

# Woodbury County Law Enforcement Center Authority

Ron Wieck, Chair Dan Moore, Secretary Mark Nelson, Treasurer Woodbury County Courthouse 620 Douglas Street, Room #104 Sioux City, Iowa 51101 712.279.6525

## AGENDA

### Tuesday, October 10, 2023

## First Floor Boardroom, Woodbury County Courthouse

### 2:30P Call the meeting to order

- 1. Approval of the agenda
- 2. Approval of the minutes from the September 12, 2023 meeting
- 3. Approval of claims
- 4. Closed session @ 3:15P with Fredericks & Byron Law Firm (Iowa Code Chapter 21.5.(1)(c)
- 5. Financial report Dennis Butler
- 6. Discussion and information on LEC Time Capsule Ron Wieck
- 7. Discussion and approval of Amendment #3 to AIA C132 Baker Group contract with the LECA Shane Albrecht
- 8. Information regarding a citizen concern on payments to sub-contractors Shane Albrecht
- 9. Information and update on the Appreciation Lunch for the LEC trades Shane Albrecht
- 10. Discussion on Construction Change Directive 008 Shane Albrecht
- 11. Approval of Potential Change Order(s) 085, 088R, 089 & 090
- 12. Approval of Prime Contract Change Order 019
- 13. Information on RFI's and Change Orders Kevin Rost
- 14. Information and update on 28<sup>th</sup> Street Project Shane Albrecht
- 15. Information and update on the Law Enforcement Center project Shane Albrecht
- 16. Information on LECA annual maintenance costs over 20 years Shane Albrecht

- 17. Public concerns
- 18. Commissioner concerns
- 19. Adjourn

## Woodbury County Law Enforcement Center Authority

#### Minutes

### September 12, 2023, 2:30 p.m. First Floor Boardroom, County Courthouse

Attendance:

Members: Ron Wieck, Dan Moore, Mark Nelson

- Staff: Karen James, Dennis Butler, Finance Director, Shane Albrecht, Baker Group, Kenny Schmitz, Building Services, Kevin Rost, Goldberg Group Architect
- 1. Motion by Wieck, second by Nelson to approve the agenda. Carried 3-0
- 2. Motion by Moore, second by Nelson to approve the minutes of August 29, 2023, meeting. Carried 3-0
- 3. No claims
- 4. Dennis Butler, Finance Director, gave financial report
- 5. There was no discussion on trip to Georgia
- 6. Shane Albrecht, Baker Group discussed the site lunch for the LEC contractors on October 10, 2023. The lunch is to thank the contractors for all their hard work on the new LEC facility.
- 7. Motion by Moore, second by Nelson to receive the September 12, 2023, Authority update. Carried 3-0. Shane Albrecht, Baker Group gave an update on the Law Enforcement Center project.
- 8. Discussion to put new Building Services building on the LEC site on the agenda for the next meeting as an action item.
- 9. There should be more information available on the LEC facility on the next Authority meeting scheduled for October 10, 2023.
- 10. William Burrows, 4409 47<sup>th</sup> Street, wanted to know if the increase of his taxes is due to the problems from the new jail.

Ernie Colt, 4526 Perry Way, talked about his concerns of the subcontractors and making sure they are getting paid.

- 11. Chairman Wieck welcomed Mark Nelson to the Authority.
- 12. Motion by Wieck, second by Nelson to go into Closed Session per Iowa Code 21.5 (1) (c) with attorney Jodie McDougal. Carried 3-0 on a roll-call vote.

Motion by Wieck, second by Moore to go out of Closed Session per Iowa Code 21.5 (1) (c) Carried 3-0 on a roll-call vote.

13. Motion by Wieck, second by Moore to adjourn.

Dan Moore, Secretary

# **Expense Approval Report**

## By Segment (Select Below)

### Post Dates 10/10/2023 - 10/10/2023

| Woodbury Cou | inty |
|--------------|------|
|--------------|------|

| Vendor Name                    | Account Number         | Payable Number | Description (Item) Post Date                 | Amount       |
|--------------------------------|------------------------|----------------|--|--------------|
| Office: 45 - Law Enforcement   | Authority              |                |  |              |
| Goldberg Group Architects      | 4750-45-9111-000-61001 | 1124           | 4750 - Jail project - architectu 10/10/2023  | 28,361.39    |
| Goldberg Group Architects      | 4750-45-9111-000-61005 | 1124           | 4750 - Jail project - reimbursa 10/10/2023   | 413.00       |
| Fredrikson                     | 4753-45-9111-000-61004 | 1806784        | 4753 - Jail project - profession 10/10/2023  | 4,191.50     |
| Hausmann Construction, Inc.    | 4750-45-9111-000-61003 | 21-068-027     | 4750 - Jail project - constructi 10/10/2023  | 1,157,349.92 |
| Hausmann Construction, Inc.    | 4750-45-9111-000-61007 | 21-068-027     | 4750 - Jail project - site prep 10/10/2023   | 14,024.85    |
| Hausmann Construction, Inc.    | 4750-45-9111-000-61013 | 21-068-027     | 4750 - Jail project - contingen 10/10/2023   | 33,356.40    |
| Hausmann Construction, Inc.    | 4750-45-9111-000-61023 | 21-068-027     | 4750 - Jail project - alternates 10/10/2023  | 14,250.00    |
| Certified Testing Services Inc | 4750-45-9111-000-61006 | SC46574        | 4750 - Jail project - testing 10/10/2023     | 4,296.00     |
| Certified Testing Services Inc | 4750-45-9111-000-61006 | SC46751        | 4750 - Jail project - testing 10/10/2023     | 1,403.00     |
|                                |                        |                | Office 45 - Law Enforcement Authority Total: | 1,257,646.06 |

