

NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS (MAY 7, 2019) (WEEK 19 OF 2019)

Live streaming at: https://www.youtube.com/user/woodburycountyjowa

Agenda and Minutes available at: www.woodburycountyjowa.gov

Rocky L. De Witt 253-0421

Marty J. Pottebaum 251-1799

Keith W. Radig 560-6542 kradig@woodburycountyiowa.gov Jeremy J. Taylor 333-1714 Matthew A. Ung 490-7852

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You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held May 7, 2019 at **4:30 p.m.** in the basement of the courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. If you wish to speak on an item, please follow the seven participation guidelines adopted by the Board.

- Anyone may address the Board on any agenda item after initial discussion by the Board.
- 2. Speakers will approach the microphone one at a time and be recognized by the Chair.
- 3. Speakers will give their name, their address, and then their statement.
- 4. Everyone will have an opportunity to speak. Therefore, your remarks may be limited to three minutes on any one item.
- 5. At the beginning of the discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action.
- 6. Any concerns or questions you may have which do not relate directly to a scheduled item on the agenda will also be heard under the first or final agenda item "Citizen Concerns."
- 7. For the benefit of all in attendance, please silence cell phones and other devices while in the Board Chambers.

AGENDA

4:30 p.m. Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence

1. Citizen Concerns Information

2. Approval of the agenda

Action

Consent Agenda

Items 3 through 8 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

- 3. Approval of the minutes of the April 30, 2019 meeting
- 4. Approval of claims
- 5. Board Administration Karen James Consideration of lifting tax suspension for J.C.
- 6. County Treasurer Michael Clayton
 - a. Approval to cancel the county tax sale on mobile homes that have been destroyed and removed from Regency Trailer Court
 - b. Approval of resolution to abate the delinquent taxes on mobile homes that have been destroyed and removed from Regency Trailer Court

- 7. Human Resources Melissa Thomas
 Approval of Memorandum of Personnel Transactions
- 8. County Auditor Patrick Gill Approval of Liquor License Application for White Horse Patrol Club, Sergeant Bluff, IA.

End Consent Agenda

- 9. County Sheriff Dave Drew
 - a. Approval of and presentation of a proclamation recognizing the 2019 National Action Law Enforcement Memorial Day
 - b. Approval of the agreement for overtime reimbursement from the U.S. Department of Justice United States Marshal Service for Sex Offender Registry Compliance Checks in Woodbury County, Iowa

Recess Board of Supervisors Meeting Convene Wolf Creek Drainage District Trustees Meeting

- 10. a. Tentatively approve the Commissioner's Report for the Wolf Creek Drainage Action
 District
 - b. Direct the preparation of a notice of public hearing on the Commissioner's Report to be mailed to the effected landowners and published in the official newspaper 20 days prior to public hearing date
 - c. Set a public hearing date on June 18, 2019 at 4:45 p.m. for review of the report Action

Adjourn Wolf Creek Drainage District Trustees Meeting Continue Board of Supervisors Meeting

- 11. Secondary Roads Mark Nahra
 - a. Approval of resolution to set hearing date for June 11, 2019 at 4:40 p.m.
 Action for consideration of the permanent closure and vacation of six county roads and rights of way
 - b. Receive bids for project number L-B(C160)—73-97 and return them to the county Action engineer for review and recommendation
 - c. Approval to award bid if low quote is clearly determined by bid results Action
- 12. Board of Supervisors Jeremy Taylor Information on Mental Health Services

Information

Action

13. Reports on Committee Meetings

Information

14. Citizen Concerns

Information

15. Board Concerns

Information

ADJOURNMENT

CALENDAR OF EVENTS

MONDAY, MAY 6	6:00 p.m.	Board of Adjustment meeting, First Floor Boardroom
TUESDAY, MAY 7	4:45 p.m.	Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
WED., MAY 8	8:05 a.m.	Woodbury County Information Communication Commission, First Floor Boardroom
	6:30 p.m.	Woodbury County E911 Service Board meeting, Climbing Hill
	8:00 p.m.	County's Mayor Association Meeting, Public Safety Center, Climbing Hill
THUR., MAY 9	4:00 p.m.	Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
	5:00 p.m.	SIMPCO Board of Directors, 1122 Pierce St.
WED., MAY 15	12:00 p.m.	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
	10:00 a.m.	Siouxland Center for Active Generations Board of Directors Meeting, 313 Cook St.
THUR., MAY 16	4:30 p.m.	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
THUR., MAY 23	11:00 a.m.	Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce St.
MON., MAY 27	6:00 p.m.	Zoning Commission Meeting, First Floor Boardroom
TUES., MAY 28	1:00 p.m.	Sioux Rivers Regional Governance Board Meeting, Plymouth County Courthouse Annex Building, 215 4th Ave. S.E., Le Mars, Iowa
MON., JUNE 3	6:00 p.m.	Board of Adjustment meeting, First Floor Boardroom
TUES., JUNE 4	4:45 p.m.	Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
WED., JUNE 5	9:00 a.m.	Loess Hills Alliance Stewardship Committee meeting, Pisgah, Iowa
	10:00 a.m.	Loess Hills Alliance Executive Committee meeting
	12:00 p.m.	District Board of Health Meeting, 1014 Nebraska St.
	1:00 p.m.	Loess Hills Alliance Board meeting
THUR., JUNE 6	10:00 a.m.	COAD Meeting, The Security Institute

The following Boards/Commission have vacancies: Commission to Assess Damages - Category A, Category B, Category C and Category D

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.

APRIL 30, 2019, EIGHTEENTH MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS

The Board of Supervisors met on Tuesday, April 30, 2019 at 4:30 p.m. Board members present were Ung (by phone), Radig, Pottebaum, and De Witt; Taylor was absent. Staff members present were Karen James, Board Administrative Assistant, Joshua Widman, Assistant County Attorney, Melissa Thomas, Human Resources Director, Dennis Butler, Budget/Tax Analyst, and Patrick Gill, Auditor/Clerk to the Board.

The regular meeting was called to order at 4:30 p.m. with the Pledge of Allegiance to the Flag and a Moment of Silence.

- 1. Doug Buckholdt, 1246 Benton Avenue, voiced concerns about the condition of Benton Avenue.
- 2. Motion by Radig second by Pottebaum to approve the agenda for April 30, 2019. Carried 4-0. Copy filed.
- 7. A public hearing was held at 4:35 p.m. for the sale of parcel #894734251007, 697 Lewis Blvd. The Chairperson called on anyone wishing to be heard.

Motion by Radig second by De Witt to close the public hearing. Carried 4-0.

Motion by De Witt second by Radig to approve and authorize the Chairperson to sign a Resolution for the sale of real estate parcel #894734251007, 697 Lewis Blvd., to Lewis Boulevard LLC, 615 S Lewis Blvd., Sioux City, for \$10.00 plus recording fees. Carried 4-0.

RESOLUTION OF THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA RESOLUTION #12,829

BE IT RESOLVED by the Board of Supervisors of Woodbury County, lowa, that the offer at public auction of:

By Lewis Boulevard LLC_ in the sum of ______ Ten Dollars & 00/100 (\$10.00)-------dollars.

For the following described real estate, To Wit:

Parcel #894734251008

The East 30 feet of West 55 feet of Block 33, C.B. Rustin & Co. Addition to City of Sioux City, Woodbury County, Iowa

(697 Lewis Blvd.)

Now and included in and forming a part of the City of Sioux_City, Iowa, the same is hereby accepted: said Amount being a sum <u>LESS</u> than the amount of the general taxes, interests, costs and penalties against the said Real Estate.

BE IT RESOLVED that payment is due by close of business on the day of passage of this resolution or this sale is null and void and this resolution shall be rescinded.

BE IT RESOLVED that per Code of Iowa Section 569.8(3 & 4), a parcel the County holds by tax deed shall not be assessed or taxed until transferred and upon transfer of a parcel so acquired gives the purchaser free title as to previously levied or set taxes. Therefore, the County Treasurer is requested to abate any taxes previously levied or set on this parcel(s).

BE IT FURTHER RESOLVED that the Chairman of this Board be and he is hereby authorized to execute a Quit Claim Deed for the said premises to the said purchaser.

SO DATED this 30th Day of April, 2019. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed. Motion by De Witt second by Radig to approve the following items by consent:

- 3. To approve minutes of the April 23, 2019 meeting. Copy filed.
- 4. To approve the claims totaling \$695,202.57. Copy filed.
- 5. To receive the County Recorder's Report of Fees Collected for the period of January 1, 2019 through March 31, 2019. Copy filed.
- 6. To approve and authorize the Chairperson to sign a Resolution setting the public hearing and sale date of parcel #89482232001, 1720 Claridge St.

RESOLUTION #12,828 NOTICE OF PROPERTY SALE

WHEREAS Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

Lot One (1), Block Five (5), Edgewater Park Addition to City of Sioux City, Woodbury County, Iowa (1720 Claridge Street)

NOW THEREFORE,

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

- That a public hearing on the aforesaid proposal shall be held on the 14th Day of May, 2019 at 4:35 o'clock p.m. in the basement of the Woodbury County Courthouse.
- That said Board proposes to sell the said parcel of real estate at a
 public auction to be held on the 14th Day of May, 2019, immediately
 following the closing of the public hearing.
- 3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$498.00** plus recording fees.
- 4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 30th Day of April, 2019. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

Carried 4-0.

- 8a. Motion by Radig second by Pottebaum to receive the Zoning Commission's recommendation from their 4/22/19 meeting to approve the final plat of Menard East Addition, a Minor Subdivision. Carried 4-0. Copy filed.
- 8b. Motion by Radig second by De Witt to approve and authorize the Chairperson to sign a Resolution accepting and approving the final plat of Menard East Addition, a Minor Subdivision. Carried 4-0.

RESOLUTION ACCEPTING AND APPROVING THE FINAL PLAT OF MENARD EAST ADDITON, A MINOR SUBDIVISION TO WOODBURY COUNTY, IOWA RESOLUTION #12,830

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WHEREAS, THE OWNER AND PROPRIETOR DID ON THE 22ND DAY OF <u>APRIL</u>, 2019, FILE WITH THE WOODBURY COUNTY ZONING COMMISSION A CERTAIN PLAT DESIGNATED AS MENARD EAST ADDITION, WOODBURY COUNTY, IOWA; AND

WHEREAS, IT APPEARS THAT SAID PLAT CONFORMS WITH ALL OF THE PROVISIONS OF THE CODE OF THE STATE OF IOWA AND ORDINANCES OF WOODBURY COUNTY, IOWA, WITH REFERENCE TO THE FILING OF SAME; AND

WHEREAS, THE ZONING COMMISSION OF WOODBURY COUNTY, IOWA HAS RECOMMENDED THE ACCEPTANCE AND APPROVAL OF SAID PLAT; AND

WHEREAS, THE COUNTY ENGINEER OF WOODBURY COUNTY, IOWA HAS RECOMMENDED THE ACCEPTANCE AND APPROVAL OF SAID PLAT.

NOW THEREFORE, BE, AND IT IS HEREBY RESOLVED BY THE WOODBURY COUNTY BOARD OF SUPERVISORS, WOODBURY COUNTY, STATE OF IOWA, THAT THE PLAT OF MENARD EAST ADDITION, WOODBURY COUNTY, IOWA BE, AND THE SAME IS HEREBY ACCEPTED AND APPROVED, AND THE CHAIRMAN AND SECRETARY OF THE WOODBURY COUNTY BOARD OF SUPERVISORS, WOODBURY COUNTY, STATE OF IOWA, ARE HEREBY DIRECTED TO FURNISH TO THE OWNER AND PROPRIETOR A CERTIFIED COPY OF THIS RESOLUTION AS REQUIRED BY LAW.

PASSED AND APPROVED THIS 30TH DAY APRIL, 2019. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

9a. Motion by Radig second by De Witt to approve and authorize the Chairperson to sign a Resolution Anthon Central Drainage District Levying Special Assessment and Certificate to the County Auditor of Woodbury County, Iowa. Carried 4-0.

RESOLUTION #12,839 ANTHON CENTRAL DRAINAGE DISTRICT RESOLUTION LEVYING SPECIAL ASSESSMENT AND CERTIFICATE TO THE WOODBURY COUNTY, IOWA

WHEREAS, the Woodbury County Board of Supervisors is the governing body of the Anthon Central Drainage District of Woodbury County, Iowa; and

WHEREAS, said Board, as Trustees, has determined that it is necessary to levy a special tax and/or assessment on all tracts of land, lots, railroad companies and public highways within the boundaries of the said Drainage District.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Woodbury County Board of Supervisors as the governing body of the Anthon Central Drainage District, that a special tax and/or assessment in the sum of \$ 120.00 be levied against all the tracts of land, lots, railroad companies and public highways within said Drainage District, same to be in the same ratio and upon the same classification as heretofore established, adopted and confirmed.

BE IT FURTHER RESOLVED that the said levy and/or assessment be and the same is hereby certified to the Woodbury County Auditor who is hereby directed to effect said levy and/or assessment against all of the said lands, etc., in the same ratio and upon the same classification as heretofore adopted, established and confirmed and enter same upon the tax list of Woodbury County for collection with the first half of the current year real estate taxes.

DATED this <u>30th</u> day of <u>April</u>, 2019. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

Motion by Radig second by Pottebaum to approve and authorize the Chairperson to sign a Resolution Bennett-McDonald Drainage District Levying Special Assessment and Certificate to the County Auditor of Woodbury County, Iowa. Carried 4-0.

April 30, 2019 Cont'd. Page 4

RESOLUTION #12,835 BENNET-MCDONALD DRAINAGE DISTRICT RESOLUTION LEVYING SPECIAL ASSESSMENT AND CERTIFICATE TO THE WOODBURY COUNTY, IOWA

WHEREAS, the Woodbury County Board of Supervisors is the governing body of the Bennett-McDonald Drainage District of Woodbury County, Iowa; and

WHEREAS, said Board, as Trustees, has determined that it is necessary to levy a special tax and/or assessment on all tracts of land, lots, railroad companies and public highways within the boundaries of the said Drainage District.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Woodbury County Board of Supervisors as the governing body of the Bennett-McDonald Drainage District, that a special tax and/or assessment in the sum of \$ 750.00 be levied against all the tracts of land, lots, railroad companies and public highways within said Drainage District, same to be in the same ratio and upon the same classification as heretofore established, adopted and confirmed.

BE IT FURTHER RESOLVED that the said levy and/or assessment be and the same is hereby certified to the Woodbury County Auditor who is hereby directed to effect said levy and/or assessment against all of the said lands, etc., in the same ratio and upon the same classification as heretofore adopted, established and confirmed and enter same upon the tax list of Woodbury County for collection with the first half of the current year real estate taxes.

DATED this 30th day of April, 2019. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

Motion by Radig second by De Witt to approve and authorize the Chairperson to sign a Resolution Maple River Drainage District Levying Special Assessment and Certificate to the County Auditor of Woodbury County, Iowa. Carried 4-0.

RESOLUTION #12,840 MAPLE RIVER DRAINAGE DISTRICT RESOLUTION LEVYING SPECIAL ASSESSMENT AND CERTIFICATE TO THE WOODBURY COUNTY, IOWA

WHEREAS, the Woodbury County Board of Supervisors is the governing body of the Maple River Drainage District of Woodbury County, Iowa; and

WHEREAS, said Board, as Trustees, has determined that it is necessary to levy a special tax and/or assessment on all tracts of land, lots, railroad companies and public highways within the boundaries of the said Drainage District.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Woodbury County Board of Supervisors as the governing body of the Maple River Drainage District, that a special tax and/or assessment in the sum of \$\frac{\star}{0.00}\$ be levied against all the tracts of land, lots, railroad companies and public highways within said Drainage District, same to be in the same ratio and upon the same classification as heretofore established, adopted and confirmed.

BE IT FURTHER RESOLVED that the said levy and/or assessment be and the same is hereby certified to the Woodbury County Auditor who is hereby directed to effect said levy and/or assessment against all of the said lands, etc., in the same ratio and upon the same classification as heretofore adopted, established and confirmed and enter same upon the tax list of Woodbury County for collection with the first half of the current year real estate taxes.

DATED this 30th day of April, 2019. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

Motion by Radig second by De Witt to approve and authorize the Chairperson to sign a Resolution Orton Slough Drainage District Levying Special Assessment and Certificate to the County Auditor of Woodbury County, Iowa. Carried 4-0.

RESOLUTION #12,831 ORTON SLOUGH DRAINAGE DISTRICT RESOLUTION LEVYING SPECIAL ASSESSMENT AND CERTIFICATE TO THE WOODBURY COUNTY, IOWA

WHEREAS, the Woodbury County Board of Supervisors is the governing body of the Orton Slough Drainage District of Woodbury County, Iowa; and

WHEREAS, said Board, as Trustees, has determined that it is necessary to levy a special tax and/or assessment on all tracts of land, lots, railroad companies and public highways within the boundaries of the said Drainage District.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Woodbury County Board of Supervisors as the governing body of the Orton Slough Drainage District, that a special tax and/or assessment in the sum of <u>\$ 500.00</u> be levied against all the tracts of land, lots, railroad companies and public highways within said Drainage District, same to be in the same ratio and upon the same classification as heretofore established, adopted and confirmed.

BE IT FURTHER RESOLVED that the said levy and/or assessment be and the same is hereby certified to the Woodbury County Auditor who is hereby directed to effect said levy and/or assessment against all of the said lands, etc., in the same ratio and upon the same classification as heretofore adopted, established and confirmed and enter same upon the tax list of Woodbury County for collection with the first half of the current year real estate taxes.

DATED this _	30 th	day of_	April	, 2019
WOODBURY	COUNTY	BOARD OF S	SUPERVISORS	S
Copy filed.				

