

NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OFSUPERVISORS (NOVEMBER 24 2020) (WEEK 48 OF 2020)

Live streaming at: https://www.youtube.com/user/woodburycountyjowa

Agenda and Minutes available at: www.woodburycountyiowa.gov

Live telephonic access at: 712-224-6014

Rocky L. De Witt 253-0421

Marty J. Pottebaum 251-1799

Keith W. Radig 560-6542

Matthew A. Ung 490-7852 Justin Wright 899-9044

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You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held November 24, 2020 at **4:30 p.m.** in the basement of the courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. If you wish to speak on an item, please follow the seven participation guidelines adopted by the Board.

- 1. Anyone may address the Board on any agenda item after initial discussion by the Board.
- 2. Speakers will approach the microphone one at a time and be recognized by the Chair.
- 3. Speakers will give their name, their address, and then their statement.
- 4. Everyone will have an opportunity to speak. Therefore, your remarks may be limited to three minutes on any one item.
- 5. At the beginning of the discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action.
- 6. Any concerns or questions you may have which do not relate directly to a scheduled item on the agenda will also be heard under the first or final agenda item "Citizen Concerns."
- 7. For the benefit of all in attendance, please silence cell phones and other devices while in the Board Chambers.

AGENDA

4:30 p.m. Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence

1. Citizen Concerns Information

2. Approval of the agenda Action

Consent Agenda

Items 3 through 8 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

- 3. Approval of the minutes of the November 17, 2020 meeting
- 4. Approval of claims
- 5. Human Resources Melissa Thomas
 - a. Approval of Memorandum of Personnel Transactions
 - b. Approval of retiree request to remain on county health insurance plan

- 6. Community & Economic Development David Gleiser Quarterly update on SIMPCO Membership Activity with rural cities
- 7. Juvenile Detention Ryan Weber Receive Juvenile Detention October Population Report
- 8. County Treasurer Michael Clayton
 Approval of resolution for a tax abatement for Woodbury County, Iowa

End Consent Agenda

 Community & Economic Development – David Gleiser Approval of agreement with SIMPCO for Comprehensive Planning Services 	Action
 Secondary Roads – Mark Nahra Approval to receive bids for Bridge Replacement Project number L-B(K46)—73-97 	Action
 b. Approval to award bid if low bid is clearly determined by bid results c. Approval of contract and bond for Project Number Weir Repair P3 & P35 	Action Action
 Board Administration – Dennis Butler Approval of the Annual Urban Renewal Report for FY 2019-20 	Action
12. Reports on Committee Meetings	Information
13. Citizen Concerns	Information
14. Board Concerns	Information

ADJOURNMENT

Subject to Additions/Deletions

CALENDAR OF EVENTS

MON., NOV. 23 6:00 p.m.	Zoning Commission Meeting, First Floor Boardroom
TUE., NOV. 24 2:00 p.m.	Decat Board Meeting, Western Hills AEA, Room F
WED., NOV. 25 2:30 p.m.	Rolling Hills Community Services Region Governance Board Meeting
TUE., DEC. 1 4:45 p.m.	Veteran Affairs Meeting, Veteran Affairs Office,1211 Tri-View Ave.
WED., DEC. 2 9:00 a.m.	Loess Hills Alliance Stewardship Meeting, Pisgah, Iowa
10:30 a.m.	Loess Hills Alliance Executive Meeting
1:00 p.m.	Loess Hills Alliance Full Board Meeting
THU., DEC. 3 10:00 a.m.	COAD Meeting, The Security Institute
FRI., DEC. 4 10:00 a.m.	Hungry Canyons Alliance Meeting, Atlantic, Iowa
MON. DEC. 7 6:00 p.m.	Board of Adjustment Meeting, First Floor Boardroom
WED., DEC. 9 8:05 a.m.	Woodbury County Information Communication Commission, First Floor Boardroom
12:00 p.m.	District Board of Health Meeting, 1014 Nebraska St.
THU., DEC. 10 12:00 p.m.	SIMPCO Board of Directors, 1122 Pierce St.
4:30 p.m.	Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
WED., DEC. 16 10:00 a.m.	Siouxland Center for Active Generations Board of Directors Meeting, 313 Cook St.
12:00 p.m.	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
THU., DEC. 17 4:30 p.m.	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
FRI., DEC. 18 12:00 p.m.	Siouxland Human Investment Partnership Board Meeting Northwest AEA, Room G

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.

NOVEMBER 17, 2020, FORTY-SEVENTH MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS

The Board of Supervisors met on Tuesday, November 17, 2020 at 4:30 p.m. Board members present were Pottebaum, Radig, Ung, Wright, and De Witt. Staff members present were Karen James, Board Administrative Assistant, Melissa Thomas, HR Director, Dennis Butler, Budget/Tax Analyst, Joshua Widman, Board Attorney and Michelle Skaff, Deputy Auditor/Clerk to the Board.

The regular meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.

- 1. There were no citizen concerns.
- 2. Motion by Ung second by De Witt to approve the agenda for November 17, 2020, Carried 5-0. Copy Filed.

Motion by Ung second by Radig to approve the following items by consent:

- 3. To approve minutes of the November 10, 2020 meeting. Copy filed.
- 4. To approve the claims totaling \$388,898.72. Copy filed.
- To approve the appointment of Jeremy Hansen, Temporary Equipment Operator, Secondary Roads Dept., effective 11-18-20, \$24.01/hour. Not to exceed 120 days.; the reclassification of Alyse Morris, MV Clerk II, County Treasurer Dept., effective 11-29-20, \$19.01/hour, 5%=\$.91/hour. Per AFSCME Courthouse Contract agreement, from Grade 3/Step 2 to Grade 3/Step 3.; and the appointment of Minh Trinh, Civilian Jailer, County Sheriff Dept., effective 11-30-20, \$20.46/hour. Job Vacancy Posted 9-30-20. Entry Level Salary: \$20.46/hour. Copy filed.
- 5b. To approve the PA to increase the PT EMS Paramedic's annual hours. Copy filed.
- 5c. To approve the 2021 dental renewal. Copy filed.
- 5d. To approve the 2021 IBC plan document for renewal. Copy filed.

Carried 5-0

- 6a. Motion by Pottebaum second by Radig to approve the contract and bond for project #RCB Outlet Repair G-104-1 & L-162-1 with Peterson Contracting for \$135,052.00. Carried 5-0. Copy filed.
- 6b. Motion by De Witt second by Ung to approve the contract and bond for project #M-(K264)—73-97 to LA Carlson Contracting for \$92,653.95. Carried 5-0. Copy filed.
- 7. Motion by Pottebaum second by De Witt to approve additional funding for advertising for new hire deputies. Carried 5-0. Copy filed.
- Motion by Pottebaum second by Ung to approve the LEC and 28th Street projects contract amendment. Carried 5 Copy field.
- 8a. A public hearing was held at 4:45 p.m. on the proposal to issue revenue bonds or notes in the aggregate principal amount not to exceed \$5,500,000 to Jackson Recovery Centers, Inc. The Chairperson called on anyone wishing to be heard.
 - Motion by De Witt second by Ung to close the public hearing. Carried 5-0.
- 8b. Motion by De Witt second by Ung to approve and authorize the Chairperson to sign a Resolution authorizing and providing for the issuance of not to exceed \$5,500,000 aggregate principal amount of healthcare facilities revenue refunding bond of Woodbury County, Iowa, for the purpose of lending the proceeds thereof to Jackson Recovery Center, Inc. (the "borrower"); the execution and delivery of a bond and loan agreement among the County, the borrower and BMO Harris Bank N.A., providing for the repayment of the loan of the proceeds of said bond and the

securing of said repayment obligation; the sale of said bond; and the execution of other documents related thereto. Carried 5-0.

RESOLUTION #13,095

RESOLUTION AUTHORIZING AND PROVIDING FOR THE ISSUANCE OF NOT TO EXCEED \$5,500,000 AGGREGATE PRINCIPAL AMOUNT OF HEALTHCARE FACILITIES REVENUE REFUNDING BOND OF WOODBURY COUNTY, IOWA, FOR THE PURPOSE OF LENDING THE PROCEEDS THEREOF TO JACKSON RECOVERY CENTERS, INC. (THE "BORROWER"); THE EXECUTION AND DELIVERY OF A BOND AND LOAN AGREEMENT AMONG THE COUNTY, THE BORROWER AND BMO HARRIS BANK N.A.; PROVIDING FOR THE REPAYMENT OF THE LOAN OF THE PROCEEDS OF SAID BOND AND THE SECURING OF SAID REPAYMENT OBLIGATION; THE SALE OF SAID BOND; AND THE EXECUTION OF OTHER DOCUMENTS RELATED THERETO.

WHEREAS, the County of Woodbury, State of Iowa (the "Issuer"), is a County authorized and empowered by the provisions of Chapter 419 of the Code of Iowa, 2019, as amended (the "Act"), to issue revenue bonds or notes for the purpose of financing the costs of acquiring, by construction or purchase, land, buildings, improvements and equipment, or any interest therein suitable for the use of any facility for an organization described in Section 501(c)(3) of the Internal Revenue Code (the "Code") which is exempt from federal income tax under Section 501(a) of the Code (a "Tax Exempt Organization") or to retire any existing indebtedness on a facility for a Tax Exempt Organization or to refund any bonds issued pursuant to the Act; and

WHEREAS, the Issuer has been requested by Jackson Recovery Centers, Inc. (the "Borrower"), a Tax Exempt Organization, to issue its Healthcare Facilities Revenue Refunding Bond (Rosecrance Jackson Recovery Centers Project), in an aggregate principal amount not to exceed \$5,500,000 (the "Bond"), in one or more series, pursuant to the Act, and to loan said amount to the Borrower for the purpose of (1) refinancing certain existing indebtedness of the Borrower (the "Refunding"), the proceeds of which were used to refinance the Issuer's \$7,000,000 Healthcare Facilities Revenue Bond (Jackson Recovery Centers, Inc. Project), Series 2013 (the "Prior Bond"), the proceeds of which were used to (a) pay a portion of the costs of acquiring, constructing, furnishing and equipping a new residential substance abuse treatment facility located at 3500 W. 4th Street, Sioux City, Iowa (the "Project"), and (b) pay for certain costs of issuing the Prior Bond; and (2) paying for certain costs of issuance of the Bond; and

WHEREAS, pursuant to published notice of intention the Issuer held a hearing on the proposal to issue the Bond on November 17, 2020 and objections or other comments relating to the issuance of the Bond have been heard; and WHEREAS, it is proposed that the Bond be issued in a principal amount not to exceed \$5,500,000 and that the Issuer loan the proceeds of the Bond to the Borrower pursuant to a Bond and Loan Agreement (the "Bond and Loan Agreement") among the Issuer, the Borrower and BMO Harris Bank N.A. (the "Lender") pursuant to which loan payments will be made by the Borrower in amounts sufficient to pay the principal of and interest and premium, if any, on the Bond, as and when the same shall be due; and

WHEREAS, the Bond, if issued, shall be a limited obligation of the Issuer, and shall not constitute nor give rise to a pecuniary liability of the Issuer or a charge against its general credit or taxing powers, and the principal of and interest and premium, if any, on the Bond shall be payable solely out of the revenues derived from the aforementioned Bond and Loan Agreement or otherwise as provided therein; and

WHEREAS, the Borrower has arranged for the sale of the Bond to the Lender;

NOW, THEREFORE, IT IS RESOLVED by the Board of Supervisors of the Issuer, as follows:

Section 1. In order to finance a portion of the costs of the Refunding and pay certain costs of issuance associated thereto, the Bond, in an aggregate principal amount of not to exceed \$5,500,000, is hereby authorized and ordered to be issued by the Issuer in substantially the form as has been presented to and considered by this

Board and containing substantially the terms and provisions set forth therein. The Bond shall be issued as a single Bond and the Bond will bear interest at an initial rate not to exceed 6% per annum as may be determined by the Borrower and the Lender prior to the issuance thereof and as adjusted from time to time as provided in the Bond and Loan Agreement and the Bond. The execution and delivery of the Bond by the Chairperson and the County Auditor shall constitute approval thereof by the Issuer and the Chairperson and the County Auditor are hereby authorized and directed to execute the Bond and deliver the same to the Lender.