Grand Total: 1,257,646.06

## **Report Summary**

#### **Fund Summary**

| Fund  | Expense Amount | Payment Amount |
|---|----------------|----------------|
| 4750 - Justice Center Taxable Bonds         | 1,253,454.56   | 0.00           |
| 4753 - Justice Center Miscellanoeus Revenue | 4,191.50       | 0.00           |
| Grand Total:                                | 1,257,646.06   | 0.00           |

#### **Account Summary**

| Account Number         | Account Name             | Expense Amount | Payment Amount |
|------------------------|--------------------------|----------------|----------------|
| 4750-45-9111-000-61001 | Architecture & Engineeri | 28,361.39      | 0.00           |
| 4750-45-9111-000-61003 | Construction             | 1,157,349.92   | 0.00           |
| 4750-45-9111-000-61005 | Reimbursables            | 413.00         | 0.00           |
| 4750-45-9111-000-61006 | Testing and Surveying    | 5,699.00       | 0.00           |
| 4750-45-9111-000-61007 | Site Preparation         | 14,024.85      | 0.00           |
| 4750-45-9111-000-61013 | Contingency/Change Or    | 33,356.40      | 0.00           |
| 4750-45-9111-000-61023 | Construction Alternates  | 14,250.00      | 0.00           |
| 4753-45-9111-000-61004 | Misc/Admisnistration     | 4,191.50       | 0.00           |
|                        | Grand Total:             | 1,257,646.06   | 0.00           |

#### **Project Account Summary**

| Project Account Key                  |              | Expense Amount | Payment Amount |
|--------------------------------------|--------------|----------------|----------------|
| 4750-9111-ALTERNATES                 |              | 14,250.00      | 0.00           |
| 4750-9111-ARCHITECTURE & ENGINEERING |              | 28,361.39      | 0.00           |
| 4750-9111-CONSTRUCTION               |              | 1,157,349.92   | 0.00           |
| 4750-9111-CONTINGENCY                |              | 33,356.40      | 0.00           |
| 4750-9111-REIMBURSABLES              |              | 413.00         | 0.00           |
| 4750-9111-SITE PREP                  |              | 14,024.85      | 0.00           |
| 4750-9111-TESTING AND SURVEYING      |              | 5,699.00       | 0.00           |
| 4753-9111-MISC/ADMIN                 |              | 4,191.50       | 0.00           |
| G                                    | irand Total: | 1,257,646.06   | 0.00           |

#### AMENDMENT #3

This Amendment ("Amendment"), dated this 3<sup>rd</sup> day of October, in the year 2023, is incorporated into the Standard Form of Agreement Between Owner and Construction Manager as Adviser, AIA Document C132 – 2009 Edition, dated the 17<sup>th</sup> day of July in the year 2020 (the "CMA Agreement") by and between Woodbury County Law Enforcement Center Authority ("Owner") and Baker Mechanical, Inc. dba Baker Group ("Construction Manager" and collectively with Owner, the "Parties") for the Woodbury County Law Enforcement Center located in Sioux City, Iowa (the "Project").

The Owner and Construction Manager agree that the terms and conditions in the CMA Agreement are hereby amended as follows:

- Section 11.1.2, paragraph 2, through the execution of Amendment #1 dated 5/17/2021, was stricken in its entirety and, in lieu thereof, the Parties agreed that Section 11.1.2 was amended to read as follows: "The Construction Management Fee shall be a fixed fee of \$1,325,000."
- The project has been extended approximately 6 months and is expected to be complete around October 1<sup>st</sup>, 2023. In consideration of this extended schedule the parties agree that the Construction Management Fee shall be increased by \$138,000 to cover the period from April 1<sup>st</sup>, 2023 through October 1<sup>st</sup>, 2023
- 3. The project has been extended for a period of time not known at this time. In consideration of this extended schedule the parties agree that the Construction Management Fee shall be increased by \$34,000 a month starting October 1<sup>st</sup>,2023 and continuing Monthly until complete,

This Amendment is entered into as of the day and year first written above.

| OWNER:                       | <b>CONSTRUCTION MANAGER:</b>     |
|------------------------------|----------------------------------|
| WOODBURY COUNTY LAW          | BAKER MECHANICAL, INC. dba BAKER |
| ENFORCEMENT CENTER AUTHORITY | GROUP                            |

| By:            |
|----------------|
|                |
| (Printed Name) |
|                |
| (Title)        |
| Date:          |
|                |

State of <u>NE</u>

County of Lancaster

<u>Ramona Jacobo</u> appeared before me, the undersigned Notary Public, on this date, and is duly sworn upon his oath, deposed and stated:

