NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS (MARCH 14) (WEEK 11 OF 2023)



Live streaming at: https://www.youtube.com/user/woodburycountyiowa

Agenda and Minutes available at: www.woodburycountyiowa.gov

Daniel A. Bittinger II	Mark Nelson	Keith W. Radig	Jeremy Taylor	Matthew A. Ung
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You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held March 14, 2023 at **4:30 p.m.** in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. Members of the public wishing to speak on an item must follow the participation rules adopted by the Board of Supervisors.

- 1. Please silence cell phones and other devices while in the Boardroom.
- 2. The Chair may recognize speakers on agenda items after initial discussion by the Board.
- 3. Speakers will approach the microphone one at a time and give their name and address before their statement.
- 4. Speakers will limit their remarks to three minutes on any one item and address their remarks to the Board.
- 5. At the beginning of discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action. The Chair may also request delegates provide statements on behalf of multiple speakers.
- 6. Any concerns or questions which do not relate to a scheduled item on the agenda will be heard under the item "Citizen Concerns." Please note the Board is legally prohibited from taking action on or engaging in deliberation on concerns not listed on the agenda, and in such cases the Chair will request further discussion take place after properly noticed.
- 7. Public comment by electronic or telephonic means is prohibited except when directed by the Chair or a majority of the board for a particular agenda item of a subsequent meeting.

<u>AGENDA</u>

4:15 p.m. Courthouse Foundation Meeting – Basement Meeting Room

- a. Election of Directors
- b. Election of Officers
- c. Approve the minutes of the March 1, 2022, meeting
- d. Receive the February 28, 2023 Financial Report
- e. Old Business
- f. New Business
- g. Adjourn
- 4:30 p.m. Call Meeting to Order Pledge of Allegiance to the Flag Moment of Silence
 - 1. Approval of the agenda

Action

Consent Agenda

Items 2 through 8 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

- 2. Approval of the minutes of the March 7, 2023 meeting
- 3. Approval of claims

- 4. Human Resources Melissa Thomas
 - a. Approval of Memorandum of Personnel Transactions
 - b. Authorization to Initiate the Hiring Process
- Board Administration Dennis Butler Authorize Woodbury County Finance/Budget Director as the county's representative of the Opioid Settlement and funding for Opioid Settlement reporting resulting from the Iowa Opioid Allocation Memorandum of Understanding from the State of Iowa
- 6. County Treasurer Tina Bertrand
 - a. Approve refund request for overpayment of taxes for Parcel #894721252012 in the amount of \$913.00
 - b. Approve resolution naming depositories to remove First State Bank
- 7. County Auditor Patrick Gill Approval of Liquor License Application for Anthon Golf Course, Anthon
- Community Action Agency Jean Logan Approval of appointments of Kevin Grieme, Sally Hartley, and Kevin Kay for a 3 year Term on the Community Action Agency of Siouxland Board of Directors effective April 1, 2023

End Consent Agenda

	9.	Board Administration – Heather Van Sickle	
4:35 p.m.		a. Public hearing and sale of property parcel #894728102018 (aka 1311 Grandview	Action
(Set time)		Blvd.)	
4:37 p.m.		b. Public hearing and sale of property parcel #894729402013 (aka 210 ½ Main	Action
(Set time)		Street)	
4:39 p.m. (Set time)		c. Public hearing and sale of property parcel #894730254010 (aka 315 Collins Street)	Action
	10.	Planning/Zoning – Daniel Priestley	
4:42 p.m. (Set time)		 a. Conduct public hearing on a Zoning Ordinance Map Amendment to rezone from Agricultural Preservation (AP) to Agricultural Estates (AE) Zoning District for Maxys Family Farm LLC & Brian & Bonnie Ivener Trust 13.26 – acres Parcel #874704300003 	Action
		b. Approve the second reading of the ordinance as the final reading	Action
		c. Waive the third reading of the ordinance	Action
		d. Adopt the Zoning Ordinance Map Amendment (Rezone)	Action
	11.	Planning/Zoning – Daniel Priestley	
		 Receive the Zoning Commission's recommendation from their 2/27/23 meeting to approve the final plat of Barker Addition, a minor subdivision to Woodbury County, Iowa 	Action
		 Approve the Barker Addition, a minor subdivision with the condition that the property owner(s) sign a pavement agreement for any future grading and hard surfacing and pavement along Barker Avenue and 230th Street 	Action
		c. Approve the application and authorize the Chairman to sign the Board's scoring and recommendation letter to the Iowa Department of Natural Resources (IDNR)	Action

for the "Sioux Jerseys, LLC" Confinement Feeding Operation

d.	Approve the application and authorize the Chairman to sign the Board's scoring	Action
	and recommendation letter to the Iowa Department of Natural Resources (IDNR)	
	for the "Salix Farms, LLC" Confinement Feeding Operation	

12. County Auditor - Patrick Gill

a.	Accept the petition and bond presented by the City of Salix for the establishment	Action
	of a new drainage district	

- Appoint a drainage engineer to prepare a report for the Board of Supervisors as Action required by Section 468.10 of the Code of Iowa, and to direct said engineer to prepare a contract for board approval as required by Section 468.10(2) of the Code of Iowa
- c. Approve the Fiscal Year 23-24 County Parking Plan Action
- 13. Secondary Roads Mark Nahra
 Approve the project agreement for project IM-029-6(278)139—13-97 and IM-029-6
 (170)139-0E-97 and direct the chair to sign said agreement
- 14. Board Administration Dennis Butler
 - a. Approval to un-obligate \$444,447 from ARPA Funds for the 28th Street Sewer Action Project and then obligate \$444,447 to be paid from FY 23 CIP
 - b. Approval of funding source from ARPA funding to FY 23 CIP Funds for the Action five new Sheriff vehicles
 c. Approval to amend ARPA Funds obligated for Conservation and Emergency Action
 - Services radios from \$344,000 down to \$162,745
 - d. Approval to reduce the previously approved ARPA Funds for the Trosper/Hoyt Action emergency repairs from \$292,750 to \$200,000
 - e. Approval to obligate ARPA Funds in the amount of \$30,000 to replace the Action outdated Life Pack heart monitors for Emergency Services
 - f. Approval to amend the funding of the Sheriff's cameras and tasers by obligating Action \$300,000 to FY 23 CIP and \$687,840 to ARPA Funding

15. Reports on Committee Meetings	Information
16. Citizen Concerns	Information
17. Board Concerns	Information

ADJOURNMENT

Subject to Additions/Deletions

CALENDAR OF EVENTS

WED., MAR. 15 12:00 p.m.	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
1:00 p.m.	Regional Workforce Development Meeting, 2508 4th Street, Sioux City
THU., MAR. 16 4:00 p.m.	Conservation Board Meeting, Dorothy Pecaut Nature Center
4:30 p.m.	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
FRI., MAR. 17 9:00 a.m.	Hungry Canyons Alliance Spring Quarterly Meeting, Atlantic, Iowa
12:00 p.m.	Siouxland Human Investment Partnership Board Meeting Northwest AEA, Room G
MON., MAR. 20 6:00 p.m.	Zoning Commission Meeting, First Floor Boardroom
TUE., MAR 21 2:00 p.m.	Decat Board Meeting, Western Hills AEA, Room F
WED., MAR 22 2:30 p.m.	Rolling Hills Community Services Region Governance Board Meeting
THU., MAR 23 10:00 a.m.	Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce St.
11:15 a.m.	Western Iowa Community Improvement Regional Housing Trust Fund, Hybrid
1:30 p.m.	SIMPCO Community and Economic Development, Hybrid
MON., APRIL 3 6:00 p.m.	Board of Adjustment meeting, First Floor Boardroom
WED., APRIL 5 4:45 p.m.	Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
WED., APRIL 12 8:05 a.m.	Woodbury County Information Communication Commission, First Floor Boardroom
10:00 a.m.	STARComm Board Meeting, The Security Institute, WIT Campus
12:00 p.m.	District Board of Health Meeting, 1014 Nebraska St.
THU., ARPIL 13 12:00 p.m.	SIMPCO Board of Directors, 1122 Pierce St.
4:00 p.m.	Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's affirmative action officer at 800-262-0003.

COURTHOUSE FOUNDATION MEETING

Tuesday, March 14, 2023 @ 4:15 p.m.

Board of Supervisors Meeting Room

<u>AGENDA</u>

Election of Directors

-Motion to elect ex officio members as Board of Directors

Election of Officers

-Motion to elect President of the Board of Directors
-Motion to elect Vice President of the Board of Directors
-Motion to combine the offices of Secretary and Treasurer and to appoint the County Auditor to the combined position

Reports

-Motion to approve the minutes of the March 1, 2022 meeting

-Motion to receive the February 28, 2023 Financial Report

Old Business

New Business

Adjourn

WOODBURY COUNTY COURTHOUSE FOUNDATION MEETING

ANNUAL MEETING MINUTES

Tuesday, March 1, 2022

Board of Supervisors Meeting Room

Present were Taylor, Ung, Radig, De Witt and Wright.

Election of Directors

Motion by Ung second by Radig to elect ex officio members as Board of Directors. Motion carried.

Election of Officers

Motion by Ung second by De Witt to elect Radig as President of the Board of the Board of Directors. Motion carried.

Motion by Ung second by Radig to elect Ung as Vice President of the Board of Directors. Motion Carried.

Motion by Ung second by Radig to combine the offices of Secretary and Treasurer and to appoint the County Auditor to the combined position. Motion carried.

Reports

Motion by Ung second by De Witt to approve the minutes of the March 2, 2021 meeting. Motion carried.

Motion by Ung second by De Witt to receive the Financial Report as of February 28, 2022. Motion carried.

<u>Old Business</u> There was no old business.

<u>New Business</u> There was no new business.

<u>Adjourn</u> The meeting was adjourned.

MARCH 07, 2023, TENTH MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS

The Board of Supervisors met on Tuesday, March 07, 2023, at 4:30 p.m. Board members present were Bittinger II (phone), Nelson (phone), Taylor (phone), Ung, and Radig. Staff members present were Karen James, Board Administrative Assistant, Dennis Butler, Budget and Finance Director, Loan Hensley, Assistant County Attorney, Melissa Thomas, Human Resources Director, and Patrick Gill, Auditor/Clerk to the Board.

The regular meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.

1. Motion by Radig second by Ung to approve the agenda for March 07, 2023. Carried 5-0. Copy filed.

Motion by Radig second by Ung to approve the following items by consent:

- 2. To approve minutes of the February 28, 2023 meeting. Copy filed.
- 3. To approve the claims totaling \$531,960.36. Copy filed.
- 4a. To approve and authorize the Chairperson to sign a Resolution approving petition for suspension of taxes through the redemption process for Claudia Villagrana, 1424 Court St., parcel #894721479001.

WOODBURY COUNTY, IOWA RESOLUTION #<u>13,557</u> RESOLUTION APPROVING PETITION FOR SUSPENSION OF TAXES THROUGH THE REDEMPTION PROCESS

WHEREAS, Claudia Villagrana is a titleholder of property located at 1424 Court Street, Sioux City, Iowa, Woodbury County, Iowa, and legally described as follows:

Parcel # 894721479001 GALBRAITHS W 100 FT LOT 18

WHEREAS, Claudia Villagrana, is a titleholder of the aforementioned property has petitioned the Board of Supervisors for a suspension of taxes pursuant to the 2017 Iowa Code Section 447.9(3) and,

WHEREAS, the Board of Supervisors recognizes from documents provided that the petitioner is unable to provide to the public revenue; and

NOW, THEREFORE, BE IT RESOLVED, that the Woodbury County Board of Supervisors hereby directs the County Auditor to redeem this property Parcel #894721479001 owned by the petitioner from the holder of a certificate of purchase of the amount necessary to redeem under section 447.9, and hereby directs the Woodbury County Treasurer to so record the approval of this tax suspension for this parcel.

SO RESOLVED this 7th day of March, 2023. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

- 4b. To approve the appointment of Kim Peterson to the Woodbury County Library Board of Trustee to fulfill the rest of Alicia Sanders term that will expire June 2024. Copy filed.
- 5a. To receive the appointment of Jeff Redmond, 109 Buckley St., to City of Sloan council seat, to fill a vacancy previously held by Robert Copple, until the next regular/general election. Copy filed.
- 5b. To receive the appointment of Jennifer Benson, 3263 230th St., Anthon, to Grant Township Clerk, and Kevin Allman, 2620 Jewell Ave., Oto, to Grant Township Trustee. Copy filed.
- 6a. To approve the promotion of Lee Blanchard, Civilian Lieutenant, County Sheriff Dept., effective 03-06-23, \$87,349.05/year, \$3,235.15/bi-weekly, 17%=\$469.55/bi-weekly. Promotion from Jail Sergeant to Civilian

Lieutenant.; the promotion of Tristen Vanderschaaf, Jail Sergeant, County Sheriff Dept., effective 03-06-23, \$34.57/hour, 29%=\$10.29/hr. Promotion from Civilian Jailer to Jail Sergeant.; the appointment of Jacob Gilreath, P/T Civil/Construction Engineer Intern, Secondary Roads Dept., effective 03-13-23, \$34.13/hour. Job Vacancy Posted 7-28-22. Entry Level Salary: \$69,334-\$73,000/year.; the reclassification of Kenneth Schmitz, Director, Building Services Dept., effective 03-20-23, \$111,452.76/year, \$4,127.88/bi-weekly, 3.8%= \$4,127.88/yr. Other.; the reclassification of Todd Harlow, Civilian Captain, County Sheriff Dept., effective 03-20-23, \$106,735.12/year, \$3,953.17/bi-weekly, 3.8%= \$3,953.17/yr. Other.; the reclassification of Melissa Thomas, Director, Human Resources Dept., effective 03-20-23, \$101,769.23/year, \$3,769.23/bi-weekly, 3.8%=\$3,769.23/yr. Other.; the appointment of Kelsey Hinrickson, Clerk II, County Treasurer Dept., effective 03-27-23, \$18.22/hour. Job Vacancy Posted 1-18-23. Entry Level Salary: \$18.22/hour. Copy filed.

- 6b. To approve and authorize the Chairperson to sign the Authorization to initiate the hiring process for P/T Civil/Construction Engineer Intern, Secondary Roads Dept. Wage Plan: \$34.13/hour.; Jail Sergeant, County Sheriff Dept. CWA: \$34.57/hour.; Civilian Jailer, County Sheriff Dept. CWA: \$23.33/hour.; (2) Deputy Sheriff, County Sheriff Dept. CWA: \$26.55/hour. Copy filed.
- 7a. To approve and authorize the Chairperson to sign a Resolution fixing date for a meeting on the authorization of a loan agreement and the issuance of not to exceed \$600,701 General Obligation Capital Loan Notes (ECP #1) of Woodbury County, State of Iowa (for essential County purposes), and providing for publication of Notice thereof.

RESOLUTION #<u>13,558</u> RESOLUTION FIXING DATE FOR A MEETING ON THE AUTHORIZATION OF A LOAN AGREEMENT AND THE ISSUANCE OF NOT TO EXCEED \$600,701 GENERAL OBLIGATION CAPITAL LOAN NOTES (ECP #1) OF WOODBURY COUNTY, STATE OF IOWA (FOR ESSENTIAL COUNTY PURPOSES), AND PROVIDING FOR PUBLICATION OF NOTICE THEREOF

WHEREAS, it is deemed necessary and advisable that Woodbury County, State of Iowa, should provide for the authorization of a Loan Agreement and issuance of General Obligation Capital Loan Notes (ECP #1), to the amount of not to exceed \$600,701, as authorized by Sections 331.402 and 331.443, of the Code of Iowa, for the purpose of providing funds to pay costs of carrying out essential county purpose project(s) as hereinafter described; and

WHEREAS, the Loan Agreement and Notes shall be payable from the Debt Service Fund; and

WHEREAS, before a Loan Agreement may be authorized and General Obligation Capital Loan Notes (ECP #1), issued to evidence the obligation of the County thereunder, it is necessary to comply with the provisions of the Code of lowa, as amended, and to publish a notice of the proposal and of the time and place of the meeting at which the Board proposes to take action for the authorization of the Loan Agreement and Notes and to receive oral and/or written objections from any resident or property owner of the County to such action.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, STATE OF IOWA:

Section 1. That this Board meet in the Basement Boardroom, Woodbury County Courthouse, 620 Douglas Street, Sioux City, Iowa, at 4:40 P.M., on the 28th day of March, 2023, for the purpose of taking action on the matter of the authorization of a Loan Agreement and issuance of not to exceed \$600,701 General Obligation Capital Loan Notes (ECP #1), for essential county purposes, the proceeds of which notes will be used to provide funds to pay the costs of erecting, equipping, remodeling or reconstructing of the Courthouse including remodeling Room 210, software, hardware and other equipment; equipping the law enforcement center including software, hardware and other equipment; and erecting, equipping, remodeling or reconstructing the Siouxland District Health building. Section 2. The Auditor is authorized and directed to proceed on behalf of the County with the negotiation of terms of a Loan Agreement and the issuance of General Obligation Capital Loan Notes (ECP #1), evidencing the County's obligations to a principal amount of not to exceed \$600,701, to select a date for the final approval thereof, to cause to be prepared such notice and sale information as may appear appropriate, to publish and distribute the same on behalf of the County and this Board and otherwise to take all action necessary to permit the completion of a loan on a basis favorable to the County and acceptable to the Board.

Section 3. That the Auditor is hereby directed to cause at least one publication to be made of a notice of the meeting, in a legal newspaper, printed wholly in the English language, published at least once weekly, and having general circulation in the County. The publication to be not less than four clear days nor more than twenty days before the date of the public meeting on the issuance of the Notes.

Section 4. The notice of the proposed action to issue notes shall be in substantially the following form:

(To be published between March 8, 2023 and March 18, 2023, inclusive)

NOTICE OF MEETING OF THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, STATE OF IOWA, ON THE MATTER OF THE PROPOSED AUTHORIZATION OF A LOAN AGREEMENT AND THE ISSUANCE OF NOT TO EXCEED \$600,701 GENERAL OBLIGATION CAPITAL LOAN NOTES (ECP #1) OF THE COUNTY (FOR ESSENTIAL COUNTY PURPOSES), AND THE HEARING ON THE ISSUANCE THEREOF

PUBLIC NOTICE is hereby given that the Board of Supervisors of Woodbury County, State of Iowa, will hold a public hearing on the 28th day of March, 2023, at 4:40 P.M. the Board proposes to take additional action for the authorization of a Loan Agreement and the issuance of not to exceed \$600,701 General Obligation Capital Loan Notes (ECP #1), for essential county purposes, to provide funds to pay the costs of erecting, equipping, remodeling or reconstructing of the Courthouse including remodeling Room 210, software, hardware and other equipment; equipping the law enforcement center including software, hardware and other equipment; and erecting, equipping, remodeling or reconstructing the Siouxland District Health building. Principal and interest on the proposed Loan Agreement will be payable from the Debt Service Fund.

At the above meeting the Board shall receive oral or written objections from any resident or property owner of the County to the above action. After all objections have been received and considered, the Board will at the meeting or at any adjournment thereof, take additional action for the authorization of a Loan Agreement and the issuance of the Notes to evidence the obligation of the County thereunder or will abandon the proposal to issue said Notes.

This notice is given by order of the Board of Supervisors of Woodbury County, State of Iowa, as provided by Sections 331.402 and 331.443 of the Code of Iowa.

Dated this 7th day of March, 2023. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

7b. To approve and authorize the Chairperson to sign a Resolution fixing date for a meeting on the authorization of a loan agreement and the issuance of not to exceed \$662,969 General Obligation Capital Loan Notes (ECP #2) of Woodbury County, State of Iowa (for essential County purposes), and providing for publication of Notice thereof.

