

NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS (JULY 10, 2018) (WEEK 27 OF 2018)

Live streaming at: https://www.youtube.com/user/woodburycountyjowa

Agenda and Minutes available at: www.woodburycountyjowa.gov

Rocky L. De Witt 253-0421 Marty J. Pottebaum 251-1799 Keith W. Radig 560-6542 Jeremy J. Taylor 259-7910 Matthew A. Ung 490-7852

You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held July 10, 2018 at **4:30 p.m.** in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. If you wish to speak on an item, please follow the seven participation guidelines adopted by the Board.

- 1. Anyone may address the Board on any agenda item after initial discussion by the Board.
- 2. Speakers will approach the microphone one at a time and be recognized by the Chair.
- 3. Speakers will give their name, their address, and then their statement.
- 4. Everyone will have an opportunity to speak. Therefore, your remarks may be limited to three minutes on any one item.
- 5. At the beginning of the discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action.
- 6. Any concerns or questions you may have which do not relate directly to a scheduled item on the agenda will also be heard under the first or final agenda item "Citizen Concerns."
- 7. For the benefit of all in attendance, please silence cell phones and other devices while in the Board Chambers.

AGENDA

4:30 p.m. Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence

1. Citizen Concerns Information

2. Approval of the agenda

Action

Consent Agenda

Items 3 through 9 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

- 3. Approval of the minutes of the June 26, 2018 meeting and minutes of the special meeting on July 2, 2018
- 4. Approval of claims
- 5. Board Administration Karen James
 - a. Approval of lifting tax suspension for petitioners who failed to re-certify their income or income does not qualify for continued tax suspension
 - b. Approval of resolution to approve petition for suspension of taxes through the redemption process for C.H.
 - c. Approval of reappointments to the Civil Service Commission, Library Board of Trustees and the Veteran Affairs Commission

- Communication Center Glenn Sedivy
 Approval of resolution fixing date for a public hearing for Senet to a 1st amendment to a current tower lease
- County Auditor Patrick Gill Receive Auditor's Quarterly Report
- 8. Human Resources Melissa Thomas
 - a. Approval of Memorandum of Personnel Transactions
 - b. Authorization to Initiate Hiring Process
- Secondary Roads Mark Nahra
 Consideration of a permit for use of the county right of way for an underground utility

End Consent Agenda

- **4:35 p.m.** 10. Board Administration Heather Satterwhite (Set time) Public hearing and sale of property parcel #894728162006 (aka 815 Pierce Street) Action
 - 11. Presentation of resolution thanking and commending Richard Ellison for his
 years of service with Woodbury County
 - 12. Presentation of resolution thanking and commending Steve McGrory for his unformation years of services with Woodbury County
 - Human Resources Melissa Thomas
 Approval of request for a waiver for special circumstances regarding Action compensatory time payout according to the Juvenile Detention Bargaining Agreement
 - 14. Building Services Kenny Schmitz
 - a. Trosper Hoyt and LEC HVAC study results

Information

Action

Action

- b. Motion to transfer responsibilities for all vendor fees and or services rendered to the entity utilizing reverse osmosis systems, bottled water, consumables and their associated over-site, fees, invoice processing, and financial budget allocation effective August 1, 2018
- 15. Secondary Roads Mark Nahra
 - a. Approve final pay voucher for project number STP-S-CO97(127)—5E-97,
 PCC Pavement replacement on County Route K25/Poplar Street Salix
 - b. Consideration of award for Project number FM-CO97(132)—55-97 Action
- 16. Reports on Committee Meetings

Information

17. Citizen Concerns Information

18. Board Concerns Information

ADJOURNMENT

CALENDAR OF EVENTS

| WED., JULY 11 | 8:05 a.m. | , | | |
|------------------|------------|---|--|--|
| | 11:00 a.m. | STARComm Board Meeting, The Security Institute – WIT Campus | | |
| | 2:00 p.m. | DCAT Committee Meeting | | |
| | 6:30 p.m. | 911 Service Board Meeting, Public Safety Center, Climbing Hill | | |
| | 8:00 p.m. | County's Mayor Association Meeting, Public Safety Center, Climbing Hill | | |
| THURS., JULY 12 | 4:30 p.m. | Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park | | |
| WED., JULY 18 | 10:00 a.m. | Siouxland Center for Active Generations Board of Directors Meeting, 313 Cook St. | | |
| | 12:00 p.m. | Siouxland Economic Development Corporation Meeting, 617 Pierce St., Suite 202 | | |
| THUR., JULY 19 | 4:30 p.m. | Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue | | |
| TUESDAY, JULY 24 | 1:00 p.m. | Sioux Rivers Regional Governance Board Meeting, Plymouth County Courthouse Annex Building, 215 4th Ave. S.E., Le Mars, Iowa | | |
| | 6:00 p.m. | Zoning Commission Meeting, First Floor Boardroom | | |
| THURS., JULY 26 | 11:00 a.m. | Siouxland Regional Transit Systems (SRTS) Board meeting, SIMPCO Office, 1122 Pierce St. | | |
| WED., AUG. 1 | 9:00 a.m. | Loess Hills Alliance Protection Committee meeting, Pisgah, Iowa | | |
| | 10:30 a.m. | Loess Hills Alliance Stewardship Committee meeting | | |
| | 12:00 p.m. | District Board of Health Meeting, 1014 Nebraska St. | | |
| | 1:00 p.m. | Loess Hills Alliance Executive meeting, Pisgah, Iowa | | |
| MONDAY, AUG. 6 | 6:00 p.m. | Board of Adjustment meeting, First Floor Boardroom | | |
| TUESDAY, AUG. 7 | 4:45 p.m. | Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave. | | |
| WED. AUG. 8 | 8:05 a.m. | Woodbury County Information Communication Commission, First Floor Boardroom | | |
| THUR. AUG. 9 | 12:00 p.m. | SIMPCO Board of Directors meeting, 1122 Pierce Street | | |
| | 4:30 p.m. | Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park | | |

The following Boards/Commission have vacancies: Commission to Assess Damages - Category A, Category B, Category C and Category D

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the lowa Civil Rights Commission at 800-457-4416 or lowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the lowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.

JUNE 26, 2018, TWENTY-SIXTH MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS

The Board of Supervisors met on Tuesday, June 19, 2018 at 4:30 p.m. Board members present were Ung, De Witt, Taylor, Pottebaum, and Radig. Staff members present were Dennis Butler, Budget/Tax Analyst, Karen James, Board Administrative Assistant, Melissa Thomas, Human Resources Director, Joshua Widman, Assistant County Attorney, and Patrick Gill, Auditor/Clerk to the Board.

The regular meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.

- 1. Jade Popken of ARC of Woodbury invited Board members to an entity function.
- 2. Motion by Taylor second by Ung to approve the agenda for June 26, 2018. Carried 5-0. Copy filed.
 - Motion by De Witt second by Taylor to approve the following items by consent:
- 3. To approve minutes of the June 19, 2018 meeting. Copy filed.
- 4. To approve the claims totaling \$763,509.61. Copy filed.
- To approve the separation of Richard Ellison, Civilian Jailer, County Sheriff Dept., effective 06-15-18. Resignation.; the reclassification of Todd Harlow, Lieutenant, County Sheriff Dept., effective 07-01-18, \$75,504/year, 6%=\$4,326/year. Per Wage Plan Matrix, 3 year Salary Increase.; the reclassification of Janet Trimpe, % Deputy, County Treasurer Dept., effective 07-01-18, \$64,869.36/year, 5%=\$5945.04/year. Per County Treasurer, from 70% to 75% Deputy.; the reclassification of Erica Tuttle, % Deputy, County Treasurer Dept., effective 07-01-18, \$54,057.80/year, 2.5%=\$3551.24/year. Per County Treasurer, from 60% to 62.5% Deputy.; the transfer of Steve McGrory, Youth Worker, Juvenile Detention Dept., effective 07-01-18, \$27.90/hour, 0%. Position Transfer from Intake Officer to Youth Worker.; the separation of Steve McGrory, Youth Worker, Juvenile Detention Dept., effective 07-02-18. Retirement.; and the reclassification of Steven Roder, Maintenance Technician, Building Services Dept., effective 07-07-18, \$20.60/hour, 5%=\$1.03/hr. Per AFSCME Courthouse Contract agreement, from Grade 4/Step 3 to Grade 4/Step 4. Copy filed.
- 5b. To approve the de-authorization of Clerk III, Human Resources Dept. Copy filed.
- 5c. To approve and authorize the Chairperson to sign the Authorization to initiate the hiring process for Civilian Jailer, County Sheriff Dept. CWA: \$19.28/hour (FY 18/19 Wage) and Senior Clerk, Human Resources Dept. Wage Plan: \$18.06/hour (FY 18/19 Wage). Copy filed.
- 6. To approve and authorize the Chairperson to sign a Resolution setting the public hearing and sale date of parcel #894728162006, 815 Pierce St.

RESOLUTION #12,750 NOTICE OF PROPERTY SALE

WHEREAS Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

Lot Nine (9) Block Forty-Five (45), Sioux City East Addition, Woodbury County, Iowa (815 Pierce Street)

NOW THEREFORE,

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

- That a public hearing on the aforesaid proposal shall be held on the 10th Day of July, 2018 at 4:35 o'clock p.m. in the basement of the Woodbury County Courthouse.
- 2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the 10th Day of July, 2018, immediately

following the closing of the public hearing.

3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$20,112.00** plus recording fees.

Dated this 26th Day of June, 2018. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

7a. To receive for signatures a Resolution thanking and commending Steve McGrory for his service to Woodbury County.

WOODBURY COUNTY, IOWA RESOLUTION #12,751 A RESOLUTION THANKING AND COMMENDING STEVE MCGRORY FOR HIS SERVICE TO WOODBURY COUNTY

WHEREAS, Steve McGrory has capably served Woodbury County as an employee of the Juvenile Detention Office for 28 years from July 18, 1990 to July 2, 2018; and

WHEREAS, the service given by Steve McGrory as a Woodbury County employee, has been characterized by his dedication to the best interests of the citizens of Woodbury County; and

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA that the undersigned members of this Board thanks and commends Steve McGrory for his years of service to Woodbury County; and

BE IT FURTHER RESOLVED that it is the wish of all those signing below that the future hold only the best for this very deserving person, Steve McGrory.

BE IT SO RESOLVED this 26th day of June, 2018. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

7b. To receive for signatures a Resolution thanking and commending Richard Ellison for his service to Woodbury County.

WOODBURY COUNTY, IOWA RESOLUTION #12,752 A RESOLUTION THANKING AND COMMENDING RICHARD ELLISON FOR HIS SERVICE TO WOODBURY COUNTY

WHEREAS, Richard Ellison has capably served Woodbury County as an employee of the Sheriff's Office for 28 years from February 28, 1990 to June 15, 2018; and

WHEREAS, the service given by Richard Ellison as a Woodbury County employee, has been characterized by his dedication to the best interests of the citizens of Woodbury County; and

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA that the undersigned members of this Board thanks and commends Richard Ellison for his years of service to Woodbury County; and

BE IT FURTHER RESOLVED that it is the wish of all those signing below that the future hold only the best for this very deserving person, Richard Ellison.

BE IT SO RESOLVED this 26th day of June, 2018. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

8a. To approve and authorize the Chairperson to sign a Resolution authorizing tax abatement for Jerry Carl Mapes, for a 1967 American Twenty Wide mobile home that had a junking certificate that was issued 10-5-2017, vin #52320TWK58625TW, taxes for 2016/2017, total for \$156.00 plus interest.

WOODBURY COUNTY, IOWA RESOLUTION #12,753 RESOLUTION APPROVING ABATEMENT OF TAXES

WHEREAS, Jerry Carl Mapes is the titleholder of a mobile home VIN 52320TWK58625TW located in Woodbury County, Iowa and legally described as follows:

VIN 52320TWK58625TW

1967 American Twenty Wide Mobile Home

WHEREAS, the above-stated mobile home has taxes payable including special assessments and the mobile home is owned by Jerry Carl Mapes.

WHEREAS, these taxes are uncollectable or impractical to pursue collection through personal judgment or tax sale.

WHEREAS, the Board of Supervisors sees that good cause exists for the abatement of these taxes and;

NOW, THEREFORE, BE IT RESOLVED, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcel according to Code of Iowa, 445.16 for the taxes owed and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

SO RESOLVED this 26th day of June, 2018. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

8b. To approve and authorize the Chairperson to sign a Resolution authorizing tax abatement for Gerald/Rebecca Davenport, for a 1968 Safeway mobile home that was issued a junking certificate on 2-29-16, vin #642659, taxes for 2017/2018, total for \$118.00 plus interest.

WOODBURY COUNTY, IOWA RESOLUTION #12,754 RESOLUTION APPROVING ABATEMENT OF TAXES

WHEREAS, Gerald & Rebecca Davenport is the titleholder of a mobile home VIN 642659 located in Woodbury County, Iowa and legally described as follows:

VIN 642659

1968 Safeway mobile home

WHEREAS, the above-stated mobile home has taxes payable including special assessments and the mobile home is owned by Gerald & Rebecca Davenport

WHEREAS, these taxes are uncollectable or impractical to pursue collection through personal judgment or tax sale.

WHEREAS, the Board of Supervisors sees that good cause exists for the abatement of these taxes and;

June 26, 2018 Cont'd. Page 4

NOW, THEREFORE, BE IT RESOLVED, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcel according to Code of Iowa, 445.16 for the taxes owed and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

SO RESOLVED this 26th day of June, 2018. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

8c. To approve and authorize the Chairperson to sign a Resolution authorizing tax abatement for Lake Forest, for a 1981 Alta mobile home that was issued a junking certificate on 11-6-17, vin #4710394450, taxes for 2017/2018, total for \$74.00 plus interest.