- 1. My name is <u>Ramona Jacobo</u>. I am eighteen years of age or older, have never been convicted of a felony, and am competent to make this affidavit.
- 2. I am the <u>Owner</u> for <u>F & R Drywall LLC</u> and have direct personal knowledge of the information contained herein.
- 3. <u>F&R Drywall LLC</u> has contracted with <u>Sands Wall Systems, Inc.</u>, a political subdivision, to provide construction services at <u>Woodbury County LEC</u>. The contract was executed by both parties on <u>March 1, 2023</u> (the "Agreement").
- 4. For all work performed under the Agreement by <u>F & R Drywall LLC</u>'s employees, <u>Ramona Jacobo</u> certifies that said employees are paid and withholdings are withheld in conformance with all applicable state and federal laws to the best of its knowledge, information and belief.
- 5. <u>Ramona Jacobo</u> further certifies that any and all subcontractors who perform work pursuant to the Agreement will be required to provide a similar affidavit.

State of <u>SOUTH DAKOTA</u> County of <u>WOODBUTC</u>

MARK PRIEST appeared before me, the undersigned Notary Public, on this date, and is duly sworn upon his oath, deposed and stated:

1. My name is MAKK PRIES (I am eighteen years of age or older, have never been

convicted of a felony, and am competent to make this affidavit. GELERAL TRADESMEN

2. I am the MARAGER for INTERNATIONAnd have direct personal knowledge of

the information contained herein.

3. HAUSMANN has contracted with TICADESMEN a political subdivision, to provide construction services at 10000BUCY Co JAIC. The contract was executed by both parties on <u>12-15-22</u> (the "Agreement").
For all work performed under the Agreement by <u>International</u>'s employees, MAKK PRIEST certifies that said employees are paid and withholdings are

withheld in conformance with all applicable state and federal laws to the best of its knowledge, information and belief.

TRADES MED further certifies that any and all subcontractors who perform work 5. pursuant to the Agreement will be required to provide a similar affidavit.

State of \_\_\_\_\_IA

County of Warren

<u>Jorge Acosta</u> appeared before me, the undersigned Notary Public, on this date, and is duly sworn upon his oath, deposed and stated:

- 1. My name is <u>Jorge Acosta</u>. I am eighteen years of age or older, have never been convicted of a felony, and am competent to make this affidavit.
- 2. I am the <u>Owner</u> for <u>Acosta Drywall</u> and have direct personal knowledge of the information contained herein.
- 3. <u>Acosta Drywall</u> has contracted with <u>Sands Wall Systems, Inc.</u>, a political subdivision, to provide construction services at <u>Woodbury County LEC</u>. The contract was executed by both parties on <u>November 1, 2022</u> (the "Agreement").
- 4. For all work performed under the Agreement by <u>Acosta Drywall</u>'s employees, <u>Jorge Acosta</u> certifies that said employees are paid and withholdings are withheld in conformance with all applicable state and federal laws to the best of its knowledge, information and belief.
- 5. <u>Jorge Acosta</u> further certifies that any and all subcontractors who perform work pursuant to the Agreement will be required to provide a similar affidavit.

Yoge a and

Name

Owner, Acosta Drywall Position and Name of Company

Subscribed and sworn before me, the undersigned authority, on this  $\underline{\mathcal{P}}^{\mu}$  day of 6 tember 20<u>&3</u>. nscr Tane Notary Public, State of hata Stistoos My Commission Expires on: SHARA L. JOHNSON NOTARY PUBLIC JTH DAKOTA 

State of <u>SD</u>

County of Lincoln

<u>Ryan Rademacher</u> appeared before me, the undersigned Notary Public, on this date, and is duly sworn upon his oath, deposed and stated:

- 1. My name is <u>Ryan Rademacher</u>. I am eighteen years of age or older, have never been convicted of a felony, and am competent to make this affidavit.
- 2. I am the <u>President</u> for <u>sands Walls Systems</u>, <u>Inc</u> and have direct personal knowledge of the information contained herein.
- Sands Wall Systems, Inc. has contracted with <u>Hausmann Const.</u>, a political subdivision, to provide construction services at <u>Woodbury County LEC</u>. The contract was executed by both parties on <u>July 29th</u>, <u>2021</u> (the "Agreement").
- 4. For all work performed under the Agreement by <u>Sands Wall System</u>'s employees, <u>Ryan Rademacher</u> certifies that said employees are paid and withholdings are withheld in conformance with all applicable state and federal laws to the best of its knowledge, information and belief.
- 5. <u>Ryan Rademacher</u> further certifies that any and all subcontractors who perform work pursuant to the Agreement will be required to provide a similar affidavit.