Motion by Radig second by De Witt to approve and authorize the Chairperson to sign a Resolution Smithland Drainage District Levying Special Assessment and Certificate to the County Auditor of Woodbury County, Iowa. Carried 4-0.

RESOLUTION #12,836 SMITHLAND DRAINAGE DISTRICT RESOLUTION LEVYING SPECIAL ASSESSMENT AND CERTIFICATE TO THE WOODBURY COUNTY, IOWA

WHEREAS, the Woodbury County Board of Supervisors is the governing body of the Smithland Drainage District of Woodbury County, Iowa; and

WHEREAS, said Board, as Trustees, has determined that it is necessary to levy a special tax and/or assessment on all tracts of land, lots, railroad companies, and public highways within the boundaries of the said Drainage District.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Woodbury County
Board of Supervisors as the governing body of the Smithland Drainage District, that a
special tax and/or assessment in the sum of \$ 0.00 be levied against all the tracts of land, lots, railroad
companies, and public highways within said Drainage District and
same to be in the same ratio and upon the same classification as heretofore established,
adopted and confirmed.

BE IT FURTHER RESOLVED that the said levy and/or assessment be and the same is hereby certified to the Woodbury County Auditor who is hereby directed to effect said levy and/or assessment against all of the said lands, etc., in the same ratio and upon the same classification as heretofore adopted, established and confirmed and enter same

upon the tax list of Woodbury County for collection with the first half of the current year real estate taxes.

DATED this <u>30th</u> day of <u>April</u>, 2019. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

Motion by Radig second by De Witt to approve and authorize the Chairperson to sign a Resolution Smokey Hollow Drainage District Levying Special Assessment and Certificate to the County Auditor of Woodbury County, Iowa. Carried 4-0.

RESOLUTION #12,832 SMOKEY HOLLOW DRAINAGE DISTRICT RESOLUTION LEVYING SPECIAL ASSESSMENT AND CERTIFICATE TO THE WOODBURY COUNTY, IOWA

WHEREAS, the Woodbury County Board of Supervisors is the governing body of the Smoky Hollow Drainage District of Woodbury County, Iowa; and

WHEREAS, said Board, as Trustees, has determined that it is necessary to levy a special tax and/or assessment on all tracts of land, lots, railroad companies and public highways within the boundaries of the said Drainage District.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Woodbury County Board of Supervisors as the governing body of the Smoky Hollow Drainage District, that a special tax and/or assessment in the sum of <u>\$ 0.00</u> be levied against all the tracts of land, lots, railroad companies and public highways within said Drainage District, same to be in the same ratio and upon the same classification as heretofore established, adopted and confirmed.

BE IT FURTHER RESOLVED that the said levy and/or assessment be and the same is hereby certified to the Woodbury County Auditor who is hereby directed to effect said levy and/or assessment against all of the said lands, etc., in the same ratio and upon the same classification as heretofore adopted, established and confirmed and enter same upon the tax list of Woodbury County for collection with the first half of the current year real estate taxes.

DATED this <u>30th</u> day of <u>April</u>, 2019. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

Motion by Radig second by De Witt to approve and authorize the Chairperson to sign a Resolution Wolf Creek Drainage District Levying Special Assessment and Certificate to the County Auditor of Woodbury County, Iowa. Carried 4-0.

RESOLUTION #12,834 WOLF CREEK DRAINAGE DISTRICT RESOLUTION LEVYING SPECIAL ASSESSMENT AND CERTIFICATE TO THE WOODBURY COUNTY, IOWA

WHEREAS, the Woodbury County Board of Supervisors is the governing body of the Wolf Creek Drainage District of Woodbury County, Iowa; and

WHEREAS, said Board, as Trustees, has determined that it is necessary to levy a special tax and/or assessment on all tracts of land, lots, railroad companies and public highways within the boundaries of the said Drainage District.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Woodbury County Board of Supervisors as the governing body of the Wolf Creek Drainage District, that a special tax and/or assessment in the sum of \$ 4,000.00 be levied against all the tracts of land, lots, railroad companies and public highways within said Drainage District, same to be in the same ratio and upon the same classification as heretofore established, adopted and confirmed.

BE IT FURTHER RESOLVED that the said levy and/or assessment be and the same is hereby certified to the Woodbury County Auditor who is hereby directed to effect said levy and/or assessment against all of the said lands, etc., in the same ratio and upon the same classification as heretofore adopted, established and confirmed and enter same upon the tax list of Woodbury County for collection with the first half of the current year real estate taxes.

DATED this 30th day of April 2019. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

Motion by Radig second by De Witt to approve and authorize the Chairperson to sign a Resolution Wolf Creek Pumping District #2 Levying Special Assessment and Certificate to the County Auditor of Woodbury County, Iowa. Carried 4-0.

RESOLUTION #12,837 WOLF CREEK PUMPING DISTRICT #2 RESOLUTION LEVYING SPECIAL ASSESSMENT AND CERTIFICATE TO THE WOODBURY COUNTY, IOWA

WHEREAS, the Woodbury County Board of Supervisors is the governing body of the Wolf Creek Pumping District #2 of Woodbury County, Iowa; and

WHEREAS, said Board, as Trustees, has determined that it is necessary to levy a special tax and/or assessment on all tracts of land, lots, railroad companies, and public highways within the boundaries of the said Pumping District.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Woodbury County
Board of Supervisors as the governing body of the Wolf Creek Pumping District #2, that a special tax and/or assessment in the sum of \$ 0.00 be levied against all the tracts of land, lots, railroad companies, and public highways within said Pumping District and same to be in the same ratio and upon the same classification as heretofore established, adopted and confirmed.

BE IT FURTHER RESOLVED that the said levy and/or assessment be and the same is hereby certified to the Woodbury County Auditor who is hereby directed to effect said levy and/or assessment against all of the said lands, etc., in the same ratio and upon the same classification as heretofore adopted, established and confirmed and enter same upon the tax list of Woodbury County for collection with the first half of the current year real estate taxes.

DATED this <u>30th</u> day of <u>April</u>, 2019. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

Motion by Radig second by De Witt to approve and authorize the Chairperson to sign a Resolution Wolf Creek Pumping District #3 Levying Special Assessment and Certificate to the County Auditor of Woodbury County, Iowa. Carried 4-0.

RESOLUTION #12,838 WOLF CREEK PUMPING DISTRICT #3 RESOLUTION LEVYING SPECIAL ASSESSMENT AND CERTIFICATE TO THE WOODBURY COUNTY, IOWA

WHEREAS, the Woodbury County Board of Supervisors is the governing body of the Wolf Creek Pumping District #3 of Woodbury County, Iowa; and

WHEREAS, said Board, as Trustees, has determined that it is necessary to levy a

special tax and/or assessment on all tracts of land, lots, railroad companies, and public highways within the boundaries of the said Pumping District.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Woodbury County

Board of Supervisors as the governing body of the Wolf Creek Pumping District #3, that a special tax and/or assessment in the sum of \$\frac{\sqrt{0.00}}{0.00}\$ be levied against all the tracts of land, lots, railroad companies, and public highways within said Pumping District and

same to be in the same ratio and upon the same classification as heretofore established, adopted and confirmed.

BE IT FURTHER RESOLVED that the said levy and/or assessment be and the same is hereby certified to the Woodbury County Auditor who is hereby directed to effect said levy and/or assessment against all of the said lands, etc., in the same ratio and upon the same classification as heretofore adopted, established and confirmed and enter same upon the tax list of Woodbury County for collection with the first half of the current year real estate taxes.

DATED this 30th day of April, 2019. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

Motion by Radig second by De Witt to approve and authorize the Chairperson to sign a Resolution Weber Creek Drainage District Levying Special Assessment and Certificate to the County Auditor of Woodbury County, Iowa. Carried 4-0.

RESOLUTION #12,833 WEBER CREEK DRAINAGE DISTRICT RESOLUTION LEVYING SPECIAL ASSESSMENT AND CERTIFICATE TO THE WOODBURY COUNTY, IOWA

WHEREAS, the Woodbury County Board of Supervisors is the governing body of the Weber Creek Drainage District of Woodbury County, Iowa; and

WHEREAS, said Board, as Trustees, has determined that it is necessary to levy a special tax and/or assessment on all tracts of land, lots, railroad companies and public highways within the boundaries of the said Drainage District.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Woodbury County Board of Supervisors as the governing body of the Weber Creek Drainage District, that a special tax and/or assessment in the sum of \$ 0.00 be levied against all the tracts of land, lots, railroad companies and public highways within said Drainage District, same to be in the same ratio and upon the same classification as heretofore established, adopted and confirmed.

BE IT FURTHER RESOLVED that the said levy and/or assessment be and the same is hereby certified to the Woodbury County Auditor who is hereby directed to effect said levy and/or assessment against all of the said lands, etc., in the same ratio and upon the same classification as heretofore adopted, established and confirmed and enter same upon the tax list of Woodbury County for collection with the first half of the current year real estate taxes.

DATED this <u>30th</u> day of <u>April</u>, 2019. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

- 9b. Motion by Pottebaum second by Radig to set a public hearing for consideration of the reclassification of the level C portion of 130th St. for May 28, 2019 at 4:40 p.m. Carried 4-0. Copy filed.
- 10a. Motion by Pottebaum second by De Witt to authorize a part-time Courthouse Safety and Security Officer. Carried 4-0. Copy filed.

April 30, 2019 Cont'd. Page 9

10b. Motion by Radig second by De Witt to approve and authorize the Chairperson to sign the Authorization to initiate the hiring process for P/T Courthouse Safety & Security Officer, County Sheriff Dept. Wage Plan comparability with AFSCME Courthouse: \$16.43-\$18.05/hour.; and for Mental Health Advocate Transitional Support, Rolling Hills Dept. Wage Plan: \$48,000-\$53,000/year. Carried 4-0. Copy filed.

- Motion by Radig second by De Witt to approve the separation of Jeremy Hansen, Temporary Equipment Operator, 10c. Secondary Roads Dept., effective 4-17-19. End of Temporary Work.; the separation of Raymond Richtermeier, Temporary Equipment Operator, Secondary Roads Dept., effective 4-22-19. End of Temporary Work.; the appointment of Wyatt Fitch, Temporary Engineering Aide, Secondary Roads Dept., effective 5-13-19, \$14.50/hour. Not to exceed 120 days.; the reclassification of Derek Brand, Sheriff Deputy, County Sheriff Dept., effective 05-16-19, \$32.26/hour, 10%=\$2.91/hr. Per CWA Deputy Sheriff Contract agreement, Senior Class to Master Class.; the reclassification of Troy Tadlock, Sheriff Deputy, County Sheriff Dept., effective 5-16-19, \$32.26/hour, 10%=\$2.91/hr. Per CWA Deputy Sheriff Contract agreement, from Senior Class to Master Class.; the separation of Connie Barrett, Mental Health Advocate, Sioux Rivers Dept., effective 6-30-19. Retirement.; the transfer of Michael Sweisberger, P/T Aide, Building Services Dept., effective 7-01-19, \$9.65/hour, 0%. Position Transfer from Social Services Aide to Building Services Aide.; the transfer of Theresa Jochum, Coordinator of Disability Services, Rolling Hills Dept., effective 7-01-19, \$66,000/year, 3.25%=\$2,080/yr. Position Transfer from Sioux Rivers Interim Service Coordinator to Rolling Hills Coordinator of Disability Services.; and the transfer of Julie Albright, Coordinator of Disability Services/Support Staff, Rolling Hills Dept., effective 7-01-19, \$52,500/year, 2.5%=\$1,352.80/yr. Position Transfer from Sioux Rivers Secretary III to Rolling Hills Coordinator of Disability Services/Support Staff. Carried 4-0. Copy filed.
- 10d. Motion by Pottebaum second by Radig to approve the request of Connie Barrett to remain on County Dental insurance. Carried 4-0. Copy filed.
- 11. Motion by Radig second by De Witt to receive for signatures a Resolution for proclamation recognizing Nation Day of Prayer. Carried 4-0.

WOODBURY COUNTY, IOWA RESOLUTION #12,841 PROCLAMATION NATIONAL DAY OF PRAYER, MAY 2, 2019

WHEREAS, The National Day of Prayer is a vital part of our heritage. Since the first call to prayer in 1775, when the Continental Congress asked the colonies to pray for wisdom in forming a nation, the call to prayer has continued throughout our history, including President Lincoln's proclamation of a day of "humiliation, fasting, and prayer" in 1863. In 1952, a joint resolution by Congress, signed by President Truman, declared an annual National Day of Prayer. In 1988, the law was amended and signed by President Reagan, permanently setting the day as the first Thursday of every May.; and

WHEREAS, The National Day of Prayer has great significance for us as a nation as it enables us to recall and to teach the way in which our founding fathers sought the wisdom of the Lord when faced with critical decisions. It stands as a call for us to humbly come before the Lord, seeking His guidance for our leaders and His grace upon us as a people. The unanimous passage of the bill establishing the National Day of Prayer as an annual event, signifies that prayer is as important to our nation today as it was in the beginning.; and

WHEREAS, all of us have the freedom to pray and exercise our faiths openly. Our laws protect these liberties, and rightly so. Today and every day, prayers will be offered in houses of worship, at community gatherings, in our homes, and in neighborhoods all across our country. Let us give thanks for the freedom to practice our faith as we see fit, whether individually or in fellowship.

WHEREAS, each of us can and must contribute to pray for the leaders and citizens of Woodbury County, our nation, and all the ends of the earth, humbling ourselves before our creator.

WHEREAS, citizens of Woodbury County have the opportunity to be a part of calling out to the Lord for blessings and forgiveness on this day;

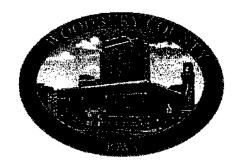
NOW, THEREFORE, I, Keith Radig, Chairman of Woodbury County Supervisors proclaim Thursday May 2, 2019, the National Day of Prayer in Woodbury County, and call upon the people of the County to join the citizens of our nation in giving thanks, in accordance with our own faiths and conscience, for our many freedoms and blessings, and in asking for God's continued guidance, mercy, and protection.

DATED this 30th day of April 2019. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

- 13. The Board heard reports on committee meetings.
- 14. There were no citizen concerns.
- 15. Board concerns were heard.

The Board adjourned the regular meeting until May 7, 2019.

Meeting sign in sheet. Copy filed.



Michael R Clayton

Treasurer of Woodbury County Motor Vehicle/Property Tax/DNR 822 Douglas St Ste 102 Sioux City IA 51101 712-279-6495

May 1, 2019

To: Board of Supervisors

Re: Cancellation of County Tax Sales & abate delinquent taxes

The following mobile homes have been destroyed and removed from Regency Trailer Court here in Sioux City. They now have junking certificates issued. Please cancel the County Tax Sales on each of them and abate the delinquent taxes since they are administratively impractical to pursue for tax collection.

Regency Trailer Court (4101 Gordon Drive)

Lot#	VIN	Year	Make	Tax Sale	Delq Taxes	Total
6	IA8765	1962	Safeway	551.00	504.00	1055.00
25	329	1972	Great Lakes	682.00	544.00	1226.00
27	1819AS872	1969	Fleetwood	1041.00	1210.00	2251.00
39	KA0136A	1977	Bendix	1115.00	1200.00	2315.00
45	04510497Z	1990	Cutlass	1200.00	2100.00	3300.00
59	114580D2435	197 4	Titan	831.00	1242.00	2073.00
79	12520445	1969	Comet	550.00	470.00	1020.00
84	146871585	1971	Shangrila	1000.00	1752.00	2752.00
122	K12260FK400482	1970	Mariette	473.00	318.00	791.00
154	47H2030	1974	Bellavista	505.00	450.00	955.00
162	SK899C	1969	Skyline	658.00	580.00	1238.00
168	FH219197	1968	New Moon	871.00	440.00	1311.00
176	12653CKDFL2754TB	1972	Shar Val	605.00	480.00	1085.00
231	NIF70314FR2B	1973	Flemco	549.00	600.00	1149.00

Thank you,

Janet Trimpe

Woodbury County Property Tax Deputy

WOODBURY COUNTY, IOWA

RESOLUTION #

RESOLUTION APPROVING ABATEMENT OF TAXES

WHEREAS, Regency Trailer Court is the titleholder of various mobile homes located in Woodbury County, Iowa and legally described as follows:

VIN IA8765 - 1962 Safeway

VIN 329 - 1972 Great Lakes

VIN 1819AS872 - 1969 Fleetwood

VIN KA0136A - 1977 Bendix

VIN 04510497Z - 1990 Cutlass

VIN 114580D2435 - 1974 Titan

VIN 12520445 - 1969 Comet

VIN 146871585 - 1971 Shangrila

VIN K12260FK400482 1970 - Mariette

VIN 47H2030 - 1974 Bellavista

VIN SK899C - 1969 Skyline

VIN FH219197 - 1968 New Moon

VIN 12653CKDFL2754TB - 1972 Shar Val

VIN NIF70314FR2B - 1973 Flemco

WHEREAS, the above-stated mobile homes have taxes payable including special assessments and the mobile home is owned by Regency Trailer Court.

WHEREAS, these taxes are uncollectable or impractical to pursue collection through personal judgment or tax sale.

WHEREAS, the Board of Supervisors sees that good cause exists for the abatement of these taxes and:

NOW, THEREFORE, BE IT RESOLVED, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above mobile homes according to Code of Iowa, 445.16 for the taxes owed and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

SO RESOLVED this 7th day of May, 2019.

