

## NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS (NOVEMBER 20, 2018) (WEEK 46 OF 2018)

Live streaming at: <a href="https://www.youtube.com/user/woodburycountyjowa">https://www.youtube.com/user/woodburycountyjowa</a>

Agenda and Minutes available at: <a href="https://www.woodburycountyjowa.gov">www.woodburycountyjowa.gov</a>

Rocky L. De Witt 253-0421 Marty J. Pottebaum 251-1799

Keith W. Radig 560-6542 Jeremy J. Taylor 259-7910 Matthew A. Ung 490-7852

You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held November 20, 2018 at **4:30 p.m.** in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. If you wish to speak on an item, please follow the seven participation guidelines adopted by the Board.

- 1. Anyone may address the Board on any agenda item after initial discussion by the Board.
- 2. Speakers will approach the microphone one at a time and be recognized by the Chair.
- 3. Speakers will give their name, their address, and then their statement.
- 4. Everyone will have an opportunity to speak. Therefore, your remarks may be limited to three minutes on any one item.
- 5. At the beginning of the discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action.
- 6. Any concerns or questions you may have which do not relate directly to a scheduled item on the agenda will also be heard under the first or final agenda item "Citizen Concerns."
- 7. For the benefit of all in attendance, please silence cell phones and other devices while in the Board Chambers.

## **AGENDA**

**4:30 p.m.** Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence

1. Citizen Concerns Information

2. Approval of the agenda

Action

#### **Consent Agenda**

Items 3 through 6 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

- 3. Approval of the minutes of the November 9, 2018 special meeting Approval of the minutes of the November 13, 2018 meeting Approval of the minutes of the November 14, 2018 special meeting
- 4. Approval of claims
- 5. Board Administration Karen James Approval of resolution thanking and commending Angela Fundermann for years of service with Woodbury County

- 6. Human Resources Melissa Thomas
  - a. Approval of Memorandum of Personnel Transactions
  - b. Approval of the contractual agreement with Innovative Business Consultants for Flexible Spending Administration

### **End Consent Agenda**

<ol> <li>County Sheriff – Dave Drew         Approval of purchase of a new Atom Dictaphone stranscriptionGear.com     </li> </ol>	System from Action
<ul> <li>8. Secondary Roads – Mark Nahra</li> <li>a. Approval of plans for project number FM-CO9</li> <li>b. Approval of plans for project number FM-CO9</li> <li>c. Approval of contract and bond for project number</li> <li>d. Approval of contract for bridge inspection context</li> <li>e. Approval of resolution to set load limits on cour</li> </ul>	7(137)—55-97 Action per L-B(U51—73-97 Action ract for 2019 Action
9. Reports on Committee Meetings	Information
10. Citizen Concerns	Information

Information

#### **ADJOURNMENT**

Subject to Additions/Deletions

11. Board Concerns

#### **CALENDAR OF EVENTS**

10:00 a.m.	Siouxland Center for Active Generations Board of Directors Meeting, 313 Cook St.
12:00 p.m.	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
1:00 p.m.	Sioux Rivers Regional Governance Board Meeting, Plymouth County Courthouse Annex Building, 215 4th Ave. S.E., Le Mars, Iowa
6:00 p.m.	Zoning Commission Meeting, First Floor Boardroom
6:00p.m.	Emergency Management Commission meeting, lower level of The Security Institute
11:00 a.m.	Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce St.
6:00 p.m.	Board of Adjustment meeting, First Floor Boardroom
4:45 p.m.	Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
9:00 a.m.	Loess Hills Alliance Stewardship Meeting, Pisgah, Iowa
10:30 a.m.	Loess Hills Alliance Executive Meeting
12:00 p.m.	District Board of Health Meeting, 1014 Nebraska St.
1:00 p.m.	Loess Hills Alliance Full Board Meeting, Pisgah, Iowa
8:05 a.m.	Woodbury County Information Communication Commission, First Floor Boardroom
4:00 p.m.	Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
5:30 p.m.	SIMPCO Board of Directors, 1122 Pierce St.
10:00 a.m.	Siouxland Center for Active Generations Board of Directors Meeting, 313 Cook St.
12:00 p.m.	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
4:30 p.m.	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
	12:00 p.m. 1:00 p.m. 6:00 p.m. 6:00 p.m. 11:00 a.m. 11:00 a.m. 4:45 p.m. 9:00 a.m. 10:30 a.m. 12:00 p.m. 1:00 p.m. 5:30 p.m. 10:00 a.m. 10:00 a.m.

**The following Boards/Commission have vacancies:** Commission to Assess Damages - Category A, Category B, Category C and Category D

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the lowa Civil Rights Commission at 800-457-4416 or lowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the lowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.

#### NOVEMBER 9, 2018-SPECIAL MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS

The Board of Supervisors met on Friday, November 9, 2018, at 2:30 p.m. Board members present were Taylor, Pottebaum, De Witt and Ung; Radig was absent. Staff members present were Patrick Gill, Auditor/Clerk to the Board, Melissa Thomas, Human Resources Director and Joshua Widman, Assistant County Attorney.

The meeting was called to order.

Motion by De Witt second by Taylor to go into closed session per lowa Code Section 21.5(1)(c). Carried 4-0 on a roll-call vote.

Motion by Dewitt second by Taylor to go out of closed session per lowa Code Section 21.5(1)(c). Carried 4-0 on roll-call vote.

Motion by Taylor second by Dewitt to approve the recommendation of the attorney as discussed in the executive session. Carried 3-1; Ung was opposed.

The Board adjourned the meeting.

#### NOVEMBER 13, 2018, FORTY-FIFTH MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS

The Board of Supervisors met on Tuesday, November 13, 2018 at 4:30 p.m. Board members present were Ung, De Witt, Radig, Taylor, and Pottebaum. Staff members present were Dennis Butler, Budget/Tax Analyst, Karen James, Board Administrative Assistant, Joshua Widman, Assistant County Attorney, Melissa Thomas, Human Resources Director, and Diane Swoboda Peterson, Real Estate/Recorder Deputy/Clerk to the Board.

The regular meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.

- 1. Citizen concerns.
- 2 Motion by De Witt second by Radig to approve the agenda for November 13, 2018. Carried 5-0. Copy filed.
  - Motion by De Witt second by Taylor to approve the following items by consent:
- 3. To approve minutes of the November 6, 2018 meeting. Copy filed.
- 4. To approve the claims totaling \$2,907,466.03. Copy filed.
- 5a. To approve and receive for signatures a Resolution thanking and commending Michael Malloy for his service to Woodbury County.

# WOODBURY COUNTY, IOWA RESOLUTION #12,792 A RESOLUTION THANKING AND COMMENDING MICHAEL MALLOY FOR HIS SERVICE TO WOODBURY COUNTY

WHEREAS, Michael Malloy has capably served Woodbury County as an employee of the Secondary Road's Department for 17 years from October 31, 2001 to December 3, 2018; and

WHEREAS, the service given by Michael Malloy as a Woodbury County employee, has been characterized by his dedication to the best interests of the citizens of Woodbury County; and

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA that the undersigned members of this Board thanks and commends Michael Malloy for his years of service to Woodbury County; and

**BE IT FURTHER RESOLVED** that it is the wish of all those signing below that the future hold only the best for this very deserving person, Michael Malloy.

**BE IT SO RESOLVED** this 13th day of November, 2018. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

5b. To approve and receive for signatures a Resolution thanking and commending John Burbach for his service to Woodbury County.

WOODBURY COUNTY, IOWA
RESOLUTION #12,793
A RESOLUTION THANKING AND COMMENDING
JOHN BURBACH
FOR HIS SERVICE TO WOODBURY COUNTY

WHEREAS, John Burbach has capably served Woodbury County as an employee of the County Sheriff's Office for 31 years from August 18, 1987 to December 30, 2018; and

WHEREAS, the service given by John Burbach as a Woodbury County employee, has been characterized by his dedication to the best interests of the citizens of Woodbury County; and

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA that the undersigned members of this Board thanks and commends John Burbach for his years of service to Woodbury County; and

**BE IT FURTHER RESOLVED** that it is the wish of all those signing below that the future hold only the best for this very deserving person, John Burbach.

**BE IT SO RESOLVED** this 13th day of November, 2018. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

- 6a. To approve the hiring of Alan Shinkunas in exception to Woodbury County's Nepotism policy. Copy filed.
- 6b. To approve the appointment of Erica Coleman, Civilian Jailer, County Sheriff Dept., effective 11-14-18, \$19.28/hour. Job Vacancy Posted 10-10-18. Entry Level Salary: \$19.28/hour.; the appointment of Alan Shinkunas, P/T Courthouse Safety & Security Officer, County Sheriff Dept., effective 11-14-18, \$18.05/hour. Job Vacancy Posted 9-12-18. Entry Level Salary: \$16.43-\$18.05/hour.; the reclassification of Sheryl Skaff, P/T Courthouse Safety & Security Officer, County Sheriff Dept., effective 11-29-18, \$19.03/hour, 5%=\$.98/hour. Per Wage Plan Comparability with AFSCME Courthouse Contract, from Grade 3/Step 3 to Grade 3/Step 4.; and the separation of John Burbach, Civilian Jailer, County Sheriff Dept., effective 12-30-18. Retirement. Copy filed.
- 6c. To approve and authorize the Chairperson to sign the Authorization to initiate the hiring process for Civilian Jailer, County Sheriff Dept. CWA: \$19.28/hour.; and Sheriff Deputy, County Sheriff Dept. CWA Deputy Sheriff's: \$23.70/hour. Copy filed.
- 6d. To approve the request of John Burbach to remain on County Health and Dental insurance. Copy filed.
- 7. To designate Jeff Sypersma as the Citizen Representative on the Woodbury County Information and Communication Commission for an additional three year term expiring December 31, 2021. Copy filed.

#### Carried 5-0.

- 8. Discussion on outdoor REC area needed for the Woodbury County Jail. Copy filed.
- 9. Motion by Taylor second by De Witt to approve a 5% project contingency funding in the amount of \$32,445.00, for a grand total project amount not to exceed \$723,595.00. Carried 5-0. Copy filed.

Motion by Taylor second by Pottebaum to approve low quote for office furniture moving services, & WCICC telephone/data line expenses. Carried 5-0. Copy filed.

Motion by Ung second by Taylor to approve low quote to complete office painting. Carried 5-0. Copy filed.

- 10. The Board heard reports on committee meetings.
- 11. Citizen concerns.
- 12. Board concerns.

The Board adjourned the regular meeting until November 20, 2018.

Meeting sign in sheet. Copy filed.

#### NOVEMBER 14, 2018-SPECIAL MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS

The Board of Supervisors met on Wednesday, November 14, 2018, at 3:30 p.m. Board members present were Taylor, De Witt and Ung; Radig and Pottebaum were absent. Staff members present were Diane Swoboda Peterson, Real Estate/ Recorder Deputy/Clerk to the Board.

The meeting was called to order to canvass the General Election held in Woodbury County on November 6, 2018.

Steve Hofmeyer, Deputy Commissioner of Elections, announced there were 31 total provisional, 15 of which were accepted and added to the tally, and 33 after-election ballots, 4 of which were accepted and added to the tally and were rejected. Official Canvass results are as follows:

#### **Attorney General**

Tom Miller

Received twenty-two thousand thirty-one (22031) votes

Democrat

Marco Battaglia

Received seven thousand four hundred sixteen (7416) votes

Libertarian

**Candidate Total** Twenty-nine thousand four hundred forty-seven (29447) votes Three hundred thirty-seven (337) votes

**SCATTERING** TOTAL.

Twenty-nine thousand seven hundred eighty-four (29784) votes

#### **Auditor of State**

Mary Mosiman

Received fifteen thousand seven hundred eighty-three (15783) votes

Republican

Rob Sand

Received seventeen thousand eight hundred four (17804) votes

Democrat

Fred Perryman

Received eight hundred ninety-eight (898) votes

Libertarian

**Candidate Total SCATTERING** 

Thirty-four thousand four hundred eighty-five (34485) votes

Ten (10) votes

TOTAL.