Name

President, Sands Wall Systems, Inc. Position and Name of Company

Subscribed and sworn before me, the undersigned authority, on this 18 day of

2023 gust Ohns no One Notary Public, State of Surth  $\overline{L}$ kota My Commission Expires on: 8/15/0008 SHARA L. JOHNSON NOTARY PUBLIC SOUTH DAKOTA

MARK PRIEST Name GENERA MARADER, TRADESMEN Desition and Name of Company

Position and Name of Company

Subscribed and sworn before me, the undersigned authority, on this  $\frac{25}{25}$  day of

April ,2023 MOHAN SINGH MADAI Commission Number 839288 MY COMMISSION EXPIRES MAY 10, 2023 anti fit Notary Public, State of Iow A My Commission Expires on: May 10, 2023

Romon gab

Name

Owner, F & R Drywall LLC Position and Name of Company

| Subscribed and sworn before me, the undersigned authority, on t | :his | <u>19**</u> | day | of |
|---|------|-------------|-----|----|
| September 2023.   |      |             |     |    |
|   |      |             |     |    |
| Mana Abhrson  |      |             |     |    |
| Notary Public, State of South Takota                            |      |             |     |    |
| My Commission Expires on: 8/15/2028                             | _    |             |     |    |
| SHARA L. JOHNSON  |      |             |     |    |
| SEAL NOTARY PUBLIC SEAL   |      |             |     |    |
| <b>4<i>eberorenerenerenerenerenerenerenerenerener</i></b>       |      |             |     |    |



## Construction Change Directive

| <b>PROJECT</b> (Name and address):  | DIRECTIVE NUMBER: 008                | OWNER 🛛     |
|---|--------------------------------------|-------------|
| Woodbury County Law Enforcement Center<br>3701 28th Street                        | DATE: 02704.23                       | ARCHITECT 🛛 |
| Sioux City, Iowa 51105  | CONTRACT FOR: Woodbury County Law    | CONTRACTOR  |
| TO CONTRACTOR (Name and address):   | Enforcement Center                   | FIELD       |
| Hausmann Construction, Inc.<br>2108 Taylor Avenue #850<br>Norfolk, Nebraska 68701 | CONTRACT DATE: 06.28.21              | OTHER       |
| NOTOR, NEDIASKA 66701   | ARCHITECT'S PROJECT NUMBER: 16003-06 |             |

You are hereby directed to make the following change(s) in this Contract:

(Describe briefly any proposed changes or list any attached information in the alternative) Proceed with revision to the front side of Elevator 6 as detailed in the response to RFI 486 and per the attached supplemental sketch and with the work associated with the elevator front wall construction as detailed in RFI 499R.

#### PROPOSED ADJUSTMENTS

- 1. The proposed basis of adjustment to the Contract Sum or Guaranteed Maximum Price is:
  - Lump Sum decreased of \$
  - Unit Price of \$ per
  - As provided in Section 7.3.3 of AIA Document A201-2007
  - As follows:
- 2. The Contract Time is proposed to (not be adjusted). The proposed adjustment, if any, is (an increase of 0 days).

When signed by the Owner and Architect and received by the Contractor, this document becomes effective IMMEDIATELY as a Construction Change Directive (CCD), and the Contractor shall proceed with the change(s) described above.

Contractor signature indicates agreement with the proposed adjustments in Contract Sum and Contract Time set forth in this CCD.

#### NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

Goldberg Group Architects, PC ARCHITECT (Firm name)

520 Francis Street. St. Joseph, MO

Hausmann Construction CONTRACTOR (Firm name)

8885 Exec. Woods Dr., Lincoln, NE ADDRESS

Woodbury County LEC Authority OWNER (Firm name)

620 Douglas Street, Sioux City, IA ADDRESS

BY (Signature)

Kevin Rost, AIA, ACA (Typed name)

(Typeu nume

🕅 (Signature)

ADDRESS

10.04.23

DATE

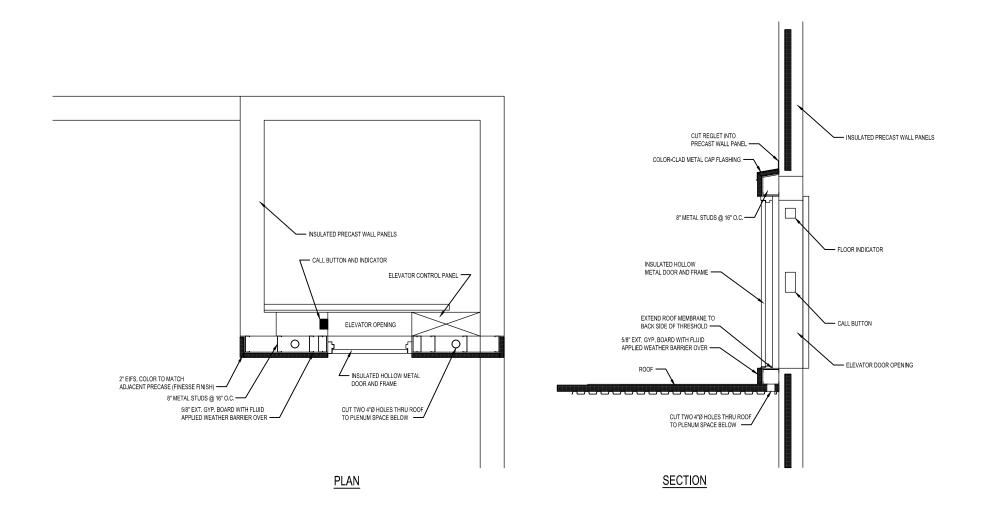
(Typed name)

BY (Signature)

Ron Wieck, LEC Authority Chair (Typed name)

DATE

DATE



# HAUSMANN construction

## PCO #085

Hausmann Construction, Inc. 2106 Taylor Ave, Suite 400 Norfolk, Nebraska 68701 Phone: (402) 371-8650 Project: 21-068 - Woodbury County - Law Enforcement Center 3701 28th St Sioux City, Iowa 51104