ATTEST:	WOODBURY COUNTY BOARD OF SUPERVISORS
Patrick F. Gill Woodbury County Auditor/Recorder	Keith W. Radig, Chairman

HUMAN RESOURCES DEPARTMENT

MEMORANDUM OF PERSONNEL TRANSACTIONS

* PERSONNEL ACTION CODE:

DATE: May 7, 2019

A- Appointment

R- Reclassification

T - Transfer

E- End of Probation

P - Promotion D - Demotion

S - Separation O – Other

TO: WOODBURY COUNTY BOARD OF SUPERVISORS

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Harman, Nancy	Juvenile Detention	5-08-19	Asst. Director	\$62,457.53/year	4%= \$2,402.21/yr	R	Per Wage Plan Matrix, from Step 2 to Step 3.
Petty, Tyler	Secondary Roads	5-13-19	Temporary Summer Laborer	\$11.00/hour		A	Not to exceed 120 days.
Albrecht, Ote	Secondary Roads	5-20-19	Temporary Engineering Aide	\$12.50/hour		A	Not to exceed 120 days.
Fox, Jacklyn	County Attorney	5-23-19	Asst. County Attorney	\$82,913/year	3.9%=\$3,102/ year	R	Per AFSCME Asst. County Attorney Contract agreement, from Step 7 to Step 8.

APPROVED BY BOARD DATE:	
MELISSA THOMAS, HR DIRECTOR:	Melssa Roman NR Dueller

WOODBURY COUNTY

HUMAN RESOURCES DEPARTMENT

TO: Board of Supervisors and the Taxpayers of Woodbury County

FROM: Melissa Thomas, Human Resources Director

SUBJECT: Memorandum of Personnel Transactions

DATE: May 7, 2019

For the May 7, 2019 meeting of the Board of Supervisors and the Taxpayers of Woodbury County the Memorandum of Personnel Transactions will include:

- 1. Juvenile Detention Asst. Director, from Step 2 to Step 3.
- 2. Secondary Roads Temporary Summer Laborer, Appointment.
- 3. Secondary Roads Temporary Engineering Aide, Appointment.
- 4. Asst. County Attorney, from Step 7 to Step 8.

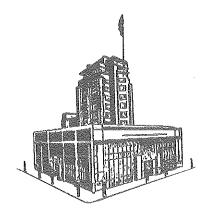
Thank you

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

	ELECTED OFFICIAL / DEPARTM	ENT HEAD / CITIZEN: County Auditor	- Pat Gill	
	WORDING FOR AGENDA ITEM:		-	***************************************
	Consideration and approv	val for liquor license for White H	orse Patrol Club	
		ACTION REQUIRE	D:	
	Approve Ordinance	Approve Resolution □	Approve Motion ☑	
-	Public Hearing	Other: Informational	Attachments ☑	-
<u>.</u>	VEGUTINE CURRINADV.			
ı/a	XECUTIVE SUMMARY:			
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Office Of The AUDITOR/RECORDER Of Woodbury County

PATRICK F. GILL Auditor/Recorder



Court House – Rooms 103 620 Douglas Sioux City, Iowa 51101

Phone (712) 279-6702 Fax (712) 279-6629

To:

Board of Supervisors

From:

Patrick F. Gill, Auditor & Recorder

Date:

April 29, 2019

Subject:

Liquor License Application for White Horse Patrol Club

Please approve and receive for signature, an application for a 12-month, Class A Liquor License (LA) (Private Club), with Sunday sales privileges, for the White Horse Patrol Club, 1689 Old Hwy 141, Sergeant Bluff, Iowa. The license will be effective 04/26/18 through 04/25/19.



Help License Search License List

License App

Privileges Pati

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Ownership

Criminal History

Premises

General Premises

Applicant Signature

Dram Cert

Local EndorseHistory

On-Demand Reporting	Keg Registration Search	User Profile	Logoff	
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Applicant License LA_V_85934, White Horse Patrol Club, Sergeant Bluff

After completion click on the NEXT link to continue to the next screen, or the BACK link to return to the previous screen.

The navigation links on the top may also be used to move around the application.

LENGTH OF LICENSE REQUESTED: (Choose one of the following): 12 month	License Status: Submitted t	to Local Authority
O 8 month	Original issue date of license:	MM/DD/YYYY
○ 6 month ○ 14 day	Issue date of current license:	MM/DD/YYYY
○ 5 day	License effective 04/26/2019 date:	MM/DD/YYYY
	License expiration date:	MM/DD/YYYY
	Number of days notice:	
	70 day notice: 0	MM/DD/YYYY
	Cancer date.	WINTER THE PROPERTY OF THE PRO

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➤ Status Of Business	The nav	igation links on t	he top may also be us	sed to move arou	ınd the app	olication.	
➤ Ownership		Select one or more of the privileges you wish to have for your Class A Liquor License (LA) (Private Club). If no privileges are applicable please leave all boxes unchecked and hit the next button.					
➤ Criminal History							
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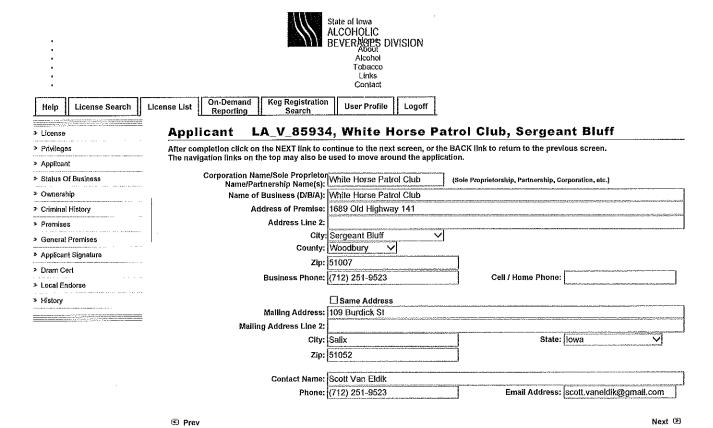


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		Status of Business LA_V_85934, White Horse) /2
≥ License	.,	Patrol Club, Sergeant Bluff	
➤ Privilege	es		
➤ Applicar	nt	After completion click on the NEXT link to continue to the next screen, or the BACK link return to the previous screen.	k to
➣ Status C	Of Business	The navigation links on the top may also be used to move around the application.	
> Owners!	hip		
Criminal	History	Indicate how the business will be operated (Choose one of the following): Sole Proprietorship Publicly Traded Corporation	
⇒ Premise	8	○ General Partnership ○ Limited Liability Company	
General	Premises	○ Limited Partnership	
→ Applicar	nt Signature	Privately-Held Corporation	
Dram Co	er t	Corporate ID Number: 83731 Federal Employer	
> Local Er	ndorse	ID#:	
⇒ History		Federal Employer ID Applied For:	
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➤ Local Endorse	Owners
» History	Name
Vita National April 1997	Scott '

On-Demand Keg Registration **User Profile** Logoff Reporting Search

Ownership LA_V_85934, White Horse Patrol Club, Sergeant Bluff

After completion click on the NEXT link to continue to the next screen, or the BACK link to return to the previous screen.

The navigation links on the top may also be used to move around the application.

Corporate applicant's, list all shareholders having 10% or more interest in the corporation and all officers and directors of the corporation regardless of ownership interest. Sole Proprietors shall also include their spouse even if the spouse owns 0% interest. Non-profit corporations or associations need to list officers. Partnerships and Committees not registered with the Secretary of State office will need a trade name filing from their county recorder's office.

If you want to change ownership information at renewal time please finish the renewal with the current ownership listed. When you are finished please go to the Action List and submit an Ownership Update Application along with the license renewal.

Owners:

Prev

Name	Address	Percentage	
Scott Van Eldik	109 Burdick St, Salix, IA, 51052	0.00 %	View

First Name:		Last Name:	
Address:			
Address Line 2:			
City:		State: Please Select	\
Zip:			
Position:		Ss#:	U.S. Please Select ✓
Date of Birth:	MM/DD/YYYY	% of Ownership:	
		Add	

Please make sure you press "Add" after each owner's information is listed above before pushing the next button.

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 License ▶ Privileges Applicant ▶ Criminal History ▶ Premises ▶ General Premises Applicant Signature > Dram Cert Local Endorse ⇒ History

Criminal History LA_V_85934, White Horse Patrol Club, Sergeant Bluff

After completion click on the NEXT link to continue to the next screen, or the BACK link to return to the previous screen.

The navigation links on the top may also be used to move around the application.

No

Have you ever been convicted of a felony offense in lowa or any other state of the United States? If yes, list on the next (Violations) screen.

No

Have any of the owners listed in the ownership screen ever been charged, arrested, indicted, convicted or received a deferred judgment for any violation of any state, county, city, federal or foreign law? All information shall be reported regardless of the disposition, even if dismissed or expunged. Include pending charges. DO NOT include traffic violations, except those that are alcohol related. If yes, list violations on the next (Violations) screen.

None 🗸

If no arrests, indictments, summons or convictions are applicable select "NONE".

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→ Criminal History
▶ Premises
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▶ Applicant Signature
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➤ Local Endorse
➤ History

Premises Information LA_V_85934, White Horse Patrol Club, Sergeant Bluff

After completion click on the NEXT link to continue to the next screen, or the BACK link to return to the previous screen.

The navigation links on the top may also be used to move around the application.

Control of premises:		•
Own 📵		
Lease 🔾		
Other 🔾	explain:	
	_	d copy of the lease/rental agreement for the license period or es contract or warranty deed to your local authority.

Submit a sketch to the Local Authority on 8 1/2 x 11' white paper of the proposed premises showing all areas under the control or lease of the Applicant. Include all floors where alcoholic beverages will be sold, served, consumed and stored. Indicate all entrances and exits, location of bar, back bar, and bathrooms. Please provide a seperate sketch for each floor. If Applicant has Outdoor Service Area Privilege, please include in the sketch it's relationship to the licensed premises.

Boat Applicants Only: Submit a sketch to the Local Authority on 8 1/2 x 11' white paper of the proposed premises showing all areas under the control or lease of the Applicant. Include all decks where alcoholic beverages will be sold, served, consumed and stored. Indicate all entrances and exits, location of bar, back bar, bathrooms and where licenses will be displayed. Please provide a seperate sketch for each deck. A seperate sketch is required for each boat.

Premises type: Private Club	~		
Local County V			
License City: Sergeant Bluff	~	City Population: 4227	
License Woodbury County:		County 102172 Population:	
Dram Shop: Scottsdale Insurance Col	mpany		~

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ApplicantStatus Of Business	Afte retu The
OwnershipCriminal HistoryPremises	
General Premises	E s
Applicant SignatureDram Cert	
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LA_V_85934, **General Premises Information** White Horse Patrol Club, Sergeant Bluff

After completion click on the NEXT link to continue to the next screen, or the BACK link to return to the previous screen.

User Profile

Logoff

The navigation links on the top may also be used to move around the application.

# of Bathrooms:	2
# of Floors:	1
Equipped with tables and seats to accommodate a minimum of 25?	Yes
	Are other liquor, wine or beer businesses accessible from the interior of your premises?
110	Veterans Organizations: Is your lodge or fraternal organization chartered by the Congress of the United States and open only 1 day a week? If no, please answer remaining questions.
103	Class A Liquor License "Club" Applicants Only: Is your club a non-profit corporation or association of individuals who own, lease or occupy a permanent building whose members pay regular dues and is not operated for a profit other than such profits as would accrue to the entire membership?
100	If yes, how many dues paying members do you have?
Yes 🗸	Does your premises conform to all local and state health, fire and building laws and regulation?
No 🗸	ls the capacity of your establishment over 200?
No 🗸	Do you charge a cover charge?
1	If yes, how often?

Infusing click here for more information

I will be mixing and storing mixed drinks, cocktails, or infusions prior to a customer placing an order for the beverage. I will mix, store, and dispense mixed drinks, cocktails or infusions which are not for immediate consumption in compliance

with the requirements and restrictions provided in lowa Code § 123.49(2)"d"(2) and 185 lowa Administrative Code § 4.5. I understand that a failure to comply with applicable laws and rules will result in a fine, license suspension, and/or license revocation.

● Agree ○ Disagree

I will NOT be mixing and storing mixed drinks, cocktails, or infusions prior to a customer placing an order for the beverage.

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> Premises
> General Premises
> Applicant Signature
> Dram Cert
> Local Endorse
> History

Applicant Signature LA_V_85934, White Horse Patrol Club, Sergeant Bluff

Complete the information below and click Finish to complete the application Note that the license fees will only be withdrawn from accounts after the ABD approves the license.

This application must be completed by a person listed in the Ownership Section.

I hereby declare that all information contained in the Application is true and correct. I understand that misrepresentation of material facts in the Application is a crime and grounds for denial of the license or permit under lowa law. I further understand that, as a condition of receiving a license, the licensed premises is subject to inspection during business hours by appropriate local, state and federal officials.

NOTE: The Applicant's Name must match one of the owner's names from the Ownership screen.

Owner's Signature: Scott Van Eldik Date: 04/26/2019

MM/DD/YYYY

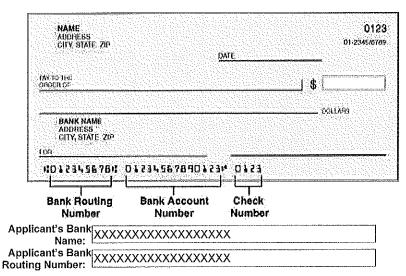
Tentative effective 04/26/2019 MM/DD/YYYY

Licensees are required to submit a bi-annual report of shipment to lowa consumers due January 10th and July 10th for the previous six months of shipment. This report can be found on the "Action List" under "Complete a Tax Report".

Amount to be transferred from your\$ 624.00 account:

Please notify your Financial Institution to allow ACH debits by our agency's ACH ID number, 142-6004553.

Funds will be pulled from your account 2 days after ABD approves the license. You are ready to submit the application for your license to sell alcoholic beverages in the State of Iowa. By providing the bank information requested and clicking on "finish" you are indicating that you are an owner or authorized user of the bank account listed and that you hereby authorize ABD to debit the account in the amount indicated above.



Repeat Bank Routing	
Number: L	
The routing number will ALWAYS be 9 digits long. If you are unsu account nu	ire of your routing or mber, call your bank.
Applicant's Account XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
Repeat Account Number:	

Credit cards are not accepted. Your bank information is transferred over a secure connection and is completely confidential.

BY CLICKING ON THE "FINISH" BUTTON, I AGREE TO THE TERMS AND CONDITIONS OF USING MY BANK ACCOUNT AS A PAYMENT METHOD, WHICH ARE LISTED BELOW, AND AUTHORIZE THE STATE OF IOWA TO DEBIT MY BANK ACCOUNT FOR THE LICENSING FEE LISTED ABOVE.

1 Bank Account Payments By choosing to use a bank account as your nayment

Please print a copy of this page for your records before clicking the "FINISH" button.

Print Notary Form Finish

If you are not taken to a confirmation screen after clicking on "Finish", please see the notes at the top of the applicant signature screen to find out why the application was not submitted.

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Iowa Alcoholic Beverages Division 1918 SE Hulsizer Road, Ankeny, IA 50021 Toll Free 866.IowaABD (866.469.2223) Local 515.281.7400

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> Premises			This is to certify: Scottsdale Ins			
➤ General Premises			Policy Number:	CPS3062909		
		1	Assured:	White Horse Patro		
» Applica	nt Signature		DBA:	White Horse Patro		
▶ Dram C	ert		Address:	1689 Old Highway		
▶ Local E	ndorse		Address Line 2:			
→ History			Cîty	: Sergeant Bluff		
			State	o: Iowa		
				p		
		Polic	y Effective Date:	04/26/2019		
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ificate of White Horse Patrol Club,

User Profile

Logoff

BMIT to endorse this New application.

Reason for re-submittal:	
This is to certify: Scottsdale Insurance Company	
Policy Number: CPS3062909	
Assured: White Horse Patrol Club	
DBA: White Horse Patrol Club	A. S. Salland M. Samannanian L. ermanerman
Address: 1689 Old Highway 141	
Address Line 2:	AND THE PARTY OF T
City: Sergeant Bluff	
State: lowa Zip: 5	51007
Policy Effective Date: 04/26/2019 MM/DD/YYYY	
To: Expiration Date: 04/26/20 MM/DD/Y)20 YYY

CHECK LIST		
Outdoor Service Endorsement		
Policy Information Verified (if incorrect please contact the lice	nsee)	
Does this policy contain an annual aggregate limit provision?	Yes 🗸	
f Yes, Annual aggregate limit is:	\$251,000 - \$300,0	000 🗸

The above-mentioned policy of insurance (hereinafter policy) contains coverage to comply with the provisions of lowa Code section 123.92 and all regulations of the lowa Department of Commerce, Alcoholic Beverages Division.

The policy may be canceled by the Company of the Assured giving 30 days notice in writing to the Alcoholic Beverages Division at its office, Ankeny, Iowa. The 30 days notice will commence from the date notice is actually received by the division.

Whenever requested by the division, the company agrees to furnish to the division a duplicate original of the policy and all pertinent endorsements.

