

HUMAN RESOURCES DEPARTMENT

MEMORANDUM OF PERSONNEL TRANSACTIONS

DATE: March 24, 2015

*** PERSONNEL ACTION CODE:**

A - Appointment	R - Reclassification
T - Transfer	E - End of Probation
P - Promotion	S - Separation
D - Demotion	O - Other

TO: WOODBURY COUNTY BOARD OF SUPERVISORS

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Riesberg, Abby	County Treasurer	4-03-15	M.V. Clerk II	\$16.43/hour	4.9%=\$.78/hr	R	Per AFSCME Courthouse Contract agreement, from Grade 3/Step 2 to Grade 3/Step 3.
Bryce, Richard	Building Services	4-05-15	Maintenance Tech.	\$20.72/hour	10.5%=\$1.97/hr.	R	Per AFSCME Courthouse Contract agreement, from Grade 4/Step 4 to Grade 4/Step 5.
Britton, Andrew	Juvenile Detention	4-09-15	P/T Youth Worker	\$17.86/hour	3.8%=\$.67/hr	R	Per AFSCME Juvenile Detention Contract agreement, from Grade 1/Step 1 to Grade 1/Step 2.
			The above and foregoing having been submitted is disposed of as follows:				
					MAR 24 2015		
				VOTE			
			OK <i>[Signature]</i>			NO	
			OK <i>[Signature]</i>			NO	
			OK <i>[Signature]</i>			NO	
			OK <i>[Signature]</i>			NO	
			OK <i>[Signature]</i>			NO	

APPROVED BY BOARD DATE:

[Signature]

GLORIA MOLLET, ASST. HR DIRECTOR

[Signature]

**WOODBURY COUNTY
HUMAN RESOURCES DEPARTMENT**

MEMORANDUM

TO: Board of Supervisors and the Taxpayers of Woodbury County

FROM: Ed Gilliland, Human Resources Director
Gloria Mollet, Human Resources Assistant Director
gm

RE: Memorandum of Personnel Transactions

DATE: March 24, 2015

For the March 24, 2015 meeting of the Board of Supervisors and the Taxpayers of Woodbury County the Memorandum of Personnel Transactions will include:

- 1) Motor Vehicle Clerk II from Grade 3/Step 2 to Grade 3/Step 3.
- 2) Building Services Maintenance Technician, from Grade 4/Step 4 to Grade 4/Step 5.
- 3) Juvenile Detention P/T Youth Worker, from Grade 1/Step 1, to Grade 1/Step 2.

Thank you.