| Date: 09/13/2018 Weekly Agenda Date: 09/18/2018 | | |
|-------------------------------------------------------------------------------------------------------|-----------------------------|----------------|
| ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Mark J. Nahra, County Engineer WORDING FOR AGENDA ITEM: | | |
| Award quotes for trade in of used equipment trailer by the secondary road department | | |
| ACTION REQUIRED: | | |
| Approve Ordinance | Approve Resolution \Box | Approve Motion |
| Public Hearing | Other: Informational \Box | Attachments |

EXECUTIVE SUMMARY:

The county awarded one, new triple axle equipment trailer for purchase from Murphy Tractor. Prior to award, Murphy offered a trade in for the county's current trailer for board consideration.

BACKGROUND:

The county is replacing one equipment trailer that is 21 years old that is used for equipment hauling. The truck operates out of the Correctionville district. Murphy Tractor offered a trade in value for the current trailer after the quotes were opened, but prior to award of the bid. The secondary road department has no use for a second equipment trailer and would like to trade in our trailer

FINANCIAL IMPACT:

The purchase is paid for with Woodbury County local secondary road funds. The trade in value offered by Murphy will lower the cost of the new trailer for the county.

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes 🗆 No 🗹

RECOMMENDATION:

Recommend that the board award the quote to Murphy Tractor for \$11,900.

ACTION REQUIRED / PROPOSED MOTION:

Motion that the board award the trade in quote to Murphy Tractor for \$11,900.

QUOTATION

Woodbury County Secondary Road Department 80,000 lb capacity Detachable Gooseneck Equipment Trailer

Purchase price:\$ 63,800Less trade for current trailer:\$ 11,900Purchase price less trade:\$ 51,900

*Approximate Delivery Date: November, Make and Model Quoted: Fage-Freever 50652/3 2018

Name of Distributor Representative