Signature: 🗹

Date: 04/26/2019

MM/DD/YYYY

Submit

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The second second sector of the second secon	Loca	I Authori	ty Endorse	ment LA	_V_859	934, White Horse Patrol Club,
▶ License	Serg	eant Bluf	if			
» Privileges» Applicant	Complet	e the information	below and click SU		the New.	CM
➤ Status Of Business						
➤ Ownership	.	Davti	Local ime Phone for Local	Authority: Coun Authority: (712	ity of Woodbi) 279-6702	ury
➤ Criminal History	O Lice	nse Approved			,	
➤ Premises	: O Lice	nse Denied	Reason I	or Denial:		
→ General Premises	ļ.					
→ Applicant Signature			Effe	tive Date: 04/2	6/2019	
≯ Dram Cert				CF	ECK LIST	
➤ Local Endorse	□ Sket	ch on file				
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Applicant

Status Of BusinessOwnershipCriminal HistoryPremises

General PremisesApplicant Signature

Dram CertLocal EndorseHistory

License List

On-Demand Reporting Keg Registration Search

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License History LA_V_85934, White Horse Patrol Club, Sergeant Bluff

View All History

License Number	DBA	Comment	Comment Date	Last Updated By
	White Horse Patrol Club	Status changed to Submitted to Local Authority. Dram Shop approved New	4/26/2019	Matt.Lynch
	White Horse Patrol Club	New Application signed.	4/26/2019	vaneldik

1

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#9a

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

	y Agenda Date: <u>05.07.2019</u>		
ELECTED OFFICIAL / DEPARTMEN	T HEAD / CITIZEN: Sheriff Dave Dre	ew	
WORDING FOR AGENDA ITEM:			
Woodbury County proclamation reco	gnizing the 2019 National Law Enforcem	nent Memorial Week.	
	ACTION REQUIRED):	
Approve Ordinance	Approve Resolution ✓	Approve Motion □	
Public Hearing	Other: Informational	Attachments 🗹	
EXECUTIVE SUMMARY:			
Please see the attached proclama	ation.		
BACKGROUND:			
Please see the attached proclama	ation.		
FINANCIAL IMPACT:			
None.			
None.			
IF THERE IS A CONTRACT INVOLVE	D IN THE AGENDA ITEM, HAS THE COVIEW BY THE COUNTY ATTORNEY'S	ONTRACT BEEN SUBMITTED AT LEAS	T ONE WEEK
IF THERE IS A CONTRACT INVOLVE	· · · · · · · · · · · · · · · · · · ·		ST ONE WEEK
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IF THERE IS A CONTRACT INVOLVE PRIOR AND ANSWERED WITH A RE Yes □ No ☑ RECOMMENDATION:	· · · · · · · · · · · · · · · · · · ·		ST ONE WEEK
IF THERE IS A CONTRACT INVOLVE PRIOR AND ANSWERED WITH A RE Yes □ No ☑ RECOMMENDATION:	· · · · · · · · · · · · · · · · · · ·		ST ONE WEEK
PRIOR AND ANSWERED WITH A RE	VIEW BY THE COUNTY ATTORNEY'S		ST ONE WEEK
IF THERE IS A CONTRACT INVOLVE PRIOR AND ANSWERED WITH A RE Yes No RECOMMENDATION: Reading of the proclamation.	OTION:		ST ONE WEEK

Approved by Board of Supervisors April 5, 2016.

WOODBURY COUNTY POLICE WEEK PROCLAMATION MAY 12-18, 2019

To recognize National Police Week 2019 and to honor the service and sacrifice of those law enforcement officers killed in the line of duty while protecting our communities and safequarding our democracy.

WHEREAS, there are approximately 900,000 law enforcement officers serving in communities across the United States, including the dedicated members of the Woodbury County Sheriff's Office;

WHEREAS, nearly 60,000 assaults against law enforcement officers are reported each year, resulting in approximately 16,000 injuries;

WHEREAS, since the first recorded death in 1791, more than 21,000 law enforcement officers in the United States have made the ultimate sacrifice and been killed in the line of duty, including eleven law enforcement members in Woodbury County, IA; to wit; Special Agent Kevin J. Kramer, 1996; Capt. Phillip A. Heimbecker, 1993; Cpl. Jon E. Hermann, 1993; Patrolman Warren T. Hodgins, 1973; Capt. Joseph P. Davidchik 1968; Matron Mary Eileen Heilman, 1959; County Attorney James R. Brodie, 1959; Chief Deputy Jimmie Biggs, 1959; Patrolman Sylvan E. Dykstra, 1953; Deputy Lewis R. Jones, 1921; Chief Detective James G. Britton, 1919;

WHEREAS, the names of these dedicated public servants are engraved on the Law Enforcement Officer's Memorial, in Sioux City, IA.

WHEREAS, 144 new names of fallen heroes from 2018 are being added to the National Law Enforcement Officers
Memorial this spring in Washington D.C.;

WHEREAS, the service and sacrifice of all officers killed in the line of duty will be honored during the National Law Enforcement Officers Memorial 31st Annual Candlelight Vigil, on the evening of May 13, 2019, in Washington D.C.;

WHEREAS, the Candlelight Vigil is part of National Police Week, which takes place this year on May 12-18, 2019;

WHEREAS, May 15, 2019 is designated as National Peace Officers Memorial Day, in honor of all fallen officers and their families and U.S. flags should be flown at half-staff;

THEREFORE, BE IT RESOLVED that the Woodbury County Board of Supervisors, formally designates May 12-18, 2019, as Police Week in Woodbury County, IA, and publicly salutes the service of law enforcement officers in our community and in communities across the nation.

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

#9b

Date: 05.01.2019	Weekly Agenda Date: 05.07.2019
ELECTED OFFICIAL / DEPA	
Sex Offender Registry Comp	oliance Check Investigative Operations Obligation Document from the U.S. Department of Justice - vice for Reimbursement of Overtime .
	ACTION REQUIRED:
Approve Ordinance	Approve Resolution ☐ Approve Motion ☑
Public Hearing	Other: Informational □ Attachments ☑
EXECUTIVE SUMMARY: Sex Offender Registry Compliance of Marshals Service for Reimbursemer	Check Investigative Operations Obligation Document from the U.S. Department of Justice - United States at of Overtime.
ex offender registry compliance che	the United States Marshal Service has funding (\$2,800.00) for overtime wage reimbursement to assist in doin ecks in Woodbury County. The attached document is the Investigative Operations Obligation Document artment of Justice and the Woodbury County Sheriff's Office.
FINANCIAL IMPACT:	eimbursed by the U.S. Department of Justice - United States Marshal Service.
	NVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK TH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?
Yes □ No 🗹	
RECOMMENDATION: otion and approval of the agreeme ffender Registry Compliance Chec	nt for overtime reimbursement from the U.S. Department of Justice - United States Marshal Service for Sex ks in Woodbury County, Iowa.
ACTION REQUIRED / PROPO	DSED MOTION:
	nt for overtime reimbursement from the U.S. Department of Justice - United States Marshal Service for Sex

INSTRUCTIONS: See page 2 for detailed instructions. SECTION 1: OBLIGATION The obligation number will be entered once all parties have signed the form USM614. UFMS OBLIGATION #: SECTION 2: PARTICIPATING AGENCIES Notification to state and local agencies of funding provided in support of U.S. Marshals Service operations, pursuant to the Memorandum of Understanding (MOU) Woodbury County Sheriff's Department and Northern District of Iowa (29) SECTION 3: PROJECT / OPERATION NAME **SECTION 4: PERIOD OF PERFORMANCE** May 1, 2019 June 15, 2019 to **SECTION 5: APPROPRIATION DATA** FISCAL YEAR ORGANIZATION FUND PROJECT SOC PURPOSE DOLLAR AMOUNT 21000 Travel / Per Diem 31011 Investigative Expenses 25200 State & Local Overtime \$2,800.00 26001 Supplies & Materials TOTAL OBLIGATION AMOUNT: ADD APPROPRIATION DATA \$2,800.00 SECTION 6: CONTACT INFORMATION DISTRICT/HO CONTACT: STATE/LOCAL CONTACT: Name: Peter Zellmer Name: Donald Armstrong Phone: 7122597012 Phone: 7122796010 E-mail: peter.zellmer@usdoj.gov E-mail: darmstron@woodburycountyiowa.gov SECTION 7: AUTHORIZATION This obligation document serves as notification of funding provided to support state and local agencies participating in U.S. Marshals Service Operations subject to the availability of funds. The U.S. Marshals Service reserves the right to remove unused residual funds upon completion of payments under this obligation. USMS Administrative Representative - Certification of Funds: Digitally signed by GAIL ARNDT Date: 2019.04.29 17:14:55 -05'00' Signature: GAIL ARNDT Date: Gail Arndt Administrative Officer USMS Operational Representative - Obligation Approval: Digitally signed by MYRON MCDANIEL Date: 2019.04.30 11:41:51 -05'00' Signature: MYRON MCDANIEL Date: 4/30/2019 Myron McDaniel Chief Deputy U.S. Marshal Departmental Representative - Acknowledgement: Signature: Todd Wieck Major SECTION 8: STATE/LOCAL FINANCIAL CONTACT INFORMATION: A. The state/local agency will be applied by the state/local agency financial contact information B. The state/local agency will provide a valid DUNS number from the SAM.gov database. E-mail: Name: State/Local Agency DUNS #: Phone:

FORM USM-614 INSTRUCTIONS

The Investigative Operations Obligation Document is designed to provide district, regional fugitive task forces, and SOIB one standard obligating form to record new obligations with in UFMS. To adjust funding in an existing obligation, please refer to Form USM-614A, Investigative Operations Modification Document. Funding in support of the operation is pursuant to the existing Memorandum of Understanding (MOU) between the USMS and the state or local law enforcement agency participant. Reimbursements are subject to the availability of funds and contingent upon the submission of proper documentation. Please note that overtime reimbursements require the submission of agency invoices and supporting documentation on a quarterly basis.

In the event that the USMS will use a payment method OTHER than reimbursement directly to the state or local agency, additional guidance will be provided by USMS Headquarters. The district, RFTF, and SOIB office is responsible for communicating payment procedures to their partnering agencies. All payments are made via Electronic Funds Transfer (EFT) through the U.S. Department of Treasury.

SECTION 1: Obligation Number

A. Enter UFMS Obligation number.

SECTION 2: Participating Agencies

- A. BOX 1: Enter name of state or local participating agency.
- B. BOX 2: Use drop down menu to select appropriate USMS Office.

SECTION 3: Project/Operation Name

A. USMS Office will insert the name of the project or operation being funded.

SECTION 4: Period of Performance

- A. Insert valid period of performance for the obligation. Obligations created using the one-page Investigative Operations Obligation Form may not cross fiscal years.
- B. Period of performance must begin no earlier than the date of funds availability and end no later than September 30 of the current fiscal year.

SECTION 5: Appropriation Data

- A. Enter information across appropriate field for all items being obligated. All fields for a line item must be completed in order to proceed to the next step.
- B. Project Codes: Will be assigned by USMS Office.

SECTION 6: Contact Information

A. Enter District/HQ contact information (Box 1) and State/Local contact information (Box 2).

SECTION 7: Authorization

- A. Certification of Funds: Signature will be applied by the USMS representative upon confirmation that funds have been moved into the budget.
- B. Obligation Approval: Signature will be applied by USMS representative upon receipt of obligation document. To ensure sufficient internal controls and proper segregation of duties, the USMS representative approving obligation forms cannot also approve invoices or reimbursements related to the same obligation. (See U.S. Office of Management and Budget (OMB) Circular A-123 and USMS Office of Finance guidance for further information regarding internal controls.)
- C. Acknowledgement: Signature will be applied by state or local agency representative. The obligation is not valid until all parties have signed. When completed, the form will be returned to the District/RFTF office. Once form is signed by all parties in section 7, the USMS office that is responsible for initiating the commitment, will create the obligation in UFMS and attach this form.

SECTION 8: State/local Financial Contact Information

- A. The state/local agency will be applied by the state/local agency financial contact information.
- B. The state/local agency will provide a valid DUNS number from the SAM.gov database.

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

05/02/2019

05/07/2019

Date: <u>05/02/20</u>	Weekly Agenda Date	e: <u>05/07/2019</u>							
ELECTED OFFICIAL / DEPARTMENT HE	EAD / CITIZEN: Brian Blomn	ne, ISG							
	WORDING FOR AGENDA ITEM:								
Wolf Creek Drainage District Trustees: Receive the filing of the Commissioner's report for Reclassification of the Wolf Creek drainage and schedule a public hearing for the district.									
ACTION REQUIRED:									
Approve Ordinance	Approve Resolution	Approve Motion							
Public Hearing	Other: Informational	Attachments 🔽							

EXECUTIVE SUMMARY:

The drainage engineer ha	s completed his report on the Wolf Creek Drainage District annexation and is ready to present it for
approval by the trustees. report with drainage distric	The trustees will be asked to tentatively approve the report and schedule a public hearing to share the
opon with drainage distric	k landownord.

BACKGROUND:

The Board of Supervisors, acting as trustees for the Wolf Creek Drainage District, directed the drainage engineer to prepare an annexation report for the district. This was the first action resulting from a study of drainage complaints in the lower reaches of the drainage district. The trustees directed the drainage engineer to study the district facilities after received complaints of plugged field and road ditch outlets in the lower reaches of the district. The study recommended a cleanout of the lower reaches of the drainage district at an estimated cost of over \$450,000. This information was presented to the district landowners in a 2016 public hearing.

It was noted during discussions with district landowners and during a study of drainage district records that the district has seen significant changes since its establishment in 1908 without a subsequent review of benefit received and taxation of lands within the district. An example of an issue noted during a review of the taxation of the current lands contained within the district was that with the realignment of the West Fork of the Little Sioux River, some properties within the district are now on the west bank of the Little Sioux River and physically separated from Wolf Creek Drainage District by the new river channel. They receive no benefit from the district any longer, but are still being assessed taxes to maintain the district. This annexation report reviewed all properties within the district and made recommendations on correcting these issues for the trustees. This report was received by the Board in August 2017 and approved at a public hearing in September, 2017.

The next step in the process was to prepare a commissioners report for reclassification of the district. Reclassification distributes the benefits provided by the district and allocates them to the properties within the district. The reclassification is used to determine the drainage tax rate for the properties within the district. This report is reviewed by commissioners who are residents of Woodbury County but do not own property within the district. This report is being presented to the Board as subject of this agenda request.

This report is being presented for tentative approval by the Board of Trustees.

FINANCIAL IMPACT: The project is paid for by drainage district tax levies. The report results will affect the taxation of properties within the district. Since a large project is proposed to make improvements to the district, it is vital at this time to review the taxation of benefited properties within the district so that the expense of upcoming projects is appropriately addressed. IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE? V Yes Nο **RECOMMENDATION:** Action Items for the meeting: 1.) Tentatively approve the Commissioner's Report for the Wolf Creek Drainage District Direct the preparation of a Notice of Public Hearing on the Commissioner's Report to be mailed to the effected landowners and published in the official newspaper. Minimum 20 days prior to Public Hearing date. Set a Public Hearing date to be held a minimum of 40 days from May 7, 2019. The earliest the hearing could be held is June 18, 2019. **ACTION REQUIRED / PROPOSED MOTION:** Trustees to make the following motions: 1.) Tentatively approve the Commissioner's Report for the Wolf Creek Drainage District Direct the preparation of a Notice of Public Hearing on the Commissioner's Report to be mailed to the effected landowners and published in the official newspaper 20 days prior to Public Hearing date.

Set a Public Hearing date on June 18, 2019 at 4:45 PM for review of the report.

COMMISSIONERS' REPORT FOR RECLASSIFICATION

WOLF CREEK DRAINAGE DISTRICT WOODBURY COUNTY, IOWA

MAY 2019 PROJECT NO. 16-18896

> REPORT FOR: Wolf Creek Drainage District Woodbury County Iowa

FROM:
Brian Blomme, PE
Agricultural Engineer
ISG
1725 North Lake Avenue
Storm Lake, Iowa, 50588
P(712) 732-7745
brian.blomme@is-grp.com





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COMMISSIONERS' REPORT ON RECLASSIFICATION	PAGE 3
RECLASSIFICATION PLAT	APPENDIX A
ASSESSMENT PLAT	APPENDIX B
WOLF CREEK DD ASSESSMENT SCHEDULE	APPENDIX C



COMMISSIONERS' REPORT RECLASSIFICATION OF BENEFITS WOLF CREEK DRAINAGE DISTRICT WOODBURY COUNTY, IOWA MAY, 2019

We, Ronald Wood, Charles Widman, and Brian Blomme, having previously filed oath, depose and say that we are the commissioners duly appointed to classify lands within the boundary of the Wolf Creek Drainage District, Woodbury County, Iowa (WCDD).

The Wolf Creek Drainage District was established in 1908 and serves approximately 8,564 acres with drainage and flood protection benefits. The facility consists of approximately 9 miles of open ditch of which 3.5 miles of the channel south of County Highway D-25 (Old HWY 141) has constructed levies protecting the adjacent agricultural lands from flooding. Therefore, the facility provides both drainage and flood benefits. The watershed of the District is located in Sections 1, 11, 14, 15, 21, 22, 23, 26, 27 & 35 of Willow Township, Section 36 of West Fork Township, and Sections 30 & 31 of Grant Township. This facility also serves as an outlet to the Weber Drainage District in Section 35 of Willow Township.

A review of the district boundary discovered that additional lands contiguous to the District appeared to be benefited by the facilities of the District. The Woodbury County Board of Supervisors, acting as trustees for the district, adopted a Resolution of Necessity for Annexation as described in Iowa Code Section 468.119, and completed these proceedings on September 19, 2017. In addition, inequities in the existing assessments were found to exist. Therefore, also on this date, the Woodbury County Board of Supervisors, acting as Trustees for the Wolf Creek Drainage District, order the reclassification of all lands within the watershed boundary to distribute the benefits each parcel derives from the WCDD facility. Only parcels receiving drainage benefits from the open ditch, or flood protection benefits from the constructed levies are included in the new assessment schedule. The extent of the outer boundaries of the lands receiving either drainage benefits or flood benefits have been separately established for this reclassification. These parcels will pay for the cost of maintenance and future repairs.

In fulfilling our appointment as Commissioners, we examined each quarter-quarter section or subdivide thereof and have classified each of these parcels. All lands that receive drainage benefits were examined based on the following factors; benefitted acres, wetness factor, proximity to outlet, percent usage of the facility and ponding factor. The acres defined to receive drainage benefits were determined using the Iowa State Extension Drainage Guide recommendation that lands with less than 1% slope required artificial drainage. The Wetness Factor is a measurement of drainage need based on the soil types within the parcel. The Proximity to Outlet Factor as a measurement of how near an outlet is brought to each parcel is the ratio of the length of the facility used to the total distance to the outlet. The Facility Use Factor is the ratio of the cost of the facility used based on the location of the individual's property to the total cost of the facility. The Ponding Factor provides credit to lands which detains and retains surface waters from entering the district facility.

