## \*AGENDA\*

## WOODBURY COUNTY BOARD OF SUPERVISORS

## TUESDAY, SEPTEMBER 9, 2014

## **ITEMS OF BUSINESS**

10:00 a.m.	1. Call Meeting to Order, Approval of Minutes of the September 2, 2014, Meeting
10:01 a.m.	2. Discussion and Approval of Claims
10:02 a.m.	<ol> <li>Human Resources – Ed Gilliland         <ul> <li>Approval of Memorandum of Personnel Transactions</li> <li>Authorize Chairman to Sign Authorization to Initiate Hiring Process</li> <li>Approval of Retiree Request for Spouse to Remain on County Health Insurance Plan</li> <li>Floating Christmas Holiday, Discussion and Action</li> <li>Blue Zone Designated Work Site, Discussion and Action</li> </ul> </li> </ol>
10:08 a.m.	4. Discussion and Action on Funding Source for Siouxland Paramedic Inc.
10:11 a.m.	<ol> <li>Secondary Roads – Mark Nahra         <ul> <li>Receive and Consider Quotations for a Hydraulic Excavator</li> <li>Consider Approval of a Permit for Utilities in the Right of Way for the MidAmerican Energy</li> </ul> </li> </ol>
10:15 a.m. (Set time) 10:17 a.m. (Set time)	<ul> <li>6. Board Administration/Public Bidder – Karen James <ul> <li>a. Public Hearing and Sale of Property Parcel #004755 (aka 117 Sioux Street Unit A)</li> <li>b. Public Hearing and Sale of Property Parcel #004740 (aka 117 Sioux Street Unit B)</li> <li>c. Approval of Resolution for Notice of Property Sale Parcel #264990</li> </ul> </li> </ul>
10:18 a.m.	<ol> <li>Gary Brown &amp; Mark Nahra Re: Update &amp; Discussion on 8/31/2014 Storm</li> </ol>
10:28 a.m.	<ol> <li>Hearing of any Individual/Group to Make a Presentation of Item(s) Not On the Agenda And Supervisors' Concerns</li> </ol>
10:33 a.m.	9. General Relief Hearing for M. C. {Iowa Code Section 21.5(1)(a)}

## ADJOURNMENT

## \*AGENDA\*

## WOODBURY COUNTY BOARD OF SUPERVISORS

## TUESDAY, SEPTEMBER 9, 2014

#### CALENDAR OF EVENTS

TUESDAY, SEPT. 9	10:00 a.m.	Senior Center Board of Directors Meeting, 313 Cook Street
WEDNESDAY, SEPT. 10	8:05 a.m.	Woodbury County Information Communication Commission, Board of Supervisors' Chambers
	6:00 p.m.	Woodbury County Solid Waste Agency (Sanitary Landfill) Executive Committee Meeting, Public Safety Center, Climbing Hill
	7:30 p.m.	911 Service Board Meeting, Public Safety Center, Climbing Hill
	8:00 p.m.	County's Mayor Association Meeting, Public Safety Center, Climbing Hill
THURSDAY, SEPT. 11	7:00 p.m.	Siouxland Mental Health Center, Board Meeting, 625 Court Street
	12:00 p.m.	SIMPCO Board of Directors, 1122 Pierce St, Sioux City, Iowa
TUESDAY, SEPT. 16	4:30 p.m.	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
WEDNESDAY, SEPT. 17	12:00 noon	Siouxland Economic Development Corporation Meeting, Marina Inn
THURSDAY, SEPT. 18	11:00 a.m.	Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce St., Sioux City, Iowa
	7:30 p.m.	Fair Board Meeting, Woodbury County Fair Office, Fairgrounds, Moville, Iowa.
TUESDAY, SEPT. 23	2:00 p.m.	Decat Board Meeting, Western Hills AEA, Room F
WEDNESDAY, OCT. 1	12:00 noon	District Board of Health Meeting, 1014 Nebraska St.
THURSDAY, OCT. 2	5:00 p.m.	Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone
MONDAY, OCT. 6	6:00 p.m.	Board of Adjustment meeting, Board of Supervisors' Chambers
TUESDAY, OCT. 7	4:00 p.m.	Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
WEDNESDAY, OCT. 8	8:05 a.m.	Woodbury County Information Communication Commission, Board of Supervisors' Chambers
THURSDAY, OCT. 9	7:00 p.m.	Siouxland Mental Health Center, Board Meeting, 625 Court Street
	12:00 p.m.	SIMPCO Board of Directors, 1122 Pierce St, Sioux City, Iowa
TUESDAY, OCT. 14	10:00 a.m.	Senior Center Board of Directors Meeting, 313 Cook Street

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the lowa Civil Rights Commission at 800-457-4416 or lowa Department of Transportation's civil rights coordinator. If you need

#### SEPTEMBER 2, 2014 — THIRTYSIXTH MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS

The Board of Supervisors met on Tuesday, September 2, 2014 at 10:00 a.m. Board members present were Clausen, Smith, Boykin and Monson; Tripp was absent. Staff members present were Karen James, Board Administrative Coordinator, Dennis Butler, Finance/Operations Controller, Joshua Widman, Assistant County Attorney, and Patrick Gill, Auditor/Clerk to the Board.

1. The meeting was called to order.

Motion by Clausen second by Smith to approve the minutes of the 08/26/2014 Board meeting. Carried 4-0. Copy filed.

- Motion by Monson second by Smith to approve the County's claims totaling \$1,266,713.99. Carried 4-0. Copy filed.
- 3. Motion by Smith second by Monson to postpone the discussion on an agreement with US Attorney's Office regarding a Special Assistant US Attorney for Drug Prosecutions. Carried 4-0.
- 4a. Motion by Smith second by Clausen to approve the transfer of Bradley Carlson, P/T Courthouse Safety & Security Officer, Courthouse Safety & Security Dept., effective 08/13/14, \$16.43/hour. Status Transfer.; the transfer of Michael Vanbeest, P/T Courthouse Safety & Security Officer, Courthouse Safety & Security Dept., effective 08/13/14, \$16.43/hour. Status Transfer.; the transfer of Shawn McKenna, P/T Courthouse Safety & Security Officer, Courthouse Safety & Security Dept., effective 08/13/14, \$16.43/hour. Status Transfer.; the transfer of Shawn McKenna, P/T Courthouse Safety & Security Officer, Courthouse Safety & Security Dept., effective 08/13/14, \$14.96/hour. Status Transfer.; the transfer of Valerie Uken, P/T Courthouse Safety & Security Officer, Courthouse Safety & Security Dept., effective 08/13/14, \$14.96/hour. Status Transfer.; the transfer of Christopher Burke, P/T Courthouse Safety & Security Officer, Courthouse Safety & Security Dept., effective 08/13/14, \$14.96/hour. Status Transfer.; the transfer of Christopher Burke, P/T Courthouse Safety & Security Officer, Courthouse Safety & Security Dept., effective 08/13/14, \$14.96/hour. Status Transfer.; the transfer of Christopher Burke, P/T Courthouse Safety & Security Officer, Courthouse Safety & Security Dept., effective 08/13/14, \$14.96/hour. Status Transfer.; the transfer of Christopher Burke, P/T Courthouse Safety & Security Officer, Courthouse Safety & Security Dept., effective 08/13/14, \$14.96/hour. Job Vacancy Posted 7-23-14. Entry Level Salary: \$14.96/hour.; and the reclassification of Kristine Timmins, Asst. County Attorney, County Attorney Dept., effective 09/17/14, \$80,740/year, 3.6%=\$2,814/year. Per AFSCME Asst. County Attorney Contract agreement, from Step 9 to Step 10. Carried 4-0. Copy filed.
- 4b. Motion by Clausen second by Smith to approve the request from to remain on County Dental Insurance Plan. Carried 4-0. Copy filed.
- 4c. Motion by Smith second by Clausen to approve and authorize the Chairperson to sign an "Authorization to Initiate Hiring Process" for Deputy Sheriff, County Sheriff Dept., CWA Deputy Sheriff: \$21.12/hour. Carried 4-0. Copy filed.
- 5. Motion by Monson second by Clausen to approve and receive for signatures a Resolution thanking and commending William L. Anderson for his years of services to Woodbury County. Carried 4-0.

