# NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS
## (NOVEMBER 10, 2026) (WEEK46 OF 2026)

Live streaming at:
https://www.youtube.com/user/woodburycountyiowa

Agenda and Minutes available at:
www.woodburycountyiowa.gov


| Daniel A. Bittinger II | Kent T. Carper | David L. Dietrich | Mark E. Nelson | Matthew A. Ung |
|---|---|---|---|---|
| 389-4405 | 570-7681 | 870-9224 | 540-1259 | 490-7852 |
| dbittinger@woodburycountyiowa.gov | kcarper@woodburycountyiowa.gov | ddietrich@woodburycountyiowa.gov | mnelson@woodburycountyiowa.gov | matthewung@woodburycountyiowa.gov |


You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held November 10, 2026, at **4:30 p.m.** in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa, for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. Members of the public wishing to speak on an item must follow the participation rules adopted by the Board of Supervisors.

1. Please silence cell phones and other devices while in the Boardroom.
2. The Chair will recognize the agenda item presenter before asking for public comments or board discussion.
3. Members of the public will approach the microphone one at a time and give their name and city of residence before their statement.
4. Members of the public who comment will limit their remarks to three minutes on any one item and address their remarks to the Board.
5. At the beginning of discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action. The Chair may also request delegates provide statements on behalf of multiple speakers.
6. Any concerns or questions which do not relate to a scheduled item on the agenda will be heard under the item "Citizen Concerns." Please note the Board is legally prohibited from taking action on or engaging in deliberation on concerns not listed on the agenda, and in such cases the Chair will request further discussion take place after properly noticed.
7. Public comment by electronic or telephonic means is prohibited except for a particular agenda item when approved by the Chair 24 hours before a meeting or by a majority of the board during a meeting for a subsequent meeting.

# AGENDA

**4:30 p.m**. Call Meeting to Order –- Pledge of Allegiance to the Flag - Moment of Silence

1. Approval of agenda Action

**Consent Agenda**

**Items 2 through 4 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.**

2. Approval of the minutes of November 3, 2026, meeting

3. Approval of claims

4. Human Resources – Melissa Thomas
   a. Approval of Memorandum of Personnel Transactions
   b. Authorization to Initiate Hiring Process
   c. Approval of retiree request to remain on county insurance

**End of Consent Agenda**

5. County Auditor – Michelle Skaff
   a. Receive for signatures the canvass of the 2026 General Election — Action
   b. Receive for signatures a Resolution of Certification (Canvass) of the General Election — Action

6. Board of Supervisors – Ken Carper
   Presentation of resolution thanking and commending Dawn Norton for her service on the United Way Campaign for Woodbury County — Information

7. CMBA Architects – Terry Glade

**4:40 p.m.** (Set time)

   a. Public hearing for the Crittenton Center Transitional Therapeutic Home Renovation Project — Action
   b. Approval of December 1st at 3:00 p.m. in the Board of Supervisors Office to open bid submissions and authorize County Board of Supervisors Office to do so for the Crittenton Center Transitional Therapeutic Home Renovation — Action
   c. Approval of December 1st at 4:40 p.m. to have Board officially "Request Board Resolution to Recommend Contract" for the Crittenton Center Transitional Therapeutic Home Renovation to the lowest, responsive, responsible bidder — Action

8. Secondary Roads – Laura Sievers
   a. Approve the utility permit for MidAmerican Energy Company and determine a fine for MidAmerican for the utility that was installed without a permit — Action
   b. Approval to purchase a 2027 Ram 5500 from Edwards Auto Group for $78,681 for the Weed Commissioner — Action

9. Board Administration – Ryan Ericson
   a. Approval of participation form for the National Opioids Settlement with Albertsons — Action
   b. Approval of Inter-Fund transfer of $4,015,012 from Debt Services Fund to the Law Enforcement Center Authority Fund — Action
   c. Approval of Inter-Fund transfer of $87,456.43 from the General Basic Fund to the Local Option Sales Tax Fund — Action
   d. Approval of Inter-Fund transfer of $139,180.56 from the Southbridge Interchange Fund to the Debt Services Fund — Action

10. Human Resources – Melissa Thomas
    Approval to develop and implement secondary roads policies to replace the provisions currently covered under the CWA Collective Bargaining Agreement — Action

11. Reports on Committee Meetings — Information

12. Citizen Concerns — Information

13. Board Concerns — Information

**ADJOURNMENT**

*Subject to Additions/Deletions*

# CALENDAR OF EVENTS

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|---|---|---|
| **TUE., NOV 10** | **12:00 p.m.** | District Board of Health Meeting, 1014 Nebraska St. |
| **WED., NOV 11** | **8:05 a.m.** | Woodbury County Information Communication Commission, First Floor Boardroom |
| | **6:30 p.m.** | 911 Service Board Meeting, Public Safety Center, Climbing Hill |
| | **4:00 p.m.** | Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park |
| **WED., NOV 18** | **7:30 a.m.** | SIMPCO Executive Finance Committee Meeting, 6401 Gordon Drive |
| | **12:00 p.m.** | Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202 |
| | **1:00 p.m.** | Local Emergency Planning Committee Meeting, 6401 Gordon Drive |
| **THU., NOV 19** | **10:00 a.m.** | Siouxland Reginal Transit System Board of Directors Meeting, 6401 Gordon Drive |
| | **11:00 a.m.** | Western Iowa Community Improvement Regional Housing Trust Fund Board of Directors, 6401 Gordon, Dr. |
| | **12:00 p.m.** | SIMPCO Board of Directors Meeting, 6401 Gordon Drive |
| | **4:30 p.m.** | Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue |
| **FRI., NOV 20** | **9:00 a.m.** | Hungry Canyons Alliance Meeting, Council Bluffs |
| **MON., NOV 23** | **5:00 p.m.** | Zoning Commission Meeting, Courthouse Basement Boardroom |
| **THU., NOV 26** | **11:00 a.m.** | Siouxland Regional Transit Systems (SRTS) Board Meeting, 6401 Gordon Dr. |
| **WED., DEC 2** | **7:30 a.m.** | SIMPCO Executive/Finance Committee, 6401 Gordon Drive |
| | **10:00 a.m.** | Loess Hills Alliance Stewardship Meeting, Pisgah, Iowa |
| | **11:00 a.m.** | Loess Hills Alliance Executive Meeting |
| | **1:00 p.m.** | Loess Hills Alliance Full Board Meeting |
| | **4:45 p.m.** | Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave. |
| **FRI., DEC 4** | **12:00 p.m.** | SIMPCO Regional Policy and Legislative Committee, 6401 Gordon Drive |
| **MON., DEC 7** | **5:00 p.m.** | Board of Adjustment meeting, Courthouse Basement Boardroom |
| **WED., DEC 9** | **7:30 a.m.** | SIMPCO Executive Finance Committee Meeting, 6401 Gordon Drive |
| | **8:05 a.m.** | Woodbury County Information Communication Commission, First Floor Boardroom |
| | **12:00 p.m.** | District Board of Health Meeting, 1014 Nebraska St. |
| **THU., DEC 10** | **12:00 p.m.** | SIMPCO Board of Directors, 6401 Gordon Drive. |
| | **4:00 p.m.** | Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park |

**Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.**

*Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.*