Thirty-four thousand four hundred ninety-five (34495) votes

#### Governor

Kim Reynolds/Adam Gregg

Received nineteen thousand six hundred thirty (19630) votes

Republican

Fred Hubbell/Rita R. Hart

Received fifteen thousand twenty-four (15024) votes

Democrat

Jake Porter/Lynne Gentry

Received six hundred eighteen (618) votes

Libertarian

Gary Siegwarth/Natalia Blaskovich

Received one hundred forty-five (145) votes

Clear Water Party of Iowa

Thirty-five thousand four hundred seventeen (35417) votes

**Candidate Total** SCATTERING

Thirteen (13) votes

TOTAL

Thirty-five thousand four hundred thirty (35430) votes

#### Secretary of Agriculture

Mike Naig

Received eighteen thousand four hundred ninety-seven (18497) votes

Republican

Tim Gannon

Received fourteen thousand eight hundred sixty-one (14861) votes

Democrat

Rick Stewart

Received one thousand twenty-eight (1028) votes

Libertarian

Candidate Total

Thirty-four thousand three hundred eighty-six (34386)

votes

SCATTERING Fourteen (14) votes

TOTAL Thirty-four thousand four hundred (34400) votes

**Secretary of State** 

Paul D. Pate Received eighteen thousand nine hundred sixty-eight (18968) votes

Republican

Deidre DeJear Received fourteen thousand eight hundred eighty-six (14886) votes

Democrat

Jules Ofenbakh Received seven hundred forty-nine (749) votes

Libertarian

Candidate Total Thirty-four thousand six hundred three (34603) votes

SCATTERING Thirteen (13) votes

TOTAL Thirty-four thousand six hundred sixteen (34616) votes

**State Representative District 005** 

Thomas Jeneary Received one thousand seven hundred eighty-nine (1789) votes

Republican
Andrew Emanuel Received seven hundred fifty-five (755) votes

Democrat

Candidate Total Two thousand five hundred forty-four (2544) votes

SCATTERING Zero (0) votes

TOTAL Two thousand five hundred forty-four (2544) votes

State Representative District 006

Jacob Bossman Received seven thousand ninety-two (7092) votes

Republican

Rita DeJong Received five thousand four hundred sixty-nine (5469) votes

Democrat

Candidate Total Twelve thousand five hundred sixty-one (12561) votes

SCATTERING Fourteen (14) votes

TOTAL Twelve thousand five hundred seventy-five (12575) votes

**State Representative District 013** 

Chris Hall Received six thousand six hundred eighty-five (6685) votes

Democrat

Candidate Total Six thousand six hundred eighty-five (6685) votes

SCATTERING Three hundred twelve (3.12) votes

TOTAL Six thousand nine hundred ninety-seven (6997) votes

**State Representative District 014** 

Robert Henderson Received three thousand nine hundred thirty-six (3936) votes

Republican

Timothy H. Kacena Received four thousand six hundred six (4606) votes

Democrat

Candidate Total Eight thousand five hundred forty-two (8542) votes

SCATTERING Nine (9) votes

TOTAL Eight thousand five hundred fifty-one (8551) votes

**State Representative District 017** 

Matt W. Windschitl Received one thousand two hundred eighteen (1218) votes

Republican

Jan Creasman

Received four hundred twenty-three (423) votes

Democrat

**Candidate Total** 

One thousand six hundred forty-one (1641) votes

SCATTERING One (1) votes

TOTAL One thousand six hundred forty-two (1642) votes

**State Senator District 03** 

Jim Carlin

Received nine thousand four (9004) votes

Republican

Dave Dawson

Received six thousand seventy-nine (6079) votes

Democrat

**Candidate Total** 

Fifteen thousand eighty-three (15083) votes

Twenty-seven (27) votes

SCATTERING TOTAL

Fifteen thousand one hundred ten (15110) votes

**State Senator District 07** 

Rick Bertrand

Received eight thousand six hundred seventy-six (8676) votes

Republican

Jackie Smith

Received nine thousand one hundred twenty-five (9125) votes

Democrat

**Candidate Total** 

Seventeen thousand eight hundred one (17801) votes

SCATTERING Twenty-six (26) votes

TOTAL

Seventeen thousand eight hundred twenty-seven (17827) votes

**State Senator District 09** 

Jason Schultz

Received one thousand four hundred four (1404) votes

Republican

**Candidate Total** 

One thousand four hundred four (1404) votes

SCATTERING

Thirty-five (35) votes

TOTAL

One thousand four hundred thirty-nine (1439) votes

**Treasurer of State** 

Jeremy N. Davis

Received sixteen thousand four hundred thirty-six (16436) votes

Republican

Michael L. Fitzgerald

Received seventeen thousand one hundred twenty-two (17122) votes

Democrat

Timothy Hird

Received seven hundred eighty-six (786) votes

Libertarian

Candidate Total Thirty-four thousand three hundred forty-four (34344)

votes

SCATTERING

Thirteen (13) votes

TOTAL

Thirty-four thousand three hundred fifty-seven (34357) votes

**United States Representative District 4** 

Steve King

Received fifteen thousand seven hundred eight (15708) votes

Republican

J.D. Scholten

Received eighteen thousand six hundred eighty-six (18686) votes

Democrat

Charles Aldrich Received five hundred sixty-two (562) votes

Libertarian

**Edward Peterson** 

Received one hundred sixty-one (161) votes

No Party

**Candidate Total** 

Thirty-five thousand one hundred seventeen (35117) votes

**SCATTERING** 

Twenty-eight (28) votes

TOTAL

Thirty-five thousand one hundred forty-five (35145) votes

#### **Arlington Township Trustee**

Woodbury

Pamela M. Clark

Received one hundred twenty-eight (128) votes

Democrat

**Candidate Total** 

One hundred twenty-eight (128) votes

SCATTERING

Two (2) votes

TOTAL

One hundred thirty (130) votes

We therefore declare:

Pamela M. Clark duly elected for the office of Arlington Township Trustee for the term of 4 years.

#### **Arlington Township Clerk**

Vicki Hulse

Received one hundred thirty-one (131) votes

Democrat

**Candidate Total** 

One hundred thirty-one (131) votes

SCATTERING

Zero (0) votes

**TOTAL** 

One hundred thirty-one (131) votes

We therefore declare:

Vicki Hulse duly elected for the office of Arlington Township Clerk for the term of 4 years.

#### Banner Township Clerk

WRITE-IN

**Beth Roberts** 

Received four (4) votes

Candidate Total

Four (4) votes Four (4) votes

SCATTERING

TOTAL

Eight (8) votes

We therefore declare:

Beth Roberts duly elected for the office of Banner Township Clerk for the term of 4 years.

#### **Banner Township Trustee**

WRITE-IN

Willard B. McNaughton

Received three (3) votes

Charlie Clark

Received two (2) votes

**Candidate Total** 

Five (5) votes

**SCATTERING** 

Five (5) votes

TOTAL

Ten (10) votes

We therefore declare:

Willard B. McNaughton duly elected for the office of Banner Township Trustee for the term of 4 years.

#### **Concord Township Trustee**

WRITE-IN

Karl Braun

Received nineteen (19) votes

Nancy Flemming

Received four (4) votes

Phil Kirwin

Received three (3) votes

**Candidate Total** 

Twenty-six (26) votes

SCATTERING TOTAL Eighteen (18) votes Forty-four (44) votes

We therefore declare:

Karl Braun duly elected for the office of Concord Township Trustee for the term of 4 years.

#### **Concord Township Clerk**

WRITE-IN

Nancy Flammang

Received eighteen (18) votes

Phil Kirwin

Received three (3) votes

**Candidate Total** 

Twenty-one (21) votes

SCATTERING

Thirteen (13) votes

TOTAL

Thirty-four (34) votes

We therefore declare:

Nancy Flammang duly elected for the office of Concord Township Clerk for the term of 4 years.

#### Floyd Township Trustee

WRITE-IN

Noel Plummer

Received sixteen (16) votes

**Candidate Total** 

Sixteen (16) votes

SCATTERING

Ten (10) votes

TOTAL

Twenty-six (26) votes

We therefore declare:

Noel Plummer duly elected for the office of Floyd Township Trustee for the term of 4 years.

#### Floyd Township Clerk

WRITE-IN

Joyce Roeschke

Received three (3) votes

Amanda Bennett

Received two (2) votes

**Candidate Total** 

Five (5) votes

**SCATTERING** 

Eighteen (18) votes

TOTAL

Twenty-three (23) votes

We therefore declare:

Joyce Roeschke duly elected for the office of Floyd Township Clerk for the term of 4 years.

#### **Grange Township Trustee**

WRITE-IN

Cody Williams

Received six (6) votes

**Candidate Total** 

Six (6) votes

SCATTERING TOTAL Six (6) votes Twelve (12) votes

We therefore declare:

Cody Williams duly elected for the office of Grange Township Trustee for the term of 4 years.

#### **Grange Township Clerk**

#### WRITE-IN

Rita Gerking

Daryl Lahrs

Received two (2) votes Received two (2) votes

**Candidate Total** 

Four (4) votes

SCATTERING

TOTAL.

Three (3) votes Seven (7) votes

We therefore declare:

Rita Gerking duly elected, by drawn lot, for the office of Grange Township Clerk for the term of 4 years.

#### **Grant Township Clerk**

Patti Sullivan

Received fifty-nine (59) votes

Democrat

**Candidate Total** 

Fifty-nine (59) votes

SCATTERING

One (1) votes Sixty (60) votes

TOTAL
We therefore declare:

Patti Sullivan duly elected for the office of Grant Township Clerk for the term of 4 years.

#### **Grant Township Trustee**

John Walsh

Received sixty (60) votes

**Democrat** 

Candidate Total SCATTERING

Sixty (60) votes

Two (2) votes

TOTAL

Sixty-two (62) votes

We therefore declare:

John Walsh duly elected for the office of Grant Township Trustee for the term of 4 years.

#### Kedron Township Trustee

WRITE-IN

William O'Connell

Received eight (8) votes

Larry Wink

Received seven (7) votes

Ronald Cockburn

Received five (5) votes

**Candidate Total** 

Twenty (20) votes

SCATTERING

Three (3) votes

TOTAL.

Twenty-three (23) votes

We therefore declare:

William O'Connell duly elected for the office of Kedron Township Trustee for the term of 4 years.

#### **Kedron Township Clerk**

WRITE-IN

Bill O'Connell

Received twelve (12) votes

Candidate Total

Twelve (12) votes

SCATTERING

Five (5) votes

TOTAL

Seventeen (17) votes

We therefore declare:

Bill O'Connell duly elected for the office of Kedron Township Clerk for the term of 4 years.

#### **Kedron Township Trustee**

WRITE-IN

TOTAL

Ron Cockburn Larry Wink Received three (3) votes Received two (2) votes

Candidate Total
SCATTERING

Five (5) votes
Ten (10) votes
Fifteen (15) votes

**Lakeport Township Trustee** 

Terry Small

Received one hundred nineteen (119) votes

Democrat

**Candidate Total** 

One hundred nineteen (119) votes

SCATTERING One (1) votes

TOTAL

One hundred twenty (120) votes

We therefore declare:

Terry Small duly elected for the office of Lakeport Township Trustee for the term of 4 years.

**Lakeport Township Clerk** 

Robert Gay

Received one hundred twelve (112) votes

Republican

**Candidate Total** 

One hundred twelve (112) votes

SCATTERING

Zero (0) votes

TOTAL

One hundred twelve (112) votes

We therefore declare:

Robert Gay duly elected for the office of Lakeport Township Clerk for the term of 4 years.

**Liberty Township Trustee** 

Adam Lee

Received two hundred forty-five (245) votes

Republican

Candidate Total

Two hundred forty-five (245) votes

**SCATTERING** 

Six (6) votes

TOTAL

Two hundred fifty-one (251) votes

We therefore declare:

Adam Lee duly elected for the office of Liberty Township Trustee for the term of 4 years.

