APPLICATION FORM FOR WOODBURY COUNTY BOARD/COMMISSION

Please Return To:

Woodbury County Board of Supervisors, Room 104, Woodbury County Courthouse, 620 Douglas St., Sioux City, Iowa 51101

Phone: (712) 279-6525 Fax: (712) 279-279-6577 Website: http://woodburyiowa.com

| Application For: Veteran Affairs (Board/Commission) |
|--|
| Date 12-10-2025 E-mail Address Vrose @ Sioux - City · org |
| Name Valerie Rose |
| Address 403 E Maple St. Lawton, 1A 51030 |
| Phone Number Fax Number |
| Business Phone (7/2) 279- 6440 Cell Phone (7/2) 899-8517 |
| This form assists the Board of Supervisors in evaluating the qualifications of applicants for appointment to a board or commission. State law requires political subdivisions to make a good faith effort to balance most appointive boards, commissions, committees, and councils according to gender by January 1, 2012, and each year thereafter. |
| AFemale |
| Place of employment and position (and/or activities such as hobbies, volunteer work, etc. that you feel |
| may qualify you for this position): |
| I am currently employed with the Sioux City Police Dept. During my |
| 18 yrs I have served as a patrol, traffic enforcement, crime prevention |
| and a public information officer. I retired from the 185th Air Guard |
| in April 2025 after 30 yrs of service at the rank of Chief master Sot. |
| I volunteer with my Church, local animal rescues 3 in many community events. |
| The following questions will assist the Board of Supervisors in its selection. |
| How much time will you be willing to devote in this position? |
| I anticipate to be fully available for meetings 3 community events. |
| Interest in Appointment: Describe in detail why you are interested in serving on a county board or |
| commission. Include information about your background that supports your interest. |
| I would like to continue to serve the community 3 my home town |
| in this rewarding way. With a wide range of military experience gained |
| after 30 yrs of service, including multiple deployments both stateside and |
| overseas during wartime contingencies, I would like to give back 3 |
| help other veterans & their dependents obtain benefits to which they are entitled |
| Contributions you feel you can make to the Board/Commission: |
| 1 believe I can add to the diversity & Synergy of the Commission |
| by brigging my unique knowledge 3 experience and utilize that to Share |
| 1 believe I can add to the diversity & Synergy of the Commission by bringing my unique knowledge & experience and utilize that to Share New ideas and initiatives that will help best serve the veterans in our |
| Community all the while being a good Steward of the resources & budget |

| Direction/role you perceive of this Board/Commission: |
|---|
| I see the direction is to provide top notch services to Veterans 3 |
| their dependants & to promote the resources and mission of the VA |
| and to help applicants process effectively & efficiently to receive benefits. |
| In lieu of/in addition to the above, do you have any comments to add that may assist the Board of |
| Supervisors in its selection? |
| Thank you for your consideration to Serve as a woodbury County |
| VA Commissioner. If Selected, I would use my knowledge & experience |
| gained from 30 yrs of proud military service to connect to the Veterans 3 |
| their dependants 3 be committed to emporthetically helping those in need |
| OF VA services & promoting the commission to ensure its mission is achieved. |
| Please provide two references who may be contacted on your qualifications for this position. |
| Name Address Phone number Email address Relationship |
| Zane Chwirka 3701 28th St., Sioux City, 1A 5 1105 |
| (72)898-2121 Zanechwirka D woodbury county i owa gov Friend |
| |
| Rex Mueller 601 Douglas St., Sioux City, 1A Shot |
| Rex Mueller 601 Douglas St., Sioux City, 1A Shol (712) 279-6353 rmueller & Sloux-city.org Employer |
| |
| |
| certify that there is nothing that would prohibit me from serving on this board or commission. |
| 17. |
| Signature Jalen Cose Date 12/10/2025 |
| - ' |

YOUR APPLICATION WILL BE RETAINED IN OUR FILES FOR ONE YEAR
THIS APPLICATION IS A PUBLIC DOCUMENT AND AS SUCH CAN BE REPRODUCED AND
DISTRIBUTED FOR THE PUBLIC.