- Section 2. The Issuer shall loan to the Borrower the proceeds of the Bond pursuant to the Bond and Loan Agreement and the Bond, each in substantially the form as has been presented to and considered by this Board and containing substantially the terms and provisions set forth therein, and the Chairperson and the County Auditor are hereby authorized and directed to execute and deliver the Bond and Loan Agreement, the Bond and the Tax Agreement with such changes, modifications, deletions or additions as deemed appropriate by Bond Counsel.
- Section 3. The Bond will be a special limited obligation of the Issuer. The Bond shall not be payable from or a charge upon any funds other than the revenues derived from the Bond and Loan Agreement and the debt obligations of the Borrower thereunder pledged to the payment thereof, nor shall the Issuer be subject to any liability thereon. No holder of the Bond shall ever have the right to compel any exercise of the taxing power of the Issuer to pay the Bond or the interest thereon, nor to enforce payment thereof against any property of the Issuer. The Bond shall not constitute a debt of the Issuer within the meaning of any constitutional or statutory provision or limitation and shall never constitute nor give rise to a pecuniary liability of the Issuer or a charge against its general credit or taxing powers.
- Section 4. The Bond and Loan Agreement and the Bond are hereby made a part of this Resolution as though fully set forth herein and are hereby approved in substantially the forms presented to the Board. The Chairperson and the County Auditor are authorized and directed to execute, acknowledge, and deliver said documents on behalf of the Issuer with such changes, insertions and omissions therein as Bond Counsel may deem appropriate, such execution to be conclusive evidence of approval of such documents in accordance with the terms hereof.
- Section 5. The Chairperson and the County Auditor are authorized and directed to execute and deliver all other documents which may be required under the terms of the Bond and Loan Agreement or by Bond Counsel (including, without limitation, the execution and delivery of a tax exemption agreement), and to take any other action as may be required or deemed appropriate for the performance of the duties imposed thereby to carry out the purposes thereof. The Borrower, pursuant to the documents related to the issuance of the Bond, shall agree to comply with certain requirements of the Code regarding use and investment of the proceeds of the Bond and certain other moneys related to the Bond (collectively, the "Continuing Requirements") and the Borrower shall agree to monitor compliance with the Continuing Requirements and take remedial action with respect to any failure to comply with the Continuing Requirements.
- Section 6. In order to qualify the Bond as a "qualified tax exempt obligation" within the meaning of Section 265(b)(3) of the Code, the Issuer hereby makes the following factual statements and representations:
- (A) The Issuer hereby designates the Bond as a "qualified tax-exempt obligation" for purposes of Section 265(b)(3) of the Code;
- (B) The reasonably anticipated amount of tax-exempt obligations (other than any obligations described in clause (ii) of Section 265(b)(3)(C) of the Code) which will be issued by the Issuer (and all entities whose obligations will be aggregated with those of the Issuer) during this calendar year 2020 will not exceed \$10,000,000; and
- (C) Not more than \$10,000,000 of obligations issued by the Issuer during this calendar year 2020 (including the Bond) have been designated for purposes of Section 265(b)(3) of the Code.

The Issuer shall use its best efforts to comply with any federal procedural requirements which may apply in order to effectuate the designation made by this paragraph.

- Section 7. The provisions of this Resolution are hereby declared to be separable and if any action, phrase or provision shall for any reason by declared to be invalid, such declaration shall not affect the validity of the remainder of the sections, phrases and provisions.
- Section 8. All resolutions or parts thereof in conflict herewith are repealed, to the extent of such conflict.
- Section 9. This Resolution shall become effective immediately upon its passage and approval.

Passed and approved November 17, 2020. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

- 10. The Board heard reports on committee meetings.
- 11. There were no citizen concerns.
- 12. The Board discussed the Governor's proclamation regarding the pandemic. The consensus was to place a sign on the doors to the Courthouse that the wearing of face masks is strongly recommended.

The Board adjourned the regular meeting until November 24, 2020.

Meeting sign in sheet. Copy filed.

HUMAN RESOURCES DEPARTMENT

MEMORANDUM OF PERSONNEL TRANSACTIONS

* PERSONNEL ACTION CODE:

DATE: November 24, 2020

A- Appointment

R- Reclassification

T - Transfer

E- End of Probation

P - Promotion

S - Separation

D - Demotion

O – Other

TO: WOODBURY COUNTY BOARD OF SUPERVISORS

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Pickering. Steven	County Sheriff	12-08-20	Civilian Jailer	\$21.29/hour	4%=\$.83/hour	R	Per CWA Civilian Officers Contract agreement, from Class 3 to Class 2.

4	P	P	R	O	٧	ED	В	Y	BO	A	RI)	DA	١T	E:	
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MELISSA THOMAS, HR DIRECTOR:

Melissa Thomas He Director 11-16-2020 Sheila M Lawin

Dear Brand of Directors,

I am planning on retiring from

my position as a direct care rotation,

from the runing deportment at

disurband District Health effective

3-12-3021. I plan to continue

on with the health insurance

as an retire status.

Thank You Lawin Sheilan Lawin 6-26-1995/2-12-2021

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: 11/19/2020 Weekly Agenda Date: 11/24/2020						
ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: David Gleiser, CED Director WORDING FOR AGENDA ITEM:						
Quarterly Update on SIMPCO Membership Activity with Rural Cities						
ACTION REQUIRED:						
Approve Ordinance □ Approve Resolution □ Approve Motion ☑						
Public Hearing □ Other: Informational □ Attachments ✓						
EXECUTIVE SUMMARY:						
This item provides the Board with the 1st quarter progress report from SIMPCO on their work with rural cities that accepted the county's offer to pay for half of their membership dues to SIMPCO during FY20-21.	es					
BACKGROUND:						
FY20-21 was the 5th consecutive year the Board agreed to pay for 50% of the membership dues for rural of to receive SIMPCO services. \$7,293 in Local Option Sales Tax (LOST) funds were allocated for all 14 cities accepted the offer so the county's actual cost was \$6,090.						
FINANCIAL IMPACT:						
\$6,090 (LOST funds) FY21						
IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?						
Yes □ No □						
RECOMMENDATION:						
Receive the 1st quarter report.						
ACTION REQUIRED / PROPOSED MOTION:						
ACTION REQUIRED / PROPOSED MOTION:						



1122 PIERCE STREET • SIOUX CITY IOWA • 51105 • PHONE 712,279,6286 • FAX 712,279,6920 • EMAIL SIMPCO@SIMPCO.ORG

MEMORANDUM

TO: David Gleiser, Woodbury County Community and Economic Development Director

FROM: Michelle Bostinelos, SIMPCO Executive Director

DATE: November 18, 2020

RE: SIMPCO Progress Report Qtr. 1 | July 1 – September 30, 2020

The Woodbury County Board of Supervisors agreed to pay for one half of rural Woodbury County communities' membership dues to SIMPCO for FY 2021 (July 1, 2020 – June 30, 2021). The goal of the partnership is for rural Woodbury County communities to utilize the Siouxland Interstate Metropolitan Planning Council (SIMPCO) in providing tools, research, technical assistance and regional collaboration to help grow community and economic development project across Woodbury County.

For FY 2021, the following communities signed-up for a SIMPCO Membership: Anthon, Bronson, Correctionville, Danbury, Hornick, Lawton, Moville, Oto, Salix, Smithland and Sergeant Bluff. Information in this report demonstrates project(s)/information requested, total time, and estimated value of services offered directly to each of the communities as well as the indirect value of SIMPCO membership and regional collaboration.

During the 1st quarter, SIMPCO spent approximately 112 direct hours which equals an estimated value of \$7,616 assisting member communities in Woodbury County. Indirect time working on projects, committees, regional projects, and outreach that indirectly benefits Woodbury County communities is estimated at 185 hours or an estimated value of \$12,580. The net benefit of SIMPCO membership for rural Woodbury County communities in the first quarter is equaled \$20,196. In addition, SIMPCO brought in \$90,000 in grant fund to the county/communities during the 1st quarter.

First Quarter Notes:

• Unlike the other rural Woodbury County communities, Sergeant Bluff is part of the SIMPCO Metropolitan Planning Organization (MPO) and the urban area of Sioux City. MPO work may not be specifically directed to Sergeant Bluff but pertains to metropolitan transportation planning as a whole and Sergeant Bluff's placement in the MPO. Twenty percent of MPO funds are from MPO members' dues used as local match to complete the necessary work required to ensure federal transportation funds continue to flow into the metropolitan region.

- During the first quarter, SIMPCO was awarded \$400,000 in CARES Act Funds from the U.S. Economic Development Administration. SIMPCO sent out a request for projects to Woodbury County and all the communities within the county. Projects selected which will benefit Woodbury County Communities include:
 - Comprehensive Economic Development Strategy (CEDS) Regional Response, Recovery and Resiliency Plan
 - Regional Online Marketplace Workshop
 - Woodbury County Comprehensive Plan
 - Sergeant Bluff Senior Services Study
 - o Iowa West Coast Initiative Ecosystem Development Plan
 - Regional Resiliency Toolkit
 - Entrepreneurial Center Feasibility Study
 - Local Tourism Marketing Study
 - Siouxland Community Development Financing Gap Study
- The City of Sergeant Bluff was awarded \$30,000 in its first year of funding to begin implementation of initiatives and activities that promote the Iowa Department of Public Health's 5-2-1-0 Healthy Choices Count principles. SIMPCO wrote the grant application.
- The City of Oto's fire department was awarded \$2,500 in funds from the Siouxland Recovery and Rebuilding and Recovery grant to repair, replace and maintain equipment. SIMPCO assisted in writing the grant application.
- The City of Salix was awarded \$2,500 to complete its warning siren replacement project through the United Airlines Trust Fund. SIMPCO assisted with writing the grant application.
- SIMPCO completed the regional Hazard Mitigation Plans. SIMPCO worked closely with all Woodbury County communities to develop the plan. Communities in the County will now be eligible to apply for funds for hazard mitigation projects.
- SIMPCO partnered with Iowa West Coast Initiative to hire an Entrepreneurial Community Navigator to work with small businesses and business start-ups in Woodbury, Monona and Plymouth Counties.
- SIMPCO hosted an online Derelict Building Workshop with the Iowa DNR. Woodbury County communities were invited to participate in the event.
- Woodbury County communities received the following electronic newsletters and information sent out by SIMPCO:
 - July SIMPCO Updates
 - August SIMPCO Newsletter
 - Invite to Derelict Building Workshop
 - September SIMPCO Updates

