



NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS
(SEPTEMBER 28 2021) (WEEK 39 OF 2021)

Live streaming at:
<https://www.youtube.com/user/woodburycountyiowa>

Agenda and Minutes available at:
www.woodburycountyiowa.gov

Live telephonic access at: 712-224-6014

Rocky L. DeWitt 253-0421 rdewitt@woodburycountyiowa.gov	Keith W. Radig 560-6542 kradig@woodburycountyiowa.gov	Mark A. Monson 204-1015 mmonson@woodburycountyiowa.gov	Matthew A. Ung 490-7852 matthewung@woodburycountyiowa.gov	Justin Wright 899-9044 jwright@woodburycountyiowa.gov
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You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held September 28, 2021 at **4:30 p.m.** in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. If you wish to speak on an item, please follow the seven participation guidelines adopted by the Board for speakers.

1. Anyone may address the Board on any agenda item after initial discussion by the Board.
2. Speakers will approach the microphone one at a time and be recognized by the Chair.
3. Speakers will give their name, their address, and then their statement.
4. Everyone will have an opportunity to speak. Therefore, please limit your remarks to **three minutes on any one item.**
5. At the beginning of the discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action.
6. Any concerns or questions you may have which do not relate directly to a scheduled item on the agenda will also be heard under the first or final agenda item "Citizen Concerns."
7. For the benefit of all in attendance, please turn off all cell phones and other devices while in the Board Chambers.

AGENDA

4:30 p.m. Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence

- | | |
|---------------------------|-------------|
| 1. Citizen Concerns | Information |
| 2. Approval of the agenda | Action |

Consent Agenda

Items 3 through 7 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

3. Approval of the minutes of the September 21, 2021 meeting
4. Approval of claims
5. Human Resources – Melissa Thomas
 - a. Approval of Memorandum of Personnel Transactions
 - b. Authorization to Initiate Hiring Process

6. Community & Economic Development – David Gleiser
Approval to set the date and time for three public hearings for the proposed Zoning District Map Amendment for Parcel #894634300004 for October 5th at 4:45 p.m., October 12th at 4:45 p.m., and October 19th at 4:45 p.m.
7. County Treasurer – Tina Bertrand
 - a. Approval of resolution for abatement of taxes for E.H.
 - b. Approval of resolution for abatement of taxes for K.M.

End Consent Agenda

- | | | |
|--------------------------------|--|-------------|
| | 8. Secondary Roads – Mark Nahra
Approve contract for PCC Patching project number: PCC Patching 2021 | Action |
| 4:35 p.m.
(Set time) | 9. Board Administration – Heather Satterwhite
Public hearing on sale of property parcel #894720386012 (aka 1423 Center St.) | Action |
| | 10. Reports on Committee Meetings | Information |
| | 11. Citizen Concerns | Information |
| | 12. Board Concerns | Information |

ADJOURNMENT

Subject to Additions/Deletions

CALENDAR OF EVENTS

MON., SEP. 27	6:00 p.m.	Zoning Commission Meeting, First Floor Boardroom
TUE., SEP. 28	2:00 p.m.	Decat Board Meeting, Western Hills AEA, Room F
MON., OCT. 4	6:00 p.m.	Board of Adjustment meeting, First Floor Boardroom
WED., OCT. 6	3:45 p.m.	Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
	12:00 p.m.	District Board of Health Meeting, 1014 Nebraska St.
THU., OCT. 7	10:00 a.m.	COAD Meeting, The Security Institute
WED., OCT. 13	8:05 a.m.	Woodbury County Information Communication Commission, First Floor Boardroom
	10:00 a.m.	STARComm Board Meeting, The Security Institute, WIT Campus
THU., OCT. 14	12:00 p.m.	SIMPCO Board of Directors Meeting, Expo Center Conference Room 1
	4:00 p.m.	Conservation Board Meeting, Southwood Conservation Area
FRI., OCT. 15	12:00 p.m.	Siouxland Human Investment Partnership Board Meeting Northwest AEA, Room G
WED., OCT. 20	12:00 p.m.	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
	10:00 a.m.	Siouxland Center for Active Generations Board of Directors Meeting, 313 Cook St.
THU., OCT. 21	4:30 p.m.	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
MON., OCT. 25	6:00 p.m.	Zoning Commission Meeting, First Floor Boardroom
TUE., OCT. 26	2:00 p.m.	Decat Board Meeting, Western Hills AEA, Room F
WED., OCT. 27	2:30 p.m.	Rolling Hills Community Services Region Governance Board Meeting
THU., OCT. 28	11:00 a.m.	Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.