RESOLUTION #<u>13,559</u> RESOLUTION FIXING DATE FOR A MEETING ON THE AUTHORIZATION OF A LOAN AGREEMENT AND THE ISSUANCE OF NOT TO EXCEED \$662,969 GENERAL OBLIGATION CAPITAL LOAN NOTES (ECP #2) OF WOODBURY COUNTY, STATE OF IOWA (FOR ESSENTIAL

COUNTY PURPOSES), AND PROVIDING FOR PUBLICATION OF NOTICE THEREOF

WHEREAS, it is deemed necessary and advisable that Woodbury County, State of Iowa, should provide for the authorization of a Loan Agreement and issuance of General Obligation Capital Loan Notes (ECP #2), to the amount of not to exceed \$662,969, as authorized by Sections 331.402 and 331.443, of the Code of Iowa, for the purpose of providing funds to pay costs of carrying out essential county purpose project(s) as hereinafter described; and

WHEREAS, the Loan Agreement and Notes shall be payable from the Debt Service Fund; and

WHEREAS, before a Loan Agreement may be authorized and General Obligation Capital Loan Notes (ECP #2), issued to evidence the obligation of the County thereunder, it is necessary to comply with the provisions of the Code of lowa, as amended, and to publish a notice of the proposal and of the time and place of the meeting at which the Board proposes to take action for the authorization of the Loan Agreement and Notes and to receive oral and/or written objections from any resident or property owner of the County to such action.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, STATE OF IOWA:

Section 1. That this Board meet in the Basement Boardroom, Woodbury County Courthouse, 620 Douglas Street, Sioux City, Iowa, at 4:42 P.M., on the 28th day of March, 2023, for the purpose of taking action on the matter of the authorization of a Loan Agreement and issuance of not to exceed \$662,969 General Obligation Capital Loan Notes (ECP #2), for essential county purposes, the proceeds of which notes will be used to provide funds to pay the costs of the planning, acquisition, leasing, construction, reconstruction, extension, remodeling, improvement, repair, equipping, maintenance, and operation of works and facilities useful for the collection, treatment, and disposal of surface waters and streams including the 28th Street sewer project; and the construction, reconstruction, improvement, or repair of Elk Creek Road which is located along the corporate limits of a city and is partly within and partly without the limits and is in whole or part a secondary road and is also a capital project that assists in economic development which creates jobs and wealth.

Section 2. The Auditor is authorized and directed to proceed on behalf of the County with the negotiation of terms of a Loan Agreement and the issuance of General Obligation Capital Loan Notes, evidencing the County's obligations to a principal amount of not to exceed \$662,969, to select a date for the final approval thereof, to cause to be prepared such notice and sale information as may appear appropriate, to publish and distribute the same on behalf of the County and this Board and otherwise to take all action necessary to permit the completion of a loan on a basis favorable to the County and acceptable to the Board.

Section 3. That the Auditor is hereby directed to cause at least one publication to be made of a notice of the meeting, in a legal newspaper, printed wholly in the English language, published at least once weekly, and having general circulation in the County. The publication to be not less than four clear days nor more than twenty days before the date of the public meeting on the issuance of the Notes.

Section 4. The notice of the proposed action to issue notes shall be in substantially the following form:

(To be published between March 8, 2023 and March 18, 2023, inclusive)

NOTICE OF MEETING OF THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, STATE OF IOWA, ON THE MATTER OF THE PROPOSED AUTHORIZATION OF A LOAN AGREEMENT AND THE ISSUANCE OF NOT TO EXCEED \$662,969 GENERAL OBLIGATION CAPITAL LOAN NOTES (ECP #2) OF THE COUNTY (FOR ESSENTIAL COUNTY PURPOSES), AND THE HEARING ON THE ISSUANCE THEREOF

PUBLIC NOTICE is hereby given that the Board of Supervisors of Woodbury County, State of Iowa, will hold a public hearing on the 28th day of March, 2023, at 4:42 P.M., in the Basement Boardroom, Woodbury County

Courthouse, 620 Douglas Street, Sioux City, Iowa, at which meeting the Board proposes to take additional action for the authorization of a Loan Agreement and the issuance of not to exceed \$662,969 General Obligation Capital Loan Notes (ECP #2), for essential county purposes, to provide funds to pay the costs of the planning, acquisition, leasing, construction, reconstruction, extension, remodeling, improvement, repair, equipping, maintenance, and operation of works and facilities useful for the collection, treatment, and disposal of surface waters and streams including the 28th Street sewer project; and the construction, reconstruction, improvement, or repair of Elk Creek Road which is located along the corporate limits of a city and is partly within and partly without the limits and is in whole or part a secondary road and is also a capital project that assists in economic development which creates jobs and wealth. Principal and interest on the proposed Loan Agreement will be payable from the Debt Service Fund.

At the above meeting the Board shall receive oral or written objections from any resident or property owner of the County to the above action. After all objections have been received and considered, the Board will at the meeting or at any adjournment thereof, take additional action for the authorization of a Loan Agreement and the issuance of the Notes to evidence the obligation of the County thereunder or will abandon the proposal to issue said Notes.

This notice is given by order of the Board of Supervisors of Woodbury County, State of Iowa, as provided by Sections 331.402 and 331.443 of the Code of Iowa.

Dated this 7th day of March, 2023. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

7c. To approve and authorize the Chairperson to sign a Resolution fixing date for a meeting on the authorization of a loan agreement and the issuance of not to exceed \$60,000 General Obligation Capital Loan Notes (ECP #3) of Woodbury County, State of Iowa (for essential County purposes), and providing for publication of Notice thereof.

RESOLUTION #<u>13,560</u> RESOLUTION FIXING DATE FOR A MEETING ON THE AUTHORIZATION OF A LOAN AGREEMENT AND THE ISSUANCE OF NOT TO EXCEED \$60,000 GENERAL OBLIGATION CAPITAL LOAN NOTES (ECP #3) OF WOODBURY COUNTY, STATE OF IOWA (FOR ESSENTIAL COUNTY PURPOSES), AND PROVIDING FOR PUBLICATION OF NOTICE THEREOF

WHEREAS, it is deemed necessary and advisable that Woodbury County, State of Iowa, should provide for the authorization of a Loan Agreement and issuance of General Obligation Capital Loan Notes (GCP#3), to the amount of not to exceed \$60,000, as authorized by Sections 331.402 and 331.442, of the Code of Iowa, for the purpose of providing funds to pay costs of carrying out general county purpose project(s) as hereinafter described; and

WHEREAS, the Loan Agreement and Notes shall be payable from the Debt Service Fund; and

WHEREAS, the Issuer has a population in excess of 50,000, and the Notes for these purposes do not exceed \$300,000; and

WHEREAS, before a Loan Agreement may be authorized and General Obligation Capital Loan Notes, issued to evidence the obligation of the County thereunder, it is necessary to comply with the provisions of the Code of lowa, as amended, and to publish a notice of the proposal and of the time and place of the meeting at which the Board proposes to take action for the authorization of the Loan Agreement and Notes and to receive oral and/or written objections from any resident or property owner of the County to such action; and

WHEREAS, before the Notes may be issued, it is necessary to comply with the provisions of Chapter 331 of the

Code of Iowa, and to publish a notice of the proposal to issue such Notes and the right to petition for an election.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, STATE OF IOWA:

Section 1. That this Board meet in the Basement Boardroom, Woodbury County Courthouse, 620 Douglas Street, Sioux City, Iowa, at 4:44 P.M., on the 28th day of March, 2023, for the purpose of taking action on the matter of the authorization of a Loan Agreement and issuance of not to exceed \$60,000 General Obligation Capital Loan Notes (GCP#3), for general county purposes, the proceeds of which notes will be used to provide funds to pay the costs of the acquisition and equipping a vehicle for emergency services which is necessary for the operation of the county or the health and welfare of its citizens and shall bear interest at a rate not exceeding the maximum specified in the attached notice.

Section 2. The Auditor is authorized and directed to proceed on behalf of the County with the negotiation of terms of a Loan Agreement and the issuance of General Obligation Capital Loan Notes, evidencing the County's obligations to a principal amount of not to exceed \$60,000, to select a date for the final approval thereof, to cause to be prepared such notice and sale information as may appear appropriate, to publish and distribute the same on behalf of the County and this Board and otherwise to take all action necessary to permit the completion of a loan on a basis favorable to the County and acceptable to the Board.

Section 3. That the Auditor is hereby directed to cause at least one publication to be made of a notice of the meeting, in a legal newspaper, printed wholly in the English language, published at least once weekly, and having general circulation in the County. The publication to be not less than ten clear days nor more than twenty days before the date of the public meeting on the issuance of the Notes.

Section 4. The notice of the proposed action to issue notes shall be in substantially the following form:

(To be published between March 8, 2023 and March 18, 2023, inclusive)

NOTICE OF MEETING OF THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, STATE OF IOWA, ON THE MATTER OF THE PROPOSED AUTHORIZATION OF A LOAN AGREEMENT AND THE ISSUANCE OF NOT TO EXCEED \$60,000 GENERAL OBLIGATION CAPITAL LOAN NOTES (GCP#3) OF THE COUNTY (FOR GENERAL COUNTY PURPOSES), AND THE HEARING ON THE ISSUANCE THEREOF

PUBLIC NOTICE is hereby given that the Board of Supervisors of Woodbury County, State of Iowa, will hold a public hearing on the 28th day of March, 2023, at 4:44 P.M., in the Basement Boardroom, Woodbury County Courthouse, 620 Douglas Street, Sioux City, Iowa, at which meeting the Board proposes to take additional action for the authorization of a Loan Agreement and the issuance of not to exceed \$60,000 General Obligation Capital Loan Notes (GCP#3), for general county purposes, bearing interest at a rate of not to exceed nine (9) per centum per annum, the Notes to be issued to provide funds to pay the costs of the acquisition and equipping a vehicle for emergency services which is necessary for the operation of the county or the health and welfare of its citizens. Principal and interest on the proposed Loan Agreement will be payable from the Debt Service Fund.

At any time before the date of the meeting, a petition, asking that the question of issuing such Notes be submitted to the legal voters of the County, may be filed with the Auditor of the County, in the manner provided by Section 331.306 of the Code of Iowa, pursuant to the provisions of Sections 331.402 and 331.442 of the Code of Iowa.

At the above meeting the Board shall receive oral or written objections from any resident or property owner of the County to the above action. After all objections have been received and considered, the Board will at the meeting or at any adjournment thereof, take additional action for the authorization of a Loan Agreement and the issuance of the Notes to evidence the obligation of the County thereunder or will abandon the proposal to issue said Notes.

This notice is given by order of the Board of Supervisors of Woodbury County, State of Iowa, as provided by Sections 331.402 and 331.442 of the Code of Iowa.

Dated this 7th day of March, 2023. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

7d. To approve and authorize the Chairperson to sign a Resolution fixing date for a meeting on the authorization of a loan agreement and the issuance of not to exceed \$276,330 General Obligation Capital Loan Notes (ECP #4) of Woodbury County, State of Iowa (for essential County purposes), and providing for publication of Notice thereof.

RESOLUTION #<u>13,561</u> RESOLUTION FIXING DATE FOR A MEETING ON THE AUTHORIZATION OF A LOAN AGREEMENT AND THE ISSUANCE OF NOT TO EXCEED \$276,330 GENERAL OBLIGATION CAPITAL LOAN NOTES (ECP #4) OF WOODBURY COUNTY, STATE OF IOWA (FOR ESSENTIAL COUNTY PURPOSES), AND PROVIDING FOR PUBLICATION OF NOTICE THEREOF

WHEREAS, it is deemed necessary and advisable that Woodbury County, State of Iowa, should provide for the authorization of a Loan Agreement and issuance of General Obligation Capital Loan Notes (GCP #4), to the amount of not to exceed \$276,330, as authorized by Sections 331.402 and 331.442, of the Code of Iowa, for the purpose of providing funds to pay costs of carrying out general county purpose project(s) as hereinafter described; and

WHEREAS, the Loan Agreement and Notes shall be payable from the Debt Service Fund; and

WHEREAS, the Issuer has a population in excess of 50,000, and the Notes for these purposes do not exceed \$300,000; and

WHEREAS, before a Loan Agreement may be authorized and General Obligation Capital Loan Notes, issued to evidence the obligation of the County thereunder, it is necessary to comply with the provisions of the Code of lowa, as amended, and to publish a notice of the proposal and of the time and place of the meeting at which the Board proposes to take action for the authorization of the Loan Agreement and Notes and to receive oral and/or written objections from any resident or property owner of the County to such action; and

WHEREAS, before the Notes may be issued, it is necessary to comply with the provisions of Chapter 331 of the Code of Iowa, and to publish a notice of the proposal to issue such Notes and the right to petition for an election.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, STATE OF IOWA:

Section 1. That this Board meet in the Basement Boardroom, Woodbury County Courthouse, 620 Douglas Street, Sioux City, Iowa, at 4:46 P.M., on the 28th day of March, 2023, for the purpose of taking action on the matter of the authorization of a Loan Agreement and issuance of not to exceed \$276,330 General Obligation Capital Loan Notes (GCP #4), for general county purposes, the proceeds of which notes will be used to provide funds to pay the costs of the acquisition and equipping of sheriff's vehicles which are necessary for the operation of the county or the health and welfare of its citizens and shall bear interest at a rate not exceeding the maximum specified in the attached notice.

Section 2. The Auditor is authorized and directed to proceed on behalf of the County with the negotiation of terms of a Loan Agreement and the issuance of General Obligation Capital Loan Notes, evidencing the County's obligations to a principal amount of not to exceed \$276,330, to select a date for the final approval thereof, to

cause to be prepared such notice and sale information as may appear appropriate, to publish and distribute the same on behalf of the County and this Board and otherwise to take all action necessary to permit the completion of a loan on a basis favorable to the County and acceptable to the Board.

Section 3. That the Auditor is hereby directed to cause at least one publication to be made of a notice of the meeting, in a legal newspaper, printed wholly in the English language, published at least once weekly, and having general circulation in the County. The publication to be not less than ten clear days nor more than twenty days before the date of the public meeting on the issuance of the Notes.

Section 4. The notice of the proposed action to issue notes shall be in substantially the following form:

(To be published between March 8, 2023 and March 18, 2023, inclusive)

NOTICE OF MEETING OF THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, STATE OF IOWA, ON THE MATTER OF THE PROPOSED AUTHORIZATION OF A LOAN AGREEMENT AND THE ISSUANCE OF NOT TO EXCEED \$276,330 GENERAL OBLIGATION CAPITAL LOAN NOTES (GCP #4) OF THE COUNTY (FOR GENERAL COUNTY PURPOSES), AND THE HEARING ON THE ISSUANCE THEREOF

PUBLIC NOTICE is hereby given that the Board of Supervisors of Woodbury County, State of Iowa, will hold a public hearing on the 28th day of March, 2023, at 4:46 P.M., in the Basement Boardroom, Woodbury County Courthouse, 620 Douglas Street, Sioux City, Iowa, at which meeting the Board proposes to take additional action for the authorization of a Loan Agreement and the issuance of not to exceed \$276,330 General Obligation Capital Loan Notes (GCP #4), for general county purposes, bearing interest at a rate of not to exceed nine (9) per centum per annum, the Notes to be issued to provide funds to pay the costs of the acquisition and equipping of sheriff's vehicles which are necessary for the operation of the county or the health and welfare of its citizens. Principal and interest on the proposed Loan Agreement will be payable from the Debt Service Fund.

At any time before the date of the meeting, a petition, asking that the question of issuing such Notes be submitted to the legal voters of the County, may be filed with the Auditor of the County, in the manner provided by Section 331.306 of the Code of Iowa, pursuant to the provisions of Sections 331.402 and 331.442 of the Code of Iowa.

At the above meeting the Board shall receive oral or written objections from any resident or property owner of the County to the above action. After all objections have been received and considered, the Board will at the meeting or at any adjournment thereof, take additional action for the authorization of a Loan Agreement and the issuance of the Notes to evidence the obligation of the County thereunder or will abandon the proposal to issue said Notes.

This notice is given by order of the Board of Supervisors of Woodbury County, State of Iowa, as provided by Sections 331.402 and 331.442 of the Code of Iowa.

Dated this 7th day of March, 2023. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

7e. To approve and authorize the Chairperson to sign a Resolution fixing date for a meeting on the authorization of a loan agreement and the issuance of not to exceed \$300,00 General Obligation Capital Loan Notes (ECP #5) of Woodbury County, State of Iowa (for essential County purposes), and providing for publication of Notice thereof.

RESOLUTION #<u>13,562</u> RESOLUTION FIXING DATE FOR A MEETING ON THE

AUTHORIZATION OF A LOAN AGREEMENT AND THE ISSUANCE OF NOT TO EXCEED \$300,000 GENERAL OBLIGATION CAPITAL LOAN NOTES (ECP #5) OF WOODBURY COUNTY, STATE OF IOWA (FOR ESSENTIAL COUNTY PURPOSES), AND PROVIDING FOR PUBLICATION OF NOTICE THEREOF

WHEREAS, it is deemed necessary and advisable that Woodbury County, State of Iowa, should provide for the authorization of a Loan Agreement and issuance of General Obligation Capital Loan Notes, to the amount of not to exceed \$300,000, as authorized by Sections 331.402 and 331.442, of the Code of Iowa, for the purpose of providing funds to pay costs of carrying out general county purpose project(s) as hereinafter described; and

WHEREAS, the Loan Agreement and Notes shall be payable from the Debt Service Fund; and

WHEREAS, the Issuer has a population in excess of 50,000, and the Notes for these purposes do not exceed \$300,000; and

WHEREAS, before a Loan Agreement may be authorized and General Obligation Capital Loan Notes, issued to evidence the obligation of the County thereunder, it is necessary to comply with the provisions of the Code of lowa, as amended, and to publish a notice of the proposal and of the time and place of the meeting at which the Board proposes to take action for the authorization of the Loan Agreement and Notes and to receive oral and/or written objections from any resident or property owner of the County to such action; and

WHEREAS, before the Notes may be issued, it is necessary to comply with the provisions of Chapter 331 of the Code of Iowa, and to publish a notice of the proposal to issue such Notes and the right to petition for an election.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, STATE OF IOWA:

Section 1. That this Board meet in the Basement Boardroom, Woodbury County Courthouse, 620 Douglas Street, Sioux City, Iowa, at 4:48 P.M., on the 28th day of March, 2023, for the purpose of taking action on the matter of the authorization of a Loan Agreement and issuance of not to exceed \$300,000 General Obligation Capital Loan Notes (GCP #5), for general county purposes, the proceeds of which notes will be used to provide funds to pay the costs of the acquisition and equipping of the sheriff's department including body cameras and tasers which are necessary for the operation of the county or the health and welfare of its citizens and shall bear interest at a rate not exceeding the maximum specified in the attached notice.

Section 2. The Auditor is authorized and directed to proceed on behalf of the County with the negotiation of terms of a Loan Agreement and the issuance of General Obligation Capital Loan Notes (GCP #5), evidencing the County's obligations to a principal amount of not to exceed \$300,000, to select a date for the final approval thereof, to cause to be prepared such notice and sale information as may appear appropriate, to publish and distribute the same on behalf of the County and this Board and otherwise to take all action necessary to permit the completion of a loan on a basis favorable to the County and acceptable to the Board.

Section 3. That the Auditor is hereby directed to cause at least one publication to be made of a notice of the meeting, in a legal newspaper, printed wholly in the English language, published at least once weekly, and having general circulation in the County. The publication to be not less than ten clear days nor more than twenty days before the date of the public meeting on the issuance of the Notes.

Section 4. The notice of the proposed action to issue notes shall be in substantially the following form:

(To be published between March 8, 2023 and March 18, 2023, inclusive)

NOTICE OF MEETING OF THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, STATE OF

IOWA, ON THE MATTER OF THE PROPOSED AUTHORIZATION OF A LOAN AGREEMENT AND THE ISSUANCE OF NOT TO EXCEED \$300,000 GENERAL OBLIGATION CAPITAL LOAN NOTES (GCP #5) OF THE COUNTY (FOR GENERAL COUNTY PURPOSES), AND THE HEARING ON THE ISSUANCE THEREOF

PUBLIC NOTICE is hereby given that the Board of Supervisors of Woodbury County, State of Iowa, will hold a public hearing on the 28th day of March, 2023, at 4:48 P.M., in the Basement Boardroom, Woodbury County Courthouse, 620 Douglas Street, Sioux City, Iowa, at which meeting the Board proposes to take additional action for the authorization of a Loan Agreement and the issuance of not to exceed \$300,000 General Obligation Capital Loan Notes (GCP #5), for general county purposes, bearing interest at a rate of not to exceed nine (9) per centum per annum, the Notes to be issued to provide funds to pay the costs of the acquisition and equipping of the sheriff's department including body cameras and tasers which are necessary for the operation of the county or the health and welfare of its citizens. Principal and interest on the proposed Loan Agreement will be payable from the Debt Service Fund.

