## WOODBURY COUNTY AUDITOR REPORT

| Board of Supervisor's Meeting Date: |   | 4/2/2024   |  |
|-------------------------------------|---|------------|--|
| Total A/P Disbursement:             | Ś | 492,307.11 |  |

The claim/claims listed below were turned into the Auditor's office after the "noon" deadline They are time sensitive, so are included in the above total.

| Dept                   | <u>Vendor</u>      | Total Clain | n Amount |
|------------------------|--------------------|-------------|----------|
| <b>Human Resources</b> | Innovative Benefit | \$          | 2,367.36 |
| <b>Human Resources</b> | Wellmark Weekly    | \$          | -        |
|                        |                    | \$          | ***      |
|                        | Lina               |             |          |
|                        |                    |             |          |

The listed claim/claims listed below were approved verbally by three board members and are included in the above total.

| <u>Dept</u> | <u>Vendor</u> | Total Cla | im Amount |
|-------------|---------------|-----------|-----------|
|             |               | \$        | -         |
|             |               | \$        |           |
|             |               | \$        | ~         |

<sup>\*\*</sup>This is the total of all department claims that will be presented to the Board of Supervisors this period\*\*

| BATCH TOTAL REPORT                      |  |          |
|---|--|----------|
| Department                              | Batch Amount   |          |
| Attorney                                |  | 505.99   |
| Auditor                                 | -  | 1,314.67 |
| Board of Supervisors                    | 62   | 2,441.05 |
| Building Services                       | 1.   | 1,398.36 |
| Conservation                            | 18   | 3,095.97 |
| Detention                               | 10   | 0,605.74 |
| DHS                                     |  | 966.28   |
| Drainage                                |  | _        |
| Economic Development/Planning & Zoning  |  | 403.29   |
| Elections                               |  | _        |
| Election Workers                        |  | _        |
| Emergency Services                      |  | -        |
| FiberComm                               |  | -        |
| Human Resources                         | 69   | 9,841.93 |
| HR-Bank Draft-Delta Dental              |  | 4,115.95 |
| HR-Bank Draft-Weekly Wellmark           |  | -        |
| HR-Bank Draft-Monthly Wellmark          |  | <u>-</u> |
| HR- Bank Draft - Innovative Benefits    |  | 2,367.36 |
| Bank Draft - Other                      |  |          |
| Juvenile Ct Services                    |  |          |
| Recorder                                |  | 414.12   |
| Roadside Management                     |  | _        |
| Secondary Roads                         | 68   | 3,767.46 |
| Sheriff                                 | 17   | 7,785.34 |
| Social Services                         |  | -        |
| Substance Related DisOrder Court Orders |  | 595.50   |
| DH Tax Allocation Bank Draft            | 19   | 5,942.91 |
| EMA Tax Allocation Bank Draft           |  | -        |
| Stacomm Tax Allocation Bank Draft       |  | 3,808.12 |
| Treasurer                               |  | 2,937.07 |
| Verizon                                 |  |          |
| Veteran Affairs                         |  |          |
| Verbal Approvals Total                  | A support of the supp |          |
| Sub Total                               | 492  | 2,307.11 |
|   | 40/  | 00744    |
| Final Total                             | <del> </del>   | 2,307.11 |
| Tape & Front Total                      | \$ 492   | 2,307.11 |

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484,935-75+ 2,367,36+

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492,307;113

## **WOODBURY COUNTY AUDITOR REPORT**

| Board of Supervisor's Meeting Date:             |   | 4/                             | 4/2/202     |  |
|---|---|--------------------------------|-------------|--|
| Total A/P Disbu                                 | ursement:   | \$ 489,                        | 939.7!      |  |
| **This is the total of a                        | all department claims that will be  | <u> </u>                       | <del></del> |  |
| presented to the Boa                            | rd of Supervisors this period**   | ·                              |             |  |
|   | below were turned into the Auditor's, so are included in the above total. | office after the "noon" deadli | ne          |  |
| <u>Dept</u>                                     | <u>Vendor</u>   | Total Claim Am                 | <u>ount</u> |  |
| Human Resources                                 | Innovative Benefit  | \$                             | -           |  |
| Human Resources                                 | Wellmark Weekly   | \$<br>\$                       | -           |  |
|   |   |                                |             |  |
|   |   |                                | j<br>I      |  |
|   |   |                                | ĺ           |  |
| The listed claim/claims included in the above t | listed below were approved verbally botal.                                | by three board members and a   | are         |  |
| Dept  | Vendor  | <u>Total Claim A</u>           | mount       |  |
| · ·   |   | \$                             | - ;         |  |
|   |   | \$                             | -           |  |
|   |   | C                              | _ '         |  |

| BATCH TOTAL R                           |         | mount      |
|---|---------|------------|
| Department                              | Batch A |            |
| Attorney                                |         | 505.99     |
| Auditor                                 |         | 1,314.67   |
| Board of Supervisors                    |         | 62,441.05  |
| Building Services                       |         | 11,398.36  |
| Conservation                            |         | 18,095.97  |
| Detention                               |         | 10,605.74  |
| DHS                                     |         | 966.28     |
| Drainage                                |         | -          |
| Economic Development/Planning & Zoning  |         | 403.29     |
| Elections                               |         | _          |
| Election Workers                        |         | _          |
| Emergency Services                      |         | -          |
| FiberComm                               |         | _          |
| Human Resources                         |         | 69,841.93  |
| HR-Bank Draft-Delta Dental              |         | 4,115.95   |
| HR-Bank Draft-Weekly Wellmark           |         | _          |
| HR-Bank Draft-Monthly Wellmark          |         | -          |
| HR- Bank Draft - Innovative Benefits    |         | -          |
| Bank Draft - Other                      |         | -          |
| Juvenile Ct Services                    |         | -          |
| Recorder                                | ·       | 414.12     |
| Roadside Management                     |         | -          |
| Secondary Roads                         |         | 68,767.46  |
| Sheriff                                 |         | 17,785.34  |
| Social Services                         |         | -          |
| Substance Related DisOrder Court Orders |         | 595.50     |
| DH Tax Allocation Bank Draft            |         | 195,942.91 |
| EMA Tax Allocation Bank Draft           |         |            |
| Stacomm Tax Allocation Bank Draft       |         | 23,808.12  |
| Treasurer                               |         | 2,937.07   |
| Verizon                                 |         |            |
| Veteran Affairs                         |         |            |
| Verbal Approvals Total<br>Sub Total     |         | 489,939.75 |
| Final Total                             | \$      | 489,939.75 |
| Tape & Front Total                      | \$      | 489,939.75 |

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505.92+
1.314.67+
62.441.02+
11.398.36+
403.29+
18.095.29+
18.095.29+
16.095.29+
4.115.95+
2.415.12+
68.767.46+
17.785.34+
219.751.05+
2.557.07+

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