**Liberty Township Clerk** 

Barbara Parker

Received two hundred twenty-seven (227) votes

**Candidate Total** 

Two hundred twenty-seven (227) votes

SCATTERING

Six (6) votes

TOTAL

Two hundred thirty-three (233) votes

We therefore declare:

Barbara Parker duly elected for the office of Liberty Township Clerk for the term of 4 years.

Liston Township Trustee

Adam J. Cameron

Received sixty-six (66) votes

Republican

Candidate Total SCATTERING

Sixty-six (66) votes

Zero (0) votes

TOTAL.

Sixty-six (66) votes

#### We therefore declare:

Adam J. Cameron duly elected for the office of Liston Township Trustee for the term of 4 years.

#### **Liston Township Clerk**

Mary Ann Sohm

Received sixty-six (66) votes

Candidate Total SCATTERING

Sixty-six (66) votes Zero (0) votes

TOTAL

Sixty-six (66) votes

We therefore declare:

Mary Ann Sohm duly elected for the office of Liston Township Clerk for the term of 4 years.

#### **Little Sioux Township Clerk**

WRITE-IN

TOTAL

Kari Cassens Lori Polly

Dick Hallowell

Received one (1) votes

Received one (1) votes
Received one (1) votes

Candidate Total SCATTERING

Three (3) votes One (1) votes

Four (4) votes

We therefore declare:

Dick Hallowell duly elected, by drawn lot, for the office of Little Sioux Township Clerk for the term of 4 years.

#### Little Sioux Township Trustee

WRITE-IN

Charles Bromander Richard Heck Received six (6) votes

Candidate Total

Received three (3) votes Nine (9) votes

SCATTERING

Five (5) votes

TOTAL

Fourteen (14) votes

We therefore declare:

Charles Bromander duly elected for the office of Little Sioux Township Trustee for the term of 4 years.

#### **Little Sioux Township Trustee**

WRITE-IN

Charles Bromander John Shattack Heath Cassens Brad Steinhoff Received two (2) votes Received one (1) votes Received one (1) votes Received one (1) votes

#### Miller Township Trustee

WRITE-IN

Ryan Baldwin Brett Baldwin Received five (5) votes Received five (5) votes

Candidate TotalTen (10) votesSCATTERINGTen (10) votesTOTALTwenty (20) votes

We therefore declare:

Ryan Baldwin duly elected, by drawn lot, for the office of Miller Township Trustee for the term of 4 years.

#### Miller Township Clerk

WRITE-IN

Barb Ludwig

Received eleven (11) votes

Candidate Total

Eleven (11) votes Eight (8) votes

SCATTERING TOTAL

Nineteen (19) votes

We therefore declare:

Barb Ludwig duly elected for the office of Miller Township Clerk for the term of 4 years.

#### **Morgan Township Trustee**

Jason Hamann

Received fifty-six (56) votes

No Party

Candidate Total SCATTERING TOTAL Fifty-six (56) votes One (1) votes

Fifty-seven (57) votes

We therefore declare:

Jason Hamann duly elected for the office of Morgan Township Trustee for the term of 4 years.

#### **Morgan Township Clerk**

WRITE-IN

TOTAL

Jesse Martin

Received four (4) votes

Candidate Total SCATTERING

Four (4) votes
Three (3) votes

Seven (7) votes

We therefore declare:

Jesse Martin duly elected for the office of Morgan Township Clerk for the term of 4 years.

#### Morgan Township Trustee

WRITE-IN

Kurt Heinse Matt Welte Lance Hamann Bruce Petersen Received two (2) votes
Received one (1) votes

Received one (1) votes Received one (1) votes

No Party

Candidate Total SCATTERING TOTAL Five (5) votes

Three (3) votes Eight (8) votes

#### **Moville Township Trustee**

Wally Kuntz

Received one hundred thirty-four (134) votes

No Party

Candidate Total

One hundred thirty-four (134) votes

SCATTERING

One (1) votes

TOTAL
We therefore declare:

One hundred thirty-five (135) votes

Wally Kuntz duly elected for the office of Moville Township Trustee for the term of 4 years.

#### Moville Township Clerk

Karen Bennar

Received one hundred thirty-five (135) votes

Republican

**Candidate Total** 

One hundred thirty-five (135) votes

**SCATTERING** 

Zero (0) votes

TOTAL

One hundred thirty-five (135) votes

We therefore declare:

Karen Bennar duly elected for the office of Moville Township Clerk for the term of 4 years.

#### **Moville Township Trustee**

David Bennar

Received one hundred thirty-two (132) votes

WRITE-IN

Andrew McGill Bennett Groth Brian McCabe Received two (2) votes
Received one (1) votes
Received one (1) votes
Received one (1) votes

**Candidate Total** 

One hundred thirty-seven (137) votes

**SCATTERING** 

Josh Koele

Zero (0) votes

TOTAL

One hundred thirty-seven (137) votes

#### **Oto Township Clerk**

Joseph L. O'Connell

Received fifty-five (55) votes

Democrat

TOTAL.

Candidate Total SCATTERING

Fifty-five (55) votes Zero (0) votes Fifty-five (55) votes

We therefore declare:

Joseph L. O'Connell duly elected for the office of Oto Township Clerk for the term of 4 years.

#### **Oto Township Trustee**

WRITE-IN

Keane Schwarz Heath Cassens Matt Mead Frank Weber Shelly Downard Joseph Collins

Alan Weber

Received one (1) votes
Received one (3) votes

Candidate TotalNine (9) votesSCATTERINGOne (1) votesTOTALTen (10) votes

We therefore declare:

Alan Weber duly elected for the office of Oto Township Trustee for the term of 4 years.

**Rock Township Clerk** 

Kris Meins

Received eighty (80) votes

Candidate Total SCATTERING TOTAL Eighty (80) votes Two (2) votes

Eighty-two (82) votes

#### We therefore declare:

Kris Meins duly elected for the office of Rock Township Clerk for the term of 4 years.

#### **Rock Township Trustee**

Jason Meins

Received eighty (80) votes

Candidate Total SCATTERING

Eighty (80) votes

SCATTERING

Two (2) votes

TOTAL

Eighty-two (82) votes

We therefore declare:

Jason Meins duly elected for the office of Rock Township Trustee for the term of 4 years.

#### **Rutland Township Clerk**

Wayne Rieckmann

Received ninety-eight (98) votes

No Party

**Candidate Total** 

Ninety-eight (98) votes

SCATTERING

Zero (0) votes

TOTAL.

Ninety-eight (98) votes

We therefore declare:

Wayne Rieckmann duly elected for the office of Rutland Township Clerk for the term of 4 years,

#### **Rutland Township Trustee**

**Charles Reinking** 

Received one hundred three (103) votes

No Party

**Candidate Total** 

One hundred three (103) votes

**SCATTERING** 

Zero (0) votes

TOTAL

One hundred three (103) votes

We therefore declare:

Charles Reinking duly elected for the office of Rutland Township Trustee for the term of 4 years.

#### Sloan Township Clerk

Karen Kay Ping

Received ten (10) votes

Candidate Total SCATTERING Ten (10) votes Zero (0) votes

SCATTERING TOTAL

Ten (10) votes

We therefore declare:

Karen Kay Ping duly elected for the office of Sloan Township Clerk for the term of 4 years.

#### Sloan Township Trustee

Todd Copple

Received eleven (11) votes

No Party

Candidate Total SCATTERING

Eleven (11) votes

Zero (0) votes Eleven (11) votes

TOTAL
We therefore declare:

Todd Copple duly elected for the office of Sloan Township Trustee for the term of 4 years.

#### Sloan Township Trustee

Don Lord

Received eleven (11) votes

Candidate Total

Eleven (11) votes

SCATTERING

Zero (0) votes

TOTAL

Eleven (11) votes

We therefore declare:

Don Lord duly elected for the office of Sloan Township Trustee for the term of 2 years.

#### **Union Township Clerk**

Andrew J. Linn

Received ninety-four (94) votes

Republican

Candidate Total

Ninety-four (94) votes

SCATTERING

Zero (0) votes

TOTAL

Ninety-four (94) votes

We therefore declare:

Andrew J. Linn duly elected for the office of Union Township Clerk for the term of 4 years.

#### **Union Township Trustee**

Keith Goodwin

Received eighty-eight (88) votes

**Candidate Total** 

Eighty-eight (88) votes

**SCATTERING** 

Zero (0) votes

TOTAL

Eighty-eight (88) votes

We therefore declare:

Keith Goodwin duly elected for the office of Union Township Trustee for the term of 4 years.

#### **Westfork Township Clerk**

Michael Baird

Received one hundred twenty-five (125) votes

Republican

**Candidate Total** 

One hundred twenty-five (125) votes

**SCATTERING** 

Three (3) votes

TOTAL

One hundred twenty-eight (128) votes

We therefore declare:

Michael Baird duly elected for the office of Westfork Township Clerk for the term of 4 years.

#### **Westfork Township Trustee**

WRITE-IN

John Schleis

Received three (3) votes

Charles Schleis

Received two (2) votes .

Democrat

TOTAL

**Candidate Total** 

Five (5) votes

SCATTERING

Eleven (11) votes Sixteen (16) votes

We therefore declare:

John Schleis duly elected for the office of Westfork Township Trustee for the term of 4 years.

#### Willow Township Clerk

David Folsom

Received one hundred one (101) votes

Republican

Candidate Total

One hundred one (101) votes

SCATTERING

Two (2) votes

TOTAL

One hundred three (103) votes

We therefore declare:

David Folsom duly elected for the office of Willow Township Clerk for the term of 4 years.

#### **Willow Township Trustee**

Sylvia Dietrich

Received ninety-eight (98) votes

No Party

**Candidate Total** 

Ninety-eight (98) votes

SCATTERING

Two (2) votes

**TOTAL** 

One hundred (100) votes

We therefore declare:

Sylvia Dietrich duly elected for the office of Willow Township Trustee for the term of 4 years.

#### Willow Township Trustee

WRITE-IN

Lee Mitchel

Received one (1) votes

Candidate Total

One (1) votes
Seven (7) votes

SCATTERING TOTAL

Eight (8) votes

We therefore declare:

Lee Mitchel duly elected for the office of Willow Township Trustee for the term of 2 years.

#### **Wolfcreek Township Clerk**

Dawn Wilcox

Received ninety-six (96) votes

**Candidate Total** 

Ninety-six (96) votes

SCATTERING

One (1) votes

TOTAL

Ninety-seven (97) votes

We therefore declare:

Dawn Wilcox duly elected for the office of Wolfcreek Township Clerk for the term of 4 years.

#### **Wolfcreek Township Trustee**

Roger L. Wilson

Received ninety-three (93) votes

**Candidate Total** 

Ninety-three (93) votes

SCATTERING

Zero (0) votes

TOTAL

Ninety-three (93) votes

We therefore declare:

Roger L. Wilson duly elected for the office of Wolfcreek Township Trustee for the term of 4 years.

#### **County Extension Council Member**

Stacy Orndorff

Received twelve thousand three hundred fifty-nine (12359) votes

Julie Ebel

Received twelve thousand four hundred twenty-four (12424) votes

Kelley Locke

Received twelve thousand two hundred forty-one (12241) votes

Barbara J. Hansen

Received twelve thousand three hundred twenty-four (12324) votes

Fitzgerald P. Grant Denise L. Wright Don Wiese Jesus Cendejas Received ten thousand ninety-three (10093) votes
Received ten thousand nine hundred eighty (10980) votes
Received ten thousand nine hundred forty-five (10945) votes
Received seven thousand three hundred fifty-eight (7358) votes
Eighty-eight thousand seven hundred twenty-four (88724)

votes

SCATTERING TOTAL

**Candidate Total** 

Three hundred fifty-seven (357) votes
Eighty-nine thousand eighty-one (89081) votes

We therefore declare:

Julie Ebel duly elected for the office of County Extension Council Member for the term of 4 years. Barbara J. Hansen duly elected for the office of County Extension Council Member for the term of 4 years. Kelley Locke duly elected for the office of County Extension Council Member for the term of 4 years. Stacy Orndorff duly elected for the office of County Extension Council Member for the term of 4 years. Denise L. Wright duly elected for the office of County Extension Council Member for the term of 4 years.