In addition, we have examined each quarter-quarter section or subdivide thereof for lands that benefit from the constructed levies of the District. The flood protection benefits were based on the following factors; benefitted acres, levee use and levee elevation. The Levee Use Factor is a percentage of the horizontal length of the levee constructed which benefits a given parcel. The Levee Elevation Factor is a computation based on the vertical height of the levee to determine the percentage of protection the adjacent lands receive from overland flooding.

The classification is based on direct comparison of each parcel of land to the parcel in the watershed receiving the highest combined drainage and flood protection benefit. The original costs of construction is small and would necessitate large levies on the assessment schedule. Therefore, we have apportioned a value of \$100,000.00 to the lands in the District according to the relative percentages of benefit they



derive. This apportionment is presented in this report as the new Wolf Creek Drainage District Assessment Schedule.

This schedule does not represent levies for the Wolf Creek Drainage District. It is intended to provide a basis upon which to spread levies required to cover costs, present and future, incurred by the District for the Open Ditch. A levy to pay for the total cost of this reclassification will be made by the Board of Supervisors acting as Trustees of the District after approval of this assessment schedule.

This Commissioners' Report consists of one Open Ditch Schedule. The assessment schedule is intended to list all parcels benefited by the facility for which the schedule is prepared. For each parcel in the District, the schedule provides the following:

- 1. The names of the owners thereof as shown on the transfer books in the Woodbury County Auditor's Office;
- 2. The number of acres receiving drainage and/or flood protection benefits from the facility;
- 3. The classification or percentage of total benefits derived relative to a 100% benefit assigned to the tract found to have the greatest total benefit;
- 4. An apportionment of the \$100,000.00 assessment units according to our reclassification of the benefited lands.

The schedule also shows benefits to the Woodbury County Secondary Road right-of-way, and the right-of-way of Iowa State Highway 141.

We recommend that this Commissioners' Report containing one (1) Open Ditch assessment schedule for Wolf Creek Drainage District, Main Open Ditch, Woodbury County be adopted.

Respectfully submitted,

Charles Widman, Landowner

Brian W. Blomme

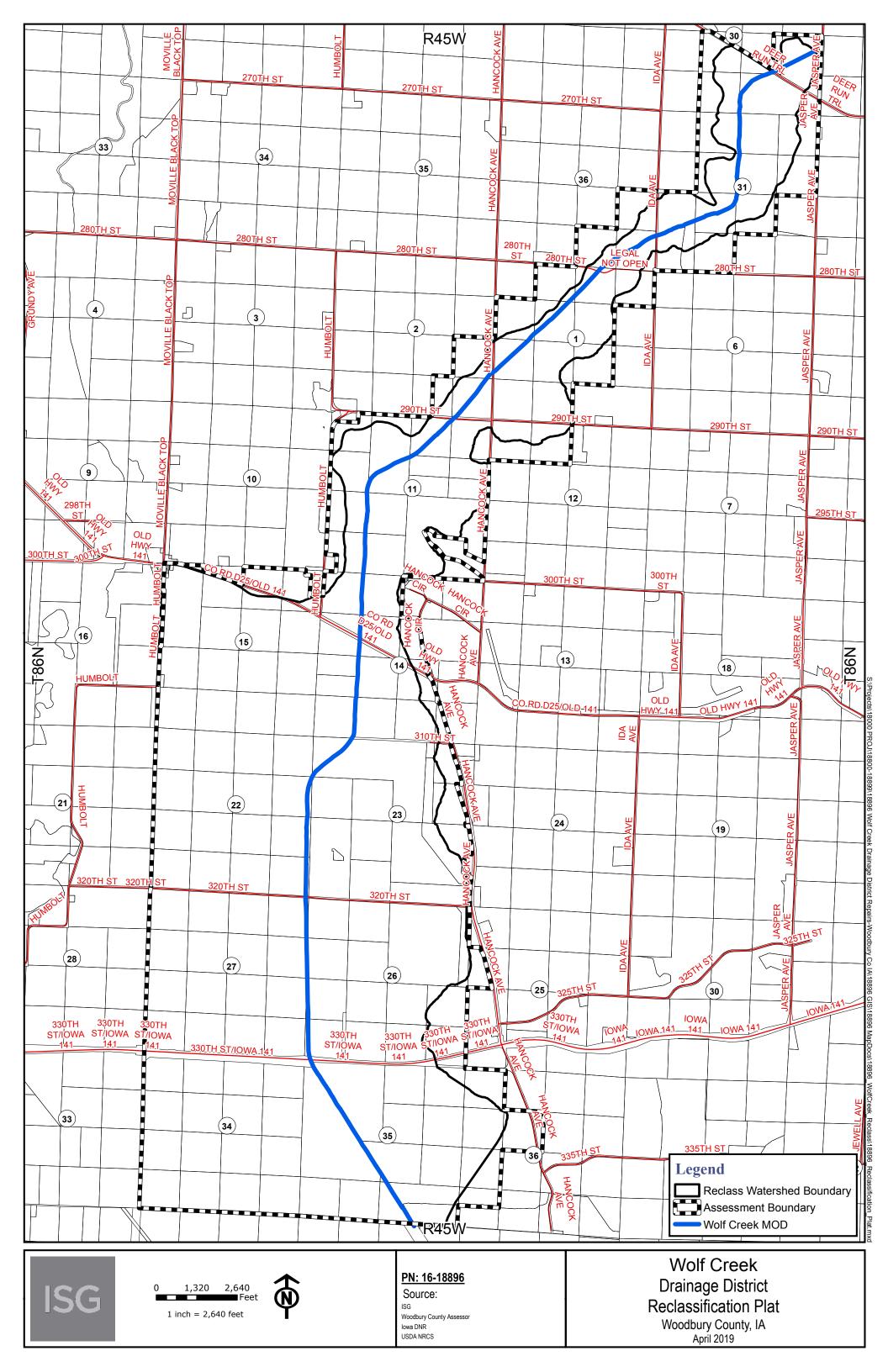
Ronald Wood, Landowner

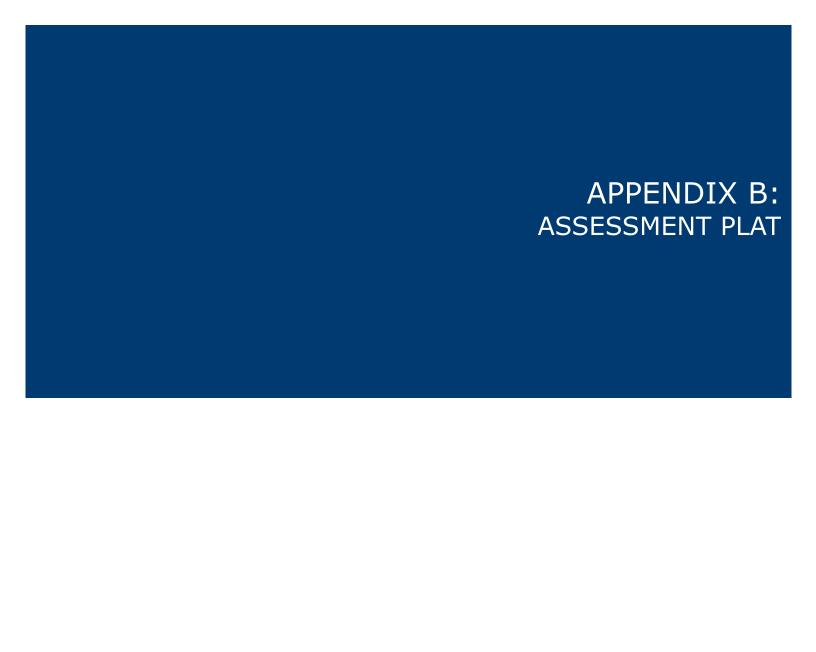
4-30-19

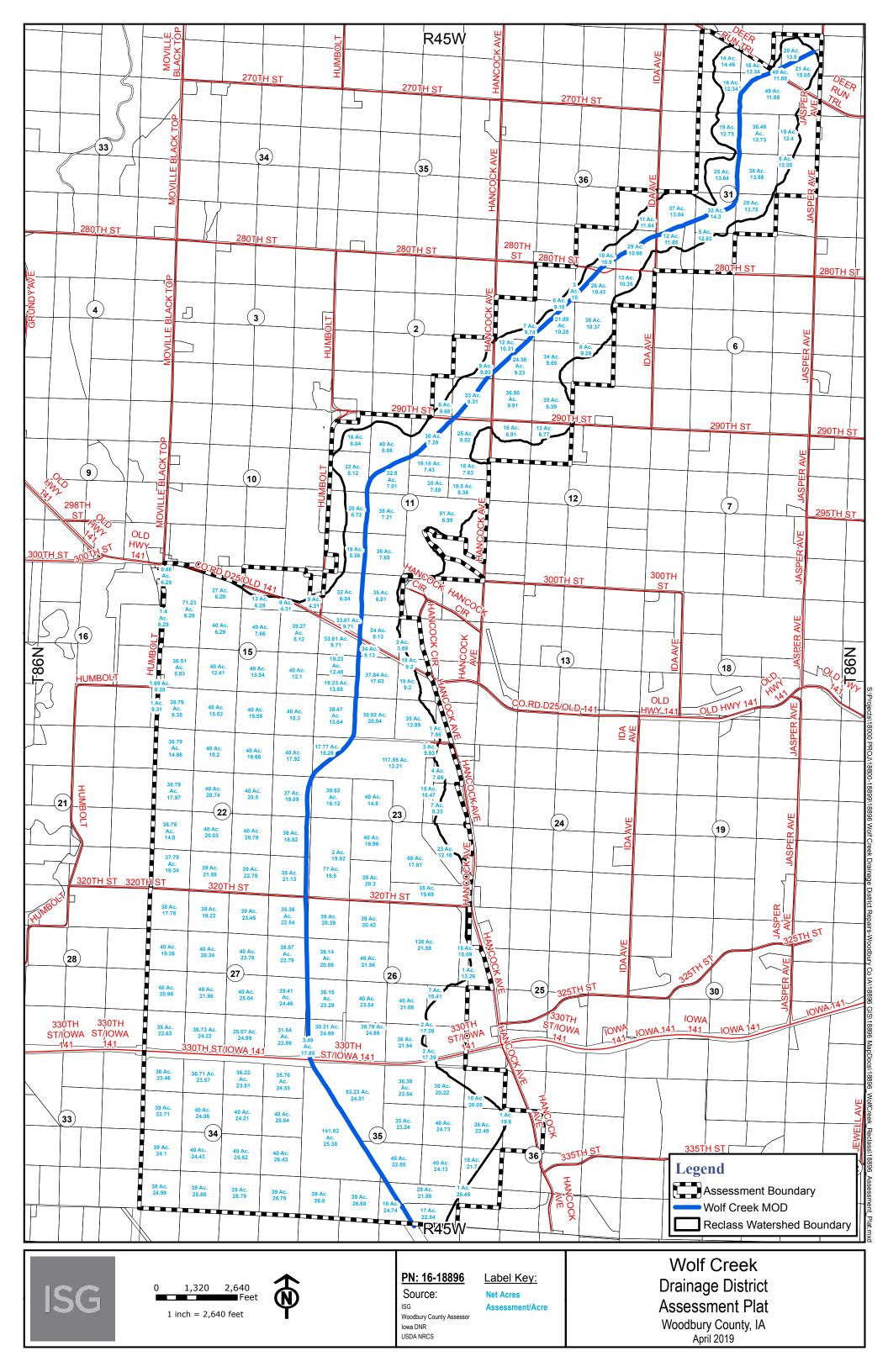
Brian W. Blomme, PE, Engineer

Date

APPENDIX A: RECLASSIFICATION PLAT









WOLF CREEK DRAINAGE DISTRICT WOODBURY COUNTY, IOWA 2019



LANDOWNER(S)	PIN	S-T-R	BENEFITED PARCEL	ACRES	CLASS (%)	ASSESSMENT (\$)
T86N R45W, WILLOW TOWNSHIP						
SAVAGE THOMAS P, SAVAGE COLEEN J	864501100002	1-86-45	W OF DITCH NE NW	3.00	0.84	\$30.01
	864501100003 864501200001 864501300001	1-86-45 1-86-45 1-86-45	SW NW W OF DITCH NW NE NW OF DITCH NW SW	7.00 6.00 12.00	1.90 1.74 3.46	\$68.18 \$62.17 \$123.71
SAVAGE THOMAS P, SAVAGE COLEEN J ETAL	864501100004	1-86-45	SE NW	6.00	1.54	\$55.10
HALL CATHERINE E-LIFE ESTATE, % STALCUP AGRICULTURAL SERVICE	864501100005	1-86-45	E OF DITCH E 1/2 NW1/4	21.89	6.27	\$224.32
	864501200002	1-86-45	E OF DITCH NW NE	26.00	7.58	\$271.22
	864501200003	1-86-45	NE NE	13.00	3.76	\$134.55
	864501200004	1-86-45	SW NE	36.00	10.43	\$373.37
TRESHAM FARMS LLC	864501300002	1-86-45	SE OF DITCH NW SW	24.38	6.29	\$225.02
	864501300003	1-86-45	NE SW	34.00	9.17	\$328.20
	864501300004	1-86-45	SW SW	36.95	10.24	\$366.36
	864501300005	1-86-45	SE SW	35.00	9.18	\$328.70
	864501400001	1-86-45	NW SE	8.00	2.08	\$74.33
CLIFT FAMILY FARMS LLC, % CLIFT CHARLES E	864502400002	2-86-45	NE SE	9.00	2.50	\$89.42
	864502400004	2-86-45	E 1/2 SW SE	6.00	1.62	\$58.09
	864502400005	2-86-45	SE SE	33.00	8.59	\$307.40

LANDOWNER(S)	PIN	S-T-R	BENEFITED PARCEL	ACRES	CLASS (%)	ASSESSMENT (\$)
FOLSOM DAVID L, FOLSOM LORIE R	864511100004 864511100008	11-86-45 11-86-45	SW NW NW NW (EX TCT COM NW COR THEC E 867.26 FT, S 341.44 FT, W 725.52 FT, SWLY 112.3FT, & SWLY 200 FT, & N TO POB)	32.00 16.00	7.26 3.59	\$259.98 \$128.61
	864511300001 864511300004	11-86-45 11-86-45	NW SW EX W 396 FT S 550 FT SW SW	20.00 19.00	3.75 2.85	\$134.33 \$101.87
	864522300001 864522300002 864522300004 864522300005	22-86-45 22-86-45 22-86-45 22-86-45	NW SW EX FOR DITCH NE SW SW SW EX FOR DITCH SE SW	38.79 40.00 37.79 39.00	16.04 22.38 17.25 23.51	\$574.13 \$801.11 \$617.41 \$841.60
HAIR MILLARD R, HAIR LAURA J	864511100005	11-86-45	E 1/2 NW 1/4 LYING N OF C/L WOLF CREEK DRAINAGE DISTRICT	40.00	9.03	\$323.32
HAIR PROPERTIES LLC, SECURITY NATIONAL BANK-TRUSTEE	864511100006	11-86-45	E 1/2 NW 1/4 LYING S OF C/L WOLF CREEK DRAINAGE DITCH	22.90	4.48	\$160.47
	864511200003 864511200006 864511300002 864511300005	11-86-45 11-86-45 11-86-45 11-86-45	S 1/2 SW NE SE NE NE SW SE SW	20.00 19.50 38.00 36.00	4.24 4.55 7.66 7.69	\$151.65 \$162.94 \$274.05 \$275.30
WEBER BETTY R TRUST, % FLINN RONALD D	864511200001	11-86-45	NW NE	30.00	6.11	\$218.78
	864511200002 864511200004 864511200005	11-86-45 11-86-45 11-86-45	N 1/2 SW NE NE NE N 1/2 SE NE	19.18 25.00 18.00	3.98 5.60 3.84	\$142.53 \$200.44 \$137.29

LANDOWNER(S)	PIN	S-T-R	BENEFITED PARCEL	ACRES	CLASS (%)	ASSESSMENT (\$)
HAIR JAMES W REV TRUST, HAIR HARRIETT J REV TRUST	864511400005	11-86-45	SE 1/4 OF 11-86-45(EX AN IRREG TCTDESCRIBED AS COM ATSE COR OF SEC 11THNC N 87.12 FT TOPOB; THNC NW 347.74FT, THNC NW 97.83FT, THNC NW 409.23FT, THNC NW 74.13FT, THNC NW 256.54FT, THNC NW 182.03FT, THNC NW 130.02FT, THNC	91.00	17.68	\$632.86
WIKSTROM DWIGHT REVOCABLE LIVING TRUST, %WIKSTROM DWIGHT- TRUSTEE	864512100001	12-86-45	NW NW	18.00	3.476	124.42
TRUSTEE	864512100002	12-86-45	NE NW	13.00	2.46	\$88.00
SULSBERGER GARY L, ATTN: JERRY GIBSON-SR ACQUISITION AGENT	864514100001	14-86-45	NW NW	32.00	5.40	\$193.14
CIBSON SIC //CQCISTITION //CENT	864514100003	14-86-45	SW NW	33.61	9.12	\$326.52
	864514300001	14-86-45	N 1/2 NW SW	19.23	6.70	\$239.98
	864514300002	14-86-45	S 1/2 NW SW	19.23	7.46	\$267.00
	864514300003	14-86-45	SW SW	38.47	14.67	\$524.96
	864523100001	23-86-45	NW OF DITCH NW NW	17.77	7.58	\$271.16
SEITZINGER ROBERT L, SEITZINGER VIRGINIA M	864514100002	14-86-45	NE NW	35.00	6.66	\$238.52