WOODBURY COUNTY, IOWA RESOLUTION #12,755 RESOLUTION APPROVING ABATEMENT OF TAXES

WHEREAS, Lake Forest is the titleholder of a mobile home VIN 6426594710394450 located in Woodbury County, Iowa and legally described as follows:

VIN 6426594710394450

1981 Atla mobile home

WHEREAS, the above-stated mobile home has taxes payable including special assessments and the mobile home is owned by Lake Forest

WHEREAS, these taxes are uncollectable or impractical to pursue collection through personal judgment or tax sale.

WHEREAS, the Board of Supervisors sees that good cause exists for the abatement of these taxes and;

NOW, THEREFORE, BE IT RESOLVED, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcel according to Code of Iowa, 445.16 for the taxes owed and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

SO RESOLVED this 26th day of June, 2018. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

8d. To approve and authorize the Chairperson to sign a Resolution authorizing tax abatement for Dream Homes, for a 1995 Champion mobile home that was issued a junking certificate on 10-24-17, vin #05950088507, taxes for 2017/2018, total for \$97.00 plus interest.

WOODBURY COUNTY, IOWA RESOLUTION #12,756 RESOLUTION APPROVING ABATEMENT OF TAXES

WHEREAS, Dream Homes is the titleholder of a mobile home VIN 05950088507 located in Woodbury County, lowa and legally described as follows:

VIN 05950088507

1995 Champion mobile home

WHEREAS, the above-stated mobile home has taxes payable including special assessments and the mobile home is owned by Dream Homes

WHEREAS, these taxes are uncollectable or impractical to pursue collection through personal judgment or tax sale.

WHEREAS, the Board of Supervisors sees that good cause exists for the abatement of these taxes and;

NOW, THEREFORE, BE IT RESOLVED, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcel according to Code of Iowa, 445.16 for the taxes owed and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

SO RESOLVED this 26th day of June, 2018. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

8e. To approve and authorize the Chairperson to sign a Resolution authorizing tax abatement for Lake Forest, for a 1985 Liberty mobile home that was issued a junking certificate on 10-5-17, vin #05L21443, taxes for 2017/2018, total for \$81.00 plus interest.

WOODBURY COUNTY, IOWA RESOLUTION #12,757 RESOLUTION APPROVING ABATEMENT OF TAXES

WHEREAS, Lake Forest is the titleholder of a mobile home VIN 05L21443 located in Woodbury County, lowa and legally described as follows:

VIN 05L21443

1985 Liberty mobile home

WHEREAS, the above-stated mobile home has taxes payable including special assessments and the mobile home is owned by Lake Forest

WHEREAS, these taxes are uncollectable or impractical to pursue collection through personal judgment or tax sale.

WHEREAS, the Board of Supervisors sees that good cause exists for the abatement of these taxes and;

NOW, THEREFORE, BE IT RESOLVED, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcel according to Code of Iowa, 445.16 for the taxes owed and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

SO RESOLVED this 26th day of June, 2018. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

8f. To approve and authorize the Chairperson to sign a Resolution authorizing tax abatement for Lake Forest, for a 1995 Colt mobile home that was issued a junking certificate on 10-5-17, vin #NEB59A24340S, taxes for 2017/2018, total for \$84.00 plus interest.

WOODBURY COUNTY, IOWA RESOLUTION #12,758 RESOLUTION APPROVING ABATEMENT OF TAXES

WHEREAS, Lake Forest is the titleholder of a mobile home VIN NEB59A24340S located in Woodbury County, lowa and legally described as follows:

VIN NEB59A24340S

1995 Colt mobile home

WHEREAS, the above-stated mobile home has taxes payable including special assessments and the mobile home is owned by Lake Forest

WHEREAS, these taxes are uncollectable or impractical to pursue collection through personal judgment or tax sale.

WHEREAS, the Board of Supervisors sees that good cause exists for the abatement of these taxes and;

NOW, THEREFORE, BE IT RESOLVED, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcel according to Code of Iowa, 445.16 for the taxes owed and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

SO RESOLVED this 26th day of June, 2018. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

8g. To approve and authorize the Chairperson to sign a Resolution authorizing tax abatement for Janet Lee Rohrbaugh, for a 1977 Bonnavilla mobile home that was moved to Parkview Mobile Home Park in South Sioux City, NE in April 2017. We were not notified this moved out of state, vin #77A6571, taxes for 2017/2018, total for \$200.00 plus interest.

WOODBURY COUNTY, IOWA RESOLUTION #12,759 RESOLUTION APPROVING ABATEMENT OF TAXES

WHEREAS, Janet Lee Rohrbaugh is the titleholder of a mobile home VIN 77A6571 located in Woodbury County, Iowa and legally described as follows:

VIN 77A6571

1977 Bonnavilla mobile

WHEREAS, the above-stated mobile home has taxes payable including special assessments and the mobile home is owned by Janet Lee Rohrbaugh

WHEREAS, these taxes are uncollectable or impractical to pursue collection through personal judgment or tax sale.

WHEREAS, the Board of Supervisors sees that good cause exists for the abatement of these taxes and;

NOW, THEREFORE, BE IT RESOLVED, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcel according to Code of Iowa, 445.16 for the taxes owed and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

SO RESOLVED this 26th day of June, 2018. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

Carried 5-0.

Motion by De Witt second by Ung to approve the Tyler Software Financial and Real Estate Conversion project.
 Carried 5-0. Copy filed.

Motion by Ung second by Pottebaum to receive and sign the Tyler Software Service Agreement. Carried 5-0. Copy filed.

Motion by Ung second by De Witt to receive and sign the BECA IT and Software Services Agreement. Carried 5-0. Copy filed.

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10a. Motion by Taylor second by Pottebaum to approve the transfer from Case Management Fund to Mental Health Fund in the amount of \$309,392.00 and to General Basic in the amount of \$210,245.99. Hold \$7,000.00 in Case Management Fund for potential appeals to be settled. Carried 5-0. Copy filed.

10b. Motion by Taylor second by Radig to receive for signatures the Appropriation Resolution for FY 2019. Carried 5-0.

WOODBURY COUNTY, IOWA APPROPRIATION RESOLUTION FOR FISCAL YEAR 2019 RESOLUTION #12,760

Whereas, it is desired to make appropriations for each Service Area and Program Activity of County Government for the Fiscal Year 2019, beginning July 1, 2018, and

Now, therefore, be it resolved by the Woodbury County Board of Supervisors that the amounts detailed by Service Area on the Adopted FY 2019 Woodbury County Budget Summary Form 638-R constitute the authorization to make expenditures from the County's funds beginning July 1, 2018 and continuing until June 30, 2019, and

Futhermore, this Appropriation Resolution extends the spending authority of each County Program Activity to the amount appropriated to it as follows:

| Fund/Dept | | Fund/Dept | | Fund/Dept | | Fund/Dept | |
|-----------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|
| Division | <u>Amount</u> | <u>Division</u> | <u>Amount</u> | <u>Division</u> | <u>Amount</u> | <u>Division</u> | <u>Amount</u> |
| | | | | | | | |
| 001-0031 | 682,143 | 001-1001 | 1,218,403 | 001-1011 | 609,348 | 001-1013 | 1,464 |
| 001-1014 | 20,547 | 001-1051 | 6,490,397 | 001-1061 | 1,527,207 | 001-1063 | 629,526 |
| 001-1064 | 10,566 | 001-1065 | 110,675 | 001-1101 | 2,223,780 | 001-1102 | 84,310 |
| 001-1103 | 104,071 | 001-1104 | 466,256 | 001-1105 | 195,753 | 001-1106 | 84,361 |
| 001-1111 | 139,000 | 001-3041 | 2,504,485 | 001-3101 | 110,324 | 001-3102 | 26,950 |
| 001-3112 | 120,200 | 001-3201 | 289,766 | 001-3203 | 9,575 | 001-3211 | 42,900 |
| 001-6101 | 449,990 | 001-6111 | 1,052,517 | 001-6113 | 325,425 | 001-6121 | 52,300 |
| 001-8101 | 1,040,610 | 001-8111 | 718,958 | 001-9001 | 371,039 | 001-9002 | 338,161 |
| 001-9003 | 336,551 | 001-9006 | 11,005 | 001-9011 | 299,955 | 001-9021 | 503,993 |
| 001-9032 | 5,000 | 001-9034 | 63,650 | 001-9101 | 1,287,346 | 001-9102 | 489,401 |
| 001-9103 | 441,568 | 001-9104 | 8,000 | 001-9105 | 25,075 | 001-9106 | 7,800 |
| 001-9108 | 111,612 | 001-9109 | 6,200 | 001-9111 | 1,065,557 | 001-9112 | 654,458 |
| 002-1211 | 490,814 | 002-1238 | 119,784 | 002-1240 | 61,361 | 002-1402 | 27,700 |
| 002-1422 | 876,910 | 002-1430 | 250,011 | 002-1501 | 31,000 | 002-1621 | 286,000 |
| 002-3301 | 2,011,149 | 002-3302 | 200,000 | 002-8001 | 391,822 | 002-8003 | 186,175 |
| 002-9202 | 1,100,000 | 003-0227 | 198,895 | 006-9001 | 25,000 | 007-1061 | 113,923 |
| 008-1051 | 50,000 | 110-4022 | 288,501 | 110-4075 | 36,412 | 110-4222 | 58,608 |
| 110-4411 | 14,101 | 110-4413 | 1,942,708 | 111-0031 | 203,498 | 111-1002 | 935,154 |
| 111-6011 | 89,258 | 111-6021 | 206,609 | 111-6115 | 36,000 | 111-6201 | 7,067 |
| 111-6321 | 277,104 | 111-8021 | 7,000 | 113-8112 | 207,000 | 114-8112 | 18,600 |
| 220-0200 | 455,000 | 220-0300 | 375,000 | 220-7002 | 15,000 | 220-7003 | 3,000 |
| 220-7011 | 905,083 | 220-7012 | 21,500 | 220-7013 | 14,000 | 220-7014 | 79,000 |
| 220-7015 | 70,000 | 220-7101 | 100,000 | 220-7102 | 50,000 | 220-7111 | 25,000 |
| 220-7112 | 3,468,091 | 220-7117 | 1,150,000 | 220-7118 | 17,000 | 220-7121 | 1,000 |
| 220-7131 | 210,000 | 220-7201 | 801,000 | 220-7211 | 457,000 | 220-7212 | 759,500 |
| | | | | | | | |

120,000 220-7223 65,000 220-7222 220-7213 82,000 220-7221 7,000 220-7233 20,000 221-0202 1,410,000 55,000 220-7231 5,000 220-7232 5,000 261-6401 419,097 259-1211 229-1211 142,387 231-0221 431,501 7,000 274-1101 94,000 278-1066 100,000 266-6101 243,810 262-1201 360,000 120,153 360-9102 175,000 360-9103 45,000 360-9101 283-1101 150,000 80,000 360-9111 360-9106 186,000 360-9110 3,000 360-9104 448-0107 1,135,800 371,740 448-0104 104,000 448-0102 100,000 448-0101 19,990 448-0112 3,068 448-0110 169,288 448-0111 210,000 448-0109

448-0119

667-6103

31,650

58,706

Page 8

448-0120

50,876

Accordingly, until such time as a Service Area is identified as progressing to a spending level challenging its appropriation, a budget amendment per 331.435 will not be implemented,

13,516

3,500

448-0117

667-6102

However, should a Program Activity approach a spending level challenging its appropriation level, and the Service Area continues balanced, the Board of Supervisors will be requested to increase the Program's spending authority by resolving to permit such, and,

Additionally, the Board of Supervisors may be requested to decrease a Program's appropriation by 10% or \$5,000, whichever is greater, to appropriate a like amount to a Program Activity requesting same: 331.434 sub 6 will govern actions in this regard.

The above and foregoing resolution was adopted by the Board of Supervisors of Woodbury County on June 26th, 2018.

WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

June 26, 2018 Cont'd.

448-0114

667-6101

66,579

762,068

10c. Motion by Ung second by Pottebaum to receive for signatures the Resolution for Inter-Fund Operation Transfers for FY 2019. Carried 5-0.

RESOLUTION FOR INTERFUND OPERATION TRANSFERS RESOLUTION #12,761

Whereas, it is desired to authorize the Auditor to periodically transfer sums from the General Supplemental to the General Basic Fund during the Fiscal Year 2018-19 budget year, and

Whereas, said transfers must be in accordance with Section 331.432 Code of Iowa,

Whereas, the purpose of the transfers are to fund the appropriations for the matching FICA, IPERS, Health Insurance, Life Insurance and LTD costs expended from the General Basic Fund.

Now, therefore be it resolved by the Board of Supervisors of Woodbury County, Iowa, as follows:

The total maximum transfers from the General Supplemental Fund to the General Basic Fund for the fiscal year beginning July 1, 2018, shall not exceed the sum of \$6,591,370.

The Auditor is directed to correct his books when said operating transfers are made and to notify the Treasurer of the amounts of said transfers.

The above and foregoing resolution was adopted by the Board of Supervisors of Woodbury County lowa, on June 26th, 2018.

WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

Motion by Ung second by Radig to receive for signatures the Resolution for Inter-Fund Operation Transfers for FY 2019. Carried 5-0.

RESOLUTION FOR INTERFUND OPERATION TRANSFERS RESOLUTION #12,762

Whereas, it is desired to authorize the Auditor to periodically transfer sums from the Gaming Fund to the General Basic Fund during the Fiscal Year 2018-19 budget year, and

Whereas, said transfers must be in accordance with Section 331.432 Code of Iowa,

Whereas, the purpose of the transfers are to move Gaming revenues to the General Basic Fund for property tax reductions,

Now, therefore be it resolved by the Board of Supervisors of Woodbury County, Iowa, as follows:

The total maximum transfers from the Gaming Fund to the General Basic Fund for the fiscal year beginning July 1, 2018, shall not exceed the sum of \$ 300,000.