#### RESOLUTION #12,067 RESOLUTION THANKING AND COMMENDING WILLIAM L. ANDERSON FOR HIS SERVICE TO WOODBURY COUNTY

WHEREAS, William L. Anderson has capably served Woodbury County as an employee of the Woodbury County Conservation Department for 37 years from February 1, 1977 to September 20, 2014; and

WHEREAS, the service given by William L. Anderson as a Woodbury County employee, has been characterized by his dedication to the best interests of the citizens of Woodbury County; and

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA that the undersigned members of this Board thanks and commends William L. Anderson for his years of service to Woodbury County; and

**BE IT FURTHER RESOLVED** that it is the wish of all those signing below that the future hold only the best for this very deserving person, William L. Anderson.

**BE IT SO RESOLVED** this 2nd day of September, 2014. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

- Motion by Clausen second by Smith to approve and authorize the Chairperson to sign Bureau of Justice Assistance (BJA) Grant Award. Carried 4-0. Copy filed.
- 6b. Motion by Smith second by Clausen to approve and authorize the electronic submission on behalf of the County. Carried 4-0. Copy filed.
- 7a. Motion by Monson second by Clausen to approve and authorize the Chairperson to sign a Quit Claim Deed for Vacated County Right of Way for Blutt. Carried 4-0. Copy filed.
- 7b. Motion by Smith second by Monson to approve and authorize the Chairperson to sign a Quit Claim Deed for Vacated County Right of way for Murray. Carried 4-0. Copy filed.
- 7c. Motion by Smith second by Clausen to approve and authorize the Chairperson to sign an Underground Utility Permit in the Right of Way for Lundell Construction. Carried 4-0. Copy filed.
- 7d. Motion by Clausen second by Smith to approve and authorize the Chairperson to sign a contract for Propane Gas Supply for 2014-15. Carried 4-0. Copy filed.
- 8a. Motion by Monson second by Clausen to approve and authorize the Chairperson to sign a Resolution approving petition of suspension of taxes for Kimberli Fritz, 609 Prescott, Sioux City, parcel #894730130004. Carried 4-0.

#### WOODBURY COUNTY, IOWA RESOLUTION #12,068 RESOLUTION APPROVING PETITION OF SUSPENSION OF TAXES

WHEREAS, Kimberli Fritz, is the titleholder of property located at 609 Prescott, Sioux City, IA, Woodbury County, lowa, and legally described as follows:

#### Parcel # 8947 30 130 004

#### HIGHLAND 3 FAWCETTS SUB DIV LOT A LOT 1 BLK 20 LOT

WHEREAS, Kimberli Fritz, is the titleholder of the aforementioned properties have petitioned the Board of Supervisors for a suspension of taxes pursuant to the 2009 Iowa Code section 427.9, and

WHEREAS, the Board of Supervisors recognizes from documents provided that the petitioner is unable to provide to the public revenue; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Woodbury County Board of Supervisors hereby grants the request for a suspension of taxes, and hereby directs the Woodbury County Treasurer to so record the approval of this tax suspension for this property.

SO RESOLVED this 2nd day of September, 2014. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

8b. Motion by Clausen second by Smith to approve and authorize the Chairperson to sign a Resolution authorizing tax abatement for St. Thomas Episcopal Church, parcel #894728112012 & #894728112013. Carried 3-0; Boykin abstained.

#### WOODBURY COUNTY, IOWA RESOLUTION #<u>12,069</u> RESOLUTION APPROVING ABATEMENT OF TAXES

WHEREAS, Saint Thomas Episcopal Church is the titleholder of real estate Parcels #894728112012 and 894728112013 located in Woodbury County, Iowa and legally described as follows:

#### Parcel #894728112012

SIOUX CITY EAST LOT 4 AND N 1/2 LOT 5 BLK 64

#### Parcel #894728112013

SIOUX CITY EAST PT E/W ALLEY ADJ TO LOTS 3 & 4 BLK 64

WHEREAS, the above-stated property has taxes owing for the 2013-2014 tax year, and the parcel is owned by Saint Thomas Episcopal Church; and

WHEREAS, the organization, namely Saint Thomas Episcopal Church is failing to immediately pay the taxes due; and

WHEREAS, the Board of Supervisors sees that good cause exists for the abatement of these taxes and; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcel according to Code of Iowa, 445.16 for the taxes owed for the tax year 2013/2014, and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

**SO RESOLVED** this 2nd day of September, 2014. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

#### 8c. A public hearing was held at 10:15 a.m. for the sale of property parcel #623925 (108 4<sup>th</sup> Ave).

Then the Chairperson called on anyone wishing to be heard.

Motion by Clausen second by Smith to close the public hearing. Carried 4-0.

Motion by Monson second by Smith to approve and authorize the Chairperson to sign a Resolution for the sale of this parcel to Matt Mead (601 State St., Oto, IA) for real estate parcel #623925 (108 4<sup>th</sup> Ave) for \$217.00 plus recording fees. Carried 4-0.

#### RESOLTUION OF THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA RESOLTUION #12,070

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa, that the offer at public auction of:

For the following described real estate, To Wit:

#### Parcel #623925

Lot 4 in Block 16 Day's First Addition to the City of Oto, Woodbury County, Iowa (108 4<sup>th</sup> Ave)

Now and included in and forming a part of the City of Sioux City, Iowa, the same is hereby accepted: said

Amount being a sum <u>LESS</u> than the amount of the general taxes, interests, costs and penalties against the said Real Estate.

BE IT RESOLVED that payment is due by close of business on the day of passage of this resolution or this sale is null and void and this resolution shall be rescinded.

**BE IT RESOLVED** that per Code of Iowa Section 569.8(3 & 4), a parcel the County holds by tax deed shall not be assessed or taxed until transferred and upon transfer of a parcel so acquired gives the purchaser free title as to previously levied or set taxes. Therefore, the County Treasurer is requested to abate any taxes previously levied or set on this parcel(s).

**BE IT FURTHER RESOLVED** that the Chairman of this Board be and he is hereby authorized to execute a Quit Claim Deed for the said premises to the said purchaser.

**SO DATED** this 2<sup>nd</sup> Day of September, 2014. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

A public hearing was held at 10:17 a.m. for the sale of property parcel #624945.

Then the Chairperson called on anyone wishing to be heard.

Motion by Smith second by Clausen to close the public hearing. Carried 4-0.

Motion by Clausen second by Smith to approve and authorize the Chairperson to sign a Resolution for the sale of this parcel to Matt Mead (601 State St., Oto, IA) for real estate parcel #624945 for \$187.00 plus recording fees. Carried 4-0.

#### RESOLTUION OF THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA RESOLTUION #12,071

BE IT RESOLVED by the Board of Supervisors of Woodbury County, lowa, that the offer at public auction of:

For the following described real estate, To Wit:

#### Parcel #624945

#### Aud 1st Plat N ½ of S ½ of Lot 17, City of Oto, Woodbury County, Iowa

Now and included in and forming a part of the City of Sioux <u>City</u>, Iowa, the same is hereby accepted: said Amount being a sum <u>LESS</u> than the amount of the general taxes, interests, costs and penalties against the said Real Estate.

**BE IT RESOLVED** that payment is due by close of business on the day of passage of this resolution or this sale is null and void and this resolution shall be rescinded.

