	AUTH.	
	<u>97.0</u>	<u>85.0</u>	<u>3.000</u>

Contractor No. 92944 KNIFE RIVER MIDWEST LLC BISMARK, ND

ITEM NO.	QUANTITY AWARDED	QUANTITY AUTHORIZED	UNIT OF MEASURE	FCT.	Compl. Last Voucher	RURAL		URBAN	
						PARTICIPATING	NON-PARTICIPATING	PARTICIPATING	NON-PARTICIPATING
0520	<u>2000.000</u>	<u>2000.000</u>	Each	<u>442</u>		<u>000</u>	<u>980340</u>	<u>000</u>	<u>000</u>
	PAY ADJ I/D-HMA MIXTURE FIELD VOIDS					TOTAL TO DATE			
0530	<u>2.000</u>	<u>2.000</u>	Each	<u>442</u>		<u>000</u>	<u>2000</u>	<u>000</u>	<u>000</u>
	RUMBLE STRIP PANEL (HMA SURF)					TOTAL TO DATE			
0540	<u>12390.400</u>	<u>12390.400</u>	Sq Yard	<u>444</u>		<u>000</u>	<u>12140600</u>	<u>000</u>	<u>000</u>
	COLD IN-PLACE RECYCLED ASPH PAV'T					TOTAL TO DATE			
0550	<u>54.000</u>	<u>54.000</u>	Ton	<u>444</u>		<u>000</u>	<u>51210</u>	<u>000</u>	<u>000</u>
	ASPH STABILIZING AGENT (FOAMED ASPH)					TOTAL TO DATE			
0560	<u>113.990</u>	<u>113.990</u>	Station	<u>442</u>		<u>000</u>	<u>177380</u>	<u>000</u>	<u>000</u>
	PAINTED PAV'T MARK, WATERBORNE/SOLVENT					TOTAL TO DATE			
0570	<u>2509.760</u>	<u>2509.760</u>	Lump Sum	<u>401</u>		<u>000</u>	<u>2509760</u>	<u>000</u>	<u>000</u>
	TRAFFIC CONTROL					TOTAL TO DATE			
0580	<u>20.000</u>	<u>20.000</u>	Each	<u>401</u>		<u>000</u>	<u>16000</u>	<u>000</u>	<u>000</u>
	FLAGGER					TOTAL TO DATE			
0590	<u>10.000</u>	<u>10.000</u>	Each	<u>401</u>		<u>000</u>	<u>4500</u>	<u>000</u>	<u>000</u>
	PILOT CAR					TOTAL TO DATE			
0600	<u>42868.990</u>	<u>42868.990</u>	Lump Sum	<u>401</u>		<u>000</u>	<u>42868990</u>	<u>000</u>	<u>000</u>
	MOBILIZATION					TOTAL TO DATE			

I certify that the work items shown herein are just and unpaid, and that the requirements of the Iowa Department of Transportation specifications for this project, including all requirements as to maximum hours of labor and minimum wages have been complied with.

SIGNATURES REQUIRED ON LINES 1 & 2 FOR PROGRESS PAYMENT AND LINES 1-3 FOR FINAL PAYMENT AS APPLICABLE.

1. DATE _____ PROJECT ENGINEER CERTIFICATION

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CLAIMANT'S CERTIFICATION (Required for Final Payment Only)

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Contract 035798



Iowa Department of Transportation
CONTRACT CONSTRUCTION PROGRESS VOUCHER

FM-C097(137)--55-97
 HMA Resurfacing
 PLYMOUTH COUNTY ENGINEER

Voucher No. 8

DATE LAST VOUCHER 06 -17 -20
 MO. DAY YR.

THIS VOUCHER - -
 MO. DAY YR.