- SIMPCO leads or participates in several groups and committees that benefit Woodbury County rural communities through regional cooperation. During the first quarter, SIMPCO lead or participated in the following committees/boards/organizations/groups:
 - Iowa West Coast Initiative
 - SIMPCO MPO Transportation Advisory Committee and Policy Board
 - Siouxland Regional Transportation Planning Association (SRTPA) Transportation Technical Committee and Policy Board
 - Siouxland Regional Transit System
 - o Tri-State Incident Management Team
 - Local Emergency Planning Committee (LEPC)
 - o Western Iowa Community Improvement Regional Housing Trust Fund
 - Iowa Association of Councils of Governments (ICOG)
 - o Siouxland Chamber of Commerce Transportation Committee
 - o Siouxland Chamber Enhancement Committee
 - o SIMPCO's Comprehensive Economic Development Strategies (CEDs) Committee
 - o Iowa DOT meetings including MPO/RPA Directors meetings
 - SIMPCO Board meetings
 - Siouxland Community Health Center's Health Siouxland Partners Meeting
 - o Missouri River Recovery Implementation Committee
 - Transportation Advisory Group (TAG)

Anticipated work in 2nd Quarter:

- SIMPCO staff will continue to meet with communities to develop projects and to work on specific tasks as requested
- Metropolitan Planning Organization work will continue which will affect Sergeant Bluff including MPO meetings, Transportation Improvement Program (TIP) management, Safe Routes to School, Long Range Transportation Plan, Passenger Transportation Plan, Tri-State Incident Management Team, Iowa Department of Public Health 5-2-1-0 and MPO Bicycle/Pedestrian Roundtable.
- Assist the communities with their Annual Financial Report as requested
- SIMPCO will continue to work with Siouxland District Health Department on projects related to Safe Routes to School and bicycle/pedestrian improvements as requested
- SIMPCO will respond to data requests, grant writing and general requests for information from member communities
- SIMPCO will continue to move forward with U.S. EDA CARES Act projects

- The 2045 Long Range Transportation Plan (LRTP) for the Metropolitan Planning Organization will be approved. This plan includes proposed transportation project out to the year 2045 for the Sioux City metro area including Sergeant Bluff and portions of Woodbury County. This plan is linked to state and Federal transportation funds coming to the region.
- SIMPCO will continue to distribute electronic newsletters and grant blasts about upcoming activities/events/trainings/grants.
- On December 4th, SIMPCO will host a Virtual Tri-State Legislative Forum via Zoom. All SIMPCO members are invited to attend.
- On December 10th, SIMPCO will host its Annual Awards Ceremony and December Board of Directors meetings. Each SIMPCO members is invited to attend and participate.
- During the second quarter, SIMPCO will lead or participated in the following committees/boards/organizations/groups which benefit Woodbury County Communities:
 - lowa West Coast Initiative
 - Iowa Association of Councils of Government (ICOG)
 - o MPO Bicycle/Pedestrian Roundtable
 - Siouxland Economic Development Cooperation
 - Tri-State Incident Management Team
 - SIMPCO MPO Transportation Advisory Committee and Policy Board
 - o Siouxland Chamber Legislative Committee and Transportation Committee
 - o Siouxland Regional Transit System Board
 - o Siouxland Regional Transportation Planning Association (SIMPCO-RPA)
 - SIMPCO Regional Policy and Legislative Committee
 - SIMPCO Water Resource Committee
 - MPO TTC and Policy Board
 - o U.S Army Corps of Engineers Public Meeting
 - Comprehensive Economic Development Strategy Committee meetings
 - o Tri-State Legislative Forum

Opportunities:

- There are plenty of grant opportunities listed on the SIMPCO website. Members should prioritize projects and contact SIMPCO to begin working applications.
- Members should utilize SIMPCO GIS services to update and digitize city maps
- Members should utilize SIMPCO to update City Codes or Zoning Ordinances.
- Members are invited to appoint the Mayor or Council person to sit on the SIMPCO Board of Directors
- Members are invited to participate in the Comprehensive Economic Development Strategy (CEDS) Committee and provide input in the Regional Response, Recovery and Resiliency Plan.
- Members are invited to get involved with the Regional Policy and Legislative Affairs Committee and the Tri-State Legislative Forum.

Siouxland Interstate Metropolitan Planning Council

Progress Report: July 1 – September 30, 2020

Community	Community Goals/Priorities	Work During 1 st Qtr.	Total Time (hours)	Estimated Value	Additional Member Fee
Anthon Total Dues: \$786 Woodbury County Portion: \$393	Grant Writing Staff contact: Michelle Bostinelos Erin Berzina	Outreach to the community to let them know about upcoming events/meeting and asking if they have any projects they want to work on. SIMPCO assisted with grant research on downtown redevelopment and sidewalks	Qtr. 1: 3	Qtr. 1: \$204	None
Bronson Total Dues: \$636 Woodbury County Portion: \$318	Grant Writing/Research Staff contact: Michelle Bostinelos Erin Berzina	Outreach to the community to let them know about upcoming events/meeting and asking if they have any projects they want to work on.	Qtr. 1: 1	Qtr. 1: \$68	None
Danbury Total Dues: \$668 Woodbury County Portion: \$334	Grant Writing — Staff contact: Michelle Bostinelos Erin Berzina	Outreach to the community to let them know about upcoming events/meeting and asking if they have any projects they want to work on.	Qtr. 1: 1	Qtr. 1: \$68	None

Community	Community Goals/Priorities	Work During 1st Qtr.	Total Time (hours)	Estimated Value	Additional Member Fee
Hornick Total Dues: \$520 Woodbury County Portion: \$260	Grant writing, Staff contact: Michelle Bostinelos, Erin Berzina	Outreach to the community to let them know about upcoming events/meeting and asking if they have any projects they want to work on.	Qtr. 1: 1	Qtr. 1: \$68	None
Lawton Total Dues: \$1,113 Woodbury County Portion: \$557	Downtown Revitalization, Trails, Safe Routes to Schools/ Staff contact: Michelle Bostinelos,	Outreach to let them know about upcoming events/meeting and asking if they have any additional projects they want to work on.	Qtr. 1: 1	Qtr. 1: \$68	None
Correctionville Total Dues: \$1,030 Woodbury County Portion: \$515	Erin Berzina Grant Writing Housing Rehab Staff Contact: Michelle Bostinelos, Erin Berzina Amanda Harper	Outreach to let the community know about upcoming events/meeting and asking if they have any additional projects they want to work on. CDBG Housing income qualifications	Qtr. 1: 11	Qtr. 1: \$748	None
Smithland Total Dues: \$519 Woodbury County Portion: \$260	Financial Assistance Staff Contact Michelle Bostinelos Sharon Burton	Outreach to let the community know about upcoming events/meeting and asking if they have any additional projects they want to work on. Assistance with budget questions.	Qtr.: 2	Qtr. 1: \$136	None

Moville Total Dues: \$1,787 Woodbury County Portion: \$894	Grants – Community Catalyst/ Downtown Revitalization, Trails Housing Staff contact: Michelle Bostinelos, Erin Berzina Amanda Harper	Outreach to let the community know about upcoming events/meeting and asking if they have any additional projects they want to work on. Provided information on TIF housing rehabilitation program.	Qtr. 1: 2	Qtr. 1: \$136	None
Oto Total Dues: \$380 Woodbury County Portion: \$190 Salix Total Dues: \$685 Woodbury County Portion: \$342	Emergency Services Annual Budget Assistance Staff contact: Michelle Bostinelos, Erin Berzina Victoria Halloran Grants GIS Mapping Staff contact: Michelle Bostinelos Erin Berzina Dawn Kimmel	Outreach to let the community know about upcoming events/meeting and asking if they have any additional projects they want to work on. Grant was awarded for fire equipment. Assisting with additional emergency services grants. Outreach to the community to let them know about upcoming events/meeting and asking if they have any projects they want to work on. Discussed grant options with City Clerk. City was awarded grant for warning siren.	Qtr. 1: 25	Qtr. 1: \$1,700 Qtr. 1: \$68	None
Sergeant Bluff Total Dues: \$4,054 Woodbury County Portion: \$2,027	Safe Routes to Schools, Street Analysis, Traffic Counts, GIS mapping, Grants, Regional Issues, 5-2-1-0, Senior Services Study Staff Contact: Michelle Bostinelos, Erin Berzina, Victoria Halloran, Dawn Kimmel	Work related to the MO including Transportation Model and Long Range Transportation. In addition to work on walking audit map, safe routes to school and provided resources for grants. City was awarded funds for 5-2-1-0 program and U.S. EDA CARES Act through SIMPCO	Qtr. 1: 64	Qtr. 1: \$4,352	None

<u>Direct Totals</u>: This includes time directly working with Woodbury County communities on projects, data collection and technical assistance.

	Totals Dues	Woodbury	County Portion		
Ī	\$12,180	\$6,090			
Ī	Time Period		Total Tin	ne (hours)	Estimated Value
	Quarter 1: July 1 – So	eptember 30	1	12	\$7,616

<u>Indirect Totals</u>: This includes time working on projects, committees, outreach that indirectly benefits Woodbury County communities.

Program/Project	Total Time (hours) Qtr. 1	Estimated Value Qtr. 1
Newsletter/Grant	4	\$272
Blasts/Notification of Events/		
Committees/Meetings/Boards	35	\$2,380
Regional Work (RPA, HAZ Mat, CEDS, MPO,	146	\$9.928
Workshops, EDA CARES)	1-10	Ψ5,320
Totals:	185	\$12,580

Total Net Benefit:

	Qtr. 1
Direct Total Estimated Value	\$7,616
Indirect Total Estimated Value	\$12,580
Total:	\$20,196
Additional Grant Awards	
U.S. EDA CARES Grant Funds for Sgt. Bluff	\$5,000
Senior Services Study	
U.S. EDA CARES Grant Funds for Woodbury	\$50,000
County Comprehensive Plan	
Oto Fire Department Siouxland Recovery Grant	\$2,500
Sergeant Bluff 5-2-1-0 through IDPH	\$30,000
Salix United Airlines Trust Fund for Warning Siren	\$2,500
Total Grant Awards	\$90,000

Woodbury County Juvenile Detention Center October Census

BIA Holds

- 1. 104 days 15 hours (As of 11-9-20)
 - 2. 4 Days When Released

Omaha Nation Holds

- 1. 10 Days 11 Hours When Released
- 2. 3 Days 11 Hours When Released
- 3. 3 Days 1 Hour When Released
- 4. 6 Days 7 Hours When Released
- 5. 6 Days 7 Hours When Released
 - 6. 5 Days When Released

Out of County Holds

- 1. 39 Days 19 Hours When Released (Dakota Co.)
- 2. 51 Days 20 Hours When Released (Dakota Co.)
- 3. 11 Days 13 Hours When Released (Dakota Co.)
 - 4. 1 Day 2 Hours When Released (Dakota Co.)