#### **Soil & Water Conservation Commissioner**

Kelly Ingenthron Gary L. Walters Received nineteen thousand eight hundred ninety-two (19892) votes Received eighteen thousand one hundred ninety-two (18192) votes

Candidate Total

Thirty-eight thousand eighty-four (38084) votes

SCATTERING

Three hundred one (301) votes

TOTAL

Thirty-eight thousand three hundred eighty-five (38385) votes

Kelly Ingenthron duly elected for the office of Soil & Water Conservation Commissioner for the term of 4 years. Gary L. Walters duly elected for the office of Soil & Water Conservation Commissioner for the term of 4 years.

#### **County Supervisor District 2**

Flora M. Lee

Received fifteen thousand four hundred fifty-one (15451) votes

**Democrat** Jeremy Taylor

Received nineteen thousand one hundred eighty-seven (19187) votes

Republican

Candidate Total

Thirty-four thousand six hundred thirty-eight (34638)

votes

**SCATTERING** 

Fifty-one (51) votes

TOTAL

Thirty-four thousand six hundred eighty-nine (34689) votes

We therefore declare:

Jeremy Taylor duly elected for the office of County Supervisor District 2 - 4 Yr Term for the term of 4 years.

#### **County Supervisor District 4**

Carter Smith

Received fifteen thousand one hundred seventy-two (15172) votes

**Democrat** 

Matthew A. Ung

Received eighteen thousand nine hundred sixty-one (18961) votes

Republican

**Candidate Total** 

Thirty-four thousand one hundred thirty-three (34133)

votes

**SCATTERING** 

Forty-two (42) votes

TOTAL

Thirty-four thousand one hundred seventy-five (34175) votes

We therefore declare:

Matthew A. Ung duly elected for the office of County Supervisor District 4 - 4 Yr term for the term of 4 years.

#### **County Attorney**

Patrick PJ Jennings

Received twenty-three thousand eight hundred twenty-one (23821)

Democrat

vote

**Candidate Total** 

Twenty-three thousand eight hundred twenty-one (23821)

votes

**SCATTERING** 

Nine hundred thirty-nine (939) votes

TOTAL.

Twenty-four thousand seven hundred sixty (24760) votes

We therefore declare:

Patrick PJ Jennings duly elected for the office of County Attorney - 4 Yr term for the term of 4 years.

#### **County Treasurer**

Bruce D. Garbe

Received thirteen thousand six (13006) votes

Democrat

Michael R. Clayton

Received nineteen thousand seven hundred thirty-nine (19739) votes

Republican

Michael M. Headid

Received one thousand four hundred eighteen (1418) votes

Candidate Total

Thirty-four thousand one hundred sixty-three (34163)

votes

**SCATTERING** 

Twenty-five (25) votes

TOTAL.

Thirty-four thousand one hundred eighty-eight (34188) votes

We therefore declare:

Michael R. Clayton duly elected for the office of County Treasurer - 4 Yr term for the term of 4 years.

#### Woodbury Township Clerk

Judy Monson

Received five hundred seventy-six (576) votes

No Party

**Candidate Total** 

Five hundred seventy-six (576) votes

SCATTERING

Six (6) votes

TOTAL.

Five hundred eighty-two (582) votes

We therefore declare:

Judy Monson duly elected for the office of Woodbury Township Clerk for the term of 4 years.

#### **Woodbury Township Trustee**

WRITE-IN

Dale G. Petersen

Received two (2) votes

Alexcia Boggs

Candidate Total

Received two (2) votes Four (4) votes

SCATTERING

TOTAL

Twenty-eight (28) votes Thirty-two (32) votes

We therefore declare:

Alexcia Boggs duly elected, by drawn lot, for the office of Woodbury Township Trustee for the term of 4 years.

Motion by De Witt second by Taylor to approve and receive the official canvass of the 2018 General Election. Carried 3-0. Copy filed.

The Board adjourned the meeting.

## WOODBURY COUNTY, IOWA RESOLUTION NO.

## A RESOLUTION THANKING AND COMMENDING

## Angela Fundermann

## FOR HER SERVICE TO WOODBURY COUNTY

WHEREAS, Angela Fundermann has capably served Woodbury County as an employee of the Sheriff's Office for 29 years from September 6, 1989 to December 30, 2018; and

WHEREAS, the service given by Angela Fundermann as a Woodbury County employee, has been characterized by her dedication to the best interests of the citizens of Woodbury County; and

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA that the undersigned members of this Board thanks and commends Angela Fundermann for her years of service to Woodbury County; and

BE IT FURTHER RESOLVED that it is the wish of all those signing below that the future hold only the best for this very deserving person, Angela Fundermann.

BE IT SO RESOLVED this 20th day of November, 2018.

#### WOODBURY COUNTY BOARD OF SUPERVISORS

Rocky L. De Witt, Chairman	Matthew A. Ung, Member
Marty Pottebaum, Member	Keith W. Radig, Member
Jeremy J.	Taylor, Member
Attest:	
Patrick F. Gill. Woodbury County Aud	litor

### **HUMAN RESOURCES DEPARTMENT**

## MEMORANDUM OF PERSONNEL TRANSACTIONS

**DATE:** November 20, 2018

APPROVED BY BOARD DATE:

\* PERSONNEL ACTION CODE:

A- Appointment

R-Reclassification

T - Transfer

E- End of Probation

P - Promotion

S - Separation

D - Demotion

O – Other

## TO: WOODBURY COUNTY BOARD OF SUPERVISORS

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Reising, Heidi	County Sheriff	11-26-18	Sheriff Deputy	\$23.70/hour	23%=\$4.42/hr	Р	Promotion from Civilian Jailer to Deputy.
Fundermann, Angela	County Sheriff	12-30-18	Sheriff Deputy			S	Retirement.

MELISSA THOMAS, HR DIRECTOR:	Milisan	Memes	HR	Director

## WOODBURY COUNTY HUMAN RESOURCES DEPARTMENT

TO:

Board of Supervisors and the Taxpayers of Woodbury County

FROM:

Melissa Thomas, Human Resources Director

**SUBJECT:** 

Memorandum of Personnel Transactions

DATE:

November 20, 2018

For the November 20, 2018 meeting of the Board of Supervisors and the Taxpayers of Woodbury County the Memorandum of Personnel Transactions will include:

- 1. County Sheriff Civilian Jailer to Deputy, Promotion.
- 2. County Sheriff Deputy, Retirement.

Thank you



## Woodbury County Sheriff's Office

LAW ENFORCEMENT CENTER
P. O. BOX 3715 SIOUX CITY, IOWA 51102

DAVID A. DREW, SHERIFF

PHONE: 712.279.6010 E-MAIL: ddrew@woodburycountyiowa.gov

FAX: 712.279.6522

08 Nov 2018

To the Woodbury County Board of Supervisors & Human Resources Department,

The Woodbury County Sheriff's Office respectfully requests discussion and action on the authorization to hire Heidi Reising as a sworn deputy sheriff. This hire is filling the vacated position created with Deputy Angela Fundermann's retirement from the Sheriff's Office. We request this authorization to hire Deputy Heidi Reising be placed on the Tuesday, November 20, 2018, Board agenda, making the hire effective for Monday, November 26, 2018. Thank you.

Sincerely,

Dave Drew

Dave Drew, Sheriff

Cc:

file

#6b

## WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

BACKGROUND:  FINANCIAL IMPACT:  n fees equal \$4.50 per member per month.  IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes	ELECTED OFFICIAL / DE	EPARTMENT HEAD /	CITIZEN: Melissa Thon	nas	
ACTION REQUIRED:  Approve Ordinance					
Approve Ordinance	Acceptance of the Contra	actual Agreement with I	Innovative Business Consulta	ants (IBC) for Flexible Spending Administration	on.
Approve Ordinance			7-7-10-10-1-10-1-1-1-1-1-1-1-1-1-1-1-1-1		
Public Hearing    Other: Informational    Attachments      EXECUTIVE SUMMARY: attive Business Consultant renewal is being presented with no change in the contract  BACKGROUND:  FINANCIAL IMPACT: 1 fees equal \$4.50 per member per month.  IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes			ACTION REQUIRED	<b>D</b> :	
EXECUTIVE SUMMARY: tative Business Consultant renewal is being presented with no change in the contract  BACKGROUND:  FINANCIAL IMPACT: 1 fees equal \$4.50 per member per month.  IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes  No  RECOMMENDATION: 1 RECOMMENDATION:	Approve Ordinance		oprove Resolution	Approve Motion ☑	
IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes	Public Hearing	Ot	her: Informational	Attachments ☑	
BACKGROUND:  FINANCIAL IMPACT:  of fees equal \$4.50 per member per month.  IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes  No  RECOMMENDATION:  mmendation to accept the renewal  ACTION REQUIRED / PROPOSED MOTION:			· · · · · · · · · · · · · · · · · · ·		
BACKGROUND:  FINANCIAL IMPACT:  n fees equal \$4.50 per member per month.  IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes					
BACKGROUND:  FINANCIAL IMPACT: In fees equal \$4.50 per member per month.  IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes No RECOMMENDATION: Internation to accept the renewal		enewal is heing preser	ated with no change in the co	ntract	
FINANCIAL IMPACT:  In fees equal \$4.50 per member per month.  IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes  No  RECOMMENDATION:  Inmendation to accept the renewal  ACTION REQUIRED / PROPOSED MOTION:	auve basiness consultant n	enewaris being preser	ited with no change in the co	nii act	
FINANCIAL IMPACT:  In fees equal \$4.50 per member per month.  IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes  No  RECOMMENDATION:  Inmendation to accept the renewal					
IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes No RECOMMENDATION:  mmendation to accept the renewal  ACTION REQUIRED / PROPOSED MOTION:	BACKGROUND:				
IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes					
IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes					
IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes No  RECOMMENDATION:					
IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes					
IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes					
IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes					
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes No RECOMMENDATION:  mmendation to accept the renewal  ACTION REQUIRED / PROPOSED MOTION:	· · · · ·	hor nor month			
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes No RECOMMENDATION:  mmendation to accept the renewal  ACTION REQUIRED / PROPOSED MOTION:	· · · · ·	ber per month.			
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes No RECOMMENDATION:  mmendation to accept the renewal  ACTION REQUIRED / PROPOSED MOTION:	· · · · ·	ber per month.			
Yes No   No   RECOMMENDATION:  mmendation to accept the renewal  ACTION REQUIRED / PROPOSED MOTION:	n fees equal \$4.50 per mem	The state of the s			
RECOMMENDATION:  mmendation to accept the renewal  ACTION REQUIRED / PROPOSED MOTION:	n fees equal \$4.50 per mem	T INVOLVED IN THE A	AGENDA ITEM, HAS THE C	CONTRACT BEEN SUBMITTED AT LEAST	ONE WEEK
ACTION REQUIRED / PROPOSED MOTION:	n fees equal \$4.50 per mem  IF THERE IS A CONTRACT  PRIOR AND ANSWERED N	T INVOLVED IN THE A	AGENDA ITEM, HAS THE C THE COUNTY ATTORNEY'S	CONTRACT BEEN SUBMITTED AT LEAST S OFFICE?	ONE WEEK
ACTION REQUIRED / PROPOSED MOTION:	n fees equal \$4.50 per mem  IF THERE IS A CONTRACT  PRIOR AND ANSWERED N	T INVOLVED IN THE A	AGENDA ITEM, HAS THE C THE COUNTY ATTORNEY'S	ONTRACT BEEN SUBMITTED AT LEAST OFFICE?	ONE WEEK
	IF THERE IS A CONTRACT PRIOR AND ANSWERED V Yes	T INVOLVED IN THE A	AGENDA ITEM, HAS THE C THE COUNTY ATTORNEY'S	CONTRACT BEEN SUBMITTED AT LEAST S OFFICE?	ONE WEEK
	IF THERE IS A CONTRACT PRIOR AND ANSWERED V Yes	T INVOLVED IN THE A	AGENDA ITEM, HAS THE C THE COUNTY ATTORNEY'S	ONTRACT BEEN SUBMITTED AT LEAST S OFFICE?	ONE WEEK
	IF THERE IS A CONTRACT PRIOR AND ANSWERED V Yes	T INVOLVED IN THE A	AGENDA ITEM, HAS THE C THE COUNTY ATTORNEY'S	CONTRACT BEEN SUBMITTED AT LEAST S OFFICE?	ONE WEEK
	IF THERE IS A CONTRACT PRIOR AND ANSWERED V Yes	T INVOLVED IN THE A	AGENDA ITEM, HAS THE C THE COUNTY ATTORNEY'S	CONTRACT BEEN SUBMITTED AT LEAST S OFFICE?	ONE WEEK
n to accept the Innovative Business Consultants renewal for the 2019 calendar year.	IF THERE IS A CONTRACT PRIOR AND ANSWERED V Yes	T INVOLVED IN THE A	AGENDA ITEM, HAS THE CITHE COUNTY ATTORNEY'S	CONTRACT BEEN SUBMITTED AT LEAST S OFFICE?	ONE WEEK
•	Fries equal \$4.50 per mem  IF THERE IS A CONTRACT  PRIOR AND ANSWERED IN  Yes	T INVOLVED IN THE A WITH A REVIEW BY T	AGENDA ITEM, HAS THE CITHE COUNTY ATTORNEY'S	CONTRACT BEEN SUBMITTED AT LEAST S OFFICE?	ONE WEEK
	IF THERE IS A CONTRACTED IN THERE IS A CONTRACTED IN THE IS A CONTRA	T INVOLVED IN THE A WITH A REVIEW BY T enewal	THE COUNTY ATTORNEY'S	S OFFICE?	ONE WEEK