**BE IT RESOLVED** that per Code of Iowa Section 569.8(3 & 4), a parcel the County holds by tax deed shall not be assessed or taxed until transferred and upon transfer of a parcel so acquired gives the purchaser free title as to previously levied or set taxes. Therefore, the County Treasurer is requested to abate any taxes previously levied or set on this parcel(s).

**BE IT FURTHER RESOLVED** that the Chairman of this Board be and he is hereby authorized to execute a Quit Claim Deed for the said premises to the said purchaser.

**SO DATED** this 2<sup>nd</sup> Day of September, 2014. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

9. There was a discussion on the nursing staff in the jail.

Motion by Smith second by Clausen to approve the addition of one and a half positions to the nursing staff in the jail to be funded from the county's reserves. Carried 3-1; Monson opposed.

10. The Chairperson asked if there were any individuals or groups wishing to make a presentation of items not on the agenda, or Supervisors concerns.

Sandra Nation, 4735 Cambridge Ct, Sioux City, addressed the Board with an issue regarding Teen Court and the First Tee program. Mark Monson addressed the Board with a concern about board procedures. Jay Kirkpatrick, 1809 Bronson Blk Top, Bronson, addressed the Board with issues about drainage issues on his property.

11. The agenda item dealing with a general relief hearing was not held as the individual who requested the hearing did not appear.

The Board adjourned the regular meeting until September 9, 2014.

## HUMAN RESOURCES DEPARTMENT

### MEMORANDUM OF PERSONNEL TRANSACTIONS

### DATE: September 9, 2014

#### \* PERSONNEL ACTION CODE:

A- Appointment T - Transfer P - Promotion

D - Demotion

R-Reclassification E- End of Probation S - Separation

#### O - Other

## **TO: WOODBURY COUNTY BOARD OF SUPERVISORS**

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Lenz, Michael	County Sheriff	9-2-14	Sheriff Deputy	\$21.12/hour	23%=\$3.98/hr	Р	From Civilian Jailer, 3 <sup>rd</sup> Class to Sheriff Deputy, 2 <sup>nd</sup> Class.
Hedum, Joshua	County Sheriff	9-5-14	Civilian Jailer			S	Resignation.
Wigand, Franklin	Secondary Roads	9-26-14	Equipment Operator			S	Retirement.
McCoy, Danny	Secondary Roads	10-6-14	Equipment Operator			S	Retirement.

APPROVED BY BOARD DATE:

GLORIA MOLLET, ASST. DIRECTOR

Join mallet

### HUMAN RESOURCES DEPARTMENT

### WOODBURY COUNTY, IOWA

### DATE: September 9, 2014

### AUTHORIZATION TO INITIATE HIRING PROCESS

DEPARTMENT	POSITION	ENTRY LEVEL	APPROVED	DISAPPROVED
County Sheriff	Civilian Jailer – (2) Positions	CWA Civilian Officers: \$17.14/hour		
Secondary Roads	Equipment Operator	CWA Secondary Roads: \$20.71/hour		
	*Please see attached memos of explanation.			

Chairman, Board of Supervisors

(AUTHFORM.doc/FORMS)



# Woodbury County Sheriff's Office

LAW ENFORCEMENT CENTER P. O. BOX 3715 SIOUX CITY, IOWA \$1102

DAVID A. DREW, SHERIFF

PHONE: 712.279.6010 E-MAIL: <u>ddrew@sloux-city.org</u> FAX: 712.279.6522

August 29, 2014,

Board of Supervisors, George Boykin- Chair

Affective August 29, 2014. Corrections Officer Michael Lenz has been hired to fill the vacant Deputy Sheriff's position created by the etirement of Deputy Kevin West. Woodbury County Sheriff'Dave Drew is requesting to hire for one Corrections Officer position to fill On the Michael Lenz's position. We request to be placed on the Board's agenda as soon as possible.

David Drew, Sheriff



# Woodbury County Sheriff's Office

LAW ENFORCEMENT CENTER P. O. BOX 3715 SIOUX CITY, IOWA 51102

DAVID A. DREW, SHERIFF

PHONE: 712.279.6010 E-MAIL: <u>ddrew@sioux-city.org</u> FAX: 712.279.6522

September 5, 2014.

Board of Supervisors, George Boykin-Chair Ed Gilliland-HR Director

Good day,

Effective September 5, 2014, Correctional Officer Joshua Hedum has resigned his position with the Woodbury County Sheriff's Office. Woodbury County Sheriff Dave Drew is requesting to hire for an open Correctional Officer position created by Hedum's resignation.

Director Gilliland, we ask that this authorization come before the Board of Supervisors as soon as possible.

Greg Stallman, Major

## MAJOR GREG STALLMAN



## Woodbury County Secondary Roads Department

759 E. Frontage Road • Moville, Iowa 51039 Telephone (712) 279-6484 • (712) 873-3215 • Fax (712) 873-3235

COUNTY ENGINEER Mark J. Nahra, P.E. mnahra@sioux-city.org ASSISTANT TO THE COUNTY ENGINEER Benjamin T. Kusler, E.I.T. bkusler@sioux-city.org SECRETARY Tish Brice tbrice@sioux-city.org

To: Board of Supervisors Human Resources Department

From: Mark Nahra, Woodbury County Engineer

Date: August 25, 2014

Subject: Hornick District Staff Level – Forrest Johnston Promotion

With the promotion of Forrest Johnston to District 5 foreman to replace Mike Lloyd, an equipment operator position is vacant at our District 5 unit at Hornick. The Hornick district has already reached my recommended temporary staffing level. Forrest's promotion will leave the district shorthanded for this winter and into the future if the vacancy is not filled.

<u>RECOMMENDATION</u>: It is my recommendation that we fill the vacant position created by the promotion of Forrest Johnston at Hornick immediately. It is my hope that by advertising immediately, we will be able to fill the position at Hornick before winter.

## WOODBURY COUNTY HUMAN RESOURCES DEPARTMENT

### **MEMORANDUM**

TO:	Board of Supervisors
FROM:	Ed Gilliland, Human Resources Director
	Gloria Mollet, Asst. Human Resources Director
RE:	Retiree Request for Spouse to Remain on County Health Insurance Plan
DATE:	September 9, 2014

Attached please find a copy of a letter from Danny McCoy with the Woodbury County Secondary Roads Department. Mr. McCoy will be retiring effective October 6, 2014. He is requesting Board Approval for his spouse to remain on the County's Health Insurance Plan at their own expense.

Please contact me should you have any questions.

Attachments

August 22, 2014

To Whom It May Concern:

I would like to ask the Board of Supervisors to keep my wife in the Woodbury County Health Insurance after my retirement on October 6, 2014.

Danny McCoy

## WOODBURY COUNTY HUMAN RESOURCES DEPARTMENT

### MEMORANDUM

TO:	Board of Supervisors
FROM:	Ed Gilliland, Human Resources Director
	Gloria Mollet, Human Resources Assistant Director
RE:	Floating Christmas Holiday
DATE:	September 9, 2014

The AFSCME contract(s) covering employees primarily in the Court House have established the floating Christmas holiday as December 26, 2014. Employees covered by the Wage Plan also have a floating Christmas holiday to be established each year by the Board of Supervisors.

Identification of the floating Christmas holiday for Wage Plan employees requires Board action on an annual basis.

Does the Board wish to make the Wage Plan floating Christmas holiday Friday, December 26, 2014?

Please advise.