### Prime Contract Potential Change Order #085: CE #PCO 085 - RFI #463 -Light Fixtures

| TO:                    | Woodbury County Law Enforcement<br>620 Douglas Street<br>Sioux City, Iowa 51105 | FROM:                                 | Hausmann Construction, Inc.<br>8885 Executive Woods Drive<br>Lincoln, Nebraska 68512 |
|------------------------|---|---------------------------------------|--|
| PCO NUMBER/REVISION:   | 085 / 0   | CONTRACT:                             | 21-068 - Woodbury County - Law<br>Enforcement Center                                 |
| REQUEST RECEIVED FROM: |   | CREATED BY:                           | Nathan Thege (Hausmann Construction,<br>Inc.)  |
| STATUS:                | Pending - In Review   | CREATED DATE:                         | 8/16/2023  |
| REFERENCE:             |   | PRIME CONTRACT<br>CHANGE ORDER:       | None   |
| FIELD CHANGE:          | No  |                                       |  |
| LOCATION:              | Woodbury County LEC   | ACCOUNTING METHOD:                    | Amount Based   |
| SCHEDULE IMPACT:       |   | PAID IN FULL:                         | No   |
| EXECUTED:              | No  | SIGNED CHANGE ORDER<br>RECEIVED DATE: |  |
|                        |   | TOTAL AMOUNT:                         | \$2,863.00   |

POTENTIAL CHANGE ORDER TITLE: CE #PCO 085 - RFI #463 - Light Fixtures

**CHANGE REASON:** Design Development

#### POTENTIAL CHANGE ORDER DESCRIPTION: (The Contract Is Changed As Follows)

CE #PCO 085 - RFI #463 - Light Fixtures

PCO 085 is created to incorporate the costs associated with RFI #463 as itemized within. Please provide approval no later than September 8th, 2023. Please note there is currently a lead time of 8 weeks for this light fixture and will be ordered once approved. Also please note that we are not waiving our right to include costs for General Conditions due to concurrent changes that are concurrently being priced. In the event that other change orders are not approved this PCO will be subjected to additional general conditions.

This contemplates 00 added calendar days to the substantial completion.

Added durations for this project consist of:

1 added calendar day for Thompson

#### ATTACHMENTS:

#### 21-068 -CO BACK UP 8.16.23.pdf , \_Thompson - RFI 463 light fixtures.pdf , \_RFI 463 - Light Fixtures (Response).pdf

| # | Description              | Amount     |
|---|--------------------------|------------|
| 1 | Intrim Cleaning          | \$140.00   |
| 2 | Travel                   | \$50.00    |
| 3 | Order New Light Fixtures | \$2,500.00 |
| 4 | 10% Fee                  | \$19.00    |
| 5 | 5% Fee                   | \$125.00   |
| 6 | Bond & Insurance         | \$29.00    |
|   | Grand Total:             | \$2,863.00 |



Kevin Rost (Goldberg Group Architects) 520 Francis Street Suite 200C St. Joseph, Missouri 64501 — DocuSigned by:

kevin Rost 9/19/2023 D78990888D93419. DATE SIGNATURE

Kon Wick

Kon Wilch 9/19/2023 —7AD68DE5E3CE459... SIGNATURE

Woodbury County Law Enforcement

620 Douglas Street

DocuSigned by:

Sioux City, Iowa 51105

Hausmann Construction, Inc. 8885 Executive Woods Drive Lincoln, Nebraska 68512

-DocuSigned by: Klay Kasik

-B96656CE885642A.

9/18/2023

SIGNATURE

DATE

10/2023

DATE

Hausmann Construction, Inc.

Page 2 of 2

Printed On: 9/13/2023 02:57 PM



# PCO #PCO 088R

Hausmann Construction, Inc. 2106 Taylor Ave, Suite 400 Norfolk, Nebraska 68701 Phone: (402) 371-8650 Project: 21-068 - Woodbury County - Law Enforcement Center 3701 28th St Sioux City, Iowa 51104

## Prime Contract Potential Change Order #PCO 088R: CE #PCO 088R -Reduced Scope - Sealer Equipment Pads

| TO:                    | Woodbury County Law Enforcement<br>620 Douglas Street<br>Sioux City, Iowa 51105 | FROM:                                 | Hausmann Construction, Inc.<br>8885 Executive Woods Drive<br>Lincoln, Nebraska 68512 |
|------------------------|---|---------------------------------------|--|
| PCO NUMBER/REVISION:   | PCO 088R / 0  | CONTRACT:                             | 21-068 - Woodbury County - Law<br>Enforcement Center                                 |
| REQUEST RECEIVED FROM: |   | CREATED BY:                           | Nathan Thege (Hausmann Construction, Inc.)   |
| STATUS:                | Pending - In Review   | CREATED DATE:                         | 9/14/2023  |
| REFERENCE:             |   | PRIME CONTRACT<br>CHANGE ORDER:       | None   |
| FIELD CHANGE:          | No  |                                       |  |
| LOCATION:              | Woodbury County LEC   | ACCOUNTING METHOD:                    | Amount Based   |
| SCHEDULE IMPACT:       |   | PAID IN FULL:                         | No   |
| EXECUTED:              | No  | SIGNED CHANGE ORDER<br>RECEIVED DATE: |  |
|                        |   | TOTAL AMOUNT:                         | (\$1,479.00)   |
|                        |   |                                       |  |

POTENTIAL CHANGE ORDER TITLE: CE #PCO 088R - Reduced Scope - Sealer Equipment Pads

CHANGE REASON: Design Development

#### POTENTIAL CHANGE ORDER DESCRIPTION: (The Contract Is Changed As Follows)

CE #PCO 088R - Reduced Scope - Sealer Equipment Pads

PCO 088R is created to incorporate the deducted costs to omit sealer underneath equipment on equipment pads. Please provide approval no later than September 29th, 2023.