Woodbury County Juvenile Holds

- 1. 34 Days 8 Hours When Released
- 2. 54 Days 18 Hours (As of 11-9-20)
- 3. 15 Days 20 Hours When Released
- 4. 2 Days 13 Hours When Released
- 5. 9 Days 13 Hours When Released
- 6. 14 Days 18 Hours When Released

- 7. 26 Days 10 Hours (As of 11-9-20)
- 8. 1 Day 23 Hours When Released
- 9. 7 Days 20 Hours When Released
- 10. 21 Days 4 Hours (As of 11-9-20)
- 11. 14 Days 4 Hours (As of 11-9-20)
- 12. 12 Days 11 Hours (As of 11-9-20)

Intake and Release

- 1. 1 Hour 15 Minutes
- 2. 6 Hours 50 Minutes
 - 3. 2 Hours
- 4. 3 Hours 5 Minutes
- 5. 2 Hours 25 Minutes
 - 6. 1 Hour
- 7. 5 Hours 15 Minutes
- 8. 1 Hour 30 Minutes
- 9. 1 Hour 15 Minutes 10. 20 Minutes
- 11. 3 Hours 50 Minutes
- 12. 2 Hours 15 Minutes
- 13. 2 Hours 50 Minutes
- 14. 1 Hour 30 Minutes
- 15. 3 Hours 25 Minutes
- 16. 3 Hours 30 Minutes
- 17. 4 Hours 20 Minutes
 - 18. 1 Hour
- 19. 3 Hours 20 Minutes
- 20. 1 Hour 20 Minutes
 - **21. 50 Minutes**
 - 22. 5 Hours
- 23. 5 Hours 40 Minutes
- 24. 1 Hour 30 Minutes
- 25. 1 Hour 25 Minutes
- 26. 1 Hour 30 Minutes
- 27. 2 Hours 10 Minutes
- 28. 6 Hours 10 Minutes
 - 29. 45 Minutes
- 30. 15 Hours 35 Minutes
- 31. 15 Hours 15 Minutes
- 32. 3 Hours 35 Minutes

- 33. 3 Hours 35 Minutes
- 34. 5 Hours 20 Minutes

Interstate Compacts

1. 1 Day 4 Hours When Released



Michael R Clayton

Woodbury County Treasurer 822 Douglas St Ste 102 Sioux City IA 51101 712-279-6495

November 18, 2020

Dear Board of Supervisors,

The following parcels are owned by Woodbury County and should be abated:

8748 12 400 005	payable 20/21	\$24.00
8748 13 100 008	payable 20/21	\$16.00
8748 13 100 009	payable 20/21	\$76.00
8748 13 200 005	payable 20/21	\$30.00
8745 31 400 015	payable 20/21	\$52.00

Copies of the statements are included with this letter.

Thank you,

Janet L. Trimpe, Tax Deputy Woodbury County Treasurer

Janet L. Spe

WOODBURY COUNTY, IOWA

RESOLUTION#	
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RESOLUTION APPROVING ABATEMENT OF TAXES

WHEREAS, the Woodbury County, Iowa are the titleholders of real estate Parcels #874812400005, #874813100008, #874813100009, #874813200005, and #874531400015 located in Woodbury County, Iowa and legally described as follows:

Parcel #874812400005

LibertyTownship Irreg Tract SW SE 12-87-48

Parcel #874813100008

Liberty Township Irreg Tract NE NW 13-87-48

Parcel #874813100009

Liberty Township Irreg Tract SE NW 13-87-48

Parcel #874813200005

Liberty Township Irreg Tract NW NE 13-87-48

Parcel #874531400015

Westfork Township Irreg Tract SE SE 31-87-45

WHEREAS, the above-stated property has an unpaid balance of taxes owing, and the parcel is owned by a political subdivision of the state; and

WHEREAS, the political subdivision, namely the Woodbury County, Iowa, is failing to immediately pay the taxes due; and

WHEREAS, the Board of Supervisors sees that good cause exists for the abatement of these taxes and any future taxes that may be levied against this parcel; and

NOW, THEREFORE, BE IT RESOLVED, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcels according to Code of Iowa, 445.63, and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

SO RESOLVED this 24th day of November, 2020.

And Recorder

ATTEST:	WOODBURYCOUNTYBOARD OF SUPERVISORS
Patrick F. Gill	Matthew Ung, Chairman
Woodbury County Auditor	3,

Woodbury County Treasurer www.taxdept@woodburycountyiowa.gov 822 Douglas Street, RM 102 Sioux City, IA 51101-1029 (712) 279-6495

TAX DUE: Sept 1, 2020 or Full Year

Receipt # .061466 2019 CT

Woodbury County Treasurer www.taxdept@woodburycountylowa.gov 822 Douglas Street, RM 102 Sioux City, IA 51101-1029 (712) 279-6495

Receipt# 061466 2019 CT

Taxpayer ID #

TAX DELQ: Oct 1, 2020

Dist: 0038 Parcel: 874812400005

FULL YEAR S24.00

SEPT 1, 2020 S12.00

Taxpayer ID# TAX DUE: March 1, 2021 TAX DELQ: April 1, 2021

Dist: 0038 Parcel: 874812400005

MAR 1, 2021 \$12.00





35533***G51**11.453**87/f16********SNGLP WOODBURY COUNTY 620 DOUGLAS ST SIOUX CITY IA 51101-1247

1 (Barus Seni Idai) ahaas dalki jidia 1566 alah adik barki dalih gades din direkali dal

WOODBURY COUNTY 620 DOUGLAS ST SIOUX CITY IA 51101-1247

WOODBURY COUNTY TAX BILL for SERTEMBER 2020 and MARCH 2021. Please keep it in a safe place. Send the correct stubs along with your check for payment. If your taxes are paid by your Bank in Escrow, this is for your information only SEE REVERSE SIDE Based on January 1, 2019 valuations: Taxes for July 1, 2019 through June 30, 2020. Payable September 2020 and March 2021.

PARCEL

Dist/Parcel: 0038 874812400005

District Name: LIBERTY SGT BLUFF LUTON COMM

INDEXING:

Class: A

Receipt #: 061466

Type 2019 CT

Location: Deed: WOODBURY COUNTY

Cont.:

Ex Acres: 0,00

Other taxes unpaid: NO

Mail: WOODBURY COUNTY

Sec/Twp/Rng

NET ANNUAL TAXES

Total

Net Acres: 1.180

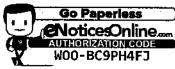
Legal: LIBERTY TOWNSHIP AN IRREG TOT IN SWISE OF 12-87-48 DESCRIBED AS COM AT \$ 1/4 COR OF SEC 12 THNC E 40.26 FT TO POB; THNC E 40.27 FT, T

VALUATIONS AND TAXES: This Year Last Year Assessed Taxable Assessed Taxable Land: 1,370 1.116 0 0 **Buildings:** 0 0 0 0 0 Dwelling: 0 0 0 Less Military Credit: 0 0 **NET TAXABLE VALUE:** 1,370 1,116 0 0 Value Times Levy Rate of: 22.3432900 0.0000000 EQUALS GROSS TAX OF: \$24.94 \$0.00 Less Credits of: Homestead: \$0,00 \$0.00 Bus Prop Tax Credit Fund: \$0.00 \$0.00 Low income/Elderly Credit: \$0.00 \$0.00 Ag Land Credit \$0.00 \$0.00 Family Farm Credit: \$0.00 \$0.00 Prepaid Tax: \$0,00-

\$24.00

100.00

Special Assessments due: NO Drainage due: NO Tax sale certificate: NO



\$46,906,958.00

OWNERS

Deed: WOODBURY COUNTY

\$50,078,777.00

Ag Dwelling Tax: \$0,00 \$0.00 Emergency Management Dollars: County \$123,123.00 Distribution of your current & prior year taxes: Total property taxes levied by taxing authority: TAXING AUTHORITY: % Total This Year Last Year This Year Percent +/-TAXING AUTHORITY:
SGT BLUFF LUTON
COUNTY RURAL,
WEST IA TECH
LIBERTY TWP
COUNTY ASSESSOR
COUNTY AG EXTENSION
TR EBOR \$5,797,967.00 \$31,896,478.00 \$7,924,723.00 \$81,552.00 \$676,237.00 \$517,605.00 47.42 43.04 \$6,401,758.00 \$34,066,132.00 \$11.38 \$10.33 \$0.00 \$0.00 10.41 6.80 4.04 2.79 2.17 \$8,281,616.00 \$97,690.00 \$683,481.00 \$0.97 \$0.67 \$0.00 4.50 \$0.00 \$0.00 \$0.00 19.79 1.07 \$0.52 \$0.13 \$0.00 0.54 \$535,278.00 T.B. ERAD \$0.00 \$12,396.00

\$0.00

\$0.00

YOU MAY PAY ONLINE AT: www.lowaTreasurers.org Woodbury County Treasurer www.taxdept@woodburycountylowa.gov 822 Douglas Sireet, RM 102 Sicux City, IA 51101-1029 (712) 279-6495 **DUE Sept 1, 2020** \$12.00 **DUE March 1: 2021** \$12.00 Receipt # 061466 Date Paid: Date Paid: Check #: Check #1

S24.00



Woodbury County Treasurer www.taxdept@woodburycountylowa.gov 822 Douglas Street, RM 102 Sloux City, IA 51101-1029 (712) 279-6495

Receipt # _061440 2019 CT

Taxpayer ID# TAX DUE: Sept 1, 2020 or Full Year TAX DELQ: Oct 1, 2020

Dist: 0038 Parcel: 874813100008 FULL YEAR \$16.00

SEPT 1, 2020 \$8.00

Woodbury County Treasurer www.taxdept@woodburycountylowa.gov 822 Douglas Sireet, RM 102 Sioux City, IA 51101-1029 (712) 279-6495

March 1, 2021

Taxpayer ID#

TAX DELQ: April 1, 2021

TAX DUE:

Dist: 0038 Parcel: 874813100008

> MAR 1, 2021 \$8.00



Class; A



10131*26**G50**1,085**1/8******AUTO5-DIGIT 51101 WOODBURY COUNTY 620 DOUGLAS S SIOUX CITY IA 51101-1247 նիի ինկորդիի իշիկնի դեռ Այնդլինի ինկնեւով WOODBURY COUNTY 620 DOUGLAS ST SIOUX CITY IA 51101-1247

WOODBURY(COUNTY-TAX BILLS for SEPTEMBER 2020 and MARCH 2021 Please keep It In a safe place. Send the correct stubs along with your check for payment if your taxes are paid by your Bank in Escrow, this is for your information only SEE REVERSE SIDE Based on January 1: 2019 valuations. Taxes for July 1: 2019 through June 30, 2020 Payable September 2020 and March 2021

Location:

PARCEL

Dist/Parcel: 0038 874813100008

Receipt #: 061440

COUNTY AG EXTENSION

T.B. ERAD

Total

Sec/Twp/Rng

Cont.:

Туре 2019 СТ

3.94

2.81

2,13 0.56

100 00

Net Acres: 0,600

Deed: WOODBURY COUNTY Ex Acres: 0.00

\$8,281,616.00 \$97,690.00 \$683,481.00

\$50,078,777.00

Check #:

\$535,278.00

\$12,822,00

\$0,00

\$0.00

\$0.00 \$0.00 \$0.00

District Name: LIBERTY SGT BLUFF LUTON COMM

Mail: WOODBURY COUNTY

\$81,552.00 \$676,237.00

\$517,605.00

\$46,906,958,00

\$12,396,00

Legal: LIBERTY TOWNSHIP AN IRREGITCT IN NEINW OF 13-87-48 DESCRIBED AS COM AT N 1/4 COR OF SEC 13 THIC W 33 FT, THIC S 1001.06 FT, TO POB;

VALUATIONS AND TAXES: This Year INDEXING: Last Year Other taxes unpaid: NO Assessed Taxable Taxable Special Assessments due: NO Land: 880 717 0 0 Drainage due: NO Bulidings: 0 Q 0 0 Tax sale certificate: NO Dwelling: 0 0 0 0 Go Paperiess Less Military Credit: 0 0 **eN**oticesOnline.... **AUTHORIZATION CODE NET TAXABLE VALUE:** 880 717 O 0 WOO-RGB3MP7Y Value Times Levy Rate of: EQUALS GROSS TAX OF: 22.3432900 0.0000000 \$16.02 **OWNERS** \$0,00 Less Credits of: Homestead: \$0.00 \$0.00 Deed: WOODBURY COUNTY Bus Prop Tax Credit Fund: \$0.00 \$0.00 Low Income/Elderly Credit \$0.00 \$0.00 Ag Land Credit; \$0.00 \$0.00 Family Farm Credit \$0.00 \$0.00 Prepaid Tax: \$0.00-Contract: NET ANNUAL TAXES: \$16.00 \$0.00 Ag Dwelling Tax: \$0.00 \$0.00 Emergency Management Dollars: County \$123,123.00 Distribution of your current & prior year taxes: Total property taxes levied by taxing authority: TAXING AUTHORITY: SGT BLUFF LUTON COUNTY RURAL WEST IA TECH LIBERTY TWP COUNTY ASSESSOR % Total This Year Last Year This Year Prior Percent +/-\$7.5B \$6.91 \$6,401,758.00 \$34,066,132.00 \$0.00 \$0.00 43,19 \$31,896,478.00 \$7,924,723.00 6.80 4.50 \$0,63 \$0,45 \$0,34 \$0,09

	··				
YOU MAY PAY ONLINE AT: www.lowaTreas	urers.org				
Woodbury County Treasurer www.taxdept@woodburycountylowa.goy Receipt #	DUE Sept 1, 2020	\$8.00	DUE March 1, 2021	\$8.00	
822 Douglas Street, RM 102 Sioux City, IA 51101-1029 (712) 279-6405	Date Paid:		Date Paid:		

Check #:

\$16.00

1.07

Woodbury County Treasurer www.taxdept@woodburycountylowa.gov 822 Douglas Street, RM 102 Sioux City, IA 51101-1029 (712) 279-6495

Taxpayer ID#

Dist: 0038 Parcel: 874813100009

TAX DUE: Sept 1, 2020 or Full Year TAX DELQ: Oct 1, 2020

FULL YEAR \$76.00 SEPT 1, **202**0 \$38.00

Receipt # __061441 = 2019 CT Woodbury County Treasurer www.taxdept@woodburycountyiowa.gov 822 Douglas Street, RM 102 Sioux City, IA 51101-1029 (712) 279-6495

Taxpayer ID#

TAX DELQ: April 1, 2021

TAX DUE: March 1, 2021

Dist: 0038 Parcel: 874813100009

MAR 1, 2021 \$38.00



Class: A



10131*26**G50**1.085**7/8*******AUTO5-DIGIT 51101 WOODBURY COUNTY 620 DOUGLAS ST SIOUX CITY IA 51101-1247 WOODBURY COUNTY 620 DOUGLAS ST SIOUX CITY IA 51101-1247

WOODBURY: COUNTY: TAX BILL for SEPTEMBER 2020 and MARCH 2021: Please keep it in a safe place. Send the correct stubs along with your check for payments flyour taxes are paid by your Bank in Escrew, this is for your information only. SEE REVERSE SIDE. Based on translations of a 2019 valuations of axes for July 1, 2019 through June 30, 2020; Payable September 2020, and March 2024 set 1, 1985.

PARCEL

Dist/Parcel: 0038 874813100009

Receipt #: 061441

Sec/Twp/Rng

Cont.:

Type 2019 CT

District Name: LIBERTY SGT BLUFF LUTON COMM

Location:

Deed: WOODBURY COUNTY

Ex Acres: 0.00 Mail: WOO

Mail: WOODBURY COUNTY

Legal: LIBERTY TOWNSHIP AN IRREG TOT IN SE NW OF 13-87-48 DESCRIBED AS COM AT N 1/4 COR OF SEC 13 THNC S 1334.17 FT TO POB; THNC W 1329.88

Net Acres: 4.080

g 2.52(() 10(1)(0)())	711 0 ((\LO)	CI IN OLIMITO	TO-O1 DEGOKI	DED WO COM S	IN 174 COR OF SEC 13 IMNUS	1334.17 FT TO POB; THNC W 1329.88
VALUATIONS AND TAXES:	This '		Last Y		INDEXING:	V - de de la company de la com
Land:	Assessed 4,220	Taxable 3,439	Assessed 0	Taxable 0	Other taxes unpaid: NO Special Assessments due: No	0
Buildings:	0	C	0 -	. 0	Drainage due; NO Tax sale certificate: NO	
Dwelling:	0	.0	. 0	. 0	THE CASE OF STREET, NO	
Less Military Credit:		0	 ·	0		Go Paperless NoticesOnline
NET TAXABLE VALUE:	4,220	3,439	0	0	(°) A	UTHORIZATION CODE
	c Credit Fund: Elderly Credit: dit Credit:	22.3432900 \$76.B4 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	_	0.0000000 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	OWNERS Deed: WOODBURY COUNTY	
NET ANNUAL TAXES:		\$76,00		\$0.00	Contract:	
Ag Dwelling Tax:		\$0,00		\$0.00	Emergency Management Dollars:	County \$123,123.00
Tabellada a Hillian - Charles			of your current & p		7	levied by taxing authority:
TAXING AUTHORITY: SGT BLUFF LUTON COUNTY RURAL WEST IA TECH LIBERTY TWP COUNTY ASSESSOR COUNTY AG EXTENSION T.B. ERAD Total		% Total 47.44 43.12 3.97 2.78 2.14 0.54 0.01 100.00	This Year \$36,05 \$32,77 \$3.02 \$2.11 \$1.63 \$0.41 \$0.01 576.00	Last Yea \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0	0 \$6,401,758,00 \$5 0 \$34,066,132,00 \$37 0 \$8,281,616,00 \$7 0 \$97,690.00 0 \$683,481.00 0 \$535,278.00 0 \$12,822,00	Prior Percent +/- 5,797,967.00 10.41 1,896,478.00 6.80 1,924,723.00 4.50 1,924,723.00 19.79 1,07 1,07 1,07 1,07 1,07 1,07 1,07 1,07

YOU MAY PAY ONLINE AT:	www.lowaTreasu	rers.org				
Woodbury County Treasurer www.taxdept@woodburycountylowa.d	Receipt#	DUE Sept 1, 2020	\$38.00	DUE March 1, 2021	\$38.00	
www.taxdept@woodburycountylowa.g 822 Douglas Street, RM 102 Sioux City, IA 51101-1029	061441	Date Paid:		Date Paid:		
(712) 279-6495		Check #:		Check #:		



Woodbury County Treasurer www.taxdept@woodburycountylowa.gov 822 Douglas Street, RM 102 Sioux City, IA 51101-1029 (712) 279-6495

Receipt # .061465 ³2019.CT Dist: 0038 Parcel: 874813200005

Taxpayer ID#

TAX DUE: Sept 1, 2020 or Full Year

TAX DELQ: Oct 1, 2020

FULL YEAR \$30.00

SEPT 1, 2020 \$15.00

Woodbury County Treasurer www.taxdept@woodburycountylowa.gov 822 Douglas Street, RM 102 Sloux City, IA 51101-1029 (712) 279-6495

TAX DELQ: April 1, 2021

Taxpayer ID# TAX DUE: March 1, 2021 Dist: 0038 Parcel: 874813200005

MAR 1, 2021 \$15.00





10131*26**G50**1.085**5/8******AUTO5-DIGIT 51101 WOODBURY COUNTY 620 DOUGLAS ST SIOUX CITY IA 51101-1247

WOODBURY COUNTY 620 DOUGLAS ST SIOUX CITY IA 51101-1247

WOODBURY COUNTY FAX BIELs for SEPTEMBER 2020 and MARCH 2021 Please keep It in a safe place. Send the correct stubs along with your check for payment. If your taxes are paid by your Bank in Escrow, this is for your information only SEE REVERSE SIDE.

Based on January 1, 2019 valuations. Taxes for July 1, 2019 through June 30, 2020 Payable September 2020, and March 2021.

PARCEL

Dist/Parcel: 0038 874813200005

Receipt #: 061465

Sec/Twp/Rng

Cont.:

Type 2019 CT

District Name: LIBERTY SGT BLUFF LUTON COMM Location:

Deed: WOODBURY COUNTY Net Acres: 2,450

Ex Acres: 0.00

Class; A

Mail: WOODBURY COUNTY

Legal: LIBERTY TOWNSHIP AN IRREG TOT IN NW NE OF 13-87-48 DESCRIBED AS BEG AT N 1/4 COR OF SEC 13 THNC S 1334.17 FT, THNC E 80.06 FT, THNC

VALUATIONS AND TAXES:	This	Үеаг	Last Y	'ear	INDEXING:
Land:	Assessed 1,600	Taxable 1,304	Assessed 0	Taxable 0	Other taxes unpaid: NO Special Assessments due: NO
Buildings:	0	O	.0	0	Drainage due: NO Tax sale certificate: NO
Dwelling:	0	. 0	0	0	
Less Military Credit:	-	0	· .	0	Go Paperless CNoticesOnline
NET TAXABLE VALUE:	1,600	1,304	0	0	AUTHORIZATION CODE
	Credit			0.0000000 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	OWNERS Deed: WOODBURY COUNTY
NET ANNUAL TAXES:		\$30.00		\$0.00	Contract:
Ag Dwelling Tax:		\$0,00		\$0.00	Emergency Management Dollars: County \$123,123.00
TAXING AUTHORITY:			of your current &		es: Total property taxes levied by taxing authority:
SGT BLUFF LUTON COUNTY RURAL WEST IA TECH LIBERTY TWP COUNTY ASSESSOR COUNTY AG EXTENSION T.B. ERAD Total	·	% Total 47.40 43.17 3.97 2.80 2.13 0.53 0.00 100.00	This Year \$14.22 \$12.95 \$1.19 \$0.84 \$0.64 \$0.16 \$0.00 \$30.00	Last Ye \$0. \$0. \$0. \$0. \$0. \$0. \$0.	.00 \$6.401,758.00 \$5,797,967.00 10.4' .00 \$34,066,132.00 \$31,896,478.00 6.8 .00 \$8,281,616.00 \$7,924,723.00 4.5(.00 \$97,690.00 \$81,552.00 19.75 .00 \$683,481.00 \$676,237.00 1.07 .00 \$535,278.00 \$517,605.00 3.4' .00 \$12,822.00 \$12,396.00 3