### WOODBURY COUNTY HUMAN RESOURCES DEPARTMENT

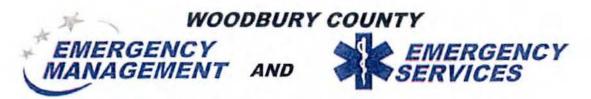
TO: Woodbury County Board of Supervisor

- FROM: Ed Gilliland, Human Resources Director, Gloria Mollet, Human Resources Assistant Director, Melissa Miller Safety/Risk Coordinator
- SUBJECT: Blue Zone Designated Worksite

DATE: September 9, 2014

We would like to discuss and take action regarding Woodbury County working towards, and becoming, a Blue Zone Designated Work Site.

Thank you



121 Deer Run Trail/Climbing Hill, IA 51015/712-376-2212

#### \*\*Memo\*\*

Date: 8/21/2014

To: Woodbury County Board of Supervisors

From: Gary Brown, Director

Subject: Siouxland Paramedics & Emergency Medical Task Force

The City of Sioux City has a contract with Siouxland Paramedics to provide emergency medical services. Within that contract is a provision which allows Siouxland Paramedics to request a subsidy up to \$180,000 from the City of Sioux City. This funding subsidizes the operational budget for the services they provide.

The City of Sioux City has requested Woodbury County's cooperation and financial assistance with the funding of this year's subsidy for Siouxland Paramedics. The requested amount would not exceed \$35,000.

Woodbury County's Emergency Medical Service Providers use Siouxland Paramedics several times each month to assist with the care of critically sick or injured residents of Woodbury County. Last fiscal year we requested Siouxland Paramedics assistance 88 times.

I am recommending:

The Woodbury County Board of Supervisors to approve the request from the City of Sioux City.

Also, the Board of Supervisors request that Woodbury County have representation on the Siouxland Paramedic Board.

In addition, I am requesting the Woodbury County Board of Supervisors support the establishment of an Emergency Medical Task Force to bring forward a long range plan for providing emergency medical services in Woodbury County.

I will be present at your meeting to further discuss these requests and answer any questions you may have.

		Iowa		
County	Request for Siouxland Paramedics	%	Listed as Agency Requesting	Times Siouxland was requested
Buena Vista County	1	1%	Storm Lake	1
Cherokee County	1	1%	Cherokee	1
Monona County	14	3%	Mapleton	14
O'Brien County	1	1%	Sheldon	1
Plymouth County	83	23%	Akron	38
			Hinton	12
			Kingsley	31
			Merrill	2
Sioux County	1	1%	Hawarden	1
Woodbury County	88	24%	Anthon	6
			Cushing	2
			Correctionville	12
			Danbury	2
			Hornick	1
			Lawton	6
			Moville	8
			Oto	5
			Pierson	8
			Salix	6
			Sergeant Bluff	16
			Sloan	16
Total Calls	189			189

and the second second		Nebraska			
County	Request for Siouxland Paramedics	%	Listed as Agencies Requesting	Times Slouxland was requested	
Dakota County	127	36%	Dakota City	15	
			Homer	13	
			Hubbard	1	
			South Sioux City	98	
Dixon County	21	5%	Allen	6	
			Newcastle	1	
			Ponca	11	
			Wakefield	2	
			Dakota County	1	
Wayne County	2	1%	Wayne	2	
Thurston County	6	2%	Macy	1	
		1.	Winnebago	5	
Total Calls	156			156	

South Dakota					
County	Request for Siouxland Paramedics	%	Listed as Agency Requesting	Times Siouxland was requested	
Clay County	1	1%	Vermillion	1	
Union County	18	5%	Elk Point	6	
			Jefferson	11	
			North Sioux City	1	
Total Calls	19			19	

The information was provided by Woodbury County Communications Center

\*\*The time frame for these calls were from 7/1/2013 through 6/30/2014

\*\*There were a total of 364 calls for this time frame



## Woodbury County Secondary Roads Department

759 E. Frontage Road • Moville, Iowa 51039 Telephone (712) 279-6484 • (712) 873-3215 • Fax (712) 873-3235

COUNTY ENGINEER Mark J. Nahra, P.E. mnahra@sioux-city.org ASSISTANT TO THE COUNTY ENGINEER Benjamin T. Kusler, E.I.T. bkusler@sioux-city.org SECRETARY Tish Brice tbrice@sioux-city.org

Date: September 4, 2014

TO: Board of Supervisors

FROM: Mark Nahra, County Engineer

RE: Tuesday, September 9, 2014 Meeting

I am requesting the following agenda items for the Board's consideration.

- Receive and consider quotations for a hydraulic excavator
- Consider approval of a permit for utilities in the right of way for the MidAmerican Energy

ess Trade				
urchase Price of Machine				
rand Name & Model				
rade In Machine	1996 Gradal 4100XL	1996 Gradal 4100XL	1996 Gradail 4100XL	
		Sout City, IA 51105	age billing in S1054	
	Sioux City, IA 51111	Sioux City, IA 51105	106 8" St. Sgt. Bluff, IA 51054	
	Murphy Tractor & Equipment 4900 Harbor Drive	Road Machinery & Supplies Co. 1400 N. Hwy 75	Mid Country Machinery 106 B <sup>th</sup> St.	
let Price of Machine	\$ -	\$ -	\$	\$
ess Trade				
urchase Price of Machine				
Irand Name & Model				
rade In Machine	1996 Gradal 410000_	1996 Gradal 4100XL	1996 Gradal 4100XL	1996 Gradali 4100XL
	SIGUX Palls, SD 57104			
	P.O. Box 5130 (57117) Sloux Falls, SD 57104	Sioux Fails, SD 57104	Sioux City, IA 51108	Sioux City, IA 51111-1114
	901 E. 60th Street North	4301 N. Cliff Ave.	33952 Freion Drive	5300 Harbor Drive
	Sheehan Mack Sales & Equipment, Inc	the second se	Titan Mechinery	Ziegler Caterpillar
		tember 9, 2014		

•

Woodbury County Permit No.\_

#### PERMIT FOR USE OF COUNTY ROAD/HIGHWAY RIGHT-OF-WAY FOR OVERHEAD AND/OR BURIED UTILITIES ACCOMMODATION

#### **REQUEST BY APPLICANT:**

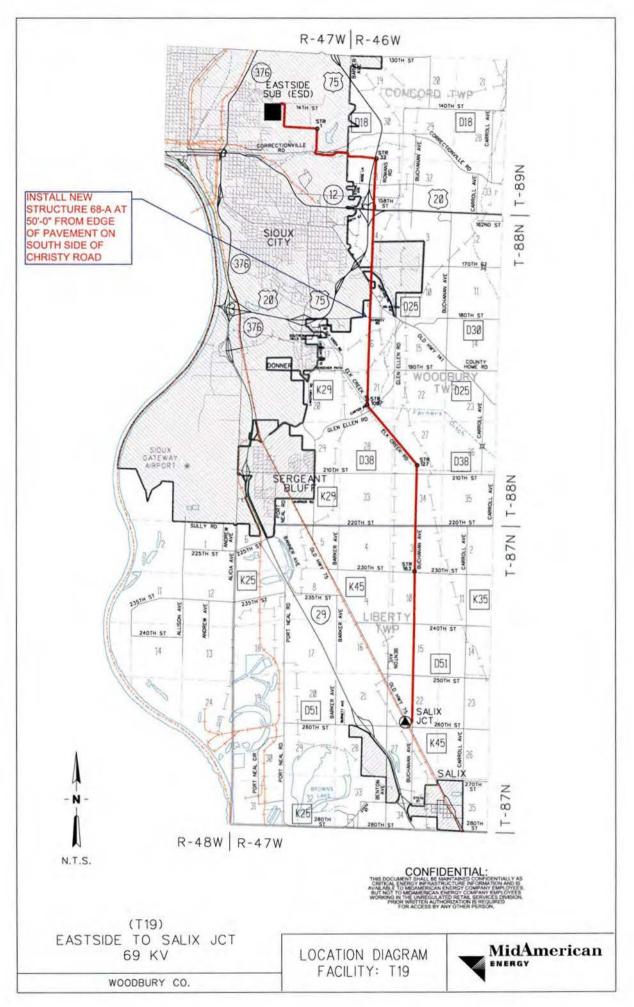
Name Rob Scardino - MidAme	Highway	
		Township
Address 102 E Second St		City of Davenport
Office Phone 563-333-8124	Local Phone	Section: ¼ of ¼ Sec
Type of Utility Installation Over		
Plans Prepared By Andrew McN	Vamara - MidAmerican E	Energy Copy Enclosed Yes No
Map Showing Location Enclosed_	X Yes No	
Utility Location is	cross right-of-way	parallel to right-of-way
<u> </u>	overhead	underground
<b>Proposed Method of Installation</b>		
tunnel	X suspend on po	
jack & bore	suspend on to	owers trench
open cut	plow	
Estimated Starting Date 9/4/2	2014 Estimated	Restoration Date 9/4/2014
Engineer, 759 E. Frontage Road, Moville, By Rob Scardur		Il copies including plans and maps to Woodbury County ill be returned to the Applicant. Title Senior Engineer
(Signature of Authorized Utility	Representative)	Date 9/4/2014
PERMIT APPROVAL BY PERMITTING	CAUTHORITY	Date
The forgoing application is hereby approv	ved and permit issued by the Peri	mitting Authority subject to full compliance by the rse side hereof and all attachments hereto.
By	1	Title
(Signature of Woodbury County I		
		Date
By		Title
(Signature of Woodbury Count		
		Date
Other Special Provisions:		

