

# NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS (AUGUST 10, 2021) (WEEK 32 OF 2021)

Live streaming at: https://www.voutube.com/user/woodburvcountviowa

Agenda and Minutes available at: www.woodburycountyjowa.gov

Live telephonic access at: 712-224-6014

Rocky L. DeWitt 253-0421 Keith W. Radig 560-6542 Mark A. Monson 204-1015 Matthew A. Ung 490-7852 Justin Wright 899-9044

rdewitt@woodburycountyiowa.gov

adig@woodburycountyiowa.gov

matthewung@woodburycountyiowa.gov

jwright@woodburycountyiowa.go

You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held August 10, 2021 at **4:30 p.m.** in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. If you wish to speak on an item, please follow the seven participation guidelines adopted by the Board for speakers.

- 1. Anyone may address the Board on any agenda item after initial discussion by the Board.
- 2. Speakers will approach the microphone one at a time and be recognized by the Chair.
- 3. Speakers will give their name, their address, and then their statement.
- 4. Everyone will have an opportunity to speak. Therefore, please limit your remarks to **three minutes on any one item**.
- 5. At the beginning of the discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action.
- 6. Any concerns or questions you may have which do not relate directly to a scheduled item on the agenda will also be heard under the first or final agenda item "Citizen Concerns."
- 7. For the benefit of all in attendance, please turn off all cell phones and other devices while in the Board Chambers.

## **AGENDA**

**4:30 p.m.** Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence

1. Citizen Concerns Information

2. Approval of the agenda Action

#### **Consent Agenda**

Items 3 through 8 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

- 3. Approval of the minutes of the August 3, 2021 meeting
- 4. Approval of claims
- Secondary Roads Mark Nahra
   Approve the underground utility permit for installation of fiber optic cable in county rights of way near Danbury for CenturyLink (Lumen)

- 6. Board Administration Karen James
  - a. Approval of resolution for a tax suspension for R.M.
  - b. Approval of resolution for a tax suspension for K.J.
- 7. Juvenile Detention Ryan Weber Receive Juvenile Detention's July Population Report
- 8. Human Resources Melissa Thomas

buildings for FY 2022

C097(142)—FG-97

- a. Approval of Memorandum of Personnel Transactions
- b. Authorization to Initiate Hiring Process

#### **End Consent Agenda**

|                             |     | 0000  |        |
|-----------------------------|-----|---|--------|
|                             | 9.  | Emergency Management – Rebecca Socknat<br>Approve expenditure/claim from WITCC for the TSI building repair in the<br>Amount of \$59,208.88  | Action |
|                             | 10. | County Sheriff – Chad Sheehan<br>Approve application process for MRHD Grant   | Action |
| <b>4:45 p.m.</b> (Set time) | 11. | Community & Economic Development – David Gleiser  a. Public hearing on Ordinance for Zoning District Map Amendment to rezone GIS Parcels 884704302005 and 884704302006, owned by JAB Holding Co. LLC/Elk Creek Animal Hospital, to General Commercial | Action |
|                             |     | <ul> <li>Approval to conduct the second reading of the ordinance as the final reading<br/>waive the third reading, and adopt the ordinance</li> </ul>   | Action |
| <b>4:50 p.m.</b> (Set time) |     | c. Public hearing on Ordinance for Zoning District Map Amendment to rezone GIS Parcel 884724300005, owned by Lieber Properties LLC, to Agricultural Estates   | Action |
|                             |     | d. Approval to conduct the second reading of the ordinance as the final reading waive the third reading, and adopt the ordinance  | Action |
|                             |     | e. Receive the final staff report and Zoning Commission's recommendation from their 7/26/21 meeting   | Action |
|                             |     | f. Approve the Davis Estates final plat and authorize the Chairman to sign the resolution   | Action |
|                             | 12. | Secondary Roads – Mark Nahra  a. Approval to allow the county to sell a used sign truck, a Bailey Bridge,   | Action |
|                             |     | used tires, and other minor equipment at auction through GovDeals   |        |
|                             |     | b. Receive bids and consider award for Propane for heating county   | Action |

c. Receive bids and consider award for calcium chloride for FY 2022

d. Approve the federal aid project agreement for project STBG-SWAP-

Action

Action

13. Board Administration – Dennis Butler

a. Approval of resolution providing for the Sale and Issuance of General Action
 Obligation Urban Renewal County Road Improvement Bonds, Series 2021

Action

b. Approval of Baker Group proposal to furnish assistance with filing for the ARPA funds

14. Reports on Committee Meetings Information

15. Citizen Concerns Information

16. Board Concerns Information

#### **ADJOURNMENT**

Subject to Additions/Deletions

#### **CALENDAR OF EVENTS**

| WED., AUG. 11 | 8:05 a.m.    | Woodbury County Information Communication Commission, First Floor Boardroom         |
|---------------|--------------|---|
| THU., AUG. 12 | 12:00 p.m.   | SIMPCO Board of Directors, 1122 Pierce St.  |
| WED., AUG. 18 | 3 12:00 p.m. | Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202        |
|               | 10:00 a.m.   | Siouxland Center for Active Generations Board of Directors Meeting, 313 Cook St.    |
|               | 4:00 p.m.    | Conservation Board Meeting, Southwood Conservation Area                             |
| THU., AUG. 19 | 4:30 p.m.    | Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue               |
| FRI., AUG. 20 | 12:00 p.m.   | Siouxland Human Investment Partnership Board Meeting Northwest AEA, Room G          |
| MON., AUG. 23 | 6:00 p.m.    | Zoning Commission Meeting, First Floor Boardroom                                    |
| TUE., AUG. 24 | 2:00 p.m.    | Decat Board Meeting, Western Hills AEA, Room F                                      |
| WED., AUG. 25 | 2:30 p.m.    | Rolling Hills Community Services Region Governance Board Meeting                    |
| THU., AUG. 26 | 11:00 a.m.   | Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce |
| WED., SEP. 1  | 9:00 a.m.    | Loess Hills Alliance Stewardship Meeting, Pisgah, Iowa                              |
|               | 10:30 a.m.   | Loess Hills Alliance Executive Meeting  |
|               | 12:00 p.m.   | District Board of Health Meeting, 1014 Nebraska St.                                 |
|               | 1:00 p.m.    | Loess Hills Alliance Full Board Meeting   |
|               | 3:45 p.m.    | Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.                 |
| THU., SEP. 2  | 10:00 a.m.   | COAD Meeting, The Security Institute  |
| WED., SEP. 8  | 8:05 a.m.    | Woodbury County Information Communication Commission, First Floor Boardroom         |
|               | 6:30 p.m.    | 911 Service Board Meeting, Public Safety Center, Climbing Hill                      |
|               | 8:00 p.m.    | County's Mayor Association Meeting, Public Safety Center, Climbing Hill             |
| THU., SEP. 9  | 12:00 p.m.   | SIMPCO Board of Directors, 1122 Pierce St.  |
|               | 4:00 p.m.    | Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park                |

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.

## AUGUST 3, 2021, THIRTY-FIRST MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS

The Board of Supervisors met on Tuesday, August 3, 2021 at 4:30 p.m. Board members present were Monson, Radig, Ung, Wright, and De Witt. Staff members present were Karen James, Board Administrative Assistant, Melissa Thomas, Human Resources Director, Dennis Butler, Finance Director, Joshua Widman, Assistant County Attorney, and Patrick Gill, Auditor/Clerk to the Board.

The regular meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.

- There were no citizen concerns.
- 2. Motion by De Witt second by Radig to approve the agenda for August 3, 2021. Carried 5-0. Copy filed.

Motion by Radig second by De Witt to approve the following items by consent:

- To approve minutes of the July 27, 2021 meeting. Copy filed.
- To approve the claims totaling \$262,204.76. Copy filed.
- 5. To approve and authorize the Chairperson to sign a Resolution setting the public hearing and sale date for parcel #894706433016, 2637 S. Nicollet St.

# RESOLUTION #13,216 NOTICE OF PROPERTY SALE

WHEREAS Woodbury County, lowa was the owner under a tax deed of a certain parcel of real estate described as:

Lot Sixteen (16) in Block Eight (8) of Normandy Addition to City of Sioux City, Woodbury County, Iowa (2637 S. Nicollet St.)

NOW THEREFORE,

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

- That a public hearing on the aforesaid proposal shall be held on the 17<sup>th</sup> Day of August, 2021 at 4:35 o'clock p.m. in the basement of the Woodbury County Courthouse.
- 2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the 17<sup>th</sup> Day of August, 2021, immediately following the closing of the public hearing.
- 3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$325.00** plus recording fees.
- 4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 3<sup>rd</sup> Day of August, 2021. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

To approve the appointment of Tayea Kilbride, P/T Youth Worker, Juvenile Detention Dept., effective 08-05-21, \$20.38/hour. Job Vacancy Posted 6-9-21. Entry Level Salary: \$20.38/hour.; and the reclassification of Kimberly Grieve, Election Clerk III, County Auditor Dept., effective 08-09-21, \$26.54/hour, 9%=\$2.20/hour. Per AFSCME Courthouse Contract Agreement, from Grade 5/Step 4 to Grade 5/Step 5. Copy filed.

#### Carried 5-0.

- Motion by De Witt second by Radig to approve the application process for a MRHD grant. Carried 5-0. Copy filed.
- 8a. Bid letting was held for gravel production. The bids are as follows:

| Hallett Materials, Wall Lake, IA     | \$275,600.00 |
|--------------------------------------|--------------|
| CAP LLC, Sioux City, IA              | \$286,000.00 |
| Bedrock Gravel, Schleswig, IA        | \$341,250.00 |
| Sweetman Sand and Gravel, Currie, MN | \$373,750.00 |

Motion by De Witt second by Radig to receive the bids and return them to the County Engineer for recommendation. Carried 5-0. Copy filed.

- 8b. Motion by Radig second by Monson to award the bid for gravel production to Hallet Materials for \$275,600.00. Carried 5-0. Copy filed.
- 8c. At 4:40 p.m., the Board heard a request for closure and vacation of a portion of the right of way of Garner Avenue.

Jeff Barto, Moville, Mark Davies, Lawton and Kathy Davies, Lawton addressed the request with the Board.

Motion by Monson second by De Witt to maintain Garner Avenue as an open county road. Carried 5-0. Copy filed

9a. A public hearing was held at 4:45 p.m. for Ordinance for Zoning District Map Amendment to rezone GIS parcels #884704302005 and #884704302006, owned by JAB Holding Co. LLC/Elk Creek Animal Hospital to General Commercial. The Chairperson called on anyone wishing to be heard.

Motion by Radig second by De Witt to close the public hearing. Carried 5-0.

- 9b. Motion by Monson second by Radig to approve the zoning district map amendment for GIS parcel #884704302005 and #884704302006 to General Commercial. Carried 5-0. Copy filed.
- 9c. Motion by Radig second by Monson to conduct the first reading of the ordinance. Carried 5-0. Copy filed.
- 9d. A public hearing was held at 4:50 p.m. for Ordinance for Zoning District Map Amendment to rezone GIS parcel #884724300005, owned by Lieber Properties LLC, to Agricultural Estates. The Chairperson called on anyone wishing to be heard.

Motion by De Witt second by Radig to close the public hearing. Carried 5-0.

- 9e. Motion by Radig second by De Witt to approve the zoning district map amendment for GIS parcel #884724300005 to Agricultural Estates. Carried 4-1; Monson opposed. Copy filed.
- 9f. Motion by Radig second by De Witt to conduct the first reading of the ordinance. Carried 5-0. Copy filed.
- The Board heard reports on committee meetings.
- 11. There were no citizen concerns.
- Board concerns were heard.

The Board adjourned the regular meeting until August 10, 2021.

Meeting sign in sheet. Copy filed.

## WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

| ELECTED OFFICIAL / DEPARTMEN WORDING FOR AGENDA ITEM:   | NT HEAD / CITIZEN: Mark J. Nahra,                              | County Engineer   |                    |
|---|--|---|--------------------|
| Consideration of a utility pern   | nit for installation of fiber optic ca                         | ble in county rights of way near                              | Danbury.           |
|   | ACTION REQUIRED  | <b>)</b> :  |                    |
| Approve Ordinance □   | Approve Resolution □   | Approve Motion 🗹  |                    |
| Public Hearing  | Other: Informational   | Attachments 🗹   |                    |
| EXECUTIVE SUMMARY:  |  |   |                    |
| Centurylink (Lumen) has applied way of 335th Street near Danbur   | for a permit to allow the install<br>y.                        | ation of a new fiber optic line                               | in county right of |
|   |  |   |                    |
| Work in county ROW requires a plowa. The county engineer has  | permit approved by the Board of reviewed the locations and re  | of Supervisors per section 318                                | 8.8 of the Code o  |
| Work in county ROW requires a բ   | permit approved by the Board of reviewed the locations and re  | of Supervisors per section 318<br>commends that the work be a | 8.8 of the Code o  |
| Work in county ROW requires a place of the county engineer has FINANCIAL IMPACT:  | s reviewed the locations and re                                | of Supervisors per section 316<br>commends that the work be a | 8.8 of the Code o  |
| Work in county ROW requires a plowa. The county engineer has  FINANCIAL IMPACT:  No financial impact to the county.  IF THERE IS A CONTRACT INVOLVE.  | s reviewed the locations and re                                | COMMENDS that the work be a                                   | allowed.           |
| Work in county ROW requires a plowa. The county engineer has  FINANCIAL IMPACT:  No financial impact to the county.  IF THERE IS A CONTRACT INVOLVE.  | s reviewed the locations and re                                | COMMENDS that the work be a                                   | allowed.           |
| Work in county ROW requires a plowa. The county engineer has FINANCIAL IMPACT:  No financial impact to the county.  IF THERE IS A CONTRACT INVOLVE PRIOR AND ANSWERED WITH A RE                           | s reviewed the locations and re                                | COMMENDS that the work be a                                   | allowed.           |
| Work in county ROW requires a plowa. The county engineer has FINANCIAL IMPACT:  No financial impact to the county.  IF THERE IS A CONTRACT INVOLVE PRIOR AND ANSWERED WITH A RE                           | E reviewed the locations and re                                | COMMENDS that the work be a                                   | allowed.           |
| Work in county ROW requires a plowa. The county engineer has FINANCIAL IMPACT:  No financial impact to the county.  IF THERE IS A CONTRACT INVOLVE PRIOR AND ANSWERED WITH A RESERVED NO  RECOMMENDATION: | ED IN THE AGENDA ITEM, HAS THE CEVIEW BY THE COUNTY ATTORNEY'S | COMMENDS that the work be a                                   | allowed.           |

Approved by Board of Supervisors April 5, 2016.

| Woodbury County | Permit No |
|-----------------|-----------|
|-----------------|-----------|

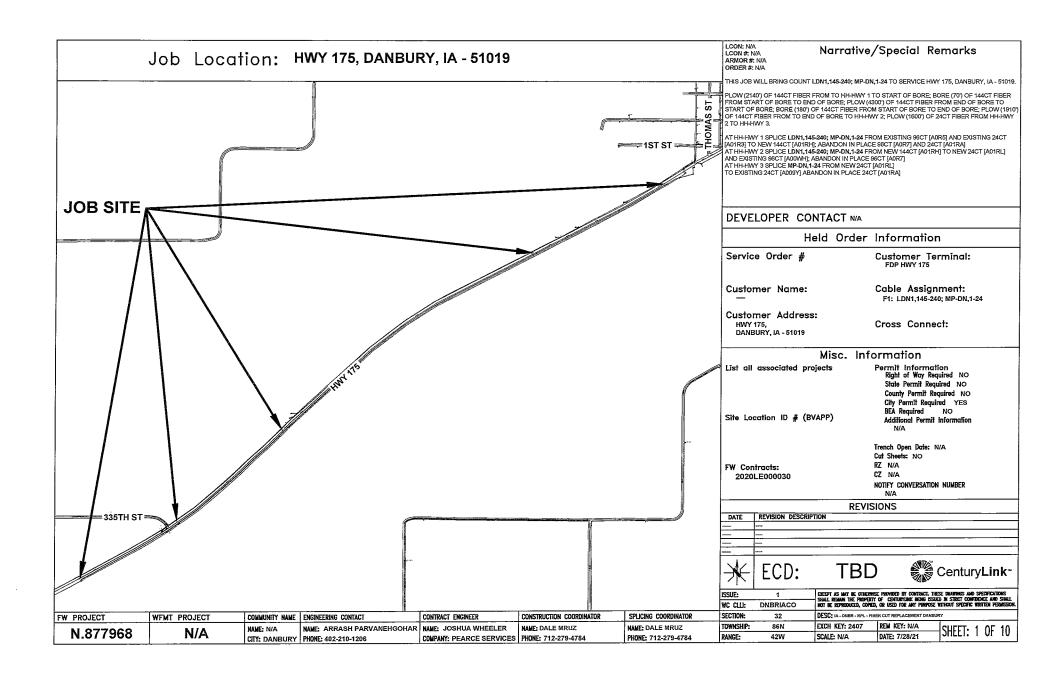
# PERMIT FOR USE OF COUNTY ROAD/HIGHWAY RIGHT-OF-WAY FOR OVERHEAD AND/OR BURIED UTILITIES ACCOMMODATION

### REQUEST BY APPLICANT:

| Name Lumen (Centurylink)   | Highway 175  |
|--|--|
|  | Township   |
| on Hwy 175 - starting SW of Address 1st St. ending S of 335th St.  | City of Danbury  |
| Office Phone Local Phone   | Section: 32 ¼ of ¼ Sec                                 |
| Type of Utility Installation Fiber Optic Cable & hand hole pla   | acements T 86 N, R 42 W                                |
| Plans Prepared By Pearce Services  | Copy Enclosed X Yes No                                 |
| Map Showing Location Enclosed X Yes No   |  |
| Utility Location is cross right-of-way   | X parallel to right-of-way                             |
| overhead   | X underground  |
| Proposed Method of Installation  | -  |
| tunnel suspend on j  | poles cased  |
| X jack & bore suspend on t   | towers trench  |
| open cutXplow  |  |
| reverse side hereof, and special provisions listed below or attached herete and made a part thereof. Applicant is to complete in triplicate and send a Engineer, 759 E. Frontage Road, Moville, IA 51039. One executed copy of Shanin Trimble  (Signature of Authorized Utility Representative)  | all copies including plans and maps to Woodbury County |
| PERMIT APPROVAL BY PERMITTING AUTHORITY  |  |
| The forgoing application is hereby approved and permit issued by the Pe Applicant with all provisions and conditions stated herein and on the rev  By(Signature of Woodbury County Board Chairman)   |  |
| Ву   | Title  |
| (Signature of Woodbury County Engineer)  | I III  |
| ( ) Committee of the co | Date   |
| Other Special Provisions:  |  |

#### Permit Provisions and Conditions of Issuance

1. The County and/or the County Board of Supervisors will not be charged with any responsibility for damages to the Applicant's property occasioned by any construction or maintenance operations on said county roads, including new or additional right-of-way acquired in connection therewith, subsequent to the building of the Applicant's facilities. The Board will endeavor to give the Applicant sufficient notice of any proposed construction or maintenance work, on either existing or newly acquired right-of-way that is likely to expose, cover up, or disturb any facilities belonging to the Applicant, in order that the Applicant may arrange to protect the facilities. The Board will inform contractors, and others working on the job of the location of the facilities so that reasonable care may be taken to avoid damaging the facilities, however the County and the Board of Supervisors will assume no responsibility for failure to give such notice.



## WOODBURY COUNTY, IOWA BOARD ADMINISTRATION MEMORANDUM

| FROM: Karen James, Board Administrative Assistant |  |  |  |  |
|---|--|--|--|--|
| RE:   | Consideration of a Petition for a Tax Suspension   |  |  |  |
| DATE:   | August 4, 2021   |  |  |  |
|   | equest for a tax suspension for R.M. If the Board approves this request, the requires the chairman's signature |  |  |  |
| Thank you.  |  |  |  |  |
| kmi   |  |  |  |  |

**Board of Supervisors** 

TO:

## WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

| Date: 8/4/21 Weekly   | ly Agenda Date: 8/10/21   |  |          |
|---|---|--|----------|
| ELECTED OFFICIAL / DEPARTMEN WORDING FOR AGENDA ITEM:   |   | Admin. Assistant                         |          |
| Approval of resolution for a  | tax suspension for K.J.   |  |          |
|   | ACTION REQUIRED:  | :  |          |
| Approve Ordinance □   | Approve Resolution    ✓   | Approve Motion □                         |          |
| Public Hearing  | Other: Informational  | Attachments 🗹                            |          |
| EXECUTIVE SUMMARY:  |   |  |          |
| K.J. is requesting a tax suspension   | n.  |  |          |
| BACKGROUND:   |   |  |          |
| K.J. was approved for a tax suspe<br>K.J. starting in February. K.J. fai<br>suspension on June 8, 2021. |   |  |          |
| FINANCIAL IMPACT:   |   |  |          |
|   |   |  |          |
|   | ED IN THE AGENDA ITEM, HAS THE CO<br>EVIEW BY THE COUNTY ATTORNEY'S | ONTRACT BEEN SUBMITTED AT LEAST COFFICE? | ONE WEEK |
| Yes □ No □  |   |  |          |
| RECOMMENDATION:   |   |  |          |
| Consider this request for a tax sus resolution requires the chairman's                                  | •   | approves this request, the susper        | nsion    |
| ACTION REQUIRED / PROPOSED MO   | OTION:  |  |          |
| Motion to approve the resolution for  | or a tax suspension for K.J.  |  |          |

Approved by Board of Supervisors April 5, 2016.

## **Woodbury County Juvenile Detention Census for July 2021**

## **Woodbury County Adult Court**

- 1. 253 Days 23 Hours (As of 8/1/2021)
- 2. 92 Days 7 Hours (As of 8/1/2021)

## **Woodbury County Juvenile Court Holds**

- 1. 101 Days 5 Hours (As of 8/1/2021)
- 2. 56 Days 12 Hours (As of 8/1/2021)
  - 3. 43 Days (When Released)
- 4. 22 Days 4 Hours (When Released)
- 5. 33 Days 15 Hours (When Released)
- 6. 26 Days 2 Hours (As of 8/1/2021)
- 7. 25 Days 11 Hours (As of 8/1/2021)
- 8. 6 Days 22 Hours (When Released)
  - 9. 2 Days (When Released)
- 10. 1 Day 17 Hours (As of 8/1/2021)

## **Omaha Nation Tribal Holds**

- 1. 39 Days 11 Hours (When Released)
- 2. 1 Day 13 Hours (When Released)
- 3. 8 Days 7 Hours (When Released)

## **Interstate Compacts**

1. 5 Days 10 Hours (When Released) Dakota Co. Nebraska

## **Intake and Release**

- 1. 2 Hours
- 2. 10 Hours 30 Minutes
- 3. 1 Hour 45 Minutes
  - 4. 1 Day 8 Hours

- 5. 55 Minutes
- 6. 8 Hours 5 Minutes
- 7. 1 Hour 16 Minutes
  - 8. 2 Hours
- 9. 2 Hours 55 Minutes
  - **10. 40 Minutes**
  - **11. 40 Minutes**
- 12. 3 Hours 24 Minutes
- 13. 1 Hour 15 Minutes
  - 14. 1 Hour

## **Out of County Holds**

<u>N/A</u>

**BIA HOLDS** 

<u>N/A</u>

## **HUMAN RESOURCES DEPARTMENT**

## MEMORANDUM OF PERSONNEL TRANSACTIONS

#### \* PERSONNEL ACTION CODE:

DATE: <u>August 10, 2021</u>

A- Appointment

R- Reclassification

T - Transfer

E- End of Probation

P - Promotion

S - Separation

D - Demotion

O – Other

## TO: WOODBURY COUNTY BOARD OF SUPERVISORS

| NAME                            | DEPARTMENT      | EFFECTIVE<br>DATE | JOB TITLE                        | SALARY<br>REQUESTED | %<br>INCREASE           | * | REMARKS  |
|---------------------------------|-----------------|-------------------|----------------------------------|---------------------|-------------------------|---|--|
| Fundermann,<br>Ely              | Secondary Roads | 7-30-21           | Temporary<br>Summer<br>Laborer   |                     |                         | S | End of<br>Temporary<br>Work.   |
| Gilreath,<br>Jacob              | Secondary Roads | 8-06-21           | Temporary<br>Engineering<br>Aide |                     |                         | S | End of<br>Temporary<br>Work.   |
| Schultz,<br>Jakob               | Secondary Roads | 8-10-21           | Temporary<br>Engineering<br>Aide |                     |                         | S | End of<br>Temporary<br>Work.   |
| Venable-<br>Ridley,<br>Cornelia | County Attorney | 8-23-21           | Asst. County<br>Attorney         | \$92,856.00/year    | 3.7%=<br>\$3,349.00/yr. | R | Per AFSCME Asst. County Attorney Contract agreement, from Step 8 to Step 9.  |
| Dawson,<br>David                | County Attorney | 8-23-21           | Asst. County<br>Attorney         | \$96,208.00/year    | 3.6%=<br>\$3,352.00/yr. | R | Per AFSCME Asst. County Attorney Contract agreement, from Step 9 to Step 10. |
|                                 |                 |                   |                                  |                     |                         |   |  |
|                                 |                 |                   |                                  |                     |                         |   |  |
|                                 |                 |                   |                                  |                     |                         |   |  |
|                                 |                 |                   |                                  |                     |                         |   |  |

| APPROVED BY BOARD DATE:      |               |               |
|------------------------------|---------------|---------------|
|                              |               |               |
|                              |               | $\mathcal{O}$ |
|                              | 1 :           | $\sim$        |
|                              | Mina          | Nomes         |
| MELISSA THOMAS, HR DIRECTOR: | I U U U V V V | - Corred      |

# HUMAN RESOURCES DEPARTMENT WOODBURY COUNTY, IOWA

**DATE: August 10, 2021** 

## **AUTHORIZATION TO INITIATE HIRING PROCESS**

| DEPARTMENT              | POSITION  | ENTRY LEVEL                            | APPROVED | DISAPPROVED |
|-------------------------|---|--|----------|-------------|
| Emergency<br>Management | P/T Emergency<br>Management Assistant<br>(New Position) | Wage Plan:<br>\$17.50-<br>\$19.00/hour |          |             |
|                         |   |  |          |             |
|                         |   |  |          |             |
|                         |   |  |          |             |
|                         |   |  |          |             |

| Chairman, | Board | of Supervisors |  |
|-----------|-------|----------------|--|

(AUTHFORM.doc/FORMS)

## WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

| Date:     | 8/4/2021         | Weekly Agenda Date:                                    | 8/10/2021              |  |          |
|-----------|------------------|--|------------------------|--|----------|
|           | CTED OFFICIAL    | / DEPARTMENT HEAD / CITIZE                             | EN: Rebecca Socknat, E | EMA  |          |
| The       | Security Insti   | tute Additional Repair Expe                            | enses                  |  |          |
|           |                  | A  | CTION REQUIRED:        |  |          |
| ,         | Approve Ordinand | ce 🗆 Approve   | Resolution             | Approve Motion 🗹   |          |
| ı         | Public Hearing [ | Other: I   | nformational           | Attachments 🗹  |          |
| EXEC      | UTIVE SUMMAR     | <b>Y</b> :   |                        |  |          |
| To appr   | ove claim for    | \$59,208.88 for repairs to                             | o TSI.                 |  |          |
| BACK      | (GROUND:         |  |                        |  |          |
| board ap  | proved the ex    |  | 2020. In January 20    | each entity in the 28E paying a 2021, the TSI Commission appro |          |
| FINAN     | ICIAL IMPACT:    |  |                        |  |          |
|           |                  |  |                        |  |          |
|           |                  | RACT INVOLVED IN THE AGEN<br>ED WITH A REVIEW BY THE C |                        | FRACT BEEN SUBMITTED AT LEAST (FICE?                           | ONE WEEK |
| Yes       | □ No             |  |                        |  |          |
| RECO      | MMENDATION:      |  |                        |  |          |
| To appro  | ve expenditui    | e/claim from WITCC for                                 | the TSI building repa  | air in the amount of \$59,208.88                               | 3        |
| ACTIO     | )N REQUIRED / I  | PROPOSED MOTION:                                       |                        |  |          |
| Motion to | approve exp      | enditure/claim from WIT                                | CC for the TSI buildi  | ng repair in the amount of \$59,                               | ,208.88  |

Approved by Board of Supervisors April 5, 2016.



Western Iowa Tech Community College 4647 Stone Avenue P.O. Box 5199 Sioux City, IA 51102-5199 712-274-6400 800-352-4649 Fax: 712-274-6412

Cherokee Campus & Conference Center
Denison Campus
Le Mars Center
Mapleton Center
Sloux City Campus

www.witcc.edu

July 1, 2021

Woodbury County Emergency Management Woodbury County Courthouse 620 Douglas Street, Room 103 Sioux City, Iowa 51101

Per the directive from the joint meeting of the commission for the operation of The Security Institute on the Sioux City, Iowa campus of Western Iowa Tech Community College, this billing has been generated for the building repairs. The commission has requested this billing at the beginning of the new fiscal year based upon the approved estimated repair costs. The approved repair costs total \$177,626.63.

As per the agreement, the City, County and College would share equally in those costs associated with operating and maintaining the facility. Each entity's billing for the repair costs of The Security Institute amounts to \$59,208.88. A detailed invoice is attached. Payment should be made payable to:

Western Iowa Tech Community College Atten: Business Office 4647 Stone Avenue Sioux City, Iowa 51106

If you should have any questions or concerns, please me at 274-6400 ext. 1362.

Sincerely,

Troy A. Jasman

Vice President of Finance and Administrative Services/CFO

Western Iowa Tech Community College 4647 Stone Avenue P.O. Box 5199 Sioux City, Iowa 51102-5199 (712) 274-6400 Fax (712) 274-6412

INVOICE

Invoice Number

The Security Institute Building Repair Assessment for FY 2022

Account Holder:

201638 Woodbury County Auditor Office

Invoice Due Date

Upon Receipt

Woodbury County Auditor Office 620 Douglas Street, Room 103

Sioux City, IA 51101

Invoice Type:

AD

Code

Description

Charges

Credits

**Building Repair Assessment** 

MNR

**Facility Repair Costs** 

59,208.88

Total

59,208.88

Invoice Net:

59,208.88

Balance Due:

59,208.88

Checks provided as payment may be used to make a one-time electronic fund transfer from your account or processed as a check transaction. Funds may be withdrawn from your account as soon as the same day you make the payment and you may not receive your check back from your financial institution. For inquiries, please call 712-274-6400 ext. 1210.

WESTERN IOWA TECH COMMUNITY COLLEGE 4647 STONE AVE P.O.BOX 5199 SIOUX CITY, IOWA 51102-5199 (712) 274-6400 FAX (712) 274-6412

#### INVOICE Building Repair Assessment

Invoice Number 002115334

Account Holder:

Woodbury County Auditor Office

Invoice Due Date 08/31/21 ID 0201638

Woodbury County Auditor Office 620 Douglas St Rm 103 Sioux City, IA, 51101

Invoice Type....:

| Code                                     | Description                                    |   | Charges   | Credits |
|--|--|---|-----------|---------|
| MNR                                      | Maintenance Rei                                | mb  | 59,208.88 |         |
|  |  | Total:  | 59,208.88 | 0.00    |
| Invoice                                  | ≥ Net:   | 59,208.88   |           |         |
| FA Paym<br>Payment<br>Deposit<br>Cash Pa | Payments: nents: Plans: Allocations.: ayments: | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>59,208.88 |           |         |

Checks provided as payment, may be used to make a one-time electronic fund transfer from your account or processed as a check transaction. Funds may be withdrawn from your account as soon as the same day you make the payment, and you may not receive your check back from your financial institution.

For inquiries, please call 712-274-6400 Ext 1210.

## THE SECURITY INSTITUTE

#### **COMMISSIONERS MEETING**

January 14, 2021 7:00 a.m.

Zoom meeting (Attached information)

## The Security Institute, Lower Level - Room T134

Western Iowa Tech Community College

#### **AGENDA**

Chairperson,
Jon Winkel

II. Call the Meeting to Order

III. Roll Call of Commissioners

Motion

III. Approval of January 29, 2020 Minutes

Information, Discussion

Motion

IV. Discussion/Action Items

A. Progress Reports

911 Center Report

• 911 Center Report
(Glenn Sedivy, 911 Communications
Director and Wendi Hess, 911
Communications Operations
Supervisor)

Emergency Operations Center Report
 (Rebecca Socknat, Emergency
 Management Coordinator and Mark
 Aesoph, Fire Marshal/Ryan Collins,
 Captain)

B. Budget for FY21

\* Building repairs will determine final budget.

C. Chair's Comments

V. Adjournment

Motion

# The Security Institute Operations 12 Month Budget Fiscal Year 2022

| Salary and Benefits                       | \$<br>24,000.00  |                 |
|---|------------------|-----------------|
| Contracted Services                       |                  |                 |
| Heating and AC maint.                     | 6,900            |                 |
| Window Cleaning                           | 450              |                 |
| Pest Control                              | 500              |                 |
| Generator Maint.                          | 10,500           |                 |
| Floor Mats                                | 525              |                 |
| Waste Removal                             | 900              |                 |
| Building Repairs/Maint. Reserve Fund      | 29,000           | *See Note Below |
| Fire alarm testing                        | 1,100            |                 |
| Technology Maint. (each to pay their own) | 0                |                 |
| Elevator Maint./Inspections               | 1,450            |                 |
| UPS Maint.                                | 5,300            |                 |
| Utilities                                 |                  |                 |
| Electric/Gas                              | 40,500           |                 |
| Generator Fuel                            | 1,000            |                 |
| Water/Sewer                               | 3,000            |                 |
| telephone (each party to pay their own)   | 0                |                 |
| Snow Removal materials/supplies           | 1,500            |                 |
| Lawn Care - chem. treatment, mowing, etc. | 1,500            |                 |
| General Repairs and Maint.                | 2,000            |                 |
| Janitorial and Maint. Supplies            | 1,875            |                 |
| Caritoniai and Maint. Cappings            | <br>,            | -               |
| Grand total                               | \$<br>132,000.00 | <u>.</u>        |

#### Note:

Assumes each to provide their own operating equipment.

Amounts are estimated for budgetary purposes only.

Includes only direct expenditures. Indirects are not included.

Shortage of building repairs to be billed similar to last year with separate billing in July 2021. Estimated at \$177,626.63. Each entity billing would be \$59,208.88

## WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

|     | ELECTED OFFICIAL / DEPARTMEN      | IT HEAD / CITIZEN: Sheriff Chad Sh                                | ieehan                                    |              |
|-----|-----------------------------------|---|---|--------------|
|     | WORDING FOR AGENDA ITEM:          |   |   |              |
|     | Approval for application of MR    | HD grant.   |   |              |
|     |                                   | ACTION REQUIRED   | <b>)</b> ;                                |              |
|     | Approve Ordinance □               | Approve Resolution □  | Approve Motion 🗹                          |              |
|     | Public Hearing                    | Other: Informational □  | Attachments                               |              |
|     | EXECUTIVE SUMMARY:                |   |   |              |
|     |                                   |   | ical training facility to be used b       | by Woodbury  |
|     | BACKGROUND:                       |   |   |              |
|     | ential issues in the jail and cou |   | d also be used to train officers/o        | Deputies for |
| Voi | ne                                |   |   |              |
|     |                                   | ED IN THE AGENDA ITEM, HAS THE C<br>VIEW BY THE COUNTY ATTORNEY'S | ONTRACT BEEN SUBMITTED AT LEAS<br>OFFICE? | ST ONE WEEK  |
|     | Yes □ No ☑                        |   |   |              |
|     | RECOMMENDATION:                   |   |   |              |
| /bb | prove application process for a   | MRHD grant.   |   |              |
|     |                                   |   |   |              |
|     |                                   |   |   |              |
|     | ACTION REQUIRED / PROPOSED MO     | OTION:  |   |              |

Approved by Board of Supervisors April 5, 2016.

#### WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

| Date:   | 8/4/21 w  | Weekly Agenda Date: 8/10/21  |
|---|---|--|
| ELECTED OFFICIAL / DEPA   |   | David Gleiser, CED Director  |
| WORDING FOR AGENDA IT Ordinance for Zoning Distribution 884704302006, owned by A.) Public Hearing and App | ict Map Amendment to Rez<br>JAB Holding Co. LLC/Elk C | zone GIS Parcels 884704302005 and<br>Creek Animal Hospital, to General Commercial<br>ading |
|   | ACTION RE   | QUIRED:  |
| Approve Ordinance   | Approve Resolu  |  |

#### **EXECUTIVE SUMMARY:**

The Board of Supervisors will hold a public hearing to discuss a proposed Zoning Ordinance Map Amendment to re-zone GIS Parcel 884704302005 from Agricultural Presentation (AP) to General Commercial (GC) and GIS Parcel 884704302006 from Suburban Residential (SR) to General Commercial (GC).

Following the public hearing, the Board may defer consideration of the proposal; or reject the proposal; or proceed to adopt an ordinance approving the amendment to the zoning district map.

A 60% majority of the Board of Supervisors shall be required to adopt the proposed amendment of the zoning district map if the owners of more than 20% of either, (a) the area of the subject property or (b) the area of real property lying within 500 feet of the subject property file a written objection prior to the conclusion of the public hearing.

The Board of Supervisors may impose restrictive conditions upon the approval of an amendment to the zoning district map if, before the conclusion of the public hearing, the owner agrees to the conditions in writing.

BACKGROUND:

JAB Holding Co. LLC, owner of the Elk Creek Animal Hospital has submitted a Zoning Ordinance Map Amendment application to rezone Parcels 884704302005 and 884704302006 to the General Commercial (GC) Zoning District to facilitate the construction of a new veterinarian hospital to replace their current facility. Parcel 884704302005 is located in the Agricultural Preservation (AP) Zoning District and Parcel 884704302006 is located in the Suburban Residential (SR) Zoning District. Both parcels are located in the N ½ of the SW ¼ of Sec. 4, T88N R47W (Woodbury Township) and neither are not located in the floodplain. Once rezoned, the two parcels will be combined in to one unified parcel. Both properties are adjacent to the City of Sioux City's corporate boundary. The Sioux City Planning and Zoning office was contacted and had no concerns about the proposal.

The veterinarian hospital has been operating at this location for over 54 years, well before the county adopted zoning in 1971. The property is currently a legal nonconforming use and has operated under the transitional provisions of today's zoning ordinance. This request will put the property into compliance with the use and building requirements of the current ordinance. The 2005 Future Land Use Map shows this area as Rural Residential which is equivalent to today's Suburban Residential (SR) Zoning District, the predominant county zoning district in that neighborhood. Because of the business's longtime presence in the neighborhood, the General Commercial Zoning District is suitable for this proposal as its purpose is "to provide for orderly development of limited commercial uses that are compatible with and serve the agricultural sector of rural Woodbury County". The request also conforms to the County's General Development Plan Economic Development Goal 2.2 (Support existing, growing businesses in Woodbury County).

This property abuts Morningside Avenue, an area with mixed uses including a mobile home park, single-family dwellings, two churches, Mid-Step Services, and Countryside Healthcare. The adjacent parcels in Sioux City include the Neighborhood Conservation 2 (NC.2) and the Neighborhood Conservation 4 (NC.4) Zoning Districts, both of which are compatible for uses such as hospitals, clinics, medical labs, medical offices, dental offices, and childcare centers.

Legal notifications were made in the Sioux City Journal for all required public hearings. Relevant stakeholders were contacted regarding the proposal and 123 property owners within 1,000 ft. were notified by letter about the Zoning Commission public hearing on 07/26/21. As of 7/29/21, one general inquiry and concern about erosion from an adjacent property owner has been received.

On 07/26/21 the Zoning Commission held a public hearing on the application and voted in favor of recommending approval to the Board of Supervisors. On 8/3/21 the Board of Supervisors held a public hearing on the application and subsequently approved the request and conducted the 1st reading of the ordinance.

| FINANCIAL IMPACT:   |
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| IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE? |
| Yes □ No □  |
| RECOMMENDATION: Open and close the public hearing.  |
|   |
| Conduct the second reading of the ordinance as the final reading, waive the third reading, and adopt the ordinance.   |
| If needed, a 3rd public hearing/reading of the ordinance has been scheduled for Tuesday, 08/17/21 at 4:45 PM.   |
|   |
|   |
|   |
|   |
| ACTION REQUIRED / PROPOSED MOTION:  |
| Open and close the public hearing.  |
| Motion to conduct the second reading of the ordinance as the final reading, waive the third reading, and adopt the ordinance.   |
|   |
|   |



# WOODBURY COUNTY COMMUNITY & ECONOMIC DEVELOPMENT

#### 620 DOUGLAS STREET - SIOUX CITY, IA 51101

David Gleiser - Director - dgleiser@woodburycountyiowa.gov

Dan Priestley - Zoning Coordinator - dpriestley@woodburycountyiowa.gov

Dawn Norton - Sr. Clerk - dnorton@woodburycountyiowa.gov

Telephone (712) 279-6609 Fax (712) 279-6530

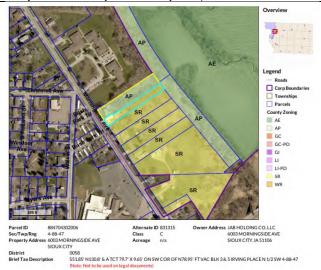
#### **FINAL REPORT – 7/28/21**

#### **ZONING ORDINANCE MAP AMENDMENT (REZONE) PROPOSALS:**

- 1) AGRICULTURAL PRESERVATION (AP) to GENERAL COMMERCIAL (GC)
  - Parcel #884704302005
- 2) SURBURBAN RESIDENTIAL to GENERAL COMMERCIAL (GC)
  Parcel # 884704302006

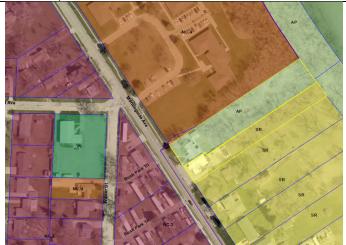
#### **FACTS OF THE CASE**

JAB Holding Co. LLC owner of the Elk Creek Animal Hospital has submitted a Zoning Ordinance Map Amendment application to rezone Parcels 884704302005 and 884704302006 to the General Commercial (GC) Zoning District to facilitate the construction of a new veterinarian hospital to replace their current facility. Parcel 884704302005 is located in the Agricultural Preservation (AP) Zoning District and Parcel 884704302006 is located in the Suburban Residential (SR) Zoning District. Both parcels are located in the N ½ of the SW ¼ of Sec. 4, T88N R47W (Woodbury Township) and neither are not located in the floodplain. Once rezoned, the two parcels will be combined in to one unified parcel. Both properties are adjacent to the City of Sioux City's corporate lines and are not located in the floodplain.



#### **Woodbury County Zoning Designations:**

- Agricultural Preservation (AP)
- Suburban Residential (SR)



#### **City of Sioux City Zoning Designations:**

- Public Institutional (PI)
- Neighborhood Conservation (NC.2)
- Neighborhood Conservation (NC.4)

#### ZONING COMMISSION RECOMMENDATION AND STAFF RECOMMENDATION

The Woodbury County Zoning Commission voted unanimously to recommend approval of the request to rezone both properties to the General Commercial (GC) Zoning District as proposed.

Staff recommends approval of this Zoning Ordinance Map Amendment (Rezone) as proposed.

#### **ZONING COMMISSION - DRAFT MINUTES FROM JULY 26, 2021**

#### Minutes - Woodbury County Zoning Commission Meeting - July 26, 2021

The Zoning Commission (ZC) meeting convened on the 26th of July 2021 at 6:00 PM in the first-floor board room of the Woodbury County Courthouse. The meeting was also made available via teleconference.

ZC Members Present: Chris Zellmer Zant, Tom Bride, Barb Parker, Corey Meister, Jeffrey

O'Tool

County Staff Present: David Gleiser, Dan Priestley

Public Present: Gary Walters, Jordan Rozeboom, Dustin Lieber, Ron Lieber, Rick

Swanson

#### Call to Order

Chair Zellmer Zant formally called the meeting to order at 6:00 PM.

Public Comment on Matters Not on the Agenda

None.

#### Approval of Minutes

The 6/28/21 minutes were approved. Motion to approve: Bride. Second: Parker. Motion approved 5-0.

Public Hearing: Zoning Ordinance Map Amendment (Rezone) to General Commercial (GC) – Jab Holding Company LLC Priestley read the preliminary report and staff recommendation into the record. JAB Holding Co. LLC owner of the Elk Creek Animal Hospital has submitted a Zoning Ordinance Map Amendment application to rezone Parcels 884704302005 and 884704302006 to the General Commercial (GC) Zoning District to facilitate the construction of a new veterinarian hospital to replace their current facility. Parcel 884704302005 is located in the Agricultural Preservation (AP) Zoning District and Parcel 884704302006 is located in the Suburban Residential (SR) Zoning District. Both parcels are located in the N ½ of the SW ¼ of Sec. 4, T88N R47W (Woodbury Township) and neither are not located in the floodplain. Once rezoned, the two parcels will be combined in to one unified parcel. Both properties are adjacent to the City of Sioux City's corporate lines and are not located in the floodplain. Rick Swanson, contractor for JAB Holding, offered a summary of the project. Bride inquired about an adjacent property owner's comment about possible erosion. Swanson offered information about a retention pond and reseeding. Motion to close public hearing: Meister. Second: Bride. Vote 5-0. A motion was made to recommend approval to the Board of Supervisors for the request as proposed: O'Tool. Second: Meister. Motion approved 5-0.

Public Hearing: Zoning Ordinance Map Amendment (Rezone) to Agricultural Estates (AE) - Lieber Properties Priestley read the preliminary report and staff recommendation into the record. Lieber Properties, LLC, owner of Parcel 884724300005 has filed a Zoning Ordinance Map Amendment to rezone this parcel from the Agricultural Preservation (AP) Zoning District to the Agricultural Estates (AE) Zoning District to facilitate a concurrent minor subdivision application for the purpose of establishing the Davis Estates Addition, a seven residential lot minor subdivision. The rezone is required as the Zoning Ordinance does not allow more than two single-family dwellings per quarter-quarter section in the AP Zoning District. The proposed subdivision also involves the adjacent parcel (884724300004) which is already zoned AE. Parcel 884724300005 is located in Section 24, E 1/2, SW 1/4, T88N R47W (Woodbury Township). Portions of the NE and SE area of the percel are located in the Zone A floodplain. Jordan Rozeboom and Dustin Lieber offered testimony in support of the rezone and subdivision applications. Gary Walters stated his opposition to the project and shared his concerns regarding the safety of having additional driveways along Old Highway 141 and the impact it would have on the Loess Hills Scenic Byway viewscape. Walters encouraged the commissioners to oppose the development and create a plan for land use and future development. Walters was made aware of the County's 2005 General Development Plan which provides the current structure for orderly development as codified in existing policy. He was informed that the future land use map for this area is rural residential which allows a much higher population density than the proposed 2 acre lots. Walters inquired about the plan for the driveways and whether any criteria exists. Lieber and Bride both confirmed there is criteria the County Engineer adheres to for siting driveways, and Gleiser acknowledged the same for speed limits. Walters opposed a speed limit reduction in addition to ongoing residential developments along this section of Old Highway 141. Motion to close public hearing: Parker. Second: O'Tool. Vote 5-0. A motion was made to recommend approval to the Board of Supervisors for the request as proposed to Agricultural Estates: Bride. Second: O'Tool. Motion approved 5-0.

#### Public Hearing: Davis Estates Minor Subdivision Proposal – Lieber Properties, LLC

Priestley read the preliminary report and staff recommendation into the record. Lieber Properties, LLC, owner of Parcels 884724300004 and 884724300005 has filed a minor subdivision application to establish seven lots for residential purposes in a 28.539-acre area. Parcel #884724300004 is located in the Agricultural Estates (AE) Zoning District while Parcel #884724300005 is located in the Agricultural Preservation (AP) Zoning District. Parcel #884724300004 is located in Section 24, E ½, T88N R47W (Woodbury Township). Parcel #884724300005 is located in Section 24, W ½ SW ½, T88N R47W (Woodbury Township). Both parcels include areas in the Zone A floodplain. Walters inquired if the Base Flood Elevation (BFE) for this property is different than the Walnut View Addition proposal. Director Glesier indicated that the BFE changes based on location. The area of the Walnut View was not in the floodplain but is in the proposed draft floodplain maps. Bride indicated that the current floodplain map at that location does not accurately reflect the area. Zellmer Zant stated that was an attempt by the commission to make sure that people purchasing those properties knew about the floodplain. Bride addressed the concerns

from the Loess Hills Nature Conservancy including erosion control measures. Zellmer Zant inquired about the culvert and runoff from Lot 5. Rozeboom indicated that they worked with county engineer Nahra and there would be no issue. Parker addressed comments/opposition from the Woodbury County Soil and Water Conservation District. Walters who serves on the district, mentioned his own concerns of silt runoff. Rozeboom assured the Commission that proper measures would be put in place regarding dust and dirt during the course of construction, as well as seeding post-construction. Motion to close public hearing: O'Tool. Second: Parker. Vote 5-0. A motion was made to recommend approval of the Davis Estates Addition as proposed: O'Tool. Second: Bride. Motion approved 5-0.

#### Review: Conditional Use Permit Telecommunications Tower Proposal - Verizon Wireless

Verizon Wireless (Donovan McCain) proposes to construct a 199 FT telecommunications tower with ancillary ground equipment on property owned by Randall C. Dau in the SE ¼ of the SW ¼ of Section 1, T88N R42W (Rock Township) on Parcel #884201300008 south of Cushing and east of Union Avenue. The property is located in the Agricultural Preservation (AP) Zoning District. The property is not located in the floodplain. O'Tool inquired if there will be a light on the tower. McCain stated that being below 200 FT, a light is not required as per the FAA regulations. A motion was made to recommend approval to construct and operate a telecommunications tower at the proposed location to the Board of Adjustment: O'Tool. Second: Meister. Motion approved 5-0.

### Public Comment on Matters Not on the Agenda

None

#### Staff Update

Director Gleiser offered updates about the status of the floodplain development ordinance, the IDOT SIMPCO annexation into Sioux City, the Comprehensive Plan for 2040 survey, possible future policies of teleconference access at commission meetings, and future agenda items.

#### Commissioner Comment or Inquiry

None.

#### Adjourn

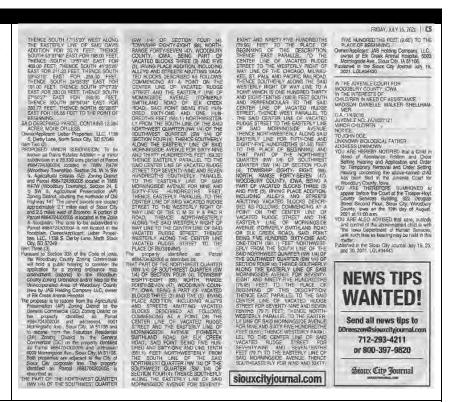
Motion to adjourn: O'Tool. Second: Meister. Motion passed: 5-0. Meeting adjourned at 7:25 PM.

#### **LEGAL NOTIFICATIONS**

Notification of the public hearing before the Woodbury County Zoning Commission on Monday, July 26, 2021 at 6:00 PM was published in the Sioux City Journal's Legals Section as per Section 2.02.1(B) Administrative Procedures of the Woodbury County Zoning Ordinance.

#### Attorneys & Legals

AND CONTROL CO



Notification of the three public hearings before the Woodbury County Board of Supervisors on August 3 at 4:45 PM, August 10 at 4:45 PM, and August 17 at 4:45 PM was published in the Sioux City Journal's Legals Section on Friday, July 30, 2021 as per Section 2.02.1(B) Administrative Procedures of the Woodbury County Zoning Ordinance.

## PROPERTY OWNERS' NOTIFICATION - 1000 FT

The 123 property owners within 1,000'; and listed on the certified abstractor's affidavit; were notified by a July 12, 2021 about the Zoning Commission public hearing on July 26, 2021 as per Section 2.02.1(B) of the Woodbury County Zoning Ordinance.

As of July 23, 2021 the Community & Economic Development office has not received written comment from any property owner owning property within 1,000'. There was one phone inquiry from an adjacent lawnmower.

When more comments are received after the printing of this report, they will be provided at the meeting.



| NAME  | ADDRESS                                    | CITY           | CTATE       | ZIP            | COMMENTS   |
|---|--|----------------|-------------|----------------|--|
| David J. & Lavonne I. Blutt                                     | RR 2                                       | Sioux City     | STATE<br>IA | 51106          | COMMENTS   |
| Melanie Robinson  |  | Sioux City     | IA<br>IA    | 51106          |  |
| David J. Blutt  | 5845 Morningside Ave.<br>1900 Decatur Ave. | Sioux City     | IA<br>IA    | 51106          |  |
| Thomas A. & Debra S. Schroeder                                  | 6500 6th Ave.                              |                | IA<br>IA    | 51106          |  |
|   |  | Sioux City     |             |                |  |
| James E. & Twila M. Wikstrom<br>Kenneth R. & Linda Sue Wikstrom | 6600 6th Ave.                              | Sioux City     | IA<br>IA    | 51106<br>51106 |  |
| Clarence M. & Herthel C. Uhl                                    | 6600 6th Ave.                              | Sioux City     |             |                |  |
| Morningside Estates LLC   | 6701 6th Ave.<br>19435 39th Ave.           | Sioux City     | IA<br>FL    | 51106<br>33160 |  |
|   |  | Golden Beach   |             | 51106          |  |
| Juan L. Ramirez   | 6014 Morningside Ave.                      | Sioux City     | IA          |                |  |
| Handy L C   | 2201 4th St.                               | Sioux City     | IA          | 51101          | 7/00/04  |
| Randy A. & Linda C. Olsen                                       | 6707 6th Ave.                              | Sioux City     | IA          | 51106          | Inquired whether there would be any soil erosion onto his property to the east. – 7/22/21. |
| Jab Holding Co LLC  | 6003 Morningside Ave.                      | Sioux City     | IA          | 51106          |  |
| Edward & Delphine M. Klingensmith                               | 36 Eastview Dr. Apt 321                    | Sioux City     | IA          | 51106          |  |
| Matthew C. Donovan  | 6011 Morningside Ave.                      | Sioux City     | IA          | 51106          |  |
| David A. Greene   | 6015 Morningside Ave.                      | Sioux City     | IA          | 51106          |  |
| Edward H. & Delphine M. Klingensmith                            | 36 Eastview Dr. Apt 321                    | Sioux City     | IA          | 51106          |  |
| David K. & Dianna R. Wrenn                                      | 5309 Stone Ave.                            | Sioux City     | IA          | 51106          |  |
| Morningside Bible Church  | 6100 Morningside Ave.                      | Sioux City     | IA          | 51106          |  |
| Morningside Avenue Propco LLC                                   | 6120 Morningside Ave.                      | Sioux City     | IA          | 51106          |  |
| Daniel L. & Stormie J. Westphal                                 | 6023 Morningside Ave.                      | Sioux City     | IA          | 51106          |  |
| David J. Wilch  | 6111 Morningside Ave.                      | Sioux City     | IA          | 51106          |  |
| John K. & Jody A. Backer  | 6115 Morningside Ave.                      | Sioux City     | IA          | 51106          |  |
| Jason D. & Debra L. Davis                                       | 6117 Morningside Ave.                      | Sioux City     | IA          | 51106          |  |
| Mark R. & Regina R. Rawlings                                    | 6119 Morningside Ave.                      | Sioux City     | IA          | 51106          |  |
| Deanna F. Deforrest   | 5410 Glenn Ave.                            | Sioux City     | IA          | 51106          |  |
| Melanie Robinson  | 5845 Morningside Ave.                      | Sioux City     | IA          | 51106          |  |
| Leonard P. & Betty J. Kraker                                    | 3309 S. Nicollet St.                       | Sioux City     | IA          | 51106          |  |
| Austin G. & Jessica J. Struble                                  | 2515 S. Lyons St.                          | Sioux City     | IA          | 51106          |  |
| James L & Jolene Smith  | 2525 S. Lyons St.                          | Sioux City     | IA          | 51106          |  |
| Jesus J. Ochoa & Maria De Los Angeles                           | 2529 S. Lyons St.                          | Sioux City     | IA          | 51106          |  |
| Cardenas  | ,  | •              |             |                |  |
| Matthew J. & Ruth B. Liston                                     | 5505 Bushnell Ave.                         | Sioux City     | IA          | 51106          |  |
| Lewis Patricia M Rev Trust                                      | 5511 Bushnell Ave.                         | Sioux City     | IA          | 51106          |  |
| Donald E. & Regina M. Hanna                                     | 5515 Bushnell Ave.                         | Sioux City     | IA          | 51106          |  |
| Madonna R. Nitzke   | 2500 S. Lyons St.                          | Sioux City     | IA          | 51106          |  |
| Chistopher P. & Jamie J. Blatchford                             | 2504 S. Lyons St.                          | Sioux City     | IA          | 51106          |  |
| Jeanne M. Chamberlain   | 2508 S. Lyons St.                          | Sioux City     | IA          | 51106          |  |
| Scott W. & Nancy A. Cochrane                                    | 2526 S. Lyons St.                          | Sioux City     | IA          | 51106          |  |
| Tyler L. Donnelly   | 2530 S. Lyons St.                          | Sioux City     | IA          | 51106          |  |
| Jerry E. Jr. & Gina N. Plathe                                   | 5605 Bushnell Ave.                         | Sioux City     | IA          | 51106          |  |
| Clinton P. & Heather C. Baker                                   | 5611 Bushnell Ave.                         | Sioux City     | IA          | 51106          |  |
| Randall W. & Candi C. Whitead                                   | 5615 Bushnell Ave.                         | Sioux City     | IA          | 51106          |  |
| John & Connie Sponder   | 5621 Bushnell Ave.                         | Sioux City     | IA          | 51106          |  |
| Adrianna E. & Andrew J. Mullins                                 | 5625 Bushnell Ave.                         | Sioux City     | IA.         | 51106          |  |
| Douglas T. & Jerilyn K. Watkins                                 | 5900 Morningside Ave.                      | Sioux City     | ΙΑ          | 51106          |  |
| Duane E. & Jeanne R. Mccallum Joint                             | 5910 Morningside Ave.                      | Sioux City     | IA.         | 51106          |  |
| Revocable Trust   | 33 to Worthingside Ave.                    | Sloux City     | IA          | 31100          |  |
| Richard E. & Jean E. Turner                                     | 5920 Morningside Ave.                      | Sioux City     | IA          | 51106          |  |
| Gerald W. Knutson   | 5950 Morningside Ave.                      | Sioux City     | IA          | 51106          |  |
| Oscar L. Alvarez  | 5952 Morningside Ave.                      | Sioux City     | IA          | 51106          |  |
| Jose Eduardo Garza  | 2512 S. Lyons St.                          | Sioux City     | IA          | 51106          |  |
| Kevin J. & Sharon L. Godwin                                     |  |                | IA<br>IA    | 51106          |  |
| Aleandra & Alicia Mata Ledezma                                  | 2520 S. Lyons St.                          | Sioux City     |             |                |  |
|   | 5940 Morningside Ave.                      | Sioux City     | IA<br>IA    | 51106<br>51106 |  |
| Mike & Sarah Ohrtman  | 5930 Morningside Ave.                      | Sioux City     |             |                |  |
| Handy L C   | 2201 4th St.                               | Sioux City     | IA<br>IA    | 51101          |  |
| Troy A. & Cara H. Kern  | 2600 Willow St.                            | Sioux City     | IA.         | 51106          |  |
| Asael Joaquin   | 2604 Willow St.                            | Sioux City     | IA.         | 51106          |  |
| Shannon Claxton   | 2608 Willow St.                            | Sioux City     | IA          | 51106          |  |
| Miguel D. & Ana B. Leyva  | 2612 Willow St.                            | Sioux City     | IA          | 51106          |  |
| Michael & Chelon R. Busch                                       | 2616 Willow St.                            | Sioux City     | IA          | 51106          |  |
| Kyle & Kaela Wiig   | 2620 Willow St.                            | Sioux City     | IA          | 51106          |  |
| Douglas Roehrich  | 2624 Willow St.                            | Sioux City     | IA          | 51106          |  |
| Jeffery T. & Tavia L. Heyer                                     | 2601 S. Lyons St.                          | Sioux City     | IA          | 51106          |  |
| Charles B. Polkinghorn  | 2605 S. Lyons St.                          | Sioux City     | IA          | 51106          |  |
| Kenneth F. & Debra J. Lasher                                    | 2615 S. Lyons St.                          | Sioux City     | IA          | 51106          |  |
| Adam G. Heath   | 2619 S. Lyons St.                          | Sioux City     | IA          | 51106          |  |
| Daniel G. & Diane M. Varner Joint                               | 2623 S. Lyons St.                          | Sioux City     | IA          | 51106          |  |
| Revocable Trust   |  |                |             |                |  |
| Carol Barker  | 2627 S. Lyons St.                          | Sioux City     | IA          | 51106          |  |
| James A. Jr. & Julie S. Peck                                    | 2631 S. Lyons St.                          | Sioux City     | IA          | 51106          |  |
| Glenn A. & Cynthia M. Brunick                                   | 2635 S. Lyons St.                          | Sioux City     | IA          | 51106          |  |
| Heath J. & Jennifer L. Albert                                   | 2600 S. Lyons St.                          | Sioux City     | IA          | 51106          |  |
| Judith K. Peterson  | 2612 S. Lyons St.                          | Sioux City     | IA          | 51106          |  |
| Dennis G. & Nancy L. Labrune                                    | 2618 S. Lyons St.                          | Sioux City     | IA          | 51106          |  |
| James A. & Dolores B. Shay                                      | 2601 S. Roswell St.                        | Sioux City     | IA          | 51106          |  |
| Dierenfield Lucille Trust                                       | 2609 S. Roswell St.                        | Sioux City     | IA          | 51106          |  |
| Eric R. Vandebrake & Alyssa R. Lyon                             | 2617 S. Roswell St.                        | Sioux City     | IA          | 51106          |  |
| Marx Mary Rise Dee  | 5601 Windsor Ave.                          | Sioux City     | IA          | 51106          |  |
| Schmit Properties Lc  | 204 1st St. Ste B4                         | Sergeant Bluff | IA          | 51054          |  |
| Matthew E. Gilbert  | 5617 Windsor Ave.                          | Sioux City     | IA          | 51106          |  |
| Sara Alvarez & Oscar Alvarez-Lopez                              | 5600 Windsor Ave.                          | Sioux City     | IA          | 51006          |  |
|   | -  | . ,            |             | -              |  |

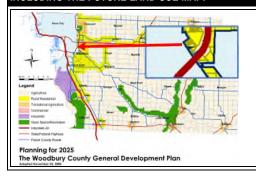
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|--------------------------------------|---------------------------------------|--------------------------|----------|-------|--|
| Nicholas H. & Maggie D. Beccard      | 5610 Windsor Ave.                     | Sioux City               | IA       | 51106 |  |
| Ivan A. Streeter Revocable Trust     | 5618 Windsor Ave.                     | Sioux City               | IA       | 51106 |  |
| Rex A. & Marcia R. Schroder          | 2600 S. Roswell St.                   | Sioux City               | IA       | 51106 |  |
| William G. & Linda F. Prescott       | 2608 S. Roswell St.                   | Sioux City               | IA       | 51106 |  |
| Keith & Amy Horn                     | 2612 S. Roswell St.                   | Sioux City               | IA       | 51106 |  |
| Jeff & Colleen Loffswold             | 2616 S. Roswell St.                   | Sioux City               | IA       | 51106 |  |
| Cheryl Sikma & Carmen Park           | 2620 S. Roswell St.                   | Sioux City               | IA       | 51106 |  |
| Kenneth V. & Cheryll I. Hoffman      | 5620 Windsor Ave.                     | Sioux City               | IA       | 51106 |  |
| Loving Faith Fellowship              | PO Box 1146                           | Sioux City               | IA       | 51102 |  |
| Chad G. Menefee                      | 2633 S. Walker St.                    | Sioux City               | IA       | 51106 |  |
| Richelle L. Burr                     | 2645 S. Walker St.                    | Sioux City               | IA       | 51106 |  |
| Verdin N. & Linda Guevara            | 2637 Walker St.                       | Sioux City               | IA       | 51106 |  |
| Kenneth F. & Cornelia Lubbers        | 2641 Walker St.                       | Sioux City               | IA       | 51106 |  |
| Henry D. & Dottie J. Baker           | 2641 S. Lyons St.                     | Sioux City               | IA       | 51106 |  |
| Perry E. & Jeanine E. Sales          | 2647 S. Lyons St.                     | Sioux City               | IA       | 51106 |  |
| Kristine C. Frye                     | PO Box 65712                          | W. Des Moines            | IA       | 50265 |  |
| Callie J. Koza                       | 2640 S. Lyons St.                     | Sioux City               | IA       | 51106 |  |
| Robert V. Blades & Angie L. Macklern | 5603 Myers Ave.                       | Sioux City               | IA       | 51106 |  |
| Harlan H. & Barbara B. Montgomery    | 403 C St. #129                        | Sergeant Bluff           | IA       | 51054 |  |
| Jade E. Meier & Joshua J. Montagne   | 5611 Myers Ave.                       | Sioux City               | IA       | 51106 |  |
| Emily M. Jones                       | 5615 Myers Ave.                       | Sioux City               | IA       | 51106 |  |
| Adam Erickson                        | 5701 Myers Ave.                       | Sioux City               | IA       | 51106 |  |
| Karl J. & Rebecca S. Staben          | 5705 Myers Ave.                       | Sioux City               | IA       | 51106 |  |
| Justin C. & Alison M. Benson         | 5713 Myers Ave.                       | Sioux City               | IA       | 51106 |  |
| Robert J. & Kimberly S. Fisher       | 5709 Myers Ave.                       | Sioux City               | IA       | 51106 |  |
| Nancy M. Davis & Kristine E. Bata    | 5600 Myers Ave.                       | Sioux City               | IA       | 51106 |  |
| Tyler C. & William R. Hanna          | 2704 S. Lyons St.                     | Sioux City               | ΙA       | 51106 |  |
| Bruce A. & Peggy S. Simpson          | 5606 Myers Ave.                       | Sioux City               | ΙA       | 51106 |  |
| Patricia A. Hanson                   | 5610 Myers Ave.                       | Sioux City               | ΙA       | 51106 |  |
| Jeremy M. & Sharolynn M. Gosch       | 5613 Myers Ave.                       | Sioux City               | ΙA       | 51106 |  |
| William E. Cortez                    | 5700 Myers Ave.                       | Sioux City               | IA       | 51106 |  |
| Patrick E. & Sandra M. Odonnell      | 5704 Myers Ave.                       | Sioux City               | IA       | 51106 |  |
| Kyle M. George                       | 5708 Myers Ave.                       | Sioux City               | IA       | 51106 |  |
| Aron Hoffmeier                       | 5712 Myers Ave.                       | Sioux City               | IA       | 51106 |  |
| James J. Svoboda                     | 5615 Seger CT.                        | Sioux City               | IA       | 51106 |  |
| Richard & Virginia Sokolovski        | 5617 Seger CT.                        | Sioux City               | IA       | 51106 |  |
| Darin L. & Jami R. Pixler            | 5621 Seger CT.                        | Sioux City               | IA       | 51106 |  |
| Travis S. & Michelle B. Helt         | 5625 Seger CT.                        | Sioux City               | IA       | 51106 |  |
| George D. Jr. & Elisa J. Stickney    | 5630 Seger CT.                        | Sioux City               | IA       | 51106 |  |
| Norman J. & Doris E. Trompeter       | 2707 Walker St.                       | Sioux City               | IA       | 51106 |  |
| Dennis W. & Gayle P. Cosgrove        | 2713 Walker St.                       | Sioux City               | IA<br>IA | 51106 |  |
| Angel Wallace                        | 2715 Walker St.                       | Sioux City               | IA<br>IA | 51106 |  |
| Zachary D. & Hillary Teska           | 5628 Seger CT.                        | Sioux City               | IA<br>IA | 51106 |  |
| Lance M. Weaver                      | 2719 S. Walker St.                    | Sioux City               | IA<br>IA | 51106 |  |
| Jaime M. Young                       | 2719 S. Walker St.<br>2723 Walker St. | Sioux City<br>Sioux City | IA<br>IA | 51106 |  |
| Jaime W. Toung                       | ZIZS WAIKER St.                       | SIUUX UILY               | IA       | 31100 |  |

| STAKEHOLDER REVIEW                                      |  |
|---|--|
| CENTURYLINK:  | No comments.   |
| CITY OF SIOUX CITY:                                     | The City of Sioux City Planning Office has no comments regarding the requested rezoning for the Elk Creek Animal         |
| CITT OF SIOOX CITT.                                     | Hospital. – Jeff Hanson, 7/8/21.   |
| FIBERCOMM:  | FiberComm has no objection. – Jeff Zyzda, 7/8/21.  |
| IOWA DEPARTMENT OF NATURAL                              | No comments.   |
| RESOURCES (IDNR):                                       |  |
| IOWA DEPARTMENT OF TRANSPORTATION:                      | No comments.   |
| LONGLINES:  | No comments.   |
| MAGELLAN PIPELINE:                                      | No comments.   |
| MIDAMERICAN ENERGY COMPANY:                             | I have reviewed the proposed rezoning for MEC electric. We do have facilities in the area and the owner should be        |
|   | aware that we will retain easement. Any costs associated with relocation are at the owner's expense. – Casey J.          |
| NATURAL RECOURAGE CONCERNATION                          | Meinen, 7/8/21.  |
| NATURAL RESOURCES CONSERVATION                          | No comments.   |
| SERVICES (NRCS)   | No comments or concerns from NNG. – Nathan Hanneman, 7/8/21.   |
| NORTHERN NATURAL GAS:                                   | No comments.   |
| NORTHWEST IOWA POWER COOPERATIVE                        | No confinents.   |
| (NIPCO): NUSTAR PIPELINE:                               | No comments.   |
| SIOUXLAND DISTRICT HEALTH DEPARTMENT:                   | No comments.   |
| WIATEL:   | No comments.   |
| WOODBURY COUNTY ASSESSOR:                               | No comments.   |
| WOODBURY COUNTY ASSESSOR. WOODBURY COUNTY CONSERVATION: | No comments.   |
| WOODBURY COUNTY EMERGENCY                               | No comments.   |
| SERVICES:   | 140 Continionis.   |
| WOODBURY COUNTY EMERGENCY                               | I have no comments or concerns. – Rebecca Socknat, 7/8/21.   |
| MANAGEMENT:   | There is commone of concerns. Transcent contract, 170/2 i.   |
| WOODBURY COUNTY ENGINEER:                               | I have reviewed the application and have no concerns with this rezoning. The veterinary clinic has been there as long    |
|   | as I can remember. I am a customer of the clinic and if they follow through with their plan to build a new animal        |
|   | hospital and provide off street parking, the area will be better served. Current parking for customers of the animal     |
|   | hospital have to back into traffic on Morningside Avenue. Off road parking will hopefully be provided under a new clinic |
| WOODDUDY COUNTY COIL AND WATER                          | construction that will hopefully eliminate this potential hazard. – Mark Nahra, PE, 7/27/21.  No comments.               |
| WOODBURY COUNTY SOIL AND WATER                          | NO COMMENS.  |
| CONSERVATION DISTRICT (WCSWCD):                         |  |

#### **ZONING ORDINANCE EVALUATION CRITERIA FOR BOARD APPROVAL**

The Zoning Commission shall base their recommendations and the Board of Supervisors shall base their decision on any requested amendment of the zoning district map on the following criteria:

## CONFORMANCE WITH THE GOALS AND OBJECTIVES SET FORTH IN THE APPROVED GENERAL DEVELOPMENT PLAN FOR WOODBURY COUNTY INCLUDING THE FUTURE LAND USE MAP.