Approved by Board of Supervisors April 5, 2016.



HRA and Flex Employer Form

SECTION 1: EMPLOYER II	NFORMATION						
Employer Name:	Woodbury County		Primary Contac Name:	t	Melissa Thomas		
Employer Address:	620 Douglas Street		Title:		Human Resource Director		
	Sioux City IA 51101		Contact Phone:		712-279-6	480	
			Contact Email:		melissath	omas@woodburycountyiowa.gov	
Corporate Name:	Woodbury County				SE.		
Corporate Street Address: (physical location)	620 Douglas Street					,	
City	Sioux City	State:		IA		Zip:	51101
Federal Tax ID:	42-6005221	Corpora Number	te Phone :	712-2	79-6480		
Business Entity Type:	☐ C Corporation ☐ S Organization ☒ Gove			etor 🔲 i	LLC 🗌 Parl	nership 🗌	Non-Profit
SECTION 2: FLEX PLAN D	DESIGN						
Plan Type	⊠ Renewal □ New	1					
Plan Year	01/01/2109 12/31/20	19					
Plan Options	Dependent Care Acc Flexible Spending Acc Employer Funded Acc	count	⊠ Yes □ No ⊠ Yes □ No ⊠ Yes □ No	0			
Payment Features	<ul> <li>☑ Benny Debit Card</li> <li>☑ Pay Provider</li> <li>☑ Pay Member Claim</li> <li>Minimum check Amou</li> <li>Frequency of Electron</li> </ul>	s reimbursen unt \$20.00	nent submitted in person				
Runout Period  Last date to submit claims for services received in the plan year	Do mid-year terms ha	Other: ve same r			endent Car	e?	
Divisions For reporting purposes	⊠ Yes □ No						, a
Carryover Option Applies to Flex only	<ul><li>✓ Yes</li><li>☐ No</li><li>\$500 Maximum Carr</li></ul>	yover Amo	ount				
Grace Period	Grace Period offered and applies to both HC and DC FSA Plans?  ☑ Yes ☐ No ☐ Only Flex Spending ☐ Only Dependent Care  Grace Period, if applicable, 2.5 months? NA ☐ Yes Other:						
Flex Spending Account	Minimum: \$0 Employer contribution		: <mark>\$2660</mark> √ s?	o If Y	es, how mu	ch: \$	
Dependent Care Account	Minimum: \$0 Max \$5000 Employer contribution applies? ☐ Yes ☒ No If Yes, how much: \$						



## HRA and Flex Employer Form

Employer Contribution	☐ 100% on Plan Year Start Date
Schedule if applicable	☐ 1 <sup>st</sup> Day of the Month (divided by 12)
	☐ Participants Payroll Frequency
	☑ Customize: HRA paid FOM for EE health insurance premium- 1 year duration only

SECTION 3: HRA PLA	AN DESIGN
Health Reimbursement Arrangement An HRA may not provide tax- free benefits to self-employed  individuals (e.g. sole  proprietors, partners, and  more-than-2% Subchapter S  corporation shareholders and  their spouse, child, parent, or  grandparent). Individuals not  allowed participation in a  Cafeteria Plan include: self- employed individuals (but they  can sponsor a plan); partners  in a partnership (but the  partnership can sponsor a  plan); and a more-than-2%- shareholder in a Subchapter S  corporation.	☑ Option 1: HRA pays 100% of health insurance premium to member       □ Option 2: Upfront Member HRA Deductible

SECTION 4: ENROLLMENT	INFORMATION
Open Enrollment Dates	11/01/2017 through 12/01/2017
Collecting Enrollment Information	How will enrollment information be collected by the employer from the employee (please describe):  Paper enrollment forms
Providing Enrollment Information to IBC	How will enrollment information be provided to IBC (select one):  ☐ IBC Online Portal ☐ Excel file to be uploaded to IBC ☑ Manual enrollments If contact responsible for this is different than the Primary Contact, please provide information below: Contact Name: Melissa Thomas Title: Human Resource Director Contact Phone: Contact Email: melissathomas@woodburycountyiowa.gov

## SECTION 5: ELIGIBILITY



ousmess Consultants	HRA and Flex Employer Fo	1111
New Hire Waiting Period	Healthcare FSA: First of the month Dependent Care FSA:	following 30-days for flex & dcap
	HRA: 20 years or 500 hours	
	Waiting period applies to new hires during OE? ⊠Yes	s 🗆 No
	0,	
Days to Enroll for New Hire		following 30-days for flex & Dcap
TOT IVEW TITLE	Dependent Care FSA:	,
	HRA: NA Days	
Who is eligible	☑ Full Time Only Per union contract	
# of Hours Required for Eligible Status	Follows medical plan eligibility rules HRA: 20 year	rs of service and 500 hours.
Effective Date	☐ 1st of the month after meeting eligibility requirements	5
Termination	When does coverage end upon termination?   ☐ Term termination	ination Date   □ End of month following
SETION 6: QUALIFIED CHAN	NGES	
Election Changes	Election changes must be submitted within 30 days after	er the date of the event.
	(Enter 0 if midyear election changes are not allowed under this Plan)	
Coverage Begins	If qualified changes allowed, coverage following a one)	qualified life change will begin: (select
	On any day of the month following request for new	enrollment or change in enrollment.
	☐ On the first of the month following request for new	
	exception of changes resulting from birth, adoption	
	made as of the date of the qualified event in accord	
Coverage Ends	If Coverage ends due to qualified event, coverage ends  Any day of the month	::
	Any day of the month	
Esta visita de la compansión de la compa		
SECTION 7: PAYROLL CON		
Payroll Frequency:	FLEX: ☐ Monthly (12) ☒ Bi-Weekly (24)	ekly (26) Weekly (52) Semi-Monthly gibility guidelines for retirees
First payroll date in plan		
year:	01/04/2019 Every other Friday	
SECTION 8: OTHER CONTA	CTS	
Contact: Lisa Anderson		Secretary
(712) 279-6480	Fax#:	lisanderson@woodburycountyiowa.gov
Contact:		
(712) 279-6480	Fax#:	
	·	
SECTION 9: PLAN DOCUME	NT PREPARATION	
THE RESERVE OF THE PARTY OF THE	ired ONLY if electing IBC to create Plan Documents.	
, additional imolination loqu		

Additional fees may apply — note your contract.



## HRA and Flex Employer Form

The Plan is: (check one)	☐ ERISA Plan ☑ Non-ERISA Plan
Federal Employer ID #:	42-6005221
State of Controlling Law:	IA
3-digit Plan Number : i.e., 501, 502, etc.	501
Initial Effective Date:	01/01/2009
Initial Plan Year:	01/01/2009
Amended and Restated Date: (if applicable)	01/01/2018
Optional Services	Will IBC perform Non Discrimination testing?
Additional Fees apply for these services.	☐ Yes ☒ No Will IBC prepare plan documents?
	✓ Yes □ No
AND DESCRIPTION OF THE PARTY AND DESCRIPTION	NK SETUP (INCLUDE COMPLETED ACH FORM)
Bank Name:	NA - group will push funds into the IBC Admin account weekly
Address or Location:	
Bank Routing Transit Number:	
Bank Account Number:	
Authorized Signer:	
Lost Check	Stop Payment Option:  No
Fee paid by consumer	If yes, waiting perioddays Bank Fee: \$
EXCACE MANAGEMENT OF THE PARTY.	BUSINESS CONSULTANTS ADMINISTRATION FEES:
Annual Fee	WAIVE
Document Fees	WAIVE
PMPM Plan Fees	\$4.50 PER MEMBER PER MONTH PER PLAN
Billing Frequency	Quarterly Annually
Innovative Business C	Consultants Service Agreement
I certify that I am legally author	orized to sign this Employer Application on behalf of the employer named herein.
Signature	Title:Date://



4	7
#	1

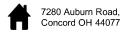
### WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

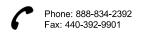
	Date: 11.13.2018 Weekly Agenda Date: 11.20.2018	
	ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:  Sheriff Dave Drew  WORDING FOR AGENDA ITEM:  Purchase of a new Atom Dictaphone System from TranscriptionGear.com.	
	ACTION REQUIRED:	
	Approve Ordinance Approve Resolution Approve Motion	
	Public Hearing Other: Informational Attachments	
EXEC	LITIVE SUMMARY:	J
	of a new Dictaphone system currently shared with the Sioux City PD. The current Nuance Dictaphone syst supported by Nuance after the first of the year.	GIII WIII IIO
	GROUND:	
for the curr was sched contract fo longer sup Dictaphone coming fise could prov	In has an agreement with the SCPD on a shared Dictaphone system. The SCPD purchased the hardware sent Nuance system and the WCSO has paid the maintenance and service contract over the past four year uled to budget during FY 2019/20 for the new system and the SCPD would budget and pay the maintenant or the life of the new system. This past summer, the SCPD and the WCSO were notified by Nuance that the port the current Dictaphone system past January of 2019. This left the SCPD and the WCSO without a subsequence of the system after January of 2019 and the ability to budget for a new system and maintenance and service could be a Dictaphone system similar to the Nuance system we currently share. Just recently, the members of the WCICC that had been meeting and researching options, determined the Atom Dictaphone system would	rs. The WCSO ace and service ey would no pported ontract for the companies that the SCPD,

requirements and we could purchase the system from TranscriptionGear.com for the least cost.