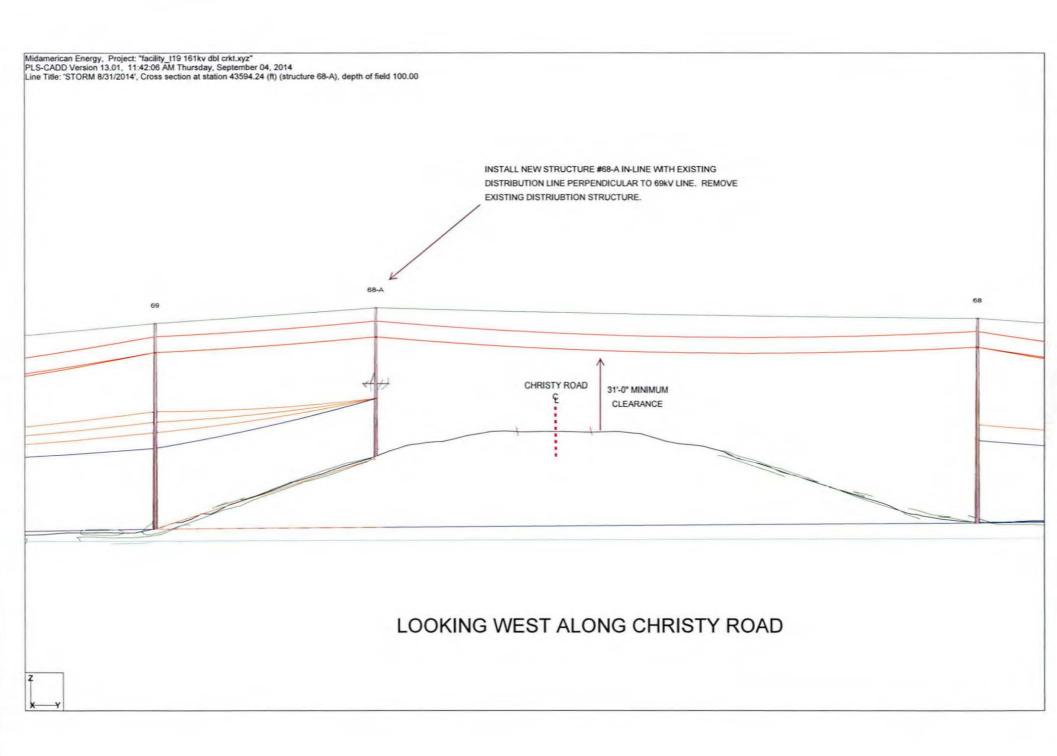
Permit Provisions and Conditions of Issuance

1.

The County and/or the County Board of Supervisors will not be charged with any responsibility for damages to the Applicant's property occasioned by any construction or maintenance operations on said county roads, including new or additional right-of-way acquired in connection therewith, subsequent to the building of the Applicant's facilities. The Board will endeavor to give the Applicant sufficient notice of any proposed construction or maintenance work, ou either existing or newly acquired right-of-way that is likely to expose, cover up, or disturb any facilities belonging to the Applicant, in order that the Applicant may arrange to protect the facilities. The Board will inform contractors, and others working on the job of the location of the facilities so that reasonable care may be taken to avoid damaging the facilities, however the County and the Board of Supervisors will assume no responsibility for failure to give such notice.

- 2. The Applicant shall take all reasonable precaution during the construction of said facilities to protect and safeguard the lives and property of the adjacent property owners and the traveling public and shall save the County and the Board of Supervisors harmless of any damages or losses that may be sustained by adjacent property owners and the traveling public on account of such construction operations.
- 3. Operations in the construction and maintenance of said facilities shall be carried on in such a way as to not interfere with, or interrupt traffic on said roads. However, should the performance of work called for in this permit in any way interfere with or obstruct traffic on said roads, the Applicant shall provide the necessary flagmen as required by the Statutes when one-way traffic is involved and/or otherwise mark said work so as to protect the traveling public.
- 4. The Applicant shall hold the County and the Board of Supervisors harmless from any damages that may result to said highway because of the construction or maintenance of said facilities and shall reimburse the County or the Board of Supervisors for any expenditures that the County or the Board of Supervisors may have to make on said roads on account of replacement of surfacing gravel and bridge and culvert repairs.
- 5. Applicant shall lay, construct, operate and maintain said facilities so as not to interfere with natural drainage of the road and so as not to interfere with the construction or maintenance of said roads. When buried cable or wire lines are to be placed lengthwise with the roadway, they shall be placed in the County road shoulder or ditch near the toe of the fore-slope and parallel to centerline of roadbed at a depth of three (3) to four (4) feet by using specially designed plows or by trenching, whichever is appropriate. Plow slots and trenches shall be repacked as necessary to restore the disturbed area to its original condition. For buried line crossings of roadways not paved, an open trench may be dug and the lines placed therein, and the trench back-filled over the lines. Buried line crossings on paved roadways, lines may be placed through the sub-grade by jacking, or by boring a hole just large enough to take the lines; or if the County Engineer approves, a tunnel may be dug through and the cable or wire lines placed therein. All backfill of tunnels and trenches shall be thoroughly compacted in layers of 6" or less in depth. Back-filling of trenches within the right-of-way by not under the traveled roadway shall be tamped sufficiently to avoid settlement. When crossing an existing roadway, all buried facilities shall be placed a minimum of three (3) to four (4) below the bottom of the existing adjacent ditches. Overhead lines, where practical, shall be placed adjacent to and with two (2) feet of the Road/Highway Right-of-Way Line.
- 6. The Applicant will at any time subsequent to placing the facilities, and at the Applicant's expense, relay, replace, alter, change, reconstruct, or relocate its overhead and/or buried facilities and appurtenances thereto as may become necessary to conform to new grades, alignment, or widening right-of-way, resulting from maintenance or construction operations by the County Board of Supervisors irrespective of whether or not additional right-of-way is acquired in connection with such road improvements. The Applicant agrees to do this within ninety (90) days written notice from the Board of Supervisors, and without cost to the County. If the Applicant is unable to comply within said ninety (90) days, the Board of Supervisors may cause the work to be done and the Applicant will pay the cost thereof upon receipt of statement.
- 7. All work shall be done in a workmanlike manner; the surrounding ground, slopes, and ditch bottoms shall be reshaped to conform to the area and left in a neat condition satisfactory to the County Engineer. All areas where sod has been damaged or destroyed shall be reseeded.
- 8. The Applicant shall notify the County Board of Supervisors at least forty-eight (48) hours in advance of the Applicant's intention of starting work covered by this permit on the road right-of-way. Said notice shall be in writing to the County Engineer.
- 9. Applicant, its' successors, grantees and assigns shall and hereby agrees to assume all responsibility, risks and liabilities for all accidents and damages that may occur to persons and/or property on account of the work done under this permit, and to this end, indemnify and hold the County and all authorized representatives thereof harmless from any and all claims, damages, losses, and expense including judgements, costs and including attorney's fees, for personal injuries (including death) or property damage arising or resulting from the activities of the Applicant in connection herewith, now and at all times in the future.
- 10. It is understood that this permit is issued only insofar as Woodbury County has jurisdiction and does not presume to release the Applicant from fulfilling any existing statutes relating to the installation, construction and operation of said facilities.
- 11. It is further understood that the facilities covered by this permit shall be constructed or installed within one (1) year after the date of approval of this permit, unless otherwise extended in writing by Woodbury County.
- 12. Engagement in the operations as herein applied for by the Applicant shall be considered and constitute an acceptance of all the terms and conditions herein set forth.





