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**STATE OF IOWA**  
**ABSTRACT OF VOTES**

**Woodbury County, Iowa**

We, the undersigned Members of the Board of Supervisors and ex-officio County Board of Canvassers for this County, do hereby certify the following to be a true and correct abstract of the votes cast in this County at the Sioux City Community School District Special Election held on the 2nd day of December, 2014, as shown by the tally lists returned from the several election precincts.

**Sioux City Community School District Board Director  
Woodbury and Plymouth Counties**

Perla J. Alarcon-Flory  
SCATTERING

Received Two thousand eight hundred forty-three (2843) votes  
Received Two hundred fifty-four (254) votes

**GRAND TOTAL**

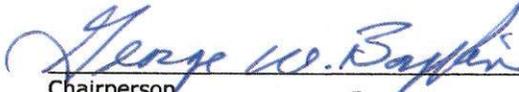
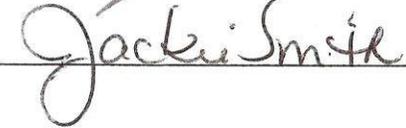
**Three thousand ninety-six (3097) votes**

**We therefore declare:**

Perla J. Alarcon-Flory duly elected for the office of Sioux City School Board Director for the residue of the term ending in 2017.

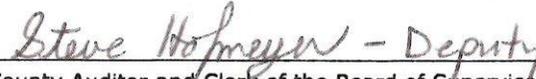
**IN TESTIMONY WHEREOF**, we have hereunto set our hands and caused to be affixed the seal of this county by the Clerk of the Board of Supervisors.

Done at Sioux City the county seat of Woodbury County, this 9th day of December, 2014.

  
Chairperson  
  
  
\_\_\_\_\_  
\_\_\_\_\_

(Seal)

Members of the Board  
of Supervisors and  
ex-officio County  
Board of Canvassers

Attest:  - Deputy  
County Auditor and Clerk of the Board of Supervisors

**STATE OF IOWA**  
**ABSTRACT OF VOTES**

**Woodbury County, Iowa**

We, the undersigned Members of the Board of Supervisors and ex-officio County Board of Canvassers for this County, do hereby certify the following to be a true and correct abstract of the votes cast in this County at the Sioux City Community Schools Special Election held on the 2nd day of December, 2014, as shown by the tally lists returned from the several election precincts.

**For the public measure – Proposition A**

Shall the Board of Directors of the Sioux City Community School District, in the Counties of Woodbury and Plymouth, State of Iowa, for the purpose of purchasing and improving grounds; constructing schoolhouses or buildings and opening roads to schoolhouses or buildings; purchasing of buildings; purchase, lease or lease-purchase of technology and equipment; paying debts contracted for the erection or construction of schoolhouses or buildings, not including interest on bonds; procuring or acquisition of libraries; repairing, remodeling, reconstructing, improving, or expanding the schoolhouses or buildings and additions to existing schoolhouses; expenditures for energy conservation; renting facilities under Chapter 28E; purchasing transportation equipment for transporting students; lease purchase option agreements for school buildings or equipment; purchasing equipment authorized by law; or for any purpose or purposes now or hereafter authorized by law, be authorized for a period of ten (10) years, to levy annually, a voter-approved physical plant and equipment property tax not to exceed One Dollar Thirty-Four Cents (\$1.34) per One Thousand Dollars (\$1,000) of the assessed valuation of the taxable property within the school district commencing with the levy for collection in the fiscal year ending June 30, 2016, or each year thereafter?

**Woodbury and Plymouth Counties**

**For the question, there were:** One thousand five hundred seven (1507) votes

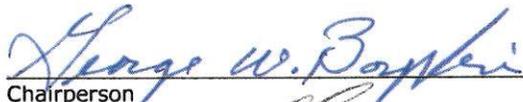
**Against the question, there were:** Two thousand seven hundred fifty-nine (2759) votes

**GRAND TOTAL** Four thousand two hundred sixty-six (4266) votes

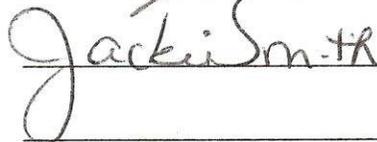
**We therefore declare the public measure "Voter approved physical plant and equipment property tax" not to be adopted.**

**IN TESTIMONY WHEREOF**, we have hereunto set our hands and caused to be affixed the seal of this county by the Clerk of the Board of Supervisors.

Done at Sioux City the county seat of Woodbury County, this 9th day of December, 2014.

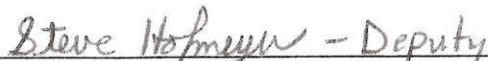
  
\_\_\_\_\_  
Chairperson

  
\_\_\_\_\_

  
\_\_\_\_\_

Members of the Board  
of Supervisors and  
ex-officio County  
Board of Canvassers

(Seal)

Attest:   
\_\_\_\_\_  
County Auditor and Clerk of the Board of Supervisors