At any time before the date of the meeting, a petition, asking that the question of issuing such Notes be submitted to the legal voters of the County, may be filed with the Auditor of the County, in the manner provided by Section 331.306 of the Code of Iowa, pursuant to the provisions of Sections 331.402 and 331.442 of the Code of Iowa.

At the above meeting the Board shall receive oral or written objections from any resident or property owner of the County to the above action. After all objections have been received and considered, the Board will at the meeting or at any adjournment thereof, take additional action for the authorization of a Loan Agreement and the issuance of the Notes to evidence the obligation of the County thereunder or will abandon the proposal to issue said Notes.

This notice is given by order of the Board of Supervisors of Woodbury County, State of Iowa, as provided by Sections 331.402 and 331.442 of the Code of Iowa.

Dated this 7th day of March, 2023. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

Carried 5-0.

- 8. Motion by Radig second by Ung to approve the Bond Counsel Engagement Agreement with Ahlers & Cooney, P.C. Carried 5-0. Copy file.
- 9a. Motion by Radig second by Ung to receive final report from Zoning Commission recommendation to approve rezone from Agricultural Preservation (AP) to the Agricultural Estates (AE) Zoning district for Maxys Family Farm LLC & Brian & Bonnie Ivener Trust, 13.26-acres located on Parcel #874704300003. Carried 5-0. Copy filed.
- 11. Motion by Radig second by Ung to approve Building Services to remodel Room B07 to support the new LEC Data Center Migration Project. Carried 5-0. Copy filed.
- 12. Motion by Ung second by Radig to approve the plans for project number L-B(E66)—73-97. Carried 5-0. Copy filed.
- 9b. A public hearing was held at 4:42 p.m. for Zoning Ordinance Map Amendment to rezone Parcel #874704300003 from AP to AE. The Chairperson called on anyone wishing to be heard.

Motion by Radig second by Ung to close the public hearing. Carried 5-0.

9c. Motion by Radig second by Ung to approve the first reading of the Zoning Ordinance Map Amendment (Rezone). Carried 5-0. Copy filed. 10a. A public hearing was held at 4:45 p.m. on the FY24 county maximum property tax dollars.

Motion by Ung second by Radig to close the public hearing. Carried 5-0.

10b. Motion by Ung second by Bittinger to approve and authorize the Chairperson to sign a Resolution approval of FY24 maximum property tax dollars. Carried 5-0 on a roll call vote.

APPROVAL OF FY24 MAXIMUM PROPERTY TAX DOLLARS RESOLUTION #<u>13,563</u>

WHEREAS, the Woodbury County Board of Supervisors have considered the proposed FY24 county maximum property tax dollars for both General County Services and Rural County Services, and

WHEREAS, a notice concerning the proposed county maximum property tax dollars was published as required and posted on county web site and/or social media accounts if applicable, and

WHEREAS, a public hearing concerning the proposed county maximum property tax dollars was held on March 7, 2022,

NOW, THEREFORE BE IT RESOLVED by the Board of Supervisors of Woodbury County that the maximum property tax dollars for General County Services and Rural County Services for FY24 shall not exceed the following:

General County Services - \$34,269,177

Rural County Services - \$3,806,583

The Maximum Property Tax dollars requested in either General County Services or Rural County Services for FY24 represents an increase over 102% from the Maximum Property Tax dollars requested for FY23

Dated this 7th day of March, 2023. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

- 10c. Motion by Ung second by Radig to set the public hearing for the FY24 proposed budget on March 28, 2023 at 4:50 p.m. Carried 5-0. Copy filed.
- 13. Reports on committee meetings were heard.
- 14. Deb Main, 1026 Charles Ave, Sioux City, discussed pipeline concerns with the Board.
- 15. Board concerns were heard.

The Board adjourned the regular meeting until March 14, 2023.

Meeting sign in sheet. Copy filed.

HUMAN RESOURCES DEPARTMENT

MEMORANDUM OF PERSONNEL TRANSACTIONS

DATE: March 14, 2023

* PERSONNEL ACTION CODE:

A- Appointment T - Transfer P - Promotion

D - Demotion

R-Reclassification E- End of Probation S - Separation O - Other

TO: WOODBURY COUNTY BOARD OF SUPERVISORS

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Messerschmidt, Haley	County Attorney	3-15-23	Assistant County Attorney	\$88,323/year \$3271.23/ bi-weekly		A	Job Vacancy Posted 1-11-23. Entry Level Salary: \$69,962/year.
Johnson, Dustin	County Treasurer	3-15-23	Clerk II			S	Resignation.
Klein, Anthony	County Sheriff	3-15-23	P/T Courthouse Safety & Security Officer	\$18.22/hour		A	Job Vacancy Posted 2-8-23. Entry Level Salary: \$18.22/hour.

APPROVED BY BOARD DATE:

MELISSA THOMAS, HR DIRECTOR:

Milisia Thomas



Woodbury County Sheriff's Office

LAW ENFORCEMENT CENTER P. O. BOX 3715 SIOUX CITY, IOWA 51102

DAVID A. DREW, SHERIFF

PHONE: 712.279.6010 E-MAIL: ddrew@woodburycountyiowa.gov FAX: 712.279.6522

March 3,2023

To the Woodbury County Board of Supervisors & Human Resources Department,

The Woodbury County Sheriff's Office respectfully requests discussion and action on the authorization to hire Anthony Klein for a Court House Security Officer position, with a starting wage of \$18.77 per hour. We request this be placed on the agenda for the Woodbury County Board of Supervisors meeting, with a starting date of **2**-15-2023. Thank you.

Sincerely,

Chad Sheehan, Sheriff

Cc: file

HUMAN RESOURCES DEPARTMENT

WOODBURY COUNTY, IOWA

DATE: March 14, 2023

AUTHORIZATION TO INITIATE HIRING PROCESS

POSITION	ENTRY LEVEL	APPROVED	DISAPPROVED
Clerk II	AFSCME Courthouse: \$18.22/hour		
	Clerk II	Clerk II AFSCME Courthouse: \$18.22/hour	AFSCME Courthouse: Image: Clerk II \$18.22/hour Image: Clerk II Image: Clerk II Image: Clerk II

Chairman, Board of Supervisors

(AUTHFORM.doc/FORMS)



Tina M. Bertrand Woodbury County Treasurer 822 Douglas St Ste 102 Sioux City IA 51101 712-279-6495

March 8, 2023

Dear Board of Supervisors,

Robert Rehan has requested a refund of overpayment on the following parcel. Robert paid in error the March 2023 payment. Carrington Mortgage will be submitting the March 2023 payment instead. Would you please approve this request?

8947 21 252 012 (2227 Jennings St) \$913.00 paid by Robert Rehan

The refund will be processed upon confirmation that funds were not returned as non-sufficient.

Please contact me if you have any questions.

Thank you for your time,

Jamit J. Jpe

Janet L. Trimpe Woodbury County Tax Deputy

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: <u>3/7/23</u> Weekly Agenda Date: <u>03/14/23</u>
ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Tina Bertrand, County Treasurer WORDING FOR AGENDA ITEM:
Approval of resolution naming depositories
ACTION REQUIRED:
Approve Ordinance Approve Resolution Approve Motion
Give Direction Other: Informational Attachments
EXECUTIVE SUMMARY:
Approval of resolution naming depositories to remove First State Bank
BACKGROUND:
Shelby County State Bank acquired First State Bank and transition to Shelby County State Bank is finalized.
FINANCIAL IMPACT:
None
IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?
Yes 🗆 No 🗆
RECOMMENDATION:
Approve resolution naming depositories to remove First State Bank.
ACTION REQUIRED / PROPOSED MOTION:
Approve resolution naming depositories to remove First State Bank.

RESOLUTION NAMING DEPOSITORIES #_

BE IT RESOLVED by the Woodbury County Board of Supervisors in Woodbury County, Iowa: That we do hereby designate the following named banks to be depositories of the Woodbury County funds in amounts not to exceed the amount named opposite each of said designated depositories and <u>Tina Bertrand, Woodbury</u> <u>County Treasurer</u> is hereby authorized to deposit the Woodbury County funds in amounts not to exceed in the aggregate the amounts named for said banks as follows, to wit: **MAXIMUM DEPOSIT MAXIMUM DEPOSIT**

		MAXIMUM DEPOSIT In the effect	
NAME OF DEPOSITORY	LOCATION	Prior resolution	under the resolution
U.S. Bank	Sioux City, Iowa	\$50,000,000	\$50,000,000
Security National Bank	Sioux City, Iowa	100,000,000	100,000,000
Wells Fargo Bank	Sioux City, Iowa	50,000,000	50,000,000
PeoplesBank	Sioux City, Iowa	5,000,000	5,000,000
First National Bank	Sioux City, Iowa	50,000,000	50,000,000
Primebank	Sioux City, Iowa	50,000,000	50,000,000
Great Southern Bank	Sioux City, Iowa	5,000,000	5,000,000
First National Bank	Correctionville, Iowa	1,000,000	1,000,000
Pioneer Bank	Sergeant Bluff, Iowa	10,000,000	10,000,000
Sloan State Bank	Sloan, Iowa	5,000,000	5,000,000
Valley Bank & Trust	Danbury, Iowa	1,500,000	1,500,000
BankFirst	Hornick, Iowa	5,000,000	5,000,000
First National Bank	Correctionville, Iowa	5,000,000	5,000,000
United Bank of Iowa	Moville, Iowa	5,000,000	5,000,000
United Bank of Iowa	Anthon, Iowa	5,000,000	5,000,000
Liberty National Bank	Sioux City, Iowa	25,000,000	25,000,000
Availa Bank	Sioux City, Iowa	10,000,000	10,000,000
Central Bank	Sioux City, Iowa	10,000,000	10,000,000
Kingsley State Bank	Sergeant Bluff, Iowa	1,000,000	1,000,000
Shelby County State Bank	Danbury, Iowa	5,000,000	\$5,000,000

SO RESOLVED this _____day of _____2023

WOODBURY COUNTY BOARD OF SUPERVISORS

Matthew A. Ung, Chairman

Keith Radig, Member

Jeremy Taylor, Member

Daniel Bittinger II, Member

.....

Patrick F. Gill County Auditor/Recorder

Mark Nelson, Member

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: <u>3/7/23</u>	Weekly Agenda Date: <u>3/14/23</u>
ELECTED OFFICIAL / D	EPARTMENT HEAD / CITIZEN: County Auditor - Pat Gill
Consideration and	approval for liquor license for Anthon Golf Course, Anthon, Iowa
Approve Ordinance	□ Approve Resolution □ Approve Motion ☑
Public Hearing	Other: Informational 🗇 Attachments 🗹
EXECUTIVE SUMMARY:	
/a [.]	
BACKGROUND:	
la	
· · · · · · · · · · · · · · · · · · ·	
FINANCIAL IMPACT:	
nknown at this time	· · · · · · · · · · · · · · · · · · ·
IF THERE IS A CONTRAC PRIOR AND ANSWERED	CT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?
Yes 🗆 No 🖾	t
RECOMMENDATION:	
pprove Motion	

ACTION REQUIRED / PROPOSED MOTION:

Motion to approve an application for a 12-Month, Class C Liquor License (LC) (Commercial), with Outdoor Service and Sunday Sales privileges for Anthon Golf Course, effective 04/01/2023 through 03/31/24.

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Approved by Board of Supervisors April 5, 2016.

Office Of The AUDITOR/RECORDER Of Woodbury County PATRICK F. GILL

Auditor/Recorder



Court House – Rooms 103 620 Douglas Sioux City, Iowa 51101

Phone (712) 279-6702 Fax (712) 279-6629

To: Board of Supervisors

From: Patrick F. Gill, Auditor & Recorder

Date: March 7, 2023

Subject: Liquor License Application for the Anthon Golf Course, Anthon, Iowa.

Please approve and receive for signature, an applicaton for a 12-month, Class C Liquor License (LC) (Commercial), with Outdoor Service and Sunday sales privileges, for the Anthon Golf Course, Anthon, Iowa. The license would be effective 04/01/23 through 03/31/24.



State of Iowa

Alcoholic Beverages Division

Applicant

NAME OF LEGAL ENTITY	NAME OF BUSINESS(DB	A)	BUSINES	S	
Anthon Golf Club Inc.	Anthon Golf Course		(712) 373-5774		
ADDRESS OF PREMISES	PREMISES SUITE/APT N	JMBER	CITY	COUNTY	ZIP
2236 hwy 31 South			Anthon	Woodbury	51004
MAILING ADDRESS	CITY	STATE		ZIP	
2236 hwy 31 South	Anthon	lowa		51004	

Contact Person

NAME	PHONE	EMAIL
Anthony Collins	(712) 253-7430	anthongolfcourse@gmail.com

License Information

LICENSE NUMBER	LICENSE/PERMIT TYPE	TERM	STATUS
LC0037482	Class C Retail Alcohol License	12 Month	Submitted to Local Authority
TENTATIVE EFFECTIVE DATE Apr 1, 2023	TENTATIVE EXPIRATION DAT Mar 31, 2024	E LAST DAY OF BUSINESS	

SUB-PERMITS

Class C Retail Alcohol License



State of Iowa

Alcoholic Beverages Division

PRIVILEGES

Outdoor Service

Status of Business

BUSINESS TYPE

Corporation

Ownership

Individual Owners

NAME	СІТҮ	STATE	ZIP	POSITION	% OF OWNERSHIP	U.S. CITIZEN
Patrick Maguire	Anthon	lowa	51004	President	0.00	Yes

Companies

COMPANY NAME	FEDERAL ID	CITY	STATE	ZIP	% OF OWNERSHIP
Anthon Golf Club Inc	42-1406936	Anthon	lowa	51004	100.00

Insurance Company Information

INSURANCE COMPANY	POLICY EFFECTIVE DATE	POLICY EXPIRATION DATE
Illinois Casualty Co		
DRAM CANCEL DATE	OUTDOOR SERVICE EFFECTIVE DATE	OUTDOOR SERVICE EXPIRATION DATE
		TEMP TRANSFER EXPIRATION
BOND EFFECTIVE DATE	TEMP TRANSFER EFFECTIVE	

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

te: February 28, 2023 Weekly Agenda Date: March 14, 2023				
ECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Jean Logan, Community Action Executive Director				
ORDING FOR AGENDA ITEM: ppointing Woodbury County Supervisor Representatives to Community Action Agency Board: Kevin Grieme (Health), Sally Hartley (Early Childhood) and				
avin Kay (Financial) for a 3 year term begin	uning April 1 2023			
evin Kay (Financial) for a 3 year term begir				
evin Kay (Financial) for a 3 year term begir	ACTION REQUIRED):		
evin Kay (Financial) for a 3 year term begir		C: Approve Motion ☑		

EXECUTIVE SUMMARY:

Kevin Grieme and Sally Hartley are seeking reappointment to the Community Action Agency Board. Kevin Kay is a new representative that will take Shelly Sorenson's place as the Financial Representative.

BACKGROUND:

The Woodbury County Board of Supervisors names 1/3 of the 21 member Community Action Agency Board as their representatives. Terms are staggered so that 2-3 individuals each year are required to be appointed. Your financial expert, Shelly Sorensen is retiring. Kevin Kay, a Risk Management Officer and Internal Auditor at Liberty National Bank is recommended be appointed as her replacement.

FINANCIAL IMPACT:

None

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes 🗆 No 🗹

RECOMMENDATION:

N/A

ACTION REQUIRED / PROPOSED MOTION:

A motion be made to approve the appointments of Kevin Grieme (Health), Sally Hartley (Early Childhood) and Kevin Kay (Financial) for a 3 year term on the Community Action Agency of Siouxland Board of Directors effective April 1, 2023.

RESOLUTION #

NOTICE OF PROPERTY SALE

Parcel #894728102018

WHEREAS Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

Lot Nine (9) Block Seventy-nine (79) Sioux City East Addition, City of Sioux City, Woodbury County, Iowa (1311 Grandview Blvd.)

NOW THEREFORE,

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

- That a public hearing on the aforesaid proposal shall be held on the 14th Day of March, 2023 at 4:35 o'clock p.m. in the basement of the Woodbury County Courthouse.
- That said Board proposes to sell the said parcel of real estate at a public auction to be held on the 14th Day of March, 2023, immediately following the closing of the public hearing.
- 3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$546.00** plus recording fees.
- 4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 28th Day of February, 2023.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

Patrick F. Gill Woodbury County Auditor and Recorder Matthew A. Ung, Chairman

REQUEST FOR MINIMUM BID

Name: Jose Rios	Date: 7-11-22
Address: 1401 W 3rd. St. Apt. 1 S.C. IA 51103	_ Phone: <u>899-5382</u>
Address or approximate address/location of property interested in:	
GIS PIN # 894728102018	
*This portion to be completed by Board Administration Legal Description: Lot 9 BIK 79 Sioux City East	
Tax Sale #/Date: 6-15-15/884	Parcel #
Tax Deeded to Woodbury County on: $ 2 7 2 3$ Current Assessed Value: Land $5,200$ Building 0	Total <u>5,200</u>
Approximate Delinquent Real Estate Taxes:	111. 72
Cost of Services:	
Inspection to: Keith Radig	Date: <u>7-11-22</u>
Minimum Bid Set by Supervisor: <u>#400</u> , <u>plus</u> Date and Time Set for Auction: <u>Julsday</u> , <u>March 14</u>	24:35
* Includes: Abstractors costs; Sheriff's costs: publishing costs; and mailing costs. (MinBldReq/MSWord)	

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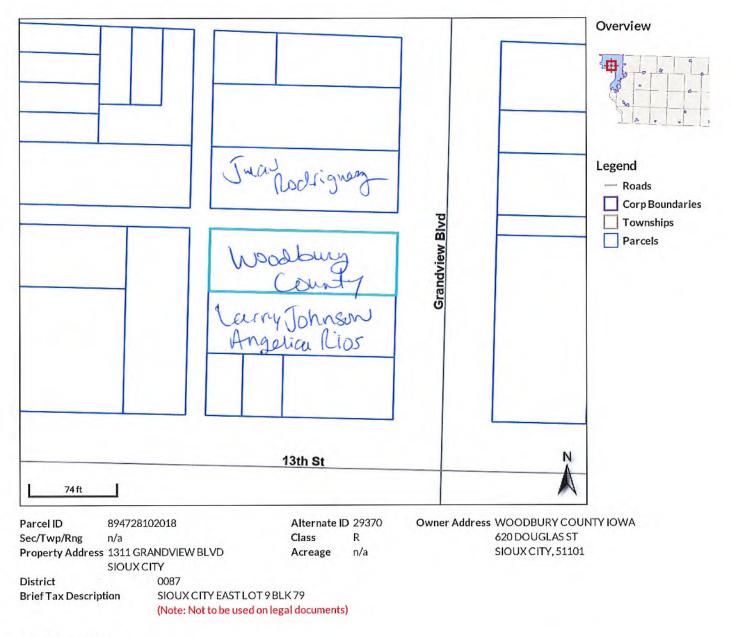
Alternate ID 29370 894728102018 Parcel ID Class R Sec/Twp/Rng n/a Property Address 1311 GRANDVIEW BLVD Acreage n/a SIOUXCITY 0087 District SIOUX CITY EAST LOT 9 BLK 79 **Brief Tax Description** (Note: Not to be used on legal documents)

Owner Address WOODBURY COUNTY IOWA 620 DOUGLAS ST SIOUX CITY, 51101

Date created: 2/23/2023 Last Data Uploaded: 2/22/2023 10:04:10 PM



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Date created: 2/23/2023 Last Data Uploaded: 2/22/2023 10:04:10 PM

Developed by Schneider

RESOLUTION #

NOTICE OF PROPERTY SALE

Parcel #894729402013

WHEREAS Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

Irreg. Ely part NW of R/W 6.1 feet ex 68.8 feet x 51.3 feet x 85.8 feet, Lot 4 Block 17 Sioux City Addition to City of Sioux City, Woodbury County, Iowa (210 $\frac{1}{2}$ Main Street)

NOW THEREFORE,

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

- That a public hearing on the aforesaid proposal shall be held on the 14th Day of March, 2023 at 4:37 o'clock p.m. in the basement of the Woodbury County Courthouse.
- That said Board proposes to sell the said parcel of real estate at a public auction to be held on the 14th Day of March, 2023, immediately following the closing of the public hearing.
- 3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$100.00** plus recording fees.
- 4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 28th Day of February, 2023.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

Patrick F. Gill Woodbury County Auditor and Recorder Matthew A. Ung, Chairman

City of Scour City Real Estate 894729402030	
REQUEST FOR MINIMUM BID	· · ·
Name: Luna Servano	Date: 4 9 14
Address: 208 1/2 Moin St.	Phone:
Address or approximate address/location of property interested in:	
GIS# 894729402013	
*This portion to be completed by Board Administration	n *
Legal Description:	the second second
Irreg. Easterly part NW of R/W 61 feet Exe 51.3 ft x 85.8 ft. Lot 4 BIK 17 Sioux City Aclu	cept 68.8 ft X
51.3 ft x 85.8 ft. Lot 4 BIK 17 Sioux City Actu	dition
Tax Sale #/Date:	Parcel #
in the second	
Tax Deeded to Woodbury County on: 85	· · · · · · · · · · · · · · · · · · ·
Current Assessed Value: Land <u>#2,300</u> Building	Total #2,300
Approximate Delinquent Real Estate Taxes:	· · · · · · · · · · · · · · · · · · ·
Approximate Delinquent Special Assessment Taxes:	
*Cost of Services: 1)/4	
Inspection to: <u>George Baylan</u>	Date:
Minimum Bid Set by Supervisor:	
Date and Time Set for Auction: Juleaday, March 14th	2 4:37

* Includes: Abstractors costs; Sheriff's costs: publishing costs; and mailing costs.