The Auditor is directed to correct his books when said operating transfers are made and to notify the Treasurer of the amounts of said transfers.

The above and foregoing resolution was adopted by the Board of Supervisors of Woodbury County Iowa, on June 26th, 2018.

WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

Motion by Ung second by Radig to receive for signatures the Resolution for Inter-Fund Operation Transfers for FY 2019. Carried 5-0.

RESOLUTION FOR INTERFUND OPERATION TRANSFERS RESOLUTION #12,763

Whereas, it is desired to authorize the Auditor to periodically transfer sums from the Local Option Sales Tax Fund to the General Basic Fund during the Fiscal Year 2018-19 budget year, and

Whereas, said transfers must be in accordance with Section 331.432 Code of lowa,

Whereas, the purpose of the transfers are to move Local Option Sales Tax Fund revenues to the General Basic Fund for part time help conservation,

Now, therefore be it resolved by the Board of Supervisors of Woodbury County, Iowa, as follows:

The total maximum transfers from the Local Option Sales Tax Fund to the General Basic

June 26, 2018 Cont'd. Page 10

Fund for the fiscal year beginning July 1, 2018, shall not exceed the sum of \$ 15,000.

The Auditor is directed to correct his books when said operating transfers are made and to notify the Treasurer of the amounts of said transfers.

The above and foregoing resolution was adopted by the Board of Supervisors of Woodbury County Iowa, on June 26th, 2018.

WOODBURY COUNTY BOARD OF SUPERVISORS

Copy filed.

Motion by Ung second by De Witt to receive for signatures the Resolution for Inter-Fund Operation Transfers for FY 2019. Carried 5-0.

RESOLUTION FOR INTERFUND OPERATION TRANSFERS RESOLUTION #12,764

Whereas, it is desired to authorize the Auditor to periodically transfer sums from the Local Option Sales Tax Fund to the General Basic Fund during the Fiscal Year 2018-19 budget year, and

Whereas, said transfers must be in accordance with Section 331.432 Code of Iowa,

Whereas, the purpose of the transfers are to move Local Option Sales Tax revenues to the Sheriff's Training Center Fund to pay in part the lease/purchase for the new Center,

Now, therefore be it resolved by the Board of Supervisors of Woodbury County, Iowa, as follows:

The total maximum transfers from the Local Option Sales Tax Fund to the Sheriff's Training Center Fund for the fiscal year beginning July 1, 2018, shall not exceed the sum of \$ 74,344.

The Auditor is directed to correct his books when said operating transfers are made and to notify the Treasurer of the amounts of said transfers.

The above and foregoing resolution was adopted by the Board of Supervisors of Woodbury County Iowa, on June 26th, 2018.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

Motion by Ung second by De Witt to receive for signatures the Resolution for Inter-Fund Operation Transfers for FY 2019. Carried 5-0.

RESOLUTION FOR INTERFUND OPERATION TRANSFERS RESOLUTION #12,765

Whereas, it is desired to authorize the Auditor to periodically transfer sums from the Local Option Sales Tax Fund to the Rural Basic Fund during the Fiscal Year 2018-19 budget year, and

Whereas, said transfers must be in accordance with Section 331.432 Code of Iowa,

Whereas, the purpose of the transfers are to move Local Option Sales Tax Fund revenues to the Rural Basic Fund for the funding of the Economic/Community Development department,

June 26, 2018 Cont'd. Page 11

Now, therefore be it resolved by the Board of Supervisors of Woodbury County, Iowa, as follows:

The total maximum transfers from the Local Option Sales Tax Fund to the Rural Basic Fund for the fiscal year beginning July 1, 2018, shall not exceed the sum of \$ 278,993.

The Auditor is directed to correct his books when said operating transfers are made and to notify the Treasurer of the amounts of said transfers.

The above and foregoing resolution was adopted by the Board of Supervisors of Woodbury County Iowa, on June 26th, 2018.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

Motion by Pottebaum second by De Witt to receive for signatures the Resolution for Inter-Fund Operation Transfers for FY 2019. Carried 5-0.

RESOLUTION FOR INTERFUND OPERATION TRANSFERS RESOLUTION #12,766

Whereas, it is desired to authorize the Auditor to periodically transfer sums from the Local Option Sales Tax Fund to the Rural Basic Fund during the Fiscal Year 2018-19 budget year, and

Whereas, said transfers must be in accordance with Section 331.432 Code of Iowa,

Whereas, the purpose of the transfers are to move Local Option Sales Tax revenues to the Rural Basic Fund for the funding of Soil Conservation,

Now, therefore be it resolved by the Board of Supervisors of Woodbury County, Iowa, as follows:

The total maximum transfers from the Local Option Sales Tax Fund to the Rural Basic Fund for the fiscal year beginning July 1, 2018, shall not exceed the sum of \$ 36,000.

The Auditor is directed to correct his books when said operating transfers are made and to notify the Treasurer of the amounts of said transfers.

The above and foregoing resolution was adopted by the Board of Supervisors of Woodbury County lowa, on June 26th, 2018.

WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

Motion by Ung second by Radig to receive for signatures the Resolution for Inter-Fund Operation Transfers for FY 2019. Carried 5-0.

RESOLUTION FOR INTERFUND OPERATION TRANSFERS RESOLUTION #12,767

Whereas, it is desired to authorize the Auditor to periodically transfer sums from the Conservation Reserve Fund to the Debt Service Fund during the Fiscal Year 2018-19 budget year, and

Whereas, said transfers must be in accordance with Section 331.432 Code of Iowa,

Page 12

Whereas, the purpose of the transfers are to move Conservation Reserve revenues to the Capital Improvement Fund for debt repayment for conservation capital improvements,

Now, therefore be it resolved by the Board of Supervisors of Woodbury County, Iowa, as follows:

The total maximum transfers from the Conservation Reserve Fund to the Debt Service Fund for the fiscal year beginning July 1, 2018, shall not exceed the sum of \$ 107,068.

The Auditor is directed to correct his books when said operating transfers are made and to notify the Treasurer of the amounts of said transfers.

The above and foregoing resolution was adopted by the Board of Supervisors of Woodbury County Iowa, on June 26th, 2018.

WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

Motion by Ung second by Radig to receive for signatures the Resolution for Inter-Fund Operation Transfers for FY 2019. Carried 5-0.

RESOLUTION FOR INTERFUND OPERATION TRANSFERS RESOLUTION #12,768

Whereas, it is desired to authorize the Auditor to periodically transfer sums from the Tax Increment Fund to the Debt Service Fund during the Fiscal Year 2018-19 budget year, and

Whereas, said transfers must be in accordance with Section 331.432 Code of Iowa,

Whereas, the purpose of the transfers are to move Tax Increment Fund revenues to the Debt Service Fund to pay FY 2019 principal and interest for the 2017 tax increment G.O. .

Now, therefore be it resolved by the Board of Supervisors of Woodbury County, Iowa, as follows:

The total maximum transfers from the Tax Increment Fund to the Debt Service Fund for the fiscal year beginning July 1, 2018, shall not exceed the sum of \$ 241,650.

The Auditor is directed to correct his books when said operating transfers are made and to notify the Treasurer of the amounts of said transfers.

The above and foregoing resolution was adopted by the Board of Supervisors of Woodbury County Iowa, on June 26th, 2018.

WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

Motion by Ung second by De Witt to receive for signatures the Resolution for Inter-Fund Operation Transfers for FY 2019. Carried 5-0.

RESOLUTION FOR INTERFUND OPERATION TRANSFERS RESOLUTION #12,769

Whereas, it is desired to authorize the Auditor to periodically transfer sums from the Rural Basic

Services Fund to the Secondary Roads Fund during the Fiscal Year 2018-189 budget year, and

Whereas, said transfers must be in accordance with Section 331.432 Code of lowa,

Whereas, the purpose of the transfers are to move the taxes, levied on the township valuations, to the Secondary Roads Fund to pay their share of the expenses of the Secondary Roads Fund.

Now, therefore be it resolved by the Board of Supervisors of Woodbury County, Iowa, as follows:

The total maximum transfers from the Rural Basic Services Fund to the Secondary Roads Fund for the fiscal year beginning July 1, 2018, shall not exceed the sum of \$ 1,100,000.

The Auditor is directed to correct his books when said operating transfers are made and to notify the Treasurer of the amounts of said transfers.

The above and foregoing resolution was adopted by the Board of Supervisors of Woodbury County Iowa, on June 26th, 2018.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

Motion by Ung second by Radig to receive for signatures the Resolution for Inter-Fund Operation Transfers for FY 2019. Carried 5-0.

RESOLUTION FOR INTERFUND OPERATION TRANSFERS RESOLUTION #12,770

Whereas, it is desired to authorize the Auditor to periodically transfer sums from the Rural Basic Services Fund to the County Library Fund during the Fiscal Year 2018-19 budget year, and

Whereas, said transfers must be in accordance with Section 331.432 Code of lowa,

Whereas, the purpose of the transfers are to move the taxes, levied on the township valuations, to the County Library Fund to pay the their share of the expenses of the County Library.

Now, therefore be it resolved by the Board of Supervisors of Woodbury County, Iowa, as follows:

The total maximum transfers from the Rural Basic Services Fund to the County Library Fund for the fiscal year beginning July 1, 2018, shall not exceed the sum of \$ 143,259.

The Auditor is directed to correct his books when said operating transfers are made and to notify the Treasurer of the amounts of said transfers.

The above and foregoing resolution was adopted by the Board of Supervisors of Woodbury County Iowa, on June 26th, 2018.
WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

Motion by Ung second by Radig to receive for signatures the Resolution for Inter-Fund Operation Transfers for FY 2019. Carried 5-0.

June 26, 2018 Cont'd. Page 14

RESOLUTION FOR INTERFUND OPERATION TRANSFERS RESOLUTION #12,771

Whereas, it is desired to authorize the Auditor to periodically transfer sums from the General Basic Fund to the Emergency Paramedic Services Fund during the Fiscal Year 2018-19 budget, and

Whereas, said transfers must be in accordance with Section 331.432 Code of lowa,

Whereas, the purpose of the transfers are to move General Basic revenues to the Emergency Paramedic Services Fund to pay half of the new paramedics salaries and benefits.

Now, therefore be it resolved by the Board of Supervisors of Woodbury County, lowa, as follows:

The total maximum transfers from the General Basic Fund to the Emergency Paramedic Services Fund for the fiscal year beginning July 1, 2018, shall not exceed the sum of \$ 121,905.

The Auditor is directed to correct his books when said operating transfers are made and to notify the Treasurer of the amounts of said transfers.

The above and foregoing resolution was adopted by the Board of Supervisors of Woodbury County Iowa, on June 26th, 2018.

WOODBURY COUNTY BOARD OF SUPERVISORS
Copy filed.

Motion by Ung second by De Witt to receive for signatures the Resolution for Inter-Fund Operation Transfers for FY 2019. Carried 5-0.

RESOLUTION FOR INTERFUND OPERATION TRANSFERS RESOLUTION #12,772

Whereas, it is desired to authorize the Auditor to periodically transfer sums from the Rural Basic Fund to the Emergency Paramedic Services Fund during the Fiscal Year 2018-19 budget, and

Whereas, said transfers must be in accordance with Section 331.432 Code of lowa,

Whereas, the purpose of the transfers are to move Rural Basic revenues to the Emergency Paramedic Services Fund to pay half of the new paramedics salaries and benefits.

Now, therefore be it resolved by the Board of Supervisors of Woodbury County, lowa, as follows:

The total maximum transfers from the Rural Basic Fund to the Emergency Paramedic Services Fund for the fiscal year beginning July 1, 2018, shall not exceed the sum of \$ 121,905.

The Auditor is directed to correct his books when said operating transfers are made and to notify the Treasurer of the amounts of said transfers.

The above and foregoing resolution was adopted by the Board of Supervisors of Woodbury County lowa, on June 26th.

WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

11. Motion by Taylor second by Pottebaum to approve the agreement and allow the use of carryover funds from the CED department for FY 17/18 to help cover the year 1 expenses for the Permitting agreement. Carried 5-0. Copy filed.

Motion by Taylor second by Ung to allocate \$8,100 annually form revenue generated in FY's 18/19 and 19/20 by the CED department to cover the annual expense of the Permitting agreement for FY's 19/20 and 20/21. Carried 5-0. Copy filed.

Motion by Taylor second by Ung to approve the quit claim deed for Ben Pratt, Kingsley, IA, that will transfer ownership of a portion of Woodbury-Plymouth County Line Road. Carried 5-0. Copy filed.

Motion by Ung second by Taylor to approve the quit claim deed for Gary Janssen, Kingsley, IA, that will transfer ownership of a portion of Woodbury-Plymouth County Line Road. Carried 5-0. Copy filed.

Motion by Taylor second by Ung to approve the quit claim deed for Richard & Cheryle & Scott & Sonya Krosch, Kingsley, IA, that will transfer ownership of a portion of Woodbury-Plymouth County Line Road. Carried 5-0. Copy filed.

12b. Bid letting was held for construction of the 9" Portland concrete paving of the intersection at 220th and Old Lakeport Road. The bids are as follows:

| TR Harris Construction, Homer, NE | \$29,562.78 |
|---------------------------------------|-------------|
| Bainbridge Construction, Kingsley, IA | \$36,579.50 |
| Ten Point Construction, Denison, IA | \$37,027.85 |

Motion by De Witt second by Radig to receive the bids. Carried 5-0.

Motion by Pottebaum second by Radig to award the quote to TR Harris Construction for \$29,562.78. Carried 5-0. Copy filed.