SEPTEMBER 21, 2021, THIRTY-EIGHTH MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS

The Board of Supervisors met on Tuesday, September 21, 2021 at 4:30 p.m. Board members present were Monson, Ung, De Witt, Radig, and Wright. Staff members present were Karen James, Board Administrative Assistant, Melissa Thomas, Human Resources Director, and Patrick Gill, Auditor/Clerk to the Board.

The regular meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.

1. There were no citizen concerns.
2. Motion by Monson second by De Witt to approve the agenda for September 21, 2021. Carried 5-0. Copy filed.

Motion by Radig second by De Witt to approve the following items by consent:

- 3a. To approve minutes of the September 14, 2021 meeting. Copy filed.
- 3b. To approve minutes of the September 13, 2021 special meeting
4. To approve the claims totaling \$437,237.72. Copy filed.
- 5a. To approve the transfer of Anthony Fitch, Civilian Jailer, County Sheriff Dept., effective 09-14-21, \$28.16/hour, - 10%=-\$2.99/hr. Position Transfer from Sergeant to Master Civilian Jailer.; the reclassification of James Amick, District Foreman, Secondary Roads Dept., effective 09-20-21, \$76,461.35/year, 2%=\$1,580.36/yr. Per Wage Plan Matrix, 5 year Salary Increase.; and the promotion of Michael Ingram, F/T Youth Worker, Juvenile Detention Dept., effective 10-01-21, \$25.63/hour. Promotion from Part-time to Full-time Youth Worker. Copy filed.
- 5b. To approve the Authorization to initiate the hiring process for P/T Youth Worker, Juvenile Detention Dept. AFSCME Juvenile Detention: \$20.38/hour. Copy filed.
6. To approve the underground utility permit for MidAmerican Energy. Copy filed.

Carried 5-0.

7. Motion by Radig second by Ung to approve the contract for gravel production with West Branch Construction, LLC for \$129,353.00. Carried 5-0. Copy filed.
8. The Board heard reports on committee meetings.
9. There were no citizen concerns.
10. Board concerns were heard.

The Board adjourned the regular meeting until September 28, 2021.

Meeting sign in sheet. Copy filed.

HUMAN RESOURCES DEPARTMENT

MEMORANDUM OF PERSONNEL TRANSACTIONS

DATE: September 28, 2021

*** PERSONNEL ACTION CODE:**

- | | |
|-----------------|----------------------|
| A - Appointment | R - Reclassification |
| T - Transfer | E - End of Probation |
| P - Promotion | S - Separation |
| D - Demotion | O - Other |

TO: WOODBURY COUNTY BOARD OF SUPERVISORS

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Youngberg, Adam	County Sheriff	9-23-21	Sheriff Reserve Officer	\$1.00/year		A	Per Iowa Code 80D.11.
Feiler, Mary	County Sheriff	10-04-21	Civilian Lieutenant	\$82,116.06/year	3.25%= \$2,584.77/yr	R	Per Wage Plan Matrix, 3 year Salary Increase.
Luna, Daniel	County Sheriff	10-04-21	Civilian Jailer	\$21.88/hour	4%=\$.86/hr	R	Per CWA Civilian Officers Contract agreement, from Class 3 to Class 2.
Verdin, Anabel	Juvenile Detention	10-06-21	Youth Worker			S	Resignation.
Donawa, Andrew	Emergency Services	11-01-21	Director	\$70,000/year		A	Job Vacancy Posted 7-28-21. Entry Level Salary: \$65,000-\$75,000/year.
Garthright-Chwirka, Christine	County Sheriff	2-11-22	Deputy Sergeant			S	Retirement.