(MinBidRed	(MSWord)
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Beacon[™] Woodbury County, IA / Sioux City





Parcel ID 894729402013 Alternate ID 4095 Sec/Twp/Rng Class R n/a Property Address 210 1/2 MAIN ST Acreage n/a SIOUXCITY District 0087 SIOUX CITY ADDN IRREG ELY PART NW OF R/W 6.1 FT E X 68.8 FT X 51.3 FT X 85.8 FT LOT 4 BLK 17 **Brief Tax Description** (Note: Not to be used on legal documents)

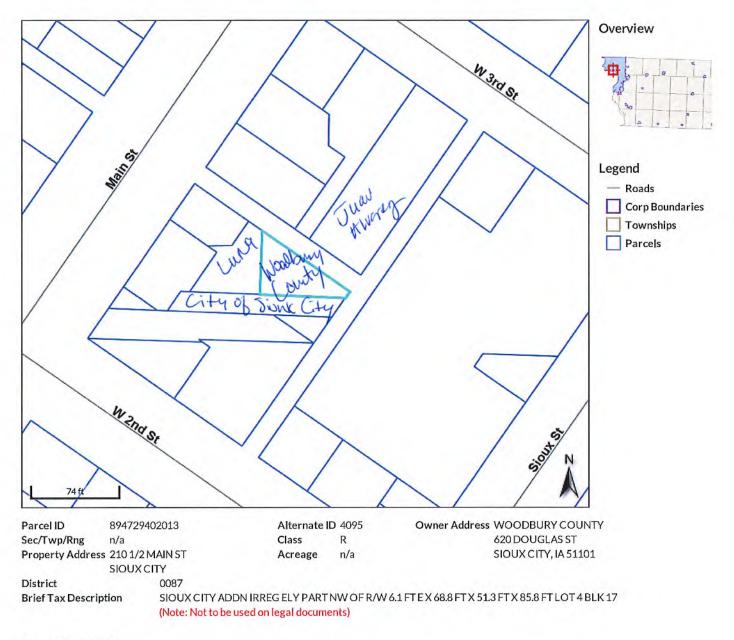
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Owner Address WOODBURY COUNTY 620 DOUGLAS ST SIOUX CITY, IA 51101

Townships Parcels

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Developed by Schneider

RESOLUTION #

NOTICE OF PROPERTY SALE

Parcel #894730254010

WHEREAS Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

The South Fifty-Five feet of Lots One and Two and the South Fifty-Five feet of the East Fourteen feet of Lot Three in Block Nine, Hornicks 2nd Addition to Sioux City, Iowa, in the County of Woodbury County and State of Iowa (315 Collins Street)

NOW THEREFORE,

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

- That a public hearing on the aforesaid proposal shall be held on the 14th Day of March, 2023 at 4:39 o'clock p.m. in the basement of the Woodbury County Courthouse.
- That said Board proposes to sell the said parcel of real estate at a public auction to be held on the 14th Day of March, 2023, immediately following the closing of the public hearing.
- 3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$349.00** plus recording fees.
- 4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 28th Day of February, 2023.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

Patrick F. Gill Woodbury County Auditor and Recorder Matthew A. Ung, Chairman

REQUEST FOR MINIMUM BID

Name: Justin Roemich	Date: 3 3 21
Address: 311 Collins St.	Phone: 891-1982

Address or approximate address/location of property interested in:

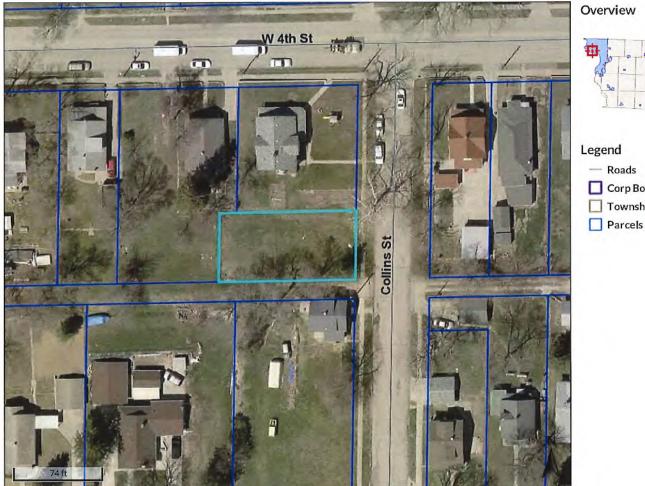
GIS PIN # 894730254010

*This portion to be completed by Board Administration *

Legal Description:
The South SS peet of Lots I and 2 and the
South SS peet of the East 14 beet of 1st
3 in Block 9 Humicks and Addition to
Slow City, I and ead in the country of Woodbury
Tax Sale #/Date: # 838 6 120116 and State of Fourd
Tax Deeded to Woodbury County on: 51862
Current Assessed Value: Land Hei300 Building Total Total
Approximate Delinquent Real Estate Taxes:
Approximate Delinquent Special Assessment Taxes: 2.437
*Cost of Services:
Inspection to: Rocky De Witt Date: 3/3/21. Fotall:
Minimum Bid Set by Supervisor: \$2420 PLUS FEES dus Lost of Services. \$349
Date and Time Set for Auction: Juesday, March 14-04-39
* Includes: Abstractors costs; Sheriff's costs: publishing costs; and mailing costs.

(MinBidReg/MSWord)

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由 Legend - Roads Corp Boundaries Townships

Parcel ID 894730254010 Sec/Twp/Rng n/a Property Address 315 COLLINS ST SIOUX CITY District 0087 HORNICKS 2ND S 55 FT LOTS 1-2 BLK 9 E 14 FT S 55 FT LOT 3 BLK 9 **Brief Tax Description**

Alternate ID 262425 Class R Acreage n/a

(Note: Not to be used on legal documents)

Owner Address WOODBURY COUNTY IOWA 620 DOUGLAS ST SIOUX CITY, IA 51101

Date created: 5/24/2022

Last Data Uploaded: 5/23/2022 7:30:37 PM



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Date created: 5/24/2022 Last Data Uploaded: 5/23/2022 7:30:37 PM

Developed by Schneider

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: 3	9/8/23	Weekly Agenda Date:	3/14/23 4:42
ELECTED OFFICIAL / DEPART		Daniel Priestle	y, CED Zoning Co
a.Conduct Public Hearing on Preservation (AP) to Agricult Bonnie Ivener Trust 13.26-ac Ordinance as the Final Read Ordinance Map Amendment.	a Zoning Ordinance M ural Estates (AE) Zonir cres, Parcel #87470430 ing. c. Waive the 3rd R	eading of the Ordinan	one from Agricultural amily Farm LLC & Brian & 2nd Reading of the ce. d. Adopt the Zoning
	ACTION R	EQUIRED:	
Approve Ordinance	Approve Res	olution A	pprove Motion 🖌
Public Hearing	Other: Inform	national A	ttachments 🔽

EXECUTIVE SUMMARY:

The Board of Supervisors will hold a public hearing at 4:42 PM to discuss a proposed Zoning Ordinance Map Amendment to rezone Maxys Family Farm LLC & Brian & Bonnie Ivener Trust, LLC's 13.26-acre property located on Parcel #874704300003, SW1/4 SW1/4, T87N R47W, Section 4 (Liberty Township) from the Agricultural Preservation (AP) to the Agricultural Estates (AE) Zoning District.

Following the public hearing, the Board may defer consideration of the proposal; or reject the proposal; or proceed to adopt an ordinance approving the amendment to the zoning district map.

A 60% majority of the Board of Supervisors shall be required to adopt the proposed amendment of the zoning district map if the owners of more than 20% of either, (a) the area of the subject property or (b) the area of real property lying within 500 feet of the subject property file a written objection prior to the conclusion of the public hearing.

The Board of Supervisors may impose restrictive conditions upon the approval of an amendment to the zoning district map if, before the conclusion of the public hearing, the owner agrees to the conditions in writing.

BACKGROUND:

Dolf Ivener on behalf of the Maxys Family Farm LLC and the Brian and Bonnie Ivener Trust has filed an application for a zoning ordinance map amendment (rezone) on the property (Parcel #874704300003) as referenced above from the Agricultural Preservation (AP) to the Agricultural Estates (AE) Zoning District for the purpose of establishing six residential lots through a concurrent minor subdivision application. This proposal has been properly noticed in the Sioux City Journal Legals Section on February 11, 2023 for the Zoning Commission's public hearing and on March 2, 2023 for the Board of Supervisors' public hearings. The neighbors within 1000 FT have been duly notified via a February 10, 2023 letter about the February 27, 2023 Zoning Commission public hearing and have been requested to comment. As of February 22, 2023, no comments or inquiries have been notified and have been requested to comment. No objections were received from the stakeholders. A small portion of the property that is not in any buildable area is located in the Special Flood Hazard Hara (Zone A – Floodplain). Based on the information received and the requirements set forth in the Zoning and Subdivision Ordinance, the proposal meets the appropriate criteria for approval. Following the February 27, 2023 public hearing at the Woodbury County Zoning Commission, the Zoning Commissioners voted 3-0 to recommend approval to the Board of Supervisors, the Zoning Ordinance Map Amendment (Rezone) from Agricultural falso recommends approval.

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes 🗆 No

RECOMMENDATION:

Open and close the public hearing. (Set Time: 4:42 PM)

Conduct and approve the Second Reading of the Zoning Ordinance Map Amendment (Rezone).

Waive the Third Reading of the Ordinance

Adopt the Zoning Ordinance Map Amendment (Rezone)

If needed, a third public hearing/reading of the ordinance has been scheduled for Tuesday, 3/21/23 at 4:42 PM, respectively.

ACTION REQUIRED / PROPOSED MOTION:

a.Conduct Public Hearing on a Zoning Ordinance Map Amendment to rezone from Agricultural Preservation (AP) to Agricultural Estates (AE) Zoning District for Maxys Family Farm LLC & Brian & Bonnie Ivener Trust 13.26-acres, Parcel #874704300003.

b. Approve the 2nd Reading of the Ordinance as the Final Reading.c. Waive the 3rd Reading of the Ordinance.

d. Adopt the Zoning Ordinance Map Amendment (Rezone).

WOODBURY COUNTY COMMUNITY & ECONOMIC DEVELOPMENT



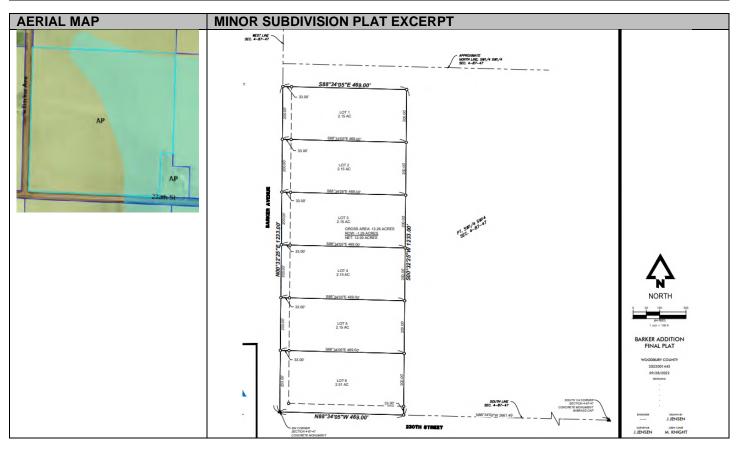
620 Douglas St. · Sixth Floor · Sioux City, IA 51101 · Phone: 712.279.6609 · Fax: 712.279.6530 · Web: woodburycountyiowa.gov Daniel J. Priestley, MPA - Zoning Coordinator · dpriestley@woodburycountyiowa.gov

Dawn Norton - Senior Clerk · dnorton@woodburycountyiowa.gov

FINAL REPORT – FEBRUARY 28, 2023 MAXYS FAMILY FARM LLC / BRIAN AND BONNIE IVENER TRUST ZONING ORDINANCE MAP AMENDMENT (REZONE) FROM AP TO AE ZONING DISTRICT					
APPLICATION DETAILS: Owner(s): Maxys Family Farm LLC; Brian & Bonnie Ivener Trust Application Type: Zoning Ordinance Map Amendment (Rezone) Current Zoning District: Agricultural Preservation (AP) Proposed Zoning District: Agricultural Estates (AE) Total Acres: 13.26 Acres Current Use: Agriculture Proposed Use: Residential Corn Suitability Rating(s): 66.26 CSR2 Pre-application Meeting: None Application Date: 1/31/23 Legal Notice Date: 2/11/23 Stakeholder (1000') Letter Date: 2/10/23 Zoning Commission Public Hearing Date: 2/27/23 Board of Supervisors Public Hearing Date(s): 3/7/23, 3/14/23, 3/21/23 (All at 4:42 PM - It is possible the third hearing could be waived at the second hearing.)	PROPERTY DETAILS: Parcel(s): 874704300003 Township/Range: T87N R47W (Liberty Township) Section: 4 Quarter: SW ¼ SW ¼ Zoning District: Agricultural Preservation (AP) Floodplain District: Zone A – General Floodplain Address: None	TABLE OF CONTENTS: Summary, Aerial, Plat Excerpt & Recommendation Application Evaluation Criteria Legal Notification Adjacent Owners' Notification Stakeholder Comments Proposed Ordinance Language Supporting Documentation			

SUMMARY

Dolf Ivener on behalf of the Maxys Family Farm LLC and the Brian and Bonnie Ivener Trust has filed an application for a zoning ordinance map amendment (rezone) on the property (Parcel #874704300003) as referenced above from the Agricultural Preservation (AP) to the Agricultural Estates (AE) Zoning District for the purpose of establishing six residential lots through a concurrent minor subdivision application. This proposal has been properly noticed in the Sioux City Journal Legals Section on February 11, 2023 for the Zoning Commission's public hearing and is prepared for publication on March 2, 2023 for the Board of Supervisors' public hearings. The neighbors within 1000 FT have been duly notified via a February 10, 2023 letter about the February 27, 2023 Zoning Commission public hearing and have been requested to comment. As of February 22, 2023, no comments or inquiries have been received about the proposal. Appropriate stakeholders including government agencies, utilities, and organizations have been notified and have been requested to comment. No objections were received from the stakeholders. A small portion of the property that is not in any buildable area is located in the Special Floodplain Hazard Hara (Zone A – Floodplain). Based on the information received and the requirements set forth in the Zoning and Subdivision Ordinance, the proposal meets the appropriate criteria for approval. Following the February 27, 2023 public hearing at the Woodbury County Zoning Commission, the Zoning Commissioners voted 3-0 to recommend approval to the Board of Supervisors, the Zoning Ordinance Map Amendment (Rezone) from Agricultural Preservation (AP) to the Agricultural Estates (AE) Zoning District on the portion of Parcel #874704300003 as proposed. Staff also recommends approval.



ZONING COMMISSION AND STAFF RECOMMENDATION

Following the February 27, 2023 public hearing at the Woodbury County Zoning Commission, the Zoning Commissioners voted 3-0 to recommend approval to the Board of Supervisors, the Zoning Ordinance Map Amendment (Rezone) from Agricultural Preservation (AP) to the Agricultural Estates (AE) Zoning District on the portion of Parcel #874704300003 as proposed. Staff also recommends approval.

Minutes - Woodbury County Zoning Commission Meeting – February 27, 2023

The Zoning Commission (ZC) meeting convened on the 27th of February at 6:00 PM in the first-floor boardroom in the Woodbury County Courthouse. The meeting was also made available via teleconference.

ZC Members Present: County Staff Present: Public Present:

Tom Bride, Corey Meister, Jeff O'Tool Dan Priestley, Dawn Norton Dolf Ivener, Dan Bittinger

Call to Order

Vice Chair Tom Bride formally called the meeting to order at 6:00 PM.

Public Comment on Matters Not on the Agenda None.

Approval of Previous Meeting Minutes – November 28, 2022

Motion by O'Tool to approve the minutes. Second: Meister. Motion approved 3-0.

Election of Chair of Zoning Commission for 2023

O'Tool nominated and motioned for Chris Zellmer Zant to serve as Chair. Second by Meister. Motion approved 3-0.

Election of Vice Chair of Zoning Commission for 2023

Meister nominated and motioned for Tom Bride to serve as Vice-Chair. Second by O'Tool. Motion approved 3-0.

Public Hearing: Barker Addition, Minor Subdivision Proposal on Parcel #874704300003

Public Hearing: Barker Addition, Minor Subdivision Proposal on Parcel #874704300003 Priestley read the preliminary report and staff recommendation into the record. Dolf livener on behalf of the Maxys Family Farm LLC and the Brian and Bonnie livener Trust have filed for a six (6) lot minor subdivision. The proposal is being presented concurrently with a Zoning Ordinance Map Amendment (Rezone) from the Agricultural Perseveration (AP) Zoning District to the Agricultural Estates (AE) Zoning District. Both proposals have been properly noticed in the Sioux City Journal Legals Section on February 11. 2023. The neighbors within 1000 FT have been duly notified via a February 10, 2023, letter about the February 27, 2023, Zoning Commission Public Hearing. Appropriate stakeholders have been notified and requested to comment. The Woodbury County Engineer found the proposal in compliance with lowa Code closure requirements and found that the lots have adequate access. Extraterritorial review was waived by the City of Sergeant Bluff with the adoption of Resolution 23-01 on January 10, 2023. A small portion of the property that is not in any buildable area is located in the Special Flood Hazard Area (Zone A – Floodplain). Based on the information received and the requirements set forth in the Zoning and Subdivision Ordinance, the proposal meets the appropriate criteria for approval. Staff recommends approval with the condition that the property owner sign pavement agreements for any future paving along Barker Avenue and 230th Street. The surveyor addressed the County Engineer's concerns regarding a typographical error on the plat. The change has been made and highlighted. Dolf Ivener stated one lot is in the path of a proposed future pipeline. Slouxland District Health will be involved with the placement of wells and septic systems and will require special systems if they are to be located in any floodplain area. The draft future floodplain. The Woodbury County Treasurer shows taxes due for the parcel; the final plat can't b

Public Hearing: Zoning Ordinance Map Amendment (Rezone) from AP to AE Proposal – Portion of Parcel #874704300003

Priestley read the preliminary report and staff recommendation into the record. Dolf Ivener on behalf of Maxys Family Priestley read the preliminary report and staff recommendation into the record. Dolf Ivener on behalt of Maxys Family Farm LLC and the Brian and Bonnie Ivener Trust have filed an application for a zoning ordinance map amendment (rezone) on property currently zoned Agricultural Preservation (AP) to the Agricultural Estates (AE) Zoning District for the propose of establishing six residential lots through a concurrent minor subdivision application. This proposal has been properly noticed in the Sioux City Journals Legals Section on February 11, 2023. The neighbors within 1000 FT have been notified via a February 10, 2023, letter about the February 27, 2023, Zoning Commission public hearing and have been requested to comment. As of February 22, 2023, no comments or inquiries have been received. Appropriate stakeholders including government agencies, utilities and organizations have been notified and have been requested to comment. No objections were received from the stakeholders. Based on the information received and the requirements set forth in the Zoning and Subdivision Ordinance. The proposal meets the appropriate received and the requirements set forth in the Zoning and Subdivision Ordinance, the proposal meets the appropriate criteria for approval. It is the recommendation of staff to approve this zoning ordinance map amendment (recore) to the AE Zoning District. O Tool inquired about the Com Suitability Rating as part of the rezone consideration process. Priestley indicated that this is one of the several criteria for consideration of the rezone based on the general plan. The future land use map of the development plan is the key criteria for classifying rezones. Motion to close the public hearing Meister. Second: O'Tool. Motion approved 3-0. Motion to recommend acceptance and approval of the

1

zoning ordinance map amendment from the Agricultural Preservation (AP) to the Agricultural Estate (AE) Zoning District to the Woodbury County Board of Supervisors by Meister. Second O'Tool. Motion approved 3-0.