## **RESOLUTION #**

## NOTICE OF PROPERTY SALE

#### Parcel #004755

WHEREAS Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

The Westerly 49 feet of the Easterly 116 feet of Lot 17 in Block 18 Sioux City Addition in the County of Woodbury and State of Iowa (117 Sioux Street Unit A)

#### NOW THEREFORE,

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

- That a public hearing on the aforesaid proposal shall be held on the 9<sup>th</sup> Day of September, 2014 at 10:15 o'clock a.m. in the meeting room of the Board of Supervisors on the first floor of the Woodbury County Courthouse.
- That said Board proposes to sell the said parcel of real estate at a public auction to be held on the 9<sup>th</sup> Day of September, 2014, immediately following the closing of the public hearing.
- 3. That said Board proposes to sell the said real estate to the highest bidder at or above a total minimum bid of \$319.00 plus recording fees.
- That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 26<sup>th</sup> Day of August, 2014.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

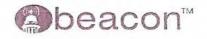
Patrick F. Gill Woodbury County Auditor and Recorder George W. Boykin, Chairman

# REQUEST FOR MINIMUM BID

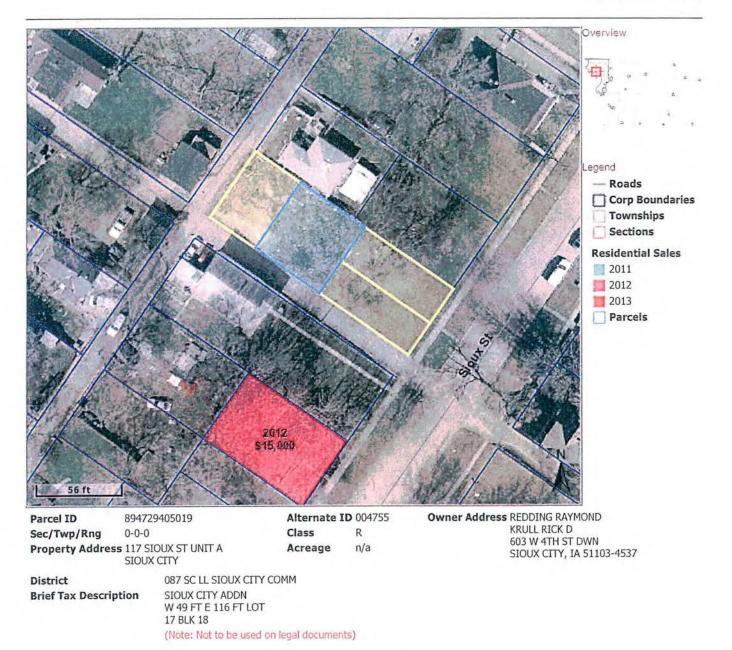
Name: Jim France	Date: 10/15/13
Address: Victory Education Services	Phone: <u>353-48</u> 68
Address or approximate address/location of property interested in:	
G15# 894729405019	
*This portion to be completed by Board Administrat	ion *
Legal Description: The Westerly 49 feet of the E IILO Feet of Lot 17 in Block 18	Easterly Sidux Cety
Addition in the County of w and State of Iowa	adbury
Tax Sale #/Date: #950 618 2012	Parcel # 004755
Tax Deeded to Woodbury County on: 7/17/2014	
Current Assessed Value: Land 41600 Building	
Approximate Delinquent Real Estate Taxes:	
Approximate Delinquent Special Assessment Taxes: 🛃 260	
*Cost of Services: 419	
Inspection to: LamaClausen	Date: 10/18/13
Minimum Bid Set by Supervisor: 💆 200 –	
Date and Time Set for Auction:	
* Includes: Abstractors costs: Sheriff's costs: publishing costs: and mailing costs.	

(MinBidReq/MSWord)

# Woodbury County, IA / Sioux City



Date Created: 10/18/2013

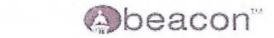


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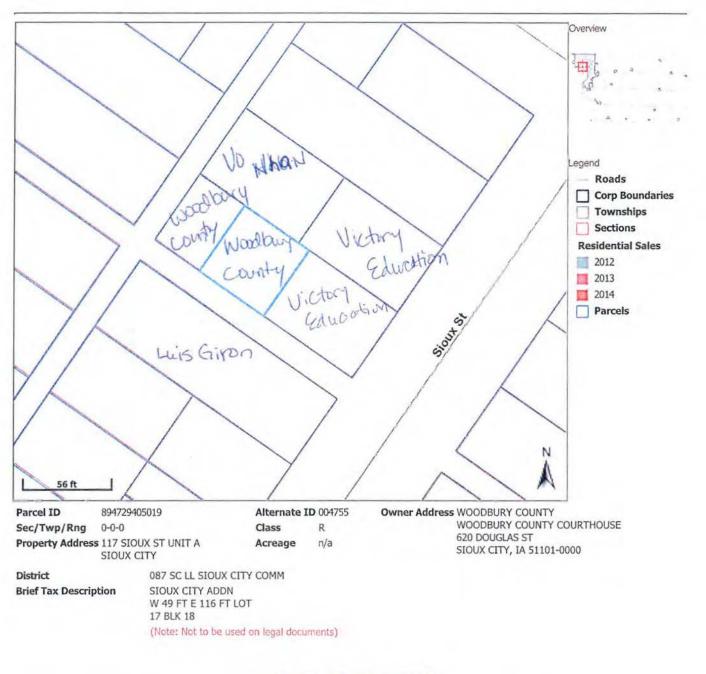


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# Woodbury County, IA / Sioux City



Date Created: 7/30/2014



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## **RESOLUTION #**

## NOTICE OF PROPERTY SALE

#### Parcel #004740

WHEREAS Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

Except 116 feet Lot 17, Block 18, Sioux City Addition, City of Sioux City, Woodbury County, Iowa (117 Sioux Street Unit B)

#### NOW THEREFORE,

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

- That a public hearing on the aforesaid proposal shall be held on the 9<sup>th</sup> Day of September, 2014 at 10:17 o'clock a.m. in the meeting room of the Board of Supervisors on the first floor of the Woodbury County Courthouse.
- That said Board proposes to sell the said parcel of real estate at a public auction to be held on the 9<sup>th</sup> Day of September, 2014, immediately following the closing of the public hearing.
- That said Board proposes to sell the said real estate to the highest bidder at or above a total minimum bid of \$200.00 plus recording fees.
- 4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 26<sup>th</sup> Day of August, 2014.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

