

# HUMAN RESOURCES DEPARTMENT

## MEMORANDUM OF PERSONNEL TRANSACTIONS

DATE: April 14, 2015

**\* PERSONNEL ACTION CODE:**

|                |                     |
|----------------|---------------------|
| A- Appointment | R-Reclassification  |
| T - Transfer   | E- End of Probation |
| P - Promotion  | S - Separation      |
| D - Demotion   | O - Other           |

**TO: WOODBURY COUNTY BOARD OF SUPERVISORS**

| NAME            | DEPARTMENT      | EFFECTIVE DATE | JOB TITLE                    | SALARY REQUESTED | % INCREASE       | * | REMARKS   |
|-----------------|-----------------|----------------|------------------------------|------------------|------------------|---|---|
| Adkins, William | Secondary Roads | 4-02-15        | Temporary Equipment Operator |                  |                  | S | End of Temporary Work.  |
| Murphy, Diane   | County Attorney | 4-30-15        | Asst. County Attorney        | \$75,115/year    | 3.8%=\$2811/year | R | Per AFSCME Asst. County Attorney Contract agreement, from Step 7 to Step 8. |
| Donaghu, Justin | County Sheriff  | 4-30-15        | Civilian Jailer              | \$17.83/hour     | 4%=\$.69/hour    | R | Per CWA Civilian Officers Contract agreement, from Class 3 to Class 2.      |
|                 |                 |                |                              |                  |                  |   |   |
|                 |                 |                |                              |                  |                  |   |   |
|                 |                 |                |                              |                  |                  |   |   |
|                 |                 |                |                              |                  |                  |   |   |
|                 |                 |                |                              |                  |                  |   |   |

APPROVED BY BOARD DATE: \_\_\_\_\_

GLORIA MOLLET, ASST. HR DIRECTOR: *Gloria Mollet*

The above and foregoing having been submitted is disposed of as follows:

APR 15 2015

|    |                             |      |    |
|----|-----------------------------|------|----|
| OK | <u><i>Mark Monahan</i></u>  | VOTE | NO |
| OK | <u><i>Greg Taylor</i></u>   |      | NO |
| OK | <u><i>Jacqui Smith</i></u>  |      | NO |
| OK | <u><i>Theresa Chase</i></u> |      | NO |
| OK | _____                       |      | NO |