LANDOWNER(S)	PIN	S-T-R	BENEFITED PARCEL	ACRES	CLASS (%)	ASSESSMENT (\$)
STEINHOFF JACK L REVOCABLE TRUST, STEINHOFF JACK L-TRUSTEE	864514100004	14-86-45	SE NW	34.00	7.72	\$276.40
	864514200012	14-86-45	SW NE LYING W OF W LINE OF COUNTY RD	3.00	0.33	\$11.68
	864514300004	14-86-45	NE SW	37.84	18.64	\$667.05
	864514300005	14-86-45	SE SW	38.02	21.29	\$762.11
	864514400001	14-86-45	NW SE	18.00	4.63	\$165.71
	864514400003	14-86-45	SW SE	35.00	12.60	\$451.13
	864514400004	14-86-45	SE SE	1.00	0.21	\$7.56

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LANDOWNER(S)	PIN	S-T-R	BENEFITED PARCEL	ACRES	CLASS (%)	ASSESSMENT (\$)
WOODBURY COUNTY	864515100003	15-86-45	AUD SUB DIV NW NW E 1/2 LOT 2	0.17	0.03	\$1.07
	864515100004	15-86-45	AUD SUB DIV NW NW W 16 FT N 150 FT LOT 4	0.06	0.01	\$0.38
	864515100005	15-86-45	AUD SUB DIV NW NW E15 FT W 31 FT S 91 FT & E 2 3 FT W 39 FT N 59 FT N 150 FT LOT 4	0.06	0.01	\$0.40
	864515100006	15-86-45	AUD SUB DIV NW NW COMM 39 FT EOF NE C ORNER LOT 2THEC S 59 FT W 8 FT S 91 FT E 113 FT N150 FT W 105 FT TO PT OF BEG LOT 2	0.38	0.07	\$2.39
	864515100010	15-86-45	AUD SUB DIV NW NW TCT 140 N & S X 150 E & W ABUTTING LOT 3 ON S LOT 4	0.48	0.08	\$3.02
	864515300007	15-86-45	A TCT COMM W 1/4 COR THEC S 941.77 FT TO POB; THEC S 403.33FT, E 216 FT, N 403.33 FT, & W 216 FT	1.69	0.40	\$14.17
	864523300002	23-86-45	A TCT COMM SW COR SW 1/4 THEC E 955.81 FT, N 1263.0 FT TO POB' THEC E 185 FT, N 125 FT, NWLY 391.87 FT, W 71 FT, S 71.50 FT, E 50 FT, S 294.50 FT, & E 145.0 FT	2.00	1.11	\$39.83

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LANDOWNER(S)	PIN	S-T-R	BENEFITED PARCEL	ACRES	CLASS (%)	ASSESSMENT (\$)
COON JAMES MERLE, COON MARJORIE ELAINE	864515100007	15-86-45	AUD SUB DIV NW NW W 1/2 LOT 2	0.05	0.01	\$0.29
COON JAMES M, COON MARJORIE E	864515100022	15-86-45	AUD SUB DIV NW NW LOT 1 AND N 110 FT W 1/2 LOT 2	0.30	0.05	\$1.87
KIESER DANIEL R, KIESER SHARON M	864515100008	15-86-45	AUD SUB DIV NW NW N 1/2 LOT	0.17	0.03	\$1.07
	864515100009	15-86-45	AUD SUB DIV NW NW S 1/2 LOT 3	0.17	0.03	\$1.07
JSJS LLC, IOWA DNR-%PROPERTY TAX COORDINATOR	864515100015	15-86-45	NE NW LYING S OF C/L OF HWY 141	27.00	4.74	\$169.76
COORDINATOR	864515100017	15-86-45	SE NW	40.00	7.03	\$251.49
STEINHOFF LAEL W, STEINHOFF WANETTA L	864515100018	15-86-45	LOT 4 AUD SUB DIV NW NW & SW 1/4 NW 1/4(EX W 103 FT S 1842.93 FT W 1/2 NW 1/4),(EX A TCT 144 FT X 150 FT E OF LOT 2), & (EX A TCT 140 FT X 150 FT S OF LOT3)	71.23	12.51	\$447.84
HADDOCK LYNDON KEITH, HADDOCK ROSLYN C	864515100021	15-86-45	E 33 FT OF W 103 FTS 1842.93 FT W 1/2NW 1/4	1.40	0.25	\$8.80
HARRINGTON AUDREY I REV TRUST,	864515200001	15-86-45	AUD SUB DIV NW NE LOTS 1-2-3	13.00	2.28	\$81.73
SECURITY NATIONAL BANK-TRUSTEE	864515200005 864515400001 864515400003 864522200001 864522200002 864522200003 864522200004	15-86-45 15-86-45 15-86-45 22-86-45 22-86-45 22-86-45	SW NE NW SE SW SE NW NE NE NE SE NE	40.00 40.00 40.00 40.00 40.00 40.00 37.00	8.57 15.13 17.38 21.97 20.03 22.91 19.73	\$306.63 \$541.59 \$622.06 \$786.37 \$717.04 \$820.08 \$706.23

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METCALF REVOCABLE TRUST, % DENNIS M & BEVERLY A METCALF- TRUSTEES 864515200002 15-86-45 SE NE 39.27 8.90 \$318.71	LANDOWNER(S)	PIN	S-T-R	BENEFITED PARCEL	ACRES	CLASS (%)	ASSESSMENT (\$)
HADDOCK FANCHON R-LIFE ESTATE, LYNDON K HADDOCK-REM 864515300002 15-86-45 SE SE SE SE 40.00 13.52 \$484.11 \$612.19	DENNIS M & BEVERLY A METCALF-	864515200002	15-86-45	COR LOT	9.00	1.08	\$38.75
HADDOCK FANCHON R-LIFE ESTATE, LYNDON K HADDOCK-REM 864515300002 15-86-45 SE SE SE SE 40.00 13.52 \$484.11 \$612.19	-	864515200006	15-86-45	SE NE	39.27	8.90	\$318.71
HADDOCK FANCHON R-LIFE ESTATE, LYNDON K HADDOCK-REM 864515300002 15-86-45 NE SW 40.00 13.87 \$496.31 \$362.76 864515300005 15-86-45 SE SW W EX W 40 FT 38.79 \$601.00 16.79 \$601.00 NW SW (EX W 70 FT OF N 941.77 FT) & (EXA TCT COMM W 1/4 COR THEC S 941.77 FT) & (EXA TCT COMM W 1/4 COR THEC S 941.77 FT) POPB; THEC S 403.33, E 21.6 FT, N 403.33 FT, & W 216 FT) HADDOCK FANCHON, % FLINN RONALD 864522100001 22-86-45 NW NW EX W 40 FT 38.79 16.11 \$576.53 D 864522100002 22-86-45 SW NW EX W 40 FT 38.79 19.48 \$697.14 864522100005 22-86-45 SE NW WOODBURY-MONONA DRAINAGE DIST 864515300003 15-86-45 NW SE 40.00 23.18 \$829.81 DAHMS TIMOTHY J 864522400001 22-86-45 NW SE 40.00 23.24 \$831.79 864522400002 22-86-45 SW SE 36.00 18.93 \$677.67 864522400003 22-86-45 SW SE 36.00 24.79 \$887.40		864515400002	15-86-45	NE SE	40.00		
LYNDON K HADDOCK-REM 864515300004 15-86-45 SW SW EX W 40 FT 38.79 10.13 \$362.76 864515300008 15-86-45 SE SW 40.00 16.79 \$601.00 NW SW (EX W 70 FT OF N 941.77 FT) & (EXA TCT COMM W 1/4 COR THEC S 941.77 FT, N 403.33, E 21.6 FT, N 403.33 FT, & W 216 FT) HADDOCK FANCHON, % FLINN RONALD 864522100001 22-86-45 NW NW EX W 40 FT 38.79 16.11 \$576.53 D 864522100002 22-86-45 SW NW EX W 40 FT 38.79 19.48 \$697.14 864522100005 22-86-45 SE NW WOODBURY-MONONA DRAINAGE DIST 864515300003 15-86-45 W 40 FT SW 1/4 SW 1/4 1.00 0.26 \$9.31 DAHMS TIMOTHY J 864522400001 22-86-45 NW SE 40.00 23.24 \$831.79 864522400001 22-86-45 NW SE 40.00 23.24 \$831.79 864522400002 22-86-45 SW SE 30.00 24.79 \$887.40		864515400004			40.00		
## Ref	•	864515300002	15-86-45	NE SW	40.00	13.87	\$496.31
HADDOCK FANCHON, % FLINN RONALD B64522100001 22-86-45 NW NW EX W 40 FT 38.79 16.11 \$576.53 D 864522100004 22-86-45 NW NW EX W 40 FT 38.79 19.48 \$697.14 864522100005 22-86-45 SE NW 40 FT 38.79 19.48 \$697.14 \$829.81 D AHMS TIMOTHY J 864522400001 22-86-45 NW SE 40.00 23.24 \$831.79 864522400002 22-86-45 NW SE 40.00 23.24 \$831.79 864522400003 22-86-45 SW SE 39.00 24.79 \$887.40		864515300004	15-86-45	SW SW EX W 40 FT	38.79	10.13	\$362.76
HADDOCK FANCHON, % FLINN RONALD 864522100001 22-86-45 NW NW EX W 40 FT 38.79 16.11 \$576.53 D 864522100002 22-86-45 SW NW EX W 40 FT 38.79 19.48 \$697.14 864522100005 22-86-45 SE NW 40 FT 38.79 19.48 \$697.14 \$8000000000000000000000000000000000000		864515300005	15-86-45	SE SW	40.00	16.79	\$601.00
D		864515300008	15-86-45	941.77 FT) & (EXA TCT COMM W 1/4 COR THEC S 941.77 FT TO POB; THEC S 403.33, E 21.6 FT, N	36.51	9.11	\$325.95
864522100004 22-86-45 SW NW EX W 40 FT 38.79 19.48 \$697.14 WOODBURY-MONONA DRAINAGE DIST 864515300003 15-86-45 W 40 FT SW 1/4 SW 1/4 1.00 0.26 \$9.31 DAHMS TIMOTHY J 864522400001 22-86-45 NW SE 40.00 23.24 \$831.79 864522400002 22-86-45 NE SE 36.00 18.93 \$677.67 864522400003 22-86-45 SW SE 39.00 24.79 \$887.40	•	864522100001	22-86-45	NW NW EX W 40 FT	38.79	16.11	\$576.53
864522100004 22-86-45 SW NW EX W 40 FT 38.79 19.48 \$697.14 WOODBURY-MONONA DRAINAGE DIST 864515300003 15-86-45 W 40 FT SW 1/4 SW 1/4 1.00 0.26 \$9.31 DAHMS TIMOTHY J 864522400001 22-86-45 NW SE 40.00 23.24 \$831.79 864522400002 22-86-45 NE SE 36.00 18.93 \$677.67 864522400003 22-86-45 SW SE 39.00 24.79 \$887.40	_	864522100002	22-86-45	NE NW	40.00	21.46	\$768.14
WOODBURY-MONONA DRAINAGE DIST 864522100005 22-86-45 SE NW 40.00 23.18 \$829.81 DAHMS TIMOTHY J 864522400001 22-86-45 NW SE 40.00 23.24 \$831.79 864522400002 22-86-45 NE SE 36.00 18.93 \$677.67 864522400003 22-86-45 SW SE 39.00 24.79 \$887.40							
DAHMS TIMOTHY J 864522400001 22-86-45 NW SE 40.00 23.24 \$831.79 864522400002 22-86-45 NE SE 36.00 18.93 \$677.67 864522400003 22-86-45 SW SE 39.00 24.79 \$887.40		864522100005		SE NW	40.00		
864522400002 22-86-45 NE SE 36.00 18.93 \$677.67 864522400003 22-86-45 SW SE 39.00 24.79 \$887.40	WOODBURY-MONONA DRAINAGE DIST	864515300003	15-86-45	W 40 FT SW 1/4 SW 1/4	1.00	0.26	\$9.31
864522400003 22-86-45 SW SE 39.00 24.79 \$887.40	DAHMS TIMOTHY J	864522400001	22-86-45	NW SE	40.00	23.24	\$831.79
·		864522400002	22-86-45	NE SE	36.00	18.93	\$677.67
864522400004 22-86-45 SE SE 35.00 20.67 \$739.76		864522400003	22-86-45	SW SE	39.00	24.79	\$887.40
		864522400004	22-86-45	SE SE	35.00	20.67	\$739.76

LANDOWNER(S)	PIN	S-T-R	BENEFITED PARCEL	ACRES	CLASS (%)	ASSESSMENT (\$)
DUDYCHA DAVID W, DUDYCHA ANNE M	864523100004	23-86-45	SW NW	39.82	17.94	\$642.13
	864523100005 864523100006	23-86-45 23-86-45	SE NW PT NW NW, NE NW, NWNE, & SW NE COM SW COR SW NE THEC N 1322.19 FT, W 2465.28 FT, NELY 106.07 FT, NELY 187.23 FT, NELY 1081.18 FT, NELY 369.24 FT, E 1290.02 FT, E 1073.99 FT, S 2621.66 FT, & W 989.98FT	40.00 117.55	16.54 43.38	\$592.13 \$1,552.91
	864523300001	23-86-45	W 1/2 SW 1/4 (EX A TCT COMM SW COR SW 1/4 THEC E 955.81 FT,N 1263.0 FT TO POB; THEC E 185 FT, N 125 FT, NWLY 391.87 FT, W 71 FT, S 71.50FT, E 50 FT, S 294.50 FT, & E 145 FT)	77.00	41.96	\$1,501.99
HANSEN LINDSAY L, HANSEN JOSHUA M	864523200002	23-86-45	A 2.86 AC TCT IN NECOR NW NE	3.00	0.83	\$29.79
REYNDERS SHARDELL F ETAL, % FLINN RONALD D	864523200007	23-86-45	EX .82 AC W OF & ABUT RD EX E 1 3/4 ACSE NE	7.00	1.61	\$57.61
RONALD D	864523200010	23-86-45	NW NE & SW NE (EX TCT COM SW COR SW NE THEC N 1322.19 FT, N1322.19 FT, E 1073.99 FT, S 2621.66 FT,& W 989.98 FT) & (EXTCT COM NE COR NW NETHEC S 514.5 FT, W 265.5 FT, N 521.7 FT& E 248.5 FT)	15.00	4.39	\$157.12

LANDOWNER(S)	PIN	S-T-R	BENEFITED PARCEL	ACRES	CLASS (%)	ASSESSMENT (\$)
REYNDERS SHARDELL F	864523200011	23-86-45	PT NE NE LYING W OFHANCOCK AVENUE	4.00	0.88	\$31.46
STATE OF IOWA, IOWA DNR- %PROPERTY TAX COORDINATOR	864523300003	23-86-45	NE SW	40.00	21.19	\$758.36
WERGERTT TAX COORDINATOR	864523300004 864523400004	23-86-45 23-86-45	SE SW S 1/2 S 1/2 SE	39.00 35.00	22.12 19.26	\$791.88 \$689.33
STATE OF IOWA, DEPT OF NATURAL RESOURCES (DNR)	864523400007	23-86-45	PT SE 1/4 COM AT SECOR OF SE 1/4 THNC N667.47 FT TO POB;THNS W 2646.67 FT,THNC N 1957.61 FT,THNC E 483.52 FT,THNC E 494.95 FT,THNC S 235.15 FT,THNC S 195.89 FT,THNC SE 1972.09 FT,THNC ELY 390.53 FT,THNC S 65.05 FT TOPOB	68.00	33.84	\$1,211.23
	864526200005	26-86-45	NE 1/4 EX A TCT INTHE E 1/2 BEG2,168.30 FT E OF NWCOR OF NE 1/4 THNCCONT E 481.27 FT,THNC S 2,626.67 FT,THNC W 325.16 FT,THNC N 2,404.25 FT,THNC NWLY 257.27 FT,THNC W 2,167.42 FT,AND N 33.01 FT TOPOB	138.00	83.24	\$2,979.51

LANDOWNER(S)	PIN	S-T-R	BENEFITED PARCEL	ACRES	CLASS (%)	ASSESSMENT (\$)
HELMING ELLEN R, DEPT OF NATURAL RESOURCES (DNR)	864523400008	23-86-45	PT SE 1/4 COM AT SECOR OF SE 1/4 THNC N732.52 FT TO POB;THNC W 390.53 FT,THNC NW 1972.09 FT,THNC N 195.89 FT,THNC N 235.15 FT,THNC E TO NE COR OFSE 1/4, THNC S TOPOB (EX FOR PART OFIRREG TCT LYING INSE SE COM AT SE COROF SE 1/4 THNC N938.	23.00	7.82	\$279.76
MITCHELL FRANCES M, %WIKSTROM DWIGHT-TRUSTEE	864525100003	25-86-45	SW NW	1.00	0.37	\$13.26
DWIGHT-INGSTEE	864526200006	26-86-45	A TCT IN THE E 1/2NE 1/4 BEG 2,168.30FT E OF NW COR OF NE1/4, THNC CONT E481.27 FT, THNC S2,626.67 FT, THNC W325.16 FT, THNC N2,404.25 FT, THNCNWLY 257.27 FT, THNCW 2167.42 FT, AND N33 FT TO POB	15.00	6.33	\$226.42