APPROVED BY BOARD DATE: _____

MELISSA THOMAS, HR DIRECTOR: Melissa Thomas HR Director

**HUMAN RESOURCES DEPARTMENT
WOODBURY COUNTY, IOWA**

DATE: September 28, 2021

AUTHORIZATION TO INITIATE HIRING PROCESS

DEPARTMENT	POSITION	ENTRY LEVEL	APPROVED	DISAPPROVED
County Sheriff	Deputy Sergeant	CWA: \$38.15/hour		
County Sheriff	Sheriff Deputy	CWA: \$25.83/hour		
County Sheriff	Jail Sergeant	CWA: \$31.15/hour		
Juvenile Detention	F/T Youth Worker	AFSCME: \$20.38/hour		
Juvenile Detention	P/T Youth Worker	AFSCME: \$20.38/hour		

Chairman, Board of Supervisors



Woodbury County Sheriff's Office

LAW ENFORCEMENT CENTER
P. O. BOX 3715 SIOUX CITY, IOWA 51102

CHAD SHEEHAN, SHERIFF

PHONE: 712.279.6010
E-MAIL: cshiehan@woodburycountyiowa.gov
FAX: 712.279.6522

September 17, 2021

To the Woodbury County Board of Supervisors & Human Resources
Department,

The Woodbury County Sheriff's Office respectfully requests discussion and action on the authorization to promote for the position of Deputy Sergeant. This promotion is due to the impending retirement of Sgt. Christine Garthright. We request this be placed on the agenda for the Tuesday, September 28, 2021, Woodbury County Board of Supervisors meeting. Thank you.

Sincerely,

A handwritten signature in cursive script, appearing to read "Chad Sheehan".

Chad Sheehan, Sheriff
Cc: file



Woodbury County Sheriff's Office

LAW ENFORCEMENT CENTER
P. O. BOX 3715 SIOUX CITY, IOWA 51102

CHAD SHEEHAN, SHERIFF

PHONE: 712.279.6010
E-MAIL: cshiehan@woodburycountyiowa.gov
FAX: 712.279.6522

September 17, 2021

To the Woodbury County Board of Supervisors & Human Resources Department,

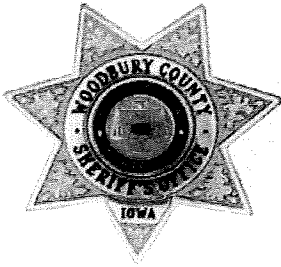
The Woodbury County Sheriff's Office respectfully requests discussion and action on the authorization to hire for the position of Deputy Sheriff due to the letter of intent to retire by Sgt Christine Garthright. We request this be placed on the agenda for the Tuesday, September 28, 2021, Woodbury County Board of Supervisors meeting. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "Chad Sheehan".

Chad Sheehan, Sheriff

Cc: file



Woodbury County Sheriff's Office

LAW ENFORCEMENT CENTER
P. O. BOX 3715 SIOUX CITY, IOWA 51102

Chad Sheehan, SHERIFF

PHONE: 712.279.6010
E-MAIL: csheehan@woodburycountyiowa.gov
FAX: 712.279.6522

September 17th, 2021

To the Woodbury County Board of Supervisors & Human Resources Department,

The Woodbury County Sheriff's Office respectfully requests discussion and action on the authorization to begin the hiring process for one (1) Jail Sergeant position, effective September 17th, 2021. We request this be placed on the agenda for Tuesday September 28th, 2021, Woodbury County Board of Supervisors meeting. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "Chad Sheehan".

Chad Sheehan, Sheriff

cc: file

Lisa Anderson

From: Melissa Thomas
Sent: Wednesday, September 22, 2021 8:43 AM
To: Lisa Anderson
Subject: FW: board request

From: Ryan Weber
Sent: Wednesday, September 22, 2021 8:41 AM
To: Melissa Thomas <melissathomas@woodburycountyiowa.gov>; Jill Gilmore <jgilmore@woodburycountyiowa.gov>
Subject: board request

I am requesting to hire (1) full time female to replace AV

Ryan M. Weber

Director

Woodbury County Juvenile Detention Center

rweber@woodburycountyiowa.gov

Phone: (712) 279-6622

Fax: (712) 234-2900

Lisa Anderson

From: Melissa Thomas
Sent: Wednesday, September 22, 2021 8:43 AM
To: Lisa Anderson
Subject: FW: board request