12c. Bid letting was held for motor grader. The bids are as follows:

| Murphy Tractor, Sioux City, IA | \$290,700.00 |
|-----------------------------------|--------------|
| Ziegler Equipment, Sioux City, IA | \$313,704.00 |

Motion by Radig second by Ung to receive the bids and to award the bid to Murphy Tractor for \$290,700.00. Carried 5-0. Copy filed.

- 13a. Motion by De Witt second by Ung to approve the MOU with Sioux Rivers Region. Carried 5-0. Copy filed.
- 13b. Motion by Taylor second by Pottebaum to approve one-time usage with a cost of services billable to the Sioux City Symphony for Courthouse security and any other costs incurred with a date to be set in the near future. Carried 5-0. Copy filed.
- 14. The Board heard reports on committee meetings.
- 15. Citizen concerns.
- 16. Board concerns were heard.

The Board adjourned the regular meeting until July 3, 2018.

Meeting sign in sheet. Copy filed.

JULY 2, 2018-SPECIAL MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS

The Board of Supervisors met on Monday, July 2, 2018, at 3:00 p.m. Board members present were Taylor, Pottebaum, De Witt, and Radig; Ung was absent. Staff members present were Patrick Gill, Auditor/Clerk to the Board, Dennis Butler, Budget/Tax Analyst and Karen James, Board Administrative Coordinator.

The meeting was called to order.

Motion by De Witt second by Pottebaum to approve the claims totaling \$4,331.06. Carried 4-0. Copy filed.

Flora Lee, Richard Owens, Connie Barret and Carter Smith, all of Sioux City, discussed a statement with the Board.

Motion by Taylor second by De Witt to approve a public statement concerning the status of Woodbury County Mental Health Services in Sioux Rivers and Rolling Hills Regions. Carried 3-1 on a roll call vote; Pottebaum opposed. Copy filed.

The Board adjourned the meeting.

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

#5a

| | Di | ate: 7/02 | /18 | Weekly Agenda | Date: 7/10/ | <u>/18</u> | |
|-------------|---|--------------------------------|--------------------|---------------------|-------------|---------------------------------|---------------------|
| | ELECTED OFFICIAL / DEPOSITION OF THE PROPERTY | DA ITEM : suspension | ns for petitioners | | | n. Assistant ome or income does | |
| | | | | N REQUIRED: | | | _ |
| | Approve Ordinance | | Approve F | Resolution | Approve I | Motion 🗹 | |
| | Public Hearing | | Other: Inf | formational | Attachme | nts 🔽 | |
| | ITIVE SUMMARY: ne Board of Supervisors | iroo th | | avenanciana ta | the thoir | in come. Those notice | tienera who foil to |
| Board of Si | eir income by the deadl upervisors for action on BROUND: | | | 110t quality 12. 22 | | | |
| | | | | | | | |

| FINANCIAL IMPACT: |
|---|
| None |
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| IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE? |
| Yes □ No □ |
| RECOMMENDATION: |
| To lift the tax suspension of the petitioners that are listed on the attachment. |
| To lift the tax eacpenders of the potitioners that are noted on the attachment. |
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| ACTION REQUIRED / PROPOSED MOTION: |
| Approval of lifting tax suspensions for petitioners who failed to re-certify their income or income does not |
| qualify for continued tax suspension. |
| Answer 2017 |
| |
| |
| |

WOODBURY COUNTY, IOWA BOARD ADMINISTRATION

MEMORANDUM

TO: Board of Supervisors

FROM: Karen James, Board Administrative Assistant

RE: Responses from Members of Boards/Commissions on Consideration

of a Reappointment

DATE: June 4, 2018

Below are the responses of all the members of the various Boards/Commissions.

CIVIL SERVICE COMMISSION

NO - Paul Lundberg, 600 - 4th #906, Sioux City, IA 51101

LIBRARY BOARD OF TRUSTEES

YES - Scott Linden, 521 S. 4th Street, Moville, IA 51039

NO – Glenn Metcalf, 705 Fairview, Moville, IA 51039

NO - Loyanne Jensen, 501 Erin's Cove, Lawton, IA 51030

VETERAN AFFAIRS COMMISSION

YES - Leon Koster, 3407 Pine Crest Court, Sioux City, IA 51104

YES - Kathern Moreno, 2410 Hennepin Street, Sioux City, IA 51106

In conclusion, the Board needs appointments for:

Civil Service Commission

One person

Library Board of Trustees

Two person

#6

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

| Date: <u>06-26-18</u> | Weekly Agenda Date: 07-10-18 |
|---------------------------|--|
| | DEPARTMENT HEAD / CITIZEN: Glenn Sedivy, Communications Director |
| WORDING FOR AGEND | |
| Approval of resolution | on fixing date for a public hearing for Senet to a 1st Amendment to a current Tower Lease |
| | ACTION REQUIRED: |
| Approve Ordinance | □ Approve Resolution ☑ Approve Motion □ |
| Give Direction □ | Other: Informational □ Attachments ✓ |
| | |
| EXECUTIVE SUMMARY: | |
| | re Board recommends to the county supervisors to set a public hearing for July 24th, st Amendment to a current tower lease to Senet. |
| BACKGROUND: | |
| | RCOMM) currently owns and operates a communications tower located at 2028 |
| , , , | wa. Senet wishes to enter into a 1st amendment of the current lease. |
| FINANCIAL IMPACT: | |
| | current lease by \$26.00 or a new monthly amount of \$291.00 per month for their ew revenue to be used within the Starcomm operating budget. |
| | CT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE? |
| Yes ☑ No □ | |
| RECOMMENDATION: | |
| Place this on the July 10 | oth meeting to set a date of July 24th, 2018 agenda for a public hearing. |
| | |
| ACTION REQUIRED / PRO | OPOSED MOTION: |

RESOLUTION

NOTICE OF PROPERTY LEASE AMMENDMENT

WHEREAS Woodbury County, Iowa is the deed holder to certain radio communications tower sites on the Siouxland Tri-State Radio Communications System (hereinafter referred to as "STARCOMM"); and

WHEREAS Senet, Inc. (hereinafter referred to as "Senet") desires to enter a 1st Amendment to the lease with Woodbury County, Iowa and Starcomm to use the Starcomm radio tower located at 2028 Jasper Avenue, Moville Iowa.

NOW THEREFORE.

and Recorder

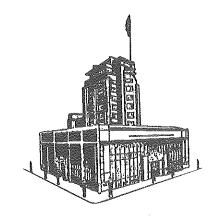
BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

- That a public hearing on the aforesaid proposal shall be held on the July 24th, 2018 at 4:45 pm in the basement of the Woodbury County Courthouse.
- 2. That said Board proposes to the 1st Amendment of a current lease space on the Starcomm system to Senet to extend this Lease for four (4) additional "Renewal Terms" of Five (5) years, including automatically renewal terms.
- 3. That said Board proposes to lease the real estate at a rate to increase \$26.00 per month bringing the total monthly rate to \$291.00 per month for the remaining second renewal term with the amount of the rent increasing by 10% in each of the renewal terms.
- 4. That this resolution, preceded by the caption "Notice of Property Lease Amendment" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

| Dated this 07-10-18. | |
|---|--------------------------------------|
| ATTEST: | WOODBURY COUNTY BOARD OF SUPERVISORS |
| Patrick F. Gill Woodbury County Auditor | Rocky DeWitt, Chairman |

Office Of The AUDITOR/RECORDER Of Woodbury County

PATRICK F. GILL Auditor/Recorder



Court House – Rooms 103 620 Douglas Sioux City, Iowa 51101

Phone (712) 279-6702 Fax (712) 279-6629

#7

AUDITOR'S QUARTERLY REPORT

April 1, 2018 / June 30, 2018

Patrick F. Gill, Woodbury County Auditor/Recorder Payroll Taxes

| Beginning Cash Balance Payroll Taxes Other Total Beginning Balance | April 1, 2018 | 386,833.39 129.58 | 386,962.97 |
|---|---------------|------------------------|--------------|
| Receipts: Payroll Taxes Interest | | 2,208,354.86 275.48 | |
| Other | | 58.70 | |
| Total Receipts | | 36.70 | 2,208,689.04 |
| Total Resources | | | 2,595,652.01 |
| Disbursements: | | | |
| Payroll Taxes | | 2,594,916.30 | |
| Interest Paid to Treasurer | | 322.56 | |
| Other | | 58.70 | |
| Total Disbursements | | | 2,595,297.56 |
| Ending Cash Balance | June 30,2018 | | |
| Payroll Taxes | | 271.95 | |
| Other | | 82.50 | |
| Total Ending Balance | | | 354.45 |

I, Patrick F. Gill, County Auditor/Recorder of Woodbury County, Iowa, hereby certify the above to be a true and correct statement of the Receipts and Disbursements of the office of County Auditor for the 4th Quarter ending 06/30/18.

Patrick F. Gill, County Auditor/Recorder

HUMAN RESOURCES DEPARTMENT

MEMORANDUM OF PERSONNEL TRANSACTIONS

* PERSONNEL ACTION CODE:

DATE: July 10, 2018 A- Appointment

Appointment R-Reclassification

T - Transfer P - Promotion

E- End of Probation S - Separation

D - Demotion

O – Other

TO: WOODBURY COUNTY BOARD OF SUPERVISORS

| NAME | DEPARTMENT | EFFECTIVE DATE | JOB TITLE | SALARY REQUESTED | % INCREASE | * | REMARKS |
|---------------------|--------------------|-------------------|--|---------------------|----------------------|---------------------------------------|---|
| Svendsen, Terry | Building Services | 7-01-18 | Maintenance Worker | \$22.76/hour | 8%=\$1.69/ hour | R | Per AFSCME Courthouse Contract agreement, from Grade 3/Step 5 to Grade 4/Step 5 with 3 rd Class Hydronic Engineer License. |
| Bertrand, Joel | County Sheriff | 7-11-18 | P/T Courthouse Safety & Security Officer | \$21.07/hour | 0% | T | Position Transfer to Wage Plan. |
| Carlson, Bradley | County Sheriff | 7-11-18 | P/T Courthouse \$21.07/hour 0% Safety & Security Officer | | Т | Position Transfer to Wage Plan. | |
| DeWitt, Rocky | County Sheriff | 7-11-18 | P/T Courthouse \$21.07/hour Safety & Security Officer | | 0% | Т | Position Transfer to Wage Plan. |
| Erickson, Wendy | County Sheriff | 7-11-18 | P/T Courthouse Safety & Security Officer | \$21.07/hour | 0% | Т | Position Transfer to Wage Plan. |
| Iddings, Larry | County Sheriff | 7-11-18 | P/T Courthouse Safety & Security Officer | \$21.07/hour | 0% | Т | Position Transfer to Wage Plan. |
| Shinkunas, Greg | County Sheriff | 7-11-18 | P/T Courthouse Safety & Security Officer | \$21.07/hour | 0% | Т | Position Transfer to Wage Plan. |
| Skaff, Sheryl | County Sheriff | 7-11-18 | P/T Courthouse Safety & Security Officer | \$18.05/hour | 0% | Т | Position Transfer to Wage Plan. |
| Sorensen, Robert | County Sheriff | 7-11-18 | P/T Courthouse Safety & Security Officer | \$19.03/hour | 0% | Т | Position Transfer to Wage Plan. |
| Fergen, Karla | Human Resources | 7-11-18 | Senior Clerk | \$18.85/hour | 9.6%=\$1.66/ hour | Р | Promotion from Clerk II to Senior Clerk. |
| Britton, Andrew | Juvenile Detention | 7-11-18 | Youth Worker | \$23.75/hour | 0% | Т | Position Transfer from P/T to F/T Youth Worker. |

| Freemont, Ronald | Emergency Services | 7-12-18 | P/T Operations Officer- Paramedic | \$17.79/hour | | Α | Job Vacancy Posted 4-20-18. Entry Level Salary: \$17.31- \$18.35/hour. |
|----------------------|--------------------|---------|---|--------------|--------------------|---|--|
| Schroeder, Rodney | County Sheriff | 7-13-18 | Civilian Jailer | \$20.06/hour | 4%=\$.78/hour | R | Per CWA Civilian Officers Contract agreement, from Class 3 to Class 2. |
| Claussen, Karla | County Attorney | 7-17-18 | Legal Secretary III | \$20.69/hour | 4%=\$.79/hour | R | Per AFSCME Courthouse Contract agreement, from Grade 5/Step 1 to Grade 5/Step 2. |
| Downs, Sasha | County Attorney | 7-18-18 | Legal Secretary III | \$22.50/hour | 5%=\$1.10/ hour | R | Per AFSCME Courthouse Contract agreement, from Grade 5/Step 3 to Grade 5/Step 4. |
| McBride, Casey | County Sheriff | 7-20-18 | Civilian Jailer | \$20.06/hour | 4%=\$.78/hour | R | Per CWA Civilian Officers Contract agreement, from Class 3 to Class 2. |

Melisse Stornes HR Oirector

| ΑP | PF | O | V | ED | BY | BC |)A | RD | DA | TE: |
|----|----|---|---|----|----|----|----|----|----|-----|
|----|----|---|---|----|----|----|----|----|----|-----|

MELISSA THOMAS, HR DIRECTOR:

WOODBURY COUNTY

HUMAN RESOURCES DEPARTMENT

TO: Board of Supervisors and the Taxpayers of Woodbury County

FROM: Melissa Thomas, Human Resources Director

SUBJECT: Memorandum of Personnel Transactions

DATE: July 10, 2018

For the July 10, 2018 meeting of the Board of Supervisors and the Taxpayers of Woodbury County the Memorandum of Personnel Transactions will include:

- 1. Building Services Maintenance Worker, from Grade 3/Step 5 to Grade 4/Step 5.
- 2. County Sheriff (8)P/T Courthouse Safety & Security Officers, Transfer to Wage Plan.
- 3. Human Resources Clerk II, Promotion to Senior Clerk.
- 4. Juvenile Detention Youth Worker, Transfer from Part-time to Full-time.
- 5. Emergency Services P/T Operations Officer Paramedic, Appointment.
- 6. County Sheriff Civilian Jailer, from Class 3 to Class 2.
- 7. County Attorney Legal Secretary III, from Grade 5/Step 1 to Grade 5/Step 2.
- 8. County Attorney Legal Secretary III, from Grade 5/Step 3 to Grade 5/Step 4.
- 9. County Sheriff Civilian Jailer, from Class 3 to Class 2.

