WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date:	1/24/2019	Weekly Agenda Date: 1/29/2019				
WOF	RDING FOR AGE					
Ap	Approve contract for propane for heating county buildings for FY 2019					
ACTION REQUIRED:						
	Approve Ordinand	nce □ Approve Resolution □ Approve Motion ☑				
	Public Hearing [□ Other: Informational □ Attachments ☑				
EXEC	CUTIVE SUMMAR	NRY:				
		receives bids for propane supplied for heating for the Secondary Road Department, c, Conservation and the Little Courthouse at Anthon.				
BACK	(GROUND:					
	•	ls for approximately 50,200 gallons of propane each year. Contracts have been returned by bidder, Johnson Propane.				
FINA	NCIAL IMPACT:	:				
Propane	is an annual	Il budget item for the county departments.				
IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?						
Yes	□ No					
RECO	OMMENDATION:	l:				
Recomm	end that the b	board approve the contract for propane supply for FY 2019 with Johnson Propane.				
ACTIO	ON REQUIRED /	/ PROPOSED MOTION:				
Motion th	at the board	d approve the contract for propane supply for FY 2019 with Johnson Propane.				

County	Woodbury
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SUPPLY CONTRACT

THIS AGREEMENT made entered into by and between <u>Woodbury</u> County, by	¥
its Board of Supervisors, consisting of the following members Rocky L. DeWitt, Marty J. Pottebaum, Keith W. Radig, Matthew A. Ung and Jeremy J. Taylor	
Party of the first part, and Johnson Propane	
of Battle Creek, IA , party of the second part.	****
250000 Crassing III	
WITNESSETH: That the party of the second part, for and in consideration of \$1.00 per gallon payable as set forth in the specifications constituting a part of this contract, hereby agree to furnish f. o. b. the locations as designated in the Instructions to bidders, and within the time specified propane as follows: Furnish and deliver approximately 50,200 gallons of propane fur at the bid price of \$1.00/per gallon to the Woodbury County Secondary Roads Department, Conservation Department, Sheriff's Department, Emergency Services Department, Emergency Operations Department and Treasurer's Office.	≥8 ⇒1
Deliveries to be made at locations as noted in the NOTICE/INSTRUCTIONS TO BIDDERS.	
Deliveries to be made within forty-eight (48) hours of County order unless other delivery arrangements are agreed upon by both parties.	
This contract is valid only for the period commencing September 1, 2018 through and includin August 31, 2019.	<u>g</u>
Payment to vendor will be made from current funds upon receipt of invoices.	
IN WITNESS WHEREOF, the parties hereto have set their hands for the purpose here expressed, to this and three other instruments of like tenor, this day of County, Iow Party of the First Part By Rocky L. DeWitt, Chairman Johnson Propage	/a
By Sarty of the Second Part	