Patrick F. Gill Woodbury County Auditor and Recorder George W. Boykin, Chairman

## REQUEST FOR MINIMUM BID

Name: Jim France - Ord- Date:	8/6/13
Address: Victory Education Services Phone:	253-4868
Address or approximate address/location of property interested in: IN Side St. Unit B. GISE 8949 2940 5018	
*This portion to be completed by Board Administration *	
Legal Description: <u>Except</u> & 116ft. Lot 17, Bock 1 Slaux City Addition City of Sin Wardbury County, th	8, oux City,
Tax Sale #/Date: (e)21)99 Parcel	# <u>004740</u>
Tax Deeded to Woodbury County on: 11128100	<u>.</u>
Current Assessed Value: Land 500 Building Total _	#500-
Approximate Delinquent Real Estate Taxes:	
Approximate Delinquent Special Assessment Taxes:	·····
*Cost of Services:	
Inspection to: Larry Clausen Date:	216/13
Minimum Bid Set by Supervisor: 208	
Date and Time Set for Auction:	

\* Includes: Abstractors costs; Sheriff's costs: publishing costs; and mailing costs.

(MinBidReq/MSWord)

# Woodbury County, IA / Sioux City



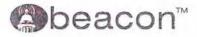
Date Created: 8/6/2013





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# Woodbury County, IA / Sioux City



Date Created: 8/6/2013



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## **RESOLUTION #**

## NOTICE OF PROPERTY SALE

#### Parcel #264990

WHEREAS Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

The East 56 ft. of Lot 9, Block 32, Hornicks 3<sup>rd</sup> Addition situated in the County of Woodbury in the State of Iowa (2005 W. Palmer Ave.)

#### NOW THEREFORE,

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

- That a public hearing on the aforesaid proposal shall be held on the 23<sup>rd</sup> Day of September, 2014 at 10:15 o'clock a.m. in the meeting room of the Board of Supervisors on the first floor of the Woodbury County Courthouse.
- That said Board proposes to sell the said parcel of real estate at a public auction to be held on the 23<sup>rd</sup> Day of September, 2014, immediately following the closing of the public hearing.
- 3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$598.00** plus recording fees.
- That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 9<sup>th</sup> Day of September, 2014.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

Patrick F. Gill Woodbury County Auditor and Recorder George W. Boykin, Chairman

## REQUEST FOR MINIMUM BID

Name: _	Hex	Zimmerman	Date: Day 13
Address:	1519	Isabella St.	Phone: 112-898-3466

Address or approximate address/location of property interested in: 2005 W. Palmen AVE.

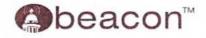
GIS#894730238013

\*This portion to be completed by Board Administration \*

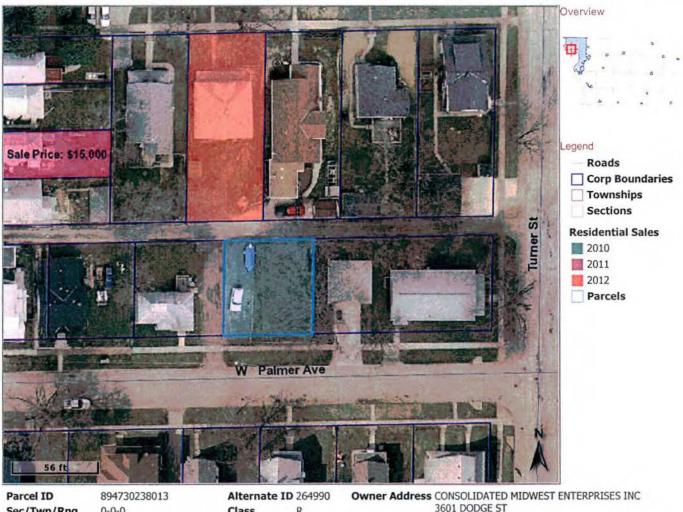
Legal Description:
The East Sleft. of Lot 9, Block 32, Homicks
3rd Addition Situated in the County of
Woodbury in the State of Ioure
Tax Sale #/Date: + 3003 - 01398 6/12/03 Parcel # 264990
Tax Deeded to Woodbury County on: NIA YET
Current Assessed Value: Land $\frac{12}{100}$ Building $10$ Total $\frac{14}{100}$ Total
Approximate Delinquent Real Estate Taxes: 12,372
Approximate Delinquent Special Assessment Taxes: 単12,590 -
*Cost of Services: DAD 498
Inspection to: Larry Clausen Date:
Minimum Bid Set by Supervisor: 4500
Date and Time Set for Auction:

\* Includes: Abstractors costs; Sheriff's costs: publishing costs; and mailing costs.

(MinBidReq/MSWord)



Date Created: 1/29/2013



Sec/Twp/Rng 0-0-0 Property Address 2005 W PALMER AVE SIOUX CITY

Class R Acreage n/a

3601 DODGE ST OMAHA, NE 68131-3206

District **Brief Tax Description** 

087 SC LL SIOUX CITY COMM HORNICKS 3RD E 56 FT LOT 9 BLK 32 (Note: Not to be used on legal documents)

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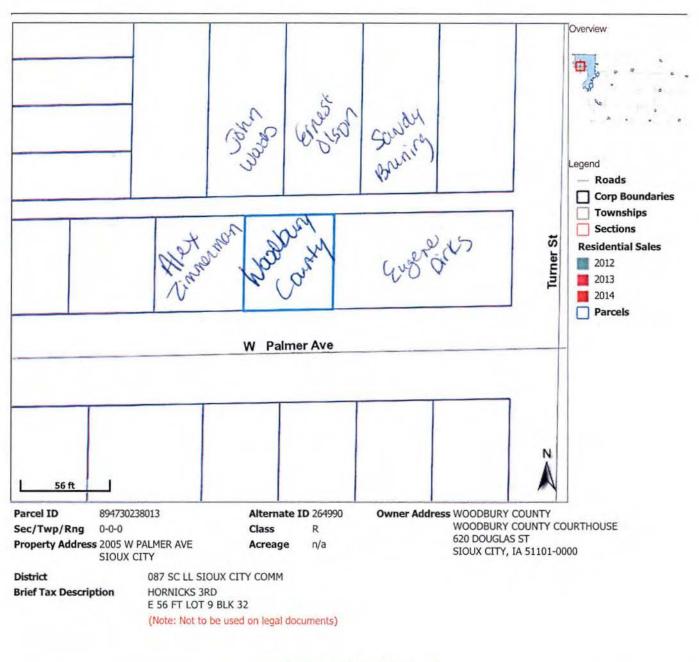


The Schneider Corporation www.schneidercorp.com

# Woodbury County, IA / Sioux City

Abeacon<sup>™</sup>

Date Created: 9/3/2014



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## **WOODBURY COUNTY E911 SERVICE BOARD**

**Chairman Gary Merkel** Vice-Chairman Max Dunnington **Executive Member Jeff Redmond Executive Member David Amick Treasurer Wendi Hess** Secretary Glenn Sedivy

## **MEETING NOTICE**

### DATE: September 10, 2014

### TIME: 7:30 p.m.

### **PLACE: Climbing Hill Substation**

I. Meeting called to order

Approve minutes of the May 14, 2014 Regular Meeting No minutes from July 9<sup>th</sup> meeting Quorum not met II.