Information/Discussion: Woodbury County Comprehensive Plan 2040 Update SIMPCO is in the process of putting together the 2040 Plan, Zoning Commission Chair Chris Zeller Zan is part of the SIMPCO steering committee for this process. The comprehensive plan is an ongoing process to identity goals for future land use and expansion for business, residential and commercial areas within the county. Cities within the county also have their own comprehensive plans, the goal is to work in harmony to present a plan that works together with the cities and rural areas. When completed, the plan will be presented to Zoning Commission and the Board of Supervisors along with be public meetings for input.

Information/Discussion: The New woodburycountyiowa.gov Website

Priestley offered information about the new Woodbury County website. Content on the website was discussed including the ability to sign up for notifications about public meetings.

Public Comment on Matters Not on the Agenda

Bride inquired about the citys' ability to exercise zoning within 2 miles of their corporate boundaries. Priestley discussed exterritorial review under subdivisions and noted that lowa Code has subdividing and county zoning in separate chapters with separate parameters. City's have the authority under lowa Code to place regulations on properties through subdivisions. In Woodbury County, the county regulates zoning outside of the corporate limits.

Staff Update

Priestley stated that the Board of Supervisors formally received the Zoning Commission's recommendation and final report on the draft pipeline ordinance (December 6, 2022).

Adjourn

Motion by O'Tool. Second: Meister. 3-0. The meeting adjourned at 7:08 PM.

APPLICATION

Owner	Informations			-	mendment	
Owner		- Brean Ly Farm LLC			t Information: Dolf Ivener	
Address		yenne Blvd		Applicant	3400 Talbot Rd	
Addiess		y, IA 51104		Address	Sioux City, IA	51.103
Phone	712-25	1-9967		Phone	712-251-9967	
Engineer/	Surveyor	in Jensen		Phone	515~450-9199	
and the second second	y Informatio					
Property / or Addres	\ddress s Range		Sergeant Bl	uff, IA 51	054 proposod lega	l desc. attached
					WRange87-47	
					Tota	Acres
					RESIDENTIAL	
Current U.	se AORIÇUM	ertill .		r ropodea ode		and the second sec
	oningAP				ing AE	
Current Zo Average C The filing pursuant	oning AP Frop Suitability R g of this applie t to section 2.0	ating (submit NR cation is requir 02(4)(C)(2) thro	CS Statement) red to be accor bugh (C)(4) of \	Proposed Zor 66.26 CSR mpanied with Voodbury C	2 h all Items and inform: punty's zoning ordina	ation required nces (see attached
Current Zo Average C The filling pursuant pages of A formal	oning AP Frop Suitability R of this applic to section 2.0 this application pre-application	ating (submit NR cation is requir 02(4)(C)(2) thro on for a list of on meeting is r	CS Statement) red to be accor ough (C)(4) of V those items ar recommended	Proposed Zor 66.26 CSR mpanied with Noodbury Go Ind information prior to subs	2 h all Items and inform: punty's zoning ordina	nces (see attached
Current Zo Average C The filing pursuant pages of A formal Pre-app r	oning AP Frop Suitability R g of this applic t to section 2.0 this application pre-application ntg. date	ating (submit NR cation is requir 02(4)(C)(2) thro on for a list of on meeting is r	CS Statement) _ red to be accor ough (C)(4) of V those items ar recommended St	Proposed Zor 66.26 CSR mpanied with Noodbury Go Ind information prior to sub- aff present	2 h all Items and informa punty's zoning ordina on). nitting this application	nces (see attached n.
Current Zo Average C The filing pursuant pages of A formal Pre-app r The under Woodbury Woodbury	AP rop Suitability R g of this applic to section 2.0 this application pre-application nlg. date signed is/are the County, Iowa, a County Planning	ating (submit NR cation is requir 02(4)(C)(2) thro on for a list of on meeting is n owner(s) of the ssuring that the i	CS Statement) red to be accor- ough (C)(4) of V those items ar recommended State described propert nformation provid	Proposed Zor 66.26 CSR mpanied with Noodbury Go of informatic prior to sub- aff present by on this appli- ed herein is tru	2 h all Items and inform: ounty's zoning ordina on).	nces (see attached n. corporated area of ive my consent for the
Current Zo Average C The filing pursuant pages of A formal Pre-app r Noodbury Noodbury subject pro This Rezon	aning <u>AP</u> aning <u>AP</u> brop Suitability R g of this applic to section 2. this application pre-application ithis application ithis applicat	ating (submit NR cation is require 02(4)(C)(2) thro on for a list of on meeting is a owner(s) of the ssuring that the i g and Zoning Officiant (Zoning Ordinant applicable Woo	CS Statement) red to be accor ough (C)(4) of V those items ar recommended St described proper nformation provid ce and zoning co ce Map Amendm	Proposed Zor 66.26 CSR mpanied with Noodbury Go of informatic prior to sub- aff present ty on this appli- ed herein is tru- mmission men	2 h all Items and information bunty's zoning ordination on). nitting this application cation, located in the uning a and correct. Thereby of	nces (see attached n. corporated area of ive my consent for the it and photograph the
Current Zo Average C The filing pursuant pages of A formal Pre-app r Noodbury Noodbury Subject pro This Rezor approval, t at the time	AP rop Suitability R g of this applic to section 2.1 this application pre-application ntg. date Signed is/are the County, Iowa, a County Planning operty.	ating (submit NR cation is require 02(4)(C)(2) thro on for a list of on meeting is a owner(s) of the ssuring that the i g and Zoning Officiant (Zoning Ordinant applicable Woo	CS Statement) red to be accor ough (C)(4) of V those items ar recommended St described proper nformation provid ce and zoning co ce Map Amendm	Proposed Zor 66.26 CSR mpanied with Noodbury Go of informatic prior to sub- aff present	2 h all Items and informs ounty's zoning ordina on). mitting this application cation, located in the uning and correct. I hereby g abers to conduct a site vis	nces (see attached n. corporated area of ive my consent for the it and photograph the
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MEMBER RESOLUTION MAXYS FAMILY FARM, L.L.C.

Upon motion duly made and seconded, the following resolution was adopted:

RESOLVED, that the undersigned, being all the members of Maxys Family Farm, L.L.C., an Iowa limited liability company (the "Company") authorize member Dolf A. Ivener ("Dolf") to execute and deliver the plat of Barker Addition, Woodbury County, Iowa, ("Barker Subdivision") to the Woodbury County Recorder's Office. Said Barker Subdivision is a subdivision of the following legally described real estate:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER (SW ½) OF THE SOUTHWEST QUARTER (SW ½) OF SECTION FOUR (4), TOWNSHIP EIGHTY-SEVEN (87) NORTH, RANGE FORTY-SEVEN (47) WEST OF THE 5TH PRINCIPAL MERIDIAN, CITY OF SERGEANT BLUFF, WOODBURY COUNTY, IOWA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE SOUTH ONE THOUSAND TWO HUNDRED THIRTY-THREE FEET (1,233.00') OF THE WEST FOUR HUNDRED SIXTY-NINE FEET (469.00') OF SECTION FOUR, TOWNSHIP EIGHTY-SEVEN (87) NORTH, RANGE FORTY-SEVEN (47) WEST.

DESCRIBED PARCEL CONTAINS 13.27 ACRES INCLUDING 1.26 ACRE OF ROAD RIGHT-OF-WAY.

FURTHER RESOLVED, that Dolf is hereby fully authorized for and on behalf of the Company to take any and all such action as he shall deem appropriate with regard to the establishment of Barker Subdivision, including but not limited to executing and delivering other documents and instruments from time to time.

The foregoing Resolution was approved on $\underline{Pe_{co-bor}}$ \underline{R} , 2022, at a duly convened meeting of the Members of the Company. This Resolution may be executed in multiple counterparts, each of which shall be considered an original copy of the Resolution.

MEMBERS

drra-Lesa lyener

Gina R. Bemstein

NAEDSISSIDOCS/26440/0004/1731739.DOC

ORDINANCE NO.

A ZONING DISTRICT DESIGNATION MAPPING AMENDMENT TO THE WOODBURY COUNTY, IOWA ZONING ORDINANCE

WHEREAS the Board of Supervisors of Woodbury County, Iowa, adopted a Zoning Ordinance on July 22, 2008, by Resolution No. 10,455 being recorded in the Office of the Woodbury County Recorder, and

WHEREAS the Woodbury County Board of Supervisors has received a report in respect to amending the said Ordinance from the Woodbury County Zoning Commission which held a public hearing on the amendment; all as by law provided. Which the amendment is attached hereto marked item One (1), and hereby made a part hereof; and

WHEREAS the Woodbury County Board of Supervisors has received said report, studied and considered the same, and has held hearings on said amendment, all as by law provided; and

WHEREAS the Woodbury County Board of Supervisors has concluded that the said ordinance shall amend the aforesaid Zoning Ordinance;

NOW THEREFORE, BE IT RESOLVED by the Woodbury County Board of Supervisors, duly assembled, that the aforesaid Zoning District is amended as shown on said attached item One (1); and the previous zoning district designation shall be repealed upon the effective date of this amendment.

Dated this _____ day of _____, 2023.

THE WOODBURY COUNTY, IOWA BOARD OF SUPERVISORS

Matthew Ung, Chairman

Jeremy Taylor, Vice Chairman

Daniel Bittinger

Mark Nelson

Attest:

Keith Radig

Adoption Timeline:
Public Hearing and 1st Reading:
Public Hearing and 2nd Reading:
Public Hearing and 3rd Reading:
Adopted:
Effective

Patrick Gill, Woodbury County Auditor

ITEM ONE (1)

Property Owner(s): Maxys Family Farm, L.L.C., 3400 Talbot Road, Sioux City, IA 51103, and the Brian and Bonnie Ivener Trust, 3701 Cheyenne Blvd., Sioux City, IA 51104.

Petitioner Applicant(s): Dolf Ivener on behalf of the Maxys Family Farm, L.L.C., 3400 Talbot Road, Sioux City, IA 51103, and the Brian and Bonnie Ivener Trust, 3701 Cheyenne Blvd., Sioux City, IA 51104.

Pursuant to Section 2.02:4 of the Woodbury County Zoning Ordinance, and in accordance with Section 335 of the Code of Iowa, the Woodbury County Zoning Commission held a public hearing on Monday, February 27, 2023, to review and make a recommendation for amendments to the Woodbury County Zoning Ordinance and Mapping for the unincorporated area of Woodbury County, Iowa as follows:

Amendment to rezone from the Agricultural Preservation (AP) Zoning District to the Agricultural Estates (AE) Zoning District for 13.26-acres located on Parcel #874704300003 in the SW ¼ of the SW ¼ of Section 4, T87N R47W (Liberty Township) in the County of Woodbury and State of Iowa. The property is described as

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 87 NORTH, RANGE 47 WEST OF THE 5TH P.M., CITY OF SERGEANT BLUFF, WOODBURY COUNTY, IOWA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE SOUTH 1233.00 FEET OF THE WEST 469.00 FEET OF SECTION 4, TOWNSHIP 87 NORTH, RANGE 47 WEST. DESCRIBED PARCEL CONTAINS 13.26 ACRES INCLUDING 1.26 ACRE OF ROAD RIGHT OF WAY.

EVAL	LUATION CRITERIA
	Zoning Commission shall base their recommendations and the Board of Supervisors shall base their decision on any requested Idment of the zoning district map on the following criteria:
	Conformance with the goals and objectives set forth in the approved general development plan for Woodbury County including the future land use map.
	 The 2005 Future Land Use Map shows this area as Rural Residential. The parcel is currently zoned Agricultural Preservation (AP) and the request is to change to Agricultural Estates (AE). The request conforms to the goals and objectives of the general development plan as it relates to the following land use goals: Residential Goal 5.1: Encourage non-farm residential development to locate near cities or on existing hard surfaced roadways, particularly in areas that can be served by urban services such as public water and sewer systems. Residential Goal 5.2: Encourage residential development to locate in areas with suitable accessibility, soils, and terrain. Land Use Goal 1.2: Adopt development regulations that promote efficient, stable land uses with minimum conflicts and provision of public infrastructure. Land Use Goal 1.3: Encourage development near cities by discouraging leap-frog development outside municipalities.
	Compatibility and conformance with the policies and plans of other agencies with respect to the subject property.
	There are no conflicts with the policies and plans of other agencies.
	Consideration of the Corn Suitability (CSR) of the property.
	Summary Provide Colspan="2">So Transposed Grow Aruse 300 Mail Tradie Aruse 300 Mail Tradie Aruse 300 Mail Tradie Aruse 300 Grow Aruse Grow Aruse For Colspan="2">Colspan= "2" <colspan="2">Colspan="2"<colspan="2">Colspan="2"<colspan="2">Colspan="2"<colspan="2">Colspan="2"<colspan="2">Colspan="2"<colspan="2">Colspan="2"<colspan="2"<colspan="2">Colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan=< th=""></colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan="2"<colspan=<></colspan="2"<colspan="2"></colspan="2"></colspan="2"></colspan="2"></colspan="2"></colspan="2"></colspan="2">
	Total 37.08 24156.78 2456.78 Compatibility with adjacent land uses.
	The rezone to AE is compatible with the area residential uses. As the image below illustrates, Barker Avenue includes AE districts to the north of the property.
	This proposal is compatible with other physical and economic factors in the project area as there are no major infrastructure improvements required.
	Any other relevant factors.
	The purpose of the rezone to AE allows for more than two houses to be located within the same quarter-quarter section.

LEGAL NOTIFICATION – ZONING COMMISSION PUBLIC HEARING

The Public Hearing Legal Notification was published in the Sioux City Journal Legals Section on Saturday, February 11, 2023.

*** Proof of Publication ***

STATE OF IOWA COUNTY OF WOODBURY

The undersigned, of said County, being duly sworn, on oath states the undersigned is an employee of the Sioux City Journal printed and published by Journal Communications, in Sioux City in said County and issued daily and Sunday

Woodbury County Community & Economic Development

620 DOUGLAS ST, 6TH FLOOR - DAN PRIESTLEY SIOUX CITY IA 51101

ORDER NUMBER 58254

Subscribed and sworn before me in Sioux City, in said County,

this 13 day of <u>february</u>, 20<u>23</u>. <u>Mignene graham</u> <u>Sheine Kub</u> Notary

Notary Public

In and for Woodbury County.

SHERRIE KILTS Commission Number 772917 My Commission Expires May 9, 2024

Section: Legal Category: 015 Attorneys & Legals PUBLISHED ON: 02/11/2023

> TOTAL AD COST: FILED ON:

47.43 2/13/2023 NOTICE REGARCING P. BLIC HEARINGS TOR A 20NING JOID ANICE MAP ANDEROVENT HEZONEJ AND FOR A WEG SUBBUSISION WOCOBURY COUNTY 20NING COVWISSION WOCOBURY COUNTY 20NING COVWISSION The Woodsup County 20NING COVWISSION The Woodsup County 20NING COVWISSION The Woodsup County 20NING COVWISSION Not patie beings on the Islawing frame heidsher described in detail on Presenter as the matters may be considered. Said heartgs will be left in the Bacred of Supervisors Meding Recent Number Cov. County Countroles 62D Countes Street, Sieux City, Iewa, Codes of Sco Thens may now be examined in the stores and heartgs in the be thered in the stores where wait to be thered in each count Covolay may interested persons, All persons where wait is be thered in received to the Woodbury County Community and Economic Develop-ment, on the 61Th Covola of the Woodbury County Community and Economic Develop-ment, on the 61Th Covola to the theore should appear at the stores where wait to be thered in received to these mailters should appear at the stores where wait should appear at the stores where wait the control Stein Covolay to the store of the Woodbury Commoniced to attend in person as there is the possibility for theoring alliculates with phone and computer systems. recommended to attend in person as there is the possibility for testinical difficulties with phome and computer systems. Inter Dore (1) Pursame to Section 335 of the Code of tows, the Woodbury County Zoning Contrinsion Models of the section of the Code of the physical of the section of the Code of the physical of the section of the Code of the physical of the section of the Code of the County Zoning Code of Woodbury County Found Y Code Area of Woodbury County Found the Code of Woodbury County Found the Section of Parcel 1874704 Apricultural Entities (AP) Zoning Cellific to the County of Woodbury and Buile of How. The property is described as A PARCEL OF LAND LOCATED IN THE SOUTHINEST QUARTER OF THE SOUTH-Work I COUNTY, COWA SENS WORE PARTICULARY, ICONA SENS

WOCDBURY COUNTY, IOWA SEING MORE PAPTICULARLY DESCRIBED AS FOLLOWS: THE SOUTH 123A 00 FEET OF THE WEST 48800 FEET OF SECTION 4, TOWNSIP 97 NORTH, PANDE 47 WEST, DESCRIBED PARCEL DONTAINS 1326 ACRES IN CULO MO 128 ACRE OF ICAD INCHT OF WAY. Ownerie/Modicanisty Dolf Learer on behalf of ho Mays AGRE OF ICAD LCC, 3400 Table Hand Sease City, IA St103, and the Base and Bacie Sensor Table Hand Sease City, IA St103, and the Base and Bacie Sensor Table Hand Sease City, IA St103, and the Base and Bacie Sensor Table Hand Sease City, IA St103, and the Base and Bacie Sensor Table Hand Sease City, IA St103, and the Base and Bacie Sensor Table Hand Sease City, IA St103, and the Base studies of the Sease Destinon of Seaton 4, ToTN RETW (Leaver Sease portion of Seaton 4, ToTN RETW (Leaver Sease and Seaton) AFF Doneg Detiet A perion of the property is incated in the Special Fload Hand Seaton (2014 Heart Could Inter Mays Family Band Leaver Briant Blutt, The property is coasted in the Special Fload Hand State Cont A - Floadplant, Ownerstel/Applications (2014 Heart Could Inter Mays Family Bar, LLC, 3463 acould Read, Suau City, IA 5173, and the Brian and Boath Heart Trad 3717 Chrystene Brian, Soau City, 55 S1104.