Thank you

HUMAN RESOURCES DEPARTMENT WOODBURY COUNTY, IOWA

DATE: July 10, 2018

AUTHORIZATION TO INITIATE HIRING PROCESS

| DEPARTMENT | POSITION | ENTRY LEVEL | APPROVED | DISAPPROVED |
|-----------------|----------------------------|----------------------------|----------|-------------|
| Human Resources | Clerk II | Wage Plan: \$16.43/hour | | |
| | *Please see attached memo. | | | |
| | | | | |
| | | | | |
| | | | | |

| Chairman | Roard | of Sur | orvicore |
|-----------|-------|--------|----------|
| Chairman, | Doard | or 2nt | ervisors |

(AUTHFORM.doc/FORMS)

Lisa Anderson

From:

Melissa Thomas

Sent:

Thursday, July 05, 2018 9:35 AM

To:

Lisa Anderson

Subject:

Authorization to Hire

Lisa-

Please start the hiring process for a Clerk II in the Human Resources department.

Thank you,

Melissa

Melissa M. Thomas
Human Resources Director
Woodbury County
ph (712) 279-6480
cell (712) 253-6534
fax (712) 279-6597
melissathomas@woodburycountyiowa.gov

#9

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

| Date: 07/05/2018 Weekly Agenda Date: 07/10/2018 | |
|--|--------------------------|
| ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Mark J. Nahra, County Engineer WORDING FOR AGENDA ITEM: | |
| Consideration of a permit for use of the county right of way for an underground u | utility |
| ACTION REQUIRED: | |
| Approve Ordinance □ Approve Resolution □ Approve Motion ☑ | |
| Public Hearing ☐ Other: Informational ☐ Attachments ☑ | |
| EXECUTIVE SUMMARY: | |
| MidAmerican Energy has requested a permit to place underground natural gas along 2 | 275th Street near Salix. |
| BACKGROUND: | |
| Work in county ROW requires permit by Board of Supervisors per section 318.8 of the facilities will be constructed in county right of way. This project will bury plastic gas line businesses along 275th Street/K25 near Salix. | |
| FINANCIAL IMPACT: | |
| No financial impact to the county. | |
| IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTE PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE? | D AT LEAST ONE WEEK |
| Yes □ No □ | |
| RECOMMENDATION: | |
| Recommend approval of the permit for MidAmerican Energy. | |
| ACTION REQUIRED / PROPOSED MOTION: | |
| Motion to approve the underground utility permit for MidAmerican Energy and to direct permit. | the chair to sign the |

| Woodbury County Permit No. | |
|----------------------------|--|
|----------------------------|--|

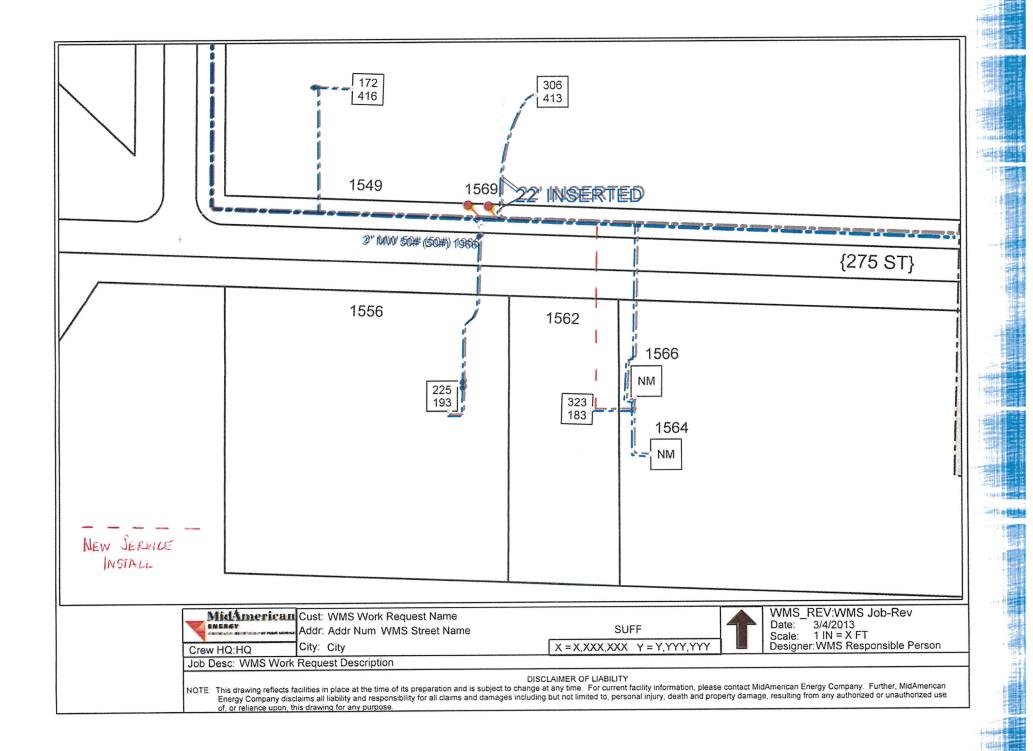
PERMIT FOR USE OF COUNTY ROAD/HIGHWAY RIGHT-OF-WAY FOR OVERHEAD AND/OR BURIED UTILITIES ACCOMMODATION

REQUEST BY APPLICANT:

| Name MidAmerican Energy Co. | Highway 275th Street - K25 | | |
|---|-------------------------------------|--|--|
| | Township | | |
| Address 1569/1562 275th St | City of _Salix | | |
| Office Phone 712-233-4808 Local Phone | Section: ¼ of ¼ Sec | | |
| Type of Utility Installation Plastic underground natural gas s | ervice T N, R W | | |
| Plans Prepared By Jan Countryman | Copy Enclosed Yes No | | |
| Map Showing Location Enclosed Y Yes No | | | |
| Utility Location isX cross right-of-way | parallel to right-of-way | | |
| overhead | Xunderground | | |
| Proposed Method of Installation | | | |
| tunnel suspend on po | oles cased | | |
| X jack & bore suspend on to | wers trench | | |
| open cut plow | | | |
| Estimated Starting Date 8/1/2018 Estimated | Restoration Date 8/1/2018 | | |
| The Applicant understands and agrees that the permitted work shall comply with all permit provisions and conditions listed on the reverse side hereof, and special provisions listed below or attached hereto, and any and all plans, details, or notes attached hereto and made a part thereof. Applicant is to complete in triplicate and send all copies including plans and maps to Woodbury County Engineer, 759 E. Frontage Road, Moville, IA 51039. One executed copy will be returned to the Applicant. | | | |
| By (Signature of Authorized Utility Representative) | Title Dist Spe gus Engineering Dept | | |
| (Signature of Authorized Utility Representative) | Date 6/12/2018 | | |
| PERMIT APPROVAL BY PERMITTING AUTHORITY The forgoing application is hereby approved and permit issued by the Permitting Authority subject to full compliance by the Applicant with all provisions and conditions stated herein and on the reverse side hereof and all attachments hereto. | | | |
| By | Title | | |
| (Signature of Woodbury County Board Chairman) | Date | | |
| Ву | Title | | |
| (Signature of Woodbury County Engineer) | Date | | |
| Other Special Provisions: | | | |

Permit Provisions and Conditions of Issuance

1. The County and/or the County Board of Supervisors will not be charged with any responsibility for damages to the Applicant's property occasioned by any construction or maintenance operations on said county roads, including new or additional right-of-way acquired in connection therewith, subsequent to the building of the Applicant's facilities. The Board will endeavor to give the Applicant sufficient notice of any proposed construction or maintenance work, on either existing or newly acquired right-of-way that is likely to expose, cover up, or disturb any facilities belonging to the Applicant, in order that the Applicant may arrange to protect the facilities. The Board will inform contractors, and others working on the job of the location of the facilities so that reasonable care may be taken to avoid damaging the facilities, however the County and the Board of Supervisors will assume no responsibility for failure to give such notice.





RESOLUTION #

NOTICE OF PROPERTY SALE

Parcels #894728162006

WHEREAS Woodbury County, lowa was the owner under a tax deed of a certain parcel of real estate described as:

Lot Nine (9) Block Forty-Five (45), Sioux City East Addition, Woodbury County, Iowa (815 Pierce Street)

NOW THEREFORE,

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

- That a public hearing on the aforesaid proposal shall be held on the 10th Day of July, 2018 at 4:35 o'clock p.m. in the basement of the Woodbury County Courthouse.
- 2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **10**th **Day of July, 2018**, immediately following the closing of the public hearing.
- 3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$20,112.00** plus recording fees.
- 4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

| WOODBURY COUNTY BOARD OF SUPERVISORS |
|--------------------------------------|
| Rocky De Witt, Chairman |
| |

REQUEST FOR MINIMUM BID

| Name: Paul Barrard | Date:3 6 5 |
|--|------------------------|
| Address: 1280 monument Blud. Concord, CA | Phone: 125-687-7Kda |
| Address or approximate address/location of property interested in: | |
| GIS PIN # 894728162006 | |
| *This portion to be completed by Board Administration | 7 * |
| Lot 9 Block 45 Sioux City East Woodbury County Found | Addition, |
| · | |
| Tax Sale #/Date: 835 - 61614 | Parcel # <u>023115</u> |
| Tax Deeded to Woodbury County on: | |
| Current Assessed Value: Land 99,000 Building | |
| Approximate Delinquent Real Estate Taxes: | |
| Approximate Delinquent Special Assessment Taxes: 4 98, 83 | <u> </u> |
| *Cost of Services: \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | |
| Inspection to: Raty De With | Date: 6 14 18 |
| Minimum Bid Set by Supervisor: \$\frac{1}{2000} \tag{us (ast of)} | enicop 1/2 Totalo |
| Date and Time Set for Auction: Durday July 10th Collins | 35 36,112 |
| * Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs. | |

(MinBidReq/MSWord)

Beacon[™] Woodbury County, IA / Sioux City



Parcel ID

894728162006

Sec/Twp/Rng

Property Address 815-17 PIERCE ST

SIOUX CITY

Alternate ID 23115

Class C

Acreage

Owner Address WOODBURY COUNTY

620 DOUGLAS ST

SIOUX CITY IA 51101-0000

District

Brief Tax Description

SIOUX CITY EAST LOT 9 BLK 45

(Note: Not to be used on legal documents)

Date created: 6/18/2018 Last Data Uploaded: 6/16/2018 12:41:51 AM

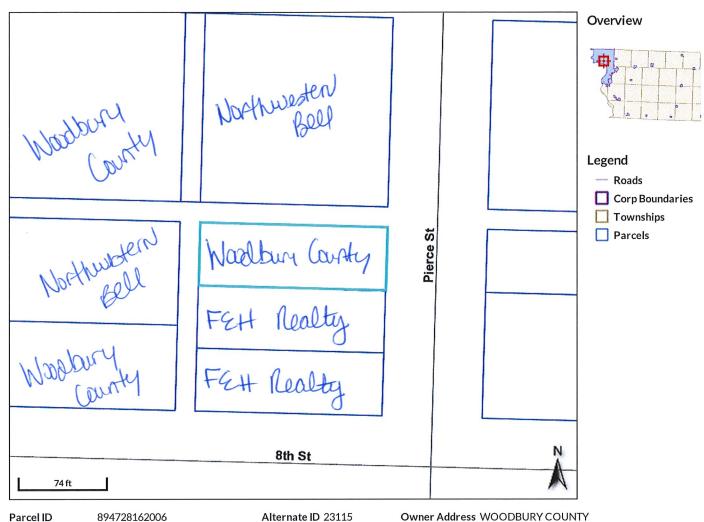
Developed by







Beacon[™] Woodbury County, IA / Sioux City



Parcel ID

894728162006

Alternate ID 23115

620 DOUGLAS ST

Sec/Twp/Rng

Class

n/a

SIOUX CITY IA 51101-0000

Property Address 815-17 PIERCE ST

Acreage

SIOUX CITY

District

087

Brief Tax Description

SIOUX CITY EAST LOT 9 BLK 45

(Note: Not to be used on legal documents)

Date created: 6/18/2018 Last Data Uploaded: 6/16/2018 12:41:51 AM

Developed by





WOODBURY COUNTY, IOWA RESOLUTION NO. 12,752

A RESOLUTION THANKING AND COMMENDING

Richard Ellison

FOR HIS SERVICE TO WOODBURY COUNTY

WHEREAS, Richard Ellison has capably served Woodbury County as an employee of the Sheriff's Office for 28 years from February 28, 1990 to June 15, 2018; and

WHEREAS, the service given by Richard Ellison as a Woodbury County employee, has been characterized by his dedication to the best interests of the citizens of Woodbury County; and

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA that the undersigned members of this Board thanks and commends Richard Ellison for his years of service to Woodbury County; and

BE IT FURTHER RESOLVED that it is the wish of all those signing below that the future hold only the best for this very deserving person, Richard Ellison.

BE IT SO RESOLVED this 26th day of June, 2018.