From: Ryan Weber
Sent: Wednesday, September 22, 2021 8:41 AM
To: Jill Gilmore <jgilmore@woodburycountyiowa.gov>; Melissa Thomas <melissathomas@woodburycountyiowa.gov>
Subject: board request

I am requesting to hire (1) part time female to replace the part timer that will take AV spot

Ryan M. Weber

Director

Woodbury County Juvenile Detention Center

rweber@woodburycountyiowa.gov

Phone: (712) 279-6622

Fax: (712) 234-2900

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: 9/23/21 Weekly Agenda Date: 9/28/21

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: David Gleiser, CED Director

WORDING FOR AGENDA ITEM:

Schedule Public Hearings for the Proposed Zoning Ordinance Map Amendment to Parcel 894634300004.

ACTION REQUIRED:

- | | | |
|--|---|--|
| Approve Ordinance <input type="checkbox"/> | Approve Resolution <input type="checkbox"/> | Approve Motion <input checked="" type="checkbox"/> |
| Public Hearing <input type="checkbox"/> | Other: Informational <input type="checkbox"/> | Attachments <input type="checkbox"/> |

EXECUTIVE SUMMARY:

This item requests the Board to set the date and time for 3 public hearings for a proposed zoning ordinance map amendment for Parcel 894634300004.

BACKGROUND:

Flewelling Farms LC, owner of Parcel 894634300004 has filed an application for a zoning ordinance map amendment (rezone) on a portion of Parcel #894634300004 to rezone from the Limited Industrial (LI) Zoning District to the Agricultural Estates (AE) Zoning District to facilitate a boundary adjustment by combining a 7.293-acre portion of this parcel with their abutting farm ground, 4.28-acres, which is identified as Parcel #894634300005 and zoned AE. The parcel is located in the SW ¼ of the SW ¼ of Section 34, T89N R46W (Concord Township). The property is not located in the floodplain.

FINANCIAL IMPACT:

0

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes No

RECOMMENDATION:

Set the date and time for 3 public hearings for the proposed Zoning Ordinance Map Amendment for Parcel 894634300004.
Tuesday, 10/05/21, 4:45 PM
Tuesday, 10/12/21, 4:45 PM
Tuesday, 10/19/21, 4:45 PM

ACTION REQUIRED / PROPOSED MOTION:

Motion to set the date and time for 3 public hearings for the proposed Zoning Ordinance Map Amendment for Parcel 894634300004.
Tuesday, 10/05/21, 4:45 PM
Tuesday, 10/12/21, 4:45 PM
Tuesday, 10/19/21, 4:45 PM

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: 9/23/2021 Weekly Agenda Date: 9/28/2021

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Mark J. Nahra, County Engineer

WORDING FOR AGENDA ITEM:

Approve contract for PCC Patching project number: PCC Patching 2021

ACTION REQUIRED:

- Approve Ordinance Approve Resolution Approve Motion
Public Hearing Other: Informational Attachments

EXECUTIVE SUMMARY:

The Board awarded the bid for the PCC pavement repairs on various county roads at their September 07 2021 meeting. Contracts have been returned for Board approval.

BACKGROUND:

As needed, the county secondary road department prepares plans for PCC pavement patching to repair areas damaged by traffic, overloads, or pavement blowups. The project will be constructed during the 2021 construction season.

FINANCIAL IMPACT:

The project is paid for with Woodbury County secondary road funds from the maintenance area of our budget.

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes No

RECOMMENDATION:

Recommend that the board approve the contract for PCC Patching-2021 project.

ACTION REQUIRED / PROPOSED MOTION:

Motion that the board approve the contract for PCC Patching-2021 project with Ten Point Construction for \$54,522.00..



WOODBURY COUNTY, IOWA CONTRACT

Kind of Work Concrete Patching
 Project No. PCC Patching 2021 County Woodbury

THIS AGREEMENT made and entered by and between Woodbury County, Iowa, by its Board of Supervisors consisting of the following members: Rocky De Witt, Matthew Ung, Keith Radig, Justin Wright and Mark Monson Contracting Authority, and Ten Point Construction, Contractor.

