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04/05/16

HUMAN RESOURCES DEPARTMENT

MEMORANDUM OF PERSONNEL TRANSACTIONS

DATE: April 5, 2016

*** PERSONNEL ACTION CODE:**

- A- Appointment
- T - Transfer
- P - Promotion
- D - Demotion
- R-Reclassification
- E- End of Probation
- S - Separation
- O - Other

TO: WOODBURY COUNTY BOARD OF SUPERVISORS

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Bieler, Alesha	County Attorney	4-24-16	Secretary	\$20.89/hour	5%=\$1.02/hr	R	Per AFSCME Courthouse Contract agreement, from Grade 5/Step 3 to Grade 5/Step 4.
Stahlecker, Blake	County Sheriff	4-29-16	Civilian Jailer	\$18.19/hour	4%=\$.71/hr	R	Per CWA Civilian Officers Contract agreement, from Class 3 to Class 2.
Murphy, Diane	County Attorney	4-30-16	Asst. County Attorney	\$79,485/year	3.7%=\$2,867/yr	R	Per AFSCME Asst. County Attorney Contract agreement, from Step 8 to Step 9.
Sopoci, Brenda	Juvenile Detention	4-30-16	Youth Worker	\$23.29/hour	5.6%=\$1.24/hr	R	Per AFSCME Juvenile Detention Contract agreement, from Grade 1/Step 4 to Grade 1/Step 5.
<p>2016 APR 6 AM 8 41</p> <p>PATRICK F. GILL WOODBURY COUNTY AUDITOR & RECORDER & COMM. OF ELECTIONS</p>							
<p>The above and foregoing having been submitted is disposed of as follows:</p>							
						VOTE	APR 05 2016

APPROVED BY BOARD DATE:

ED GILLILAND, HR DIRECTOR:

OK [Signature] NO _____
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 OK [Signature] NO _____

WOODBURY COUNTY
HUMAN RESOURCES DEPARTMENT

TO: Board of Supervisors and the Taxpayers of Woodbury County
FROM: Ed Gilliland, Human Resources Director
SUBJECT: Memorandum of Personnel Transactions
DATE: April 5, 2016

For the April 5, 2016 meeting of the Board of Supervisors and the Taxpayers of Woodbury County the Memorandum of Personnel Transactions will include:

- 1) County Attorney Secretary, from Grade 5/Step 3 to Grade 5/Step 4.
- 2) County Sheriff Civilian Jailer, from Class 3 to Class 2.
- 3) County Attorney Asst. County Attorney, from Step 8 to Step 9.
- 4) Juvenile Detention Youth Worker, from Grade 1/Step 4 to Grade 1/Step 5.

EdG

Thank you