WOODBURY COUNTY BOARD OF SUPERVISORS

Rocky L. DeWitt, Chairman

Matthew A. Ung, Member

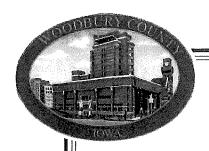
Marty Pottebaum, Member

Keith W. Radig, Member

Jeremy J. Taylor, Member

Attest:

Patrick F. Gill, Woodbury County Auditor



WOODBURY COUNTY, IOWA RESOLUTION NO. 12, 751

A RESOLUTION THANKING AND COMMENDING

Steve McGrory

FOR HIS SERVICE TO WOODBURY COUNTY

WHEREAS, Steve McGrory has capably served Woodbury County as an employee of the Juvenile Detention Office for 28 years from July 18, 1990 to July 2, 2018; and

WHEREAS, the service given by Steve McGrory as a Woodbury County employee, has been characterized by his dedication to the best interests of the citizens of Woodbury County; and

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA that the undersigned members of this Board thanks and commends Steve McGrory for his years of service to Woodbury County; and

BE IT FURTHER RESOLVED that it is the wish of all those signing below that the future hold only the best for this very deserving person, Steve McGrory.

BE IT SO RESOLVED this 26th day of June, 2018.

WOODBURY COUNTY BOARD OF SUPERVISORS

Rocky L. DeWitt. Chairman

Matthew A. Ung, Member

Marty Pottebaum, Member

Keith W. Radig, Member

Jeremy J. Taylor, Member

Attest:

Patrick F. Gill, Woodbury County Auditor

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

| | Date: 07/05/2018 Weekly Agenda Date: 07/10/201 | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| | ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Melissa Thomas WORDING FOR AGENDA ITEM: | | | | | | | | |
| | Approve the request for a waiver for special circumstances regarding compensatory time payout according to the Juvenile Detention Bargaining Agreement | | | | | | | | |
| | ACTION REQUIRED: | | | | | | | | |
| | Approve Ordinance □ Approve Resolution □ Approve Motion ☑ | | | | | | | | |
| | Public Hearing Other: Informational Attachments | | | | | | | | |
| *************************************** | EXECUTIVE SUMMARY: | | | | | | | | |
| Acc | cording to Article VIII sect 6 D., A.V. is requesting her comp time remain intact. | | | | | | | | |
| | BACKGROUND: | | | | | | | | |
| Jan | cording to the Juvenile Detention's Bargaining Agreement,a portion of compensatory time will be paid out on n. 10 and June 10 annually. Not withstanding this provision, employees may ask for a waiver for exceptional cumstances. | | | | | | | | |
| | FINANCIAL IMPACT: | | | | | | | | |
| \$16 | 6.77 (the difference of the FY wage pay out) | | | | | | | | |
| | IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE? | | | | | | | | |
| | Yes □ No □ | | | | | | | | |
| | RECOMMENDATION: | | | | | | | | |
| Pas | ss the motion | | | | | | | | |
| | ACTION REQUIRED / PROPOSED MOTION: | | | | | | | | |
| | tion to approve the request to waiver the comp time payout for A.V. according to the Juvenile Detention rgaining Agreement. | | | | | | | | |

Approved by Board of Supervisors April 5, 2016.

#14a

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

| Da | te: <u>7/02/2018</u> | Weekly Agenda Date: | 7/10/2018 | | | | | | |
|-----------------|---|---------------------|----------------------|-----------------------------------|------------------|--|--|--|--|
| | LECTED OFFICIAL / DEPAR | | EN: Kenny Schmitz | | | | | | |
| | Trosper Hoyt and LEC HVAC study results | | | | | | | | |
| | | AC | CTION REQUIRED |): | | | | | |
| | Approve Ordinance | Approve | Resolution | Approve Motion □ | | | | | |
| | Public Hearing | Other: In | nformational 🗹 | Attachments | | | | | |
| EX | ECUTIVE SUMMARY: | | | | | | | | |
| | rce Consulting Engine er Hoyt and LEC buildi | | er) will present the | e HVAC study findings com | pleted for the | | | | |
| ВА | CKGROUND: | | | | | | | | |
| On Ma the LE | | pard of Supervisor | s approved a stud | dy of the HVAC systems at | Trosper Hoyt and | | | | |
| FIN | NANCIAL IMPACT: | | | | | | | | |
| N/A | | | | | | | | | |
| | THERE IS A CONTRACT INVIOR AND ANSWERED WITH | | | ONTRACT BEEN SUBMITTED AT OFFICE? | LEAST ONE WEEK | | | | |
| Ye | s 🗆 No 🗆 | | | | | | | | |
| RE | COMMENDATION: | | | | | | | | |
| Informa | ation Only | | | | | | | | |
| AC | TION REQUIRED / PROPOS | SED MOTION: | | | | | | | |
| Informa | ation Only | | | | | | | | |
| | | | | | | | | | |

Approved by Board of Supervisors April 5, 2016.

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

| | Date: 7/02/2018 Weekly Agenda Date: 7/10/2018 | | | | | | | | |
|--|--|---|--|--|--|--|--|--|--|
| E | ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Kenny Schmitz | | | | | | | | |
| w | WORDING FOR AGENDA ITEM: | | | | | | | | |
| | Services, Rental Fees, & Consumables- Responsibilities | | | | | | | | |
| | ACTION REQUIRED: | | | | | | | | |
| | Approve Ordinance Approve Resolution Approve Motion | | | | | | | | |
| | Public Hearing Other: Informational Attachments | | | | | | | | |
| EXECUTIV | IVE SUMMARY: | _ | | | | | | | |
| buildings, cour While we agre services, we for to other offices Processing mo systems, bottle Currently Build bottled water for We believe res | Services Department has been administering vendor services, rental fees, and consumables provided to of unty, and state departments. There it is practical for Building Services to provide continued access or assistance to vendors as they carry or further believe it is not fiscally responsible to continue to administer these when proper over-site of services as is not practical. The provided the provided and the proper over-site of services are is not practical. The provided the provided that wish to utilize reverse the provided that water, other consumables, or services should fall upon the responsible party. The provided that water are provided party. The provided that water are provided party. The provided that water are provided that the provided party are provided that the provided party are provided to the provided party. The provided to the provided that the provided party are provided to the provided party and party are provided party. The provided to the provided to the provided party and provided party are provided party and party are provided party. The provided to the provided party are provided party and party are provided party and party are provided party and party are provided party are provided party and party are prov | ut their s rendered e osmosis Chesterman | | | | | | | |
| BACKGRO | | 4:11:=1:= = | | | | | | | |
| It has been bridepartment re | prought to my attention that over the past several years, vendor services provided to other areas is unfairly tresources. | utilizing | | | | | | | |

| | FINANCIAL IMPACT: |
|-----|--|
| No | impact or possible county savings |
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| | IE THEDE IS A CONTRACT INVOLVED IN THE ACENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK |
| | IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE? |
| | Yes □ No ☑ |
| | |
| | RECOMMENDATION: |
| bot | ilding Services requests that all vendor fees and/ or services rendered for reverse osmosis systems, ttled water, or consumable materials become the responsibility of the department, office, or entity utilizing |
| | service, and that all associated over-site, fees, invoice processing, and budget allocation responsibilities |
| be | gin no later than August 1st, 2018. |
| | |
| | |
| | |
| | |
| | |
| | |
| | ACTION REQUIRED / PROPOSED MOTION: |
| Mc | otion to transfer responsibilities for all vendor fees and/ or services rendered to the entity utilizing reverse |
| | mosis systems, bottled water, consumables, and their associated over-site, fees, invoice processing, and |
| | ancial budget allocation effective August 1st, 2018. |
| | |
| | |
| | |

#15a

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

| Date: 7/5/2018 Weekly Agenda | Date: 7/10/2018 | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| ELECTED OFFICIAL / DEPARTMENT HEAD / | / CITIZEN: Mark J. Nahra, County Engineer | | | | | | | | |
| | WORDING FOR AGENDA ITEM: Approve final pay voucher for project number STP-S-CO97(127)5E-97, PCC Pavement replacement on County Route K25/Poplar Street - Salix | | | | | | | | |
| | ACTION REQUIRED: | | | | | | | | |
| Approve Ordinance □ A | Approve Resolution ☐ Approve Motion ☑ | | | | | | | | |
| Public Hearing ☐ C | Other: Informational Attachments | | | | | | | | |
| EXECUTIVE SUMMARY: | | | | | | | | | |
| | replacement of PCC pavement on county route K25 through the city oux City Engineering Company. | | | | | | | | |
| BACKGROUND: | | | | | | | | | |
| work has been completed in compliance | t of the aging pavement in cooperation with the city of Salix. Project with the plans and specifications for the job. All required forms and ce audit is completed and the final pay voucher has been prepared | | | | | | | | |
| FINANCIAL IMPACT: | | | | | | | | | |
| This project is paid for with county farm to market, city, and federal aid surface transportation program funds. The project was awarded \$500,000 in federal aid STP funds with the city and county paying the local share. The contract price of the project was \$979,679.88. | | | | | | | | | |
| | IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE? | | | | | | | | |
| Yes □ No ☑ | | | | | | | | | |
| RECOMMENDATION: | RECOMMENDATION: | | | | | | | | |
| I recommend that the Board approve the | final pay voucher for project STP-S-C097(127)5E-97. | | | | | | | | |
| ACTION REQUIRED / PROPOSED MOTION: | | | | | | | | | |
| Motion to approve the final pay voucher for | or project STP-S-C097(127)5E-97. | | | | | | | | |

| Contract | 033426 |
|----------|--------|



| STP-S-C09 | 97(127)5E-97 | PAGI |
|-----------|----------------------|-------|
| PCC Paver | ment – New / Widen / | Repla |
| WOODBURY | COUNTY ENGINEER | • |

| | 10 |
|-------------|----|
| Voucher No. | 13 |

DATE LAST VOUCHER 03 -16 -17 THIS VOUCHER - - THIS VOUCHER NO DAY YE

| | DAYS WORKED RET. % | DATE LAST VOUCHE | MO. DAY Y | R. | MO. DAY YR. | | |
|---|---|--|-------------------------|-----------------------------|---|---|----------------------------|
| TO DATE | LAST VOUCH. AUTH. | | | | | | |
| | 40.0 40.0 3.000 Contr | | 3140 SIC | OUX CITY ENO | GINEERING COMPA | NY SIOUX CITY | ΄, ΙΑ |
| ITEM NO. | QUANTITY AWARDED QUANTITY AUTHORIZED ITEM DESCRIPTION | UNIT OF MEASURE FCT. | | RURAL PARTICIPATING | RURAL NON-PARTICIPATING | URBAN PARTICIPATING | URBAN NON-PARTICIPATING |
| | 2446.000 2486.873 | Cubic Yd 410 | Compl. Last Voucher | 2486873 | 000 | 000 | 000 |
| 0010 | EXCAVATION, CL 10, RDWY+BORROW | | TOTAL TO DATE | 2400013 | | | |
| | 1724.000 1831.551 | Cubic Yd 410 | Compl. Last Voucher | 1821842 | 000 | 000 | 000 |
| 0020 | MODIFIED SUBBASE | 110 | TOTAL TO DATE | 1021012 | , | | |
| | 816.000 816.000 | Ton 410 | Compl. Last Voucher | 1080760 | 000 | 000 | 000 |
| 0030 | GRANULAR SHLD, TYPE B | | TOTAL TO DATE | | 1. | | |
| | 9.000 9.000 | Each 441 | Compl. Last Voucher | 7000 | 000 | 000 | 000 |
| 0040 | RELOCATION OF MAIL BOX | | TOTAL TO DATE | | 1 | 1 | |
| | 12234.800 12450.079 | Sq Yard 441 | Compl. Last Voucher | 12430545 | 000 | 000 | 000 |
| 0050 | STD/S-F PCC PAV'T, CL C CL 3, 9" | | TOTAL TO DATE | | | | |
| | 0.000 | Each 441 | Compl. Last Voucher | 000 | 000 | 000 | 000 |
| 0060 | RUMBLE STRIP PANEL (PCC SURF) | | TOTAL TO DATE | | | | |
| | 124.000 124.000 | Ton 444 | Compl. Last Voucher | 55910 | 000 | 000 | 000 |
| 0070 | SURF, DRIVEWAY, CL C GRAVEL | | TOTAL TO DATE | | | | |
| | 11846.400 11846.400 | Sq Yard 410 | Compl. Last Voucher | 12115208 | 000 | 000 | 000 |
| 0800 | RMVL OF PAV'T | | TOTAL TO DATE | | | | |
| | 261.100 305.615 | Sq Yard 410 | Compl. Last Voucher | 305615 | 000 | 000 | 000 |
| 0090 | RMVL OF SIDEWALK | | TOTAL TO DATE | | | | |
| the lowa | that the work items shown herein are just and Department of Transportation specifications for t imum hours of labor and minimum wages have be | his project, including | | CLAIMA | ANT'S CERTIFICATION (Re | equired for Final Paymo | ent Only) |
| SIGNATURES | REQUIRED ON LINES 1 & 2 FOR PROGRESS PAYMENT AND | LINES 1-3 FOR FINAL PA | YMENT AS APPLICAB | LE. I, | t | he | |
| 1 | PROJECT ENGINEER CERTIFICATION | | | | | | |
| 2. | | | for items shown here | in are just and unpaid, and | | ertify that the work the lowa Department of | |
| DATE CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL Trans | | | | Transportation spec | cifications for this project, in wages have been complied | ncluding all requirements a | |
| 3 | DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER | OR OFFICE DIRECTOR APP | PROVAL | | | | |
| □Proje | ect records reviewed. | rds not reviewed. Rec e project engineers c | commend payment | DATE | SIGNED C | LAIMANT (CONTRACTOR) | |
| - Color | | | | | | | |

| | 033426 |
|---------|--------|
| ontract | ロママムント |
| | |

| 2 | Iowa De | partment of CONSTRUCTION | Transpo | rtation |
|---|----------|--------------------------|----------|---------|
| 4 | CONTRACT | CONSTRUCTION | PROGRESS | VOUCHER |

| STP-S-C097(127)5E-97 | | PAG |
|------------------------------|---|-------|
| PCC Pavement - New / Widen / | F | Repla |
| WOODBURY COUNTY ENGINEER | | |

| Voucher No. | 13 |
|-------------|----|
| | |

DATE LAST VOUCHER 03 -16 -17 MO. DAY YR.