WITNESSETH: That the Contractor, for and in consideration of _____
Fifty Four Thousand Five Hundred Fifty Two and 00/100 _____ (\$54,552.00)
 payable as set forth in the specifications constituting a part of this contract, hereby agrees to construct in accordance with the plans and specifications therefore, and in the locations designated in the notice to bidders, the various items of work as follows:

Item No.	Item	Quantity	Unit Price	Amount
Project: HMA Rout and Seal 2021				
1.	Full Depth PCC, Saw Remove Patch and Seal	264 SY	\$173.00	\$ 45,672.00
2.	Patch by Count	24 Each	\$70.00	1,680.00
2.	Mobilization	1 LS	\$2,000.00	2,000.00
3.	Traffic Control	1 LS	\$5,200.00	5,200.00
TOTAL BID				<u>\$54,552.00</u>

Said specifications and plans are hereby made part of and the basis of this agreement and a true copy of said plans and specifications are now on file in the office of the County Engineer under the date of August 18, 2021

That in consideration of the foregoing, the Contracting Authority hereby agrees to pay the Contractor, promptly and according to the requirements of the specifications the amounts set forth, subject to the conditions as set forth in the specifications.

That it is mutually understood and agreed by the parties hereto that the notice to bidders, the proposal, the specifications for Project No. PCC Patching 2021 Woodbury County, Iowa, the within contract, the contractor's bond, and the general and detailed plans are and constitute the basis of contract between the parties hereto.

That it is further understood and agreed by the parties of this contract that the above work shall be commenced and completed on or before:

Approximate Starting Date	Specified Starting Date	Completion Date	Liquidated Damages
		November 24, 2021	\$500/Day After 11/24/2021

That time is the essence of this contract and that said contract contains all of the terms and conditions agreed upon by the parties hereto.

It is further understood that the Contractor consents to the jurisdiction of the courts of Iowa to hear, determine, and render judgment as to any controversy arising hereunder.

IN WITNESS WHEREOF the parties hereto have set their hands for the purposes herein expressed to this and three other instruments of like tenor, as the

_____ day of _____, 20_____

Approved:

By _____
 Contractor: Ten Point Construction Co., Inc..

By _____
 Contracting Authority: Woodbury County Board Chairperson

Date _____

Date _____

RESOLUTION

NOTICE OF PROPERTY SALE

Parcel #894720386012

WHEREAS Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

The North Twenty-Five Feet (N 25 ft) of the East One-Half (E ½) of Lot One (1), Block Thirty-eight (38), North Sioux City Addition, City of Sioux City, Woodbury County, Iowa (1423 Center Street)

NOW THEREFORE,

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **28th Day of September, 2021 at 4:35 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **28th Day of September, 2021**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$140.00** plus recording fees.
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 14th Day of September, 2021.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

Patrick F. Gill
Woodbury County Auditor
and Recorder

Rocky De Witt, Chairman

REQUEST FOR MINIMUM BID

Name: Danny Robinson Date: 12-15-20

Address: 1515 Goldie S.C. IA Phone: _____

Address or approximate address/location of property interested in:

1423 Center St.

GIS PIN # 894720386012

This portion to be completed by Board Administration

Legal Description:

