



NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS
(JUNE 9, 2026) (WEEK 24 OF 2026)

Live streaming at:
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Agenda and Minutes available at:
www.woodburycountyiowa.gov

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You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held June 9, 2026, at 4:30 p.m. in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa, for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. Members of the public wishing to speak on an item must follow the participation rules adopted by the Board of Supervisors.

- 1. Please silence cell phones and other devices while in the Boardroom.
2. The Chair will recognize the agenda item presenter before asking for public comments or board discussion.
3. Members of the public will approach the microphone one at a time and give their name and city of residence before their statement.
4. Members of the public who comment will limit their remarks to three minutes on any one item and address their remarks to the Board.
5. At the beginning of discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action. The Chair may also request delegates provide statements on behalf of multiple speakers.
6. Any concerns or questions which do not relate to a scheduled item on the agenda will be heard under the item "Citizen Concerns." Please note the Board is legally prohibited from taking action on or engaging in deliberation on concerns not listed on the agenda, and in such cases the Chair will request further discussion take place after properly noticed.
7. Public comment by electronic or telephonic means is prohibited except for a particular agenda item when approved by the Chair 24 hours before a meeting or by a majority of the board during a meeting for a subsequent meeting.

AGENDA

4:30 p.m. Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence

- 1. Approval of the agenda Action

Consent Agenda

Items 2 through 5 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

- 2. Approval of the minutes of June 2, 2026
3. Approval of claims
4. Human Resources – Melissa Thomas
a. Approval of Memorandum of Personnel Transactions
b. Authorization to Initiate Hiring Process
c. Approval of request to deauthorize county position
d. Approval of Cyber Liability Insurance Coverage for FY 26/27

5. County Treasurer – Tina Bertrand
  - a. Approval to cancel the tax certificate #2024-0116, refund the investor of the tax certificate payments (ACC 1288 LLC) and approve resolution to abate all remaining outstanding taxes for parcel #894735462013
  - b. Approval of resolution to abate taxes on parcel #864426405003, cancel the tax sale certificate #2024-00898 and the tax sale investor refunded their payments on the certificate
  - c. Approval of resolution for abatement of taxes for mobile home VIN #XXGA226822 and cancellation of the Woodbury County Tax Certificate #2022-771

**End of Consent Agenda**

- |  |   |             |
|--|---|-------------|
| <b>4:35 p.m.</b>                                   | 6. Board Administration – Heather Satterwhite   | Action      |
| (Set time)   | Public hearing and sale of property parcel #894729406018 (aka 121 Market Street)  |             |
| 7. Planning/Zoning – Daniel Priestley              |   |             |
|  | a. Receive the final report and recommendation from the Zoning Commission following their 5/27/26, special meeting to approve a Zoning Ordinance Map Amendment (Rezone) from the Agricultural Preservation (AP) Zoning District to the Agricultural Estates (AE) Zoning District on Parcel #874727200011 for William J. Smith (2634 Buchanan Avenue, Salix, IA 51052) | Action      |
| <b>4:40 p.m.</b>                                   | b. Conduct the First Public Hearing on the said proposed Zoning Ordinance Map Amendment (Rezone) from AP to AE on Parcel #874727200011  | Action      |
| (Set time)   | c. Approve the First Reading of the said Zoning Ordinance Map Amendment (Rezone) from AP to AE on Parcel #874727200011  | Action      |
| 8. County Auditor Recorder – Michelle Skaff        |   |             |
|  | Canvass the 2026 Primary Election   | Action      |
| 9. Siouxland District Health – Kevin Grieme        |   |             |
|  | Approval and authorize Board Chair to sign the agreement to provide public health services to the residents of Ida County FY 27   | Action      |
| 10. Citizens – Wes Hunold, Nick Haugen, John Hinse |   |             |
|  | Approval of 6-ton embargo project exemption/6-ton embargo removal on 220th Street, Sergeant Bluff, Iowa   | Action      |
| 11. Reports on Committee Meetings                  |   |             |
|  |   | Information |
| 12. Citizen Concerns                               |   |             |
|  |   | Information |
| 13. Board Concerns                                 |   |             |
|  |   | Information |

**ADJOURNMENT**

*Subject to Additions/Deletions*

## CALENDAR OF EVENTS

- WED., JUNE 10**    **7:30 a.m.**    SIMPCO Executive Finance Committee Meeting, 6201 Gordon Dr.  
                         **8:05 a.m.**    Woodbury County Information Communication Commission, First Floor Boardroom
- THU., JUNE 11**    **4:00 p.m.**    Conservation Board Meeting, Little Sioux Park
- WED., JUNE 17**    **12:00 p.m.**    Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
- THU., JUNE 18**    **4:30 p.m.**    Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue  
                         **5:30 p.m.**    SIMPCO Board of Directors Meeting and Annual Award Banquet, Akron Golf Course
- FRI., JUNE 19**    **12:00 p.m.**    Siouxland Human Investment Partnership Board Meeting, 607 – 4<sup>th</sup> St.
- MON., JUNE 22**    **5:00 p.m.**    Zoning Commission Meeting, Courthouse Basement Boardroom
- THU., JUNE 25**    **10:00 p.m.**    WICIRHTF Board of Directors Meeting, 6401 Gordon Dr.  
                         **11:00 a.m.**    Siouxland Regional Transit Systems (SRTS) Board Meeting, 6401 Gordon Dr.
- WED., JULY 1**    **7:30 a.m.**    SIMPCO Executive/Finance Committee, 6401 Gordon Drive  
                         **4:45 p.m.**    Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
- MON., JULY 6**    **5:00 p.m.**    Board of Adjustment meeting, Courthouse Basement Boardroom
- WED., JULY 8**    **7:30 a.m.**    SIMPCO Executive Finance Committee, 6401 Gordon Drive  
                         **8:05 a.m.**    Woodbury County Information Communication Commission, First Floor Boardroom  
                         **10:00 a.m.**    STARComm Board Meeting, The Security Institute, WIT Campus  
                         **12:00 p.m.**    District Board of Health Meeting, 1014 Nebraska St.  
                         **6:30 p.m.**    911 Service Board Meeting, Public Safety Center, Climbing Hill
- THU., JULY 9**    **10:00 a.m.**    Siouxland Regional Transit Systems Board Meeting, 6401 Gordon Drive  
                         **4:00 p.m.**    Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park

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