| THIS VOUCHER | - | - | - |
|--------------|-----|-----|-----|
| | M0. | DAY | YR. |

| | DAYS WORKED | RET. % | | | | MO. D | AY YR. | | MU. DAY | r. | | |
|------------|---|-----------------------------|---------------------------|--------------------|--------------------|------------------------|------------------|---------------|--|----------------|--|--|
| TO DATE | LAST VOUCH. AUTH. | | | | | | | | | | | |
| | | | | actor N | lo. 7 | 3140 | SIOUX CIT | <u>Y EN</u> (| <u>GINEERING C</u> | <u>OMPANY</u> | SIOUX CIT | |
| ITEM | | LUANTITY AU | | UNIT OF MEASURE | FCT. | | RURAL | _ | RURAL NON-PARTICIPATI | NC | URBAN PARTICIPATING | URBAN NON-PARTICIPATING |
| NO. | | M DESCRIPTI | | | | C | PARTICIPATIN | | 34040 COMMON COM | | 9 00.0000000 10000000 10 000000000000000 | Annual Control of the |
| | 206.700 | | 1.769 | Sq Yard | 410 | Compl. Last Voucher | 261 | 769 | | 00 | 000 | 000 |
| 0100 | SIDEWALK, PCC, 4" | | | | | TOTAL TO DATE | | | 1 | | 1 | |
| | 86.000 | 8 | 6.000 | Sq Ft | 410 | Compl. Last Voucher | 86 | 000 | C | 00 | 000 | 000 |
| 0110 | DETECTABLE WARNIN | IG | | | | TOTAL TO DATE | į | | | | | |
| | 1598.900 | | 8.900 | Linr Ft | 410 | Compl. Last Voucher | 2272 | 414 | C | 00 | 000 | 000 |
| 0120 | CURB+GUTTER, PCC, | 2.5′ | | | | TOTAL TO DATE | | | | | | |
| | 252.700 | 26 | 8.031 | Sq Yard | 410 | Compl. Last Voucher | 268 | 031 | C | 00 | 000 | 000 |
| 0130 | DRIVEWAY, PCC, 6" | | | | | TOTAL TO DATE | | | | | | |
| | 56.200 | 50 | 6.222 | Sq Yard | 410 | Compl. Last Voucher | 56 | 222 | C | 00 | 000 | 000 |
| 0140 | RAILROAD APPROACH | SECTION | , PCC | | | TOTAL TO DATE | | | | | | |
| | 11.000 | 1 | 1.000 | Each | 410 | Compl. Last Voucher | 12 | 000 | 0 | 00 | 000 | 000 |
| 0150 | SAFETY CLOSURE | | | | | TOTAL TO DATE | - | | | | | |
| | 127.620 | 12' | 7.620 | Station | 442 | Compl. Last Voucher | 71 | 960 | C | 00 | 000 | 000 |
| 0160 | PAINTED PAV'T MAR | K, WATER | BORNE/SO | LVENT | | TOTAL TO DATE | | | | | | |
| | 2.000 | | 2.000 | Each | 442 | Compl. Last Voucher | 2 | 000 | 0 | 00 | 000 | 000 |
| 0170 | PAINTED SYMBOL+LE | | | | | TOTAL TO DATE | | | 1 | | | |
| | 5300.000 | 530 | 0.000 | Lump Sum | 401 | Compl. Last Voucher | 5300 | 000 | 0 | 00 | 000 | 000 |
| 0180 | TRAFFIC CONTROL | 330 | 0.000 | | 701 | TOTAL TO DATE | 3000 | | | | | 1 |
| Logrtify | that the work items show | wn herein a | re just and | L unnaid and | that the | | nts of | | | | | |
| the lowa | Department of Transportations hours of labor and | tion specific minimum wa | ations for ages have b | this project, | including with. | all require | ements | CLAIM | ANT'S CERTIFICAT | ΓΙΟΝ (Requi | red for Final Paym | nent Only) |
| SIGNATURES | REQUIRED ON LINES 1 & 2 FC | OR PROGRESS F | PAYMENT AND | LINES 1-3 FOR | FINAL PA | AYMENT AS A | PPLICABLE. I, | | | the | | |
| 1DATE | PROJECT ENG | GINEER CERTIFI | CATION | | | | —— I, | | | | (+ | contifue that the work |
| 2. | | | | | | | for items_sho | wn here | ein are just and unp | aid, and that | the requirements of | certify that the work the lowa Department of |
| DATE | CHAIRMAN O is not involved in this F | F BOARD OF S arm to Mark | | APPROVAL | | | Transporta | ition spe | cifications for this n wages have been o | project, inclu | ding all requirements | as to maximum hours of |
| 3. DATE | DISTRICT CONSTRUCTIO | | | | | | — | | | | | |
| □Proj | ect records reviewed. | | | ords not revie | | | ayment | DATE | | SIGNED CLAIM | ANT (CONTRACTOR) | |
| Proj | Project approved for payment. based on the project engineers certification. | | | | | | | | | | | |

| 200 | Iowa Dej | partment of CONSTRUCTION | Transpo | rtation |
|-----|----------|--------------------------|----------|---------|
| 4 | CONTRACT | CONSTRUCTION | PROGRESS | VOUCHER |

STP-S-C097(127)--5E-97 PAGE 3
PCC Pavement - New / Widen / Repla
WOODBURY COUNTY ENGINEER

| | | 10 | |
|---------|----|----|--|
| Voucher | No | 13 | |

DATE LAST VOUCHER 03 16 17 MO. DAY YR.

THIS VOUCHER MO. DAY YR.

| To Lat Last voice Auth Last voice Au | | DAYS WORKED MO. DAY YR. MO. DAY YR. | | | | | | | |
|--|--------------------------------|--|-----------|----------------------------------|------------------|-----------------------------|--|------------------------|--|
| DUANTITY AMARDED QUANTITY ALTHORIZED SPEADLE FCT. PARTICIPATING NON-PARTICIPATING NON-PARTIC | TO DATE | LAST VOUCH. AUTH. RET. % | | | | | | | |
| INFANCE QUANTITY ANABOE QUANTITY AUTHORIZED MELLONE FCT. PARTICIPATING NON-PARTICIPATING N | | 40.0 40.0 3.000 Contractor N | No. 7 | 3140 SIO | UX CITY ENG | GINEERING COMP | ANY SIOUX CITY | ſ, IA | |
| 100 | | QUANTITY AWARDED QUANTITY AUTHORIZED WINT OF MEASURE | | | | | | | |
| TOTAL TO DATE TO | NU. | | 404 | | | | 1 | | |
| To Date To D | | 00.000 | 401 | | 3000 | 000 | 000 | 000 | |
| DOATE CONTINUED NOT CONT | 0190 | FLAGGER | | TO DATE | | | | | |
| DOATE CONTINUED NOT CONT | | 71500.000 71500.000 Lump Sum | 401 | Compl. Last Voucher | 71500000 | 000 | 000 | 000 | |
| 10210 RR PROT LIAB INSUR FOR UPRR | 0200 | | | TOTAL | i | | | | |
| 10210 RR PROT LIAB INSUR FOR UPRR | | 2800 000 2800 000 Lump Sum | 125 | Compl. Last | 2800000 | 000 | 000 | 000 | |
| 0.300 0.300 0.300 Acre 448 Complete 1500 000 | 0210 | | 403 | TOTAL | 2000 000 | | | | |
| SEED+FERTILIZE (URBAN) | | 0.000 0.000 4000 | 110 | | 1500 | 000 | 000 | 000 | |
| APPLIES TO ITEM 0010 EXCAVATION, CL. 10, RDWY+BORROW TOTAL TO DATE 97.842 97.842 07.842 cubic Yd 410 coppl. LSBS TO DATE 97.842 NODIFIED SUBBASE TO DATE 195.745 195.745 Sq Yand 441 coppl. LSBS TO DATE 195.745 195.745 Sq Yand 441 coppl. LSBS TO DATE 195.745 195.745 Sq Yand 441 coppl. LSBS TO DATE 195.745 195.745 Sq Yand 441 coppl. LSBS TO DATE 195.745 195.745 Sq Yand 410 coppl. LSBS TO DATE 195.745 195.745 Sq Yand 410 coppl. LSBS TO DATE 10 | 0000 | | 448 | | 1 500 | 000 | 000 | 000 | |
| 40,873 | 0220 | SEED+FERITLIZE (ORBAN) | | | | 1 | | 1 | |
| APPLIES TO ITEM 0010 EXCAVATION, CL 10, RDWY+BORROW 97,842 97,842 195,745 195 | | 40 070 40 070 Cubic Vd | 110 | C = 0 | 000 | 000 | 000 | 000 | |
| EXCAVATION, CL 10, RDWY+BORROW 97.842 97.842 97.842 1000 APPLIES TO ITEM 0020 MODIFIED SUBBASE 100ATE 195.745 195.745 195.745 APPLIES TO ITEM 0050 STDFS-F PCC PAY'T, CL C CL 3, 9" 100ATE 100AT | 7001 | | 410 | | 1000 | 000 | 1000 | 000 | |
| 97.842 97.842 Cubic Yd 410 Compil.List 000 000 000 000 000 000 000 000 000 0 | /001 | | | | 1 | | | ì | |
| APPLIES TO ITEM OO20 MODIFIED SUBBASE 195.745 | | | 410 | | 000 | 000 | 000 | 000 | |
| MODIFIED SUBBASE 195.745 | | | | | | | | | |
| APPLIES TO ITEM 0050 STD/S-F PCC PAV'T, CL C CL 3, 9" TO DATE 44.515 | | MODIFIED SUBBASE | | 1.5 = 11.5 | | | | | |
| APPLIES TO ITEM 0050 STD/S-F PCC PAV'T, CL C CL 3, 9" TO DATE 44.515 | | 195.745 195.745 Sq Yard | 441 | Compl. Last Voucher | 000 | 000 | 000 | 000 | |
| STD/S-F PCC PAV'T, CL C CL 3, 9" TO DATE 44.515 | 7003 | APPLIES TO ITEM 0050 | | | | | | | |
| APPLIES TO ITEM 0090 RMVL OF SIDEWALK 55.069 55.069 Sq Yard 410 Compl. Last Voucher APPLIES TO ITEM 0100 APPLIES TO ITEM 0100 SIDEWALK, PCC, 4" TO DATE I certify that the work items shown herein are just and unpaid, and that the requirements of the lowa Department of Transportation specifications for this project, including all requirements as to maximum hours of labor and minimum wages have been complied with. SIGNATURES REQUIRED ON LINES 1 & 2 FOR PROGRESS PAYMENT AND LINES 1-3 FOR FINAL PAYMENT AS APPLICABLE. DATE DATE DATE CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL DIDOT is not involved in this Farm to Market project. BYPTOJECT ENGINEER CERTIFICATION CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL DPROJECT records reviewed. DPROJECT records not reviewed. Recommend payment | | STD/S-F PCC PAV'T, CL C CL 3, 9" | | | | | | | |
| APPLIES TO ITEM 0090 RMVL OF SIDEWALK 55.069 55.069 Sq Yard 410 Compl. Last Voucher APPLIES TO ITEM 0100 APPLIES TO ITEM 0100 SIDEWALK, PCC, 4" TO DATE I certify that the work items shown herein are just and unpaid, and that the requirements of the lowa Department of Transportation specifications for this project, including all requirements as to maximum hours of labor and minimum wages have been complied with. SIGNATURES REQUIRED ON LINES 1 & 2 FOR PROGRESS PAYMENT AND LINES 1-3 FOR FINAL PAYMENT AS APPLICABLE. DATE DATE DATE CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL DIDOT is not involved in this Farm to Market project. BYPTOJECT ENGINEER CERTIFICATION CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL DPROJECT records reviewed. DPROJECT records not reviewed. Recommend payment | | 44.515 44.515 Sq Yard | 410 | Compl. Last Voucher | 000 | 000 | 000 | 000 | |
| TODATE DATE PROJECT ENGINEER CERTIFICATION | 7004 [| APPLIES TO ITEM 0090 | | TOTAL | | | | | |
| APPLIES TO ITEM 0100 SIDEWALK, PCC, 4" I certify that the work items shown herein are just and unpaid, and that the requirements of the lowa Department of Transportation specifications for this project, including all requirements as to maximum hours of labor and minimum wages have been complied with. SIGNATURES REQUIRED ON LINES 1 & 2 FOR PROGRESS PAYMENT AND LINES 1-3 FOR FINAL PAYMENT AS APPLICABLE. DATE DATE DATE CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL DIDOT is not involved in this Farm to Market project. DATE DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL Project records reviewed. Project records not reviewed. Recommend payment | | RMVL OF SIDEWALK | | 5-000° 0000° 0000000° | | | | | |
| SIDEWALK, PCC, 4" TO DATE | | 55.069 55.069 Sq Yard | 410 | Compl. Last Voucher | 000 | 000 | 000 | 000 | |
| CLAIMANT'S CERTIFICATION (Required for Final Payment Only) CLAIMANT'S CERTIFICATION (Requi | 7005 | APPLIES TO ITEM 0100 | | | | 1 | 1 | i | |
| the lowa Department of Transportation specifications for this project, including all requirements as to maximum hours of labor and minimum wages have been complied with. SIGNATURES REQUIRED ON LINES & 2 FOR PROGRESS PAYMENT AND LINES -3 FOR FINAL PAYMENT AS APPLICABLE. | | | | | | | | | |
| I. DATE PROJECT ENGINEER CERTIFICATION 2. DATE CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL DIDOT is not involved in this Farm to Market project. BATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL Project records reviewed. DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL Project records reviewed. DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL Project records reviewed. DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL Project records reviewed. DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL PROJECT REGULATION AS APPRICABLE. I, the (contractor) certify that the work items shown herein are just and unpaid, and that the requirements of the lowa Department Transportation specifications for this project, including all requirements as to maximum hours labor and minimum wages have been complied with. | the lowa | Department of Transportation specifications for this project, | including | requirements of all requirements | CLAIMA | ANT'S CERTIFICATION (| Required for Final Paym | ent Only) | |
| 1 | <u>as to max</u> SIGNATURES | REQUIRED ON LINES 1 & 2 FOR PROGRESS PAYMENT AND LINES 1-3 FOR | FINAL PA | YMENT AS APPLICABLI | <u>.</u> | | 46. | | |
| 2. CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL DATE CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL DIDOT is not involved in this Farm to Market project. DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL Project records reviewed. Project records not reviewed. Recommend payment | 1 | | | | 1, | | _ tne | | |
| DATE CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL Project records reviewed. DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL Project records reviewed. DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL Project records reviewed. DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL DATE DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL DATE DATE DATE DAT | DATE | PROJECT ENGINEER CERTIFICATION | | | for | | (contractor) | ertify that the work | |
| □ IDOT is not involved in this Farm to Market project. 3. DATE DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIRECTOR APPROVAL □ Project records reviewed. □ Project records not reviewed. Recommend payment | 2 | | | | items shown here | ein are just and unpaid, an | d that the requirements of | the lowa Department of | |
| 3 | | Transportation specifications for this project, including an requirements as to maximum nodes or | | | | | | | |
| □ Project records reviewed. □ Project records not reviewed. Recommend payment | 3 | | | | | | and the second s | | |
| | | | | | | | | | |
| Project approved for payment. based on the project engineers certification. DATE SIGNED CLAIMANT (CONTRACTOR) | | | | | DATE | SIGNED | CLAIMANT (CONTRACTOR) | | |

