NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS (SEPTEMBER 5) (WEEK 36 OF 2023)



Live streaming at: https://www.youtube.com/user/woodburycountyiowa Agenda and Minutes available at: www.woodburycountyiowa.gov

Daniel A. Bittinger II	Mark Nelson	Keith W. Radig	Jeremy Taylor	Matthew A. Ung
389-4405	540-1259	560-6542	259-7910	490-7852
dbittinger@woodburycountyiowa.gov	mnelson@woodburycountyiowa.gov	kradig@woodburycountyiowa.gov	jtaylor@woodburycountyiowa.gov	matthewung@woodburycountyiowa.gov

You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held September 5, 2023, at **4:30 p.m.** in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. Members of the public wishing to speak on an item must follow the participation rules adopted by the Board of Supervisors.

- 1. Please silence cell phones and other devices while in the Boardroom.
- 2. The Chair may recognize speakers on agenda items after initial discussion by the Board.
- 3. Speakers will approach the microphone one at a time and give their name and address before their statement.
- 4. Speakers will limit their remarks to three minutes on any one item and address their remarks to the Board.
- 5. At the beginning of discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action. The Chair may also request delegates provide statements on behalf of multiple speakers.
- 6. Any concerns or questions which do not relate to a scheduled item on the agenda will be heard under the item "Citizen Concerns." Please note the Board is legally prohibited from taking action on or engaging in deliberation on concerns not listed on the agenda, and in such cases the Chair will request further discussion take place after properly noticed.
- 7. Public comment by electronic or telephonic means is prohibited except for a particular agenda item when approved by the Chair 24 hours before a meeting or by a majority of the board during a meeting for a subsequent meeting.

<u>AGENDA</u>

- **4:30 p.m.** Call Meeting to Order Pledge of Allegiance to the Flag Moment of Silence
 - 1. Approval of the agenda

Action

Consent Agenda

Items 2 through 5 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

- 2. Approval of the minutes of the August 29, 2023 meeting
- 3. Approval of claims
- 4. Planning/Zoning Daniel Priestley

Approval to set September 19th @ 4:45 p.m., September 26th @ 4:45 p.m. and October 3rd @ 4:45 p.m. for three public hearings for the proposed Zoning Ordinance Map Amendment (rezone) from Agricultural Preservation (AP) to the Agricultural Estates (AE) Zoning District on parcel #884506200006

- 5. Human Resources Melissa Thomas
 - a. Approval of Memorandum of Personnel Transactions
 - b. Approval of the 2023 annual Health and Wellness Fair
 - c. Approval to provide wellness screenings and continued quarterly individual health coaching to eligible Woodbury County employees
 - d. Approval to provide flu shots to Woodbury County employees

End Consent Agenda

4:35 p.m. (Set time) 4:37 p.m. (Set time)	6.	 Board Administration – Karen James a. Public hearing and sale of property parcel #894721427009 (aka 1908 lowa Street) b. Public hearing and sale of property parcel #894721427008 (aka 1914 lowa Street) 	Action Action
	7.	 Board of Supervisors – Matthew Ung & Keith Radig a. Approval to remove Rocky De Witt as Woodbury County's appointee to the LEC Authority b. Approval of resolution appointing Woodbury County Supervisor Mark Nelson as Woodbury County's appointee to the LEC Authority 	Action Action
	8.	 Board Administration – Dennis Butler a. Approval to reduce the ARPA standard allowance to the new Law Enforceme Center from \$10,000,000 to \$9,059,000, accounting for the previous FY23 C transfer of \$941,000 funding for FF&E b. Discussion on financial recap for the LEC Project 	
	9.	Emergency Services – Scott Mitchell Approval to add a .05 full time employee paramedic to the EMS budget	Action
	10.	Board of Supervisors – Mark Nelson & Jeremy Taylor, and Emergency Services Scott Mitchell Approval of \$155,000 from CIP to have the building tuckpointed and the south doors replaced	- Action
	11.	Reports on Committee Meetings	Information
	12.	Citizen Concerns Information	
	13.	Board Concerns	Information

ADJOURNMENT

CALENDAR OF EVENTS

WED., SEP. 6	11:00 a.m.	Loess Hills Alliance Executive Meeting, Pisgah, Iowa	
	1:00 p.m.	Loess Hills Alliance Full Board Meeting	
	4:45 p.m.	Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.	
THU., SEP. 7	12:00 p.m.	SIMPCO Regional Policy and Legislative Affairs Committee, Hybrid	
FRI., SEP. 8	9:00 a.m.	Hungry Canyons Alliance Meeting, 101 Main St., Portsmouth, IA	
WED., SEP.13	7:30 a.m.	SIMPCO Executive-Finance Committee Meeting - Hybrid	
	8:05 a.m.	Woodbury County Information Communication Commission, First Floor Boardroom	
	12:00 p.m.	District Board of Health Meeting, 1014 Nebraska St.	
	6:30 p.m.	911 Service Board Meeting, Public Safety Center, Climbing Hill	
THU., SEP. 14	12:00 p.m.	SIMPCO Board of Directors, 1122 Pierce St.	
	4:00 p.m.	Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park	
WED., SEP. 20	12:00 p.m.	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202	
THU., SEP. 21	4:30 p.m.	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue	
FRI., SEP. 22	12:00 p.m.	Siouxland Human Investment Partnership Board Meeting, 2540 Glenn Ave.	
MON., SEP. 25	6:00 p.m.	Zoning Commission Meeting, First Floor Boardroom	
WED., SEP. 27	2:30 p.m.	Rolling Hills Community Services Region Governance Board Meeting	
THU., SEP. 28	11:00 a.m.	Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce	
	11:15 a.m.	Western Iowa Community Improvement Regional Housing Trust Fund Meeting, Hybrid	
	1:30 p.m.	SIMPCO Community & Economic Development Meeting Hybrid	
MON., OCT. 2	6:00 p.m.	Board of Adjustment meeting, First Floor Boardroom	
WED., OCT. 4	4:45 p.m.	Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.	

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's affirmative action officer at 800-262-0003.