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LANDOWNER(S)	PIN	S-T-R	BENEFITED PARCEL	ACRES	CLASS (%)	ASSESSMENT (\$)
STATE OF IOWA% IOWA DEPT NATURAL RESOURCES, ATTN: JERRY GIBSON-SR ACQUISITION AGENT	864526100001	26-86-45	NW NW	39.00	22.22	\$795.36
0.0000000000000000000000000000000000000	864526100002	26-86-45	NE NW	39.00	22.25	\$796.37
	864526100003	26-86-45	SW NW	39.14	22.95	\$821.36
	864526100004	26-86-45	SE NW	40.00	24.10	\$862.49
	864526300001	26-86-45	E OF C/L OF DITCH NW SW	36.15	23.52	\$842.02
	864526300004	26-86-45	E OF C/L OF DITCH SW SW	30.31	21.16	\$757.57
	864535100001	35-86-45	E OF DITCH NW 1/4	83.23	55.84	\$1,998.66
	864535400001	35-86-45	NW SE & E OF DITCH NE SW	40.00	25.54	\$914.21
WESTERGAARD FARMS INC	864526300002	26-86-45	NE SW	40.00	26.31	\$941.85
	864526300005	26-86-45	SE SW	38.79	26.94	\$964.35
	864526400001	26-86-45	NW SE	40.00	23.55	\$843.12
	864526400002	26-86-45	NE SE	7.00	3.01	\$107.85
	864526400003	26-86-45	EX HIWAY SW SE	36.00	21.67	\$775.50
	864526400004	26-86-45	EX HIWAY SE SE	2.00	0.97	\$34.78

LANDOWNER(S)	PIN	S-T-R	BENEFITED PARCEL	ACRES	CLASS (%)	ASSESSMENT (\$)
ANDERSON DEWEY JR	864526300003	26-86-45	W OF C/L OF DITCH SW 1/4	3.49	1.74	\$62.29
	864527100001 864527100002 864527100003 864527100004 864527200001 864527200002 864527200004 864527200004 864527300001 864527300002 864527300003 864527300004 864527400001 864527400002 864527400003	27-86-45 27-86-45 27-86-45 27-86-45 27-86-45 27-86-45 27-86-45 27-86-45 27-86-45 27-86-45 27-86-45 27-86-45 27-86-45	NW NW NE NW SW NW SE NW NW NE NE NE SE NE NW SW NE SE W NW SW SW SW EX HW SE SW NW SE NE SE	38.00 39.00 40.00 40.00 39.00 35.36 40.00 38.07 40.00 40.00 35.00 36.73 40.00 39.41 35.07	18.87 20.94 21.64 22.73 25.55 22.26 26.58 24.24 23.43 24.54 22.13 24.85 27.98 26.93 24.49	\$675.58 \$749.59 \$774.61 \$813.69 \$914.61 \$796.91 \$951.44 \$867.64 \$838.68 \$878.48 \$792.14 \$889.61 \$1,001.61 \$964.10 \$876.42
	004327400003	27-00-43	STATE IN SE CORNERSW SE BEING 100 FT ON N X 300 FT ON S X 107.52 FT THEC W 100 FT THEC SW 107.27FT ON NE LINE	33.07	24.49	\$0/ 0. 42
	864527400004	27-86-45	EX HWY SE SE	31.64	21.21	\$759.11

LANDOWNER(S)	PIN	S-T-R	BENEFITED PARCEL	ACRES	CLASS (%)	ASSESSMENT (\$)
RDF FARMS-WOODBURY LLC, % FLINN RONALD D	864534100001	34-86-45	NW NW EX PART OT STATE	36.00	23.60	\$844.57
	864534100002	34-86-45	NE NW	36.71	24.18	\$865.49
	864534100003	34-86-45	SW NW	39.00	24.75	\$885.86
	864534100004	34-86-45	SE NW	40.00	26.90	\$962.69
	864534200001	34-86-45	NW NE EX PART TO STATE	36.22	24.09	\$862.42
	864534200002	34-86-45	NE NE EX PART TO STATE	35.76	24.51	\$877.29
	864534200003	34-86-45	SW NE	40.00	27.06	\$968.43
	864534200004	34-86-45	SE NE	40.00	28.55	\$1,021.78
	864534300001	34-86-45	NW SW	39.00	26.26	\$940.12
	864534300002	34-86-45	NE SW	40.00	27.30	\$977.17
	864534300003	34-86-45	SW SW	38.00	26.54	\$949.80
	864534300004	34-86-45	SE SW	39.00	28.20	\$1,009.51
	864534400001	34-86-45	NW SE	40.00	28.52	\$1,020.76
	864534400002	34-86-45	NE SE	40.00	29.53	\$1,057.16
	864534400003	34-86-45	SW SE	39.00	29.19	\$1,044.80
	864534400004	34-86-45	SE SE	39.00	29.20	\$1,045.03
	864535300001	35-86-45	W OF DITCH NW 1/4 &W OF DITCH N 1/2 SW	141.02	100.00	\$3,579.40
	864535300002	35-86-45	SW SW	39.00	29.20	\$1,045.35
	864535300003	35-86-45	SE SW	39.00	29.07	\$1,040.57
	864535400003	35-86-45	SW SE	18.00	12.44	\$445.30
AHLRICHS MARCIA E	864535200001	35-86-45	NW NE	36.36	23.92	\$856.06
	864535200002	35-86-45	EX TRI IN SE COR NE NE	30.00	16.95	\$606.70
	864535200004	35-86-45	SW NE	35.00	22.73	\$813.52
AHLRICHS MARCIA	864535200003	35-86-45	TRI 25 FT ON E & S SIDES IN SE COR NE NE	0.10	0.07	\$2.35
	864535200005	35-86-45	SE NE	40.00	27.64	\$989.34
	864536100001	36-86-45	NW NW	10.00	5.60	\$200.52
BYERS MAURICE D, BYERS MARILYN B	864535400002	35-86-45	NE SE	40.00	26.97	\$965.47
	864536300001	36-86-45	NW SW	18.00	10.91	\$390.61
MATTHIAS HARVEY, MATTHIAS SUSAN	864535400004	35-86-45	N OF DITCH SE SE & N OF	29.00	17.72	\$634.12
	864536300002	36-86-45	DITCH SW SE N OF DITCH SW SW	1.00	0.57	\$20.46

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LANDOWNER(S)	PIN	S-T-R	BENEFITED PARCEL	ACRES	CLASS (%)	ASSESSMENT (\$)
MATTHIAS HARVEY M, MATTHIAS SUSAN K	864535400005	35-86-45	DITCHESSW SE	17.00	10.70	\$383.17
WORRELL THOMAS ROGER	864536100003 864536100004	36-86-45 36-86-45	SW NW SE NW	38.00 1.00	23.88 0.55	\$854.75 \$19.60
T87N R44W, GRANT TOWNSHIP						
HAIR PROPERTIES LLC	874430300002 874430300005 874431100002 874431100004	30-87-44 30-87-44 31-87-44 31-87-44	S OF ROAD NE SW SE SW NE NW SE NW	14.00 16.00 19.00 25.00	5.66 5.52 6.77 9.53	\$202.47 \$197.54 \$242.26 \$341.15
KOLLBAUM ALICE M	874430400005	30-87-44	PT W 1/2 SE 1/4 COMM NW COR THEC S 2048FT, NELY 774.27 FT,NELY 405.1 FT, E 287.5 FT, NWLY 340.54 FT, NELY 346.85 FT, N 820.04 FT, AND E 1036.31 FT	34.02	14.25	\$509.94
PAULSEN WALTER L, KIESER SHARON M	874430400008	30-87-44	A TCT COM NE COR SE1/4 THEC S 381.56 FT, SWLY 1503.67 FT, S 213.27 FT, W 144.81 FT, NWLY 340.54 FT, NELY 346.85 FT, N 820.04 FT, & E 1588.35 FT N 1/2 SE 1/4	20.00	7.71	\$276.09
PAULSEN HENRY W	874430400009	30-87-44	A TCT COM NE COR SE1/4 THEC S 381.56 FT TO POB; THEC SWLY 1503.67 FT, S 301.47FT, SELY 36.73 FT, SELY 322.13 FT, SELY1132.7 FT, AND N 1732.18 FT E 1/2 SE 1/4	21.00	8.83	\$316.11

LANDOWNER(S)	PIN	S-T-R	BENEFITED PARCEL	ACRES	CLASS (%)	ASSESSMENT (\$)
PAULSEN PAUL F JR	874430400010	30-87-44	A TCT COMM SE COR SE 1/4 THEC W 2638.11FT, N 588.83 FT, NELY 774.27 FT, NELY 405.1 FT, E 432.31 FT, S 88.2 FT, SELY 36.73 FT, SELY 322.13 FT, SELY 1132.7 FT, & S 516.19 FT S 1/2SE 1/4	49.00	16.27	\$582.31
	874431200001	31-87-44	NW NE	38.48	14.76	\$528.35
	874431200002	31-87-44	NE NE	19.00	6.58	\$235.57
ORTNER EDWARD P	874431200003	31-87-44	SW NE	38.00	14.74	\$527.51
	874431200004	31-87-44	SE NE	8.00	2.76	\$98.80
HALL CATHERINE E-LIFE ESTATE, % STALCUP AGRICULTURAL SERVICE	874431300001	31-87-44	W 1/2 SW 1/4 EX AN IRREG TCT BEG AT SWCOR THEC N 1200.90 FT TO C/L WOLF CREEKMAIN DITCH THEC N 68D14'40" E 1000 FTTHEC S 6 DEGREE W 960 FT THEC S 1 DEGREEW 349.7 FT THEC S 19 DEGREE 284.95 FTE 284.95 FT TO S LINE SW 1/4 THEC W900.15 FT	37.00	13.48	\$482.52
	874431300003	31-87-44	NE SW	32.00	12.79	\$457.72
	874431300004	31-87-44	SE SW	5.00	1.79	\$64.18

LANDOWNER(S)	PIN	S-T-R	BENEFITED PARCEL	ACRES	CLASS (%)	ASSESSMENT (\$)
RASCO JAN, RASCO PATRICIA	874431300002	31-87-44	EX AN IRREG TCTBEG AT SW CORNERTHEC N 1200.90 FTTO C/L WOLF CREEKMAIN DITCH THEC N 68D14'40" E 1000 FTTHEC S 6 DEGREE W 960 FT THEC S 1 DEGREEW 349.7 FT THEC S 19 DEGREE 284.95 FTE 284.95 FT TO S LINE SW 1/4 THEC W900.15 FT TO	12.00	3.97	\$142.23
BODNAR FARMS LLC	874431400001	31-87-44	NW SE	20.00	7.68	\$274.99
T87N R45W, WEST FORK TOWNSHIP	•					
HALL CATHERINE E-LIFE ESTATE, %	874536400002	36-87-45	NE SE	11.00	3.58	\$128.03
STALCUP AGRICULTURAL SERVICE	874536400003 874536400004	36-87-45 36-87-45	SW SE SE SE	10.00 29.00	3.05 8.90	\$109.04 \$318.39
WOODBURY COUNTY SECONDARY ROADS				51.20	15.00	\$537.00
STATE HIGHWAY 141				32.80	0.39	\$14.07
WOLF CREEK DITCH ROW				49.10		
TOTALS	192	Parcels		5864.39		\$100,000.00

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OATH OF COMMISSIONER

IN THE MATTER OF: WOLF CREEK DRAINAGE DISTRICT

COUNTY OF WOODBURY STATE OF IOWA

I, the undersigned, Charles Widman, freeholder of Woodbury County, lowa, acknowledge my appointment as a Commissioner for the Wolf Creek Drainage District by the Woodbury County Supervisors, acting as Trustees for the Wolf Creek Drainage District, and do solemnly swear or affirm that I am a freeholder of Woodbury County, lowa; that, as a Commissioner under Section 468 of the Code of Iowa, I do not live within, nor am I interested in any land located in the Wolf Creek Drainage District of Woodbury County, lowa, nor am I related to anyone whose land is located in said District; that I will perform the duties of reclassification of said lands, to fix the percentages of benefits received by said land within the Wolf Creek Drainage District, apportion and assess the costs and expenses of constructing, and maintaining the improvements in said district, and divide and rename original improvements, all according to law and our best judgment, skill and ability; and that I will discharge the duties conferred upon me by the foregoing Commission according to law and the best of my ability.

Charles Widmen

2018.

NOTARY PUBLIC in and for the State of Iowa

TOM GRAFFT
Commission Number 800582
Wy Commission Expires

OATH OF COMMISSIONER

IN THE MATTER OF: WOLF CREEK DRAINAGE DISTRICT

COUNTY OF WOODBURY
STATE OF IOWA

I, the undersigned, Ronald Wood, freeholder of Woodbury County, Iowa, acknowledge my appointment as a Commissioner for the Wolf Creek Drainage District by the Woodbury County Supervisors, acting as Trustees for the Wolf Creek Drainage District, and do solemnly swear or affirm that I am a freeholder of Woodbury County, Iowa; that, as a Commissioner under Section 468 of the Code of Iowa, I do not live within, nor am I interested in any land located in the Wolf Creek Drainage District of Woodbury County, Iowa, nor am I related to anyone whose land is located in said District; that I will perform the duties of reclassification of said lands, to fix the percentages of benefits received by said land within the Wolf Creek Drainage District, apportion and assess the costs and expenses of constructing, and maintaining the improvements in said district, and divide and rename original improvements, all according to law and our best judgment, skill and ability; and that I will discharge the duties conferred upon me by the foregoing Commission according to law and the best of my ability.

RONALD WOOD

Subscribed and sworn to before me by Ronald Wood this

day of

2018.

NOTARY PUBLIC in and for the State of Iowa

TOM GRAFFT
Commission Number 800582
My Commission Expires
(1-29-2019

Drainage	District	Claim	Form
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Charles Widman	
2360 220 th St	
Bronson, IA 51007	
Signature Charle F. Wilmen	Date 12-6-18
1 Day- Wolf Creek Drainage District, Main Open Ditch, Commissioner	
Mileage 15	

Drainage District Claim Form

Ronald Wood 1710 240 th ST APT 1712 Salix, IA 51052	17 / 16
Signature	Date
1 Day- Wolf Creek Drainage District, Main Open Ditch, Commissioner Mileage	

#11a

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

I	Date: 05/02/2019 Weekly Agenda Date: 05/07/2019
	ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Mark J. Nahra, County Engineer WORDING FOR AGENDA ITEM:
	Set hearing date for request to vacate six county road segments
	ACTION REQUIRED:
	Approve Ordinance □ Approve Resolution ☑ Approve Motion ☑
	Public Hearing □ Other: Informational □ Attachments ✓
-	EXECUTIVE SUMMARY:
The	county road department is recommending the closing and vacating of six county roads. Four have been ested by adjacent landowners. Two vacations are staff recommendations.
l	BACKGROUND:
Six r way.	oad segments are presented for consideration of permanent closure and vacation of the county rights of
	FINANCIAL IMPACT:
	county is responsible for the cost of publication of the hearing notice. No damages are recommended for the tions. Adjacent landowners may present claims for damage for board consideration at or before the scheduleding.
_	IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?
•	Yes □ No □
l	RECOMMENDATION:
	ommend that June 11, 2019 at 4:40 PM be set as the hearing date for consideration of the permanent ure and vacation of six county roads and rights of way.
	ACTION REQUIRED / PROPOSED MOTION:
Motic	on that June 11, 2019 at 4:40 PM be set as the hearing date for consideration of the permanent closure

Approved by Board of Supervisors April 5, 2016.

and vacation of six county roads and rights of way.

RESOLUTION NO.

WOODBURY COUNTY, IOWA

A RESOLUTION SETTING DATE FOR PUBLIC HEARING FOR VACATING ROAD RIGHTS-OF -WAY

WHEREAS, the Woodbury County Board of Supervisors in accordance with Section 306.11, (Code of Iowa), as amended, seeks to set a date for public hearing to vacate platted roads and alleys, and

WHEREAS, described roads and alleys were platted and dedicated to the public but never used or developed by the county or city as roads and alleys,

NOW THEREFORE, BE IT RESOLVED by the Woodbury County Board of Supervisors that on Tuesday, June 11, 2019 at 4:40 PM CDT, at the Woodbury County Courthouse, 620 Douglas Street, Sioux City, Iowa, the County Board will hold a Public Hearing to vacate the right-of-way described as follows:

- 1) That portion of 145th Street (Road No. 481) lying easterly of the NE Corner of the NW¼ of the SW¼ to a point 33' west of the East ¼ Corner, in Section 26 T89N, R42W, Union Township of the 5th P.M. Woodbury County, Iowa
- 2) That portion of Sidney Avenue (Road No. 94) lying north of the SE Corner of the NE¼ of the NW¼ thence north to the south ROW line of 190th Street in Section 21 T88N, R42W, Rock Township of the 5th P.M. Woodbury County, Iowa
- 3) That portion of 260th Street (Road No. 744) lying easterly of the east ROW line of Jasper Avenue to a point 33' west of the SE Corner of the NE¼ of the NW¼ in Section 29 T87N, R44W, Grant Township of the 5th P.M. Woodbury County, Iowa
- 4) A portion of 280th Street ROW in the SE¼ SE¼ Section 31, T87N, R45W, West Fork Township of the 5th P.M. Woodbury County, Iowa. more particularly described as follows:

Commencing at the SE Corner Section 31-87-45 thence N87°20'58"W (an assumed bearing) along the south line of the SE¼ 816.71 feet to the centerline of county road D25; thence N46°40'41"W 571.41 feet along the centerline of said D25; thence N60°12'18"E 62.70 feet to the ROW line and point of beginning; thence N60°12'18"E 360.37 feet; thence along a curve concave southerly with an arc length of 146.28 feet, a radius of 782.80 feet, with a chord of N65°33'30"E 146.07 feet; thence N19°05'18"W 66.00 feet to the northerly ROW line of 280th Street; thence along a curve concave southerly with an arc length of 158.62 feet, a radius of 848.80 feet, with a chord of S65°33'30"W 158.38 feet; thence S60°12'18"W 380.40 feet; thence S46°40'41"E 68.97 feet to the point of beginning.