FINANCIAL IMPACT:
\$16,340.00 (See the attached quote from TranscriptionGear.com).
IE TUEDE IS A CONTRACT INVOLVED IN THE AGENDA ITEM. HAS THE CONTRACT REEN SURMITTED AT LEAST ONE WEEK
IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes □ No ☑
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes □ No ☑  RECOMMENDATION:
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes □ No ☑  RECOMMENDATION:
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes □ No ☑  RECOMMENDATION:
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes □ No ☑  RECOMMENDATION:
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes □ No ☑  RECOMMENDATION:
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes □ No ☑  RECOMMENDATION:
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes □ No ☑  RECOMMENDATION:
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes  No  RECOMMENDATION:  Discussion and action on the purchase of the Atom Dictaphone system from TranscriptionGear.com.
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes  No  RECOMMENDATION:  Discussion and action on the purchase of the Atom Dictaphone system from TranscriptionGear.com.  ACTION REQUIRED / PROPOSED MOTION:
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes  No  RECOMMENDATION:  Discussion and action on the purchase of the Atom Dictaphone system from TranscriptionGear.com.  ACTION REQUIRED / PROPOSED MOTION:







Quote

Quote Number -

Date - 11/09/18



**TGAQ7738** 

Sold To City of Sioux City

Cathy Fry 620 Douglas St Sioux City, IA 51101

Phone: 712-279-6403 Email: cfry@sioux-city.org

**Greetings!**Thanks Cathy!

Your Rep

Jill Arndt

888-834-2392 x166

jill@transcriptiongear.com

Prod	duct / Service		Qty	Price	Total
1	Alim	ATOM VOICE SERVER SOFTWARE ATS	1	\$495.00	\$495.00
2	Alim	ONE FREE HOUR OF INSTALLATION ASSISTANCE BY TELEPHONE INTEST	1	\$0.00	\$0.00
3	Aism	ATOM VOICE MANAGER, CONCURRENT ATM	1	\$95.00	\$95.00
4	Aim	ATOM PLAYER LICENSE ATPLAY	6	\$295.00	\$1,770.00

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Product / Service		Qty	Price	Total
5	ATOM REPORT MANAGEMENT OPTION  AT-RMO	1	\$2,295.00	\$2,295.00
6	Atom Live Remote Training, Installation and Customization - Per Hour WEBTRAIN	4	\$120.00	\$480.00
7	SERVICE CONTRACT ON ATOM SYSTEM GMS-ATOM-1	1	\$2,456.40	\$2,456.40
8	ATOM VOIP SOFT PORT CHANNEL, MINIMUM OF 4 SOFT PORT CHANNEL LICENSES REQUIRED: ALSO 1 PORT LICENSE PER CHANNEL REQUIRED FIP1	6	\$270.00	\$1,620.00
9	ATOM VOICE PORT SOFTWARE LICENSE ATPLIC	6	\$595.00	\$3,570.00
10	ATOM CUSTOM VOICE PROMPTS (5) ATPRP5	1	\$195.00	\$195.00
11	ATOM DOWNLOAD LICENSE ATDOWN	2	\$195.00	\$390.00

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Product / Service		Qty	Price	Total
12	PHILIPS POCKET MEMO DIGITAL  DPM8100	6	\$469.00	\$2,814.00
13	DISCOUNT	6	-\$40.00	-\$240.00
14	INFINITY IN-USB-2 DIGITAL FOOT CONTROL IN-USB2	8	\$49.95	\$399.60
<b>Notes:</b> Atom Server not include	ed	_	SubTotal Sales Tax Shipping	\$16,340.00 \$0.00 \$0.00 <b>\$16,340.00</b>

## Thank you for choosing TranscriptionGear.Com

Product Quote is valid for 30 days unless otherwise noted. Prices subject to change. Orders must be placed with issuing sales representative for quantity or promotional discounts to be honored.

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### WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

#8a

	WORDING FOR AGENDA ITEM: Consider approval of pla	ns for project number FM-CO97(13	36)55-97	
		ACTION REQUIRED:		
	Approve Ordinance □	Approve Resolution □	Approve Motion 🛛	
	Public Hearing	Other: Informational	Attachments ☑	
	EXECUTIVE SUMMARY:			
	s have been completed fo est approval of the plans f		MA overlay project east of Bronson.	We
The and i	in need of rehabilitation. T	The pavement will be recycled usin	2019. The existing pavement is detering the cold in place process, then over	laid wit
The and i 3" of the le	county has programmed the county has programmed the county has programmed the county has been also been al	The pavement will be recycled usin  A) pavement. The plans are being	<b>5</b> .	laid wit
The and it and i	county has programmed the county has programmed the county has programmed the county has been also been al	The pavement will be recycled usin  A) pavement. The plans are being	g the cold in place process, then over	laid wit
The and if and if the left the	county has programmed the county has programmed the county has programmed the county has projected are paid for with county the county of the county has a contract invo	The pavement will be recycled usin A) pavement. The plans are being cortation.	g the cold in place process, then over g prepared for a March 19,2019 letting	laid wit
The and if and if and if the left the l	county has programmed the county has programmed the county has programmed the county has projected are paid for with county the county of the county has a contract invo	The pavement will be recycled usin A) pavement. The plans are being portation.  County farm to market funds.	g the cold in place process, then over g prepared for a March 19,2019 letting	laid wit
The and in the left t	county has programmed the county has programmed the county has programmed the county has projected are paid for with county and answered with a countract involved and answered with a countract involved and answered with a	The pavement will be recycled usin A) pavement. The plans are being portation.  County farm to market funds.	g the cold in place process, then over g prepared for a March 19,2019 letting	laid wit
The and in an and in a second the left	county has programmed the county has programmed the county has programmed the county has properly as a contract invorting the county and answered with a county of the county and answered with a county of the coun	The pavement will be recycled usin A) pavement. The plans are being portation.  County farm to market funds.	g the cold in place process, then over g prepared for a March 19,2019 letting  NTRACT BEEN SUBMITTED AT LEAST ONE W  DFFICE?	laid wit

Board of Supervisors

# IOWA DEPARTMENT OF TRANSPORTATION

**Highway Division** 

PLANS OF PROPOSED IMPROVEMENT ON THE

# FARM TO MARKET SYSTEM WOODBURY COUNTY

HMA RESURFACING & COLD-IN-PLACE RECYCLING PROJECT NO: FM-CO97(136)--55-97

The lowa Department of Transportation Standard Specifications for Highway, and Bridge Construction, Series 2015, plus applicable General Supplemental Specifications, Developmental Specifications, Supplemental Specifications and Special Provisions, shall apply to construction on this project.

D38: From K42 to K64 HMA Rehab and Resurfacing

# TRAFFIC CONTROL PLAN

THIS ROAD WILL BE OPENED UNDER FLAGGER AND PILOT CAR OPERATIONS FOR THROUGH TRAFFIC DURING HIMA CONSTRUCTION, AND WILL BE CLOSED FOR BRIDGE APPROACH TRAFFIC DURING HIMA CONSTRUCTION, AND WILL BE CLOSED FOR BRIDGE APPROACH TO THE PROMUTED FOR IN ARTICLE ITUDE OF THE QUIRRENT STANDARD SPECIFICATIONS. TRAFFIC CONTROL DEVICES, PROCEDURES, LAYOUTS, SIGNING, AND PAVENETH MARKINGS INSTALLED WITHIN THE LIBRAT OF THIS PROACET SHALL CONTROM TO THE "MARKINGS INSTALLED WITHIN THE LIBRAT OF THIS PROACET SHALL CONTROM TO THE "MANUAL OF UNFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS" AS ADOPTED BY THE DEPARTMENT PER 761 OF THE IDMA ADMINISTRATION CODE (CA) CHAPTER 15

MAINTENANCE OF SIGNS AND BARRICADES AS STATED IN ARTICLE 1107.08 SHALL APPLY ON THIS PROJECT.

SIGNING ON THIS PROJECT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR AND SHALL BE IN ACCORDANCE WITH ROAD STANDARD TC-202, TC-212 TC-214 AND TC-252.

I hereby certify that this engineering document was prepared by me or under my direct personal supervision and that I am a duly licensed Professional Engineer under the laws of the State of lowa.

Date

Iowa Registration Number 11452 Expiration Date 12/31/2018

Pages or sheets covered by this seal:
Pages 1, thru 7

2015 AADT 470 V.P.D.

Woodbury County

Project Number: FM-CO97(136)--55-97

# INDEX OF SHEETS

Description

TITLE SHEET.

2 LOCATION PLAN

No.

- S ESTIMATE OF QUANTITIES AND GENERAL NOTES
- 4 ESTIMATE REFERENCE INFORMATION
- 5 TYPICAL SECTION AND DETAILS
- 6 TYPICAL DETAILS
- TABULATIONS

PLAN AND PROFILE AVAILABLE AT THE COUNTY ENGINEERS OFFICE

### 

### ROAD STANDARD PLANS identification Date Identification Date Identification Date 10-18-16 PM--110 10-16-18 TC-252 04-19-16 BA-200 BA--221 04-18-17 PM--120 10-21-14 BA-225 10-17-17 PV-10 04-19-11 BA-260 10-18-16 TC-202 04-21-15 BR-101 04-21-15 TC-212 04-16-13 BR-104 10-17-17 TC-214 10-17-17



Project Number: FM-CO97(136)--55-97

Sheet 1

#8b

	Date: <u>11/15/2018</u> Wee	ekly Agenda Date: <u>11/20/2018</u>		· 		
	ELECTED OFFICIAL / DEPARTMI WORDING FOR AGENDA ITEM:	ENT HEAD / CITIZEN: Mark J. Nahra, C	County Engineer			
	Consider approval of plans for project number FM-CO97(137)55-97					
	ACTION REQUIRED:					
	Approve Ordinance	Approve Resolution □	Approve Motion ☑			
	P <b>ubl</b> ic Hearing □	Other: Informational	Attachments 🗹			
	EXECUTIVE SUMMARY:					
	ns have been completed for request approval of the plar	the Cold in place recycling and F ns for letting.	HMA overlay project north of cour	nty road D12.		
	BACKGROUND:					
conj proc	unction with a Plymouth Co ess, then overlaid with 3" o	e K49 HMA rehab project for FY unty resurfacing project. The pa f new hot mix asphalt (HMA) pav the lowa Department of Trans	vement will be recycled using the ement. The plans are being pre	cold in place		
	FINANCIAL IMPACT:					
The	projects are paid for with co	ounty farm to market funds.				
		VED IN THE AGENDA ITEM, HAS THE COREVIEW BY THE COUNTY ATTORNEY'S		ONE WEEK		
	Yes □ No ☑					
	RECOMMENDATION:					
I rec	ommend that the Board app	prove the plans for project number	er FM-CO97(137)55-97.			
	ACTION REQUIRED / PROPOSED	MOTION:				
Moti	on to approve the plans for	project number FM-CO97(137)	55-97.			

TRAFFIC CONTROL PLAN

THIS ROAD WILL BE OPENED UNDER FLAGGER AND PILOT CAR OPERATIONS FOR THROUGH TRAFFIC DURING HAM CONSTRUCTION, AND WILL BE COSED FOR BRODGE APPROACH TRAFFIC DURING HAM FOR THE CONTROL OF THE CURRENT STANDARD SPECIFICATIONS. TRAFFIC CONTROL BEVOLDES, LAYOUTS, SIGNING, AND PAVEMENT MARKINGS INSTALLED WITHIN THE LIBITS OF THIS PROACET SHALL ONCOME TO THE "MANUAL, OF UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS" AS ADDITED BY THE DEPARTMENT PER 751 OF THE IONA CABINISTRATION CODE (CAC) CHAPTER TO

MAINTENANCE OF SIGNS AND BARRICADES AS STATED IN ARTICLE 1107.09 SHALL APPLY ON THIS PROJECT. SIGNING ON THIS PROJECT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR AND SHALL BE IN ACCORDANCE WITH ROAD STANDARD TC-202, TC-212 TC-214 AND TC-252.

# FEBRUARY 19, 2019

Board of Supervisor

# IOWA **DEPARTMENT OF TRANSPORTATION**

**Highway Division** 

PLANS OF PROPOSED IMPROVEMENT ON THE

# **FARM TO MARKET SYSTEM WOODBURY COUNTY**

**HMA RESURFACING & COLD-IN-PLACE RECYCLING** PROJECT NO: FM-CO97(137)--55-97

Developmental Specifications, Supplemental Specifications and Special Provisions, shall apply to construction on this project.

K49: From Plymouth County Line South 1.0 Mile to County Route D12. K49 HMA Rehab and Resurfacing with Plymouth County HMA Project.

