

HUMAN RESOURCES DEPARTMENT

7a
03/15/16

MEMORANDUM OF PERSONNEL TRANSACTIONS

DATE: March 15, 2016

* PERSONNEL ACTION CODE:

- A- Appointment
- T - Transfer
- P - Promotion
- D - Demotion
- R-Reclassification
- E- End of Probation
- S - Separation
- O - Other

TO: **WOODBURY COUNTY BOARD OF SUPERVISORS**

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Harman, Nancy	Juvenile Detention	3-16-16	Assistant Director	\$53,484/year		A	Job Vacancy Posted 11-4-15. Entry Level Salary: \$53,484/year.
Gibbs, Michael	Building Services	3-25-16	Maintenance Tech.			S	Resignation.
Ahlquist, Susan	County Treasurer	3-28-16	M.V. Clerk II	\$19.57/hour	11%=\$1.89/hr	R	Per AFSCME Courthouse Contract agreement, from Grade 3/Step 4 to Grade 3/Step 5.

PATRICK F. GILL
 WOODBURY COUNTY
 AUDITOR & RECORDER &
 COMM. OF ELECTIONS
 2016 MAR 16 PM 1 21

APPROVED BY BOARD DATE:

ED GILLILAND, HR DIRECTOR:

Ed Gilliland
 The above and foregoing having been submitted is disposed of as follows:

MAR 15 2016

VOTE

OK Jack Sisti NO _____

OK James [unclear] NO _____

OK [unclear] NO _____

OK [unclear] NO _____

OK [unclear] NO _____

WOODBURY COUNTY
HUMAN RESOURCES DEPARTMENT

TO: Board of Supervisors and the Taxpayers of Woodbury County

FROM: Ed Gilliland, Human Resources Director

SUBJECT: Memorandum of Personnel Transactions

DATE: March 15, 2016

For the March 15, 2016 meeting of the Board of Supervisors and the Taxpayers of Woodbury County the Memorandum of Personnel Transactions will include:

- 1) Juvenile Detention Assist. Director, Appointment.
- 2) Building Services Maintenance Technician, Resignation.
- 3) County Treasurer M.V. Clerk II, from Grade 3/Step 4 to Grade 3/Step 5.

Thank you