Said description contains 0.792 acres more or less.

- 5) That portion of 150th Street (Road No. 436) lying east of the east ROW line of Dallas Avenue and west of the northwest ROW line of Correctionville Road in Sections 25,36 T89N, R46W, Concord Township of the 5th P.M. Woodbury County, Iowa
- 6) That portion of Garner Avenue (Road No. 798) lying south of the south ROW line of Deer Run Trail and north of the north ROW line of 260th Street in Sections 17,18,19,20 T87N, R45W, West Fork Township of the 5th P.M. Woodbury County, Iowa

SO RESOLVED this 7th day of May, 2019.

WOODBURY COUNTY BOARD OF SUPERVISORS

Keith Radig,	Board Chair	

ATTEST:	Rocky DeWitt, Member	
Patrick F. Gill, Woodbury County Auditor	Marty Pottebaum, Member	
	Jeremy Taylor, Member	
	Matthew Ung, Member	

#11b

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

	Date: 5/2/2019 Weekly Agenda Date: 5/7/2019
	ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Mark J. Nahra, County Engineer WORDING FOR AGENDA ITEM:
	Receive and consider bids for project number L-B(C160)73-97 - Haskell Avenue Bridge
	ACTION REQUIRED:
	Approve Ordinance □ Approve Resolution □ Approve Motion ☑
	Public Hearing ☐ Other: Informational ☐ Attachments ☑
E	EXECUTIVE SUMMARY:
	s have been completed and bids will be received for construction of a new pretensioned prestressed rete beam bridge to replace the bridge Haskell Ave. near Moville.
E	BACKGROUND:
by fla	county programmed bridge C160 for replacement in fiscal year 2019. The existing bridge was damaged ash flooding and closed in 2016. The old bridge was removed. A new bridge was designed, required lits have been received and bids have been requested.
F	FINANCIAL IMPACT:
This	bridge is paid for with local secondary road funds.
	F THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?
١	∕es □ No ☑
F	RECOMMENDATION:
count 2) If	recommend that the Board receive bids for project number L-B(C160)73-97 and return them to the ty engineer for review and recommendation. quotes show a clear low quote, the engineer may recommend award at the Board meeting after opening uotes.

ACTION REQUIRED / PROPOSED MOTION:

- 1) Motion to receive bids for project number L-B(C160)--73-97 and return them to the county engineer for réview and recommendation.
- 2) Motion to award bid if low quote is clearly determined by bid results.

Mobile Response Task Force

April 4, 2019 8:30-10:00 a.m.

Boulders Inn and Conference Center, Holstein

Minutes

Attendance; Jessica Pierce, Melissa Drey, Ashley Miller, Kim Keleher, Plains Area Mental Health Center; Lisa Bringle, Louise Galbraith, Leisa Mayer and Dawn Mentzer, Rolling Hills Region; Theresa Jochum, Sharon Nieman, Sioux Rivers Region; Bob Welte, Siouxland Paramedics; Nicolle Eaton, Sheila Martin, Siouxland Mental Health Center; Tony Wingert, Todd Wieck, Woodbury County Sheriff's Department; Ken McClure, Sac County Sheriff; Kevin Heineman, Jay Hoogendyk, Sioux City Police Department, Kari Jones, Stewart Memorial Hospital; Dennis Bush, Cherokee County Supervisor/Gov. Board Vice-Chair.

Welcome and Introductions of Attendees

Dawn Mentzer, CEO of RHCS Region reviewed the mobile response rules.

Sheila from Siouxland Mental Health stated she believed there needed to be 2 mobile response systems; one for Woodbury County and one to cover the other 7 counties. It was also stated that depending on the exact location of the crisis, possibly one unit may respond for the other if close to county lines. It will depend on the exact situation. Also possibly calling the crisis line for either unit could be an alternative.

Woodbury deputies shared that they currently drop them off at the ER and stay with the client until discharged/placed. And if discharged they could be doing that same thing over again in the same day. They also noted that transportation is broken within the system and that if there are no beds and no transportation, the client waits or gets discharged. Another concern they are seeing and is not addressed in code is people who are drug/alcohol addicted get released.

There was discussion of education/level of expertise. It could possibly be a bachelor's level person going out in the field with supervision and/or assessment done with the oversight of a master's level person in mental health/therapy. There was also discussion the types of calls that an officer would use the mobile response line for.

Ken McClure, Sac Co. Sheriff spoke about the mobile crisis program in Dallas County. The deputy clears the scene, calls the mobile response line, waits until the staff arrive and complete an assessment and if the staff are safe at the location they tell the officers they may leave and the mobile response team takes over.

Ken McClure also shared a need for "someone" to work with individuals/families at the clerk of court office when a commitment is being considered. There is also education that needs to be done with doctors and judges/magistrates regarding the mental health system.

Sioux City paramedic Bill Welte explained their paramedicine program that recently was started with funding from both hospitals in Sioux City. There was a need for a type of "case management/follow up" program with the elderly who frequently call out of loneliness or not a 911 emergency and also individuals with mental illness, that need an "ambulance hug". They respond to calls/requests as usual but if a person needs more assistance on getting some services that will keep them out of ER's and on

track, the paramedicine staff will follow them with phone calls and/or visits. The individuals that are the "super users" of the 911 system have been tracked and there has been a 60% decrease in ER visits.

The Sioux City police expressed concern over violent individuals in the ER's and the psych units. Hospitals are not appropriately staffed to handle those individuals and they usually go to jail or police have to "sit on them". At this point, Dawn introduced another task force that is forming as required by code called Access Centers. The purpose is to basically have a secure/therapeutic triage center where individuals can be "dropped off" by police, emergency personnel or community members for assessment. This includes both people with mental health concerns and substance abuse concerns. There was also discussion of where the access center would be located. It is in code that there will be 6 access centers strategically located across the state.

Melissa Drey, Crisis Coordinator for the RHCS Region shared information and a handout regarding the Heart of Iowa program in Dallas County regarding mobile response.

Sensing the need for 2 mobile response units, Kim Keleher, Plains Area Mental Health CEO and Melissa shared their ideas of how PAMHC would meet the needs of the other 7 counties:

- -operated out of the Crisis Home in Sac City, Turning Point
- -need to hire additional staff and train them
- -MSW's would be on call through telehealth system and LBSW's would be out in the field
- -follow up would happen with the client within 24 and 72 hours, up to 90 days out to see that services were set up appropriately
- -Melissa would be directing the program and wants to have it up and running by July 1, 2019

Again it was discussed that education to law enforcement, magistrates and judges is imperative for this to work effectively. It was also shared that this group of people needs education on the full continuum of services that are being asked to be developed, including jail diversion, access centers and intensive residential homes/bed.

Both Siouxland Mental Health Center and Plains Area will prepare proposals for the next Governance Board Meeting on April 24, 2019. Siouxland MH Center's intent would to be operating the mobile response program fall of 2019 and operating out of the Sioux City crisis center.

Respectfully submitted,

Leisa Mayer



Access Center Taskforce Minutes

April 4, 2019

10:00- 11:30 AM

Boulders Inn and Suites, Holstein Iowa

Attendance; Jessica Pierce, Melissa Drey, Ashley Miller, Kim Keleher, Plains Area Mental Health Center; Lisa Bringle, Louise Galbraith, Leisa Mayer and Dawn Mentzer, Rolling Hills Region; Theresa Jochum, Sharon Nieman, Sioux Rivers Region; Nicolle Eaton, Sheila Martin, Siouxland Mental Health Center; Kim Wilson, Jackson Recovery Center; Maggie Martinez, BVRMC; Leann Olhausen, Loring Hospital; Kory Elston, Rob Danielson, BV County Sheriff's Office; Doyle Kruger, Cherokee Regional Medical Center; Tony Wingert, Todd Wieck, Woodbury County Sheriff's Department; Ken McClure, Sac County Sheriff; Kevin Heineman, Jay Hoogendyk, Sioux City Police Department, Kari Jones, Stewart Memorial Hospital; Dennis Bush, Cherokee County Supervisor/Gov. Board Vice-Chair; Paul Merten, Buena Vista County Supervisor/Gov. Board Chair; Kathy Norris, Cherokee MHI; Karla Manternach, Counseling Services, LLC; Sarah Davis, Mercy Behavioral Care

Dawn opened the taskforce meeting with a welcome and introduction of participants.

Dawn spent some time reviewing the Access Center Rules from HF 2456 as well as reviewed the role of the regional system and our strategic planning process.

- There is no current Access Center in the state
- There is question of brick and mortar center vs. a virtual provider network. What was the intent of HF2456?
- Multiple Regions will have to work together to fund this service due to the high cost.
- Regions have until July 1, 2021 to get 8 core services in place.
- Serve both mental health and substance abuse needs.
- Licensed or contracted with substance abuse provider(s).
- No eject, no reject need to clarify as there is a lot of uncertainty with this definition.
- Court order is accepted however the question is whether individuals can be court ordered to the actual access center or if it is the services within the access center.
- Individuals must have access to the Access Center within 120 miles.

Cost of the Access Center was discussed. At this time we have no idea what it would cost but Kim Keleher guessed somewhere between \$3 – 5 million. It will be a one stop shop that will provide mental health and substance abuse services and be able to triage to the appropriate service long term. Dennis Bush commented he feels the intent of HF 2456 is brick and mortar however it has never been confirmed. Once a person has been dropped off at the Access Center, the responsibility to find further placement will be on the Access Center, not the law enforcement or ER's. Medicaid (MCO's) have not fully funded crisis home services so it is a concern that if Medicaid is not involved with the funding, Regions won't be able to sustain Access Centers.

Doyle Kruger commented that people will still present to ER's to be medically cleared. Medical clearance is easy to do but finding placement is what takes time. Hospitals provide a lot of free service they can't get reimbursed for so hospitals would see savings to have this option.

Dawn discussed having multiple services under one roof. There was discussion whether or not it was 16 beds total or 16 beds per service. No residential setting can be more than 16 beds in order to draw down Medicaid dollars as reimbursement. Crisis stabilization (Turning Point) is already state accredited. Other services would include Sub-Acute beds too.

Other services within an Access Center would include:

- Immediate intake for risk of suicide, substance use and brain injury
- Peer Support Services have been difficult to develop
- Care Coordination
- Physical screening
- · Intellectual disability services screening

During the discussion of concerns/benefits of an Access Center, the following points were made:

- The service must encompass all 8 counties as well as the other Regions who may also be funding the service.
- Is there a duplication of service among all the different services we are required to have in place?
- Locations of the Access Center (must be 6 across the state) should map themselves out for the 120 miles access.
- We don't have a firm commitment from other Regions to help develop and fund the service
- Mobile Crisis is being ramped up and could potentially be run out of the Access Center as another service.
- How will transportation to and from the Access Center be provided, if needed?
 - The question was brought up that some Sheriff Departments may still have to drive an hour to drop someone off however it still may be a shorter time period for deputies to drop someone off an hour away than to sit in an ER for several hours.
 - Would deputies need to go back and pick someone up at the Access Center if transport to another service is needed (i.e. inpatient treatment)? Kim Keleher commented the transport would be up to the Access Center.
- Would hospitals be willing to financially support this endeavor through cost sharing?
- We would need to get buy in from all stakeholders to use this service as it will be a high cost service and we need the usage.
- IDPH is funding ½ of the cost of the CROSS Region Access Center. It is assumed as a component of substance use. Ashley Miller and Melissa Drey will be going to visit and learn more about this in the upcoming weeks.
- Could the 16 beds be divided up between 8 bed and 8 beds to serve Woodbury and the other 7 counties? There would be an increase cost of service due to staffing 2 different locations. The urban area of Woodbury is going to have its own need vs the rural counties in the Region. Can we afford 2 different locations?

What are the current problems/deficiencies?

- Maggie Martinez said there are about 10-12 people in Buena Vista County that aren't being followed by their providers/lack of care management for very complex needs.
 - One issue is individuals move around so much it's hard to track them until they show up for outpatient or in the ER's. They change phone numbers or use someone else's phone.
 - o IHH's have such high caseloads with high needs.
- Homeless being placed in Crisis Home as there is no other option.
- Lack of transition home beds we currently have a wait list.
- Once individuals are doing well, their supports are taken away and we start to back off on services and funding. Some people will need a high level of service in order to maintain their mental health and recovery. We wouldn't take away someone's walker if they still needed it.
- Resources
- Transportation
- Lack of primary care follow up and in turn lack of mental health/substance abuse follow up depending on who is looking at the situation.
- Poor communication between providers for an individual.
- Sheriff transportation crossing each other for inpatient across the state.
- MCO's changing and having their unique way of doing things. We can't rely on Medicaid to fund a program.
- Individuals get kicked off Medicaid/barred from Medicaid for multiple reasons.
- Cherokee MHI has half of their beds filled with long term individuals as there is no place for them to go.
- A long time spent in the ER waiting for placement.
- Sharing mental health/substance abuse records. HIPAA allows for care coordination/service coordination. Maybe we should get the Attorney General's option on this.

Homework before next taskforce:

- 1. Absorb discussion and what could work for an Access Center and what it would look like.
- 2. What is our vision?
- 3. Identify other stakeholders to bring to the taskforce
- 4. Other funding resources
- 5. Substance abuse services in the access center who and what?
- 6. Other mental health providers?
- 7. Potential locations
- 8. Need clarification on 16 beds per location vs service
- 9. Need clarification on the definition of no eject, no reject terminology.
- 10. Need clarification on what a person can be court order to.

Next taskforce meeting is May 2, 2019 at 10:00 AM at Boulders Inn and Suites in Holstein.

Minutes recorded by Lisa Bringle, Rolling Hills Coordinator of Disability Services

Intensive Residential Service Bed Task Force

April 4, 2019 11:30-1:00

Boulders Inn and Conference Center - Holstein, IA

Those in attendance: Jessica Pierce, Melissa Drey, Ashley Miller, Kim Keleher, Lori Bush, Plains Area Mental Health Center; Lisa Bringle, Louise Galbraith, Leisa Mayer and Dawn Mentzer, Rolling Hills Region; Theresa Jochum, Sharon Nieman, Sioux Rivers Region; Nicolle Eaton, Sheila Martin, Joe Verdoorn, Siouxland Mental Health Center; Sarah Davis, Mercy One Siouxland; Dennis Bush, Cherokee County Supervisor/Gov. Board Vice-Chair; Kathy Norris, Cherokee MHI; Sarah Davis, Mercy Behavioral Care; Sandy Pingel, Genesis Development; Mindi Rotert, St. Anthonys; Kathy Norris, CMHI; Lindsay Landrum, The Warming Shelter; Stephanie Pickinpaugh, Institute for Community Alliances; Kris Dam, Shesler Hall

Meeting notes:

Dawn Mentzer handed out copies of the rules for Intensive Residential Services. The rules were reviewed as well as the background of HF 2456. Highlights of the rules/standards included:

- Persons must have a sever and persistent mental illness as defined in 441.25.1(331).
- Regions are to invest in the start-up with Medicaid picking up the service costs at some point.
 - Discussion that the service would not be sustainable if Medicaid/State does not provide funding
- The services can be shared by multiple regions
- Regions can bill a per-diem cost to other regions using the service, if the person does not have other means of payment
- Provider has to be enrolled as a habilitation or ID Waiver provider
- The services are 24 hour, 365 days per year
- Staffing ratio would be 1-2.5
- Services will provide treatment coordination with mental health and general medical providers/services
- Provider needs to be a substance abuse provider or be contracted with one
- Persons can be court ordered
- The program is no reject, or eject
- The program limit is 5 persons (cannot be an RCF)

Eligibility criteria:

- An adult with a severe and persistent mental illness
- Has to be on the high tier rates for Habilitation or ID waiver
- 3 or more significant impairments with ADL's
- Persons can come from jail or homeless situations

Discussion:

Kathy from Cherokee MHI said that the service can not be provided on the grounds of MHI as that would limit federal dollars coming to the program. MHI has several long-term patients because they are difficult to place and RCF beds are harder to obtain due to several of them closing. Other issues they face with discharge placements are a lack of capacity with providers due to low reimbursement and staffing issues.

Concern: will the MCO's fund the higher U8 and U9 rates (with the max being \$315 per day)? Authorizations for higher tier rates are usually only done for a short time period right now. Again, without reimbursement or state funding the program will not be sustainable. Legislators and the State need to commit to this financially.

Dawn Mentzer asked those at the meetings if they had an idea of how many people in our region may be eligible for this service. St. Anthony Hospital (Mindy Rodert) estimated 2 of the 11 beds on their ward could be eligible. Mercy in Sioux City estimates at least 20, and Cherokee MHI estimated 6-8 individuals (unsure if they are all from our region).

Provider interest: The region has to be financially supportive as well as assisting with training needs for staff. Clay Adams from Wesco believes that finding a location wouldn't be a problem, the big questions are on admission criteria and being able to afford employing the right staff.

A functional assessment is mentioned, and it was discussed who would provide that. If they come from a hospital setting the hospitals/MHI can provide an assessment.

Hope Haven has expressed interest in providing the service in their area.

We need to look at braided funding – MCO/Medicaid and the regions.

Genesis has opened a "high Hab." home in Perry with U8 and U9 rates. They drew from staff in their group homes to meet the needs of the clients.

It was decided to continue to meet and discuss the development of the service.

Next Steps:

- Dawn will contact other regions to see if there is any interest in collaborating
- Dawn will reach out to MCO's concerning expectations on length of authorization (stay)
- Dawn will invite Jan Heikes from DHS to attend
- Questions can be taken to IACP in May
- Put together a survey for providers as to anticipated need

Next meeting May 2, 2019 @ 11:30 am.

Minutes recorded by Louise Galbraith, Coordinator of Disability Services