

SIGN-IN SHEET

WOODBURY COUNTY BOARD OF SUPERVISORS

TUESDAY, JANUARY 27, 2026

Name _____

Address

Phone #

<u>ALEX Zimmerman II</u>	<u>1519 Isabella St.</u>	<u>712-898-8466</u>
<u>CHARLIE DERN</u>	<u>SGT Bluff</u>	
<u>Lloyd Trout</u>	<u>Sgt Bluff</u>	
<u>James Parrott</u>	<u>1021 So St Mary</u>	<u>57</u>
		<u>712-8980124</u>
<u>Kim Peterson</u>	<u>515 N Ave, Lawton</u>	<u>712-899-8277</u>
<u>Leavis Byers</u>	<u>3823 1/2 Pierpoint</u>	<u>712-820-1690</u>
<u>Scott Muggleton</u>	<u>2317 Summer St.</u>	<u>712-874-7807</u>

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