#### ATTACHMENTS:

#### 21-068 -CO BACK UP 9.18.23.pdf

| # | Description           | Amount       |
|---|-----------------------|--------------|
| 1 | Reduced Scope Of Work | \$(1,450.00) |
| 2 | 2% Fee                | \$(29.00)    |
|   | Grand Total:          | \$(1,479.00) |

| Kevin Rost (Goldberg Group Arch | nitects) | Woodbury County Law E  | Inforcement | Hausmann Constru             | uction, Inc.           |
|---------------------------------|----------|------------------------|-------------|------------------------------|------------------------|
| 520 Francis Street Suite 200C   |          | 620 Douglas Street     |             | 8885 Executive Woo           | ods Drive              |
| St. Joseph, Missouri 64501      |          | Sioux City, Iowa 51105 |             | Lincoln, Nebraska 6          | 8512                   |
| DocuSigned by:                  |          |                        |             | DocuSigned by:               |                        |
| terrin Rost 9/27/2023           |          |                        |             | Klay Kasik                   | 9/18/2023              |
| D78990888D93419<br>SIGNATURE    | DATE     | SIGNATURE              | DATE        | B96656CE885642A<br>SIGNATURE | DATE                   |
|                                 |          |                        |             | DS                           |                        |
| Hausmann Construction, Inc.     |          | Page 1 o               | of 1        | nT Printed (                 | Dn: 9/18/2023 01:09 PM |

# HAUSMANN construction

## PCO #089

Hausmann Construction, Inc. 2106 Taylor Ave, Suite 400 Norfolk, Nebraska 68701 Phone: (402) 371-8650 Project: 21-068 - Woodbury County - Law Enforcement Center 3701 28th St Sioux City, Iowa 51104

## Prime Contract Potential Change Order #089: CE #PCO 089 - 1 Inch Band Around Ceilings In LLC

| то:                   | Woodbury County Law Enforcement<br>620 Douglas Street<br>Sioux City, Iowa 51105 | FROM:                                 | Hausmann Construction, Inc.<br>8885 Executive Woods Drive<br>Lincoln, Nebraska 68512 |
|-----------------------|---|---------------------------------------|--|
| PCO NUMBER/REVISION:  | 089 / 0   | CONTRACT:                             | 21-068 - Woodbury County - Law<br>Enforcement Center                                 |
| REQUEST RECEIVED FROM | :   | CREATED BY:                           | Nathan Thege (Hausmann Construction, Inc.)   |
| STATUS:               | Pending - In Review   | CREATED DATE:                         | 9/5/2023   |
| REFERENCE:            |   | PRIME CONTRACT<br>CHANGE ORDER:       | None   |
| FIELD CHANGE:         | No  |                                       |  |
| LOCATION:             | Woodbury County LEC   | ACCOUNTING METHOD:                    | Amount Based   |
| SCHEDULE IMPACT:      |   | PAID IN FULL:                         | No   |
| EXECUTED:             | No  | SIGNED CHANGE ORDER<br>RECEIVED DATE: |  |
|                       |   | TOTAL AMOUNT:                         | (\$222.00)   |

POTENTIAL CHANGE ORDER TITLE: CE #PCO 089 - 1 Inch Band Around Ceilings In LLC

CHANGE REASON: Allowance

#### POTENTIAL CHANGE ORDER DESCRIPTION: (The Contract Is Changed As Follows)

CE #PCO 089 - 1 Inch Band Around Ceilings In LLC

PCO 089 is created to incorporate costs associated with reduced scope of work of not painting a 1" band around ceilings in Lower Level C. Please provide approval by September 15, 2023.

#### ATTACHMENTS:

21-068 -CO BACK UP 9.1.23.pdf , \_Kucera - 1 Inch Band Around Ceilings LLC.pdf

| # | Description           | Amount     |
|---|-----------------------|------------|
| 1 | Reduced Scope Of Work | \$(217.00) |
| 2 | 2% - Fee              | \$(5.00)   |
|   | Grand Total:          | \$(222.00) |

| Kevin Rost (Goldberg Group Arch | nitects) | Woodbury County Law    | / Enforcement | Hausmar    | n Construct  | tion, Inc.       |      |
|---------------------------------|----------|------------------------|---------------|------------|--------------|------------------|------|
| 520 Francis Street Suite 200C   |          | 620 Douglas Street     |               | 8885 Exe   | cutive Woods | s Drive          |      |
| St. Joseph, Missouri 64501      |          | Sioux City, Iowa 51105 |               | Lincoln, N | lebraska 685 | 12               |      |
| DocuSigned by:                  |          |                        |               | DocuSign   | ed by:       |                  |      |
| Levin Rost 9/27/2023            |          |                        |               | Klay Ki    | wik          | 9/5/2023         |      |
| D78990888D93419                 |          |                        |               | B96656CE   | 885642A      |                  |      |
| SIGNATURE                       | DATE     | SIGNATURE              | DATE          | SIGNATU    | RE           |                  | DATE |
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| Hausmann Construction, Inc.     |          | Page 2                 | l of 1        | nT         | Printed O    | n: 9/5/2023 01:1 | 1 PM |