PROPERTY OWNER(S) NOTIFICATION -							
The <u>nine (9)</u> property owners within 1,000 FT; and lis vere notified by a <u>February 20, 2023</u> letter of the put Zoning Commission on <u>February 27, 2023</u> .			t;		er Andrianan	1	
As of <u>March 2, 2023</u> , the Community and Developme comments. The names of the property owners are lis			following	÷		674701200801	874704555682
When more comments are received after the printing neeting.	of this p	backet, they will be	provided at the			y Andrewson to	374794309305
					674704260092 67470426002	01732-00X	your and
PROPERTY OWNER(S)	ADD	RESS	CITY	STATI	E ZIP	COMMENTS	
Maxys Family Farm LLC & Brian and Bonnie Ivener Trust		Cheyenne Blvd	Sioux City	IA	51104	No comments.	
Todd M. Hostetler and Christina M. Hostetler		230th St.	Sergeant Bluff	IA	51054	No comments.	
Phillip Freiberg and Stephanie Freiberg	2266	Buchanan Ave.	Sergeant Bluff	IA	51054	No comments.	
Glenn J. Kasik and Teresa R. Kasik		Barker Ave.	Sergeant Bluff	IA	51054	No comments.	
Loren L. Schroeder and Pamel K. Schroeder		Barker Ave.	Sergeant Bluff	IA	51054	No comments.	
Carolyn Blighton		nnyview Drive	Suffield	CT	6078	No comments.	
Union Pacific Railroad		Douglas STOP 1640	Omaha	NE	68179-1640	No comments.	
Brian Krogh and Aimee Krogh		Port Neal Road	Sergeant Bluff	IA	51054	No comments.	
Mark S. Godfredson	2309	Barker Ave.	Sergeant Bluff	IA	511054	No comments.	
STAKEHOLDER COMMENTS							
911 COMMUNICATIONS CENTER:		No comments.					
CITY OF SERGEANT BLUFF:		Extraterritorial Re	eview of Subdivi	sion Wa	ived.		
FARMERS DRAINAGE DISTRICT:		No comments.					
FIBERCOMM:	_	No comments.					
IOWA DEPARTMENT OF NATURAL RESOURCES (IDNR):		No comments.					
LONGLINES:		No comments.					
LUMEN:		No comments.					
MAGELLAN PIPELINE:		No comments.					
MIDAMERICAN ENERGY COMPANY (Electrical Division):		I have review the conflicts, but the MEC service terr weekend! – Case	developer shoul itory. Let me kno ey Meinen, 2/2/2	d be aw ow if you 3.	are that the prop a have any quest	osed subdivisio ions and have a	n is not in
MIDAMERICAN ENERGY COMPANY (Gas Division):		No conflicts for M	IEC "gas" either	– Tyler	Ahlquist, 2/2/23		
NATURAL RESOURCES CONSERVATION SERVICES (NRC	S):	No comments.					
NORTHERN NATURAL GAS:		No comments.		-			
NORTHWEST IOWA POWER COOPERATIVE (NIPCO):		Have reviewed th location. NIPCO					t to this
NUSTAR PIPELINE:		NuStar does not					3
SIOUXLAND DISTRICT HEALTH DEPARTMENT:		First off, I wanted	to inform you th	hat Pain	e is no longer wi	th SDHD At this	stime all
GOOVENIE DOTTOT HEALTH DELATHIENT.		calls/emails/ques					
		rozoning our Do	nortmont would		nowledge that du	a to the nereal	
		rezonina, our pe		пке аскі	IOWIEQUE INAL OL	le lo lhe barcer	located in P

	Flood Plain and previous on-site septic installations they will need to be aware that it is likely that either an oversized soil based system or an alternative system will be
	required for each property. This may affect the lot sizes with the installation of a private well. Thanks and please call with any questions. – Ivy Bremer, 2/6/23.
UNION PACIFIC RAILROAD:	No comments.
WIATEL:	No comments.
WOODBURY COUNTY ASSESSOR:	No comments.
WOODBURY COUNTY CONSERVATION:	No comments.
WOODBURY COUNTY EMERGENCY MANAGEMENT:	No comments.
WOODBURY COUNTY EMERGENCY SERVICES:	No comments.
WOODBURY COUNTY ENGINEER:	No comments on the rezone.
WOODBURY COUNTY RECORDER:	I see no issues. – Diane Swoboda Peterson, 2/3/23.
WOODBURY COUNTY RURAL ELECTRIC COOPERATIVE (REC):	No comments.
WOODBURY COUNTY SOIL AND WATER CONSERVATION	The WCSWCD has no comments on this proposal. – Neil Stockfleth, 2/3/23.
DISTRICT:	
WOODBURY COUNTY TREASURER:	The taxes are not current. There is \$592.00 owed for the March 2023 payment. –
	Kimberlee Koepke, 2/2/23.

Beacon[™] Woodbury County, IA / Sioux City

Summary

Parcel ID Alternate ID Property Address Sec/Twp/Rng Brief Tax Description

Deed Book/Page Gross Acres Net Acres Adjusted CSR Pts Zoning District School District Neighborhood N/A 4-87-47 EX 1A IN SE COR SW SW 4-87-47 (Note: Not to be used on legal documents) 2021-06042 (5/6/2021) 37.08 37.08 2456.78 AP - AGRICULTURAL PRESERVATION 0038 LIBERTY/SB/L SGT BLUFF LUTON N/A

874704300003

767055

Owner

Deed Holder Maxys Family Farm LLC

3701 Chevenne Blvd Sioux City IA 51104

Ivener Brian & Bonnie Trust

3701 Chevenne Blvd Sioux City IA 51104 Contract Holder Mailing Address Michael Or Gina Bernstein 8 Crestwood Dr Saint Louis MO 63105

Lot Area 37.08 Acres ; 1,615,205 SF

Sales

Date	Seller	Buyer	Recording	Sale Condition - NUTC	Туре	Parcel	Amount
2/5/2021	IVENER MAX & FRANCYS FAMILY TRUST	MAXYS FAMILY FARM LLC	2021-06042	No consideration	Deed		\$0.00
2/5/2021	IVNER MAX & FRANCYS FAMILY TRUST	MAXY FAMILY FARM LLC	2021-03169	Normal	Deed	Y	\$2,568,000.00

Show There are other parcels involved in one or more of the above sales:

Valuation

		2022	2021	2020	2019	2018
	Classification	Agriculture	Agriculture	Agriculture	Agriculture	Agriculture
+	Assessed Land Value	\$62,540	\$62,540	\$59,130	\$59,130	\$85,570
+	Assessed Building Value	\$0	\$0	\$0	\$0	\$0
+	Assessed Dwelling Value	\$0	\$0	\$0	\$0	\$0
-	Gross Assessed Value	\$62,540	\$62,540	\$59,130	\$59,130	\$85,570
	Exempt Value	\$0	\$0	\$0	\$0	\$0
=	Net Assessed Value	\$62,540	\$62,540	\$59,130	\$59,130	\$85,570

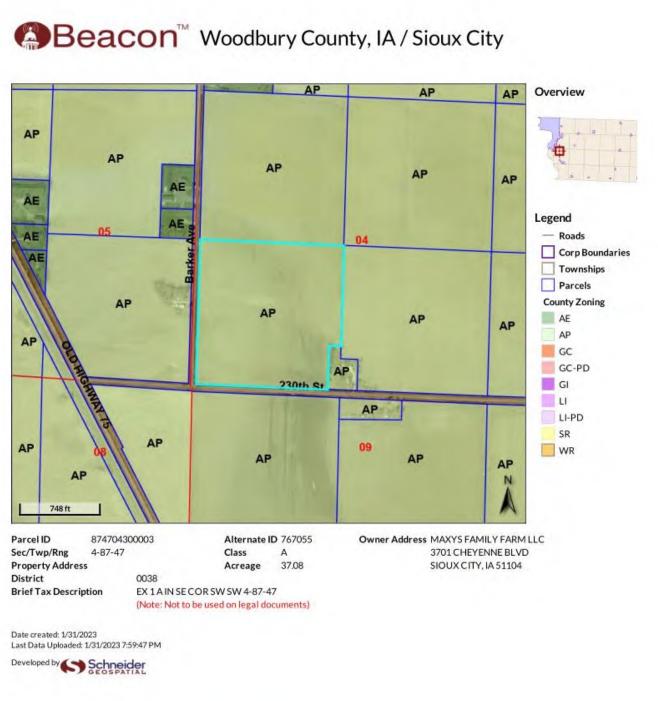
Sioux City Special Assessments and Fees

Click here to view special assessment information for this parcel.

Woodbury County Tax Credit Applications

Apply for Homestead, Military or Business Property Tax Credits

No data available for the following modules: Residential Dwellings, Commercial Buildings, Agricultural Buildings, Yard Extras, Permits, Sioux City Tax Credit Applications, Photos, Sketches.



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SOIL REPORT

Beacon[™] Woodbury County, IA / Sioux City

Summary

Parcel ID	87470430000	3
Gross Acres	37.08	
ROW Acres	0.00	
Gross Taxable Acres	37.08	
Exempt Acres	0.00	
Net Taxable Acres	37.08	(Gross Taxable Acres - Exempt Land)
Average Unadjusted CSR2	66.26	(2456.78 CSR2 Points / 37.08 Gross Taxable Acres)

Agland Active Config 2017 CSR2

Sub Parcel Summary

Description	Acres	CSR2	Unadjusted CSR2 Points	Adjusted CSR2 Points
100% Value	37.08	66.26	2,456.78	2,456.78
Non-Crop	0.00	0.00	0.00	0.00
Total	37.08		2,456.78	2,456.78

Soil Summary

Description	SMS	Soil Name	CSR2	Adjusted Acres	Unadjusted CSR2 Points	Adjusted CSR2 Points
100% Value	3549	MODALE SOILS, 0 TO 2 PERCENT SLOPES, RARELY FLOODED	76.00	14.34	1,089.84	1,089.84
100% Value	137	HAYNIE SILT LOAM, 0 TO 2 PERCENT SLOPES, RARELY FLOODED	72.00	3.43	246.96	246.96
100% Value	156	ALBATON SILTY CLAY, 0 TO 2 PERCENT SLOPES, RARELY FLOODED	58.00	19.31	1,119.98	1,119.98
Total				37.08	2,456.78	2,456.78

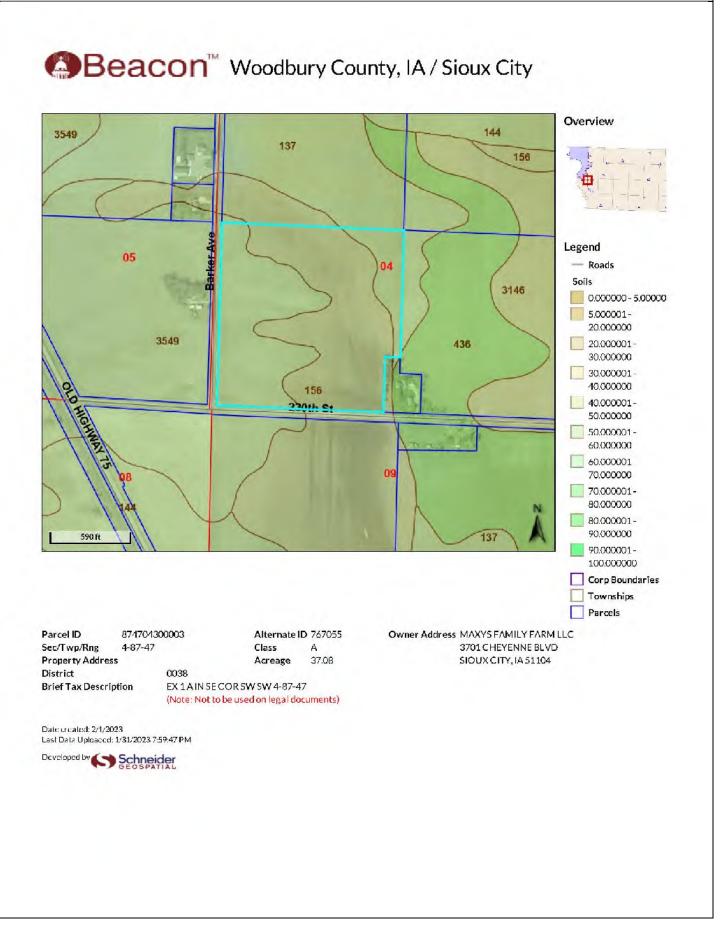
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Version 2.3.244





WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: 3/8/2	23	Weekly Agenda Date:	3/14/23			
ELECTED OFFICIAL / DEPARTMEN			ey, CED Zoning Co			
a.Motion to receive the Zoning Commission's recommendation from their 2/27/23 meeting to approve the final plat of Barker Addition, minor subdivision to Woodbury County, Iowa. b.Motion to accept and approve the Barker Addition, a minor subdivision with the condition that the property owner(s) sign a pavement agreement for any future grading & hard surfacing & pavement along Barker Ave & 230th St.						
ACTION REQUIRED:						
Approve Ordinance	Approve Reso	olution 🖌 🛛 A	Approve Motion			
Public Hearing	Other: Inform	ational 🗌 🛛 A	Attachments 🔽			

EXECUTIVE SUMMARY:

The Supervisors will receive the Woodbury County Planning and Zoning (P&Z) Commission's recommendation and final staff report on said plat and shall approve, approve with conditions, or disapprove the plat. The Board may table the matter with the consent of the subdivider. Approval shall be in the form of a resolution to be certified as part of the final plat.

BACKGROUND:

BACKGROUND: Dolf Ivener on behalf of the Maxys Family Farm LLC and the Brian and Bonnie Ivener Trust have filed for a six (6) lot minor subdivision on the property identified as Parcel #874704300003 and referenced above. This subdivision proposal is being presented concurrently with a Zoning Ordinance Map Amendment (Rezone) from the Agricultural Preservation (AP) to the Agricultural Estates (AE) Zoning District. Both proposals have been properly noticed in the Sioux City Journal Legals Section on February 11, 2023. The neighbors within 1000 FT have been duly notified via a February 10, 2023 letter about the February 27, 2023 Zoning Commission Public Hearing. Appropriate stakeholders including government agencies, utilities, and organizations have been notified and have be requested to comment. The Woodbury County Engineer found the proposal in compliance with Ilowa Code closure requirements and found that the lots have adequate access. Extraterritorial review, as required by lowa Code 354.9, was waived by the City of Sergeant Bluff with the adoption of Resolution 23-01 on January 10, 2023. A small portion of the property that is not in any buildable area is located in the Special Flood Hazard Area (Zone A – Floodplain). Based on the information received and the requirements set forth in the Zoning and Subdivision Ordinance, the proposal meets the appropriate criteria for approval. It is the recommendation of staff to approve this proposal with the condition that the property owner sign pavement agreements for any future paving along Barker Avenue and 230th Street. At the February 27, 2023 meeting of the Barker Addition to the Board of Supervisors with the condition that the property owner(s) sign pavement agreement(s) for any future grading and hard surfacing and pavement along Barker Avenue and 230th Street.

0

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes 🗹 No 🗆

RECOMMENDATION:

Receive the final staff report and P&Z Commission's recommendation from their 2/27/23 meeting.

Approve the final plat and authorize the Chairman to sign the resolution.

ACTION REQUIRED / PROPOSED MOTION:

a. Motion to receive the Zoning Commission's recommendation from their 2/27/23 meeting to approve the final plat of Barker Addition, a minor subdivision to Woodbury County, Iowa.

b. Motion to accept and approve the Barker Addition, a minor subdivision with the condition that the property owner(s) sign a pavement agreement for any future grading and hard surfacing and pavement along Barker Avenue and 230th Street.

WOODBURY COUNTY COMMUNITY & ECONOMIC DEVELOPMENT

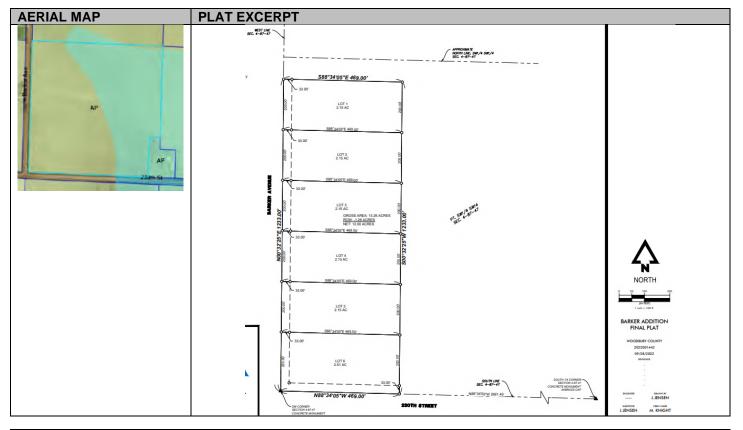


620 Douglas St. · Sixth Floor · Sioux City, IA 51101 · Phone: 712.279.6609 · Fax: 712.279.6530 · Web: woodburycountyiowa.gov Daniel J. Priestley, MPA – Zoning Coordinator · dpriestley@woodburycountyiowa.gov Dawn Norton – Senior Clerk · dnorton@woodburycountyiowa.gov

FINAL REPORT – MARCH 8, 2023 MAXYS FAMILY FARM LLC / BRIAN AND BONNIE IVENER TRUST					
BARKER ADDITION - MINOR SUBDIVISION PROPOSAL					
APPLICATION DETAILS:	PROPERTY DETAILS:	TABLE OF CONTENTS:			
Owner(s): Maxys Family Farm LLC; Ivener Brian & Bonnie Trust	Parcel(s): 874704300003	Summary, Aerial, Plat Excerpt & Recommendation			
Application Type: Minor Subdivision (6 Lots)	Township/Range: T87N R47W (Liberty	Application			
Subdivision Name: Barker Addition	Township)	Final Plat			
Application Date: 1/31/23	Section: 4	Review Criteria			
Subdivision Area: 13.26 Total Acres	Quarter: SW 1/4 SW 1/4	Extra Territorial Review			
Legal Notice Date: February 11, 2023	Zoning District: Agricultural Preservation (AP)	Legal Notification			
Stakeholder (1000') Letter Date: February 10, 2023	Floodplain District: Zone A – General Floodplain	Adjacent Owners' Notification			
Zoning Commission Public Hearing Date: February 27, 2023	Address: None Stakeholder Comments				
Board of Supervisors Agenda Date: March 14, 2023		Supporting Documentation			

SUMMARY

Dolf Ivener on behalf of the Maxys Family Farm LLC and the Brian and Bonnie Ivener Trust have filed for a six (6) lot minor subdivision on the property identified as Parcel #874704300003 and referenced above. This subdivision proposal is being presented concurrently with a Zoning Ordinance Map Amendment (Rezone) from the Agricultural Preservation (AP) to the Agricultural Estates (AE) Zoning District. Both proposals have been properly noticed in the Sioux City Journal Legals Section on February 11, 2023. The neighbors within 1000 FT have been duly notified via a February 10, 2023 letter about the February 27, 2023 Zoning Commission Public Hearing. Appropriate stakeholders including government agencies, utilities, and organizations have been notified and have be requested to comment. The Woodbury County Engineer found the proposal in compliance with Iowa Code closure requirements and found that the lots have adequate access. Extraterritorial review, as required by Iowa Code 354.9, was waived by the City of Sergeant Bluff with the adoption of Resolution 23-01 on January 10, 2023. A small portion of the property that is not in any buildable area is located in the Special Flood Hazard Area (Zone A - Floodplain). Based on the information received and the requirements set forth in the Zoning and Subdivision Ordinance, the proposal meets the appropriate criteria for approval. It is the recommendation of staff to approve this proposal with the condition that the property owner sign pavement agreements for any future paving along Barker Avenue and 230th Street. At the February 27, 2023 meeting of the Woodbury County Zoning Commission, the Commissioners voted 3-0, following a public hearing, to recommend the approval of the Barker Addition to the Board of Supervisors with the condition that the property owner(s) sign pavement agreement(s) for any future grading and hard surfacing and pavement along Barker Avenue and 230th Street.



ZONING COMMISSION RECOMMENDATION

At the February 27, 2023 meeting of the Woodbury County Zoning Commission, the Commissioners voted 3-0 to recommend the approval of the Barker Addition to the Board of Supervisors with the condition that the property owner(s) sign pavement agreement(s) for any future grading and hard surfacing and pavement along Barker Avenue and 230th Street.

RESOLUTION AND CERTIFICATE OF THE WOODBURY COURTY RONNIG COMMISSION OF WOODBURY COUNTY, IOWA. I WARE RELATED BANK TO HEREBY CERTIFY THAT HAN THE CHAIRMAN OF THE WOODBURY COUNTY ZONNO DOWNSHION OF WOORBURY COUNTY KOWA. I WARE RELATED BANK TO HEREBY CERTIFY THAT HAN THE CHAIRMAN OF THE WOODBURY COUNTY ZONNO DOWNSHION OF WOORBURY COUNTY KOWA. I WARE RELATED BANK TO HEREBY CERTIFY THAT HAN THE CHAIRMAN OF THE WOODBURY COUNTY ZONNO DOWNSHION OF WOORBURY COUNTY KOWA. I WARE RELATED BANK TO HEREBY CERTIFY THAT HAN THE CHAIRMAN OF THE WOODBURY COUNTY KOWA. SAID WOODBURY COUNTY SOUND COMMISSION HAS HEREFTICHE TAKEN UNDER ADVERTIGE AND ADVECT THE PLAT OF SAME READDITION, WOODBURY COUNTY KOWA. AND BOODS FURTHER HEREBY RECOMMEND TO THE WOODBURY COUNTY KOWA DID ON THE BOTT HERE TO COUNTY, KOWA. INFORMATION OF THE WOODBURY COUNTY HAN THE CENTRE OF THE PLAT OF SAME READDITON, WOODBURY COUNTY KOWA ONE ON THE BOTT AND BOODS FURTHER HEREBY RECOMMEND TO THE WOODBURY COUNTY BOARD OF SUPERVISORS, WOODSURY COUNTY, KOWA, THE ADDITANCE AND APE OF SAND HAT OF SAID PLA DATED THIS OS DAY OF MARTO , 2023 VER CAN TOM BILDE VICE Chairman DEURY COUNTY ZONING COMMISSION OF DEURY COUNTY TOWA

DRAFT MINUTES – ZONING COMMISSION – 2/27/23

Minutes - Woodbury County Zoning Commission Meeting - February 27, 2023.