YOU MAY PAY ONLINE AT:	www.lowaTreasu	irers.org	····		··· ···	
Woodbury County Treasurer www.taxdept@woodburycountylowa.go	Receipt#	DUE Sept 1, 2020	\$15.00	DUE March 1, 2021	\$15.00	
822 Douglas Street, RM 102 Sioux City, IA 51101-1029	061465	Date Paid:		Date Paid;		
(712) 279-6495		Check #:		Check #:		



Woodbury County Treasurer www.taxdept@woodburycountyiowa.gov 822 Douglas Siraet, RM 102 Sloux City, IA 51101-1029 (712) 279-6495

Taxpayer ID#

Dist: 0047 Parcel: 874531400015

TAX DUE: Sept 1, 2020 or Full Year TAX DELQ: Oct 1, 2020

FULL YEAR \$52.00

SEPT 1, 2020 \$26.00

Receipt #

.061444 [≥]2018 CT

Woodbury County Treasurer www.taxdept@woodburycountylowa.gov 822 Douglas Sfreet, RM 102 Sloux City, IA 51101-1029 (712) 279-6495

March 1, 2021

Taxpayer ID #

TAX DELQ: April 1, 2021

TAX DUE:

Dist: 0047 Parcel; 874531400015

MAR 1, 2021 \$26.00





10131*26**G50**1.085**3/8******AUTO5-DIGIT 51101 WOODBURY COUNTY 620 DOUGLAS ST SIOUX CITY IA 51101-1247

WOODBURY COUNTY 620 DOUGLAS ST SIOUX CITY IA 51101-1247

PARCEL

Dist/Parcel: 0047 874531400015

District Name: WESTFORK WESTWOOD COMM

Class: A

Receipt #: 061444 Sec/Twp/Rna

Cont.:

Type 2019 CT

Deed: WOODBURY COUNTY

Location:

Ex Acres: 0.00

Mail: WOODBURY COUNTY

Net Acres: 0.960 Legal: WESTFORK TOWNSHIP AN IRREG TOT IN THE SEISE OF 31-87-45 TIDESCRIBED AS COM AT ISE COR OF SEC 31 THIC W 816.71 FT, THIC NW 62.98 FT, TH

ALUATIONS AND TAXES:	This	Year	Last Y	Year	INDEXING:	
Land:	Assessed 2,860	Taxable 2,330	Assessed 0	Taxable 0	Other taxes unpaid: NO Special Assessments due:	NO
Buildings:	0	0	0	0	Drainage due: NO Tax sale certificate: NO	
Dwelling:	0	.0	o ·	0	TAX SAIO CATATICATA, NO	
Less Military Credit:		0	·	0		Go Paperless 2NoticesOnline
NET TAXABLE VALUE:	2,860	2,330	0	0_		AUTHORIZATION GODE WOO-RGB3MP7Y
Low Income, Ag Land Cre Family Farm Prepaid Tax:	Credit			0.0000000 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	OWNERS Deed: WOODBURY COUNT	_
NET ANNUAL TAXES:	·····	\$52.00		\$0.00	Contract:	
Ag Dwelling Tax:		\$0.00		\$0.00	Emergency Management Dollar	rs: County \$123,123.00
			of your current &	prior year taxes	: Total property taxe	es levied by taxing authority:
TAXING AUTHORITY: WESTWOOD COMM COUNTY RURAL WEST IA TECH WEST FORK TWP COUNTY ASSESSOR COUNTY AG EXTENSION T.B. ERAD Total	d e	% Total 47.45 43.25 3.96 2.63 2.15 0.64 0.02 100.00	This Year \$24.49 \$2.06 \$1.37 \$1.12 \$0.28 \$0.01 \$52.00	Last Yes \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0	00 \$3,229,449.00 00 \$34,666,132.00 \$ 10 \$8,281,616.00 10 \$19,205.00 10 \$683,481.00 10 \$535,278.00 10 \$12,822.00	Prior #4-53,119,216.00 3.53 31,896,478.00 6.80 \$7,924,723.00 4.50 \$19,188.00 0.09 \$676,237.00 1.07 \$12,396.00 3.41 44,165,843.00

OU MAY PAY ONLINE AT:	www.lowaTreasurers.or

Woodbury County Treasurer www.taxdept@woodburycountylowa.gov 822 Douglas Street, RM 102 Sioux City, IA 51101-1029 (712) 279-6495

Receipt # 061444

DUE Sept 1, 2020

Date Paid:

Check #: _

\$26.00

DUE March 1, 2021

\$26.00

Date Paid:

Check #:



#9

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date:	11/19/2020 Weekly Agenda Date: 11/24/2020
	CTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: David Gleiser, CED Director RDING FOR AGENDA ITEM:
Ap	oproval of Agreement with SIMPCO for Comprehensive Planning Services
	ACTION REQUIRED:
	Approve Ordinance □ Approve Resolution □ Approve Motion ☑
	Public Hearing □ Other: Informational □ Attachments ☑
EXE(CUTIVE SUMMARY:
The Boa	ard will take action on a proposed agreement with Siouxland Interstate Metropolitan Planning Council O) for services to develop a Comprehensive Plan.
BAC	KGROUND:
region. On the Count	e U.S. EDA awarded SIMPCO with \$400K in CARES Act funds for qualified planning projects within SIMPCO's service in 8/13, an application was submitted by the County requesting \$100,000 for a Comprehensive Plan. SIMPCO approved by service in the amount of \$50K. The Board has taken steps to allocate \$50K during the budget process and pay in FY21-22. The proposed agreement outlines the project scope, expected deliverables and cost/payment details.
FINA	NCIAL IMPACT:
\$50,000	(from LOST and/or Gaming Revenue) for payment to SIMPCO in FY21/22 for the planning project.
	IERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK IR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?
Yes	☑ No □
REC	OMMENDATION:
Approve	the agreement.
ACTI	ON REQUIRED / PROPOSED MOTION:
Motion to	approve the agreement with SIMPCO.

SIMPCO AGREEMENT FOR SERVICES WITH

COUNTY OF WOODBURY, IOWA

COMPREHENSIVE PLAN

- Article 1.0 <u>IDENTIFICATION OF PARTIES.</u> This agreement is entered into by and between the Siouxland Interstate Metropolitan Planning Council, hereinafter referred to as SIMPCO, and the County of Woodbury, hereinafter referred to as the County.
- Article 2.0 <u>STATEMENT OF PURPOSE.</u> WHEREAS, the County wishes to engage SIMPCO to provide certain technical and professional services in guiding the County in developing and producing a comprehensive plan document and, WHEREAS, SIMPCO has the authority and necessary ability to perform such services, THEREFORE, the parties hereto do agree as follows:
- Article 3.0 <u>COMMITMENTS.</u> The County and SIMPCO agree to the timeline shown in **Attachment 1.**
- Article 4.0 <u>STATEMENT OF WORK AND SERVICES.</u> SIMPCO and the County hereby form a partnership to complete a Comprehensive Plan. The Plan will generally follow the outline in **Attachment 2**. Said work shall be completed within the timeline established in **Attachment 1**, although it may need to be adjusted during the project period.
- Article 5.0 COST AND PAYMENT. The total cost of the project is \$100,000 (one hundred thousand dollars), of which \$50,000 (fifty thousand) will be funded through SIMPCO's U.S. Economic Development Administration (EDA) CARES Act grant and \$50,000 (fifty thousand) will be paid by the County of Woodbury. Contributing funds paid by the County of Woodbury shall be made available beginning in FY 2021-2022. In the event the services required of SIMPCO by the County exceed those described in **Attachment 1**, due to circumstances beyond the control of SIMPCO, the County shall pay to SIMPCO such additional sums as the parties agree are necessary to satisfactorily complete the project. In the event this Agreement is terminated prior to completion, the County shall reimburse SIMPCO for its actual costs incurred *or* for a proportionate amount of the work completed, upon receipt of SIMPCO's statement.
- Article 6.0 <u>ACCOUNTABILITY.</u> SIMPCO agrees to report on project progress on a quarterly basis, as determined by the County Community and Economic Development Director. The County will evaluate in writing the performance of SIMPCO at the project's end.
- Article 7.0 <u>AMENDMENTS</u>. No amendment to this Agreement shall be enforceable unless it is in writing and signed by both parties.

- Article 8.0 RELEASE OF DATA AND FINDINGS. Any and all final reports, information, data, findings, etc., given to, prepared, or assembled by SIMPCO under this agreement shall not be made available to any individual or organization outside the County of Woodbury by SIMPCO prior to the completion of this agreement in its entirety, or without advance written approval of such prior release by the County. Either party may release reports, information, etc., upon completion of the agreement according to public records documents statutes.
- Article 9.0 MAPS. The County will provide the most recent and detailed County maps/shapefiles, if available. These items will be utilized by SIMPCO to perform analysis and to create new maps for the comprehensive plan. All map sources will be credited.
- Article 10.0 PRODUCT TO BE DELIVERED. SIMPCO will provide 3 bound copies and an electronic copy of the final comprehensive plan to the County upon completion of the project. Additional copies shall be provided at cost to the County.
- Article 11.0 EQUAL EMPLOYMENT OPPORTUNITY. During the performance of this contract, Woodbury County agrees as follows: Woodbury County will not discriminate against any employee or application for employment because of age, race, color, religion, creed, sex or national origin. Such action shall include demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. Woodbury County agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this non-discrimination clause and will, in all solicitations for employees placed by or on behalf of Woodbury County, state that all qualified applicants will receive consideration for employment without regard to race, age, color, religion, creed, sex or national origin.

IN WITNESS THEREFORE, the parties hereto have executed this agreement on the day and year specified below.

SIMPCO	COUNTY OF WOODBURY	
BY:	BY:	
Jon Winkel	Matthew Ung	
Chair, SIMPCO Board of Directors	Chairperson, Board of Supervisors	
	County of Woodbury	
DATE:	DATE	

County of Woodbury, Iowa Comprehensive Plan Timeline and Fees

Task	Date start
Introduction County Board of Supervisors	November 2020
Steering Committee Meeting 1	December 2020
Stakeholder Committee Meeting 1	January 2021
Public Input Meeting	February 2021
Collect Surveys	March 2021
Steering Committee Meeting 2	April 2021
Steering Committee Meeting 3	July 2021
Stakeholder Committee Meeting 2	August 2021
Steering Committee Meeting 4	October 2021
Steering Committee Meeting 5	December 2021
Public Review Period	January-February 2022
Planning & Zoning Board Approval	March 2022
Public Hearing to adopt final plan – County of Board of Supervisors	April 2022

Fees for the Comprehensive Plan Scope of Services:

SIMPCO services for the Woodbury County Comprehensive Plan are \$100,000.

Project fee includes: general project administration, public meetings, travel, data collection, consolidation, analysis, mapping, survey, figures, writing and editing, and agreed bound copies of the final plan.