The 2005 Future Land Use Map shows this area as Rural Residential which is equivalent to today's Suburban Residential (SR) Zoning District. The parcels are currently zoned Agricultural Preservation (AP) and Suburban Residential (SR), and the request is to change to General Commercial (GC). The request conforms to the goals and objectives of the general development plan as it relates to the economic development where "Woodbury County should support growth and stabilization of existing and new, diverse enterprises that effectively leverage public investments to create jobs, payrolls and tax base that contribute to a healthy, stable local economy." This includes economic goal 2.2:

Support existing, growing businesses in Woodbury County

#### COMPATIBILITY AND CONFORMANCE WITH THE POLICIES AND PLANS OF OTHER AGENCIES WITH RESPECT TO THE SUBJECT PROPERTY.

This property abuts the corporate boundary with the City of Sioux City. The Sioux City Planning and Zoning office had no comments about this proposal.

#### CONSIDERATION OF THE CORN SUITABILITY (CSR) OF THE PROPERTY.

The CSR2 rating for this property includes ratings of 39, 24, and 95. The agricultural goal of the Woodbury County General Plan is to protect prime farmland as determined by a high corn suitability rating (e.g. over 65 CSR) from conversion to other land uses. With two ratings that are not high on that scale, this would be a suitable location to continue the non-agricultural use. The property has not been part of a farming operation over the past 54 years. There is not enough land area available to farm.

#### Iowa Corn Suitability Rating CSR2 (IA)

| Map unit symbol          | Map unit name  | Rating | Acres in AOI | Percent of AOI |
|--------------------------|--|--------|--------------|----------------|
| 4001D                    | Ida-Urban land complex,<br>9 to 14 percent slopes      | 39     | 0.0          | 1.2%           |
| 4001E                    | Ida-Urban land complex,<br>14 to 20 percent<br>slopes  | 24     | 2.3          | 73.8%          |
| 4010B                    | Monona-Urban land<br>complex, 2 to 5<br>percent slopes | 95     | 0.8          | 25.0%          |
| Totals for Area of Inter | rest   |        | 3.1          | 100.0%         |



#### COMPATIBILITY WITH ADJACENT LAND USES.

This property abuts Morningside Avenue, an area with mixed uses including a mobile home park, single-family dwellings, two churches, Mid-Step Services, and Countryside Healthcare. As noted, the adjacent parcels in the City of Sioux City include the Neighborhood Conservation 2 (NC.2) and the Neighborhood Conservation (NC.4) Zoning Districts. The NC.4 District includes several uses that are comparable with a veterinarian hospital. In this district and with administrative approval, the city allows hospitals, clinics, medical labs, medical offices, dental offices, and childcare centers. The NC.2 district includes conditional approval of childcare centers, funeral homes, medical offices, and dentist offices.

#### COMPATIBILITY WITH OTHER PHYSICAL AND ECONOMIC FACTORS AFFECTING OR AFFECTED BY THE PROPOSED REZONING.

The proposal is compatible with other physical and economic factors in the project area as there are no major infrastructure improvements required. The final project would result in an increased taxable valuation in comparison to the previous facility. An addition of a new commercial facility would complement the existing commercial businesses withing the project area.

#### ANY OTHER RELEVANT FACTORS.

This veterinarian hospital has been operating at this location for over 54 years. As of today's zoning ordinance, this property is legal nonconforming and has operated under the transitional provisions of Section 1.03. This request will put this property into compliance with the use and building requirements of the current ordinance. The Woodbury County Recorder's office includes records in their "Index to Trade Names" book under file #7350 that Morningside Veterinary Hospital was conducting business at 6003 Morningside Avenue on September 15, 1966. Below is an image of the recorded document. Since that time, the animal hospital has operated under several property owners as per the Auditor Transfer Books from 1960 to 2020 in the Recorder's office.

| П       | *File Na. TRADE OR ASSUMED NAME OF PERSON OR CO-PARTERNERSHIP | ADDRESS WHERE BUSINESS IS CONDUCTED | VERIFIED STATEMENT  Date Filed Date of Instrument | Names of Persons Owning or Having        | 20 20 20 Entrol POST OFFICE ADDRESS (F)   | RESIDENCE ADDRESS                      |
|---------|---|-------------------------------------|---|--|---|--|
|         |   |                                     | Mo. Day Year Mo. Day Year                         | an Interest in the Dustross              | Street Number 4 and 7 Town                | Street Number Town "                   |
|         | 7176 Justing The  | 23. All longs                       | Ju 1 1965 7 1965                                  | Said Kyon<br>Steel Flech<br>mark Origina | -7.2.2-113                                | 23.06. le Ling Cas<br>121. adres de 1. |
|         | 7280 Mary cop.  | 317. 5 that down to a               | Fe 2 1915 Fe x 1915                               | mely Jointo                              | Townsell of the                           | week freely                            |
|         | 7206 Mid West Kite Marufestury &s.                            | 2404 8. Chinton St                  | an 15 - Bi 12                                     | Bodon F. Wilson                          | 12.7.5. 2.                                | 2469 & Clab 9 1. 1/25                  |
|         | 7244 Delich South grande                                      | 140. 7 La An                        | And 39 195 Jun 29 195                             | Rape Genhin                              | Line de 15 - page frank                   | coor will an                           |
| A       | \$259 Mil West Ventural Continger                             | 221 Bonnes Ale                      | n 16 n 11 2 n                                     | Myser Carlin                             | 1.11                                      | 1500 Resident Alton States             |
| 100     | 2272 merchat Contracting                                      | ٠ مرايخ دري دريدو و                 | Set 13 1865 Out 11 196                            | Carla merch +                            | 12 15 15 15 15 15 15 15 15 15 15 15 15 15 | 14 x 2 2 2 2 2 2 3 5 5 5               |
| -       | 729 Midwest Tucker Book                                       | " " the ulyarle rece                | Jan 11 1966 Jan 6 1966                            | Robert Mich                              | 42453 2145                                | 2325 of rights &                       |
|         | 7291 Mary Books Sty   | guy Mitch Com                       | dir I de l'                                       | Martin a Guller                          | 1 410 8 3                                 | 31-3 Endis -11 (3 704)                 |
| -       | 7335 Mitchelle Han Stylist                                    | Ase Sant Book By                    | - 1 m 75  | Erm (1) Intelier                         | S NO LUMB OF SER                          | 3922 Bruty Dd Bl . 12: 11              |
|         | 7350 Mangade Kithing Host                                     | Goes danged by                      | enter la der 5 1965                               | Ronde E. Mithell                         | M total 2 line                            | 1917 Erwis 85                          |
| A Comme |   | 1952 & St. Calaist                  | Da 10 - Mar 7                                     | Turn Van Massier                         | P. J. B. 2585 m. S. Uta                   | 1612 W 30 H1 1141-14                   |

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#### ORDINANCE NO. \_\_

# A ZONING DISTRICT DESIGNATION MAPPING AMENDMENT TO THE WOODBURY COUNTY, IOWA ZONING ORDINANCE

**WHEREAS** the Board of Supervisors of Woodbury County, Iowa, adopted a Zoning Ordinance on July 22, 2008, by Resolution No. 10,455 being recorded in the Office of the Woodbury County Recorder, and

**WHEREAS** the Woodbury County Board of Supervisors has received a report in respect to amending the said Ordinance from the Woodbury County Zoning Commission which held a public hearing on the amendment; all as by law provided. Which the amendment is attached hereto marked item One (1), and hereby made a part hereof; and

**WHEREAS** the Woodbury County Board of Supervisors has received said report, studied and considered the same, and has held hearings on said amendment, all as by law provided; and

**WHEREAS** the Woodbury County Board of Supervisors has concluded that the said ordinance shall amend the aforesaid Zoning Ordinance;

**NOW THEREFORE, BE IT RESOLVED** by the Woodbury County Board of Supervisors, duly assembled, that the aforesaid Zoning District is amended as shown on said attached item One (1); and the previous zoning district designation shall be repealed upon the effective date of this amendment.

| ated this day of  | 2021.                        |
|-------------------|------------------------------|
| HE WOODBURY COUNT | Y, IOWA BOARD OF SUPERVISORS |
|                   | Rocky De Witt, Chairman      |
|                   | Mathew A. Ung, Vice Chairman |
|                   | Mark Monson                  |
|                   | Keith Radig                  |
|                   | Justin Wright                |

#### Adoption Timeline:

Public Hearing and 1<sup>st</sup> Reading: Public Hearing and 2<sup>nd</sup> Reading: Public Hearing and 3<sup>rd</sup> Reading:

Effective:

#### ITEM ONE (1)

Property Owner: JAB Holding Co. LLC, 6003 Morningside Ave., Sioux City, IA 51106

Petitioner Applicant: JAB Holding Co. LLC, 6003 Morningside Ave., Sioux City, IA 51106

Pursuant to Section 2.02:4 of the Woodbury County Zoning Ordinance, and in accordance with Section 335 of the Code of Iowa, the Woodbury County Zoning Commission held a public hearing on Monday, July 26, 2021, to review and make recommendation for amendments to the Woodbury County Zoning Ordinance and Mapping for the unincorporated area of Woodbury County, Iowa as follows:

Amendment to rezone from the Agricultural Preservation (AP) Zoning District to the General Commercial (GC) Zoning District for 0.84 acres located in the NW ¼ of the SW ¼ of Sec. 4, T88N R47W (Woodbury Township) in the County of Woodbury and State of Iowa. The property is known as GIS Parcel #884704302005.

THE PART OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION FOUR (4), TOWNSHIP EIGHTY-EIGHT (88), NORTH, RANGE FORTY-SEVEN (47), WOODBURY COUNTY, IOWA, BEING PART OF VACATED BLOCKS THREE (3) AND FIVE (5), IRVING PLACE ADDITION, INCLUDING ALLEYS AND STREETS ABUTTING VACATED BLOCKS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF VACATED RUDGE STREET AND THE EASTERLY LINE OF MOMINGSIDE AVENUE (FORMERLY SMITHLAND ROAD OF ELK CREEK ROAD), SAID POINT BEING FIVE HUNDRED SIXTY-ONE AND ONE HUNDREDTHS FEET (561.1') NORTHWESTERLY FROM THE SOUTH LINE OF THE SAID NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION FOUR (4); THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID MORNINGISDE AVENUE FOR SIXTY-NINE AND THIRTY HUNDREDTHS FEET (69.30') THENCE EASTERLY PARALLEL TO THE SAID CENTER LINE OF VACATED RUDGE STREET FOR SEVENTY-NINE AND SEVEN HUNDREDTHS SOUTHERLY PARALLEL TO THE EASTERLY LINE OF SAID MORNINGISDE AVENUE FOR NINE AND SIXTY-FIVE HUNDREDTHS FEET; THENCE EASTERLY PARALLEL TO THE CENTER LINE OF SAID VACATED RUDGE STREET TO THE WESTERLY RIGHT OF WAY LINE OF THE C M ST P & PAC R ROAD; THENCE NORTHWESTERLY ALONG THE SAID WESTERLY RIGHT OF WAY LINE TO THE CENTER LINE OF SAID VACATED RUDGE STREET; THENCE WESTERLY ALONG THE CENTER LINE VACATED RUDGE STREET TO THE PLACE OF BEGINNING.

#### ITEM TWO (2)

Property Owner: JAB Holding Co. LLC, 6003 Morningside Ave., Sioux City, IA 51106

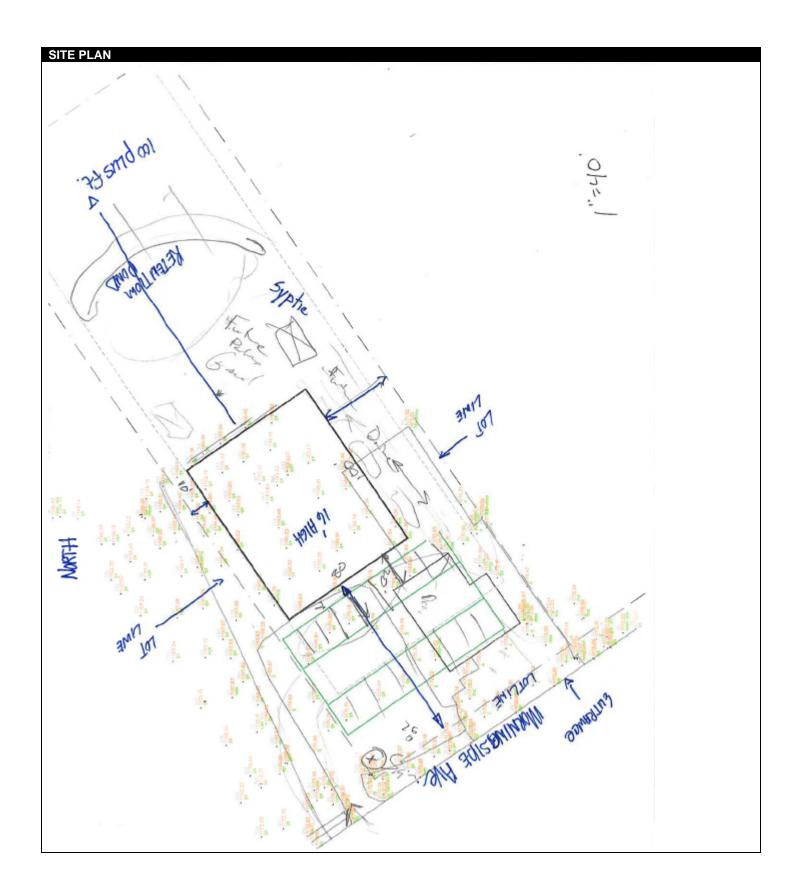
Petitioner Applicant: JAB Holding Co. LLC, 6003 Morningside Ave., Sioux City, IA 51106

Pursuant to Section 2.02:4 of the Woodbury County Zoning Ordinance, and in accordance with Section 335 of the Code of Iowa, the Woodbury County Zoning Commission held a public hearing on Monday, July 26, 2021, to review and make recommendation for amendments to the Woodbury County Zoning Ordinance and Mapping for the unincorporated area of Woodbury County, Iowa as follows:

Amendment to rezone from the Suburban Residential (SR) Zoning District to the General Commercial (GC) Zoning District for 0.58 acres located in the NW ¼ of the SW ¼ of Sec. 4, T88N R47W (Woodbury Township) in the County of Woodbury and State of Iowa. The property is known as GIS Parcel # 884704302006.

THAT PART OF THE NORTHWEST QUARTER (NW 1/4) OF SOUTHWEST QUARTER (SW 1/4) OF SECTION FOUR (4), TOWNSHIP EIGHTY-EIGHT (88), NORTH, RANGE FORTY-SEVEN (47), WOODBURY COUNTY, IOWA, BEING A PART OF VACATED BLOCKS THREE (3) AND FIVE (5), IRVING PLACE ADDITION,

INCLUDING ALLEYS AND STREETS ABUTTING VACATED BLOCKS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF VACATED RUDGE STREET AND THE EASTERLY LINE OF MORNINGSIDE AVENUE (FORMERLY SMITHLAND ROAD OR ELK CREEK ROAD). SAID POINT BEING FIVE HUNDRED AND SIXTY-ONE AND ONE TENTH (561.1) FEET NORTHWESTERLY FROM THE SOUTH LINE OF THE SAID NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION FOUR (4); THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID MORNINGSIDE AVENUE FOR SEVENTY-EIGHT AND NINETY-FIVE HUNDREDTHS (78.95) FEET TO THE PLACE OF BEGINNING OF THIS DESCRIPTION: THENCE EAST PARALLEL TO THE CENTER LINE OF VACATED RUDGE STREET TO THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD; THENCE SOUTHERLY ALONG THE SAID WESTERLY RIGHT OF WAY LINE TO A POINT WHICH IS ONE HUNDRED THIRTY AND EIGHT-TENTHS (130.8) FEET SOUTH AND PERPENDICULAR TO THE SAID CENTER LINE OF VACATED RUDGE STREET; THENCE WEST PARALLEL TO THE SAID CENTER LINE OF VACATED RUDGE STREET TO THE EASTERLY LINE OF SAID MORNINGSIDE AVENUE; THENCE NORTHWESTERLY ALONG SAID EASTERLY LINE FOR FIFTY-ONE AND EIGHTY-FIVE HUNDREDTHS (51.85) FEET TO THE PLACE OF BEGINNING; AND THAT PART OF THE NORTHWEST QUARTER (NW 1/4) OF SOUTHWEST QUARTER (SW 1/4) OF SECTION FOUR (4), TOWNSHIP EIGHTY- EIGHT (88), NORTH, RANGE FORTY-SEVEN (47), WOODBURY COUNTY, IOWA, BEING A PART OF VACATED BLOCKS THREE (3) AND FIVE (5), IRVING PLACE ADDITION; INCLUDING ALLEYS AND STREETS ABUTTING VACATED BLOCKS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF VACATED RUDGE STREET AND THE EASTERLY LINE OF MORNINGSIDE AVENUE (FORMERLY SMITHLAND ROAD OR ELK CREEK ROAD), SAID POINT BEING FIVE HUNDRED SIXTY-ONE AND ONE-TENTH (561.1) FEET NORTHWESTERLY FROM THE SOUTH LINE OF THE SAID NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST OUARTER (SW 1/4) OF SECTION FOUR (4); THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID MORNINGSIDE AVENUE FOR SEVENTY-EIGHT AND NINETY-FIVE HUNDREDTHS (78.95) FEET TO THE PLACE OF BEGINNING OF THIS DESCRIPTION; THENCE EAST PARALLEL TO THE SAID CENTER LINE OF VACATED RUDGE STREET FOR SEVENTY-NINE AND SEVEN TENTHS (79.7) FEET; THENCE NORTHWESTERLY PARALLEL TO THE EASTERLY LINE OF SAID MORNINGSIDE AVENUE FOR NINE AND SIXTY-FIVE HUNDREDTHS FEET (9.65'); THENCE WESTERLY PARALLEL TO THE CENTER LINE OF SAID VACATED RUDGE STREET FOR SEVENTY-NINE AND SEVEN-TENTHS FEET (79.7') TO THE EASTERLY LINE OF SAID MORNINGSIDE AVENUE THENCE SOUTHEASTERLY FOR NINE AND SIXTY-FIVE HUNDREDTHS FEET (9.65') TO THE PLACE OF BEGINNING.



REZONE APPLICATION & ZONING ORDINANCE MAP AMENDMENT APPLICATION Owner Information: Applicant Information: Owner Applicant Address Phone Property Information: Property Address or Address Range 005 GIS # 831315 Proposed Use Proposed Zoning (2) Current Zoning Average Crop Suitability Rating (submit NRCS Statement) The filing of this application is required to be accompanied with all items and information required pursuant to section 2.02(4)(C)(2) through (C)(4) of Woodbury County's zoning ordinances (see attached pages of this application for a list of those items and information). A formal pre-application meeting is recommended prior to submitting this application. LACT PRIL Pre-app mtg. date Staff present The undersigned is/are the owner(s) of the described property on this application, located in the unincorporated area of Woodbury County, lowa, assuring that the information provided herein is true and correct. I hereby give my consent for the Woodbury County Planning and Zoning Office and zoning commission members to conduct a site visit and photograph the subject property. This Rezoning Application / Zoning Ordinance Map Amendment is subject to and shall be required, as a condition of final approval, to comply with all applicable Woodbury County ordinances, policies, requirements and standards that are in effect at the time of final approval. Owner Applicant Date Date Fee: Receipt #

WOODBURY COUNT

**APPLICATION** 

# WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

| Date: 8/4/21  | <u> </u>          | /eekly Agenda Date: | 8/10/21          |  |  |  |
|---|-------------------|---------------------|------------------|--|--|--|
| ELECTED OFFICIAL / DEPARTMENT   | Γ HEAD / CITIZEN: | David Gleiser       | , CED Director   |  |  |  |
| WORDING FOR AGENDA ITEM: Ordinance for Zoning District Map Amendment to Rezone GIS Parcel 884724300005, owned by Lieber Properties LLC, to Agricultural Estates  A.) Public Hearing and Approval of 2nd and Final Reading |                   |                     |                  |  |  |  |
|   | ACTION RE         | QUIRED:             |                  |  |  |  |
| Approve Ordinance   | Approve Resolu    | ution .             | Approve Motion 🔽 |  |  |  |
| Public Hearing 🔽  | Other: Informat   | ional .             | Attachments 🔽    |  |  |  |

# **EXECUTIVE SUMMARY:**

The Board of Supervisors will hold a public hearing to discuss a proposed Zoning Ordinance Map Amendment to rezone GIS Parcel 884724300005 from Agricultural Presentation (AP) to Agricultural Estates (AE).

Following the public hearing, the Board may defer consideration of the proposal; or reject the proposal; or proceed to adopt an ordinance approving the amendment to the zoning district map.

A 60% majority of the Board of Supervisors shall be required to adopt the proposed amendment of the zoning district map if the owners of more than 20% of either, (a) the area of the subject property or (b) the area of real property lying within 500 feet of the subject property file a written objection prior to the conclusion of the public hearing.

The Board of Supervisors may impose restrictive conditions upon the approval of an amendment to the zoning district map if, before the conclusion of the public hearing, the owner agrees to the conditions in writing.

BACKGROUND:
Lieber Properties, LLC, owner of Parcel 884724300005 has filed a Zoning Ordinance Map Amendment to rezone this parcel from the Agricultural Preservation (AP) Zoning District to the Agricultural Estates (AE) Zoning District to facilitate a concurrent minor subdivision application for the purpose of establishing the Davis Estates Addition, a seven residential lot minor subdivision.

The rezone is required as the Zoning Ordinance does not allow more than two single-family dwellings per quarter-quarter section in the AP Zoning District. The proposed subdivision also involves the adjacent parcel (884724300004) which is already zoned AE. Parcel 884724300005 is located in Section 24, E ½, SW ¼, T88N R47W (Woodbury Township). Portions of the NE and SE area of the parcel are located in the Zone A floodplain. Base Flood Elevations have been obtained by the IDNR and are reflected on the final plat. This area will continue to be farmed and will be available for future development.

The property is located in an area recognized as the Loess Hills. The 2005 Future Land Use Map shows this area as Rural Residential which is equivalent to today's Suburban Residential (SR) Zoning District, which allows a much higher population density than the AE Zoning District. AE is the predominant residential zoning district in that neighborhood. This parcel has a CSR2 rating of 53.32. The agricultural goal of the Woodbury County General Development Plan is to protect prime farmland as determined by a high corn suitable rating (e.g. over 65 CSR) from conversion to other land uses. With a rating of 53.32, this is a suitable location for non-agriculture development. The request also conforms with the goals and objectives of the Development Plan as it relates to Land Use Goals 1.3 (Encourage development near cities by discouraging leap-frog development outside municipalities), and 1.4 (Recognize the Loess Hills from the "front range" to the steeply rolling hills tapering off toward the east as a unique natural resource that should be conserved by good stewardship by the owners of the land involved). The proposal is compatible with adjacent land uses as there are six existing AE lots that include four dwellings northwest of the property and there is another dwelling south of the property across Old Hwy 141. The area northeast of the property is farm ground.

Legal notifications were made in the Sioux City Journal for all required public hearings. Relevant stakeholders were contacted regarding the proposal and 13 property owners within 1,000 ft. were notified by letter about the Zoning Commission public hearing on 07/26/21. As of 7/29/21, two written statements opposing the proposal and one inquiry regarding erosion from an adjacent neighbor have been received. On 07/26/21 the Zoning Commission held a public hearing on the application. Gary Walters, county resident and Farm Manager for Wendel Real Estate, property owners southwest of the Lieber parcel spoke in opposition to the project. Upon closing the public hearing, the Zoning Commission voted in favor of recommending approval to the Board of Supervisors. On 8/3/21 the Board of Supervisors held a public hearing on the application and subsequently approved the request and conducted the 1st reading of the ordinance.

| FINANCIAL IMPACT:   |
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| IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE? |
| Yes □ No □  |
| RECOMMENDATION: Open and close the public hearing.  |
|   |
| Conduct the second reading of the ordinance as the final reading, waive the third reading, and adopt the ordinance.   |
| If needed, a 3rd public hearing/reading of the ordinance has been scheduled for Tuesday, 08/17/21 at 4:50 PM.   |
|   |
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|   |
| ACTION REQUIRED / PROPOSED MOTION:  |
| Open and close the public hearing.  |
| Motion to conduct the second reading of the ordinance as the final reading, waive the third reading, and adopt the ordinance.   |
|   |
|   |



# WOODBURY COUNTY COMMUNITY & ECONOMIC DEVELOPMENT

#### 620 DOUGLAS STREET - SIOUX CITY, IA 51101

David Gleiser - Director - dgleiser@woodburycountyiowa.gov

Dan Priestley · Zoning Coordinator · dpriestley@woodburycountyiowa.gov

Dawn Norton - Sr. Clerk - dnorton@woodburycountyiowa.gov

Telephone [712] 279-6609 Fax (712) 279-6530

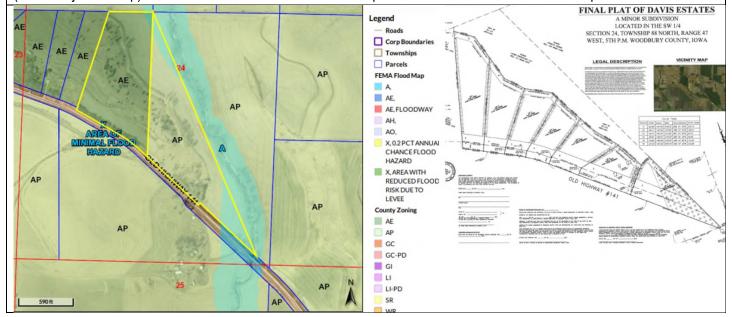
# FINAL REPORT - 7/28/21

# ZONING ORDINANCE MAP AMENDMENT (REZONE) PROPOSAL AGRICULTURAL PRESERVATION (AP) to AGRICULTURAL ESTATES (AE)

Parcel # 884724300005

# **FACTS OF THE CASE**

Lieber Properties, LLC, owner of Parcel 884724300005 has filed a Zoning Ordinance Map Amendment to rezone this parcel from the Agricultural Preservation (AP) Zoning District to the Agricultural Estates (AE) Zoning District to facilitate a concurrent minor subdivision application for the purpose of establishing the Davis Estates Addition, a seven residential lot minor subdivision. The rezone is required as the Zoning Ordinance does not allow more than two single-family dwellings per quarter-quarter section in the AP Zoning District. The proposed subdivision also involves the adjacent parcel (884724300004) which is already zoned AE. Parcel 884724300005 is located in Section 24, E ½, SW ¼, T88N R47W (Woodbury Township). Portions of the NE and SE area of the parcel are located in the Zone A floodplain.



# ZONING COMMISSION RECOMMENDATION AND STAFF RECOMMENDATION

The Woodbury County Zoning Commission voted unanimously to recommend approval of the request to rezone the property to the Agricultural Estates (AE) Zoning District as proposed.

Staff recommends approval of this Zoning Ordinance Map Amendment (Rezone) as proposed.

#### **ZONING COMMISSION - DRAFT MINUTES FROM JULY 26, 2021**

#### Minutes - Woodbury County Zoning Commission Meeting - July 26, 2021

The Zoning Commission (ZC) meeting convened on the 26th of July 2021 at 6:00 PM in the first-floor board room of the Woodbury County Courthouse. The meeting was also made available via teleconference.

ZC Members Present: Chris Zellmer Zant, Tom Bride, Barb Parker, Corey Meister, Jeffrey

O'Tool

County Staff Present: David Gleiser, Dan Priestley

Public Present: Gary Walters, Jordan Rozeboom, Dustin Lieber, Ron Lieber, Rick

Swanson

#### Call to Order

Chair Zellmer Zant formally called the meeting to order at 6:00 PM.

Public Comment on Matters Not on the Agenda

None.

#### Approval of Minutes

The 6/28/21 minutes were approved. Motion to approve: Bride. Second: Parker. Motion approved 5-0.

Public Hearing: Zoning Ordinance Map Amendment (Rezone) to General Commercial (GC) – Jab Holding Company LLC Priestley read the preliminary report and staff recommendation into the record. JAB Holding Co. LLC owner of the Elk Creek Animal Hospital has submitted a Zoning Ordinance Map Amendment application to rezone Parcels 884704302005 and 884704302006 to the General Commercial (GC) Zoning District to facilitate the construction of a new veterinarian hospital to replace their current facility. Parcel 884704302005 is located in the Agricultural Preservation (AP) Zoning District and Parcel 884704302006 is located in the Suburban Residential (SR) Zoning District. Both parcels are located in the N ½ of the SW ¼ of Sec. 4, T88N R47W (Woodbury Township) and neither are not located in the floodplain. Once rezoned, the two parcels will be combined in to one unified parcel. Both properties are adjacent to the City of Sioux City's corporate lines and are not located in the floodplain. Rick Swanson, contractor for JAB Holding, offered a summary of the project. Bride inquired about an adjacent property owner's comment about possible erosion. Swanson offered information about a retention pond and reseeding. Motion to close public hearing: Meister. Second: Bride. Vote 5-0. A motion was made to recommend approval to the Board of Supervisors for the request as proposed: O'Tool. Second: Meister. Motion approved 5-0.

Public Hearing: Zoning Ordinance Map Amendment (Rezone) to Agricultural Estates (AE) - Lieber Properties Priestley read the preliminary report and staff recommendation into the record. Lieber Properties, LLC, owner of Parcel 884724300005 has filed a Zoning Ordinance Map Amendment to rezone this parcel from the Agricultural Preservation (AP) Zoning District to the Agricultural Estates (AE) Zoning District to facilitate a concurrent minor subdivision application for the purpose of establishing the Davis Estates Addition, a seven residential lot minor subdivision. The rezone is required as the Zoning Ordinance does not allow more than two single-family dwellings per quarter-quarter section in the AP Zoning District. The proposed subdivision also involves the adjacent parcel (884724300004) which is already zoned AE. Parcel 884724300005 is located in Section 24, E 1/2, SW 1/4, T88N R47W (Woodbury Township). Portions of the NE and SE area of the percel are located in the Zone A floodplain. Jordan Rozeboom and Dustin Lieber offered testimony in support of the rezone and subdivision applications. Gary Walters stated his opposition to the project and shared his concerns regarding the safety of having additional driveways along Old Highway 141 and the impact it would have on the Loess Hills Scenic Byway viewscape. Walters encouraged the commissioners to oppose the development and create a plan for land use and future development. Walters was made aware of the County's 2005 General Development Plan which provides the current structure for orderly development as codified in existing policy. He was informed that the future land use map for this area is rural residential which allows a much higher population density than the proposed 2 acre lots. Walters inquired about the plan for the driveways and whether any criteria exists. Lieber and Bride both confirmed there is criteria the County Engineer adheres to for siting driveways, and Gleiser acknowledged the same for speed limits. Walters opposed a speed limit reduction in addition to ongoing residential developments along this section of Old Highway 141. Motion to close public hearing: Parker. Second: O'Tool. Vote 5-0. A motion was made to recommend approval to the Board of Supervisors for the request as proposed to Agricultural Estates: Bride. Second: O'Tool. Motion approved 5-0.

#### Public Hearing: Davis Estates Minor Subdivision Proposal – Lieber Properties, LLC

Priestley read the preliminary report and staff recommendation into the record. Lieber Properties, LLC, owner of Parcels 884724300004 and 884724300005 has filed a minor subdivision application to establish seven lots for residential purposes in a 28.539-acre area. Parcel #884724300004 is located in the Agricultural Estates (AE) Zoning District while Parcel #884724300005 is located in the Agricultural Preservation (AP) Zoning District. Parcel #884724300004 is located in Section 24, E ½, T88N R47W (Woodbury Township). Parcel #884724300005 is located in Section 24, W ½ SW ¼, T88N R47W (Woodbury Township). Both parcels include areas in the Zone A floodplain. Walters inquired if the Base Flood Elevation (BFE) for this property is different than the Walnut View Addition proposal. Director Glesier indicated that the BFE changes based on location. The area of the Walnut View was not in the floodplain but is in the proposed draft floodplain maps. Bride indicated that the current floodplain map at that location does not accurately reflect the area. Zellmer Zant stated that was an attempt by the commission to make sure that people purchasing those properties knew about the floodplain. Bride addressed the concerns

from the Loess Hills Nature Conservancy including erosion control measures. Zellmer Zant inquired about the culvert and runoff from Lot 5. Rozeboom indicated that they worked with county engineer Nahra and there would be no issue. Parker addressed comments/opposition from the Woodbury County Soil and Water Conservation District. Walters who serves on the district, mentioned his own concerns of silt runoff. Rozeboom assured the Commission that proper measures would be put in place regarding dust and dirt during the course of construction, as well as seeding post-construction. Motion to close public hearing: O'Tool. Second: Parker. Vote 5-0. A motion was made to recommend approval of the Davis Estates Addition as proposed: O'Tool. Second: Bride. Motion approved 5-0.

#### Review: Conditional Use Permit Telecommunications Tower Proposal - Verizon Wireless

Verizon Wireless (Donovan McCain) proposes to construct a 199 FT telecommunications tower with ancillary ground equipment on property owned by Randall C. Dau in the SE ¼ of the SW ¼ of Section 1, T88N R42W (Rock Township) on Parcel #884201300008 south of Cushing and east of Union Avenue. The property is located in the Agricultural Preservation (AP) Zoning District. The property is not located in the floodplain. O'Tool inquired if there will be a light on the tower. McCain stated that being below 200 FT, a light is not required as per the FAA regulations. A motion was made to recommend approval to construct and operate a telecommunications tower at the proposed location to the Board of Adjustment: O'Tool. Second: Meister. Motion approved 5-0.

#### Public Comment on Matters Not on the Agenda

None

#### Staff Update

Director Gleiser offered updates about the status of the floodplain development ordinance, the IDOT SIMPCO annexation into Sioux City, the Comprehensive Plan for 2040 survey, possible future policies of teleconference access at commission meetings, and future agenda items.

#### Commissioner Comment or Inquiry

None.

#### Adjourn

Motion to adjourn: O'Tool. Second: Meister. Motion passed: 5-0. Meeting adjourned at 7:25 PM.

#### **LEGAL NOTIFICATION**

Notification of the public hearing before the Woodbury County Zoning Commission on Monday, July 26, 2021 at 6:00 PM was published in the Sioux City Journal's Legals Section as per Section 2.02.1(B) Administrative Procedures of the Woodbury County Zoning Ordinance.

# ACTION OF SOURCE CHINAL CONCARD MANUAL CONTROL OF SOURCE PROPERTY AND CONTROL OF SOURCE PROPE

Notification of the three public hearings before the Woodbury County Board of Supervisors on August 3 at 4:50 PM, August 10 at 4:50 PM, and August 17 at 4:50 PM was published in the Sioux City Journal's Legals Section on Friday, July 30, 2021 as per Section 2.02.1(B) Administrative Procedures of the Woodbury County Zoning Ordinance.

# PROPERTY OWNERS' NOTIFICATION - 1000 FT

The 13 property owners within 1,000'; and listed on the certified abstractor's affidavit; were notified by a July 12, 2021 letter about the Zoning Commission public hearing on July 26, 2021 as per Section 2.02.1(B) of the Woodbury County Zoning Ordinance.