# PCO #PCO 090

Hausmann Construction, Inc. 2106 Taylor Ave, Suite 400 Norfolk, Nebraska 68701 Phone: (402) 371-8650 Project: 21-068 - Woodbury County - Law Enforcement Center 3701 28th St Sioux City, Iowa 51104

## Prime Contract Potential Change Order #PCO 090: CE #PCO 090 - RFI #496 - Pedestal Location At Southwest Parking Lot

| TO:                    | Woodbury County Law Enforcement<br>620 Douglas Street<br>Sioux City, Iowa 51105 | FROM:                                 | Hausmann Construction, Inc.<br>8885 Executive Woods Drive<br>Lincoln, Nebraska 68512 |
|------------------------|---|---------------------------------------|--|
| PCO NUMBER/REVISION:   | PCO 090 / 0   | CONTRACT:                             | 21-068 - Woodbury County - Law<br>Enforcement Center                                 |
| REQUEST RECEIVED FROM: |   | CREATED BY:                           | Nathan Thege (Hausmann Construction, Inc.)   |
| STATUS:                | Pending - In Review   | CREATED DATE:                         | 9/15/2023  |
| REFERENCE:             |   | PRIME CONTRACT<br>CHANGE ORDER:       | None   |
| FIELD CHANGE:          | No  |                                       |  |
| LOCATION:              | Woodbury County LEC   | ACCOUNTING METHOD:                    | Amount Based   |
| SCHEDULE IMPACT:       |   | PAID IN FULL:                         | No   |
| EXECUTED:              | No  | SIGNED CHANGE ORDER<br>RECEIVED DATE: |  |
|                        |   | TOTAL AMOUNT:                         | \$3,903.00   |

POTENTIAL CHANGE ORDER TITLE: CE #PCO 090 - RFI #496 - Pedestal Location At Southwest Parking Lot

CHANGE REASON: Design Development

#### POTENTIAL CHANGE ORDER DESCRIPTION: (The Contract Is Changed As Follows)

CE #PCO 090 - RFI #496 - Pedestal Location At Southwest Parking Lot

PCO 090 is created to incorporate the costs associated with RFI #496 as itemized within. Please provide approval no later than September 29th, 2023. Also please note that we are not waiving our right to include costs for General Conditions due to concurrent changes that are concurrently being priced. In the event that other change orders are not approved this PCO will be subjected to additional general conditions.

#### ATTACHMENTS:

21-068 -CO BACK UP 9.18.23.pdf , HCC - RFI #496.pdf , Thompson - RFI #496.pdf , RFI 496 - Pedestal Location at Southwest Parking Lot (Response).pdf

| # | Description                       | Amount     |
|---|-----------------------------------|------------|
| 1 | Concrete                          | \$135.00   |
| 2 | Form Material, Cure, Dowels, Etc. | \$135.00   |
| 3 | Additional Wire & Conduit         | \$975.00   |
| 4 | Pour Back Concrete Pavement       | \$1,500.00 |
| 5 | Demo Concrete                     | \$880.00   |
| 6 | 10% Fee                           | \$115.00   |
| 7 | 5% Fee                            | \$124.00   |
| 8 | Bond & Insurance                  | \$39.00    |
|   | Grand Total:                      | \$3,903.00 |



## **PCO #PCO 090**

Kevin Rost (Goldberg Group Architects) 520 Francis Street Suite 200C

St. Joseph, Missouri 64501

#### Woodbury County Law Enforcement 620 Douglas Street Sioux City, Iowa 51105

Hausmann Construction, Inc.

8885 Executive Woods Drive Lincoln, Nebraska 68512

-DocuSigned by: Klay Kasik

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Hausmann Construction, Inc.

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# HAUSMANN construction

# PCCO #019

Hausmann Construction, Inc. 2106 Taylor Ave, Suite 400 Norfolk, Nebraska 68701 Phone: (402) 371-8650 Project: 21-068 - Woodbury County - Law Enforcement Center 3701 28th St Sioux City, Iowa 51104