- III.
- New Business IV.
  - a. Approve any outstanding claims
  - b. Treasurer's Report's
  - c. Update on Microwave project
  - d. Intrado / Centrylink ANI/ALI data Management changes
  - e. County Fire paging issues
- V. **Open** Items
- V. Adjourn (Next meeting)

#### NEXT REGULAR MEETING WEDNESDAY November 12th , 2014 @ 6:30 pm

## **WOODBURY COUNTY E911 SERVICE BOARD**

Chairman Gary Merkel Vice-Chairman Max Dunnington Executive Member Jeff Redmond Executive Member David Amick Treasurer Wendi Hess Secretary Glenn Sedivy

#### Minutes March 12, 2014

The May 14<sup>th</sup>, 2014 regular meeting of the Woodbury County E-911 Service Board was called to order by Chairman Gary Merkel at 6:30 p.m. on May 14<sup>th</sup>, 2014 at the Sheriff's substation in Climbing Hill. The cities, towns and agencies represented were: Anthon, Cushing, Danbury, Hornick, Moville, Oto, Pierson, Salix, Sioux City, Sloan, Board of Supervisors, Sheriff, Emergency Services and the Secretary.

#### **Open Public Hearing of FY14 Operating Budget Amendment**

Salix made a motion to open Public Hearing, Danbury seconded the motion, and all were in favor.

Form 653A Miscellaneous (revised 1999) Management

public notice for the purpose of amending the current

Iowa Department of

#### NOTICE OF PUBLIC HEARING -- AMENDMENT OF CURRENT BUDGET

The Wood	ibury County E91	1 Service Boar		of								_		
			(Board)							(Mur	nicipalit	у)		
of Woodb	ury County, Iowa	will meet at:				_	121 Deer Re (Place of Mee		imbinghill,	lowa	_	_	, on	
	20 <u>14</u> , a (Date)		(Hour)				Woodbury Cou (N	Inty E911 Aunicipality		ard				
budget for t	the fiscal year end	ling June 30, 2	014,	by increasing ex	xpendit	ures in th	e following fun	ds:						
	w	oodbury Count	y E911 Se	rvice Board	F	und from	\$709,575.00	_	to <u>\$995</u>	,000.00	-			
					F	und from	\$	_	to \$		_			
	_		_		F	und from	\$		to \$					
Reasons Console's	for increases	: Upgrade	costs	associated	to	E911	Microwave	Radio	system	and	to	E911	Dispatch	Radio
amendmen	be no increase in it at the time and iscal year, and pr	place specifie	ed above.	A detailed stat	ement	of: additi	onal receipts	(other tha			ances	on han	d at the clos	
											(Ci	erk, Secr	etary)	
					INS	STRUCTI	ONS	-			_			
	form of notice ma the Board shall wa.													
		REC	ORD OF H	EARING AND	DETER	MINATIC	N ON THE AM	NENDMEN	T TO BUD	OGET				
The	Woodbury	County E911 S	ervice Boa (Board)	rd	_of									
			(boald)							(Mur	nicipalit	ty)		

Woodbury County E911 Service Board

budget for the fiscal year ending

June 30, 2014\_. The Board reviewed the affidavit of publication and then directed it be placed on file with the County Auditor. Upon taking up the proposed amendment, it was considered and residents and taxpayers were heard for or against the amendment.

Thereafter, and after hearing all residents and all taxpayers to be heard, the Board took up the amendment to the budget for final consideration and determined that said budgeted expenditures be amended as follows:

from \$ from \$ FICATION	to \$ to \$		
	to \$		
FICATION			
accordingly, and to rd.	certify a copy of the pro	oceedings to the	e County Auditor and
Woodbury Cou	nty E911 Service Baord	1	relating
<u>3 , 2013</u>			May 14, 2014
		(B	(Board)

(Clerk, Secretary)

Public was not present to address any issues with the FY14 budget amendment

Pierson made a motion to close the Public Hearing and adopt the amended FY14 budget, Anthon seconded the motion, and all were in favor

## Approve Minutes of the March 12th , 2014 Regular Meeting

County Supervisor made a motion to approve the minutes, Pierson, seconded the motion, and all were in favor.

#### **Approve any Outstanding Claims**

Bills outstanding presented:

Woodbury County Disaster Services, Phase 1 of Starcomm Multi Service Platform system to Calhoun Communications in the amount of \$118,467.03.

Salix made a motion to approve the outstanding claims, Danbury seconded the motion, and all were in favor.

#### **Treasurer's Report**

Ending fund balance as of April 30, 2014 is \$877,493.61 with a current radio loan payoff amount of \$447,973.07 with a net difference of \$429,520.54.

Pierson made a motion to accept the Treasure's report, County Supervisors seconded the motion, and all were in favor.

#### open Items

Glenn Sedivy advised the State of Iowa is in the process of designing a new redundant connection into the 911 center for backup resources to be used in the event the main wireless 911 system fails. This will releave the call from our 911 center from being routed to DesMoines State radio. The State of Iowa will fund this project.

Gary Brown advised the Board that in August we will be hosting a meeting on First net, this is a National nationwide mobile data network that the State of Iowa is participating in. The meeting will be held at the Security Institute on  $22^{nd}$  at 1:00 pm.

Gary Brown explained that the State of Iowa Emergency management agency is looking into installing a state wide emergency warning system, the funding will be for 1 year, not sure how future years would be funded.

Glenn Sedivy advised that the State of Iowa will be providing wireless 911 funding grants in FY15 for \$100,000.00 with no match funds to update the current 911 phone switch to the Next Generation 911 system.

ADJOURN Oto made a motion to adjourn, Salix seconded the motion, and all were in favor.

NEXT REGULAR MEETING July 9th , 2014 at 6:30 PM.

 Trosper Hoyt Bldg
 Phone 712-279-6622

 822 Douglas St. - 4th Floor
 Email: molsen@sioux.city.org

 Stoux City, lowa 51101
 Fax 712-234-2900

6:00 a.m.

WOODBURY COUNTY JUVENILE DETENTION CENTER

6:00 p.m.

August		
August 25 2014		16
August 26 014	16	16
August 27, 2014	10	8
August 28, 2014	8	8
August 29, 2014	8	8
August 30, 2014	8	8
August 31, 2014	11	11
September		
September 1, 2014	10	

The Center averaged 10.1 residents per day during the 6:00 a.m. head count and 10.7 during the 6:00 p.m. count for a weekly average of 10.4 residents per day during the above week.

Of the ten residents detained on five or fifty percent were identified as gang members. Of the five, one or twenty percent was identified as a hard-core member.

We are currently detaining six juveniles from the BIA and one from Dakota County. As of August 24, 2014 our daily rate is now \$150.00 per day.

Mark Olsen

Director

WCJDC September 2, 2014

1

## WOODBURY COUNTY JAIL WEEKLY POPULATION REPORT

24

DATE	Day	DAILY TOTAL	LEC	ELECTRONIC MONITORING	PRAIRIE HILLS	FEDERAL PRISONERS
8/23/14	Saturday	242	232	10	0	17
8/24/14	Sunday	259	249	10	0	17
8/25/14	Monday	234	224	10	0	17
8/26/14	Tuesday	222	211	11	0	17
8/27/14	Wednesday	220	210	10	0	17
8/28/14	Thursday	232	222	10	0	17
8/29/14	Friday	230	220	10	0	16
		1639	1568	71	0	118

## WOODBURY COUNTY JAIL WEEKLY POPULATION REPORT

DATE	Day	DAILY TOTAL	LEC	ELECTRONIC MONITORING	PRAIRIE <u>HILLS</u>	FEDERAL PRISONERS
8/30/14	Saturday	231	221	10	0	13
8/31/14	Sunday	240	230	10	0	13
9/1/14	Monday	238	228	10	0	13
9/2/14	Tuesday	242	232	10	0	14
9/3/14	Wednesday	228	218	10	0	9
9/4/14	Thursday	221	210	11	0	4
9/5/14	Friday	212	201	11	0	2
		1612	1540	72	0	68