As of July 23, 2021, the Community & Economic Development office has received two written statements and one inquiry. Those communications are listed below.

When more comments are received after the printing of this report, they will be provided at the meeting.



| PROPERTY OWNER  | ADDRESS                           | CITY             | STATE | ZIP   | COMMENTS   |
|---|-----------------------------------|------------------|-------|-------|--|
| Lieber Properties, LLC  | 1062 Pebble Beach Drive           | North Sioux City | SD    | 57049 | No comments.   |
| Charles F. Widman & Charlene M. Widman  | 2360 220th Street                 | Bronson          | IA    | 51007 | No comments.   |
| Bryan Waddell   | 1732 Old Hwy 141                  | Sgt. Bluff       | IA    | 51054 | No comments.   |
| Francis E. Waddell Trust  | 4000 S. Westport Avenue, Apt. 344 | Sioux Falls      | SD    | 57106 | No comments.   |
| Douglas D. Rush & Dennis M. Rush & Dale L. Rush                                   | 1629 10th Street                  | Onawa            | IA    | 51040 | No comments.   |
| Trustees of Joint Revocable Trust of Marlan J. Hill and Mavis L.<br>Hill          | 1360 Maple Street                 | Sioux City       | IA    | 51106 | No comments.   |
| Lee Brennan   | 1713 Old Hwy 141                  | Sergeant Bluff   | IA    | 51054 | Phone inquiry about if the development was to cause erosion that would impact his adjacent property. |
| Trustees of Joint Revocable Living Trust of Edward J. Beacom and Coleen J. Beacom | 1709 Old Hwy 141                  | Sergeant Bluff   | IA    | 51054 | No comments.   |
| Cheryl Watterson  | 1705 Old Hwy 141                  | Sergeant Bluff   | IA    | 51054 | No comments.   |
| Casey J. Vandekop & Rachel L. Vandekop  | 1701 Old Hwy 141                  | Sergeant Bluff   | IA    | 51054 | No comments.   |
| Abu Bekr Shrine White Horse Patrol  | 1689 Old Hwy 141                  | Sergeant Bluff   | IA    | 51054 | No comments.   |
| Lynette Mennen  | 2519 E 2nd Street                 | Long Beach       | CA    | 90803 | No comments.   |
| Wendell Real Estate   | 26638 Wirt Plaza                  | Waterloo         | IA    | 68069 | See letter below.  |

#### Sara and Scott Wendell – July 16, 2021

July 16, 2021

Dan Priestley, Zoning Coordinator Woodbury County Community & Economic Development Woodbury County Courthouse 620 Douglas St., 6<sup>th</sup> Floor Sioux City, IA 51101

RE: Woodbury County Zoning Commission public hearing July 26, Lieber Properties request to rezone Davis Estates Addition

#### To the Zoning Commission:

We are the property owners of Wendel Real Estate, LLC, located on Old Highway 141 in proximity to the property under discussion. With this letter, we wish to register our concern over the rezoning of the Davis Estates Addition into seven residential lots.

With the advisement of our Farm Manager, Gary Walters, who will be in attendance at the meeting on July 26, we oppose the currently proposed residential use for that property for the following reasons:

- Seven ingress and egress driveways to be established off Old Highway 141 would create
  even further hazard to the traveling public on a highway with a speed limit of 50 (where
  everyone goes at least that and more) on a curving part of the highway with limited
  visibility for slowing and turning vehicles with no wide shoulders. One access drive, as
  exists now, would be preferable into a housing development with the same tax revenue or
  more. Don't be swayed by a developer who doesn't want to spend the money to put in a
  road.
- If the US Postal Service allows streetside mailboxes, that's another seven stops for a mail
  carrier creating even further hazard for the carrier and the vehicles on that roadway. In
  particular, additional mailboxes near the street are difficult to avoid when large and wide
  farm equipment is moving on Highway 141.
- Public safety must be your number one priority (over tax revenue), and we are
  wondering if the county roads and engineering staff have made an assessment and can
  report their findings for the additional traffic during construction over the next several
  years and then ongoing traffic to the area.
- Damage to the Loess Hills themselves. We hope the Loess Hills preservation groups will
  weigh in here, but once the integrity of this natural wonder is changed, we would suggest
  there would be problems with silt and erosion with this type of soil. Have you consulted
  experts on these land forms?
- Other parts of the Old Highway 141 area are being developed for residential use. Is there
  even a need or demand for these types of properties, or will the lots remain eyesores for
  decades without development? Shouldn't the developers be asked to show they have



confirmed buyers and even contracts before the zoning is changed as opposed to creating lots on a whim without market demand? Case in point, our property was for sale for two years with no takers for residential building. Lots remain unsold on newly rezoned property at the intersection of Old Highway 141 and the airport road. We don't need more unsold, half-baked housing developments.

In addition, by way of background, I refer you to the Woodbury County Zoning meeting a few years ago on our farm property in which a zoning change was requested for 125 acres of Loess Hills for a borrow pit for dirt for the same applicant (Lieber). Minutes of that meeting will record how at least forty neighbors of that property showed up to express their concern over the additional traffic the occasional trucks would post for the highway. They pleaded and cried and told stories of traffic accidents, deaths, and the potential for more danger. We hope these same neighbors will record their dissatisfaction with this current proposal for the same reasons.

Bird enthusiasts showed up to plead the case for the preservation of the Loess Hills as a landmark and bird nesting and flyway area.

Bicyclists were worried that truck traffic would pose even more danger for them on their country rides.

Neighbors were fearful that the landscape would be harmed and the view obliterated.

We sincerely hope these same neighbors will come to this meeting and present their cases again. Because in the matter of our property, the zoning change was not affirmed, and the neighbors' wishes were heard (despite the fact that we lost a property sale, we bear no ill will), and the deal never materialized.

Also by way of history, the FAA wished to place a radar tower at the top of Carroll Avenue as part of a national radar system serving the airport grid. We fought for five years to get the FAA to rethink the location of that tower, mustered neighbors in that battle, received legal counsel, and presented surveys by entomologists, ecologists, and bird tower experts to show that the site was unsuitable for the environment (on the central flyway, Loess Hills, proposed design was going to plant the pesky red cedar, disrupt the ecosystem on 18 acres of virgin prairie, among other issues). That tower was eventually located some distance away.

Therefore, we ask that you consider not favoring tax revenue over public safety and environmental considerations and vote NOT TO ALLOW a change in zoning for residential property under review at this hearing.

With all due respect,

Hughar Saudralikudul Managing Partners Wendel Real Estate, LLC

26638 Wirt Plaza

#### Gary Walters - July 17, 2021

Gary Walters <garywalters5504@gmail.com> From:

Saturday, July 17, 2021 4:10 PM

Sent: Daniel Priestley To: Subject: Davis Estates

Follow Up Flag: Follow up Flag Status: Flagged

CAUTION: This email originated from OUTSIDE of the organization. Please verify the sender and use caution if the message contains any attachments, links, or requests for information as this person may NOT be who they claim. If you are asked for your username and password, please call WCICC and DO NOT ENTER any data.

Dan.

I am opposed to the proposed rezone and subdivision by Lieber Properties of the parcels of land on Hwy 141 in Woodbury Twp for several reasons and would like to attend the meeting on July 26th. Can you give me the meeting details?

Gary Walters text/cell: 712-251-1489

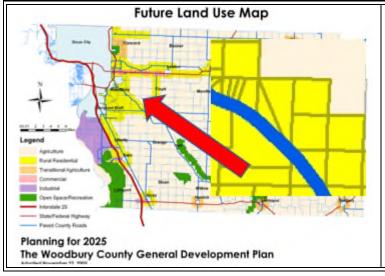
email: garywalters5504@gmail.com

| STAKEHOLDER REVIEW   |  |
|--|--|
| 911 COMMUNICATIONS CENTER                                      | I have no issues with this Glenn Sedivy, 7/13/21   |
| CENTURYLINK:   | No comments.   |
| CITY OF SIOUX CITY:  | No comments.   |
| FIBERCOMM:   | No comments.   |
| IOWA DEPARTMENT OF NATURAL RESOURCES (IDNR):                   | As I stated in my 3/22/2021 email regarding this property, it does not appear from the information provided that the access road for this proposed subdivision will be located in the special flood hazard area (SFHA) as identified by either the effective or preliminary Flood Insurance Rate Map (FIRM). So, it does not appear that the 100-year flood would affect wheeled access to/from the subdivision. It also does not appear that any fill or structures are being proposed for those portions of the property that are located within the SFHA. However, if any fill or structures are proposed within the SFHA, a request should be submitted to the DNR to determine the Base Flood Elevation (BFE) and floodway offset from the channel. Let me know if you have any questions. – Bill Cappuccio, 7/11/21  |
|  | I appreciate your comments about the Lieber Minor Subdivision proposal. I just wanted to let you know that the developer elected to not include an access road. Instead, each lot will be accessed directly from Old Highway 141. Because of this, it appears that the lot at the south west of the subdivision will be the one impacted by the floodplain. I have attached a copy of the final plat if you have any comments based on this revised plat. Thank you! We appreciate your help.  – Dan Priestley to Bill Cappuccio on 7/16/21  |
|  | Are you talking about Lot 7? If so, the SFHA is delineated on the plat. And assuming it's mapped correctly, if someone wants to construct a building or perform filling/grading in the SFHA shown on that parcel, they'll likely need the DNR to determine the BFE and floodway offset. Because the County's ordinance requires subdivisions in the SFHA that are "greater than five (5) acres or fifty (50) lots (whichever is less)" to include the BFE for those areas shown in the SFHA, it might make sense for the developer to request that information now. As for wheeled access during a flood, I'd suggest the driveway to the property be constructed outside the SFHA. But even if its not, the stream only drains ~10 sq. miles. So, any flood event that occurs probably won't last very long. Let me know if you have additional questions. – Bill Cappuccio, 7/18/21  |
|  | The Base Flood Elevation has been subsequently received and is provided in the packet below. – 7/22/21   |
| LOESS HILLS PROGRAM:   | Preplat Comments: First off, thanks for the opportunity to provide comments. The Nature Conservancy has been committed to conservation in the Loess Hills for decades due to the landform's unique geology and high quality tallgrass prairie habitat. The Loess Hills provide essential habitat for the region's wildlife, migratory birds, and countless insect species, and are home to vegetation not found elsewhere in the state The Nature Conservancy has identified the Loess Hills as being one of the few areas in the state of lowa with the topographical variation and habitat connectivity to provide resiliency for wildlife in a changing climate. For these reasons I would encourage the County to examine the proposed subdivision and consider ways to mitigate potential impacts to high quality habitat. I would be happy to be involved in such discussions. It is also important to note that portions of Highway 141 are part of the Loess Hills National Scenic Byway, which attracts thousands of visitors and residents annually. Similarly, I would encourage the County and developer to consider efforts to mitigate negative impacts to the viewscapes provided by the land identified below. I am currently scheduled to be in the field next Tuesday during the meeting, but the forecast shows rain. If my field work is rescheduled I will plan to attend in person. If not, I will join by phone for the first 30 minutes. Thanks again for the opportunity to share our thoughts. – Graham McCafffin, 3/19/21  Postplat Comments: No comments received. |
| LONGLINES:   | No comments.   |
| MAGELLAN PIPELINE:   | This also will not impact Magellan. Have a good one! – Bryan Ferguson, 7/12/21   |
| MIDAMERICAN ENERGY COMPANY:                                    | There are no MEC gas facilities in the proposed subdivision. – Tyler Alquist, 7/12/21  |
|  | I have reviewed the proposed rezone for MEC electric – The developer should be made aware that they are responsible for any costs associated with extending power to the proposed subdivision. – Casey Meinen, 7/10/21   |
| NATURAL RESOURCES CONSERVATION SERVICES (NRCS)                 | No comments.   |
| NORTHERN NATURAL GAS:  | No comments.   |
| NORTHWEST IOWA POWER COOPERATIVE (NIPCO):                      | No comments.   |
| NUSTAR PIPELINE:   | As far as Nustar Pipeline is concern, work is west of this property. All clear with Nustar. – Domingo Torres, 7/12/21  |
| SIOUXLAND DISTRICT HEALTH DEPARTMENT:                          | No comments.   |
| WIATEL:  | No comments.   |
| WOODBURY COUNTY ASSESSOR:                                      | No comments.   |
| WOODBURY COUNTY CONSERVATION:                                  | No comments.   |
| WOODBURY COUNTY EMERGENCY SERVICES:                            | No comments.   |
| WOODBURY COUNTY EMERGENCY MANAGEMENT:                          | No comments.   |
| WOODBURY COUNTY ENGINEER:                                      | No comments.   |
| WOODBURY COUNTY RECORDER:                                      | No comments.   |
| WOODBURY COUNTY RURAL ELECTRIC COOPERATIVE (REC):              | Woodbury Co REC has not comments or concerns. – Kent Amundson, 7/9/21  |
| WOODBURY COUNTY SOIL AND WATER CONSERVATION DISTRICT (WCSWCD): | The WCSWCD recommends against allowing this subdivision to proceed. The Loess Hills are an unique landform in lowa in which development and buildings detract from the natural attractiveness of the area. In this case the proposed subdivision is just outside of Sioux City and along the scenic byway which many people travel to enjoy an undeveloped landscape. The terrain is quite steep and developing the lots will likely result in significant soil erosion during construction. In general, additional development should be curtailed all along the front range of the Loess Hills landform  |
| WOODBURY COUNTY TREASURER:                                     | to preserve the unique characteristics of the area Neil Stockfleth, 7/11/21  Taxes for both parcels are paid in full Kim Koepke, 7/9/21  |

# **ZONING ORDINANCE EVALUATION CRITERIA FOR BOARD APPROVAL**

The Zoning Commission shall base their recommendations and the Board of Supervisors shall base their decision on any requested amendment of the zoning district map on the following criteria:

CONFORMANCE WITH THE GOALS AND OBJECTIVES SET FORTH IN THE APPROVED GENERAL DEVELOPMENT PLAN FOR WOODBURY COUNTY INCLUDING THE FUTURE LAND USE MAP.



The 2005 Future Land Use Map shows this area as Rural Residential which is equivalent to today's Suburban Residential (SR) Zoning District. The parcel is currently zoned Agricultural Preservation (AP), and the request is to change to Agricultural Estates (AE), which is the predominant zoning district within that neighborhood. The request conforms with the goals and objectives of the development plan as it relates to land use goals 1.3 and 1.4:

- Encourage development near cities by discouraging leap-frog development outside municipalities.
- Recognize the Loess Hills from the "front range" to the steeply rolling hills tapering off toward the east as a unique natural resource that should be conserved by good stewardship by the owners of the land involved.

#### COMPATIBILITY AND CONFORMANCE WITH THE POLICIES AND PLANS OF OTHER AGENCIES WITH RESPECT TO THE SUBJECT PROPERTY.

The subject property is located in the area recognized as the Loess Hills. The Woodbury County Soil and Water Conservation District offered their opposition to the proposal due to the effects of erosion and the impact to the natural view. The Loess Hills Conservancy offered initial concerns during the preplat process about the importance of mitigating the impacts to habitat and the negative impact to the viewscapes.

#### CONSIDERATION OF THE CORN SUITABILITY (CSR) OF THE PROPERTY.

This property has a CSR2 rating of 53.32. See attached soil report. The agricultural goal of the Woodbury County General Plan is to protect prime farmland as determined by a high corn suitable rating (e.g. over 65 CSR) from conversion to other land uses. With a rating that is not high on that scale, this would be a suitable location for non-agriculture.

# **COMPATIBILITY WITH ADJACENT LAND USES.**

This proposal is compatible with adjacent land uses. Just northwest of the property, there are already six existing AE lots that include four dwellings. There is also a dwelling south of the property across Old Hwy 141. The area northeast of the property includes farm ground.



#### COMPATIBILITY WITH OTHER PHYSICAL AND ECONOMIC FACTORS AFFECTING OR AFFECTED BY THE PROPOSED REZONING.

The proposal is compatible with other physical and economic factors in the project area as there are no major infrastructure improvements required. The physical factors affected by this proposed rezone relate to the subject property being located in the Loess Hills.

#### ANY OTHER RELEVANT FACTORS.

The southeast portion of the parcel is located within the special flood hazard area. The base flood elevation level as reported by the lowa Department of Natural Resources is 1,114.9' NAVD88. This area will continue to be farmed but will be available for future development.

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# ORDINANCE NO. \_\_

# A ZONING DISTRICT DESIGNATION MAPPING AMENDMENT TO THE WOODBURY COUNTY, IOWA ZONING ORDINANCE

**WHEREAS** the Board of Supervisors of Woodbury County, Iowa, adopted a Zoning Ordinance on July 22, 2008, by Resolution No. 10,455 being recorded in the Office of the Woodbury County Recorder, and

**WHEREAS** the Woodbury County Board of Supervisors has received a report in respect to amending the said Ordinance from the Woodbury County Zoning Commission which held a public hearing on the amendment; all as by law provided. Which the amendment is attached hereto marked item One (1), and hereby made a part hereof; and

**WHEREAS** the Woodbury County Board of Supervisors has received said report, studied and considered the same, and has held hearings on said amendment, all as by law provided; and

**WHEREAS** the Woodbury County Board of Supervisors has concluded that the said ordinance shall amend the aforesaid Zoning Ordinance;

**NOW THEREFORE, BE IT RESOLVED** by the Woodbury County Board of Supervisors, duly assembled, that the aforesaid Zoning District is amended as shown on said attached item One (1); and the previous zoning district designation shall be repealed upon the effective date of this amendment.

| Dated this day of 2021.     |                              |
|-----------------------------|------------------------------|
| THE WOODBURY COUNTY, IOWA B | OARD OF SUPERVISORS          |
|                             | Rocky De Witt, Chairman      |
|                             | Mathew A. Ung, Vice Chairman |
|                             | Mark Monson                  |
|                             | Keith Radig                  |
|                             | Justin Wright                |
|                             |                              |

# Adoption Timeline:

Public Hearing and 1<sup>st</sup> Reading: Public Hearing and 2<sup>nd</sup> Reading: Public Hearing and 3<sup>rd</sup> Reading:

Effective:

# ITEM ONE (1)

Property Owner: Lieber Properties, LLC, 1138 S. Derby Lane, North Sioux City, SD 57049

Petitioner Applicant: Lieber Properties, LLC, 1138 S. Derby Lane, North Sioux City, SD 57049

Pursuant to Section 2.02:4 of the Woodbury County Zoning Ordinance, and in accordance with Section 335 of the Code of Iowa, the Woodbury County Zoning Commission held a public hearing on Monday, July 26, 2021, to review and make a recommendation for amendments to the Woodbury County Zoning Ordinance and Mapping for the unincorporated area of Woodbury County, Iowa as follows:

Amendment to rezone from the Agricultural Preservation (AP) Zoning District to the Agricultural Estates (AE) Zoning District for 28.539 acres located in the SW ¼ of Section 24, T88N R47W (Woodbury Township) in the County of Woodbury and State of Iowa and for 12.094 acres located in the SW ¼ of Section 24, T88N R47W (Woodbury Township) in the County of Woodbury and State of Iowa. Both properties are known as GIS Parcels #884724300005 and #884724300004.

ALL THAT PART OF THE SOUTHWEST 1/4 OF SECTION 24 LYING NORTH AND EAST OF OLD HIGHWAY NO. 141 IN TOWNSHIP 88 NORTH, RANGE 47 WEST OF THE FIFTH PRINCIPAL MERIDIAN, WOODBURY COUNTY, IOWA DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH 1/4 CORNER OF SAID SECTION 24; THENCE NORTH 89°35'03" WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 FOR 99.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°35'03" WEST ALONG SAID SOUTH LINE FOR 21.75 FEET TO THE CENTERLINE OF SAID OLD HIGHWAY NO. 141; THENCE NORTH 47°37'36" WEST ALONG SAID CENTERLINE FOR 1672.31 FEET; THENCE NORTHWESTERLY ALONG SAID CENTERLINE FOR 330.13 FEET ON A 1427.60 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, HAVING A LONG CHORD OF 329.39 FEET, BEARING NORTH 54°15'05" WEST; THENCE NORTH 60°52'34" WEST ALONG SAID CENTERLINE FOR 422.95 FEET; THENCE NORTHWESTERLY ALONG SAID CENTERLINE FOR 54.14 FEET ON A 1427.51 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, HAVING A LONG CHORD OF 54.13 FEET, BEARING NORTH 61°57'45" WEST TO THE EASTERLY LINE OF DAVIS ADDITION TO WOODBURY COUNTY, IOWA; THENCE NORTH 17°15'20" EAST ALONG SAID EASTERLY LINE FOR 1082.11 FEET; THENCE SOUTH 53°31'40" EAST FOR 198.00 FEET; THENCE SOUTH 13°57'45" EAST FOR 469.00 FEET; THENCE SOUTH 41°35'25" EAST FOR 211.20 FEET; THENCE SOUTH 59'43'15" EAST FOR 258.00 FEET; THENCE SOUTH 24°35'33" EAST FOR 191.00 FEET; THENCE SOUTH 27°07'23" EAST FOR 330.00 FEET: THENCE SOUTH 37°50'27" EAST FOR 260.00 FEET: THENCE SOUTH 26°54'04" EAST FOR 280.77 FEET; THENCE NORTH 65°28'57" EAST FOR 105.85 FEET TO THE EASTERLY BOUNDARY LINE OF A SPECIAL WARRANTY DEED RECORDED IN ROLL 747. IMAGE 9349 IN THE RECORDER'S OFFICE AT THE WOODBURY COUNTY COURTHOUSE; THENCE SOUTH 23°48'50" EAST ALONG SAID EASTERLY BOUNDARY LINE FOR 922.89 FEET TO THE POINT OF BEGINNING.

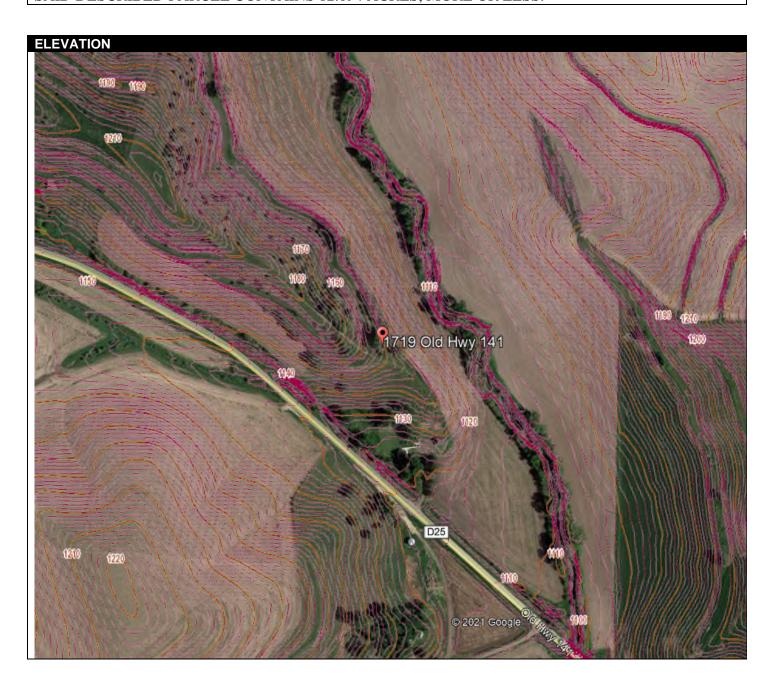
SAID DESCRIBED PARCEL CONTAINS 28.539 ACRES, MORE OR LESS, WHICH INCLUDES 3.932 ACRES IN ROADAY EASEMENT; AND

ALL THAT PART OF THE SOUTHWEST 1/4 OF SECTION 24 IN TOWNSHIP 88 NORTH, RANGE 47 WEST OF THE FIFTH PRINCIPAL MERIDIAN, WOODBURY COUNTY, IOWA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH 1/4 CORNER OF SAID SECTION 24; THENCE NORTH 89°35'03" WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 FOR 99.00 FEET TO THE EASTERLY

BOUNDARY LINE OF A SPECIAL WARRANTY DEED RECORDED IN ROLL 747, IMAGE 9349 IN THE RECORDER'S OFFICE AT THE WOODBURY COUNTY COURTHOUSE; THENCE NORTH 23°48'50" WEST ALONG SAID EASTERLY BOUNDARY LINE FOR 922.89 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 23°48'50" WEST ALONG SAID EASTERLY BOUNDARY LINE FOR 1939.90 FEET TO THE NORTH LINE OF SAID SOUTHWEST 1/4; THENCE SOUTH 89°55'54" WEST ALONG SAID NORTH LINE FOR 454.29 FEET TO THE NORTHEAST CORNER OF DAVIS ADDITION TO WOODBURY COUNTY, IOWA; THENCE SOUTH 17°15'20" WEST ALONG THE EASTERLY LINE OF SAID DAVIS ADDITION FOR 35.74 FEET; THENCE SOUTH 53°31'40" EAST FOR 198.00 FEET; THENCE SOUTH 13°57'45" EAST FOR 469.00 FEET; THENCE SOUTH 41°35'25" EAST FOR 211.20 FEET; THENCE SOUTH 59°43'15" EAST FOR 258.00 FEET; THENCE SOUTH 24°35'33" EAST FOR 191.00 FEET; THENCE SOUTH 27°07'23" EAST FOR 330.00 FEET; THENCE SOUTH 37°50'27" EAST FOR 260.00 FEET; THENCE SOUTH 26°54'04" EAST FOR 280.77 FEET; THENCE NORTH 65°28'57" EAST FOR 105.85 FEET TO THE POINT OF BEGINNING.

SAID DESCRIBED PARCEL CONTAINS 12.094 ACRES, MORE OR LESS.



# **BASE FLOOD ELEVATION (BFE) LETTER**



**IOWA DEPARTMENT OF NATURAL RESOURCES** 

GOVERNOR KIM REYNOLDS LT. GOVERNOR ADAM GREGG

**DIRECTOR KAYLA LYON** 

7/22/2021

JORDAN ROZEBOOM LIEBER PROPERTIES LLC 1138 SOUTH DERBY LANE NORTH SIOUX CITY, SD 57049

Project Description: BFE Determination – For a property located at 1719 Old Hwy 141, Sergeant Bluff, IA 51054; (Little Whisky Creek)

Project Latitude / Longitude Location(s): Buildings and Associated Fill 42.4184/-96.2643; Woodbury County

Iowa DNR Project ID Number: 2021-1362

Dear Jordan Rozeboom,

This is in reference to your request for determination of the "100-year" flood elevation (a.k.a. the base flood elevation, or BFE) for the property identified on your application. The Flood Insurance Rate Map (FIRM) for Woodbury County shows a portion of this property as being in the Special Flood Hazard Area (SFHA).

Based on the information available, we estimate the current existing condition 100-year flood elevation to be 1,114.9', NAVD88 at the location referenced above. You may download additional copies, or verify the lowa DNR Flood Plain and Dam Safety Section (Department) official response document(s) for this project at the Iowa DNR Flood Plain PERMT website using the tracking number above. (PERMT Website Address: https://programs.iowadnr.gov/permt/)

Please contact me by phone at 515-725-8368 or by email at graham.young@dnr.iowa.gov with any questions.

Sincerely,

Graham Young

Flood Plain Management and Dam Safety Section

#### Summary

Parcel ID 884724300005 Alternate ID 826620

1719 OLD HWY 141 Property Address

SERGEANT BLUFF IA 51054

Sec/Twp/Rng 24-88-47

ALL BETWEEN HWY & A LINE FROM NW COR TO PT 6RDS W OF SE COR E 1/2

Tax Description SW1/424-88-47 (Note: Not to be used on legal documents)

Deed Book/Page 747-9349 (6/24/2016) 20.62

Gross Acres Net Acres Adjusted CSR Pts 20.62

996.5 AP-AGRICULTURAL PRESERVATION Zoning

District 0039 WOODBURY/SB/L School District SGT BLUFF LUTON

Main Area Square N/A



Deed Holder Lieber Properties LLC 1062 Pebble Beach De Contract Holder

Mailing Address Lieber Properties LLC 1062 Pebble Beach Dr North Sloux City SD 57049

### Lot Area 20,62 Acres; 898,207 SF

#### Residential Dwellings

Residential Dwelling

Occupancy Single-Family / Owner Occupied

Asph/Gable

1 1/2 Story Frame Style 1900 Year Built

Roof Flooring

Exterior Material WOOD Interior Material Brick or Stone Veneer 1,714SF

Total Gross Living Area Main Area Square Feet 1008 Attic Type None: Number of Rooms Number of Bedrooms 3 above: 0 below

Basement Area Type Basement Area 1.008

Basement Finished Area 252 - Standard Finish 1 Base Plumbing (Full; Appliances 1 Range Unit; 1 Oven - Single;

Central Air

Heat Fireplaces

15 Frame Enclosed (64 SF); 15 Frame Enclosed (60 SF);

Decks

400 SF - Det Frame (Built 1930): Garages

#### **Agricultural Buildings**

| Plot# | Type        | Description | Width | Length | Year Built | <b>Building Count</b> |
|-------|-------------|-------------|-------|--------|------------|-----------------------|
| 0     | Barn - Flat | GP BARN     | 28    | 38     | 1950       | 1                     |

#### Sales

|           |                            |                           |           |  |      | Multi  |              |
|-----------|----------------------------|---------------------------|-----------|--|------|--------|--------------|
| Date      | Seller                     | Buyer                     | Recording | Sale Condition - NUTC                  | Type | Parcel | Amount       |
| 4/23/2012 | HURD TOMMY LEE & HURD MARY | LIEBER DUSTIN D & MELISSA | 722/6444  | Sale between family members or related | Deed |        | \$113,000.00 |

#### Valuation

|  | 2021                         | 2020                         | 2019                         | 2018                         | 2017                         |
|--|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| Classification                           | Ag Dwelling /<br>Agriculture |
| + Assessed Land Value                    | \$25,230                     | \$23,850                     | \$23,850                     | \$34,710                     | \$34,710                     |
| + Assessed Building Value                | \$1,940                      | \$1,770                      | \$1,770                      | \$2,440                      | \$2,440                      |
| + Assessed Dwelling Value                | \$73,560                     | \$66,990                     | \$66,990                     | \$60,900                     | \$60,900                     |
| <ul> <li>Gross Assessed Value</li> </ul> | \$100,730                    | \$92,610                     | \$92,610                     | \$98,050                     | \$98,050                     |
| - Exempt Value                           | \$0                          | \$0                          | \$0                          | \$0                          | \$0                          |
| <ul> <li>Net Assessed Value</li> </ul>   | \$100,730                    | \$92,610                     | \$92,610                     | \$98,050                     | \$98,050                     |

#### Summary

Parcel ID 884724300004 Alternate ID 826635 Property Address 74-88-47

Sec/Twp/Rng

EX ATCT BEING 861.85 ON N X 1055.25 ON EX 799.5 ON W IN NW CORNER NE OF HWY141 W1/2 5W1/4 24-88-47 CONTAINS 15.16 AC **Brief Tax Description** 

747-9349 (6/24/2016)

Deed Book/Page 20.10

**Gross Acres** Net Acres 20.10 Adjusted CSR Pts 722.54

AE - AGRICULTURAL ESTATES 0039 WOODBURY/SB/L Zoning District School District SGT BLUFF LUTON

Neighborhood Main Area Square Feet N/A

#### Owner

Deed Holder Contract Holder Mailing Address Lieber Properties LLC Lieber Properties LLC 1062 Pebble Beach Dr North Sieux City SD 57049 1062 Pebble Beach Dr North Sloux City SD 57049

#### Land

Lot Area 20.10 Acres: 875,556 SF

#### Sales

| Date      | Seller                          | Buyer                          | Recording | Sale Condition - NUTC                             | Type | Multi<br>Parcel | Amount |
|-----------|---------------------------------|--------------------------------|-----------|---|------|-----------------|--------|
| 4/23/2012 | HURD TOMMY LEE & HURD MARY<br>A | LIEBER DUSTIN D & MELISSA<br>A | 722/6444  | Sale between family members or related<br>parties | Deed |                 | \$0.00 |

■ Show There are other parcels involved in one or more of the above sales:

#### Valuation

|                                    |           | 2021        | 2020        | 2019        | 2018        | 2017        |
|------------------------------------|-----------|-------------|-------------|-------------|-------------|-------------|
| Classification                     |           | Agriculture | Agriculture | Agriculture | Agriculture | Agriculture |
| + Assessed Land \                  | Value .   | \$18,300    | \$17,290    | \$17,290    | \$25,170    | \$25,170    |
| + Assessed Buildi                  | ng Value  | \$0         | \$0         | \$0         | \$0         | \$0         |
| + Assessed Dwell                   | ing Value | \$0         | \$0         | \$0         | \$0         | \$0         |
| <ul> <li>Gross Assessed</li> </ul> | Value     | \$18,300    | \$17,290    | \$17,290    | \$25,170    | \$25,170    |
| <ul> <li>Exempt Value</li> </ul>   |           | \$0         | \$0         | \$0         | \$0         | \$0         |
| <ul> <li>Net Assessed V</li> </ul> | alue      | \$18,300    | \$17,290    | \$17,290    | \$25,170    | \$25,170    |

# SOIL REPORT - Parcel #884724300004 and Parcel #884724300005

# Summary

 Parcel ID
 884724300004

 Gross Acres
 20.10

 ROW Acres
 0.00

 Gross Taxable Acres
 20.10

 Exempt Acres
 0.00

 Net Taxable Acres
 20.10
 (Gross Taxable Acres - Exempt Land)

 Average Unadjusted CSR2
 38.84
 (780.77 CSR2 Points / 20.1 Gross Taxable Acres)

Agland Active Config 2017 CSR2

# Sub Parcel Summary

|             |       |       |                           | <b>≣Columns</b> ⊎       |
|-------------|-------|-------|---------------------------|-------------------------|
| Description | Acres | CSR2  | Unadjusted<br>CSR2 Points | Adjusted<br>CSR2 Points |
| 100% Value  | 11.47 | 43.29 | 496.55                    | 496.55                  |
| Non-Crop    | 8.63  | 32.93 | 284.22                    | 225.99                  |
| Total       | 20.10 |       | 780.77                    | 722.54                  |

# Soil Summary

|             |     |  |       |                   |                           | <b>≣Columns</b> →       |
|-------------|-----|--|-------|-------------------|---------------------------|-------------------------|
| Description | SMS | Soil Name  | CSR2  | Adjusted<br>Acres | Unadjusted<br>CSR2 Points | Adjusted<br>CSR2 Points |
| 100% Value  | 12C | NAPIER SILT LOAM, 5 TO 9 PERCENT SLOPES                      | 89.00 | 0.21              | 18.69                     | 18.69                   |
| 100% Value  | 670 | RAWLES SILT LOAM, 0 TO 2 PERCENT SLOPES, OCCASIONALLY FLOODE | 82.00 | 3.20              | 262.40                    | 262.40                  |
| 100% Value  | 1C3 | IDA SILT LOAM, 5 TO 9 PERCENT SLOPES, SEVERELY ERODED        | 58.00 | 1.49              | 86.42                     | 86.42                   |
| 100% Value  | 1D3 | IDA SILT LOAM, 9 TO 14 PERCENT SLOPES, SEVERELY ERODED       | 32.00 | 0.77              | 24.64                     | 24.64                   |
| 100% Value  | 1E3 | IDA SILT LOAM, 14 TO 20 PERCENT SLOPES, SEVERELY ERODED      | 18.00 | 5.80              | 104.40                    | 104.40                  |
| Non-Crop    | 670 | RAWLES SILT LOAM, 0 TO 2 PERCENT SLOPES, OCCASIONALLY FLOODE | 82.00 | 0.02              | 1.64                      | 0.89                    |
| Non-Crop    | 1C3 | IDA SILT LOAM, 5 TO 9 PERCENT SLOPES, SEVERELY ERODED        | 58.00 | 2.84              | 164.72                    | 107.98                  |
| Non-Crop    | 1D3 | IDA SILT LOAM, 9 TO 14 PERCENT SLOPES, SEVERELY ERODED       | 32.00 | 1.00              | 32.00                     | 31.26                   |
| Non-Crop    | 1E3 | IDA SILT LOAM, 14 TO 20 PERCENT SLOPES, SEVERELY ERODED      | 18.00 | 4.77              | 85.86                     | 85.86                   |
| Total       |     |  |       | 20.10             | 780.77                    | 722.54                  |