The Zoning Commission (ZC) meeting convened on the 27th of February at 6:00 PM in the first-floor boardroom in the Woodbury County Courthouse. The meeting was also made available via teleconference

ZC Members Present: County Staff Present: Public Present:

Tom Bride, Corey Meister, Jeff O'Tool Dan Priestley, Dawn Norton Dolf Ivener, Dan Bittinger

Call to Order

Vice Chair Tom Bride formally called the meeting to order at 6:00 PM.

Public Comment on Matters Not on the Agenda None.

Approval of Previous Meeting Minutes – November 28, 2022 Motion by O'Tool to approve the minutes. Second: Meister. Motion approved 3-0.

Election of Chair of Zoning Commission for 2023

O'Tool nominated and motioned for Chris Zellmer Zant to serve as Chair. Second by Meister. Motion approved 3-0.

Election of Vice Chair of Zoning Commission for 2023

Meister nominated and motioned for Tom Bride to serve as Vice-Chair. Second by O'Tool. Motion approved 3-0.

Public Hearing: Barker Addition, Minor Subdivision Proposal on Parcel #874704300003

Public Hearing: Barker Addition, Minor Subdivision Proposal on Parcel #874704300003 Priestley read the preliminary report and staff recommendation into the record. Dolf lvener on behalf of the Maxys Family Farm LLC and the Brian and Bonnie Ivener Trust have filed for a six (6) lot minor subdivision. The proposal is being presented concurrently with a Zoning Ordinance Map Amendment (Rezone) from the Agricultural Perseveration (AP) Zoning District to the Agricultural Estates (AE) Zoning District. Both proposals have been properly noticed in the Sioux City Journal Legals Section on February 11. 2023. The neighbors within 1000 FT have been duly notified via a February 10, 2023, letter about the February 27, 2023, Zoning Commission Public Hearing. Appropriate stakeholders have been notified and requested to comment. The Woodbury County Engineer found the proposal in compliance with Iowa Code closure requirements and found that the lots have adequate access. Extraterritorial review was waived by the City of Sergeant Bluff with the adoption of Resolution 23-01 on January 10, 2023. A small portion of the property that is not in any buildable area is located in the Special Flood Hazard Area (Zone A – Eloodplain). Based on the information received and the requirements set forth in the Zoning and 2023. A small portion of the property that is not in any buildable area is located in the Special Flood Hazard Area (Zone A – Floodplain). Based on the information received and the requirements set forth in the Zoning and Subdivision Ordinance, the proposal meets the appropriate criteria for approval. Staff recommends approval with the condition that the property owner sign pavement agreements for any future paving along Barker Avenue and 230th Street. The surveyor addressed the County Engineer's concerns regarding a typographical error on the plat. The change has been made and highlighted. Dolf livener stated one lot is in the path of a proposed future pipeline. Slouxland District Health will be involved with the placement of wells and septic systems and will require special systems if they are to be located in any floodplain area. The draft future floodplain. The Woodbury County Treasurer shows taxes due for the parcel; the final plat can't be recorder until taxes are paid. I vener will bring them up to date. Motion to close public hearing: O'Tool. Second: Meister. Motion approved 3-0. Motion to approve by O'Tool to recommend approval of the Barker Addition to Board of Supervisor's with condition a pavement agreement be signed for future grading and hard surfacing of Barker Avenue and 230th Street. Second: Meister. Motion approved 3-0.

Public Hearing: Zoning Ordinance Map Amendment (Rezone) from AP to AE Proposal - Portion of Parcel #874704300003

Priestley read the preliminary report and staff recommendation into the record. Dolf Ivener on behalf of Maxys Family Priestey read the preliminary report and start recommendation into the record. Doint Vener on benait of Maxys Family Farm LLC and the Brian and Bonnie Ivener Trust have filed an application for a zoning ordinance map amendment (rezone) on property currently zoned Agricultural Preservation (AP) to the Agricultural Estates (AE) Zoning District for the propose of establishing six residential lots through a concurrent minor subdivision application. This proposal has been properly noticed in the Sioux City Journals Legals Section on February 11, 2023. The neighbors within 1000 FT have been notified via a February 10, 2023, letter about the February 27, 2023, Zoning Commission public hearing and have been requested to comment. As of February 22, 2023, no comments or inquiries have been received. Appropriate stakeholders including government agencies, utilities and organizations have been notified and have been requested to comment. No objections were received from the stakeholders. Based on the information received and the requirements set forth in the Zoning and Subdivision Ordinance. The proposal meets the appropriate received and the requirements set forth in the Zoning and Subdivision Ordinance, the proposal meets the appropriate criteria for approval. It is the recommendation of staff to approve this zoning ordinance map amendment (rezone) to the AE Zoning District. O Tool inquired about the Com Suitability Rating as part of the rezone consideration process. Priestley indicated that this is one of the several criteria for consideration of the rezone based on the general plan. The future land use map of the development plan is the key criteria for classifying rezones. Motion to close the public hearing Meister. Second: O'Tool. Motion approved 3-0. Motion to recommend acceptance and approval of the

zoning ordinance map amendment from the Agricultural Preservation (AP) to the Agricultural Estate (AE) Zoning District to the Woodbury County Board of Supervisors by Meister. Second O'Tool. Motion approved 3-0.

Information/Discussion: Woodbury County Comprehensive Plan 2040 Update

Information/Uiscussion: woodbury County Comprehensive Plan 2040 Update SIMPCO is in the process of putting together the 2040 Plan, Zoning Commission Chair Chris Zeller Zan is part of the SIMPCO steering committee for this process. The comprehensive plan is an ongoing process to identity goals for future land use and expansion for business, residential and commercial areas within the county. Cities within the county also have their own comprehensive plans, the goal is to work in harmony to present a plan that works together with the cities and rural areas. When completed, the plan will be presented to Zoning Commission and the Board of Supervisors along with be public meetings for input.

Information/Discussion: The New woodburycountyiowa.gov Website Priestley offered information about the new Woodbury County website. Content on the website was discussed including the ability to sign up for notifications about public meetings.

Public Comment on Matters Not on the Agenda

Bride inquired about the citys' ability to exercise zoning within 2 miles of their corporate boundaries. Priestley discussed exterritorial review under subdivisions and noted that Iowa Code has subdividing and county zoning in separate chapters with separate parameters. City's have the authority under lowa Code to place regulations on properties through subdivisions. In Woodbury County, the county regulates zoning outside of the corporate limits.

Staff Update

Priestley stated that the Board of Supervisors formally received the Zoning Commission's recommendation and final report on the draft pipeline ordinance (December 6, 2022).

Adjourn

Motion by O'Tool. Second: Meister. 3-0. The meeting adjourned at 7:08 PM.

	1				
WOODBURY COUNTY, IOWA MINOR SUBDIVISION APPLICATION					
Applicant: Dolf Ivener Bright Bonnie Tvener Museu Woodbury County					
Mailing Address: 3400 Taibot Rd Sioux City, IA 51103 COMMUNITY & FCONOMIC DEVELOPMENT					
Street City or Town State and Zip + 4					
Property Address: Sergeant Bluff, IA 51054					
Street City or Town State and Zip + 4 Ph/Cell #: 712-251-9967 B-mail Address: dolfivener@gmail.com					
To subdivide land located in the <u>SW</u> Quarter of Section <u>4</u>					
Civil Township 87-47 GIS Parcel # 874704300003					
Name of Subdivision: BARKER ADDITION					
Subdivision Area in Acres 13.26 Number of Lots 5					
Attachments:					
1. Ten (10) copies of grading plans; if required.					
2. Ten (10) copies of final plats (Complete per Section 4.01 of the Subdivision Ordinance).					
3. An attorney's opinion of the abstract.					
 4. A Certified abstractor's certificate to include: a. Legal description of proposed subdivision. b. Plat showing clearly the boundaries of the subdivision. c. A list of names, mailing addresses (including the ZIP + 4), and legal descriptions of all property owners within 1000'. 					
Surveyor: Justin Jensen Ph/Cell: 515-450-9199					
Attorney: Ryan Ross Ph/Cell: 712-259-3563					
I hereby grant permission to the Woodbury County Zoning Staff and elected or appointed officials to conduct on-site inspections.					
For Office Use Only: Coordication					
Zoning District AP Flood District X/A Date 1-31-23 Note832					
Application Fee 4 Lots or less (\$200)					
5 Lots or more (\$250 plus \$5 per lot) 6 LoTS 5 300.00 (KA					
Maxy S Family Farm LLC (Dolf Ivener) 84083 Brian and Bonnie Ivener Trust					

MEMBER RESOLUTION MAXYS FAMILY FARM, L.L.C.

Upon motion duly made and seconded, the following resolution was adopted:

RESOLVED, that the undersigned, being all the members of Maxys Family Farm, L.L.C., an Iowa limited liability company (the "Company") authorize member Dolf A. Ivener ("Dolf") to execute and deliver the plat of Barker Addition, Woodbury County, Iowa, ("Barker Subdivision") to the Woodbury County Recorder's Office. Said Barker Subdivision is a subdivision of the following legally described real estate:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER (SW ½) OF THE SOUTHWEST QUARTER (SW ½) OF SECTION FOUR (4), TOWNSHIP EIGHTY-SEVEN (87) NORTH, RANGE FORTY-SEVEN (47) WEST OF THE 5TH PRINCIPAL MERIDIAN, CITY OF SERGEANT BLUFF, WOODBURY COUNTY, IOWA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE SOUTH ONE THOUSAND TWO HUNDRED THIRTY-THREE FEET (1,233.00') OF THE WEST FOUR HUNDRED SIXTY-NINE FEET (469.00') OF SECTION FOUR, TOWNSHIP EIGHTY-SEVEN (87) NORTH, RANGE FORTY-SEVEN (47) WEST.

DESCRIBED PARCEL CONTAINS 13.27 ACRES INCLUDING 1.26 ACRE OF ROAD RIGHT-OF-WAY.

FURTHER RESOLVED, that Dolf is hereby fully authorized for and on behalf of the Company to take any and all such action as he shall deem appropriate with regard to the establishment of Barker Subdivision, including but not limited to executing and delivering other documents and instruments from time to time.

The foregoing Resolution was approved on $\underline{Deco-bc}$ \underline{Dec} , 2022, at a duly convened meeting of the Members of the Company. This Resolution may be executed in multiple counterparts, each of which shall be considered an original copy of the Resolution.

MEMBERS

NT MON

drra-Lesa Ivener Gina R. Bemstein

NAEDSISSIDOCS\26440\0004\1731739.DOC

INDEX LEGEND	
CITY: SERGEANT BLUFF COUNTY: WOODBURY	
TRS: SECTION 4, T87N, R47W ALIQUOT PART: SW1/4 SW1/4	
PROPRIETOR: MAXY'S FAMILY FARM LLC REQUESTED BY: DOLF IVENER SURVEYOR: JUSTIN JENSEN	BASIS OF BEARINGS
COMPANY: MCCLURE RETURN TO: JUSTIN JENSEN	IOWA REGIONAL COORDINATE SYSTEM - ZONE 4
705 1ST AVENUE NORTH FORT DODGE, IOWA 50501 / 515-576-7155	NOTICE:
DEDICATION:	THE CITY COUNCIL OF SERGEANT BLUFF, IOWA, THE FINAL PLAT OF THE BARKER ADDITION MINC
MAXYS FAMILY FARM, LLC, AN IOWA LIMITED LIABILITY COMPANY IS AN OWNER OF THE REAL ESTATE DESCRIBED	OF RESOLUTION NO. 23-01 ON THE 10TH DAY OF
IN THE ATTACHED SURVEYOR'S CERTIFICATE AND HAS IN THE PURSUANCE OF LAW, CAUSED SAID DESCRIBED REAL ESTATE TO BE SURVEYED, STAKED AND PLATTED INTO LOTS AND STREETS, AS IS PARTICULARLY SHOWN	TITLE OPINION
AND SET FORTH IN THE ATTACHED PLAT AND SAID CERTIFICATE OF JUSTIN S. JENSEN, PLS, A LICENSED SURVEYOR WHO SURVEYED AND PLATTED THE REAL ESTATE TO BE KNOWN AS BARKER ADDITION, AND THAT	WE HAVE THIS DATE EXAMINED A COMPLETE AB ENTIRETY, PROPERTY DESCRIBED IN THE SURVI
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EXECUTED AT, IOWA THE DAY OF, 2023.	IVENER TRUST UTD JULY 6, 2006 SUBJECT TO TH
	NOT CERTIFIED ARE A LIEN IN AN UNDETER
BY: DOLF IVENER, MEMBER	DATED:, 2023.
STATE OF IOWA	
SS. COUNTY OF WOODBURY	RYAN C. ROSS ATTORNEY AT LAW
ON THIS DAY OF, 2023, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND	
FOR SAID STATE, PERSONALLY APPEARED DOLF A. IVENER, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULY (SWORN OR AFFIRMED) DID SAY THAT THAT PERSON IS A MEMBER OF SAID MAXYS FAMILY FARM, LLC, AN IOWA	TREASURER'S CERTIFICATE OF TAXES AND I, TINA BERTRAND, TREASURER OF WOODBURY COU
LIMITED LIABILITY COMPANY, THAT SAID INSTRUMENT WAS SIGNED ON BEHALF OF THE SAID MAXYS FAMILY FARM, LLC, AN IOWA LIMITED LIABILITY COMPANY, BY AUTHORITY OF ITS MEMBERS AND THE SAID DOLF A. IVENER,	FREE FROM CERTIFIED TAXES AND CERTIFIED SPECIA
MEMBER, ACKNOWLEDGED THE EXECUTION OF SAID INSTRUMENT TO BE THE VOLUNTARY ACT AND DEED OF SAID MAXYS FAMILY FARM, LLC, AN IOWA LIMITED LIABILITY COMPANY BY IT VOLUNTARILY EXECUTED.	DATED
NOTARY PUBLIC IN AND FOR SAID STATE	TINA BERTRAND, TREASURER WO
	AUDITOR'S APPROVAL OF SUBDIVISION NAM
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THAT THE SAME IS PREPARED WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES AS OWNER AND PROPRIETOR THEREOF.	BY: DIANE SWOBODA PETERSON,
EXECUTED AT, IOWA THE DAY OF, 2023.	COUNTY ENGINEER'S CERTIFICATE
BY:	I, MARK J. NAHRA, P.E., COUNTY ENGINEER FOR WO MATHEMATICALLY CHECKED AND CONFORM WITH T
BRIAN IVENER, TRUSTEES	ANGULAR NECESSARY FOR THE LOCATION OF LOTS,
BY:	DATED
BONNIE IVENER, TRUSTEES	
	MARK NAHRA, P.E., COUNTY ENG
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COUNTY OF	I, CHRIS ZELLMER ZANT, DO HEREBY CERTIFY TH FURTHER CERTIFY THAT SAID COMMISSION HAS
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	CHRISTINE ZELLMER ZANT
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NOTARY PUBLIC IN AND FOR SAID STATE	
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BARKER ADDITION WOODBURY COUNTY, IOWA FINAL PLAT

, IOWA, PURSUANT TO AUTHORITY GRANTED IN IOWA CODE SECTION 354.9, WAIVED THE CITY'S REVIEW AND APPROVAL OF ON MINOR SUBDIVISION, AS WOULD OTHERWISE BE REQUIRED BY THE CITY'S CODE OF ORDINANCES, WITH THE ADOPTION DAY OF JANUARY, 2023.

LETE ABSTRACT TO TITLE, PURSUANT TO IOWA CODE SECTION 354.11(1)(C) TO PROPERTY WHICH INCLUDES IN ITS IE SURVEYOR'S CERTIFICATE ON THE PLAT OF: BARKER ADDITION, WOODBURY COUNTY, IOWA LAST CERTIFIED BY , 2023 AT 8:59 A.M. AND FROM SAID ABSTRACT TO SAID PREMISES VESTED IN MAXYS FAMILY FARM, LLC, AN IOWA LIMITED LIABILITY COMPANY AND BRIAN AND BONNIE CT TO THE FOLLOWING, LIENS, LIMITATIONS AND EXCEPTIONS:

ES AND SPECIAL ASSESSMENTS DUE AND PAYABLE HAVE BEEN PAID. REAL ESTATE TAXES AND SPECIAL ASSESSMENTS JNDETERMINED AMOUNT.

(ES AND SPECIAL ASSESSMENTS

SURY COUNTY, IOWA, DO HEREBY CERTIFY THAT THE LAND DESCRIBED IN THE ATTACHED AND FOREGOING SURVEYOR'S CERTIFICATE IS D SPECIAL ASSESSMENTS.

_____, 2023.

URER WOODBURY COUNTY, IOWA

ION NAME

ND APPROVES THE NAME OR TITLE OF THE ATTACHED SUBDIVISION PLAT AS REQUIRED BY IOWA CODE SECTION 354.6(2).

_____, 2023.

R AND RECORDER, WOODBURY COUNTY, IOWA TERSON, DEPUTY

FOR WOODBURY COUNTY, IOWA, DO HEREBY CERTIFY THAT THE BOUNDARY LINES OF THE PLAT AND LOTS THEREIN WERE M WITH THE REQUIREMENTS AS PROVIDED FOR IN THE SUBDIVISION ORDINANCE AND THAT ALL DIMENSIONS BOTH LINEAR AND OF LOTS, TRACTS, STREETS, AND EASEMENTS, ARE SHOWN.

____, 2023.

NTY ENGINEER FOR WOODBURY COUNTY, IOWA

THE WOODBURY COUNTY ZONING COMMISSION

RTIFY THAT I AM THE CHAIRMAN OF THE WOODBURY COUNTY ZONING COMMISSION OF WOODBURY COUNTY, IOWA AND DO ION HAS HERETOFORE TAKEN UNDER ADVISEMENT THE PLAT OF BARKER ADDITION, WOODBURY COUNTY, IOWA, AND THAT IMISSION OF WOODBURY COUNTY, IOWA DID ON THE _____ DAY OF ___ , 2023 APPROVE THE SAME END TO THE WOODBURY COUNTY BOARD OF SUPERVISORS, WOODBURY COUNTY, IOWA, THE ACCEPTANCE AND APPROVAL

, 2023.

ION OF

NG BARKER ADDITION, WOODBURY COUNTY, IOWA.

ORS DID ON THE DAY OF 2023 FILE WITH THE WOODBURY COUNTY ZONING COMMISSION A CERTAIN N, WOODBURY COUNTY, IOWA; AND

CONFORMS WITH ALL OF THE PROVISIONS OF THE CODE OF THE STATE OF IOWA AND ORDINANCES OF WOODBURY HE FILING OF SAME; AND

F WOODBURY COUNTY, IOWA HAS RECOMMENDED THE ACCEPTANCE AND APPROVAL OF SAID PLAT; AND

WOODBURY COUNTY, IOWA HAS RECOMMENDED THE ACCEPTANCE AND APPROVAL OF SAID PLAT.

RESOLVED BY THE WOODBURY COUNTY BOARD OF SUPERVISORS, WOODBURY COUNTY, STATE OF IOWA, THAT THE COUNTY, IOWA BE, AND THE SAME IS HEREBY ACCEPTED AND APPROVED, AND THE CHAIRMAN AND SECRETARY OF THE VISORS, WOODBURY COUNTY, STATE OF IOWA, ARE HEREBY DIRECTED TO FURNISH TO THE OWNERS AND PROPRIETORS N AS REQUIRED BY LAW.

DAY OF _____, 2023



making lives better.

