TUTHORITA

Woodbury County Law Enforcement Center Authority

620 Douglas St., Room 104

Ron Wieck - Chair Dan Moore - Secretary Rocky De Witt - Treasurer

712 – 279-6525

Sioux City, Iowa 51101

Agenda

June 21, 2021 2:00 p.m. First Floor Boardroom, County Courthouse

2:00 p.m. Call Meeting to Order

- 1. Approval of the agenda
- 2. Approval of the minutes of the June 14, 2021 meeting
- 3. Approval of claims
- 4. Steve Schultz with Arthur J Gallagher Risk Management Services Discussion regarding Builder's Risk Insurance
- 5. Discussion and approval of alternates
- 6. Receive the Quality Assurance Questionnaire
- 7. Receive the subs and suppliers list
- 8. Discussion and set a date of groundbreaking
- 9. Commissioners concerns

ADJOURNMENT

Woodbury County Law Enforcement Center Authority

Minutes

June 14, 2021 1:00 p.m. Basement Boardroom, County Courthouse

Attendance:

Members: Rocky De Witt, Ron Wieck, Dan Moore

Staff: Karen James, Dennis Butler, Kenny Schmitz

Meeting was called to order at 1:00 p.m.

- 1. Motion by De Witt second by Moore to approve agenda.
- 2. Motion by De Witt, second by Moore to approve the minutes of the June 9, 2021 meeting. Carried 3-0
- 3. Motion by De Witt, second by Moore to approve the claims totally \$3,032.55. Carried 3-0
- 4. Motion by Wieck, second by De Witt to approve the bid from Hausmann Construction, Inc. for the Law Enforcement Center. Carried 3-0
- 5. Motion by De Witt, second by Moore to approve Change Order #1 One Site Development Package. Carried 3-0
- 6. Chairman Wieck is looking forward to working with everyone moving forward with the project.

Chairman Wieck adjourn the meeting.

Dan Moore, Secretary

Expense Approval Report

By Segment (Select Below)

Post Dates 6/21/2021 - 6/21/2021



| Vendor Name | Account Number | Payable Number | Description (Item) | Post Date | Amount | | |
|--|------------------------|----------------|---|--------------|--------|--|--|
| Office: 45 - Law Enforcement Authority | | | | | | | |
| Ahlers & Cooney PC | 4750-45-9111-000-61004 | 794045 | Jail Project - professional servic 06/21/2021 | | 354.00 | | |
| | | | Office 45 - Law Enforcement Authority Total: | | 354.00 | | |
| | | | | Grand Total: | 354.00 | | |

Report Summary

| | Fund Summary | | | |
|--------------------------------|---------------------|----------------|----------------|--|
| Fund | | Expense Amount | Payment Amount | |
| 4750 - Construction Law Enford | ement Authority | 354.00 | 0.00 | |
| | Grand Total: | 354.00 | 0.00 | |
| ŀ | | | | |
| Account Number | Account Name | Expense Amount | Payment Amount | |
| 4750-45-9111-000-61004 | Misc/Administration | 354.00 | 0.00 | |
| | Grand Total: | 354.00 | 0.00 | |
| Proje | ect Account Summary | | | |
| Project Account Key | | Expense Amount | Payment Amount | |
| 4750-9111-MISC/ADMINISTRA | TION | 354.00 | 0.00 | |

Grand Total:

354.00

0.00