# Summary

 Parcel ID
 884724300005

 Gross Acres
 20.62

 ROW Acres
 0.00

 Gross Taxable Acres
 20.62

 Exempt Acres
 0.00

Net Taxable Acres 20.62 (Gross Taxable Acres - Exempt Land)

Average Unadjusted CSR2 53.32 (1099.54 CSR2 Points / 20.62 Gross Taxable Acres)

Agland Active Config 2017 CSR2

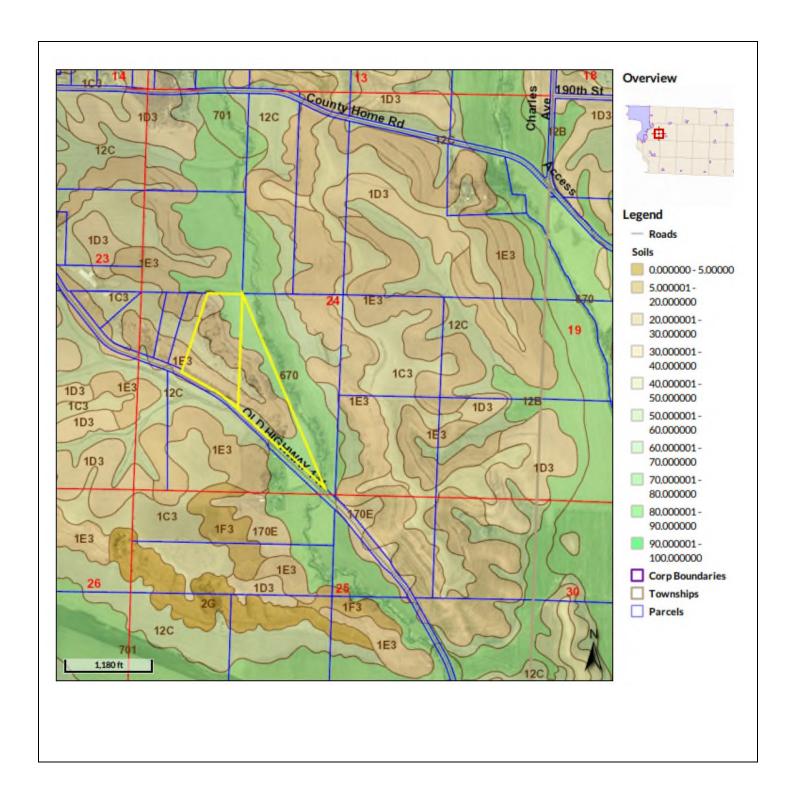
# Sub Parcel Summary

|             |       |       |                           | i Columns ↓             |  |
|-------------|-------|-------|---------------------------|-------------------------|--|
| Description | Acres | CSR2  | Unadjusted<br>CSR2 Points | Adjusted<br>CSR2 Points |  |
| 100% Value  | 13.18 | 59.58 | 785.29                    | 785.29                  |  |
| Non-Crop    | 7.44  | 42.24 | 314.25                    | 211.21                  |  |
| Total       | 20.62 |       | 1,099.54                  | 996.50                  |  |

# Soil Summary

| SMS | Soil Name  | CSR2  | Adjusted<br>Acres   | Unadjusted<br>CSR2 Points  | Adjusted<br>CSR2 Points   |
|-----|--|---|---|--|---|
| 12C | NAPIER SILT LOAM, 5 TO 9 PERCENT SLOPES                      | 89.00   | 0.43  | 38.27  | 38.27   |
| 670 | RAWLES SILT LOAM, 0 TO 2 PERCENT SLOPES, OCCASIONALLY FLOODE | 82.00   | 8.03  | 658.46   | 658.46  |
| 1C3 | IDA SILT LOAM, 5 TO 9 PERCENT SLOPES, SEVERELY ERODED        | 58.00   | 0.09  | 5.22   | 5.22  |
| 1E3 | IDA SILT LOAM, 14 TO 20 PERCENT SLOPES, SEVERELY ERODED      | 18.00   | 4.63  | 83.34  | 83.34   |
| 12C | NAPIER SILT LOAM, 5 TO 9 PERCENT SLOPES                      | 89.00   | 1.19  | 105.91   | 54.84   |
| 670 | RAWLES SILT LOAM, 0 TO 2 PERCENT SLOPES, OCCASIONALLY FLOODE | 82.00   | 0.71  | 58.22  | 31.42   |
| 1C3 | IDA SILT LOAM, 5 TO 9 PERCENT SLOPES, SEVERELY ERODED        | 58.00   | 1.26  | 73.08  | 47.91   |
| 1E3 | IDA SILT LOAM, 14 TO 20 PERCENT SLOPES, SEVERELY ERODED      | 18.00   | 4.28  | 77.04  | 77.04   |
|     |  |   | 20.62   | 1,099.54   | 996.50  |
|     | 12C<br>670<br>1C3<br>1E3<br>12C<br>670<br>1C3                | 12C NAPIER SILT LOAM, 5 TO 9 PERCENT SLOPES 670 RAWLES SILT LOAM, 0 TO 2 PERCENT SLOPES, OCCASIONALLY FLOODE 1C3 IDA SILT LOAM, 5 TO 9 PERCENT SLOPES, SEVERELY ERODED 1E3 IDA SILT LOAM, 14 TO 20 PERCENT SLOPES, SEVERELY ERODED 12C NAPIER SILT LOAM, 5 TO 9 PERCENT SLOPES 670 RAWLES SILT LOAM, 0 TO 2 PERCENT SLOPES, OCCASIONALLY FLOODE 1C3 IDA SILT LOAM, 5 TO 9 PERCENT SLOPES, SEVERELY ERODED | 12C         NAPIER SILT LOAM, 5 TO 9 PERCENT SLOPES         89.00           670         RAWLES SILT LOAM, 0 TO 2 PERCENT SLOPES, OCCASIONALLY FLOODE         82.00           1C3         IDA SILT LOAM, 5 TO 9 PERCENT SLOPES, SEVERELY ERODED         58.00           1E3         IDA SILT LOAM, 14 TO 20 PERCENT SLOPES, SEVERELY ERODED         18.00           12C         NAPIER SILT LOAM, 5 TO 9 PERCENT SLOPES         89.00           670         RAWLES SILT LOAM, 0 TO 2 PERCENT SLOPES, OCCASIONALLY FLOODE         82.00           1C3         IDA SILT LOAM, 5 TO 9 PERCENT SLOPES, SEVERELY ERODED         58.00 | SMS         Soil Name         CSR2         Acres           12C         NAPIER SILT LOAM, 5 TO 9 PERCENT SLOPES         89.00         0.43           670         RAWLES SILT LOAM, 0 TO 2 PERCENT SLOPES, OCCASIONALLY FLOODE         82.00         8.03           1C3         IDA SILT LOAM, 5 TO 9 PERCENT SLOPES, SEVERELY ERODED         58.00         0.09           1E3         IDA SILT LOAM, 14 TO 20 PERCENT SLOPES, SEVERELY ERODED         18.00         4.63           12C         NAPIER SILT LOAM, 5 TO 9 PERCENT SLOPES         89.00         1.19           670         RAWLES SILT LOAM, 0 TO 2 PERCENT SLOPES, OCCASIONALLY FLOODE         82.00         0.71           1C3         IDA SILT LOAM, 5 TO 9 PERCENT SLOPES, SEVERELY ERODED         58.00         1.26           1E3         IDA SILT LOAM, 14 TO 20 PERCENT SLOPES, SEVERELY ERODED         18.00         4.28 | SMS         Soil Name         CSR2         Acres         CSR2 Points           12C         NAPIER SILT LOAM, 5 TO 9 PERCENT SLOPES         89.00         0.43         38.27           670         RAWLES SILT LOAM, 0 TO 2 PERCENT SLOPES, OCCASIONALLY FLOODE         82.00         8.03         658.46           1C3         IDA SILT LOAM, 5 TO 9 PERCENT SLOPES, SEVERELY ERODED         58.00         0.09         5.22           1E3         IDA SILT LOAM, 14 TO 20 PERCENT SLOPES, SEVERELY ERODED         18.00         4.63         83.34           12C         NAPIER SILT LOAM, 5 TO 9 PERCENT SLOPES         89.00         1.19         105.91           670         RAWLES SILT LOAM, 0 TO 2 PERCENT SLOPES, OCCASIONALLY FLOODE         82.00         0.71         58.22           1C3         IDA SILT LOAM, 5 TO 9 PERCENT SLOPES, SEVERELY ERODED         58.00         1.26         73.08           1E3         IDA SILT LOAM, 14 TO 20 PERCENT SLOPES, SEVERELY ERODED         18.00         4.28         77.04 |

≡ Columns ...





# OFFICE OF PLANNING AND ZONING WOODBURY COUNTY

Zoning Ordinance Section 2.02(4) Page 1 of 8

# Rezoning Application & Zoning Ordinance Map Amendment

| Owner Information: Owner Lieber Properfies U.C.  Address 1/38 S Derby Lane N Sioux City, SD 57049   | Applicant Information:  Applicant Lieber Properties LLC  Address 1138 S Derby Lane  N Sionx Ctty, SD 57049  |           |
|---|---|-----------|
| Phone 712-898-1024  | Phone 712-898-10124   |           |
| Engineer/Surveyor Tim Lamprecht   | Phone 712-253-5085  |           |
| Property Information:   |   |           |
| Property Address or Address Range 1719 Old Hwy 141.  Quarter/Quarter 5W 1/4 Sec 24  | Tumeho/Ranna 88-4/  |           |
| Parcel ID# or GIS# 88   | 34724300005/004 Total Acres 20.62 (005)   | 20.10/009 |
| Current Use Agriculture/Kesidential   | Proposed Use Agriculture/Residentia/  |           |
| Current Zoning AP (005) /AE (004)   | Proposed Zoning AE (6 H 005+004)  |           |
| Average Crop Suitability Rating (submit NRCS Statement)   | 62.2  |           |
| The filing of this application is required to be accorpursuant to section 2.02(4)(C)(2) through (C)(4) of V pages of this application for a list of those items ar  | Noodbury County's zoning ordinances (see attached   |           |
| A formal pre-application meeting is recommended   | prior to submitting this application.   |           |
| Pre-app mtg. date <u>3/23/21</u> St   | aff present On Printly Durid Closer, Mark Melon   |           |
| The undersigned is/are the owner(s) of the described proper<br>Woodbury County, lowa, assuring that the information provid<br>Woodbury County Planning and Zoning Office and zoning co<br>subject property. | ty on this application, located in the unincorporated area of led herein is true and correct. I hereby give my consent for the ammission members to conduct a site visit and photograph the |           |
| This Rezoning Application / Zoning Ordinance Map Amendm approval, to comply with all applicable Woodbury County ord at the time of final approval.  | tent is subject to and shall be required, as a condition of final finances, policies, requirements and standards that are in effect  Applicant  Applicant  Applicant                        | UC        |
| Owner 16/30/2021  | Date ///6/30/2021   |           |
| Fee: \$400 Case #: 6683   | Date Received  DECEIVED   |           |
| Check #: 2610   | JUN 3 0 2021  |           |
| Receipt #:  | шш  |           |
|   | WOODBURY COUNTY COMMUNITY & ECONOMIC DEVELOPMENT  |           |

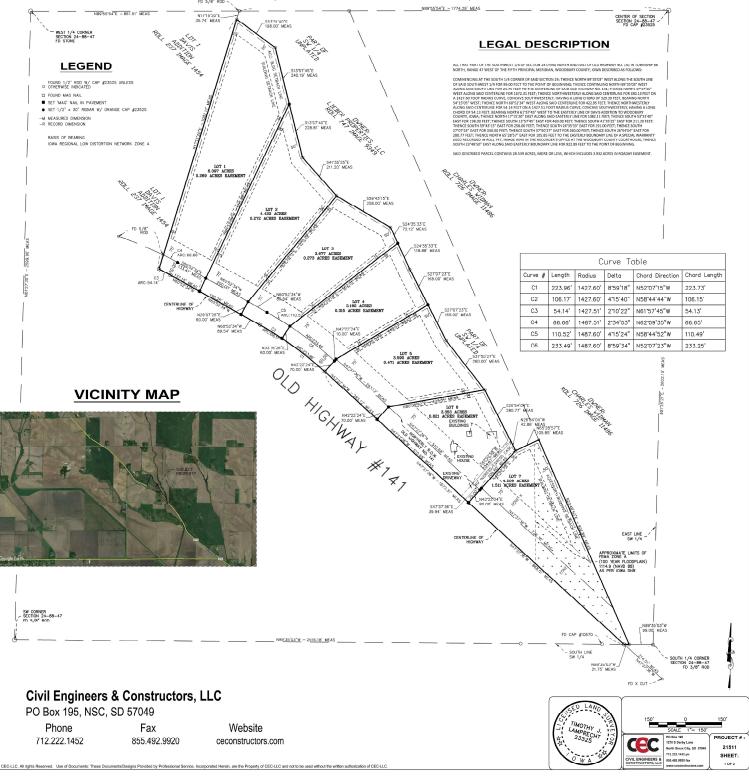
# WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

| Da  | te: <u>8/5/21</u>   | W  | eekly Agenda Date  | <u>8/10/21</u>  |  |  |  |  |
|---|---|--|--|---|--|--|--|--|
|   |   | -  | MENT HEAD / CIT  | IZEN: David Gleise  | er, CED [  | Director   |  |  |
| _   | ORDING FOR A<br>Approval of F   |  |  | tates, a Minor Su   | bdivis   | ion  |  |  |
|   |   |  |  | ACTION REQUIR   | ED:  |  |  |  |
|   | Approve Ordir   | nance 🗆  | Appro  | ove Resolution 🗹  |  | Approve Motion 🗹   |  |  |
|   | Public Hearing  | <b>,</b> 🗆   | Other  | : Informational $\square$   |  | Attachments 🗹  |  |  |
| The Sup   | orove, approve w  | eive the Woodl<br>vith conditions,   | or disapprove the  | plat. The Board may   |  | recommendation and final<br>e matter with the consent of   | •  |  |
|   | in the form of a r  | esolution to be  | e certified as part o  | of the final plat.  |  |  |  |  |
| Lieber Pro<br>future resid<br>adjacent P<br>areas in th<br>the zoning<br>were made<br>comments<br>extra-territe<br>received p | perties, LLC, owner dential development. arcel (88472430000 e Zone A floodplain. ordinance. The Coue and all relevant age expressing concernorial review as it is nublic testimony. Upo | of Parcels 884724 Parcel 89463410 5) is located in the The final plat reflic nty Engineer has ancy stakeholders s and/or oppositio of within any city's n closing the hear | 300004 and 88472430<br>0004 is addressed as<br>a Woodbury Township<br>ects the required Base<br>sited and approved all<br>and property owners<br>n to the proposal prima<br>2-mile boundary. On a<br>ing, the Commission s | 00005 have filed a minor su<br>7510 Correctionville Road.<br>and is being rezoned to Ag<br>Flood Elevations for these<br>proposed driveways for ac<br>were notified of this request<br>arily due to the project bein<br>7/26/21, the Woodbury Cou | Ibdivision and It is in the Iricultural Expenses and It and relating located unty Plannously to re | application to establish the Davis I Concord Township and is zoned Estates (AE) from Agricultural Preprovided by the IDNR. The propos has verified closure of the final placed public hearings. As of 8/5/21, it within the Loess Hills landform are ing & Zoning Commission held a prommend approval of the final placed the state of the final placed the state of | Estates, a 7-lot minor subdir Agricultural Estates (AE). To servation (AP). Both parcels sed lots and uses are complet. All required legal notificat he CED office has received as. The project area does no public hearing on the applicat as proposed. | vision fo<br>he<br>s include<br>liant with<br>tions<br>5 public<br>ot requir<br>ation an |
|   | NANCIAL IMPAC   |  |  |   |  |  |  |  |
| None  |   |  |  |   |  |  |  |  |
|   |   |  |  | ENDA ITEM, HAS THI<br>COUNTY ATTORNE  |  | RACT BEEN SUBMITTED /  | AT LEAST ONE WEEK  | <  |
| Ye  | s □ No  |  |  |   |  |  |  |  |
|   | COMMENDATIO   |  |  |   |  |  |  |  |
| Receiv  | e the final sta   | aff report ar  | nd Zoning Con  | nmission's recom  | imend  | ation from their 7/26/2  | 21 meeting.  |  |
| Approv  | e the plat an   | d authorize  | the Chairmar   | to sign the reso  | lution.  |  |  |  |
| AC  | TION REQUIRE  | D / PROPOSE  | D MOTION:  |   |  |  |  |  |
| Motion  | to receive th   | e final staff  | report and Zo  | ning Commission   | n's rec  | commendation from the  | neir 7/26/21 meet  | ing.   |
| Motion  | to approve t  | he Davis E   | states final pla   | t and authorize t   | he Cha   | airman to sign the res   | solution.  |  |

COUNTY WOODBURY
SCOTION 24 TOWNSHP-88 RANGE 47
AUGUST PARTY SWI/A
PROPERTOR: LIEBER PROPERTIES, LLC
REQUESTED BY DUSTN LIEBER
SUNCESTED BY DUSTN LIEBER
LC NORTHUCTORS, LLC
RETURN TO TRUMPHY J LAMPECTIE
1270 SOUTH DERBY LAME
NORTH SIGIK CITY, 50 57040

# FINAL PLAT OF DAVIS ESTATES

A MINOR SUBDIVISION
LOCATED IN THE SW 1/4
SECTION 24, TOWNSHIP 88 NORTH, RANGE 47
WEST, 5TH P.M. WOODBURY COUNTY, IOWA



#### OWNER/ DEVELOPER

#### LAND SURVEYOR

CIVIL ENGINEERS & CONSTRUCTORS, LLC 1270 SOUTH DERBY LANE NORTH SIOUX CITY, SD 712-222-1452 IMOTHY J. LAMPRECHT LS TIML@CECONSTRUCTORS.COM

#### SUBDIVISION

7 LOTS 28.539 ACRES INCLUDING EASEMENT ROADWAY EASEMENT 3.932 ACRES

#### ZONING

EXISTING. AE AGRICULTURAL ESTATES
AP AGRICULTURAL PRESERVATION

PROPOSED: AE (AGRICULTURAL ESTATES)

MINIMUM LOT AREA: 2 ACRES MINIMUM LOT WIDTH: 200'

#### BUILDING SETBACKS

FRONT YARD = 75'
REAR YARD = 50' (10' ACCESSORY)
STRUCTURE)
SIDE YARD = 20' (10' ACCESSORY)
STRUCTURE) STRUCTURE)
CORNER SIDE YARU = 50'
MAXIMUM HEICHT = 15'
OTHER REGULATIONS APPLY.
SEE SUBDIVISION ORDINANCES FOR DETAILS. NOT STREETS, ROADS, PARKS, SCHOOL SITES OR PUBLIC FACILITIES ARE PROPOSED

#### FEMA MAP NUMBER 19193C0225D

LOTS 1-6, LOT 7. ZONE X ZONE A & X ZONE A BFE 1114.9 (NAVD 88) AS PER IOWA DNR LETTER DATED //22/21

THAT I SIESE PREPARENTS, LES, THE OTHERN DE THE TRAIL STATE, DESCRIPTION OF THE TRAIL STATE SHAPE SHAPE TO SERVICE THE PREPARENT OF THE ODD COC CHAPTES SAS, CAUSED AND DESCRIPTION THE OTHER SHAPE SH

| EXECUTED  | АТ | SIOUX | CITY, | IOWA, | DATED | THIS | <br>DAY | OF | <br>20 |
|-----------|----|-------|-------|-------|-------|------|---------|----|--------|
| HEDED DDA | -  | DEFE  |       |       |       |      |         |    |        |

BY: DUSTIN D. LIEBER, MANAGER BY: MELISSA A. LIEBER, MANAGER

ON THIS DAY OF SETORE WE THE DAY OF STORE THE DISCONNECTION OF THE STATE OF TOWN, PORSONALLY APPEARED ON A MOTION PROPERTY OF THE STATE OF TOWN, PORSONALLY APPEARED ON A MOTION TO BE THE PERSONS AND ACKNOWLEDGED THAT THEY DECURITED THE SAME AS) THEN YOU WINNING A TOWN OF THE TOWN OF THE SAME AS) THEN YOU WINNING A TOWN OF THE TOWN OF THE SAME AS)

NOTARY PUBLIC IN AND FOR SAID STATE OF \_\_\_\_\_

#### BOARD OF SUPERVISORS RESOLUTION NO.

RESOLUTION ACCEPTING AND APPROVING THE PLAT OF DAWS ESTATES, A MINOR SUBDIVISION TO WOODBURY COUNTY, IOWA. WHEREAS, THE OWNERS AND PROPRIETORS DID ON:

THE \_\_\_\_\_\_DAY OF \_\_\_\_\_\_2021, FILE WITH THE WOODBURY COUNTY ZONING COMMISSION A CERTAIN PLAT DESIGNATED AS DAVIS ESTATES, A MINOR SUBDIVISION TO WOODBURY COUNTY, 10/M2, AND

WHEREAS, IT APPEARS THAT SAID PLAT CONFORMS WITH ALL OF THE PROVISIONS OF THE CODE OF THE STATE OF IOWA AND CRUINARCES OF WOODBURY COUNTY, IOWA, WITH REFERENCE TO THE FILING OF SAME; AND WHEREAS THE ZONING COMMISSION OF WOODBURY COUNTY, IOWA HAS RECOMMENDED THE ACCEPTANCE AND APPROVAL OF SAID PLAT.

WHEREAS THE COUNTY ENGINEER OF WOODBURY COUNTY, IOWA HAS RECOMMENDED THE ACCEPTANCE AND APPROVAL OF SAID PLAT.

ROCKY DE WITT, CHAIRMAN OF BOARD OF SUPERVISORS, WOODBURY COUNTY, IOWA

PATRICK F. GILL. SECRETARY

I CHES ZELLIEE ZANT, DO HEREBY CERTIFY THAT I AN THE CHARBARI OF THE WOODBIFY COUNTY ZONNO. COMMISSION OF WOODBIFFY COUNTY, IOMA AND DO IRRITHER CERTIFY THAT SAID COMMISSION HAS HEREFORGER TAKEN UNDER ADVISEMENT THE PLAT OF DAVIS ESTATES, A MINOR SUBDIVISION TO WOODBIFY COUNTY, IOWA AND THAT SAID WOODBIFY COUNTY ZONNO COMMISSION OF WOODBIFFY COUNTY ZONNO COMMISSION AND WOODBIFFY ZONNO ZONNO

2021, APPROVE THE SAME AND DOES FURTHER HEREBY RECOMMEND TO THE WOODBURY COUNTY BOARD OF SUPERVISORS, WOODBURY COUNTY, IOWA, THE ACCEPTANCE AND APPROVAL OF SAID PLAT.

CHRISTINE ZELLMER ZANT, CHAIRMAN WOODBURY COUNTY ZONING COMMISSION

DAVID GLEISER PLANNING & ZONING DIRECTOR WOODBURY COUNTY ZONING COMMISSION

# FINAL PLAT OF DAVIS ESTATES

# A MINOR SUBDIVISION LOCATED IN THE SW 1/4 SECTION 24, TOWNSHIP 88 NORTH, RANGE 47 WEST, 5TH P.M. WOODBURY COUNTY, IOWA

#### TREASURER'S CERTIFICATE OF TAXES AND SPECIAL ASSESSMENTS

DATED: \_\_\_\_\_\_\_ 2021

I. TINA M. BERTRAND. TREASURER OF WOODBURY COUNTY, IOWA, DO HERBBY CERTIFY THAT THERE ARE NO UNPAID TAXES OR SPECIAL ASSESSMENTS AGAINST THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICE AND THE LAND IS FREE FROM CERTIFIED TAXES AND CERTIFIED SPECIAL ASSESSMENTS.

TINA M. BERTRAND, TREASURER, WOODBURY COUNTY, IOWA

| DATED THIS DAY OF                     | . 2021 |
|---------------------------------------|--------|
| FARM CREDIT SERVICES OF AMERICA, FLCA |        |
| BY:                                   |        |
| PRINTED NAME:                         |        |

OF FARM CREDIT SERVICES OF AMERICA, FLCA

#### COUNTY ENGINEER'S CERTIFICATE

MARK NAHRA P.F. WOODBURY COUNTY ENGINEER

#### AUDITOR'S CERTIFICATE OF APPROVAL OF SUBDIVISION PLAT NAME

ON THIS DAT UP 2021, THE MOUDBURY COUNTY AUDITOR'S OFFICE HAS REVIEWED THE FINAL PLAT OF: DAVIS ESTATE OF TO WOODBURY COUNTY, IOWA, AND PURSUANT TO IOWA COST ATES 354.6(2) AND 354.1(6), WE APPROVE OF THE SUBDIVISION NAME OR TITLE AND HAVE NO GRACETIONS TO THIS EUDITORIES PLAT DELIVE RECORDED.

PATRICK F. GILL. AUDITOR. WOODBURY COUNTY, IOWA BY: DIANE SWOBODA PETERSON, DEPUTY

#### AUDITOR AND RECORDER'S CERTIFICATE OF RECORDING

RECORDED IN PLAT ENVELOPE COUNTY AUDITOR OF WOODBURY COUNTY, IOWA. , 2021

PATRICK F. GILL, AUDITOR AND RECORDER,
WOODBURY COUNTY, IOWA
BY: DIANE SWOBODA PETERSON, DEPUTY

ASSESSOR'S CERTIFICATE OF FILING

JULIE CONOLLY, ASSESSOR, WOODBURY COUNTY, IOWA

# FINAL PLAT OF DAVIS ESTATES, A MINOR SUBDIVISION TO WOODBURY COUNTY, IOWA.

WE HAVE THIS DATE EXAMINED A COMPLETE ABSTRACT OF TITLE, PURSUANT TO IOWA CODE SECTION 354.11(3), TO THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE OF THE FINAL FLAT OF DAYS ESTATES, A MINUR SUBDIVISION TO MCOURDING COUNTY, IOWA, LAST CERTIFIED BY ENGLESOIN ABSTRACT COMPANY,

2. A RIGHT OF WAY EASEMENT TO WOODBURY COUNTY RURAL ELECTRIC COOPERATIVE ASSOCIATION FILED JUNE 25, 1975 IN ROLL 38, IMAGE 2169.

4. ALL CERTIFIED REAL ESTATE TAXES AND SPECIAL ASSESSMENTS, EXCEPT AS SHOWN HEREIN, DUE AND PAYABLE HAVE BEEN PAID: 2019/2020 REAL ESTATE TAXES - FIRST INSTALLMENTS PAID. THE SECOND INSTALLMENT PAID.

JEREMY B. SAINT ATTORNEY AT LAW

TIMOTHY J. LAMPRECHT P.L.S LICENSE NUMBER 23525 MY LICENSE RENEWAL DATE IS: DECEMBER 31, 2021 2 SHEETS COVERED BY THIS SEAL PLOT DATE: JULY 7, 2021





PROJECT# 21511 SHEET: 2 OF 2

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# WOODBURY COUNTY, IOWA MINOR SUBDIVISION APPLICATION

|       | Applicant: Lieber Properties LLC   |
|-------|--|
|       | Name of Owner  |
|       | Mailing Address: 1138 South Derby Lane; North Sioux City, SD 57049   |
|       | Street City or Town State and Zip + 4  |
|       | Property Address: 1719 Old Hwy 141; Sergeant Bluff, IA 51054   |
|       | Street City or Town State and Zip + 4  |
|       | Ph/Cell #: 712-898-1024 E-mail Address: jordanrozeboom@lieberinc.com   |
|       | To subdivide land located in the SW Quarter of Section 24-88-47  |
|       | Civil Township_Woodbury GIS Parcel # 884724300004, 884724300005  |
|       | Name of Subdivision: Davis Estates   |
| Lewin | Subdivision Area in Acres 28.539 m/l Number of Lots 7  |
| Dogs  | Attachments:   |
|       | <ol> <li>Ten (10) copies of grading plans; if required.</li> </ol>   |
|       | 2. Twenty six (26) copies of final plats (Complete per Section 4.01 of the Subdivision Ordinance).   |
|       | <ol><li>An attorney's opinion of the abstract.</li></ol>   |
|       | <ol> <li>A Certified abstractor's certificate to include:</li> </ol>   |
|       | Legal description of proposed subdivision.   |
|       | <ul> <li>b. Plat showing clearly the boundaries of the subdivision.</li> <li>c. A list of names, mailing addresses (including the ZIP + 4), and legal descriptions of all</li> </ul> |
|       | property owners within 1000'.  |
|       | Surveyor: Tim Lamprecht Ph/Cell: 712-253-5085  |
|       | Attorney: Jeremy Saint Ph/Cell: 712-224-7557   |
|       | I hereby grant permission to the Woodbury County Zoning Staff and elected or appointed officials to  |
|       | conduct on-site inspections.   |
|       | Owner's Signature: Agent of Lieber Properties LLC  |
|       | Zoning Director:   |
|       | For Office Use Only:   |
|       | Zoning District AE Flood District X Date 6-30-21 No. 6684  |
|       | Application Fee 4/205 4 Lots or less (\$200)   |
|       | S Lots or more (\$250 plus \$5 per lot)  |
|       | WOODBURY COUNTY  |
|       | COMMUNITY & ECONOMIC DEVELOPMENT   |



# WOODBURY COUNTY COMMUNITY & ECONOMIC DEVELOPMENT

#### 620 DOUGLAS STREET - SIOUX CITY, IA 51101

David Gleiser - Director - dgleiser@woodburycountyiowa.gov Dan Priestley · Zoning Coordinator · dpriestley@woodburycountylowa.gov Dawn Norton - Sr. Clerk - dnorton@woodburycountyiowa.gov Telephone (712) 279-6609 Fax (712) 279-6530

# **FINAL REPORT: DAVIS ESTATES**

# MINOR SUBDIVISION PROPOSAL

Parcel #884724300004 and Parcel #884724300005

# Table of Contents

Zoning Commission & Staff Recommendation & Zoning Commission Minutes

Ordinance Requirements (Staff & Zoning Commission)

Legal Notifications

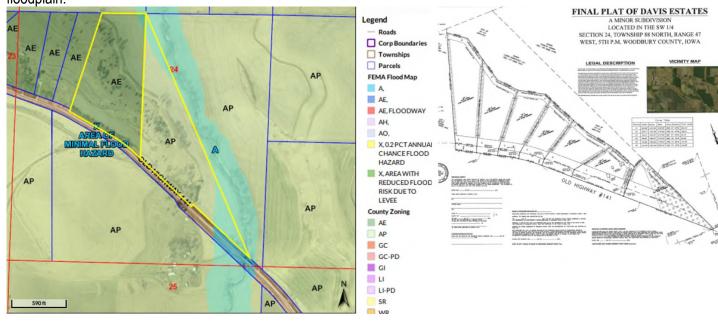
Extraterritorial Review

Stakeholder Comments Supporting Documentation

Final Plat

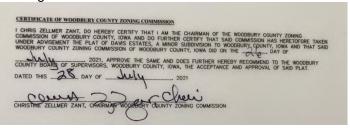
# **SUMMARY**

Lieber Properties, LLC, owner of Parcels 884724300004 and 884724300005 has filed a minor subdivision application to establish seven lots for residential purposes in a 28.539-acre area. Parcel #884724300004 is located in the Agricultural Estates (AE) Zoning District while Parcel #884724300005 is located in the Agricultural Preservation (AP) Zoning District. Parcel #884724300004 is located in Section 24, E ½, T88N R47W (Woodbury Township). Parcel #884724300005 is located in Section 24, W ½ SW ¼, T88N R47W (Woodbury Township). Both parcels include areas in the Zone A floodplain.



#### **ZONING COMMISSION AND STAFF RECOMMENDATION**

The Zoning Commission voted to recommend approval to the Board of Supervisors following at their July 26, 2021 meeting.



Staff recommends approval of this minor subdivision proposal.

#### **ZONING COMMISSION - DRAFT MINUTES FROM JULY 26, 2021**

#### Minutes - Woodbury County Zoning Commission Meeting - July 26, 2021

The Zoning Commission (ZC) meeting convened on the 26th of July 2021 at 6:00 PM in the first-floor board room of the Woodbury County Courthouse. The meeting was also made available via teleconference.

ZC Members Present: Chris Zellmer Zant, Tom Bride, Barb Parker, Corey Meister, Jeffrey

O'Tool

County Staff Present: David Gleiser, Dan Priestley

Public Present: Gary Walters, Jordan Rozeboom, Dustin Lieber, Ron Lieber, Rick

Swanson

#### Call to Order

Chair Zellmer Zant formally called the meeting to order at 6:00 PM.

Public Comment on Matters Not on the Agenda

None.

#### Approval of Minutes

The 6/28/21 minutes were approved. Motion to approve: Bride. Second: Parker. Motion approved 5-0.

Public Hearing: Zoning Ordinance Map Amendment (Rezone) to General Commercial (GC) – Jab Holding Company LLC Priestley read the preliminary report and staff recommendation into the record. JAB Holding Co. LLC owner of the Elk Creek Animal Hospital has submitted a Zoning Ordinance Map Amendment application to rezone Parcels 884704302005 and 884704302006 to the General Commercial (GC) Zoning District to facilitate the construction of a new veterinarian hospital to replace their current facility. Parcel 884704302005 is located in the Agricultural Preservation (AP) Zoning District and Parcel 884704302006 is located in the Suburban Residential (SR) Zoning District. Both parcels are located in the N ½ of the SW ¼ of Sec. 4, T88N R47W (Woodbury Township) and neither are not located in the floodplain. Once rezoned, the two parcels will be combined in to one unified parcel. Both properties are adjacent to the City of Sioux City's corporate lines and are not located in the floodplain. Rick Swanson, contractor for JAB Holding, offered a summary of the project. Bride inquired about an adjacent property owner's comment about possible erosion. Swanson offered information about a retention pond and reseeding. Motion to close public hearing: Meister. Second: Bride. Vote 5-0. A motion was made to recommend approval to the Board of Supervisors for the request as proposed: O'Tool. Second: Meister. Motion approved 5-0.