The Iowa Department of Transportation Standard Specifications for Highway, and Bridge Construction, Series 2015, plus applicable General Supplemental Specifications, Project Number: FM-CO97(137)--55-97

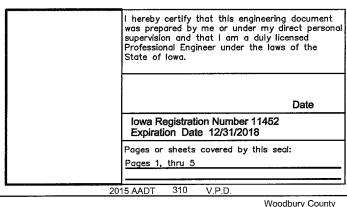
# **INDEX OF SHEETS**

- TITLE SHEET. LOCATION PLAN
- ESTIMATE OF QUANTITIES AND GENERAL NOTES
- ESTIMATE REFERENCE INFORMATION
- TYPICAL SECTION AND DETAILS

PLAN AND PROFILE AVAILABLE AT THE COUNTY ENGINEERS OFFICE

MILEAGE SUMMARY				
Div.	Location	Lin. Ft.	Miles	
	STA. 259+73 TO STA. 310+42.6 TOTAL LENGTH PROJECT FM-C097(137)55-97	5,069.60 5,069.60	0.960	

### **ROAD STANDARD PLANS** The following Standard Plans shall be considered applicable to construction work on this project Identification Identification Date PM-110 10-16-18 10-21-14 PM-120 04-19-11 PV-10 TC-202 04-21-15 TC-212 04-16-13 TC-214 10-17-17





#8c

ing for agenda item: sider approval of contra	act and bond for project numb	er I -B(U51)73-97	
		0. 2 2(001) 700.	
	ACTION REQUIRE	<b>D</b> :	
prove Ordinance 🛚	Approve Resolution □	Approve Motion 🗹	
blic Hearing □	Other: Informational □	Attachments 🗹	
TIVE SUMMARY:			
		tinuous concrete slab bridge to re	eplace existing
ROUND:	PRESENTE TOURS OF THE PRESENT OF THE		
			e over 1200
IAL IMPACT:			
e is paid for with local s	econdary road funds.		
			T ONE WEEK
] No ☑			
MENDATION:			
nd that the Board appr	ove the contract and bond for	project number L-B(U51)73-97	7.
	***************************************		
	TIVE SUMMARY: received and awarded on 320th Street near ROUND: reprogrammed bridge Use to failure of substrem property landlocked IAL IMPACT: received and awarded awarded on 320th Street near ROUND: received and awarded awarded awarded bridge Use IS a contract involved and answered with a received in the IS and IMPACT:  The IS A CONTRACT INVOLVED IND ANSWERED WITH A RECEIVED IN INC.  MENDATION:	TIVE SUMMARY:  received and awarded for construction of a new conton 320th Street near Hornick.  ROUND:  reprogrammed bridge U51 for replacement in fiscal y due to failure of substructure piling. The bridge is remarked bridge without road access since the property landlocked without road access since the paid for with local secondary road funds.  ELIS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CAND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY.  IND. MENDATION:	Other: Informational  Attachments   TIVE SUMMARY:  received and awarded for construction of a new continuous concrete slab bridge to re on 320th Street near Hornick.  ROUND:  // programmed bridge U51 for replacement in fiscal year 2019. The existing bridge he due to failure of substructure piling. The bridge is necessary in the area as there are my property landlocked without road access since the closure.  IAL IMPACT:  is paid for with local secondary road funds.  EIS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEASAND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?



# WOODBURY COUNTY, IOWA CONTRACT

Kind of Work Project No.	Bridge Replacement L-B(U51)73-97	County Woodb	ury	
THI	S AGREEMENT made and entered by and between Wood!	oury County, low	a, by its Board of Supervisors	consisting of the following
members: Roc	cky De Witt, Marty Pottebaum, Keith Radig, Jeremy Taylor and Matth	ew Ung, Contracting Autho	rity, and Graves Construction S	Spencer, IA., Contractor.
WITNESSETH	I. That the Contractor, for and in consideration of			
Four	Hundred Seventy Five Thousand Three Hundred Forty-Three and 66	100	(\$475	5,343.66)
	forth in the specifications constituting a part of this contract, hereby ag		nce with the plans and specifica	ntions therefore, and in the
• •	nated in the notice to bidders, the various items of work as follows:	, and the database of the second second	political designation of the second s	
			1: 1 m.:	
Item No.	Item	Quantity	Unit Price	Amount
	Project: L-B(U51)—73-97 Group I			
1.	Clear and Grubb	0.03 Acres	\$25,000.00	\$ 750.00
2.	Exeavation Class 10 Roadway & Borrow	927.00 C.Y.	9 (30)	8.343.00
3.	Excavation Class 10 Channel	1,634.00 C.Y.	5.00	8,170,00
4.	Granular Surface on Road Crushed Concrete	90 Ton	28.00	2,520.00
5.	Removal of Existing Bridge	LLS.	30,000 00	30,000.00
6.	Excavation Class 20	75.00 C.Y.	30,00	2.250.00
7.	Structural Concrete Bridge	240.70 €.Y.	500,00	120,350.00
8.	Rainforcing Steel	102 Lbs.	5.00	510.00
9.	Reinforcing Steel Epoxy Coated	59,274 Lbs.	1.09	64,608.66
10.	Concrete Open Railing, TL-4	262 L.F.	76.00	19,912.00
11.	Pile, Steel HP 10x42	900 L.F	34.00	30,600.00
12.	Pile, Steel HP 12x53	1,620 L.F.	42.00	63,040.00
13.	Concrete Encasement of H Piles HP (2X53 (P10L Type 3)	414 L.F.	150.00	56,240,00
14.	Safety Closure	2 Each	150.00	300.00
15.	Traffic Control	1 L.S.	4,000.00	4,000,00
16.	Mobilization	I L.S.	46,000.00	46,000.00
17.	Silt Fence	550 L.F.	5.00	2,750.00
	TOTAL BID			\$475,343.66
				<b></b>
	d specifications and plans are hereby made part of and the basis of this	s agreement and a true copy	of said plans and specification	s are now on file in the office of
the County En	gineer under the date of October 17, 2018			
Tha	at in consideration of the foregoing, the Contracting Authority hereby	agrees to pay the Contractor	r, promptly and according to th	e requirements of the
specifications	the amounts set forth, subject to the conditions as set forth in the speci	fications.		
Tha	at it is mutually understood and agreed by the parties hereto that the no	otice to bidders, the proposa	L the specifications for Project	No. <u>L-B(U51)—73-97</u>
in We	odbury County, fowa, the within contract, the contractor	r's bond, and the general an	d detailed plans are and constit	ute the basis of contract betweer
the parties here	eto.			
Tha	it it is further understood and agreed by the parties of this contract that the above	work shall be commenced and	completed on or before:	
	cimate Starting Date Specified Starting Date	Late Start Date		er of Working Days
		April 01, 20	019	65
Γh	at time is the essence of this contract and that said contract contains al	l of the terms and condition	s agreed upon by the parties he	reto.
le is	s further understood that the Contractor consents to the jurisdiction of	the courts of lowa to hear,	letermine, and render judgmen	t as to any controversy arising
hereunder.				
	WITNESS WHEREOF the parties hereto have set their hands for the	numacae harain avaraccal t	a thic and those other increases	nto of like tenor no the
			to this and and which instraine	ms of the tenot, as me
	day of			
Approved:				
By V.	S-Course	By		
Con	tractor: Graves Construction	Contractin	ng Authority: Woodbury Co	ounty Board Chairperson
	1			- ··r
Date	11/09/18	Date		



# CONTRACTOR'S PERFORMANCE BOND

Bond Number:	IAC588472
Contract I.D.:	L-B(U51)73-97
County:	Woodbury
·	
KNOW ALL PERS	ONS BY THESE PRESENTS: That we,
Graves Constr	uction Co., Inc.
of P.O. Box 14	17, Spencer, IA 51301
(hereinafter called	the Principal) and
Merchants Boi	nding Company (Mutual)
of P.O. Box 14	498 , Des Moines, IA 50306 - 3498
(hereinafter called	the Surety) are held and firmly bound unto the
Woodbury Co	• • • • • • • • • • • • • • • • • • • •
(barainettar gallas	(Iowa DOT, County, or City name, etc.)
•	I the Contracting Authority) lowa, in the sum of
	Seventy Five Thousand Three Hundred Forty Three Dollars and 66/100 dollars
(\$ <u>475,343.66</u>	)
lawful money of t administrators, su THE CONDITION	he United States, to the payment of which sum, well and truly to be made, we bind ourselves, our executors ccessors, and assigns jointly and severally by these presents. OF THIS OBLIGATION IS SUCH, THAT whereas the above bounden Principal did enter into a written contract
with the Contracti	ng Authority to perform Bridge Replacement

Copy of which contract, together with all of its terms, covenants, conditions, and stipulations, is incorporated herein and made a part hereof as fully and completely as if said contract were recited at length; and whereas, the principal and sureties on this bond hereby agree to pay all persons, firms, or corporations having contracts directly with the principal or with subcontractors, all just claims due them for labor performed or materials furnished, in the performance of the contract on account of which this bond is given, when the same are not satisfied out of the portion of the contract price which the public corporation is required to retain until completion of the public improvements, but the principal and sureties shall not be liable to said persons, firms, or corporations unless the claims of said claimants against said portion of the contract price shall have been established as provided by law.

Now, if the principal shall in all respects fulfill his said contract according to the terms and tenor thereof, and shall satisfy all claims and demands incurred for the same, and shall fully indemnify and save harmless the Contracting Authority from all costs and damages which it may suffer by reason of failure to do so and shall fully reimburse and repay the Contracting Authority all outlays and expense which it may incur in making good any such default, then the obligation is to be void and of no effect: otherwise to remain in full force and effect. Every surety on this bond shall be deemed and held, any contract to the contrary notwithstanding, to consent without notice:

- To any extension of time to the contractor in which to perform the contract.
- That the bond shall remain in full force and effect until the contract is completed within the specified contract period, within an
  extension thereof, or within a period of time after the contract period has elapsed and the liquidated damage is being charged against the
  contractor.
- To any change in the plans, specifications, or contract, when such change does not involve an increase of more than 20 percent of the total contract price, and shall then be released only as to such excess increase.
- 4. That no provision of this bond or of any other contract shall be valid which limits to less than five years from the completion of the contract the right to sue on this bond for defects in work quality or material not discovered or known to the Contracting Authority at the time such work is accepted.

This bond is to be considered a performance bond and secures the Contracting Authority the right to recover from the contractor on account of material or labor entered into the work or work performed not in accordance with the contract, specifications, or plans. The contractor does not by this obligation guarantee to maintain the work for five years.

# **PIOWADOT CONTRACTOR'S PERFORMANCE BOND**

Bond Number: IAC588472	
Contract I.D.: <u>L-B(U51)73-97</u>	
County: Woodbury	
Graves Construction Co., Inc.  Princip  Pers	mands and seals this9th day ofNovember,2018_,  Merchants Bonding Company (Mutual)  By:Abigail R. Mohr, Attorney-in-Fact  TitleAddress: P.O. Box 14498 , Des Moines, IA 50306 - 3498
Princi <sub>l</sub>	pal Surety
Т	Title Address:
Princi	·
Т	Title Title Address:
For contracts where a County Boa	ard of Supervisors is the Contracting Authority:
This bond approved by the Board of Supervisors ofthisday of	County,
Signature	Title
For contracts where neither the DOT nor a (	County Board of Supervisors is the Contracting Authority:
thisday of	(Contracting Authority)
Signature	Title

DISCLOSURE STATEMENT FOR CONTRACTOR'S PERFORMANCE BONDS

The information requested will be used by the lowa Department of Transportation to determine if a contractor/vendor is bonded in accord with the requirements established by the contracting authority. This secures the IDOT and/or the State of lowe the right to recover from the contractor/vendor if material orlabor entered into the work performed is not in accord with the contract, specifications, or plans. Persons outside the Department may occasionally request this information. Failure to provide all required information will result in denial of the award of the contract.



Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

### Abigail R. Mohr

their true and lawful Attorney-in-Fact, to sign its name as surety(les) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

Surety Bond #: IAC588472

Principal: Graves Construction Co., Inc.