U.S. Economic Development Administration (EDA) CARES Act	Ş 50,000
County of Woodbury	<u>\$ 50,000</u>
TOTAL COST	\$100,000

Comprehensive Plan Chapters	Chapter Sub Topics			
Chapter order subject to change Executive Summary				
Executive Summary	Plan purpose, contents, process			
	Vision statement			
	IA smart planning elelments			
Intro-County Context	Location			
,	History			
	Population trends			
	Budget description			
	Census Housing Type			
	Structure year			
	Urban revitalization or renewal areas, districts, plans			
	Homeowner vacancy rate			
Housing and Neighborhoods	Average housing costs and affordability			
ŭ ŭ	Unemployment rates			
	Building permits Volume of homeowner unit sales			
	Avg length of time to sell (owner/rent)			
	Annual avg rental vacancy rate			
	Census Income and Industry			
	Solida income and industry			
	Economic Development Partners- business list and employees			
Economic Development	Business retention, recruitment, expansion			
·	Commercial/Industrial areas			
	Renewable Energy			
	Agriculture, Tourism			
	Existing and Future Modes			
	Existing and proposed street network and class			
Transportation	Existing and proposed ped, trail, transit			
	Crash Data Census commute patterns			
	Utilities: Water (rates), Wastewater, Stormwater, Electric,			
	Natural Gas, Internet, Garbage/Recycle			
	Cultural Resources, facilities, religious inst., and attractions			
	Educational Services (School, library)			
	Health and Social Services (Hospital, clinic, nutrition-			
Community Facilities & Services	agriculture, mental health, cemetary)			
	Government buildings			
	Public Safety (Police, Fire, ambulance, disater, hazard			
	mitigation) Crime prevention through environmental design			
	Parks (existing and proposed)			
Duble Health and N. C. 101	COVID-19 Pandemic			
Public Health and Natural Disasters	Planning for future public health and safety emergencies Disaster, hazard mitigtion			
	Existing land use maps and designations			
	Future land use maps and designations			
	Conservation			
Land Use & Resources	Wetlands (River, lake, stream, low land)			
	Watershed, soils, topography			
	Flood plain			
	Wildlife and greenways			
Implementation	Short and Long Term Goals and objectives			
Siouxland Interstate Metropolitan Planning Council (SIMPCO) - November 2020				

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

	Date: 11/19/2020 Weekly Agenda Date: 11/24/2020						
	ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Mark J. Nahra, County Engineer WORDING FOR AGENDA ITEM:						
	Receive bids for Bridge replacement project number L-B(K46)73-97.						
	ACTION REQUIRED:						
	Approve Ordinance □ Approve Resolution □ Approve Motion ☑						
	Public Hearing ☐ Other: Informational ☐ Attachments ☐						
	EXECUTIVE SUMMARY:						
	county engineer has prepared plans for replacement of bridge K-46 on Mason Ave. The new bridge is a tinuous concrete slab bridge.						
	BACKGROUND:						
	bridge is programmed for FY 2021. The existing bridge was damaged during a flood event in 2018 and been closed to traffic since the flood. The secondary road department is receiving FEMA funding.						
	FINANCIAL IMPACT:						
The	project is paid for with a combination of FEMA and Local Woodbury County Secondary Roads funds.						
	IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?						
	Yes □ No ☑						
	RECOMMENDATION:						
eng	I recommend that the Board receive bids for project L-B(K46)73-97 and return them to the county ineer for review and recommendation. If bids show a clear low bid, the engineer may recommend award at the Board meeting after opening the						
	ACTION REQUIRED / PROPOSED MOTION:						

- 1) Motion to receive bids for project number L-B(K46)--73-97 and return them to the county engineer for review and recommendation.
- 2) Motion to award bid if low bid is clearly determined by bid results.

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

	Date: 11/19/2020 We	eekly Agenda Date: 11/24/202	0		
	ELECTED OFFICIAL / DEPARTM		k J. Nahra, Coun	ty Engineer	
	Approve Contract and Bond for project number weir repair P3 & P35 .				
		ACTION RI	EQUIRED:		
	Approve Ordinance □	Approve Resolution		Approve Motion ✓	
	Public Hearing □	Other: Informationa	I 🗆	Attachments 🗹	
	EXECUTIVE SUMMARY:				
	The bid was awarded for repair of two damaged weirs, near structures P3 and P35. Bid was awarded to Peterson Contracting. Contracts have been returned.				
	BACKGROUND:				
FEN	March 2019 flooding damaged two stream grade control weirs. The secondary road department received FEMA funding for repair of the weirs. The county also is receiving Emergency Watershed Protection (EWP) funding to allow the weirs to be reinforced and improved to meet current design standards.				
	FINANCIAL IMPACT:				
This	This project is paid for with a combination of EWP and FEMA funds.				
	IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?				
	Yes □ No ☑				
Programme and the second	RECOMMENDATION:				
l rec	commend that the Board ap	prove the contract and b	oond for proj	ect number Weir Rep	oair P3 & P35.
ACTION REQUIRED / PROPOSED MOTION:					
	on to approve the contract 6179,385.00.	and bond for project nur	mber Weir R	epair P3 & P35 with	Peterson Contracting

Approved by Board of Supervisors April 5, 2016.



WOODBURY COUNTY CONTRACT

Kino	of Work Weir Repair at two (2)	locations in Woodbury County	Miles			
Proj	ect No. Weir Repair P-3 & P-35		County Woodbu	ıry		
	THIS AGREEMENT made	and entered by and between	Woodbury	County, Iowa	, by its Board of Supervisor	
cons	isting of the following members:	Matthew Ung, Rocky De Witt, Mart	y Pottebaum, Keith Radig, ar	nd Justin Wright , Contra	cting Authority, and	
	Peterson Contractors In	c. of	Reinbeck, Iowa		, Contractor.	
	WITNESSETH: That the Co	ontractor, for and in consideration of				
		ne Thousand Three Hundred Eighty		d 00/100 (\$179,385.00)		
		ns constituting a part of this contract,		accordance with the plan	as and specifications	
there	efore, and in the locations designa	ted in the notice to bidders, the variou	us items of work as follows:			
I	tem No.	Item	Quantity	Unit Price	Amount	
1	Weir Repair P-3 & P-35		Group 1			
1.	Clearing and Grubbing		0.20 Acres	\$25,000	\$ 5,000.00	
2.	Excavation Class 12		195 C.Y.	\$ 31.00	\$ 6,045.00	
3.	Concrete Grout for Revetme	nt or Gabion	65 C.Y.	\$ 225.00	\$ 14,625.00	
4.	Revetment Class B		759 Ton	\$ 56.00	\$ 42,504.00	
5.	Revetment Class E		151 Ton	\$ 61.00	\$ 9,211.00	
6.	Mobilization		1 Lump Sum	\$15,000.00	\$ 15,000.00	
7.	Dewater		2 Each	\$43,500.00	\$ 87,000.00	
	TOTAL	BID			\$179,385.00	
speci	That in consideration of the for fications the amounts set forth, subject That it is mutually understood a Woodbury Count	e hereby made part of and the basis of this 10, 2020 egoing, the Contracting Authority hereby at to the conditions as set forth in the speciand agreed by the parties hereto that the now, Iowa, the within contract, the contractor	agrees to pay the Contractor, profications. otice to bidders, the proposal, the	emptly and according to the i	requirements of the o. Weir Repair P3 & P35	
the p	arties hereto. That it is further understood and nor	eed by the parties of this contract that the above	want shall be commoned and some	lated an authofour.		
	Approximate Starting Date	Specified Starting Date	Late Starting Date		of Working Days	
			November 30, 2			
herei	It is further understood that the under.	contract and that said contract contains all Contractor consents to the jurisdiction of parties hereto have set their hands for the	the courts of Iowa to hear, determ	mine, and render judgment a	s to any controversy arising	
,	day of	,	2020			
	Contractor:Peterson Contractors In	э.	Contrac	ting Authority: Woodbury	County, Iowa	
Ву_			Ву	Chairman		
				Chairman		
Date			Date			

Levy Authority Summary

Local Government Name:

WOODBURY COUNTY

Local Government Number:

97

Active Urban Renewal Areas	U.R. #	# of Tif Taxing Districts
LIBERTY TWP/GROW WOODBURY	97026	5
MILLER TWP/PLATINUM GRAIN	97027	1

TIF Debt Outstanding:

1,811,353

TIF Sp. Rev. Fund Cash Balance as of 07-01-2019:	0	Amount of 07-01-2019 Cash Balance Restricted for LMI	
TIF Revenue:	684,900		
TIF Sp. Revenue Fund Interest:	309		
Property Tax Replacement Claims	0		
Asset Sales & Loan Repayments:	0		
Total Revenue:	685,209		
Rebate Expenditures:	69,292		
Non-Rebate Expenditures:	602,291		
Returned to County Treasurer:	0		
Total Expenditures:	671,583		

TIF Sp. Rev. Fund Cash Balance			Amount of 06-30-2020 Cash Balance
as of 06-30-2020:	175,306	0	Restricted for LMI

Year-End Outstanding TIF Obligations, Net of TIF Special Revenue Fund Balance:

964,464

Urban Renewal Area Data Collection

Local Government Name:

WOODBURY COUNTY (97)

Urban Renewal Area:

LIBERTY TWP/GROW WOODBURY

UR Area Number:

97026

UR Area Creation Date:

02/2013

UR Area Purpose:

CF Industries expansions

Tax Districts with	nin this Url	oan Renew	val Area					Base No.	Increment No.	Increment Value Used
LIBERTY TWP/SER	GEANT BLU	FF SCH/ GR	OW WOODB	URY/ TIF- I	INCR			970243	970244	26,206,621
LIBERTY TWP/SGT	BLUFF SCH	GROW WO	ODBURY - A	MEND #1-I	NCR			970247	970248	852,581
LIBERTY TWP/WES	TWOOD SCI	H/GROW W	OODBURY -	AMEND#1-	INCR			970249	970250	1,961,427
LIBERTY TWP/WES	TWOOD SCI	H/GROW W	OODBURY -	AMEND #2	- TIF I	NCR		970294	970295	0
LIBERTY TWP/SGT								970316	970317	1,044,495
Urban Renewal	Area Valu	e by Clas	s - 1/1/201	8 for FY	2020					
	Agricultural	Residential	Commercial	Industrial	Other	Military	Total	Gas/Electr	ric Utility	Total
Assessed	1,515,750	292,220	6,520,830	99,194,970	0	-3,704	107,520,066		0	107,520,066
Taxable	850,827	166,326	5,868,747	89,275,473	0	-3,704	96,157,669		0	96,157,669
Homestead Credits								0.05 04	2010 G I	3 D. I

Homestead Credits			
TIF Sp. Rev. Fund Cash Balance			Amount of 07-01-2019 Cash Balance
as of $07-01-2019$:	161,680	0	Restricted for LMI

TIF Revenue:	615,608	
TIF Sp. Revenue Fund Interest:	309	
Property Tax Replacement Claims	0	
Asset Sales & Loan Repayments:	0	
Total Revenue:	615,917	
Dahata Evnandituras	0	

Rebate Expenditures:	0
Non-Rebate Expenditures:	602,291
Returned to County Treasurer:	0
Total Expenditures:	602,291

TIF Sp. Rev. Fund Cash Balance			Amount of 06-30-2020 Cash Balance
as of 06-30-2020:	175,306	0	Restricted for LMI

Projects For LIBERTY TWP/GROW WOODBURY

CF Industries Expansions

Description:

Industrial Expansion

Classification:

Industrial/manufacturing property

Physically Complete:

No

Payments Complete:

No

Debts/Obligations For LIBERTY TWP/GROW WOODBURY

Attorney Fees

Debt/Obligation Type: Other Debt Principal: 11,353
Interest: 0
Total: 11,353
Annual Appropriation?: No

Date Incurred: 11/02/2015 FY of Last Payment: 2035

AGP/Dogwood Trail/CF

Debt/Obligation Type: Other Debt
Principal: 1,125,000
Interest: 0
Total: 1,125,000

Total: 1,125,000 Annual Appropriation?: No

Date Incurred: 09/01/2016 FY of Last Payment: 2027

CF Special Project

Debt/Obligation Type: Other Debt
Principal: 400,000
Interest: 0
Total: 400,000
Annual Appropriation?: Yes

Date Incurred: 07/01/2016
FY of Last Payment: 2022

Non-Rebates For LIBERTY TWP/GROW WOODBURY

TIF Expenditure Amount:

11,353

Tied To Debt:

Attorney Fees

Tied To Project:

CF Industries Expansions

TIF Expenditure Amount:

0

Tied To Debt:

Attorney Fees

Tied To Project:

CF Industries Expansions

TIF Expenditure Amount:

390,938

Tied To Debt: Tied To Project: AGP/Dogwood Trail/CF CF Industries Expansions

TIF Expenditure Amount:

200,000

Tied To Debt:

CF Special Project

Tied To Project:

CF Industries Expansions

TIF Taxing District Data Collection

Local Government Name: **WOODBURY COUNTY (97)**

LIBERTY TWP/GROW WOODBURY (97026) Urban Renewal Area:

LIBERTY TWP/SERGEANT BLUFF SCH/ GROW WOODBURY/ TIF- INCR TIF Taxing District Name:

TIF Taxing District Inc. Number: 970244

TIF Taxing District Base Year: 2012 UR Designation FY TIF Revenue First Received: 2015 No Slum Subject to a Statutory end date? Yes Blighted No Fiscal year this TIF Taxing District 02/2013 Economic Development

statutorily ends: 2035

TIF Taxing District Value by Class - 1/1/2018 for FY 2020

	Agricultural	Residential	Commercial	Industrial	Other	Military	Total	Gas/Electric Utility	Total
Assessed	398,110	0	0	68,550,210	0	0	68,948,320	0	68,948,320
Taxable	223,468	0	0	61,695,189	0	0	61,918,657	0	61,918,657
Homestead Credits									0

	Frozen Base Value	Max Increment Value	Increment Used	Increment Not Used	Increment Revenue Not Used
Fiscal Year 2020	11,774,913	57,173,407	26,206,621	30,966,786	631,454

FY 2020 TIF Revenue Received: 534,388

TIF Taxing District Data Collection

Local Government Name: WOODBURY COUNTY (97)

LIBERTY TWP/GROW WOODBURY (97026) Urban Renewal Area:

LIBERTY TWP/SGT BLUFF SCH/GROW WOODBURY - AMEND #1-INCR TIF Taxing District Name:

TIF Taxing District Inc. Number: 970248

TIF Taxing District Base Year: 2012

UR Designation FY TIF Revenue First Received: 2015 Slum No Subject to a Statutory end date? Yes Blighted No Fiscal year this TIF Taxing District Economic Development 12/2013

2035 statutorily ends:

TIF Taxing District Value by Class - 1/1/2018 for FY 2020

	Agricultural	Residential	Commercial	Industrial	Other	Military	Total	Gas/Electric Utility	Total
Assessed	68,630	0	66,260	916,490	0	0	1,051,380	0	1,051,380
Taxable	38,524	0	59,634	824,841	0	0	922,999	0	922,999
Homestead Credits									0

	Frozen Base Value	Max Increment Value	Increment Used	Increment Not Used	Increment Revenue Not Used
Fiscal Year 2020	216,610	834,770	852,581	-17,811	-363

FY 2020 TIF Revenue Received: 17,385

TIF Taxing District Data Collection

Local Government Name:

WOODBURY COUNTY (97)

Urban Renewal Area:

LIBERTY TWP/GROW WOODBURY (97026)

TIF Taxing District Name:

LIBERTY TWP/WESTWOOD SCH/GROW WOODBURY - AMEND#1-INCR

TIF Taxing District Inc. Number:

TIF Taxing District Base Year:

970250 2012

FY TIF Revenue First Received: Subject to a Statutory end date?

2015 Yes

Slum Blighted UR Designation No No

Fiscal year this TIF Taxing District

statutorily ends:

2035

Economic Development

05/2013

TIF Taxing District Value by Class - 1/1/2018 for FY 2020

	Agricultural	Residential	Commercial	Industrial	Other	Military	Total	Gas/Electric Utility	Total
Assessed	988,080	292,220	2,981,970	0	0	-3,704	4,258,566	0	4,258,566
Taxable	554,633	166,326	2,683,773	0	0	-3,704	3,401,028	0	3,401,028
Homestead Credits									3

	Frozen Base Value	Max Increment Value	Increment Used	Increment Not Used	Increment Revenue Not Used
Fiscal Year 2020	2,294,360	1,967,910	1,961,427	6,483	132

FY 2020 TIF Revenue Received:

42,537

TIF Taxing District Data Collection

Local Government Name:

WOODBURY COUNTY (97)

Urban Renewal Area:

LIBERTY TWP/GROW WOODBURY (97026)

TIF Taxing District Name:

LIBERTY TWP/WESTWOOD SCH/GROW WOODBURY - AMEND #2 - TIF INCR

TIF Taxing District Inc. Number:

970295 2016

No

TIF Taxing District Base Year: FY TIF Revenue First Received: Subject to a Statutory end date?

UR Designation Slum No Blighted No **Economic Development** No

TIF Taxing District Value by Class - 1/1/2018 for FY 2020

	Agricultural	Residential	Commercial	Industrial	Other	Military	Total	Gas/Electric Utility	Total
Assessed	0	0	3,472,600	16,053,340	0	0	19,525,940	0	19,525,940
Taxable	0	0	3,125,340	14,448,006	0	0	17,573,346	0	17,573,346
Homestead Credits									0

	Frozen Base Value	Max Increment Value	Increment Used	Increment Not Used	Increment Revenue Not Used
Fiscal Year 2020	19,766,480	0	0	0	0

FY 2020 TIF Revenue Received:

TIF Taxing District Data Collection

Local Government Name:

WOODBURY COUNTY (97)

Urban Renewal Area:

LIBERTY TWP/GROW WOODBURY (97026)

TIF Taxing District Name:

LIBERTY TWP/SGT BLUFF LUTON/GROW SIOUXLAND AMENDMENT 3 INC

TIF Taxing District Inc. Number:

TIF Taxing District Base Year:

970317 2017

No

FY TIF Revenue First Received: Subject to a Statutory end date?

UR Designation Slum No Blighted No

No

Economic Development

TIF Taxing District Value by Class - 1/1/2018 for FY 2020

	Agricultural	Residential	Commercial	Industrial	Other	Military	Total	Gas/Electric Utility	Total
Assessed	60,930	0	0	13,674,930	0	0	13,735,860	0	13,735,860
Taxable	34,202	0	0	12,307,437	0	0	12,341,639	0	12,341,639
Homestead Credits									0

	Frozen Base Value	Max Increment Value	Increment Used	Increment Not Used	Increment Revenue Not Used	
Fiscal Year 2020	0	12,341,639	1,044,495	11,297,144	230,364	

FY 2020 TIF Revenue Received:

21,298

Urban Renewal Area Data Collection

Local Government Name:

WOODBURY COUNTY (97)

Urban Renewal Area:

MILLER TWP/PLATINUM GRAIN

UR Area Number:

97027

UR Area Creation Date:

05/2012

The purpose of this TIF area is for tax increment rebates to Platinum Grain for the construction of a

UR Area Purpose:

Total Expenditures:

storage facility for grain

Tax Districts within this Urban Renewal Area

Base Increment No. No.

Increment Value Used

MILLER TWP/ANTHON-OTO SCH/PLATINUM GRAIN TIF - INCR

970245 970246

3,062,421

Urban Renewal Area Value by Class - 1/1/2018 for FY 2020

	Agricultural	Residential	Commercial	Industrial	Other	Military	Total	Gas/Electric Utili	ity	Total
Assessed	0	0	6,805,380	0	0	0	6,805,380		0	6,805,380
Taxable Homestead Credits	0	0	6,124,842	0	0	0	6,124,842		0	6,124,842 0
TIF Sp. Rev. Fund C as of 07-01-2019:	ash Baland	ee	0		0		Amount of Restricted	f 07-01-2019 C for LMI	Cash	Balance
TIF Revenue:			69,292							
TIF Sp. Revenue Fund	l Interest:		0							
Property Tax Replaces	ment Claim	S	0							
Asset Sales & Loan R	epayments:		0							
Total Revenue:			69,292							
Rebate Expenditures:			69,292							
Non-Rebate Expendit	ures:		0							
Returned to County T			0							

TIF Sp. Rev. Fund Cash Balance			Amount of 06-30-2020 Cash Balance
as of 06-30-2020:	0	0	Restricted for LMI

69,292

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Projects For MILLER TWP/PLATINUM GRAIN

Platinum Grain

Description:

Classification:

Construction of grain storage Commercial - warehouses and distribution facilities

Physically Complete: Payments Complete:

Yes

No

Debts/Obligations For MILLER TWP/PLATINUM GRAIN

Platnium Grain

Debt/Obligation Type:

Rebates

Principal:

275,000

Interest:

0

Total:

275,000

Annual Appropriation?:

No

Date Incurred:

05/08/2012

FY of Last Payment:

2024

Rebates For MILLER TWP/PLATINUM GRAIN

2309 HWY 31 Anthon IA 51004

TIF Expenditure Amount:

69,292

Rebate Paid To:

Platnum Grain

Tied To Debt:

Platnium Grain

Tied To Project:

Platinum Grain

Projected Final FY of Rebate:

2024

TIF Taxing District Data Collection

Local Government Name:

WOODBURY COUNTY (97)

Urban Renewal Area:

MILLER TWP/PLATINUM GRAIN (97027)

TIF Taxing District Name:

MILLER TWP/ANTHON-OTO SCH/PLATINUM GRAIN TIF - INCR

TIF Taxing District Inc. Number:

TIF Taxing District Base Year:

970246 2012

FY TIF Revenue First Received:

2015

Slum

UR Designation

Subject to a Statutory end date?

Yes

Blighted

No No 05/2012

Fiscal year this TIF Taxing District

statutorily ends:

2035

Economic Development

TIF Taxing District	Value by	Cla	ss - 1/1/201	8 for FY 202	.0					
	Agricultur	al	Residential	Commercial	Industrial	Other	Military	Total	Gas/Electric Utility	Total
Assessed		0	C	6,805,380	0	0	0	6,805,380	0	6,805,380
Taxable		0	C	6,124,842	0	0	0	6,124,842	0	6,124,842
Homestead Credits										0

	Frozen Base Value	Max Increment Value	Increment Used	Increment Not Used	Increment Revenue Not Used
Fiscal Year 2020	44,000	6,124,842	3,062,421	3,062,421	66,887

FY 2020 TIF Revenue Received:

69,292