Public Hearing: Zoning Ordinance Map Amendment (Rezone) to Agricultural Estates (AE) - Lieber Properties Priestley read the preliminary report and staff recommendation into the record. Lieber Properties, LLC, owner of Parcel 884724300005 has filed a Zoning Ordinance Map Amendment to rezone this parcel from the Agricultural Preservation (AP) Zoning District to the Agricultural Estates (AE) Zoning District to facilitate a concurrent minor subdivision application for the purpose of establishing the Davis Estates Addition, a seven residential lot minor subdivision. The rezone is required as the Zoning Ordinance does not allow more than two single-family dwellings per quarter-quarter section in the AP Zoning District. The proposed subdivision also involves the adjacent parcel (884724300004) which is already zoned AE. Parcel 884724300005 is located in Section 24, E 1/2, SW 1/4, T88N R47W (Woodbury Township). Portions of the NE and SE area of the percel are located in the Zone A floodplain. Jordan Rozeboom and Dustin Lieber offered testimony in support of the rezone and subdivision applications. Gary Walters stated his opposition to the project and shared his concerns regarding the safety of having additional driveways along Old Highway 141 and the impact it would have on the Loess Hills Scenic Byway viewscape. Walters encouraged the commissioners to oppose the development and create a plan for land use and future development. Walters was made aware of the County's 2005 General Development Plan which provides the current structure for orderly development as codified in existing policy. He was informed that the future land use map for this area is rural residential which allows a much higher population density than the proposed 2 acre lots. Walters inquired about the plan for the driveways and whether any criteria exists. Lieber and Bride both confirmed there is criteria the County Engineer adheres to for siting driveways, and Gleiser acknowledged the same for speed limits. Walters opposed a speed limit reduction in addition to ongoing residential developments along this section of Old Highway 141. Motion to close public hearing: Parker. Second: O'Tool. Vote 5-0. A motion was made to recommend approval to the Board of Supervisors for the request as proposed to Agricultural Estates: Bride. Second: O'Tool. Motion approved 5-0.

#### Public Hearing: Davis Estates Minor Subdivision Proposal – Lieber Properties, LLC

Priestley read the preliminary report and staff recommendation into the record. Lieber Properties, LLC, owner of Parcels 884724300004 and 884724300005 has filed a minor subdivision application to establish seven lots for residential purposes in a 28.539-acre area. Parcel #884724300004 is located in the Agricultural Estates (AE) Zoning District while Parcel #884724300005 is located in the Agricultural Preservation (AP) Zoning District. Parcel #884724300004 is located in Section 24, E ½, T88N R47W (Woodbury Township). Parcel #884724300005 is located in Section 24, W ½ SW ¼, T88N R47W (Woodbury Township). Both parcels include areas in the Zone A floodplain. Walters inquired if the Base Flood Elevation (BFE) for this property is different than the Walnut View Addition proposal. Director Glesier indicated that the BFE changes based on location. The area of the Walnut View was not in the floodplain but is in the proposed draft floodplain maps. Bride indicated that the current floodplain map at that location does not accurately reflect the area. Zellmer Zant stated that was an attempt by the commission to make sure that people purchasing those properties knew about the floodplain. Bride addressed the concerns

from the Loess Hills Nature Conservancy including erosion control measures. Zellmer Zant inquired about the culvert and runoff from Lot 5. Rozeboom indicated that they worked with county engineer Nahra and there would be no issue. Parker addressed comments/opposition from the Woodbury County Soil and Water Conservation District. Walters who serves on the district, mentioned his own concerns of silt runoff. Rozeboom assured the Commission that proper measures would be put in place regarding dust and dirt during the course of construction, as well as seeding post-construction. Motion to close public hearing: O'Tool. Second: Parker. Vote 5-0. A motion was made to recommend approval of the Davis Estates Addition as proposed: O'Tool. Second: Bride. Motion approved 5-0.

#### Review: Conditional Use Permit Telecommunications Tower Proposal - Verizon Wireless

Verizon Wireless (Donovan McCain) proposes to construct a 199 FT telecommunications tower with ancillary ground equipment on property owned by Randall C. Dau in the SE ¼ of the SW ¼ of Section 1, T88N R42W (Rock Township) on Parcel #884201300008 south of Cushing and east of Union Avenue. The property is located in the Agricultural Preservation (AP) Zoning District. The property is not located in the floodplain. O'Tool inquired if there will be a light on the tower. McCain stated that being below 200 FT, a light is not required as per the FAA regulations. A motion was made to recommend approval to construct and operate a telecommunications tower at the proposed location to the Board of Adjustment: O'Tool. Second: Meister. Motion approved 5-0.

#### Public Comment on Matters Not on the Agenda

None

#### Staff Update

Director Gleiser offered updates about the status of the floodplain development ordinance, the IDOT SIMPCO annexation into Sioux City, the Comprehensive Plan for 2040 survey, possible future policies of teleconference access at commission meetings, and future agenda items.

#### Commissioner Comment or Inquiry

None.

#### Adjourn

Motion to adjourn: O'Tool, Second: Meister, Motion passed: 5-0. Meeting adjourned at 7:25 PM.

# **CED STAFF - ORDINANCE REQUIREMENTS** The County's Zoning and Subdivision Ordinances require certain actions from County staff and the Planning and Zoning Commission. Per these requirements, CED staff: shall review a subdivision application for completeness and for approval of a final plat by ensuring it is submitted in accordance with the standards for a subdivision plat per lowa Code. Staff reviewed the subdivision application, deemed it complete, and verified the final plat's conformance to the standards for a subdivision plat per Iowa Code Section 354. shall accept payment of applicable fees, and distribute copies of the final plat to the Planning & Zoning Commission, the appropriate county departments and public utilities; and Staff received the application fee and the account is paid-in-full. Staff also distributed copies of the application, final plat, and other materials to all relevant stakeholders as required. shall coordinate with the County Engineer who shall review the final plat to determine conformance with the engineering design standards of these regulations and to verify accuracy of the legal descriptions and survey data; and Staff have received written confirmation that the County Engineer has reviewed and determined that the final plat conforms to the engineering and design standards of these regulations, and he has verified the accuracy of the legal descriptions and survey data. shall review the final plat to determine conformance with the design standards of these regulations and with the required form of the plat and related documents; and Staff verified that the final plat conforms to the standards of the subdivision ordinance regulations, as well as the required form of the final plat. shall assure conformance with the goals and objectives of the County's General Plan, the CED staff may make recommendations for conditions for approval including use restrictions required to preserve and improve the peace, safety, health, welfare, comfort, and convenience of the future residents of the subdivision and neighboring properties.

Staff attest to the final plat conforming to the goals and objectives of the county plan. Staff recommends that the developer take measures to mitigate adverse impacts to the habit, soil, and the viewscape to be in harmony with the established neighborhood.

# PLANNING AND ZONING COMMISSION - ORDINANCE REQUIREMENTS

The County's Zoning and Subdivision Ordinances require certain actions from County staff and the Planning and Zoning Commission. Per these requirements, the Planning and Zoning Commission:

shall conduct a public hearing on a final plat for a minor subdivision. Notice of the date, time and location of the hearing will be mailed to the owners of all property within 1,000 feet for the subject property not less than four nor more than twenty days prior to the date of the hearing; and

Staff have ensured that the legal requirements have been met for publicly noticing this public hearing, all as required by law. Staff have also ensured the notice requirement for adjacent landowners within 1000 ft have also been met.

shall review the final plat and preliminary report and other information presented to determine whether the plat conforms to the ordinances, general plan and other policies of the county; and

Staff have compiled, reviewed, and analyzed all relevant materials to determine whether the plat conforms to the ordinances, general plan, and other policies of the County, or not. Staff provided this information in a "Preliminary Report" format and made them available to the Commission in advance of the required public hearing. The Commission also will hold a July 26, 2021 public hearing to review, analyze, and discuss the final plat and other relevant information.

may recommend specific conditions for approval including use restrictions required to preserve and improve the peace, safety, health, welfare, comfort, and convenience of the future residents of the subdivision and neighboring properties; and

Staff does not recommend any conditions for this final plat pursuant to development goal 1.4 which is to "recognize the Loess Hills from the 'front range' to the steeply rolling hills tapering off toward the east as a unique natural resource that should be conserved by good stewardship by the owners of the land involved."

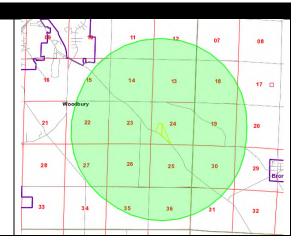
shall forward a report of its finding and a recommendation to the Board of Supervisors. The recommendation shall be in the form of a resolution to be certified as part of the final plat materials. A copy of the report and the resolution shall also be forwarded to the property owner, the subdivider and the land surveyor for the subdivision.

During its required public hearing on the final plat, the Board of Supervisors will receive the final staff report and the Commission's recommendation on said plat and shall approve, approve with conditions, or disapprove the plat. The Supervisors may table the matter with the consent of the subdivider. Approval shall be in the form of a resolution to be certified as part of the final plat. Staff will coordinate with the subdivider and land surveyor to ensure all copies and recordings are submitted and received, all as required by law.

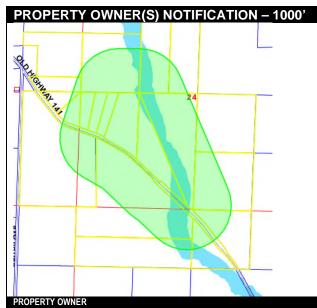
# Published in the Sioux City Journal's Legals Section on Friday, July 16, \*\*MICH REMARKS THE FLAT COUNTY THE PROPERTY AND A COUNTY THE PROPERTY AND

# **EXTRATERRITORIAL REVIEW**

This property is <u>not</u> within two (2) miles of a corporate boundary and does <u>not</u> require extraterritorial review under Iowa Code, Section 354.9. The purple lines on the graphic denotes corporate boundaries.



COMMENTS



The 13 property owners within 1,000'; and listed on the certified abstractor's affidavit; were notified by a July 12, 2021 letter about the Zoning Commission public hearing on July 26, 2021.

As of July 23, 2021, the Community & Economic Development office has received two written statements and one inquiry. Those communications are listed below.

When more comments are received after the printing of this report, they will be provided at the meeting.

Lieber Properties, LLC
Charles F. Widman & Charlene M. Widman
Bryan Waddell
Francis E. Waddell Trust

| ADDRESS                           | CITY             | STATE | ZIP   |
|-----------------------------------|------------------|-------|-------|
| 1062 Pebble Beach Drive           | North Sioux City | SD    | 57049 |
| 2360 220th Street                 | Bronson          | IA    | 51007 |
| 1732 Old Hwy 141                  | Sgt. Bluff       | IA    | 51054 |
| 4000 S. Westport Avenue, Apt. 344 | Sioux Falls      | SD    | 57106 |

| Douglas D. Rush & Dennis M. Rush & Dale L. Rush                                   | 1629 10th Street  | Onawa          | IA | 51040 |  |
|---|-------------------|----------------|----|-------|--|
| Trustees of Joint Revocable Trust of Marlan J. Hill and Mavis L. Hill             | 1360 Maple Street | Sioux City     | IA | 51106 |  |
| Lee Brennan   | 1713 Old Hwy 141  | Sergeant Bluff | IA | 51054 | Phone inquiry about if the development was to cause erosion that would impact his adjacent property. |
| Trustees of Joint Revocable Living Trust of Edward J. Beacom and Coleen J. Beacom | 1709 Old Hwy 141  | Sergeant Bluff | IA | 51054 | 23,200 p. 0 p. 0 y.  |
| Cheryl Watterson  | 1705 Old Hwy 141  | Sergeant Bluff | IA | 51054 |  |
| Casey J. Vandekop & Rachel L. Vandekop  | 1701 Old Hwy 141  | Sergeant Bluff | IA | 51054 |  |
| Abu Bekr Shrine White Horse Patrol  | 1689 Old Hwy 141  | Sergeant Bluff | IA | 51054 |  |
| Lynette Mennen  | 2519 E 2nd Street | Long Beach     | CA | 90803 |  |
| Wendell Real Estate   | 26638 Wirt Plaza  | Waterloo       | IA | 68069 | See letter below.  |

#### Sara and Scott Wendell - July 16, 2021

July 16, 2021

Dan Priestley, Zoning Coordinator Woodbury County Community & Economic Development Woodbury County Courthouse 620 Douglas St., 6<sup>th</sup> Floor Sioux City, IA 51101

RE: Woodbury County Zoning Commission public hearing July 26, Lieber Properties request to rezone Davis Estates Addition

#### To the Zoning Commission:

We are the property owners of Wendel Real Estate, LLC, located on Old Highway 141 in proximity to the property under discussion. With this letter, we wish to register our concern over the rezoning of the Davis Estates Addition into seven residential lots.

With the advisement of our Farm Manager, Gary Walters, who will be in attendance at the meeting on July 26, we oppose the currently proposed residential use for that property for the following reasons:

- Seven ingress and egress driveways to be established off Old Highway 141 would create
  even further hazard to the traveling public on a highway with a speed limit of 50 (where
  everyone goes at least that and more) on a curving part of the highway with limited
  visibility for slowing and turning vehicles with no wide shoulders. One access drive, as
  exists now, would be preferable into a housing development with the same tax revenue or
  more. Don't be swayed by a developer who doesn't want to spend the money to put in a
  road.
- If the US Postal Service allows streetside mailboxes, that's another seven stops for a mail
  carrier creating even further hazard for the carrier and the vehicles on that roadway. In
  particular, additional mailboxes near the street are difficult to avoid when large and wide
  farm equipment is moving on Highway 141.
- Public safety must be your number one priority (over tax revenue), and we are
  wondering if the county roads and engineering staff have made an assessment and can
  report their findings for the additional traffic during construction over the next several
  years and then ongoing traffic to the area.
- Damage to the Loess Hills themselves. We hope the Loess Hills preservation groups will
  weigh in here, but once the integrity of this natural wonder is changed, we would suggest
  there would be problems with silt and erosion with this type of soil. Have you consulted
  experts on these land forms?
- Other parts of the Old Highway 141 area are being developed for residential use. Is there
  even a need or demand for these types of properties, or will the lots remain eyesores for
  decades without development? Shouldn't the developers be asked to show they have



confirmed buyers and even contracts before the zoning is changed as opposed to creating lots on a whim without market demand? Case in point, our property was for sale for two years with no takers for residential building. Lots remain unsold on newly rezoned property at the intersection of Old Highway 141 and the airport road. We don't need more unsold, half-baked housing developments.

In addition, by way of background, I refer you to the Woodbury County Zoning meeting a few years ago on our farm property in which a zoning change was requested for 125 acres of Loess Hills for a borrow pit for dirt for the same applicant (Lieber). Minutes of that meeting will record how at least forty neighbors of that property showed up to express their concern over the additional traffic the occasional trucks would post for the highway. They pleaded and cried and told stories of traffic accidents, deaths, and the potential for more danger. We hope these same neighbors will record their dissatisfaction with this current proposal for the same reasons.

Bird enthusiasts showed up to plead the case for the preservation of the Loess Hills as a landmark and bird nesting and flyway area.

Bicyclists were worried that truck traffic would pose even more danger for them on their country rides.

Neighbors were fearful that the landscape would be harmed and the view obliterated.

We sincerely hope these same neighbors will come to this meeting and present their cases again. Because in the matter of our property, the zoning change was not affirmed, and the neighbors' wishes were heard (despite the fact that we lost a property sale, we bear no ill will), and the deal never materialized.

Also by way of history, the FAA wished to place a radar tower at the top of Carroll Avenue as part of a national radar system serving the airport grid. We fought for five years to get the FAA to rethink the location of that tower, mustered neighbors in that battle, received legal counsel, and presented surveys by entomologists, ecologists, and bird tower experts to show that the site was unsuitable for the environment (on the central flyway, Loess Hills, proposed design was going to plant the pesky red cedar, disrupt the ecosystem on 18 acres of virgin prairie, among other issues). That tower was eventually located some distance away.

Therefore, we ask that you consider not favoring tax revenue over public safety and environmental considerations and vote NOT TO ALLOW a change in zoning for residential property under review at this hearing.

With all due respect,

Hughar Saudralikudul Managing Partners Wendel Real Estate, LLC

26638 Wirt Plaza

#### Gary Walters - July 17, 2021

Gary Walters <garywalters5504@gmail.com> From:

Saturday, July 17, 2021 4:10 PM

Sent: Daniel Priestley To: Subject: Davis Estates

Follow Up Flag: Follow up Flag Status: Flagged

CAUTION: This email originated from OUTSIDE of the organization. Please verify the sender and use caution if the message contains any attachments, links, or requests for information as this person may NOT be who they claim. If you are asked for your username and password, please call WCICC and DO NOT ENTER any data.

Dan.

I am opposed to the proposed rezone and subdivision by Lieber Properties of the parcels of land on Hwy 141 in Woodbury Twp for several reasons and would like to attend the meeting on July 26th. Can you give me the meeting details?

Gary Walters text/cell: 712-251-1489

email: garywalters5504@gmail.com

| STAKEHOLDER COMMENTS                                  |  |
|---|--|
| 911 COMMUNICATIONS CENTER:                            | I have no issues with this Glenn Sedivy, 7/13/21   |
| CENTURYLINK:  | No comments.   |
| FIBERCOMM:  | No comments.   |
| IOWA DEPARTMENT OF NATURAL RESOURCES (IDNR):          | As I stated in my 3/22/2021 email regarding this property, it does not appear from the information provided that the access road for this proposed subdivision will be located in the special flood hazard area (SFHA) as identified by either the effective or preliminary Flood Insurance Rate Map (FIRM). So, it does not appear that the 100-year flood would affect wheeled access to/from the subdivision. It also does not appear that any fill or structures are being proposed for those portions of the property that are located within the SFHA. However, if any fill or structures are proposed within the SFHA, a request should be submitted to the DNR to determine the Base Flood Elevation (BFE) and floodway offset from the channel. Let me know if you have any questions. – Bill Cappuccio, 7/11/21  |
|   | I appreciate your comments about the Lieber Minor Subdivision proposal. I just wanted to let you know that the developer elected to not include an access road. Instead, each lot will be accessed directly from Old Highway 141. Because of this, it appears that the lot at the south west of the subdivision will be the one impacted by the floodplain. I have attached a copy of the final plat if you have any comments based on this revised plat. Thank you! We appreciate your help. – Dan Priestley to Bill Cappuccio on 7/16/21   |
|   | Are you talking about Lot 7? If so, the SFHA is delineated on the plat. And assuming it's mapped correctly, if someone wants to construct a building or perform filling/grading in the SFHA shown on that parcel, they'll likely need the DNR to determine the BFE and floodway offset. Because the County's ordinance requires subdivisions in the SFHA that are "greater than five (5) acres or fifty (50) lots (whichever is less)" to include the BFE for those areas shown in the SFHA, it might make sense for the developer to request that information now. As for wheeled access during a flood, I'd suggest the driveway to the property be constructed outside the SFHA. But even if its not, the stream only drains ~10 sq. miles. So, any flood event that occurs probably won't last very long. Let me know if you have additional questions. – Bill Cappuccio, 7/18/21  |
|   | The Base Flood Elevation has been subsequently received and is provided in the packet below. – 7/22/21   |
| LOESS HILLS PROGRAM (NATURE CONSERVANCY):             | Preplat Comments: First off, thanks for the opportunity to provide comments. The Nature Conservancy has been committed to conservation in the Loess Hills for decades due to the landform's unique geology and high quality tallgrass prairie habitat. The Loess Hills provide essential habitat for the region's wildlife, migratory birds, and countless insect species, and are home to vegetation not found elsewhere in the state The Nature Conservancy has identified the Loess Hills as being one of the few areas in the state of lowa with the topographical variation and habitat connectivity to provide resiliency for wildlife in a changing climate. For these reasons I would encourage the County to examine the proposed subdivision and consider ways to mitigate potential impacts to high quality habitat. I would be happy to be involved in such discussions. It is also important to note that portions of Highway 141 are part of the Loess Hills National Scenic Byway, which attracts thousands of visitors and residents annually. Similarly, I would encourage the County and developer to consider efforts to mitigate negative impacts to the viewscapes provided by the land identified below. I am currently scheduled to be in the field next Tuesday during the meeting, but the forecast shows rain. If my field work is rescheduled I will plan to attend in person. If not, I will join by phone for the first 30 minutes. Thanks again for the opportunity to share our thoughts. – Graham McGaffin, 3/19/21 Postplat Comments: No comments received. |
| LONGLINES:  | No comments.   |
| MAGELLAN PIPELINE:                                    | This also will not impact Magellan. Have a good one! – Bryan Ferguson, 7/12/21   |
| MIDAMERICAN ENERGY COMPANY:                           | There are no MEC gas facilities in the proposed subdivision. – Tyler Alquist, 7/12/21  |
|   | I have reviewed the proposed rezone for MEC electric – The developer should be made aware that they are responsible for all costs associated with extending power to the proposed subdivision. – Casey Meinen, 7/10/21   |
| NATURAL RESOURCES CONSERVATION SERVICES (NRCS)        | No comments.   |
| NORTHERN NATURAL GAS:                                 | No comments.   |
| NORTHWEST IOWA POWER COOPERATIVE (NIPCO):             | No comments.   |
| NUSTAR PIPELINE:                                      | As far as Nustar Pipeline is concern, work is west of this property. All clear with Nustar. – Domingo Torres, 7/12/21  |
| SIOUXLAND DISTRICT HEALTH DEPARTMENT:                 | No comments.   |
| WIATEL:   | No comments.   |
| WOODBURY COUNTY ASSESSOR:                             | No comments.   |
| WOODBURY COUNTY CONSERVATION:                         | No comments.   |
| WOODBURY COUNTY EMERGENCY SERVICES:                   | No comments.   |
| WOODBURY COUNTY EMERGENCY MANAGEMENT:                 | No comments.   |
| WOODBURY COUNTY ENGINEER:                             | See memo below.  |
| WOODBURY COUNTY RECORDER:                             | No comments.   |
| WOODBURY COUNTY RURAL ELECTRIC COOPERATIVE (REC):     | Woodbury Co REC has no comments or concerns. – Kent Amundson, 7/9/21   |
| WOODBURY COUNTY SOIL AND WATER CONSERVATION DISTRICT: | The WCSWCD recommends against allowing this subdivision to proceed. The Loess Hills are an unique landform in lowa in which development and buildings detract from the natural attractiveness of the area. In this case the proposed subdivision is just outside of Sioux City and along the scenic byway which many people travel to enjoy an undeveloped landscape. The terrain is quite steep and developing the lots will likely result in significant soil erosion during construction. In general, additional development should be curtailed all along the front range of the Loess Hills landform to preserve the unique characteristics of the area Neil Stockfleth, 7/11/21  |
| WOODBURY COUNTY TREASURER:                            | Taxes for both parcels are paid in full. – Kim Koepke, 7/9/21  |

# REVIEW MEMO - WOODBURY COUNTY ENGINEER - MARK NAHRA, PE



# Woodbury County Secondary Roads Department

759 E. Frontage Road • Moville, Iowa 51039 Telephone (712) 279-6484 • (712) 873-3215 • Fax (712) 873-3235

COUNTY ENGINEER Mark J. Nahra, P.E. mnahra@sioux-city.org ASSISTANT TO THE COUNTY ENGINEER Benjamin T. Kusler, E.I.T. bkusler@sioux-city.org

SECRETARY Tish Brice tbrice@sioux-city.org

To:

Dan Priestley, Woodbury County Zoning Coordinator

David Gleiser, Woodbury County Community and Economic Development Director

From:

Mark J. Nahra, County Engineer

Date:

July 19, 2021

Subject: Davis Estates Addition - a minor subdivision application

The Secondary Road Department has reviewed the information provided for the above referenced subdivision forwarded with your memo dated July 9, 2021.

I am offering the following comments for your consideration.

- We checked the closure on the plat and found it in compliance with the requirements for the full subdivision of 1 in 10,000 and 1 in 5,000 for each lot as required by Section 355.8 of the Code of Iowa.
- I reviewed the parcel for access. Except for the existing driveway serving lots 6 and 7, accesses will be steep. Driveways can be located almost anywhere along lot 1-4 frontages. Lot 5 options are limited by the waterway running parallel to the roadway that crosses from the west side of the road near the SW corner of the lot, but sufficient space is available to place a driveway upstream of the road culvert within the lot boundaries, or anywhere along the frontage with a suitably sized culvert. Lots 6 and 7 will need to share the existing driveway for the house located on lot 6.
- I have no other concerns or issues with this minor subdivision application.

If there are any more questions or issues that arise later, please contact this office.

File Cc:

# **BASE FLOOD ELEVATION (BFE) LETTER**



**IOWA DEPARTMENT OF NATURAL RESOURCES** 

GOVERNOR KIM REYNOLDS LT. GOVERNOR ADAM GREGG

DIRECTOR KAYLA LYON

7/22/2021

JORDAN ROZEBOOM LIEBER PROPERTIES LLC 1138 SOUTH DERBY LANE NORTH SIOUX CITY, SD 57049

Project Description: BFE Determination – For a property located at 1719 Old Hwy 141, Sergeant Bluff, IA 51054; (Little Whisky Creek)

Project Latitude / Longitude Location(s): Buildings and Associated Fill 42.4184/-96.2643; Woodbury County

Iowa DNR Project ID Number: 2021-1362

Dear Jordan Rozeboom,

This is in reference to your request for determination of the "100-year" flood elevation (a.k.a. the base flood elevation, or BFE) for the property identified on your application. The Flood Insurance Rate Map (FIRM) for Woodbury County shows a portion of this property as being in the Special Flood Hazard Area (SFHA).

Based on the information available, we estimate the current existing condition 100-year flood elevation to be 1,114.9', NAVD88 at the location referenced above. You may download additional copies, or verify the lowa DNR Flood Plain and Dam Safety Section (Department) official response document(s) for this project at the Iowa DNR Flood Plain PERMT website using the tracking number above. (PERMT Website Address: https://programs.iowadnr.gov/permt/)

Please contact me by phone at 515-725-8368 or by email at graham.young@dnr.iowa.gov with any questions.

Sincerely,

Graham Young

Flood Plain Management and Dam Safety Section



#### Summary

Parcel ID 884724300005 Alternate ID 826620

1719 OLD HWY 141 Property Address

SERGEANT BLUFF IA 51054

Sec/Twp/Rng 24-88-47

ALL BETWEEN HWY & A LINE FROM NW COR TO PT 6RDS W OF SE COR E 1/2

Tax Description SW1/424-88-47 (Note: Not to be used on legal documents)

Deed Book/Page 747-9349 (6/24/2016) 20.62

Gross Acres Net Acres Adjusted CSR Pts 20.62

996.5 AP-AGRICULTURAL PRESERVATION Zoning

District 0039 WOODBURY/SB/L School District SGT BLUFF LUTON

Main Area Square N/A



Deed Holder Lieber Properties LLC 1062 Pebble Beach De Contract Holder

Mailing Address Lieber Properties LLC 1062 Pebble Beach Dr North Sloux City SD 57049

### Lot Area 20,62 Acres; 898,207 SF

#### Residential Dwellings

Residential Dwelling

Occupancy Single-Family / Owner Occupied

Asph/Gable

1 1/2 Story Frame Style 1900 Year Built

Roof Flooring

Exterior Material WOOD Interior Material Brick or Stone Veneer 1,714SF

Total Gross Living Area Main Area Square Feet 1008 Attic Type None: Number of Rooms Number of Bedrooms 3 above: 0 below

Basement Area Type Basement Area 1.008

Basement Finished Area 252 - Standard Finish 1 Base Plumbing (Full; Appliances 1 Range Unit; 1 Oven - Single;

Central Air

Heat Fireplaces

15 Frame Enclosed (64 SF); 15 Frame Enclosed (60 SF);

Decks

400 SF - Det Frame (Built 1930): Garages

#### **Agricultural Buildings**

| Plot# | Type        | Description | Width | Length | Year Built | <b>Building Count</b> |
|-------|-------------|-------------|-------|--------|------------|-----------------------|
| 0     | Barn - Flat | GP BARN     | 28    | 38     | 1950       | 1                     |

#### Sales

|           |                            |                           |           |  |      | Multi  |              |
|-----------|----------------------------|---------------------------|-----------|--|------|--------|--------------|
| Date      | Seller                     | Buyer                     | Recording | Sale Condition - NUTC                  | Type | Parcel | Amount       |
| 4/23/2012 | HURD TOMMY LEE & HURD MARY | LIEBER DUSTIN D & MELISSA | 722/6444  | Sale between family members or related | Deed |        | \$113,000.00 |

#### Valuation

|  | 2021                         | 2020                         | 2019                         | 2018                         | 2017                         |
|--|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| Classification                           | Ag Dwelling /<br>Agriculture |
| + Assessed Land Value                    | \$25,230                     | \$23,850                     | \$23,850                     | \$34,710                     | \$34,710                     |
| + Assessed Building Value                | \$1,940                      | \$1,770                      | \$1,770                      | \$2,440                      | \$2,440                      |
| + Assessed Dwelling Value                | \$73,560                     | \$66,990                     | \$66,990                     | \$60,900                     | \$60,900                     |
| <ul> <li>Gross Assessed Value</li> </ul> | \$100,730                    | \$92,610                     | \$92,610                     | \$98,050                     | \$98,050                     |
| - Exempt Value                           | \$0                          | \$0                          | \$0                          | \$0                          | \$0                          |
| <ul> <li>Net Assessed Value</li> </ul>   | \$100,730                    | \$92,610                     | \$92,610                     | \$98,050                     | \$98,050                     |

#### Summary

Parcel ID 884724300004 Alternate ID 826635 Property Address

Sec/Twp/Rng 74-88-47

EX ATCT BEING 861.85 ON N X 1055.25 ON EX 799.5 ON W IN NW CORNER NE OF HWY141 W1/2 5W1/4 24-88-47 CONTAINS 15.16 AC **Brief Tax Description** 

747-9349 (6/24/2016)

Deed Book/Page 20.10

**Gross Acres** Net Acres 20.10

Adjusted CSR Pts 722.54 AE - AGRICULTURAL ESTATES 0039 WOODBURY/SB/L Zoning District School District SGT BLUFF LUTON

Neighborhood Main Area Square Feet N/A

#### Owner

Deed Holder Contract Holder Mailing Address Lieber Properties LLC Lieber Properties LLC 1062 Pebble Beach Dr North Sieux City SD 57049 1062 Pebble Beach Dr North Sloux City SD 57049

#### Land

Lot Area 20.10 Acres: 875,556 SF

#### Sales

| Date      | Seller                          | Buyer                          | Recording | Sale Condition - NUTC                             | Type | Multi<br>Parcel | Amount |
|-----------|---------------------------------|--------------------------------|-----------|---|------|-----------------|--------|
| 4/23/2012 | HURD TOMMY LEE & HURD MARY<br>A | LIEBER DUSTIN D & MELISSA<br>A | 722/6444  | Sale between family members or related<br>parties | Deed |                 | \$0.00 |

■ Show There are other parcels involved in one or more of the above sales:

#### Valuation

| 2021          | 2020                          | 2019   | 2018   | 2017   |
|---------------|-------------------------------|--|--|--|
| A malanda see |                               |  |  |  |
| Agriculture   | Agriculture                   | Agriculture  | Agriculture  | Agriculture  |
| \$18,300      | \$17,290                      | \$17,290   | \$25,170   | \$25,170   |
| \$0           | \$0                           | \$0  | \$0  | \$0  |
| \$0           | \$0                           | \$0  | \$0  | \$0  |
| \$18,300      | \$17,290                      | \$17,290   | \$25,170   | \$25,170   |
| \$0           | \$0                           | \$0  | \$0  | \$0  |
| \$18,300      | \$17,290                      | \$17,290   | \$25,170   | \$25,170   |
|               | \$0<br>\$0<br>\$18,300<br>\$0 | \$18,300 \$17,290<br>\$0 \$0<br>\$0 \$0<br>\$0 \$0<br>\$18,300 \$17,290<br>\$0 \$0 | \$18,000 \$17,290 \$17,290<br>\$0 \$0 \$0<br>\$0 \$0<br>\$0 \$0<br>\$0<br>\$0 \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$18,300 \$17,290 \$17,290 \$25,170<br>\$0 \$0 \$0 \$0 \$0<br>\$0 \$0 \$0 \$0<br>\$0 \$0 \$0<br>\$10,300 \$17,290 \$17,290 \$25,170<br>\$0 \$0 \$0 \$0 |

# SOIL REPORT - Parcel #884724300004 and Parcel #884724300005

# Summary

 Parcel ID
 884724300004

 Gross Acres
 20.10

 ROW Acres
 0.00

 Gross Taxable Acres
 20.10

 Exempt Acres
 0.00

 Net Taxable Acres
 20.10
 (Gross Taxable Acres - Exempt Land)

 Average Unadjusted CSR2
 38.84
 (780.77 CSR2 Points / 20.1 Gross Taxable Acres)

Agland Active Config 2017 CSR2

# Sub Parcel Summary

|             |            |       |                           | i≣ Columns ⊲            |  |
|-------------|------------|-------|---------------------------|-------------------------|--|
| Description | Acres CSR2 |       | Unadjusted<br>CSR2 Points | Adjusted<br>CSR2 Points |  |
| 100% Value  | 11.47      | 43.29 | 496.55                    | 496.55                  |  |
| Non-Crop    | 8.63       | 32.93 | 284.22                    | 225.99                  |  |
| Total       | 20.10      |       | 780.77                    | 722.54                  |  |

# Soil Summary

| Description | SMS | Soil Name  |       | Adjusted<br>Acres | Unadjusted<br>CSR2 Points | ⊞ Columns →             |  |
|-------------|-----|--|-------|-------------------|---------------------------|-------------------------|--|
|             |     |  | CSR2  |                   |                           | Adjusted<br>CSR2 Points |  |
| 100% Value  | 12C | NAPIER SILT LOAM, 5 TO 9 PERCENT SLOPES                      | 89.00 | 0.21              | 18.69                     | 18.69                   |  |
| 100% Value  | 670 | RAWLES SILT LOAM, 0 TO 2 PERCENT SLOPES, OCCASIONALLY FLOODE | 82.00 | 3.20              | 262.40                    | 262.40                  |  |
| 100% Value  | 1C3 | IDA SILT LOAM, 5 TO 9 PERCENT SLOPES, SEVERELY ERODED        | 58.00 | 1.49              | 86.42                     | 86.42                   |  |
| 100% Value  | 1D3 | IDA SILT LOAM, 9 TO 14 PERCENT SLOPES, SEVERELY ERODED       | 32.00 | 0.77              | 24.64                     | 24.64                   |  |
| 100% Value  | 1E3 | IDA SILT LOAM, 14 TO 20 PERCENT SLOPES, SEVERELY ERODED      | 18.00 | 5.80              | 104.40                    | 104.40                  |  |
| Non-Crop    | 670 | RAWLES SILT LOAM, 0 TO 2 PERCENT SLOPES, OCCASIONALLY FLOODE | 82.00 | 0.02              | 1.64                      | 0.89                    |  |
| Non-Crop    | 1C3 | IDA SILT LOAM, 5 TO 9 PERCENT SLOPES, SEVERELY ERODED        | 58.00 | 2.84              | 164.72                    | 107.98                  |  |
| Non-Crop    | 1D3 | IDA SILT LOAM, 9 TO 14 PERCENT SLOPES, SEVERELY ERODED       | 32.00 | 1.00              | 32.00                     | 31.26                   |  |
| Non-Crop    | 1E3 | IDA SILT LOAM, 14 TO 20 PERCENT SLOPES, SEVERELY ERODED      | 18.00 | 4.77              | 85.86                     | 85.86                   |  |
| Total       |     |  |       | 20.10             | 780.77                    | 722.54                  |  |

# Summary

 Parcel ID
 884724300005

 Gross Acres
 20.62

 ROW Acres
 0.00

 Gross Taxable Acres
 20.62

 Exempt Acres
 0.00

Net Taxable Acres 20.62 (Gross Taxable Acres - Exempt Land)

Average Unadjusted CSR2 53.32 (1099.54 CSR2 Points / 20.62 Gross Taxable Acres)