| | 000400 |
|----------|--------|
| Contract | 033426 |

| 200 | Iowa De | oartment of | FTransportation PROGRESS VOUCHER | | | |
|-----|----------|--------------|----------------------------------|---------|--|--|
| 30 | CONTRACT | CONSTRUCTION | PROGRESS | VOUCHER | | |

| STP-S-C097(127)5E-97 | PAGI |
|------------------------------|-------|
| PCC Pavement - New / Widen / | Repla |
| WOODBURY COUNTY ENGINEER | |

| Voucher No. | 13 |
|---------------|----|
| VUUCIICI IVU. | |

DATE LAST VOUCHER 03 -16 -17 THIS VOUCHER ON T

| | DAYS WORKED RET. % | | MO. DAY Y | ₹. | MO. DAY YR. | | |
|------------|--|--------------|------------------------|------------------------|--|---|----------------------------|
| TO DATE | LAST VOUCH. AUTH. | | | | | | , , , |
| | 40.0 40.0 3.000 Contractor N | <u>lo. 7</u> | <u>'3140 SIC</u> | | GINEERING COMPAN | AND | |
| ITEM | QUANTITY AWARDED QUANTITY AUTHORIZED WEASURE | FCT. | | RURAL PARTICIPATING | RURAL NON-PARTICIPATING | URBAN PARTICIPATING | URBAN NON-PARTICIPATING |
| NO. | ITEM DESCRIPTION | 410 | | 000 | 000 | 000 | 000 |
| 7000 | 15.331 15.331 Sq Yard APPLIES TO ITEM 0130 | 410 | Compl. Last Voucher | 000 | 000 | 000 | 000 |
| 7006 | DRIVEWAY, PCC, 6" | | TOTAL TO DATE | | | Ĭ | |
| | 0.022 0.022 Sq Yard | 410 | Compl. Last Voucher | 000 | 000 | 000 | 000 |
| 7007 | APPLIES TO ITEM 0140 | 110 | TOTAL | 000 | | | 1000 |
| , , , , | RAILROAD APPROACH SECTION, PCC | | TO DATE | | | | |
| | 9.709 9.709 Cubic Yd | 410 | Compl. Last Voucher | 000 | 000 | 000 | 000 |
| 7008 | APPLIES TO ITEM 0020 | | TOTAL | | | | |
| | MODIFIED SUBBASE | | TO DATE | | | | 0.00 |
| | 19.534 19.534 Sq Yard | 441 | Compl. Last Voucher | 000 | 000 | 000 | 000 |
| 7009 | APPLIES TO ITEM 0050 | | TOTAL TO DATE | T | | | |
| | STD/S-F PCC PAV'T, CL C CL 3, 9" | 4.40 | Compl. Last Voucher | 4000 | 000 | 000 | 000 |
| 0004 | 4.000 4.000 | 448 | | 4 000 | 000 | 000 | 000 |
| 8001 | SANITARY SEWER ADAINDONMENT | | TOTAL TO DATE | 1 | | | |
| | 7.580 7.580 | 448 | Compl. Last Voucher | 7580 | 000 | 000 | 000 |
| 8002 | HMA PATCH AT RAILROAD CROSSING | 1.10 | TOTAL | ,,,,,, | | | |
| 0002 | | | TO DATE | | | | |
| | 434.754 434.754 | 448 | Compl. Last Voucher | 434754 | 000 | 000 | 000 |
| 8003 | COLD WEATHER PROECTION OF PCC | | TOTAL | | , | _ | |
| | | | TO DATE | | | 000 | 0.00 |
| | 1.000 | 401 | Compl. Last Voucher | 000 | 000 | 000 | 000 |
| 8999 | STOCKPILED MATERIALS | | TOTAL TO DATE | 1 | | | |
| | | | Compl. Last Voucher | | | | |
| | | | Voucher TOTAL | | | | |
| | | | TO DATE | 1 | | | |
| I certify | that the work items shown herein are just and unpaid, and | that the | requirements of | 0, 4,14,4 | ANT/O OFFITION /D- | id for Final Days | ant Only |
| the lowa | Department of Transportation specifications for this project, imum hours of labor and minimum wages have been complied | including | all requirements | ULAIMA | ANT'S CERTIFICATION (Re | quired for Final Payin | ent Uniy/ |
| SIGNATURES | REQUIRED ON LINES 1 & 2 FOR PROGRESS PAYMENT AND LINES 1-3 FOR | FINAL P | AYMENT AS APPLICAB | | th. | e | |
| 1. | | | | ,, | | | |
| 1DATE | PROJECT ENGINEER CERTIFICATION | | | for | | (contractor) c | ertify that the work |
| 2DATE | CHAIRMAN OF BOARD OF SUPERVISORS APPROVAL | | | Transportation spec | in are just and unpaid, and cifications for this project, in | that the requirements of icluding all requirements a | is to maximum hours of |
| | is not involved in this Farm to Market project. | | | labor and minimum | wages have been complied v | vith. | |
| 3 | DISTRICT CONSTRUCTION/LOCAL SYSTEMS ENGINEER OR OFFICE DIR | ECTOR AP | PROVAL | | | | |
| □Proj | ect records reviewed. | wed. Re | commend payment | DATE | CIONED | ALMANT (CONTRACTOR) | |
| Proj | Project approved for payment. based on the project engineers certification. DATE SIGNED CLAIMANT (CONTRACTOR) | | | | | | |

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

#15b

| Date: <u>7/5/2018</u> Wee | kly Agenda Date: <u>7/10/2018</u> | | | | | |
|---|--------------------------------------|--|--|--|--|--|
| ELECTED OFFICIAL / DEPARTME WORDING FOR AGENDA ITEM: | ENT HEAD / CITIZEN: Mark J. Nahra, C | County Engineer | | | | |
| Consider award of Project number FM-CO97(132)55-97 | | | | | | |
| ACTION REQUIRED: | | | | | | |
| Approve Ordinance □ | Approve Resolution $\ \square$ | Approve Motion 🗹 | | | | |
| Public Hearing | Other: Informational \square | Attachments | | | | |
| EXECUTIVE SUMMARY: | | | | | | |
| The county received bids for the process. The bids have been re | | ement project through the Iowa DOT bid mended. | | | | |
| BACKGROUND: | | | | | | |
| | nally obsolete. Plans have beer | wton for replacement. The bridge is n completed for the bridge and permitting has a DOT. | | | | |
| FINANCIAL IMPACT: | | | | | | |
| The project is paid for with Wood | dbury County farm to market fun | ds. | | | | |
| IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE? | | | | | | |
| Yes □ No ☑ | | | | | | |
| RECOMMENDATION: | | | | | | |
| Recommend that the board award Correctionville, lowa for \$1,019,5 | | ct to Dixon Construction Company of | | | | |
| ACTION REQUIRED / PROPOSED I | MOTION: | | | | | |

Motion that the board award the bridge replacement project to Dixon Construction Company of Correctionville,

Approved by Board of Supervisors April 5, 2016.

lowa for \$1,019,550.42.



Woodbury County Sheriff's Office

DAVID A. DREW, SHERIFF

WOODBURY COUNTY JAIL WEEKLY POPULATION REPORT AT 0600 HRS.

LEC 24 HOUR DAILY COUNT

MALE

FEMALE

TOTAL

| <u>DATE</u> | <u>TOTAL</u> | LEC | | | | |
|-------------|--------------|-----|-------------------|-----------------|-----------|----------|
| | | LEC | <u>MONITORING</u> | <u>JUVENILE</u> | PRISONERS | RELEASED |
| 6/1/18 | 227 | 210 | 16 | 1 | 17 | 22 |
| 6/2/18 | 227 | 209 | 16 | 2 | 18 | 19 |
| 6/3/18 | 232 | 214 | 16 | 2 | 18 | 12 |
| 6/4/18 | 233 | 215 | 16 | 2 | 18 | 13 |
| 6/5/18 | 235 | 217 | 16 | 2 | 18 | 18 |
| 6/6/18 | 232 | 214 | 16 | 2 | 16 | 24 |
| 6/7/18 | 234 | 216 | 16 | 2 | 16 | 16 |
| 6/8/18 | 228 | 210 | 16 | 2 | 16 | 27 |
| 6/9/18 | 235 | 217 | 16 | 2 | 16 | 19 |
| 6/10/18 | 232 | 214 | 16 | 2 | 16 | 22 |
| 6/11/18 | 236 | 218 | 16 | 2 | 16 | 14 |
| 6/12/18 | 236 | 217 | 17 | 2 | 6 | 22 |
| 6/13/18 | 233 | 216 | 16 | 1 | 8 | 27 |
| 6/14/18 | 230 | 214 | 15 | 1 | 10 | 26 |
| 6/15/18 | 226 | 210 | 15 | 1 | 7 | 23 |
| 6/16/18 | 232 | 216 | 15 | 1 | 7 | 23 |
| 6/17/18 | 236 | 220 | 15 | 1 | 7 | 12 |
| 6/18/18 | 232 | 216 | 15 | 1 | 7 | 17 |
| 6/19/18 | 228 | 212 | 15 | 1 | 6 | 19 |
| 6/20/18 | 229 | 213 | 15 | 1 | 6 | 19 |
| 6/21/18 | 220 | 205 | 14 | 1 | 7 | 35 |
| 6/22/18 | 221 | 206 | 14 | 1 | 9 | 19 |
| 6/23/18 | 207 | 192 | 14 | 1 | 7 | 31 |
| 6/24/18 | 212 | 197 | 14 | 1 | 10 | 18 |
| 6/25/18 | 211 | 196 | 14 | 1 | 10 | 14 |
| 6/26/18 | 201 | 186 | 14 | 1 | 5 | 26 |
| 6/27/18 | 205 | 189 | 15 | 1 | 5 | 20 |
| 6/28/18 | 204 | 188 | 15 | 1 | 10 | 26 |
| 6/29/18 | 212 | 197 | 14 | 1 | 11 | 22 |
| 6/30/18 | 207 | 192 | 14 | 1 | 11 | 22 |
| | 0 | | | | | |

| 232 | 186 | 46 |
|-----|-----|----|
| 228 | 186 | 42 |
| 226 | 188 | 38 |
| 228 | 189 | 39 |
| 235 | 199 | 36 |
| 238 | 197 | 41 |
| 232 | 193 | 39 |
| 237 | 196 | 41 |
| 236 | 199 | 37 |
| 236 | 199 | 37 |
| 232 | 196 | 36 |
| 239 | 202 | 37 |
| 243 | 211 | 32 |
| 240 | 208 | 32 |
| 233 | 203 | 30 |
| 239 | 199 | 40 |
| 232 | 200 | 32 |
| 233 | 198 | 35 |
| 231 | 198 | 33 |
| 232 | 198 | 34 |
| 240 | 204 | 36 |
| 225 | 190 | 35 |
| 223 | 191 | 32 |
| 215 | 186 | 29 |
| 210 | 180 | 30 |
| 212 | 181 | 31 |
| 209 | 177 | 32 |
| 214 | 182 | 32 |
| 219 | 180 | 39 |
| 214 | 179 | 35 |
| 0 | | |

6733 6236 456 41 334 627

5795 *Highest population count each day

1068

6863

| LEC TOTAL AVG: | 228.1 |
|-------------------|-------|
| TOTAL INMATE AVG: | 245.3 |