

3  
05/06/14

**HUMAN RESOURCES DEPARTMENT**  
**MEMORANDUM OF PERSONNEL TRANSACTIONS**

**DATE:** May 6, 2014

**\* PERSONNEL ACTION CODE:**

- |                 |                      |
|-----------------|----------------------|
| A - Appointment | R - Reclassification |
| T - Transfer    | E - End of Probation |
| P - Promotion   | S - Separation       |
| D - Demotion    | O - Other            |

**TO: WOODBURY COUNTY BOARD OF SUPERVISORS**

| NAME               | DEPARTMENT      | EFFECTIVE DATE | JOB TITLE             | SALARY REQUESTED | % INCREASE    | * | REMARKS   |
|--------------------|-----------------|----------------|-----------------------|------------------|---------------|---|---|
| Carlson, Jason     | Secondary Roads | 5-02-14        | Engineering Tech I    |                  |               | S | Resignation.  |
| Beckman, Frederick | County Sheriff  | 5-07-14        | Civilian Jailer       | \$16.85/hour     |               | A | Job Vacancy Posted 3-5-14. Entry Level Salary: \$16.85/hour.                |
| Warrior, Erin      | County Sheriff  | 5-09-14        | Civilian Jailer       | \$16.85/hour     |               | A | Job Vacancy Posted 2-19-14. Entry Level Salary: \$16.85/hour.               |
| Fox, Jacklyn       | County Attorney | 5-23-14        | Asst. County Attorney | \$57,374/year    | 5%=\$2,753/yr | R | Per AFSCME Asst. County Attorney Contract agreement, from Step 2 to Step 3. |
|                    |                 |                |                       |                  |               |   |   |
|                    |                 |                |                       |                  |               |   |   |
|                    |                 |                |                       |                  |               |   |   |
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|                    |                 |                |                       |                  |               |   |   |

**APPROVED BY BOARD DATE:** \_\_\_\_\_

**GLORIA MOLLET, ASST. DIRECTOR:** \_\_\_\_\_

*Gloria Mollet*

The above and foregoing having been submitted is disposed of as follows:

MAY 06 2014

VOTE

|    |                    |    |       |
|----|--------------------|----|-------|
| OK | <i>[Signature]</i> | NO | _____ |
| OK | <i>[Signature]</i> | NO | _____ |
| OK | <i>[Signature]</i> | NO | _____ |
| OK | <i>[Signature]</i> | NO | _____ |
| OK | _____              | NO | _____ |