North Sioux City N 25 ft E 1/2 Lot 1 Blk 38

Tax Sale #/Date: 1296/2007 Parcel # _____

Tax Deeded to Woodbury County on: 6/30/2001

Current Assessed Value: Land \$108 Building _____ Total \$108

Approximate Delinquent Real Estate Taxes: _____

Approximate Delinquent Special Assessment Taxes: Total \$73,432

*Cost of Services: \$130

Inspection to: Matthew Ung Date: 12-15-20

Minimum Bid Set by Supervisor: \$10 plus \$130 for cost of services

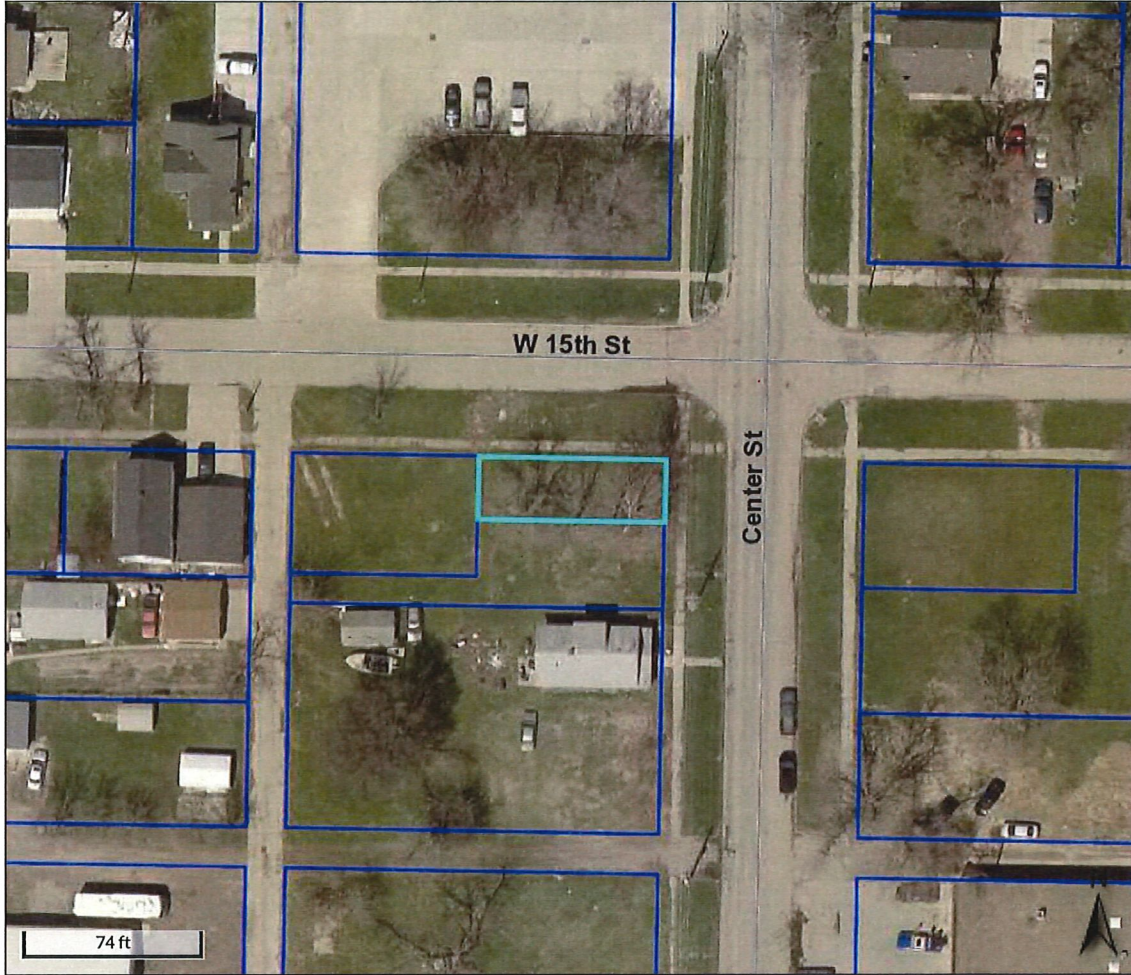
Date and Time Set for Auction: Tuesday September 28th Total: \$140

* Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs.

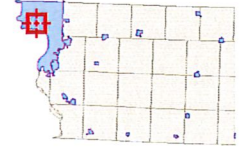
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Beacon™ Woodbury County, IA / Sioux City