Obligee: Woodbury County

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and aut hority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 9th day of November, 2018.

MERCHANTS BONDING COMPANY (MUTUAL) MERCHANTS NATIONAL BONDING, INC.

STATE OF IOWA COUNTY OF DALLAS \$5.

On this this 9th day of November , 2018 , before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



ALICIA K. GRAM Commission Number 767430 My Commission Expires

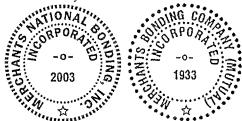
April 1, 2020

Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 9th day of November, 2018.

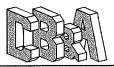


William Harrer Jo. Secretary

#8d

	Date: <u>11/15/2018</u>	Weekly Agenda Date: 11/20/2018	
	ELECTED OFFICIAL /	/ DEPARTMENT HEAD / CITIZEN: Mark J. Nahra, County Engineer ENDA ITEM:	
	Consider approv	val of contract for bridge inspection contract for 2019	
		ACTION REQUIRED:	
	Approve Ordinanc	ce □ Approve Resolution □ Approve Motion □	
	Public Hearing	☐ Other: Informational ☐ Attachments ☐	
	EXECUTIVE SUMMAR	₹ <b>Y</b> :	
i i		un Burns and Associates is being presented to the Board for inspection of 172 struct calendar year 2019.	ures
	BACKGROUND:		
com Dep Asso	oliance with Nation artment has utilize ociates is recomme	I by state and federal law to conduct bridge inspections on all bridges over 20' in lengonal Bridge Inspection Standards (NBIS). Woodbury County Secondary Road ed consulting staff to perform these inspections on county bridges. Calhoun Burns an ended for continuation of required bridge inspections for 2019.	
	FINANCIAL IMPACT:		
	ge inspections are tems.	e paid from the local secondary road fund out of our administration-engineering budg	et
		RACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK RED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?	
	Yes □ No		
	RECOMMENDATION:		
	ommend that the Endar year 2019.	Board approve the contract with Calhoun Burns and Associates for bridge inspection	n for
	ACTION REQUIRED / F	PROPOSED MOTION:	
Motion 2019	• • •	contract with Calhoun Burns and Associates for bridge inspection for calendar year	

Approved by Board of Supervisors April 5, 2016.



# CALHOUN-BURNS AND ASSOCIATES, INC.

BRIDGES ♦ STRUCTURES ♦ TRANSPORTATION

November 1, 2018

Mark J. Nahra, P.E. Woodbury County Engineer 759 E. Frontage Road Moville, IA 51039-8199

RE: WOODBURY COUNTY BRIDGE INSPECTION AND RATING PROGRAM - 2019

Dear Mr. Nahra:

This proposal for bridge inspection and rating services for your 2019 Program is submitted in accordance with your request for professional structural engineering services. You have asked us to reinspect and rate approximately 172 structures in 2019 from the attached list for the Standard Rating and HS-20 or HL-93 Design Trucks. We will complete Program Manager and Team Leader assignments, provide master lists, cost estimating and summary listing per the lowa DOT and FHWA guidelines and requirements.

We propose to reinspect these 172 structures in 2019 for a fee of \$174.40 per bridge. We will perform any required load rating computations including Group 2 'SHV' trucks and primary load limits, update scour evaluations and complete the fracture critical inspections to justify deficiencies, changes, replacements, repairs, funding, etc., at the following estimated rates:

Load Rating Computations:

\$115.00 Each

Updated Level A or B Scour Evaluations:

\$ 95.00 Each

In addition to the above, we will provide assistance with the implementation of the SIIMS database and any extra work requested at our hourly rates. Any special equipment costs will be charged to the County as a direct expense as we have done in the past.

Please review this proposal and, if it is acceptable, return one signed and dated copy to us. We will do another good job for you and Woodbury County.

Accepted for Woodbury County:
Board of Supervisors, Chair
RECOMMENDED FOR APPROVAL:
Mark J. Nahra, P.E. Woodbury County Engineer
Date:

# LIST OF BRIDGES FOR WOODBURY COUNTY BRIDGE INSPECTION AND RATING PROGRAM

The following bridges will be inspected and complete reports submitted:

# 2019

Bridge No.	Bridge No.	Bridge No.	Bridge No.	Bridge No.	Bridge No.	Bridge No.
A-005	B-180	H-203	K-214	M-116	O-085	W-040
A-006	B-198	H-266	K-254	M-118	O-089	W-053
A-024	B-213	H-276	L-003	M-166	O-093	W-069
A-049	B-249	J-009	L-004	M-184	O-102	W-091
A-058	B-249-1	J-030	L-008	M-185	O-123	W-144
A-063	B-255	J-127	L-027	M-193	O-125	W-148
A-064	B-256	J-144	L-077	M-237	O-181	W-153
A-098	B-257	J-178	L-078	M-243	O-200	W-200
A-113	B-258	J-306	L-92-3	M-299	O-231	X-014
A-158	C-009	J-328	L-103	M-306	O-266	X-047
A-187	C-274	K-019	L-162 <b>-</b> 1	N-065	P-003	X-065
A-208	C-278	K-020	L-176	N-106	P-006	X-080
A-225	D-004	K-023	L-190	N-119	P-280	X-086
B-001	D-015	K-45-1	L-213	N-191	Q-010	X-116
B-002	D-038	K-103	L-238	N-206	T-053	X-149
B-006	D-042	K-113	L-239	N-209	U-17-3	X-173
B-064	D-193	K-122	L-256	N-249	V-047	X-181
B-073	D-214	K-157	L-273	N-277	V-057	X-188
B-107	D-219	K-157 <b>-</b> 1	L-316	N-284	V-84-2	X-200-1
B-110	D-254	K-158	L-318	O-013	V-117	X-237
B-114	E-066	K-173	M-006	O-038	V-123	X-271
B-123	E-229-1	K-182	<b>M</b> -017	O-054	V-123-1	X-276
B-127	F-097	K-199-1	M-036	O-055	W-004	
B-139	G-178	K-200	M-064	O-066	W-008	
B-152	H-181	K-203	M-066	O-074	W-009	

1500 30th Street ◆ West Des Moines, IA 50266

#8e

	ELECTED OFFICIAL / DEPARTMEN	IT HEAD / CITIZEN: Mark J. Nahra,	County Engineer			
	WORDING FOR AGENDA ITEM:					
	Consider approval of resolution to set load limits on county bridges.					
	ACTION REQUIRED:					
	Approve Ordinance □	Approve Resolution □	Approve Motion ☑			
	Public Hearing 🏻	Other: Informational $\square$	Attachments ☑			
	EXECUTIVE SUMMARY:					
	unty bridges are inspected eve	ery two years at a minimum, m t the listed bridges can no carr	•			
	BACKGROUND:					
	nual bridge inspections have b	een completed for 2018. Sev	veral bridges were found to have deteriora	ted		
	ng the current inspection inter se bridges can no longer carry	val. Structural calculations pe	veral bridges were found to have deteriora erformed on these bridges determined tha They must be posted for reduced load ratir	ıt		
thes	ng the current inspection interse bridges can no longer carry  FINANCIAL IMPACT:	val. Structural calculations per legal semi and truck loads. T	erformed on these bridges determined tha They must be posted for reduced load ratir	it ngs.		
thes Fina	ng the current inspection interse bridges can no longer carry  FINANCIAL IMPACT:	val. Structural calculations per legal semi and truck loads. The legal semi and truck loads. The legal semi and truck loads. The legal semi and truck loads.	erformed on these bridges determined tha	it ngs.		
thes Fina	ng the current inspection interse bridges can no longer carry  FINANCIAL IMPACT:  ancial impact is limited to the contract approximately \$800 for all  IF THERE IS A CONTRACT INVOLVE	rval. Structural calculations per legal semi and truck loads. To see legal semi and truck loads.	erformed on these bridges determined that he hey must be posted for reduced load rating the hotify trucks of the weight limits. This costs contract been submitted at least one week	ngs.		
Fina	ng the current inspection interse bridges can no longer carry  FINANCIAL IMPACT:  ancial impact is limited to the contract approximately \$800 for all  IF THERE IS A CONTRACT INVOLVE	eval. Structural calculations per legal semi and truck loads. The cost of installing four signs to not signs.	erformed on these bridges determined that he hey must be posted for reduced load rating the hotify trucks of the weight limits. This costs contract been submitted at least one week	ngs.		
thes Fina	ring the current inspection interse bridges can no longer carry  FINANCIAL IMPACT:  ancial impact is limited to the conty approximately \$800 for all  IF THERE IS A CONTRACT INVOLVE PRIOR AND ANSWERED WITH A RE	eval. Structural calculations per legal semi and truck loads. The cost of installing four signs to not signs.	erformed on these bridges determined that he hey must be posted for reduced load rating the hotify trucks of the weight limits. This costs contract been submitted at least one week	ngs.		
Finacou	ng the current inspection interse bridges can no longer carry  FINANCIAL IMPACT:  ancial impact is limited to the carry approximately \$800 for all  IF THERE IS A CONTRACT INVOLVE PRIOR AND ANSWERED WITH A RE  Yes □ No ☑  RECOMMENDATION:	rval. Structural calculations per legal semi and truck loads. To cost of installing four signs to no signs.  ED IN THE AGENDA ITEM, HAS THE COUNTY ATTORNEY'S	erformed on these bridges determined that he hey must be posted for reduced load rating the hotify trucks of the weight limits. This costs contract been submitted at least one week	ngs.		
Finacou	Ing the current inspection interse bridges can no longer carry  FINANCIAL IMPACT:  Incial impact is limited to the only approximately \$800 for all  IF THERE IS A CONTRACT INVOLVE PRIOR AND ANSWERED WITH A RE  Yes  No  RECOMMENDATION:	rval. Structural calculations per legal semi and truck loads. To cost of installing four signs to no signs.  ED IN THE AGENDA ITEM, HAS THE COUNTY ATTORNEY'S cove the resolution to establish	erformed on these bridges determined that hey must be posted for reduced load rating notify trucks of the weight limits. This costs CONTRACT BEEN SUBMITTED AT LEAST ONE WEER OFFICE?	ngs.		

Approved by Board of Supervisors April 5, 2016.

# WOODBURY COUNTY BRIDGE EMBARGO RESOLUTION

RESOLUTION NO.	

WHEREAS: The Board of Supervisors is empowered under authority of Sections 321.236 Sub. (8), 321.471 to 321.473 to prohibit the operation of vehicles or impose limitations as to the weight thereof on designated highways or highway structures under their jurisdiction, and

WHEREAS: the Woodbury County Engineer has caused to be completed the Structure Inventory and Appraisal of certain bridges according to accepted Bridge Inspection Standards and has determined that the bridges below, require revision to their current load ratings,

**NOW, THEREFORE, BE IT RESOLVED** by the Woodbury County Board of Supervisors that the following vehicle and load limit be established and that signs be placed advising of the permissible maximum weights thereof on the bridge listed herein.

Bridge No.	FHWA No.	Section Township Range	Posted Limit
A-208	354681	28-89-42	20, 33, 35 tons
A-225	354570	08-89-42	6 tons
D-015	355116	08-89-45	One truck on bridge
E-006	355190	07-89-46	One truck on bridge
E-063	355266	14-89-46	28, 40, 40 tons
E-265	355140	18-89 <b>-</b> 45	28, 40, 40 tons
G-043	353950	07-88-46	19, 29, 28 tons
H-203	353851	28-88-45	3 tons
K-020	353240	14-88-43	5 tons
K-203	353400	36-88-43	19, 28, 28 tons
L-238	352960	23-88-42	20, 30, 30 tons
P-006	352340	04-87-45	3 tons
T-053	351140	12-86-46	18, 22, 22 tons
U-155	351030	25-86-45	18, 24, 24 tons

Passed and approved this 20th day of November, 2018.

Recommended:	Rocky De Witt, Chairperson Woodbury County Board of Supervisors
Mark J. Nahra, P.E. Woodbury County Engineer	
Attest:	
Patrick Gill Woodbury County Auditor	