

7a  
03/22/16

**HUMAN RESOURCES DEPARTMENT**

**MEMORANDUM OF PERSONNEL TRANSACTIONS**

**\* PERSONNEL ACTION CODE:**

- A- Appointment
- T - Transfer
- P - Promotion
- D - Demotion
- R-Reclassification
- E- End of Probation
- S - Separation
- O - Other

**DATE:** March 22, 2016

**TO:** WOODBURY COUNTY BOARD OF SUPERVISORS

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Riesberg, Abby	County Treasurer	4-03-16	M.V. Clerk II	\$17.68/hour	5%=\$.92/hour	R	Per AFSCME Courthouse Contract agreement, from Grade 3/Step 3 to Grade 3/Step 4.
Britton, Andrew	Juvenile Detention	4-09-16	P/T Youth Worker	\$18.85/hour	3%=\$.63/hour	R	Per AFSCME Juvenile Detention Contract agreement, from Grade 1/Step 2 to Grade 1/Step 3.

2016 MAR 23 PM 1:55  
 WOODBURY COUNTY  
 CLERK OF SUPERVISORS  
 PATRICK E. GILL

**APPROVED BY BOARD DATE:**

*Ed Gilliland*

**ED GILLILAND, HR DIRECTOR:**

The above and foregoing having been submitted is disposed of as follows:

MAR 22 2016

VOTE

OK *Gregory* NO \_\_\_\_\_

OK *Mark Morrison* NO \_\_\_\_\_

OK *Jackie Smith* NO \_\_\_\_\_

OK *Farrah* NO \_\_\_\_\_

OK *Matt* NO \_\_\_\_\_

**WOODBURY COUNTY**  
**HUMAN RESOURCES DEPARTMENT**

**TO:** Board of Supervisors and the Taxpayers of Woodbury County  
**FROM:** Ed Gilliland, Human Resources Director *EdG*  
**SUBJECT:** Memorandum of Personnel Transactions  
**DATE:** March 22, 2016

For the March 22, 2016 meeting of the Board of Supervisors and the Taxpayers of Woodbury County the Memorandum of Personnel Transactions will include:

- 1) County Treasurer M.V. Clerk II, from Grade 3/Step 3 to Grade 3/Step 4.
- 2) Juvenile Detention P/T Youth Worker, from Grade 1/Step 2 to Grade 1/Step 3.

Thank you