Overview



Legend

- Roads
- ▭ Corp Boundaries
- ▭ Townships
- ▭ Parcels

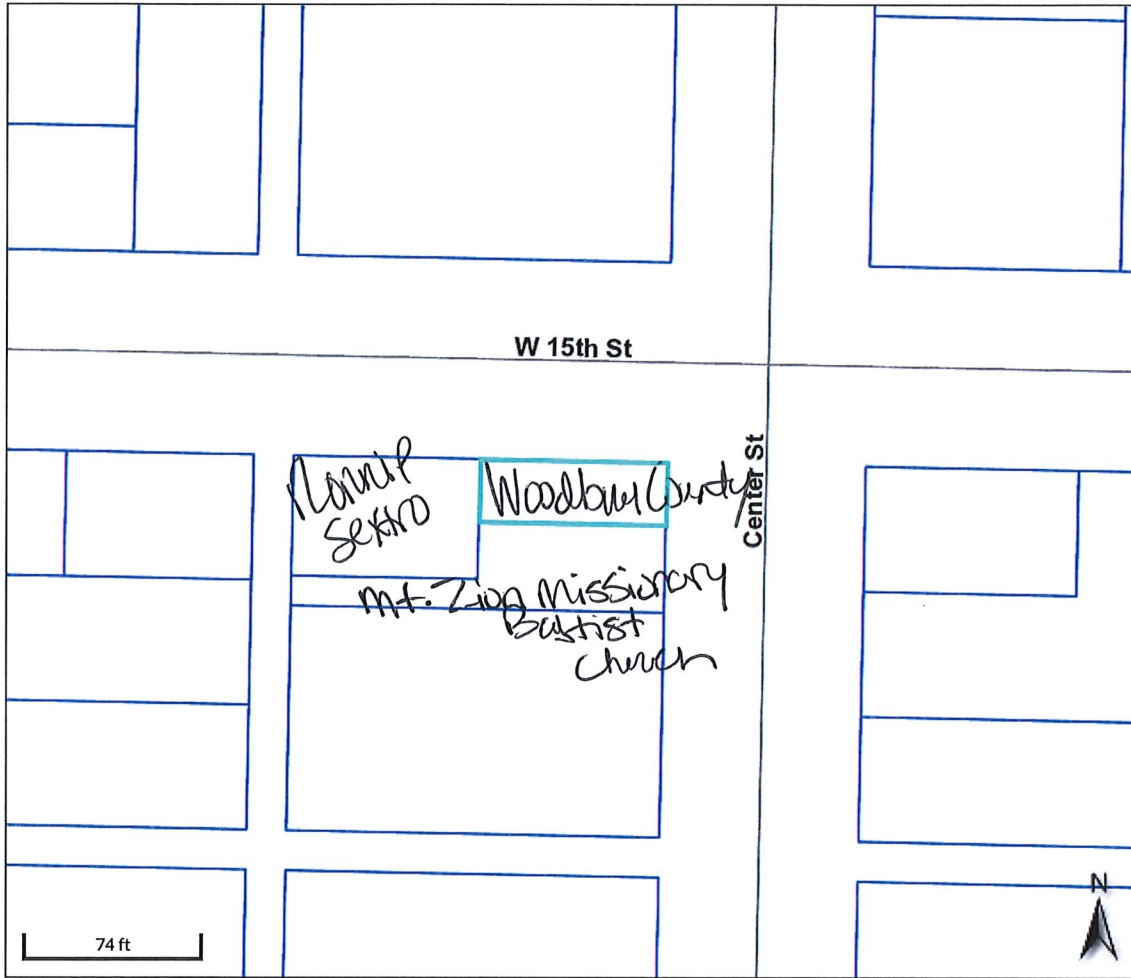
Parcel ID	894720386012	Alternate ID	58725	Owner Address	WOODBURY COUNTY IOWA
Sec/Twp/Rng	n/a	Class	R		620 DOUGLAS ST
Property Address	1423 CENTER ST	Acreeage	n/a		SIOUX CITY, 51101
	SIOUX CITY				
District	0087				
Brief Tax Description	NORTH SIOUX CITY N 25 FTE 1/2 LOT 1 BLK 38				
	(Note: Not to be used on legal documents)				

Date created: 9/9/2021
 Last Data Uploaded: 9/8/2021 7:58:54 PM

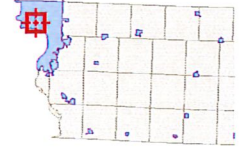
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 GEOSPATIAL



Beacon™ Woodbury County, IA / Sioux City



Overview



Legend

- Roads
- ▭ Corp Boundaries
- ▭ Townships
- ▭ Parcels

Parcel ID	894720386012	Alternate ID	58725	Owner Address	WOODBURY COUNTY IOWA
Sec/Twp/Rng	n/a	Class	R		620 DOUGLAS ST
Property Address	1423 CENTER ST	Acreeage	n/a		SIOUX CITY, 51101
	SIOUX CITY				
District	0087				
Brief Tax Description	NORTH SIOUX CITY N 25 FT E 1/2 LOT 1 BLK 38				
	(Note: Not to be used on legal documents)				

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