Agland Active Config 2017 CSR2

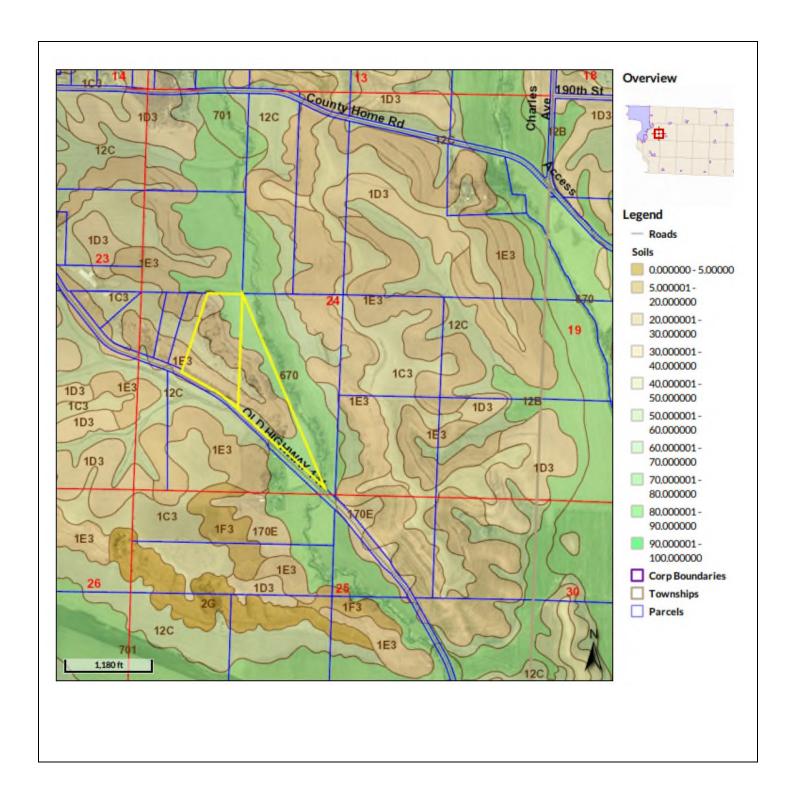
# Sub Parcel Summary

|             |       |       |                           | i≣ Columns ∵            |  |
|-------------|-------|-------|---------------------------|-------------------------|--|
| Description | Acres | CSR2  | Unadjusted<br>CSR2 Points | Adjusted<br>CSR2 Points |  |
| 100% Value  | 13.18 | 59.58 | 785.29                    | 785.29                  |  |
| Non-Crop    | 7.44  | 42.24 | 314.25                    | 211.21                  |  |
| Total       | 20.62 |       | 1,099.54                  | 996.50                  |  |

# Soil Summary

| SMS | Soil Name  | CSR2  | Adjusted<br>Acres   | Unadjusted<br>CSR2 Points  | Adjusted<br>CSR2 Points   |  |
|-----|--|---|---|--|---|--|
| 12C | NAPIER SILT LOAM, 5 TO 9 PERCENT SLOPES                      | 89.00   | 0.43  | 38.27  | 38.27   |  |
| 670 | RAWLES SILT LOAM, 0 TO 2 PERCENT SLOPES, OCCASIONALLY FLOODE | 82.00   | 8.03  | 658.46   | 658.46  |  |
| 1C3 | IDA SILT LOAM, 5 TO 9 PERCENT SLOPES, SEVERELY ERODED        | 58.00   | 0.09  | 5.22   | 5.22  |  |
| 1E3 | IDA SILT LOAM, 14 TO 20 PERCENT SLOPES, SEVERELY ERODED      | 18.00   | 4.63  | 83.34  | 83.34   |  |
| 12C | NAPIER SILT LOAM, 5 TO 9 PERCENT SLOPES                      | 89.00   | 1.19  | 105.91   | 54.84   |  |
| 670 | RAWLES SILT LOAM, 0 TO 2 PERCENT SLOPES, OCCASIONALLY FLOODE | 82.00   | 0.71  | 58.22  | 31.42   |  |
| 1C3 | IDA SILT LOAM, 5 TO 9 PERCENT SLOPES, SEVERELY ERODED        | 58.00   | 1.26  | 73.08  | 47.91   |  |
| 1E3 | IDA SILT LOAM, 14 TO 20 PERCENT SLOPES, SEVERELY ERODED      | 18.00   | 4.28  | 77.04  | 77.04   |  |
|     |  |   | 20.62   | 1,099.54   | 996.50  |  |
|     | 12C<br>670<br>1C3<br>1E3<br>12C<br>670<br>1C3                | 12C NAPIER SILT LOAM, 5 TO 9 PERCENT SLOPES 670 RAWLES SILT LOAM, 0 TO 2 PERCENT SLOPES, OCCASIONALLY FLOODE 1C3 IDA SILT LOAM, 5 TO 9 PERCENT SLOPES, SEVERELY ERODED 1E3 IDA SILT LOAM, 14 TO 20 PERCENT SLOPES, SEVERELY ERODED 12C NAPIER SILT LOAM, 5 TO 9 PERCENT SLOPES 670 RAWLES SILT LOAM, 0 TO 2 PERCENT SLOPES, OCCASIONALLY FLOODE 1C3 IDA SILT LOAM, 5 TO 9 PERCENT SLOPES, SEVERELY ERODED | 12C         NAPIER SILT LOAM, 5 TO 9 PERCENT SLOPES         89.00           670         RAWLES SILT LOAM, 0 TO 2 PERCENT SLOPES, OCCASIONALLY FLOODE         82.00           1C3         IDA SILT LOAM, 5 TO 9 PERCENT SLOPES, SEVERELY ERODED         58.00           1E3         IDA SILT LOAM, 14 TO 20 PERCENT SLOPES, SEVERELY ERODED         18.00           12C         NAPIER SILT LOAM, 5 TO 9 PERCENT SLOPES         89.00           670         RAWLES SILT LOAM, 0 TO 2 PERCENT SLOPES, OCCASIONALLY FLOODE         82.00           1C3         IDA SILT LOAM, 5 TO 9 PERCENT SLOPES, SEVERELY ERODED         58.00 | SMS         Soil Name         CSR2         Acres           12C         NAPIER SILT LOAM, 5 TO 9 PERCENT SLOPES         89.00         0.43           670         RAWLES SILT LOAM, 0 TO 2 PERCENT SLOPES, OCCASIONALLY FLOODE         82.00         8.03           1C3         IDA SILT LOAM, 5 TO 9 PERCENT SLOPES, SEVERELY ERODED         58.00         0.09           1E3         IDA SILT LOAM, 14 TO 20 PERCENT SLOPES, SEVERELY ERODED         18.00         4.63           12C         NAPIER SILT LOAM, 5 TO 9 PERCENT SLOPES         89.00         1.19           670         RAWLES SILT LOAM, 0 TO 2 PERCENT SLOPES, OCCASIONALLY FLOODE         82.00         0.71           1C3         IDA SILT LOAM, 5 TO 9 PERCENT SLOPES, SEVERELY ERODED         58.00         1.26           1E3         IDA SILT LOAM, 14 TO 20 PERCENT SLOPES, SEVERELY ERODED         18.00         4.28 | SMS         Soil Name         CSR2         Acres         CSR2 Points           12C         NAPIER SILT LOAM, 5 TO 9 PERCENT SLOPES         89.00         0.43         38.27           670         RAWLES SILT LOAM, 0 TO 2 PERCENT SLOPES, OCCASIONALLY FLOODE         82.00         8.03         658.46           1C3         IDA SILT LOAM, 5 TO 9 PERCENT SLOPES, SEVERELY ERODED         58.00         0.09         5.22           1E3         IDA SILT LOAM, 14 TO 20 PERCENT SLOPES, SEVERELY ERODED         18.00         4.63         83.34           12C         NAPIER SILT LOAM, 5 TO 9 PERCENT SLOPES         89.00         1.19         105.91           670         RAWLES SILT LOAM, 0 TO 2 PERCENT SLOPES, OCCASIONALLY FLOODE         82.00         0.71         58.22           1C3         IDA SILT LOAM, 5 TO 9 PERCENT SLOPES, SEVERELY ERODED         58.00         1.26         73.08           1E3         IDA SILT LOAM, 14 TO 20 PERCENT SLOPES, SEVERELY ERODED         18.00         4.28         77.04 |  |

≡ Columns ...



# WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

| Date:                | 08/05/2021   | Weekly Agenda Date: 08/                         | 10/2021                             |   |              |  |  |  |  |  |
|----------------------|--|---|-------------------------------------|---|--------------|--|--|--|--|--|
|                      | CTED OFFICIAL / DEPAR  |   | Mark J. Nahra, Wo                   | odbury County Engineer  |              |  |  |  |  |  |
| Re                   | Request to sell used sign truck, a Bailey Bridge, semi grill guard, and used tires |   |                                     |   |              |  |  |  |  |  |
|                      | ACTION REQUIRED:   |   |                                     |   |              |  |  |  |  |  |
|                      | Approve Ordinance  | Approve Reso                                    | olution 🗆                           | Approve Motion □  |              |  |  |  |  |  |
|                      | Public Hearing   | Other: Inform                                   | ational 🗆                           | Attachments   |              |  |  |  |  |  |
| EXEC                 | CUTIVE SUMMARY:  |   |                                     |   |              |  |  |  |  |  |
| The sector dispos    | ondary road departm<br>se of and we would I  | ent has a used sign t<br>ke to sell them at auc | ruck, semi tracto                   | or grill guard, a Bailey Bridge,an  | d used tires |  |  |  |  |  |
| BACI                 | (GROUND:   |   |                                     |   | -            |  |  |  |  |  |
| equippin<br>county u | g of the new truck, v<br>ses GovDeals auctio                                       | e could not trade the                           | vehicle. We no<br>les. We propos    | nd due to the time it took to com<br>ow need to dispose of the old tru-<br>e to do so for our sign truck, a B | ck. The      |  |  |  |  |  |
| FINA                 | NCIAL IMPACT:  |   |                                     |   |              |  |  |  |  |  |
| This will            | recuperate some re   | enue for the seconda                            | iry road departn                    | nent  |              |  |  |  |  |  |
| IF TH<br>PRIO        | ERE IS A CONTRACT INV<br>R AND ANSWERED WITH                                       | OLVED IN THE AGENDA IT<br>A REVIEW BY THE COUN  | ΓΕΜ, HAS THE CON<br>TY ATTORNEY'S Ο | ITRACT BEEN SUBMITTED AT LEAST OFFICE?  | ONE WEEK     |  |  |  |  |  |
| Yes                  | □ No □   |   |                                     |   |              |  |  |  |  |  |
| RECOMMENDATION:      |  |   |                                     |   |              |  |  |  |  |  |
| That the             | county road departn  | nent be allowed to dis                          | pose of used ed                     | quipment by auction.  |              |  |  |  |  |  |
| ACTI                 | ON REQUIRED / PROPOS   | ED MOTION:                                      |                                     |   |              |  |  |  |  |  |
|                      | allow the county to hrough GovDeals.   | sell a used sign truck                          | , a Bailey Bridg                    | e, used tires, and other minor ed   | quipment at  |  |  |  |  |  |

Approved by Board of Supervisors April 5, 2016.

# WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

| 1          | Date: 8/4/2021 W   | eekly Agenda Date: 8/10/202                          | 1                         |  |              |  |  |  |  |
|------------|--|--|---------------------------|--|--------------|--|--|--|--|
|            | ELECTED OFFICIAL / DEPART  | <b></b>  | ark J. Nahra, Co          | ounty Engineer                               |              |  |  |  |  |
|            | Receive and consider bids for Propane for heating county buildings for FY 2022 |  |                           |  |              |  |  |  |  |
|            |  | ACTION R   | EQUIRED:                  |  |              |  |  |  |  |
|            | Approve Ordinance □  | Approve Resolution                                   | n 🗆                       | Approve Motion 🗹                             |              |  |  |  |  |
|            | Public Hearing □   | Other: Information                                   | al 🗆                      | Attachments                                  |              |  |  |  |  |
|            | EXECUTIVE SUMMARY:   |  |                           |  |              |  |  |  |  |
| The<br>Eme | county annually receives<br>ergency Services, Conserv                          | bids for propane supplie<br>ation and the Little Cou | d for heatir              | ng for the Secondary Road Depar<br>Anthon.   | tment,       |  |  |  |  |
|            | BACKGROUND:  |  |                           | V  |              |  |  |  |  |
| The the t  | county is taking bids for 5<br>electrical heating system a                     | 2,200 gallons of propane<br>it our Pierson shed with | e this year.<br>a propane | This is an increase due in part t<br>system. | to replacing |  |  |  |  |
|            | FINANCIAL IMPACT:  |  |                           |  |              |  |  |  |  |
| Prop       | oane is an annual budget i   | tem for the county depar                             | rtments.                  |  |              |  |  |  |  |
|            | IF THERE IS A CONTRACT INVO<br>PRIOR AND ANSWERED WITH A                       |  |                           | NTRACT BEEN SUBMITTED AT LEAST O             | NE WEEK      |  |  |  |  |
|            | Yes □ No ☑   |  |                           |  |              |  |  |  |  |
|            | RECOMMENDATION:  |  |                           |  |              |  |  |  |  |
| Reco       | ommend that the board re   | ceive the bids and consi                             | der award.                |  |              |  |  |  |  |
|            | ACTION REQUIRED / PROPOSE  | D MOTION:  |                           |  |              |  |  |  |  |
| Moti       | on that the board receive t  | he bids and consider aw                              | vard to the               | low bidder.                                  | 10 At 1 1 1  |  |  |  |  |
|            |  |  |                           |  |              |  |  |  |  |

Approved by Board of Supervisors April 5, 2016.

# TABULATION OF BIDS

LETTING:

TUESDAY, AUGUST 10, 2021

PROPANE LETTING 2021-22 SEASON WOODBURY COUNTY, IOWA

| NOTE: IN CASE OF MATHEMATICAL E   | RROR, UN               | IIT PRI                     | ICE SHALL GO   | VERN                |  |  |  |   |  |                                     |
|---|------------------------|-----------------------------|--|---------------------|--|--|--|---|--|-------------------------------------|
| PROPOSAL GUARANTY   | **  **  **  **  **  ** | **  **  **  **  **          | Johnson Prop<br>Hwy 175 W., E<br>Battle Creek, I                       | 3ox 138             | * Sapp Bros Pe<br>* 129 Steuben<br>* Sioux City, IA  | St.                                    | * New Coopera * 3330 Moville * Hornick, IA 5   | Blacktop                                  | * Rodney Propa<br>* 2909 Moville<br>* Hornick, IA 5        | Blacktop                            |
| =======================================   | ** QUAN                | ==== ==<br> T T  **         | UNIT PRICE :   | = =====<br>: AMOUNT | * UNIT PRICE   | : AMOUNT                               | * UNIT PRICE                                   | : AMOUNT                                  | * UNIT PRICE   |                                     |
| 1. PROPANE FUEL FOR PERIOD FROM SEPTEMBER 1, 2021 THROUGH AND INCLUDING AUGUST 31, 2022       | **  **  **  **  **     | **<br>**<br>**<br>**<br>**  | : = = = = = = = = = = = = = = = = = = =                                |                     | *  *  *  *  *  | = ==================================== | *  *  *  *  *                                  | = ====================================    | * * * * * * * * * * * * * * * * * * *                      | = <del>22=====</del><br>:<br>:<br>: |
| APPROXIMATELY 52,200 GALLONS<br>FURNISH AND DELIVER @ \$/GAL.                                 | ** 52,                 | 200 **                      | :<br>\$/GAL. :   |                     | *<br>* \$/GAL.                                       | :<br>:                                 | *<br>* \$/GAL.                                 | :<br>:                                    | *<br>* \$/GAL.   |                                     |
| PROPOSAL GUARANTY   | **  **  **  **  **     | **                          | Galva Holstein<br>204 E. First St.<br>P. O. Box 230<br>Holstein, IA 51 |                     | *  * Central Valley  * 30459 Hwy. 3  * LeMars, IA 51 | -                                      | * Ferrellgas Go * 7500 College * Overland Parl |   |  |                                     |
|   | ** QUAN<br>** QUAN     | === ==<br>TIT  **<br>=== == | UNIT PRICE :   | AMOUNT              | * UNIT PRICE   | = =======<br>: AMOUNT<br>= =======     | * UNIT PRICE :                                 | = =======<br>: AMOUNT<br>= =========      | == ===================================                     | AMOUNT                              |
| 1. PROPANE FUEL FOR PERIOD FROM<br>SEPTEMBER 1, 2021 THROUGH AND<br>INCLUDING AUGUST 31, 2022 | ** ** ** **            | **<br>**<br>**<br>**        | ;<br>;<br>;  |                     | * * * * *  |  | * * * * * *                                    | •   | *  |                                     |
| APPROXIMATELY 52,200 GALLONS FURNISH AND DELIVER @ \$/GAL.                                    | ** 52,2<br>**          | 200 **                      | \$/GAL.:   | =========           | *  | : =========                            | * \$/GAL.:                                     | ;<br>;=================================== | * ;<br>* \$/GAL. :<br>=: ================================= | · =======                           |

# WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

|          | ELECTED OFFICIAL / DEPARTMENT  | NT HEAD / CITIZEN Mark J. Nahra.   | County Engineer                                       |                  |
|----------|--|--|---|------------------|
|          | WORDING FOR AGENDA ITEM:   | THEAD / OHIZER.  | County Linguistics                                    |                  |
|          | Receive and consider bids  | for calcium chloride for FY 202  | 22  |                  |
|          |  | ACTION REQUIRED  | <b>)</b> :  |                  |
|          | Approve Ordinance □  | Approve Resolution □   | Approve Motion ☑                                      |                  |
|          | Public Hearing   | Other: Informational □   | Attachments □   |                  |
|          | EVECUTIVE CUMMA DV.  |  |   |                  |
| —<br>The | EXECUTIVE SUMMARY:  county annually receives bid   | s for calcium chloride for snow  | removal.  |                  |
|          |  |  |   |                  |
|          | BACKGROUND:  |  |   |                  |
| The      |  | mately 132 tons of calcium chlo  | oride this year. This is roughly                      | 44 tons each for |
| The      | e county took bids for approxired districts and 22 tons each for   | mately 132 tons of calcium chlo<br>the other two districts.  | oride this year. This is roughly                      | 44 tons each for |
| :WC      | e county took bids for approxire districts and 22 tons each for FINANCIAL IMPACT:  | mately 132 tons of calcium chloon the other two districts.   |   | 44 tons each for |
| :WC      | e county took bids for approxing districts and 22 tons each for FINANCIAL IMPACT:  cium chloride is an annual but IF THERE IS A CONTRACT INVOLVE   | the other two districts.   | epartment.  |                  |
| :WC      | e county took bids for approxing districts and 22 tons each for FINANCIAL IMPACT:  cium chloride is an annual but IF THERE IS A CONTRACT INVOLVE   | the other two districts.  dget item for the county road of   | epartment.  |                  |
| :WC      | e county took bids for approxing districts and 22 tons each for FINANCIAL IMPACT:  cium chloride is an annual budget of there is a contract involved prior and answered with a reserved. | the other two districts.  dget item for the county road of   | epartment.  |                  |
| Cal      | FINANCIAL IMPACT:  cium chloride is an annual but  IF THERE IS A CONTRACT INVOLVE PRIOR AND ANSWERED WITH A RE  Yes  | the other two districts.  dget item for the county road of   | epartment.  CONTRACT BEEN SUBMITTED AT LEAS S OFFICE? |                  |
| Cal      | FINANCIAL IMPACT:  cium chloride is an annual but  IF THERE IS A CONTRACT INVOLVE PRIOR AND ANSWERED WITH A RE  Yes  | the other two districts.  dget item for the county road of the county road of the county road of the county attorney's the bids and consider award the county attorney's the county atto | epartment.  CONTRACT BEEN SUBMITTED AT LEAS S OFFICE? |                  |
| Cal      | FINANCIAL IMPACT:  cium chloride is an annual bud  IF THERE IS A CONTRACT INVOLVE PRIOR AND ANSWERED WITH A RE  Yes  | the other two districts.  dget item for the county road of the county road of the county road of the county attorney's the bids and consider award the county attorney's the county atto | epartment.  CONTRACT BEEN SUBMITTED AT LEASE OFFICE?  |                  |

Approved by Board of Supervisors April 5, 2016.

# Sheet1

# TABULATION OF BIDS

LETTING: TUES. 8/10/21 CALCIUM CHLORIDE LETTING 2021-2022 SEASON

WOODBURY COUNTY, IOWA

| NOTE: IN CASE OF MATHEMATICAL FRROR LINIT PRICE SHALL | CUVEDN |
|---|--------|

| PROPOSAL GUARANTY   | **  **  **  **  ** | **<br>**<br>**<br>** |           | Egan Supply<br>13838 Industr<br>Omaha, NE   |        |         |      | Univar USA,<br>3002 F Stree<br>Omaha, NE        |          |        | Scotwood Indo<br>12980 Metcalf<br>Overland Park | Ave.     |
|---|--------------------|----------------------|-----------|---|--------|---------|------|---|----------|--------|---|----------|
|   | ** QUA             | NTITIES **           | *         | UNIT PRICE                                  | :      | AMOUNT  | *    | UNIT PRICE                                      | : AMOUNT | *      | UNIT PRICE                                      | : AMOUNT |
|   | -= == ====<br>**   | **                   | :: =<br>* |   | =      | ======= | =: = | :=======  |          | =<br>* | : =======                                       |          |
| CALCIUM CHLORIDE  | **                 | **                   | *         |   | :      |         | *    |   | •        | *      |   |          |
| 44 TONS AT MOVILLE  | **                 | 44 **                | *         | \$  | :      | \$      | *    | \$  | : \$     | *      | \$  | : \$     |
| 44 TONS AT CORRECTIONVILLE                                      | **                 | 44 **                | *         | \$  | :      | \$      | *    | \$  | : \$     | *      | \$  | : \$     |
| 22 TONS AT OTO  | **                 | 22 **                |           | \$  | :      | \$      | *    | \$  | : \$     | *      | \$  |          |
| 22 TONS AT HORNICK  | **                 | 22 **                | *         | \$  | :      | \$      | *    | \$  | : \$     | *      | \$  | \$       |
| TOTAL WOODBURY COUNTY 132 TON                                   | **                 | 132 **               | *         | \$  | :      | \$      | *    | \$  | \$       | *      | \$  | \$       |
| PROPOSAL GUARANTY   | **                 | **                   | *         | Farmers Feed<br>602 Main St<br>Boyden, IA 5 |        | ,       | *    | Jerico Service<br>1506 N. 14th<br>Indianola, IA | St       | *      | Bomgaars 1805 Zenith Dr Sioux City, IA          |          |
|   | ** QUA             | NTITIES **           | *         | UNIT PRICE                                  | :      | AMOUNT  | *    | UNIT PRICE :                                    | AMOUNT   | *      | UNIT PRICE :                                    | AMOUNT   |
|   | **                 | **                   | *         |   | -<br>: |         | *    |   |          | *      |   |          |
| CALCIUM CHLORIDE  | **                 | **                   | *         |   | :      |         | *    | :   |          | *      | :   |          |
|   | **                 | 44 **                | *         | \$  | :      | \$      | *    | \$ :  | \$       | *      | \$ :  | \$       |
| 4 TONS AT MOVILLE   |                    | 44 **                | *         | \$  | :      | \$      | *    | \$  | \$       | *      | \$:   | \$       |
|   | **                 |                      |           |   |        | ¢.      | *    | œ .   | Ф        | *      | \$ .  |          |
| 4 TONS AT MOVILLE<br>4 TONS AT CORRECTIONVILLE<br>2 TONS AT OTO | **                 | 22 **                | *         | \$  | :      | Ф       |      | Ψ -   | Ψ        |        | Ψ .   |          |
| 4 TONS AT CORRECTIONVILLE                                       | **  **             |                      |           | \$<br>\$                                    | :      | \$      | *    | \$ :  | \$<br>\$ | *      | \$ :  | \$       |

# WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

| I              | Date: 8/4/2021                                       | Weekly Agenda Date: 8/                            | 10/2021                              |  |                                   |
|----------------|--|---|--------------------------------------|--|-----------------------------------|
|                | ELECTED OFFICIAL / DEPAI<br>WORDING FOR AGENDA ITE   |   | Mark J. Nahra,                       | County Engineer  |                                   |
|                | Consider approval of a for STBG-SWAP-C097(142        |   | fund project agr                     | eement for project numbered  |                                   |
|                |  | ACTI  | ON REQUIRED                          | :  |                                   |
|                | Approve Ordinance                                    | Approve Res                                       | solution $\square$                   | Approve Motion 🗹   |                                   |
|                | Public Hearing 🛚                                     | Other: Inform                                     | mational $\square$                   | Attachments  |                                   |
| 1              | EXECUTIVE SUMMARY:                                   |   |                                      |  |                                   |
|                | dbury County is receiving north of Hornick. A fun    |   |                                      | lacement of PCC Pavement o<br>ard approval.  | n K64, through                    |
|                | BACKGROUND:  |   |                                      |  |                                   |
| throu<br>proje | ugh the Iowa DOT. The                                | funding is awarded the funding is awarded the     | nrough SRTP <i>l</i><br>g pavement o | DOT for projects involving function of the state of K64 from Hwy 141 north to Cation season. | for county road                   |
|                | FINANCIAL IMPACT:                                    |   |                                      |  |                                   |
| STB(           | G-SWAP program fundin<br>project cost will be funded | g is providing \$1,200,0<br>I through the Woodbur | 000 from the SF<br>y County farm     | RTPA regional planning agency to market fund and local second                                | . The balance of dary road funds. |
|                | IF THERE IS A CONTRACT IN<br>PRIOR AND ANSWERED WIT  |   |                                      | ONTRACT BEEN SUBMITTED AT LEA<br>OFFICE?   | AST ONE WEEK                      |
| ,              | Yes □ No ☑   |   |                                      |  |                                   |
|                | RECOMMENDATION:                                      |   |                                      |  |                                   |
| Reco<br>capti  | ommend that the board a<br>oned project and direct   | approve the STBG-S\<br>the chair to sign the a    | WAP project a<br>agreement.          | greement with the lowa DOT   | for the above                     |
|                | ACTION REQUIRED / PROPO                              | SED MOTION:                                       |                                      |  |                                   |
|                | on to approve the federa<br>hair to sign said agreen |   | ent for projects                     | STBG-SWAP-C097(142)F0  | G-97 and direct                   |

Approved by Board of Supervisors April 5, 2016.

# IOWA DEPARTMENT OF TRANSPORTATION Agreement for a Surface Transportation Block Grant Program Federal-aid Swap Project

Recipient: Woodbury County

Project No.: STBG-SWAP-C097(142)-FG-97

Iowa DOT Agreement No.: 3-20-STBG-SWAP-030

This is an agreement between the Woodbury County, lowa (hereinafter referred to as the Recipient) and the lowa Department of Transportation (hereinafter referred to as the Department) for Surface Transportation Block Grant (STBG) Program Federal-aid Swap funds under 761 lowa Administrative Code (IAC) Chapter 162. Iowa Code Section 306A.7 provides for the Recipient and the Department to enter into agreements with each other for the purpose of financing transportation improvement projects on streets and highways in Iowa.

Pursuant to the terms of this agreement, applicable statutes, and administrative rules, the Department agrees to provide STBG Federal-aid Swap funding to the Recipient for the authorized and approved costs for eligible items associated with the project.

Under this agreement, the parties further agree as follows:

- 1. The Recipient shall be the lead local governmental agency for carrying out the provisions of this agreement.
- 2. All notices required under this agreement shall be made in writing to the appropriate contact person. The Department's contact persons will be the Local Systems Project Development Engineer, Christy VanBuskirk, and Western Region Local Systems Field Engineer, Zachary A. Gunsolley. The Recipient's contact person shall be the County Engineer.
- 3. The Recipient shall be responsible for the development and completion of the following described STBG project:
  - On K64, from Intersection of Iowa 141 North and East 3.6 miles to County Route D25 PCC Pavement Replace.
- 4. Eligible project activities will be limited to the following: construction, engineering, inspection, and right-of-way acquisition. Under certain circumstances, eligible activities may also include utility relocation or railroad work that is required for construction of the project.
- 5. The Recipient shall receive reimbursement for costs of authorized and approved eligible project activities from STBG Federal-aid Swap funds. The portion of the project costs reimbursed by STBG Federal-aid Swap funds shall be up to \$1,200,000 for the following phases of work as stipulated by the Siouxland Regional Transportation Planning Assoc.:

Preliminary Engineering
Construction Engineering
Right-of-Way
X Construction
Other (please specify)

- 6. The Recipient shall pay for all project costs not reimbursed with STBG Federal-aid Swap funds.
- 7. If the project described in Section 3 drops out of the Siouxland Regional Transportation Planning Assoc. current TIP or the approved current STIP prior to obligation of funds, and the Recipient fails to reprogram the project in the appropriate TIP and STIP within 3 years, this agreement shall become null and void.
- 8. The Recipient shall let the project for bids through the Department.
- 9. If any part of this agreement is found to be void and unenforceable, the remaining provisions of this agreement shall remain in effect.
- 10. It is the intent of both parties that no third party beneficiaries be created by this agreement.

| 11.  | Recipient concerning this proje<br>binding, and neither party has<br>change or alteration to the term | ect. Represe<br>relied upon c<br>ns of this agr | constitute the entire agreement between the Department and the ntations made before the signing of this agreement are not conflicting representations in entering into this agreement. Any reement shall be made in the form of an addendum to this ffective only upon written acceptance of the Department and the |
|------|---|---|---|
|      | /ITNESS WHEREOF, each of the ature below.   | parties here                                    | to has executed this agreement as of the date shown opposite its  |
|      |   | Cour  | nty Signature Block   |
| This | agreement was approved by offici  | al action of tl                                 | he Woodbury County Board of Supervisors in official session on  |
|      | day of  |   |   |
|      | County Auditor  |   | Chair, County Board of Supervisors  |
|      | A DEPARTMENT OF TRANSPOR  | RTATION   |   |
| L    | Zachary A. Gunsolley, P.E.<br>Local Systems Field Engineer<br>Western Region                          | Date _  | , 20  |

#### EXHIBIT 1

# General Agreement Provisions for use of Federal-aid Swap Funds on Non-primary Projects

Unless otherwise specified in this agreement, the Recipient shall be responsible for the following:

#### 1. General Requirements.

- a. The Recipient shall take the necessary actions to comply with applicable State and Federal laws and regulations. To assist the Recipient, the Department has provided guidance in the Instructional Memorandums to Local Public Agencies (I.M.s), available on-line at: <a href="https://iowadot.gov/local\_systems/publications/im/lpa\_ims">https://iowadot.gov/local\_systems/publications/im/lpa\_ims</a>. The Recipient shall follow the applicable procedures and guidelines contained in the I.M.s in effect at the time project activities are conducted.
- b. In accordance with lowa Code Chapter 216 and associated subsequent nondiscrimination laws and regulations, the Recipient shall not discriminate against any person on the basis of race, color, creed, age, sex, sexual orientation, gender identity, national origin, religion, pregnancy, or disability.
- c. The Recipient shall comply with the requirements of Title II of the Americans with Disabilities Act of 1990 (ADA), Section 504 of the Rehabilitation Act of 1973 (Section 504), the associated Code of Federal Regulations (CFR) that implement these laws, and the guidance provided in I.M. 1.080, ADA Requirements. When pedestrian facilities are constructed, reconstructed, or altered, the Recipient shall make such facilities compliant with the ADA and Section 504.
- d. The Recipient agrees to indemnify, defend, and hold the Department harmless from any action or liability arising out of the design, construction, maintenance, placement of traffic control devices, inspection, or use of this project. This agreement to indemnify, defend, and hold harmless applies to all aspects of the Department's application review and acceptance process, plan and construction reviews, and funding participation.
- e. Termination of funds. Notwithstanding anything in this agreement to the contrary, and subject to the limitations set forth below, the Department shall have the right to terminate this agreement without penalty and without any advance notice as a result of any of the following: 1) The Federal government, legislature or governor fail in the sole opinion of the Department to appropriate funds sufficient to allow the Department to either meet its obligations under this agreement or to operate as required and to fulfill its obligations under this agreement; or 2) If funds are de-appropriated, reduced, not allocated, or receipt of funds is delayed, or if any funds or revenues needed by the Department to make any payment hereunder are insufficient or unavailable for any other reason as determined by the Department in its sole discretion; or 3) If the Department's authorization to conduct its business or engage in activities or operations related to the subject matter of this agreement is withdrawn or materially altered or modified. The Department shall provide the Recipient with written notice of termination pursuant to this section.

# 2 Programming

- a. The Recipient shall be responsible for including the project in the appropriate Regional Planning Affiliation (RPA) or Metropolitan Planning Organization (MPO) Transportation Improvement Program (TIP). The Recipient shall also ensure that the appropriate RPA or MPO, through their TIP submittal to the Department, includes the project in the Statewide Transportation Improvement Program (STIP). If the project is not included in the appropriate fiscal year of the STIP, funds cannot be obligated.
- b. Before beginning any work for which funding reimbursement will be requested, the Recipient shall submit a written request for acceptance to the Department. The Department will notify the Recipient when acceptance is granted. The cost of work performed prior to acceptance will not be reimbursed. The turning in of plans for letting by the Department's administering bureau shall be considered acceptance for construction. The Department will notify the Recipient when acceptance is granted.

#### 3. Design and Consultant Services

a. The Recipient shall be responsible for the design of the project, including all necessary plans, specifications, and estimates (PS&E). The project shall be designed in accordance with the design guidelines provided or referenced by the Department in the Guide and applicable I.M.s.

# 4. Environmental Requirements and other Agreements or Permits.

a. The Recipient shall obtain project permits and approvals, when necessary, from the Iowa Department of Cultural Affairs (State Historical Society of Iowa; State Historic Preservation Officer), Iowa Department of Natural Resources, U.S. Coast Guard, U.S. Army Corps of Engineers, the Department, or other agencies as required. The Recipient shall follow the applicable procedures in the Instructional Memorandums to Local Public Agencies Table of Contents, Chapter 4 – Environmental Regulations.

# 5. Right-of-Way, Railroads, and Utilities.

- a. The Recipient shall acquire the project right-of-way, whether by lease, easement, or fee title, and shall provide relocation assistance benefits and payments in accordance with the procedures set forth in I.M. 3.600, Right-of-Way Acquisition, and the Department's Right of Way Bureau Local Public Agency Manual. The Recipient shall contact the Department for assistance, as necessary, to ensure compliance with the required procedures.
- b. If a railroad crossing or railroad tracks are within or adjacent to the project limits, the Recipient shall obtain agreements, easements, or permits as needed from the railroad. The Recipient shall follow the procedures in I.M. 3.670, Work on Railroad Right-of-Way.
- c. The Recipient shall obtain agreements from utility companies as needed. The Recipient shall comply with the "Policy for Accommodating Utilities on the County and City a Non-Primary Federal-aid Road System" for projects on non-primary Federal-aid highways. For projects connecting to or involving some work inside the right-of-way for a primary highway, the Recipient shall follow the Department's "Policy for Accommodating and Adjustment of Utilities on the Primary Road System" The Recipient should also use the procedures outlined in I.M. 3.640, Utility Accommodation and Coordination, as a guide to coordinating with utilities.

#### 6. Contract Procurement.

- a. The following provisions apply only to projects involving physical construction or improvements to transportation facilities:
- b. The project plans, specifications, and cost estimate (PS&E) shall be prepared and certified by a professional engineer or architect, as applicable, licensed in the State of Iowa.
- c. The Recipient shall be responsible for the following:
  - i. Prepare and submit the PS&E and other contract documents to the Department for review and acceptance in accordance with I.M. 3.700, Check and Final Plans and I.M. 3.500, Bridge or Culvert Plans, as applicable.
  - ii. The contract documents shall use the Department's Standard Specifications for Highway and Bridge Construction. Prior to their use in the PS&E, specifications developed by the Recipient for individual construction items shall be approved by the Department.
  - iii. Follow the procedures in I.M. 5.030, lowa DOT Letting Process, to analyze the bids received; make a decision to either award a contract to the lowest responsive bidder or reject all bids; and if a contract is awarded, execute the contract documents and return to Department.