DAYS WORKED			RET. %
TO DATE	LAST VOUCH.	AUTH.	
	<u>97.0</u>	<u>85.0</u>	<u>3.000</u>

Contractor No. 92944 KNIFE RIVER MIDWEST LLC BISMARK, ND

ITEM NO.	QUANTITY AWARDED	QUANTITY AUTHORIZED	UNIT OF MEASURE	FCT.	RURAL PARTICIPATING	RURAL NON-PARTICIPATING	URBAN PARTICIPATING	URBAN NON-PARTICIPATING
7001	<u>-6.200</u>	<u>-6.200</u>	<u>Ton</u>	<u>442</u>	<u>000</u>	<u>000</u>	<u>000</u>	<u>000</u>
APPLIES TO ITEM 0490 ASPH BINDER, PG 58-34E+					Compl. Last Voucher	TOTAL TO DATE		
7002	<u>117.900</u>	<u>117.900</u>	<u>Sq Yard</u>	<u>441</u>	<u>000</u>	<u>000</u>	<u>000</u>	<u>000</u>
APPLIES TO ITEM 0450 PAV'T, SCARIFICATION					Compl. Last Voucher	TOTAL TO DATE		
8001	<u>62.000</u>	<u>62.000</u>		<u>442</u>	<u>000</u>	<u>50150</u>	<u>000</u>	<u>000</u>
SPHALT BINDER, PG 64-34E					Compl. Last Voucher	TOTAL TO DATE		
8999	<u>1.000</u>	<u>1.000</u>	<u>Lump Sum</u>	<u>401</u>	<u>000</u>	<u>000</u>	<u>000</u>	<u>000</u>
STOCKPILED MATERIALS					Compl. Last Voucher	TOTAL TO DATE		
					Compl. Last Voucher	TOTAL TO DATE		
					Compl. Last Voucher	TOTAL TO DATE		
					Compl. Last Voucher	TOTAL TO DATE		
					Compl. Last Voucher	TOTAL TO DATE		
					Compl. Last Voucher	TOTAL TO DATE		
					Compl. Last Voucher	TOTAL TO DATE		
					Compl. Last Voucher	TOTAL TO DATE		

I certify that the work items shown herein are just and unpaid, and that the requirements of the Iowa Department of Transportation specifications for this project, including all requirements as to maximum hours of labor and minimum wages have been complied with.

SIGNATURES REQUIRED ON LINES 1 & 2 FOR PROGRESS PAYMENT AND LINES 1-3 FOR FINAL PAYMENT AS APPLICABLE.

1. 3/22/2021 Mark J. Klabun
 DATE PROJECT ENGINEER CERTIFICATION

2. _____
 DATE CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL
 IDOT is not involved in this Farm to Market project.

3. _____
 DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL
 Project records reviewed. Project records not reviewed. Recommend payment based on the project engineers certification.
 Project approved for payment.

CLAIMANT'S CERTIFICATION (Required for Final Payment Only)

Chris Winkel the Vice President
 for Knife River Midwest LLC (contractor) certify that the work items shown herein are just and unpaid, and that the requirements of the Iowa Department of Transportation specifications for this project, including all requirements as to maximum hours of labor and minimum wages have been complied with.

3/22/2021 Chris Winkel
 DATE SIGNED CLAIMANT (CONTRACTOR)

CERTIFICATION FOR HOURS AND LABOR APPLIES ONLY TO FEDERAL PARTICIPATING PROJECT.

Doc Express® Document Signing History

Contract: 75-C075-157 Document: Blank Voucher 008 (137)

This document is in the process of being signed by all required signatories using the Doc Express® service. Following are the signatures that have occurred so far.

Date	Signed By
03/01/2021	Thomas Rohe Plymouth County - Iowa Electronic Signature (Recommended by Engineer)
	(Approved by PIRC (when applicable))

APPROVAL OF FY22 MAXIMUM PROPERTY TAX DOLLARS

RESOLUTION # _____

WHEREAS, the Woodbury County Board of Supervisors have considered the proposed FY22 county maximum property tax dollars for both General County Services and Rural County Services, and

WHEREAS, a notice concerning the proposed county maximum property tax dollars was published as required and posted on county web site and/or social media accounts if applicable, and

WHEREAS, a public hearing concerning the proposed county maximum property tax dollars was held on March 9, 2021,

NOW, THEREFORE BE IT RESOLVED by the Board of Supervisors of Woodbury County that the maximum property tax dollars for General County Services and Rural County Services for FY22 shall not exceed the following:

General County Services - \$30,020,428

Rural County Services - \$3,320,368

The Maximum Property Tax dollars requested in either General County Services or Rural County Services for FY22 does not represent an increase of 102% from the Maximum Property Tax dollars requested for FY21

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

Patrick F. Gill
Woodbury County Auditor/Recorder

Rocky De Witt, Chairman