## Prime Contract Change Order #019: PCCO 019

| то:                                  | <b>Woodbury County Law Enforcement</b><br>620 Douglas Street<br>Sioux City, Iowa 51105 | FROM:                                 | Hausmann Construction, Inc.<br>8885 Executive Woods Drive<br>Lincoln, Nebraska 68512 |
|--------------------------------------|--|---------------------------------------|--|
| DATE CREATED:                        | 9/14/2023  | CREATED BY:                           | Nathan Thege (Hausmann Construction,<br>Inc.)  |
| CONTRACT STATUS:                     | Pending - In Review  | REVISION:                             | 0  |
| DESIGNATED REVIEWER                  |  | REVIEWED BY:                          |  |
| DUE DATE:                            |  | REVIEW DATE:                          |  |
| INVOICED DATE:                       |  | PAID DATE:                            |  |
| SCHEDULE IMPACT:                     |  | EXECUTED:                             | No   |
| REVISED SUBSTANTIAL COMPLETION DATE: |  | SIGNED CHANGE ORDER<br>RECEIVED DATE: |  |
| CONTRACT FOR:                        | 21-068:Woodbury County - Law Enforcement Center  | TOTAL AMOUNT:                         | \$5,065.00   |

#### **DESCRIPTION:**

PCCO 19 is being submitted to process PCOs 85, 88R, 89, and 90 as itemized within. Please note that our new substantial completion date is proposed for April 9th, 2024. as identified within PCO 081, and we are reserving our right to claim additional concurrent costs in the event that PCO 081 is not approved as currently submitted for time and cost.

#### ATTACHMENTS:

#### POTENTIAL CHANGE ORDERS IN THIS CHANGE ORDER:

| PCO #       | Title  | Schedule Impact | Amount       |
|-------------|--|-----------------|--------------|
| 085         | CE #PCO 085 - RFI #463 - Light Fixtures                                |                 | \$2,863.00   |
| 089         | CE #PCO 089 - 1 Inch Band Around Ceilings In LLC                       |                 | (\$222.00)   |
| PCO<br>088R | CE #PCO 088R - Reduced Scope - Sealer Equipment Pads                   |                 | (\$1,479.00) |
| PCO 090     | CE #PCO 090 - RFI #496 - Pedestal Location At Southwest Parking<br>Lot |                 | \$3,903.00   |
|             | Total:   |                 | \$5,065.00   |

#### CHANGE ORDER LINE ITEMS:

#### PCO # 085: CE #PCO 085 - RFI #463 - Light Fixtures

| # | Description              | Amount     |
|---|--------------------------|------------|
| 1 | Intrim Cleaning          | \$140.00   |
| 2 | Travel                   | \$50.00    |
| 3 | Order New Light Fixtures | \$2,500.00 |
| 4 | 10% Fee                  | \$19.00    |
| 5 | 5% Fee                   | \$125.00   |
| 6 | Bond & Insurance         | \$29.00    |
|   | Grand Total:             | \$2,863.00 |

# HAUSMANN construction

## PCCO #019

PCO # 089: CE #PCO 089 - 1 Inch Band Around Ceilings In LLC

| # | Description           | Amount     |
|---|-----------------------|------------|
| 1 | Reduced Scope Of Work | \$(217.00) |
| 2 | 2% - Fee              | \$(5.00)   |
|   | Grand Total:          | \$(222.00) |

#### PCO # PCO 088R: CE #PCO 088R - Reduced Scope - Sealer Equipment Pads

| # | Description           | Amount       |
|---|-----------------------|--------------|
| 1 | Reduced Scope Of Work | \$(1,450.00) |
| 2 | 2% Fee                | \$(29.00)    |
|   | Grand Total:          | \$(1,479.00) |

#### PCO # PCO 090: CE #PCO 090 - RFI #496 - Pedestal Location At Southwest Parking Lot

| # | Description                       | Amount     |
|---|-----------------------------------|------------|
| 1 | Concrete                          | \$135.00   |
| 2 | Form Material, Cure, Dowels, Etc. | \$135.00   |
| 3 | Additional Wire & Conduit         | \$975.00   |
| 4 | Pour Back Concrete Pavement       | \$1,500.00 |
| 5 | Demo Concrete                     | \$880.00   |
| 6 | 10% Fee                           | \$115.00   |
| 7 | 5% Fee                            | \$124.00   |
| 8 | Bond & Insurance                  | \$39.00    |
|   | Grand Total:                      | \$3,903.00 |

| The original (Contract Sum)   |  | \$58,390,000.00 |
|---|--|-----------------|
| Net change by previously authorized Change Orders                       |  | \$2,438,703.00  |
| The contract sum prior to this Change Order was                         |  | \$60,828,703.00 |
| The contract sum would be changed by this Change Order in the amount of |  | \$5,065.00      |
| The new contract sum including this Change Order will be                |  | \$60,833,768.00 |
| The contract time will not be changed by this Change Order.             |  |                 |

| Kevin Rost (Goldberg Group Architects) |  |  |
|--|--|--|
| 520 Francis Street Suite 200C          |  |  |
| St. Joseph, Missouri 64501             |  |  |

| DocuSigned by: |  |  |  |  |
|----------------|--|--|--|--|
| 1              |  |  |  |  |

| kenin Rost | 9/27/2023 |
|------------|-----------|
| SIGNATURE  | DATE      |

Woodbury County Law Enforcement 620 Douglas Street Sioux City, Iowa 51105 Hausmann Construction, Inc. 8885 Executive Woods Drive Lincoln, Nebraska 68512

| DocuSigned by: |                        |
|----------------|------------------------|
| Steve Thiele   | 9/26/2023              |
| SIGNATURE      | DATE                   |
| DS DS          |                        |
| nt KK          | on: 9/26/2023 03:14 PM |

Hausmann Construction, Inc.

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