Note: The Department may not be able to allow a project to be let in the scheduled letting due to possible issues with cash flow availability.

- d. The Recipient shall forward a completed Project Development Certification (Form 730002) to the Department in accordance with I.M. 5.050, Project Development Certification Instructions. The project will not be turned in for bid letting until the Department has reviewed and accepted the Project Development Certification.
- e. If the Recipient is a city, the Recipient shall comply with the public hearing requirements of the lowa Code section 26.12.

f. The Recipient shall not provide the contractor with notice to proceed until after receiving written notice that the Department has concurred in the contract award.

#### 7. Construction.

- a. The Recipient shall follow the procedures in I.M. 6.000, Construction Inspection, and the Department's Construction Manual, as applicable, for conducting construction inspection activities. The Recipient's engineer shall at all times be responsible for inspection of the project.
- b. A full-time employee of the Recipient shall serve as the person in responsible charge of the project. For cities that do not have any full time employees, the mayor or city clerk will serve as the person in responsible charge, with assistance from the Department.
- c. Traffic control devices, signing, or pavement markings installed within the limits of this project shall conform to the "Manual on Uniform Traffic Control Devices for Streets and Highways" per 761 IAC Chapter 130. Proper protective measures and devices such as fences, barricades, signs, flood lighting, and warning lights as needed.
- d. The project shall be constructed under the Department's Standard Specifications for Highway and Bridge Construction and the Recipient shall comply with the procedures and responsibilities for materials testing according to the Department's Materials I.M.s. Available on-line at: <a href="https://www.iowadot.gov/erl/index.html">https://www.iowadot.gov/erl/index.html</a>.
- e. If the Department provides any materials testing services to the Recipient, the Department will bill the Recipient for such testing services according to its normal policy as per Materials I.M. 103.

#### 8. Reimbursements.

- a. The Recipient will be initially responsible for all project costs. After costs have been incurred, the Recipient shall submit to the Department periodic itemized claims for reimbursement for eligible project costs. Requests for reimbursement shall be made at least semi-annually but not more than bi-weekly.
- b. To ensure proper accounting of costs, reimbursement requests for costs incurred prior to June 30 shall be submitted to the Department by August 1, if possible, but no later than August 15.
- c. Reimbursement claims shall include a certification that all eligible project costs, for which reimbursement is requested, have been reviewed by an official or governing board of the Recipient, are reasonable and proper, have been paid in full, and were completed in substantial compliance with the terms of this agreement.
- d. The Department will reimburse the Recipient for properly documented and certified claims for eligible project costs. The Department may withhold up to 5% of the total funds available for the project. Reimbursement will be made either by State warrant or by crediting other accounts from which payment was initially made. If, upon final review or audit selected by the Administering Bureau, the Department determines the Recipient has been overpaid, the Recipient shall reimburse the overpaid amount to the Department. After the final review is complete and after the Recipient has provided all required paperwork, the Department will release the funds withheld.
- e. The total funds collected by the Recipient for this project shall not exceed the total project costs. The total funds collected shall include any funds received; for example, Federal funds not received through FHWA, any special assessments made by the Recipient (exclusive of any associated interest or penalties) pursuant to lowa Code Chapter 384 (cities) or Chapter 311 (counties), proceeds from the sale of excess right-of-way, and any other revenues generated by the project. The total project costs shall include all costs that can be directly attributed to the project. In the event that the total funds collected by the Recipient do exceed the total project costs, the Recipient shall either:
  - i. in the case of special assessments, refund to the assessed property owners the excess special assessments collected (including interest and penalties associated with the amount of the excess), or
  - ii. refund to the Department all funds collected in excess of the total project costs (including interest and penalties associated with the amount of the excess) within 60 days of the receipt of any excess funds.

# 9. Project Close-out.

- a. Acceptance of the completed construction shall be with the concurrence of the Department. Within 30 days of completion of construction or other activities authorized by this agreement, the Recipient shall provide written notification to the Department. The Recipient shall follow and request a final review, in accordance with the procedures in I.M. 6.110, Final Review, Audit, and Close-out Procedures for Federal-aid, Federal-aid Swap, and Farm-to-Market Projects. Failure to comply with the procedures may result in loss of funds and the ability to let future projects through the Department; reimbursed funds shall be returned and a possible suspension may be placed on the Recipient from receiving funds from the Department on future projects until the Recipient has demonstrated responsible management of funds on roadway projects.
- b. For construction projects, the Recipient shall provide a certification by a professional engineer, architect, or landscape architect as applicable, licensed in the State of lowa, indicating the construction was completed in substantial compliance with the project plans and specifications.
- c. Final reimbursement of funds shall be made only after the Department accepts the project as complete.
- d. The Recipient shall maintain all books, documents, papers, accounting records, reports, and other evidence pertaining to costs incurred for the project. The Recipient shall also make this documentation available at all reasonable times for review by the Department. Copies of this documentation shall be furnished by the Recipient if requested. Such documentation shall be retained for at least 3 years from the date of the Department's signature of the Department's Final Payment Form (Form 830436) or the bottom part of the Certificate of Completion and Final Acceptance of Agreement Work (Form 640003).
- e. The Recipient shall maintain, or cause to be maintained, the completed improvement in a manner acceptable to the Department.

AUTHORIZE ISSUANCE OF GENERAL OBLIGATION URBAN RENEWAL COUNTY ROAD IMPROVEMENT BONDS

424093-20

| 121093 20   |
|---|
| Sioux City, Iowa  |
| August 10, 2021   |
| The Board of Supervisors of Woodbury County, Iowa, met on August 10, 2021, atm. at the Woodbury County Courthouse.  |
| The meeting was called to order by the Chairperson, and the roll was called showing the following Supervisors present and absent:   |
| Present:  |
| Absent:   |
| It was reported that, on July 27, 2021, the Board had approved a bond purchase agreement with Piper Sandler & Co. for the sale of the County's General Obligation Urban Renewal County Road Improvement Bonds, Series 2021, and that it was necessary for the Board to authorize the issuance of those Bonds.   |
| Supervisor introduced the following resolution, related to authorization of the issuance of the County's General Obligation Urban Renewal County Road Improvement Bonds, Series 2021, and moved its adoption, seconded by Supervisor After due consideration and discussion, the Chairperson put the question upon the adoption of said resolution, and the roll being called, the following Supervisors voted: |
| Ayes:   |
| Nays:   |
| The Chairperson declared the resolution duly adopted as hereinafter set out.  |

|                              | ••••   |
|------------------------------|--|
| At the conclusion of the mee | ting, and upon motion and vote, the Board adjourned. |
|                              |  |
|                              | Chairperson, Board of Supervisors                    |
| Attact                       | Champerson, Board of Supervisors                     |
| Attest:                      |  |
|                              |  |
| County Auditor               | <del>_</del>   |

| RESOLUTION NO. |  |
|----------------|--|
|----------------|--|

Providing for the sale and issuance of General Obligation Urban Renewal County Road Improvement Bonds, Series 2021

WHEREAS, Chapters 331 and 403 of the Code of Iowa authorize counties to enter into loan agreements and issue general obligation bonds for the purpose of paying the cost of planning, undertaking and carrying out certain types of urban renewal projects under the authority of Chapter 403, provided notice is published, including notice of the right to petition for an election; and

WHEREAS, the Board of Supervisors (the "Board") of Woodbury County, Iowa (the "County") has established the Grow Woodbury County Urban Renewal Area (the "Urban Renewal Area"), based on a finding of the need for economic development in the County and has amended the urban renewal plan for the Urban Renewal Area to designate an urban renewal project consisting of improvements to County gravel roads in order to assist economic development (the "Urban Renewal Project"); and

WHEREAS, the Board has proposed to enter into a loan agreement (the "General Obligation Urban Renewal County Road Improvement Loan Agreement") and issue general obligation bonds in a principal amount not to exceed \$10,000,000, pursuant to the provisions of Section 331.402, Subsection 331.441(2)(b)(14), Section 331.442, Section 331.443 and Chapter 403 of the Code of Iowa, for the purpose of paying the costs of the Urban Renewal Project; and

WHEREAS, notice of the proposed action has been published, including the right to petition for an election, and a hearing has been held, and no petition has been filed asking that the question of entering into the Urban Renewal County Road Improvement Loan Agreement and issuing the Bonds be submitted to the registered voters of the County; and

WHEREAS, the Board has expressed its intent to enter into the Urban Renewal County Road Improvement Loan Agreement and to issue the Bonds; and

WHEREAS, on July 27, 2021, the Board approved a Bond Purchase Agreement with Piper Sandler & Co. (the "Purchaser") for the sale of the County's \$8,820,000 General Obligation Urban Renewal County Road Improvement Bonds, Series 2021 (the "Bonds"); and

WHEREAS, it is necessary to take action for the approval of the Loan Agreement and to authorize the issuance of the Bonds;

NOW, THEREFORE, Be It Resolved by the Board of Supervisors of Woodbury County, Iowa, as follows:

Section 1. The County shall enter into the Loan Agreement with the Purchaser in substantially the form as has been placed on file with the Board, providing for a loan to the County in the principal amount of \$8,820,000.

The Chairperson of the Board and County Auditor are hereby authorized and directed to sign the Loan Agreement on behalf of the County, and the Loan Agreement is hereby approved.

Section 2. The Bonds are hereby authorized to be issued in evidence of the obligation of the County under the Loan Agreement, in the total aggregate principal amount of \$8,820,000, to be dated August 24, 2021, in the denomination of \$5,000 each, or any integral multiple thereof, maturing annually on June 1 in each of the years, in the respective principal amounts and bearing interest at the respective rates as follows:

|             | Principal     | Interest Rate |             | Principal     | Interest Rate |
|-------------|---------------|---------------|-------------|---------------|---------------|
| <u>Year</u> | <u>Amount</u> | Per Annum     | <u>Year</u> | <u>Amount</u> | Per Annum     |
| 2023        | \$520,000     | 4.00%         | 2028        | \$920,000     | 4.00%         |
| 2024        | \$790,000     | 4.00%         | 2029        | \$960,000     | 4.00%         |
| 2025        | \$820,000     | 4.00%         | 2030        | \$995,000     | 3.00%         |
| 2026        | \$850,000     | 4.00%         | 2031        | \$1,025,000   | 3.00%         |
| 2027        | \$885,000     | 4.00%         | 2032        | \$1,055,000   | 3.00%         |

Section 3. BOKF, N.A., Lincoln, NE is hereby designated as the Registrar and Paying Agent for the Bonds and may be hereinafter referred to as the "Registrar" or the "Paying Agent". The County shall enter into an agreement (the "Registrar/Paying Agent Agreement") with the Registrar, in substantially the form as has been placed on file with the Board; the Chairperson and County Auditor are hereby authorized and directed to sign the Registrar/Paying Agent Agreement on behalf of the County; and the Registrar/Paying Agent Agreement is hereby approved.

The County reserves the right to prepay part or all of the principal of the Bonds maturing in each of the years 2030, 2031 and 2032, prior to and in any order of maturity on June 1, 2029, or on any date thereafter upon terms of par and accrued interest. If less than all of the Bonds of any like maturity are to be redeemed, the particular part of those Bonds to be redeemed shall be selected by the Registrar by lot. The Bonds may be called in part in one or more units of \$5,000.

If less than the entire principal amount of any Bond in a denomination of more than \$5,000 is to be redeemed, the Registrar will issue and deliver to the registered owner thereof, upon surrender of such original Bond, a new Bond or Bonds, in any authorized denomination, in a total aggregate principal amount equal to the unredeemed balance of the original Bond. Notice of such redemption as aforesaid identifying the Bond or Bonds (or portion thereof) to be redeemed shall be sent by electronic means or mailed by certified mail to the registered owners thereof at the addresses shown on the County's registration books not less than 30 days prior to such redemption date. Any notice of redemption may contain a statement that the redemption is conditioned upon the receipt by the Paying Agent of funds on or before the date fixed for redemption sufficient to pay the redemption price of the Bonds so called for redemption, and that if funds are not available, such redemption shall be cancelled by written notice to the owners of the Bonds called for redemption in the same manner as the original redemption notice was sent. All of such Bonds as to which the County reserves and exercises the right of redemption and as to which notice as aforesaid shall have been given and for the redemption of which funds are duly provided, shall cease to bear interest on the redemption date.

Accrued interest on the Bonds shall be payable semiannually on the first day of June and December in each year, commencing December 1, 2022. Interest shall be calculated on the basis of a 360-day year comprised of twelve 30-day months. Payment of interest on the Bonds shall be made to the registered owners appearing on the registration books of the County at the close of business on the fifteenth day of the month next preceding the interest payment date and shall be paid to the registered owners at the addresses shown on such registration books. Principal of the Bonds shall be payable in lawful money of the United States of America to the registered owners or their legal representatives upon presentation and surrender of the Bond or Bonds at the office of the Paying Agent.

The Bonds shall be executed on behalf of the County with the official manual or facsimile signature of the Chairperson of the Board and attested with the official manual or facsimile signature of the County Auditor, and shall be fully registered Bonds without interest coupons. In case any officer whose signature or the facsimile of whose signature appears on the Bonds shall cease to be such officer before the delivery of the Bonds, such signature or such facsimile signature shall nevertheless be valid and sufficient for all purposes, the same as if such officer had remained in office until delivery.

The Bonds shall not be valid or become obligatory for any purpose until the Certificate of Authentication thereon shall have been signed by the Registrar.

The Bonds shall be fully registered as to principal and interest in the names of the owners on the registration books of the County kept by the Registrar, and after such registration, payment of the principal thereof and interest thereon shall be made only to the registered owners or their legal representatives or assigns. Each Bond shall be transferable only upon the registration books of the County upon presentation to the Registrar, together with either a written instrument of transfer satisfactory to the Registrar or the assignment form thereon completed and duly executed by the registered owner or the duly authorized attorney for such registered owner.

The record and identity of the owners of the Bonds shall be kept confidential as provided by Section 22.7 of the Code of Iowa.

Section 4. Notwithstanding anything above to the contrary, the Bonds shall be issued initially as Depository Bonds, with one fully registered Bond for each maturity date, in principal amounts equal to the amount of principal maturing on each such date, and registered in the name of Cede & Co., as nominee for The Depository Trust Company, New York, New York ("DTC"). On original issue, the Bonds shall be deposited with DTC for the purpose of maintaining a book-entry system for recording the ownership interests of its participants and the transfer of those interests among its participants (the "Participants"). In the event that DTC determines not to continue to act as securities depository for the Bonds or the County determines not to continue the book-entry system for recording ownership interests in the Bonds with DTC, the County will discontinue the book-entry system with DTC. If the County does not select another qualified securities depository to replace DTC (or a successor depository) in order to continue a book-entry system, the County will register and deliver replacement bonds in the form of fully registered certificates, in authorized denominations of \$5,000 or integral multiples of \$5,000, in accordance with instructions from Cede & Co., as nominee for DTC. In the event that the County identifies a qualified securities depository to replace DTC, the County will register and

deliver replacement bonds, fully registered in the name of such depository, or its nominee, in the denominations as set forth above, as reduced from time to time prior to maturity in connection with redemptions or retirements by call or payment, and in such event, such depository will then maintain the book-entry system for recording ownership interests in the Bonds.

Ownership interest in the Bonds may be purchased by or through Participants. Such Participants and the persons for whom they acquire interests in the Bonds as nominees will not receive certificated Bonds, but each such Participant will receive a credit balance in the records of DTC in the amount of such Participant's interest in the Bonds, which will be confirmed in accordance with DTC's standard procedures. Each such person for which a Participant has an interest in the Bonds, as nominee, may desire to make arrangements with such Participant to have all notices of redemption or other communications of the County to DTC, which may affect such person, forwarded in writing by such Participant and to have notification made of all interest payments.

The County will have no responsibility or obligation to such Participants or the persons for whom they act as nominees with respect to payment to or providing of notice for such Participants or the persons for whom they act as nominees.

As used herein, the term "Beneficial Owner" shall hereinafter be deemed to include the person for whom the Participant acquires an interest in the Bonds.

DTC will receive payments from the County, to be remitted by DTC to the Participants for subsequent disbursement to the Beneficial Owners. The ownership interest of each Beneficial Owner in the Bonds will be recorded on the records of the Participants whose ownership interest will be recorded on a computerized book-entry system kept by DTC.

When reference is made to any action which is required or permitted to be taken by the Beneficial Owners, such reference shall only relate to those permitted to act (by statute, regulation or otherwise) on behalf of such Beneficial Owners for such purposes. When notices are given, they shall be sent by the County to DTC, and DTC shall forward (or cause to be forwarded) the notices to the Participants so that the Participants can forward the same to the Beneficial Owners.

Beneficial Owners will receive written confirmations of their purchases from the Participants acting on behalf of the Beneficial Owners detailing the terms of the Bonds acquired. Transfers of ownership interests in the Bonds will be accomplished by book entries made by DTC and the Participants who act on behalf of the Beneficial Owners. Beneficial Owners will not receive certificates representing their ownership interest in the Bonds, except as specifically provided herein. Interest and principal will be paid when due by the County to DTC, then paid by DTC to the Participants and thereafter paid by the Participants to the Beneficial Owners.

Section 5. The Bonds shall be in substantially the following form:

# (Form of Bond)

# UNITED STATES OF AMERICA

#### STATE OF IOWA

#### WOODBURY COUNTY

# GENERAL OBLIGATION URBAN RENEWAL COUNTY ROAD IMPROVEMENT BOND, SERIES 2021

| No      |                          |  |                     | \$                     |
|---------|--------------------------|--|---------------------|------------------------|
|         | RATE                     | MATURITY DATE                          | BOND DATE           | CUSIP                  |
|         | %                        | June 1,                                | August 24, 2021     |                        |
| maturit | Woodbury ty date of this | County (the "County"), Iowa, s Bond to | for value received, | promises to pay on the |
|         | •                        | Ced                                    | e & Co.             |                        |
|         |                          | New '                                  | York, NY            |                        |
|         |                          |  |                     |                        |

or registered assigns, the principal sum of

#### THOUSAND DOLLARS

in lawful money of the United States of America upon presentation and surrender of this Bond at the office of BOKF, N.A., Lincoln, NE (hereinafter referred to as the "Registrar" or the "Paying Agent"), with interest on said sum, until paid, at the rate per annum specified above from the date of this Bond, or from the most recent interest payment date on which interest has been paid, on June 1 and December 1 of each year, commencing December 1, 2022, except as the provisions hereinafter set forth with respect to redemption prior to maturity may be or become applicable hereto. Interest on this Bond is payable to the registered owner appearing on the registration books of the County at the close of business on the fifteenth day of the month next preceding the interest payment date, and shall be paid to the registered owner at the address shown on such registration books.

This Bond shall not be valid or become obligatory for any purpose until the Certificate of Authentication hereon shall have been signed by the Registrar.

This Bond is one of a series of General Obligation Urban Renewal County Road Improvement Bonds, Series 2021 (the "Bonds"), issued in the aggregate principal amount of \$8,820,000 by the County to evidence its obligation under a certain Loan Agreement, dated as of August 24, 2021 (the "Loan Agreement"), entered into by the County for the purpose of financing construction of improvements to certain County roads.

The Bonds are issued pursuant to and in strict compliance with the provisions of Sections 331.402, 331.441 and 403.9 of the Code of Iowa, 2021, and all other laws amendatory thereof and supplemental thereto, and in conformity with a resolution of the County Board of Supervisors authorizing and approving the Loan Agreement and providing for the issuance and

securing the payment of the Bonds (the "Resolution"), and reference is hereby made to the Resolution and the Loan Agreement for a more complete statement as to the source of payment of the Bonds and the rights of the owners of the Bonds.

The County reserves the right to prepay part or all of the principal of the Bonds maturing in each of the years 2030, 2031 and 2032, prior to and in any order of maturity on June 1, 2029, or on any date thereafter upon terms of par and accrued interest. If less than all of the Bonds of any like maturity are to be redeemed, the particular part of those Bonds to be redeemed shall be selected by the Registrar by lot. The Bonds may be called in part in one or more units of \$5,000.

If less than the entire principal amount of any Bond in a denomination of more than \$5,000 is to be redeemed, the Registrar will issue and deliver to the registered owner thereof, upon surrender of such original Bond, a new Bond or Bonds, in any authorized denomination, in a total aggregate principal amount equal to the unredeemed balance of the original Bond. Notice of such redemption as aforesaid identifying the Bond or Bonds (or portion thereof) to be redeemed shall be sent by electronic means or by certified mail to the registered owners thereof at the addresses shown on the County's registration books not less than 30 days prior to such redemption date. All of such Bonds as to which the County reserves and exercises the right of redemption and as to which notice as aforesaid shall have been given and for the redemption of which funds are duly provided, shall cease to bear interest on the redemption date.

This Bond is fully negotiable but shall be fully registered as to both principal and interest in the name of the owner on the books of the County in the office of the Registrar, after which no transfer shall be valid unless made on said books and then only upon presentation of this Bond to the Registrar, together with either a written instrument of transfer satisfactory to the Registrar or the assignment form hereon completed and duly executed by the registered owner or the duly authorized attorney for such registered owner.

The County, the Registrar and the Paying Agent may deem and treat the registered owner hereof as the absolute owner for the purpose of receiving payment of or on account of principal hereof, premium, if any, and interest due hereon and for all other purposes, and the County, the Registrar and the Paying Agent shall not be affected by any notice to the contrary.

And It Is Hereby Certified and Recited that all acts, conditions and things required by the laws and Constitution of the State of Iowa, to exist, to be had, to be done or to be performed precedent to and in the issue of this Bond were and have been properly existent, had, done and performed in regular and due form and time; that provision has been made for the levy of a sufficient continuing annual tax on all the taxable property within the County for the payment of the principal of and interest on this Bond as the same will respectively become due; and that the total indebtedness of the County, including this Bond, does not exceed any constitutional or statutory limitations.

IN TESTIMONY WHEREOF, Woodbury County, Iowa, by its Board of Supervisors, has caused this Bond to be executed with the duly authorized facsimile signature of its Chairperson and attested with the duly authorized facsimile signature of its County Auditor, all as of August 24, 2021.

| WOODBURY | COUNTY, IOWA |
|----------|--------------|
|          |              |

|                              | By (DO NOT SIGN) Chairperson, Board of Supervisors |
|------------------------------|--|
| Attest:                      |  |
| (DO NOT SIGN) County Auditor |  |

Registration Date: (Registration Date)

REGISTRAR'S CERTIFICATE OF AUTHENTICATION

This Bond is one of the Bonds described in the within-mentioned Resolution.

BOKF, N.A. Lincoln, NE Registrar

By (Authorized Signature)
Authorized Officer

# **ABBREVIATIONS**

|                   |         | ing abbreviations, when used in                                |                       | construed as though they were     |
|-------------------|---------|--|-----------------------|-----------------------------------|
| written out in    | full a  | ccording to applicable laws or reg                             |                       |                                   |
| TEN COM           | -       | as tenants in common   | UTMA                  |                                   |
| TEN ENT           | -       | as tenants by the entireties                                   |                       | (Custodian)                       |
|                   |         |  | As Custodian fo       | (Custodian) or(Minor)             |
| JT TEN            | -       | as joint tenants with right of                                 |                       | (Minor)                           |
|                   |         | survivorship and not as  | under Uniform         | Transfers to Minors Act           |
|                   |         | tenants in common  |                       |                                   |
|                   |         | 112 111 22 111   | 1.1 1                 | (State)                           |
|                   | А       | dditional abbreviations may also b                             | be used though not in | the list above.                   |
|                   |         | ASSIGN   | IMENT                 |                                   |
|                   |         |  |                       |                                   |
|                   | aluabl  | e consideration, receipt of which i                            | is hereby acknowledg  | ged, the undersigned assigns this |
| Bond to           |         |  |                       |                                   |
|                   |         |  |                       |                                   |
|                   |         | (Please print or type name                                     | and address of Assis  | maa)                              |
|                   |         | (I lease print of type name                                    | and address of Assig  | gnee)                             |
|                   |         |  |                       |                                   |
|                   |         |  |                       |                                   |
| PLEASE INS        | SERT S  | SOCIAL SECURITY OR OTHER                                       | ₹                     |                                   |
| <b>IDENTIFYIN</b> | IG NU   | JMBER OF ASSIGNEE  |                       |                                   |
|                   |         |  |                       |                                   |
| and does here     | eby irr | evocably appoint   | <u></u>               | , Attorney, to transfer this Bond |
| on the books      | kept fo | or registration thereof with full po                           | wer of substitution.  |                                   |
| Data I.           |         |  |                       |                                   |
| Dated:            |         |  |                       |                                   |
|                   |         |  |                       |                                   |
| Signature gua     | arantee | ed:  |                       |                                   |
| Signature gat     |         |  |                       |                                   |
|                   |         |  |                       |                                   |
|                   |         |  |                       |                                   |
|                   |         |  |                       |                                   |
|                   |         |  |                       |                                   |
|                   |         | must be provided in accordance                                 |                       |                                   |
|                   |         | standards and procedures of the                                |                       |                                   |
|                   |         | er Agent. Such standards and                                   |                       |                                   |
|                   |         | rire signatures to be guaranteed e guarantor institutions that |                       |                                   |
|                   |         | ecognized signature guarantee                                  |                       |                                   |
| program.)         |         | <i>5 6 8 9</i>   |                       |                                   |
|                   |         |  |                       |                                   |
|                   |         |  |                       |                                   |
|                   |         |  |                       |                                   |

NOTICE: The signature to this Assignment must correspond with the name of the registered owner as it appears on this Bond in every particular, without alteration or enlargement or any change whatever.

Section 6. The Bonds shall be executed as herein provided as soon after the adoption of this resolution as may be possible and thereupon shall be delivered to the Registrar for registration, authentication and delivery to or upon the direction of the Purchaser, upon receipt of the loan proceeds, and all action heretofore taken in connection with the Loan Agreement and the sale of the Bonds is hereby ratified and confirmed in all respects.

Section 7. For the purpose of providing for the levy and collection of a direct annual tax sufficient to pay the principal of and interest on the Bonds as the same become due, there is hereby ordered levied on all the taxable property in the County the following direct annual tax for collection in each of the following fiscal years:

For collection in the fiscal year beginning July 1, 2022, sufficient to produce the net annual sum of \$1,089,850;

For collection in the fiscal year beginning July 1, 2023, sufficient to produce the net annual sum of \$1,091,250;

For collection in the fiscal year beginning July 1, 2024, sufficient to produce the net annual sum of \$1,089,650;

For collection in the fiscal year beginning July 1, 2025, sufficient to produce the net annual sum of \$1,086,850;

For collection in the fiscal year beginning July 1, 2026, sufficient to produce the net annual sum of \$1,087,850;

For collection in the fiscal year beginning July 1, 2027, sufficient to produce the net annual sum of \$1,087,450;

For collection in the fiscal year beginning July 1, 2028, sufficient to produce the net annual sum of \$1,090,650;

For collection in the fiscal year beginning July 1, 2029, sufficient to produce the net annual sum of \$1,087,250;

For collection in the fiscal year beginning July 1, 2030, sufficient to produce the net annual sum of \$1,087,400:

For collection in the fiscal year beginning July 1, 2031, sufficient to produce the net annual sum of \$1,086,650.

Section 8. A certified copy of this resolution shall be filed with the County Auditor, and the Auditor is hereby instructed to enter for collection and assess the tax hereby authorized. When annually entering such taxes for collection, the County Auditor shall include the same as a part of the tax levy for Debt Service Fund purposes of the County and when collected, the proceeds of the taxes shall be converted into the Debt Service Fund of the County and set aside therein as a special account to be used solely and only for the payment of the principal of and interest on the Bonds hereby authorized and for no other purpose whatsoever.

Pursuant to the provisions of Section 76.4 of the Code of Iowa, each year while the Bonds remain outstanding and unpaid, any funds of the County which may lawfully be applied for such purpose, including incremental property tax revenues, may be appropriated, budgeted and, if received, used for the payment of the principal of and interest on the Bonds as the same become due, and if so appropriated, the taxes for any given fiscal year as provided for in Section 7 of this Resolution, shall be reduced by the amount of such alternate funds as have been appropriated for said purpose and evidenced in the County's budget.

Section 9. The interest or principal and both of them falling due in any year or years shall, if necessary, be paid promptly from current available funds of the County in advance of taxes levied and when the taxes shall have been collected, reimbursement shall be made to such current funds in the sum thus advanced.

Section 10. It is the intention of the County that interest on the Bonds be and remain excluded from gross income for federal income tax purposes pursuant to the appropriate provisions of the Internal Revenue Code of 1986, as amended, and the Treasury Regulations in effect with respect thereto (all of the foregoing herein referred to as the "Internal Revenue Code"). In furtherance thereof, the County covenants to comply with the provisions of the Internal Revenue Code as they may from time to time be in effect or amended and further covenants to comply with the applicable future laws, regulations, published rulings and court decisions as may be necessary to insure that the interest on the Bonds will remain excluded from gross income for federal income tax purposes. Any and all of the officers of the County are hereby authorized and directed to take any and all actions as may be necessary to comply with the covenants herein contained.

Section 11. The Securities and Exchange Commission (the "SEC") has promulgated certain amendments to Rule 15c2-12 under the Securities Exchange Act of 1934 (17 C.F.R. § 240.15c2-12) (the "Rule") that make it unlawful for an underwriter to participate in the primary offering of municipal securities in a principal amount of \$1,000,000 or more unless, before submitting a bid or entering into a purchase contract for such securities, an underwriter has reasonably determined that the issuer or an obligated person has undertaken in writing for the benefit of the holders of such securities to provide certain disclosure information to prescribed information repositories on a continuing basis so long as such securities are outstanding.

On the date of issuance and delivery of the Bonds, the County will execute and deliver a Continuing Disclosure Certificate pursuant to which the County will undertake to comply with the Rule. The County covenants and agrees that it will comply with and carry out the provisions of the Continuing Disclosure Certificate. Any and all of the officers of the County are hereby authorized and directed to take any and all actions as may be necessary to comply with the Rule and the Continuing Disclosure Certificate.

Section 12. All resolutions or parts thereof in conflict herewith are hereby repealed to the extent of such conflict.

| approv  | Section 13. al and adoption | This resolution n, as provided by |          | in f | full | force   | and   | effect  | immediately | upon | its |
|---------|-----------------------------|-----------------------------------|----------|------|------|---------|-------|---------|-------------|------|-----|
|         | Passed and app              | proved August 10                  | ), 2021. |      |      |         |       |         |             |      |     |
|         |                             |                                   |          |      |      |         |       |         |             |      |     |
|         |                             |                                   |          | -    | Cho  | irnorg  | on D  | oord of | Cunanciaana |      |     |
| •       |                             |                                   |          | ,    | CIIa | irperso | on, d | oard of | Supervisors |      |     |
| Attest: |                             |                                   |          |      |      |         |       |         |             |      |     |
|         |                             |                                   |          |      |      |         |       |         |             |      |     |
| County  | Auditor                     |                                   |          |      |      |         |       |         |             |      |     |

|     |       |     | $r \sim r$ | <b>T</b> 7 A |
|-----|-------|-----|------------|--------------|
| STA | \ I E | OF. | IΟN        | NΑ           |

SS:

# WOODBURY COUNTY

I, the undersigned, County Auditor of Woodbury County, do hereby certify that as such Auditor I have in my possession or have access to the complete records of the County and of its Board of Supervisors and officers and that I have carefully compared the transcript hereto attached with those records and that the transcript hereto attached is a true, correct and complete copy of all the records in relation to the issuance of General Obligation Urban Renewal County Road Improvement Bonds, Series 2021, evidencing the County's obligation under a Loan Agreement.

I further certify that no appeal has been taken to the District Court from the decision of the Board of Supervisors to enter into the Loan Agreement, to issue the Bonds or to levy taxes to pay the principal of and interest on the Bonds.

I further certify that the taxes provided for in that resolution will in due time, manner and season be entered on the State and County tax lists of this County for collection in the fiscal year beginning July 1, 2022, and subsequent years as provided in the resolution

| WITNESS MY HAND this | , day of, 20   | 021. |
|----------------------|----------------|------|
|                      |                |      |
|                      |                |      |
|                      | County Auditor |      |

Dennis Butler Woodbury County Courthouse 620 Douglas Sioux City, Iowa 51101

Re: \$8,820,000 General Obligation Urban Renewal County Road Improvement Bonds,

Series 2021

Our File No. 424093-20

# Dear Dennis:

I have prepared a resolution that may be adopted by the Woodbury County Board of Supervisors on August 10 in order to authorize the issuance of the County's General Obligation Urban Renewal County Road Improvement Bonds, Series 2021.

Please return an original executed copy to my office.

If you have any questions, please contact me.

Best regards,

Robert E. Josten

# WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

| Date                                    | 8/4/2021                          | Weekly Agenda Date:                                 | 8/10/2021             |  |                |
|---|-----------------------------------|---|-----------------------|--|----------------|
|   | ECTED OFFICIAL / DI               | EPARTMENT HEAD / CITIZE                             | N: Dennis Butler - F  | inance/Budget Director   |                |
| Ap                                      | pproval of Baker                  | Group proposal to furi                              | nish assistance wit   | h filing for the ARPA funds  |                |
| *************************************** |                                   | A   | CTION REQUIRED:       |  |                |
|   | Approve Ordinance                 | □ Approve   | Resolution            | Approve Motion 🗹   |                |
|   | Public Hearing                    | Other: Ir   | nformational          | Attachments  |                |
| EXE                                     | CUTIVE SUMMARY:                   |   |                       |  |                |
| The Am                                  | nerican Rescue F                  | Plan offers \$350 billion                           | for eligible state, l | ocal, territorial, and Tribal go   | vernments      |
| BAC                                     | KGROUND:                          |   |                       |  |                |
| meet loc                                | cal needs. The U                  | J.S. Treasury impleme                               | ents the provisions   | substantial flexibility for each of this program. There will be on compliance and filing rep | two webinars,  |
|   | NCIAL IMPACT:                     |   |                       | · · · · · · · · · · · · · · · · · · ·  |                |
| Up to \$5                               | 5,000 including ti                | me and material at a ra                             | ate of \$100 per hou  | ur.  |                |
|   |                                   | CT INVOLVED IN THE AGENI<br>WITH A REVIEW BY THE CO |                       | NTRACT BEEN SUBMITTED AT LEA   | ST ONE WEEK    |
| Yes                                     | □ No □                            |   |                       |  |                |
| REC                                     | OMMENDATION:                      |   |                       |  |                |
|   | assistance from<br>Law Enforcemen | •   | n filing for the ARP  | A Reports and form review fo   | r the Woodbury |
| ACTI                                    | ION REQUIRED / PRO                | OPOSED MOTION:                                      |                       |  |                |
| Approval                                | l of proposal fron                | n The Baker Group.                                  |                       |  |                |

Approved by Board of Supervisors April 5, 2016.



Baker Group 1600 SE Corporate Woods Drive Ankeny, Iowa 50021-7501

Phone: 515.262.4000 855.262.4000 Fax: 515.266.1025 www.thebakergroup.com

August 3, 2021

Woodbury County Board of Supervisors Attn: Dennis Butler 620 Douglas St. Sioux City, IA 51101

Subject:

Filing for ARPA Funds

Dear Dennis:

Baker Group is pleased to offer this proposal to furnish assistance with filing for ARPA funds and form review, for the Woodbury County Law Enforcement Center.

# **Total Price:**

Project will be time and material at a rate of \$100/hour with total price to not exceed \$5,000.00 without additional approval.

| Sincerely,                                       | APPROVED BY: |
|--|--------------|
| Shane Albrecht                                   | Name:        |
|  | Title:       |
| Shane Albrecht Senior Project Manager, PMP CDCMP | Date:        |