617 Pierce Street, Ste 201 Sioux City, Iowa 51101 712-224-4613 fax 515-576-4235

SURVEYOR'S CERTIFICATE

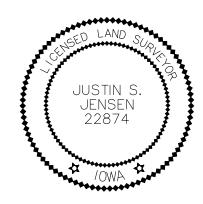
I, JUSTIN S. JENSEN, A DULY LICENSED LAND SURVEYOR UNDER THE PROVISIONS OF THE LAWS OF THE STATE OF IOWA, HOLDING CERTIFICATE NO. 22874, DO HEREBY CERTIFY THAT THE SUBDIVISION PLAT OF HUSEN ADDITION, WOODBURY COUNTY, IOWA, IS A TRUE REPRESENTATION OF A SURVEY MADE BY ME OR UNDER MY DIRECTION SUPERVISION, AND THAT THE SAME IS LOCATED UPON AND COMPRISES THE WHOLE OF THE ATTACHED DESCRIBED PROPERTY.

I DO HEREBY CERTIFY THAT THERE ARE CONTAINED IN SAID DESCRIPTION THE LOTS AND STREETS DESRIBED IN THE ADDITION PLATTED; THAT THE SAME ARE THE DIMENSIONS, NUMBERS, NAMES AND LOCATIONS AS SHOWN ON SAID PLAT AND THAT WERE DRIVE AT EACH CORNER OF EVERY LOT AND TRACT EXCEPT AS NOTED ON SAID PLAT.

DATED AT

JUSTIN S. JENSEN IOWA NO. 22874

LICENSE RENEWAL DATE: DECEMBER 31, 2024.



BARKER ADDITION FINAL PLAT

WOODBURY COUNTY 2022001443 01/01/2023 REVISIONS DRAWN BY ENGINEER J. JENSEN ----

CREW CHIEF M. KNIGHT

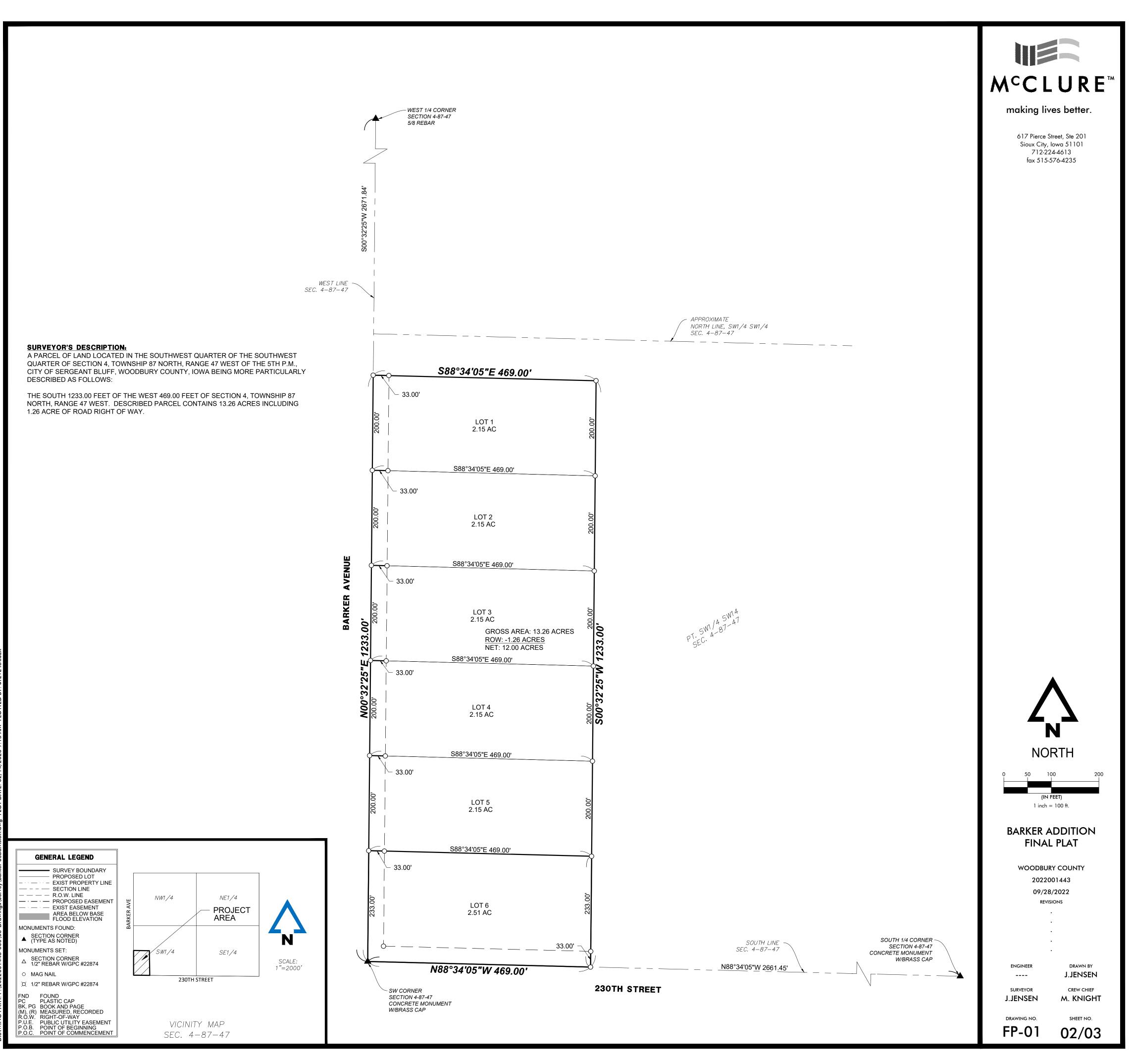
SHEET NO.

01/03

DRAWING NO. **FP-01**

SURVEYOR

J.JENSEN



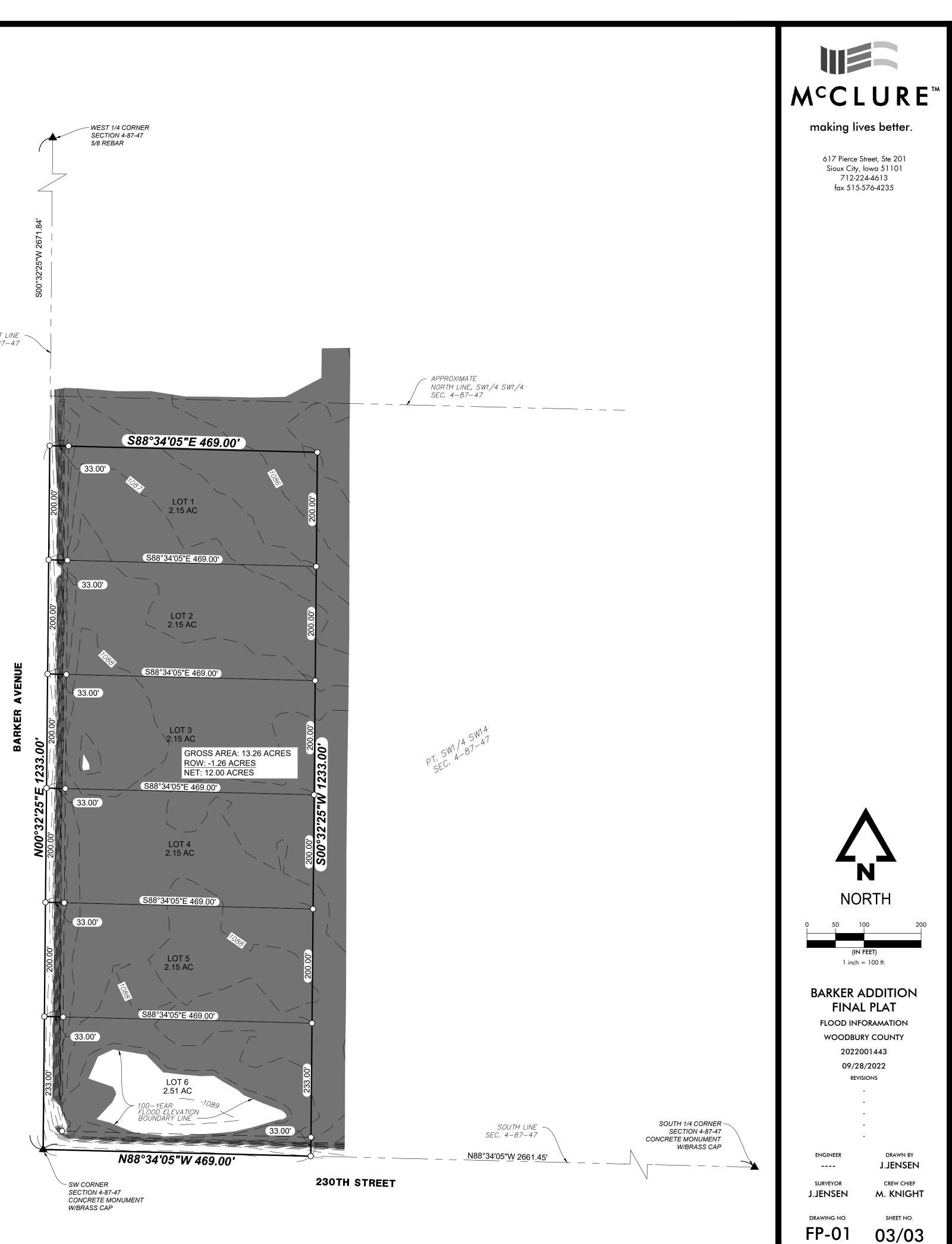


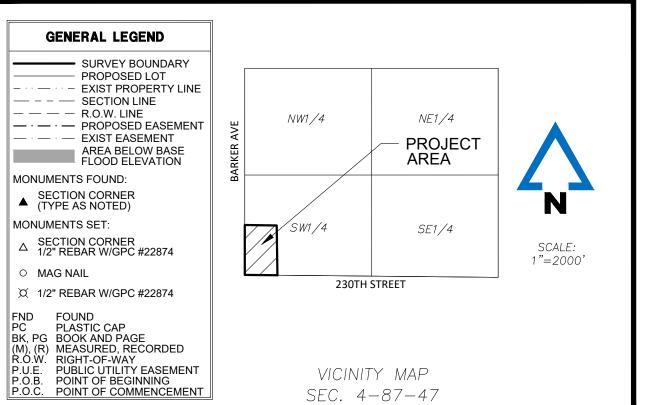
FLOOD PLAIN

ON DECEMBER 9TH, 2022, THE 100-YEAR FLOOD ELEVATION OF 1088.60' FOR THE PROPERTY WAS DETERMINED BY:

MEESHA LEGG

IOWA DNR, FLOOD PLAIN MANAGEMENT AND DAM SAFETY SECTION WALLACE STATE OFFICE BUILDING 502 EAST 9TH STREET DES MOINES, IA 50319





SEC. 4-87-47

	STAFF - REVIEW CRITERIA (SUBDIVISION ORDINANCE)			
	county's Zoning and Subdivision Ordinances require certain actions from County staff and the Planning and Zoning Commission. Per requirements, CED staff:			
	shall review a subdivision application for completeness and for approval of a final plat by ensuring it is submitted in accordance with the standards for a subdivision plat per lowa Code.			
	Staff reviewed the subdivision application, deemed it complete, and verified the final plat's conformance to the County's Zoning Ordinance, Subdivision Ordinance, and the Code of Iowa, all as required by law.			
	shall accept payment of applicable fees, and distribute copies of the final plat to the Planning & Zoning Commission, the appropriate county departments and public utilities; and			
	Staff received the application fee and the account is paid-in-full. Staff also distributed copies of the application, final plat, and other materials to all relevant stakeholders as required.			
	shall coordinate with the County Engineer who shall review the final plat to determine conformance with the engineering design standards of these regulations and to verify accuracy of the legal descriptions and survey data; and			
	Staff have received written confirmation that the County Engineer has reviewed and determined that the final plat conforms to the engineering and design standards of these regulations, and he has verified the accuracy of the legal descriptions and survey data.			
	shall review the final plat to determine conformance with the design standards of these regulations and with the required form of the plat and related documents; and			
	Staff verified that the final plat conforms to the design standards of these regulations, as well as the required form of the final plat. shall assure conformance with the goals and objectives of the County's General Plan, the CED staff may make recommendations			
	for conditions for approval including use restrictions required to preserve and improve the peace, safety, health, welfare, comfort, and convenience of the future residents of the subdivision and neighboring properties.			
70N	Staff attest to the final plat conforming to the goals and objectives of the county plan. Staff recommends approval of the final plat. ING COMMISSION - REVIEW CRITERIA (SUBDIVISION ORDINANCE)			
The C	County's Zoning and Subdivision Ordinances require certain actions from County staff and the Planning and Zoning Commission. Per requirements, the Planning and Zoning Commission:			
	shall conduct a public hearing on a final plat for a minor subdivision. Notice of the date, time and location of the hearing will be mailed to the owners of all property within 1,000 feet for the subject property not less than four nor more than twenty days prior to the date of the hearing; and			
	Staff have ensured that the legal requirements have been met for publicly noticing this public hearing, all as required by law. Staff have also ensured the notice requirement for adjacent landowners within 1000 FT have also been met.			
	shall review the final plat and the staff reports and other information presented to determine whether the plat conforms to the ordinances, general plan and other policies of the county; and			
	Staff have compiled, reviewed, and analyzed all relevant materials to determine whether the plat conforms to the ordinances, general plan, and other policies of the County, or not. Staff provided this information in a "Staff Report" format and made them available to the Commission well in advance of the required public hearing. The Commission also held a public hearing to review, analyze, and discuss the final plat and other relevant information.			
	may recommend specific conditions for approval including use restrictions required to preserve and improve the peace, safety, health, welfare, comfort, and convenience of the future residents of the subdivision and neighboring properties; and			
	It is the recommendation of staff to approve this proposal with the condition that the property owner(s) sign pavement agreement(s) for any future grading and hard surfacing and pavement along Barker Avenue and 230 th Street. Staff does not recommend any additional conditions for this final plat. However, specific conditions (if any) may be recommended by the Commission.			
	shall forward a report of its finding and a recommendation to the Board of Supervisors. The recommendation shall be in the form of a resolution to be certified as part of the final plat materials. A copy of the report and the resolution shall also be forwarded to the property owner, the subdivider and the land surveyor for the subdivision.			
	During its required public hearing on the final plat, the Board of Supervisors will receive the final staff report and the Commission's recommendation on said plat and shall approve, approve with conditions, or disapprove the plat. The Supervisors may table the matter with the consent of the subdivider. Approval shall be in the form of a resolution to be certified as part of the final plat. Staff will coordinate with the subdivider and land surveyor to ensure all copies and recordings are submitted and received, all as required by law.			

EXTRATERRITORIAL REVIEW

This minor subdivision process requires extraterritorial review under Iowa Code, Section 354.9. The City of Sergeant Bluff waived their right to extraterritorial review with the passage of Resolution No. 23-01 that was passed and approved on the 10th day of January, 2023.

RESOLUTION NO. 23-01

A RESOLUTION WAIVING THE SERGEANT BLUFF CITY COUNCIL'S RIGHT TO REVIEW AND APPROVE A SUBDIVISION TO BE KNOWN AS BARKER ADDITION LOCATED OUTSIDE CITY LIMITS IN WOODBURY COUNTY, IOWA

WHEREAS, the owner of property legally described as set forth on Exhibit "A" in the County of Woodbury and the State of Iowa has advised the City of Sergeant Bluff of plans for a Subdivision of the property to be named BARKER ADDITION; and

WHEREAS, the property is located in Liberty Township, Woodbury County, Iowa within the two mile radius of the City of Sergeant Bluff, Iowa's incorporated limits; and

WHEREAS, Sergeant Bluff has established by ordinance pursuant to Iowa Code section 354.9 jurisdiction to govern the division of land within a two mile radius of the City's corporate limits; and

WHEREAS, the property owner will be completing a subdivision review including submitting the Final Plat of BARKER SUBDIVISION to the Woodbury County Planning and Zoning Commission for compliance with Woodbury County, Iowa's subdivision ordinance for rural subdivisions; and

WHEREAS, the City Council of the City of Sergeant Bluff, Iowa acknowledges that the storm sewer, water, and sanitary scwer utilities requirements for the subdivision are not connected to services of the City nor are required for the development of the subdivision; and

WHEREAS, the City Council further acknowledges the proposed subdivision's close proximity to existing Woodbury County residential development and is satisfied that the proposed subdivision is compatible with the similar division and use of property within the nearby residential lots along Barker Ave and 230th Street; and

WHEREAS, Iowa Code section 354.9 authorizes the City to waive by resolution its right to review and approve a subdivision within a two mile radius of the City's boundaries if the property is in unincorporated area of Woodbury County which has adopted an ordinance governing the division of land; and

WHERAS, the Planning & Zoning Commission recommended to the City Council to waive the subdivision rules for the BARKER SUBDIVISION at their August 2, 2022 meeting; and

WHEREAS, the City Council of the City of Sergeant Bluff, Iowa has considered the proposed subdivision for the legally described area above and is satisfied that a subdivision review and approval by the City of Sergeant Bluff is not needed for the proposed development.

NOW, THEREFORE, BE IT RESOLVED that:

1. The City Council of the City of Sergeant Bluff, Iowa, pursuant to authority granted in Iowa Code section 354.9, hereby waives the City's review and approval the Final Plat of the BARKER SUBDIVISION as would otherwise be required by the City's Code of Ordinances.

2. The Mayor is authorized to sign a Certified Resolution on behalf of the City of Sergeant Bluff, Iowa in connection with the BARKER SUBDIVISION for recording with the Woodbury County Recorder.

Council Member Ron Hanson introduced the resolution and moved that said resolution be adopted; seconded by Council Member Carol Clark and after due consideration thereof by the Council, the Mayor put the question on the motion and, the roll being called, the following named Council Members voted:

Aye	Nay	Absent	Abstain
Х			
Х			
Х			
Х			
Х			
	X X X X X	x x x x x x	X X X X X

PASSED AND APPROVED this 10th day of January, 2023.

Mayor

Attest: City Clerk

I, Danny Christoffers, City Clerk, do hereby certify that the foregoing Resolution 23-01 was duly and properly adopted by the City Council of the City of Sergeant Bluff, Iowa at its regular meeting the 10th day of January 2023.

CITY CLER

EXHIBIT A

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER (SW ½) OF THE SOUTHWEST QUARTER (SW ½) OF SECTION FOUR (4), TOWNSHIP EIGHTY-SEVEN (87) NORTH, RANGE FORTY-SEVEN (47) WEST OF THE 5TH PRINCIPAL MERIDIAN, CITY OF SERGEANT BLUFF, WOODBURY COUNTY, IOWA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE SOUTH ONE THOUSAND TWO HUNDRED THIRTY-THREE FEET (1,233.00') OF THE WEST FOUR HUNDRED SIXTY-NINE FEET (469.00') OF SECTION FOUR, TOWNSHIP EIGHTY-SEVEN (87) NORTH, RANGE FORTY-SEVEN (47) WEST.

DESCRIBED PARCEL CONTAINS 13.27 ACRES INCLUDING 1.26 ACRE OF ROAD RIGHT-OF-WAY.

AGREEMENT TO IMPOSE COVENANT BASED UPON LINEAL LOT FRONTAGE

LOT FRONTAGE means that portion of a lot abutting a street. For purposes of determining yard requirements of corner lots and through lots, all sides of a lot abutting a street shall be considered frontage.

The undersigned, *Brian Ivener, Trustee, and Bonnie Ivener, Trustee of the Brian & Bonnie Ivener Trust UTD July 6, 2006 and the Maxys Family Farm LLC*, the owner(s) of the real estate known as *Barker Addition*, an Addition to Woodbury County, Iowa, and legally described as follows:

Lots One (1), Two (2), Three (3), Four (4), Five (5), and Six (6) of *Barker Addition* of Part of Section Four (4), Township Eighty-Seven (87) North, Range Forty-Seven (47) West of the Fifth Principal Meridian, in the County of Woodbury and the State of Iowa, a/k/a see legal described in Exhibit "A" attached hereto and by this reference made a part hereof.

In consideration of the approval of the Final Plat of *Barker Addition* we agree as follows:

- 1. To impose a recorded covenant on *Barker Avenue* and/or 230th Street agreeing to an assessment on said Lots in event *Barker Avenue* and/or 230th Street is graded for hard surfacing and paved (the Improvement).
- 2. At the time of the Improvement, the then owners, their successors, and assigns shall be assessed collectively a maximum of eighty percent (80%) of the total actual cost of the Improvement to the centerline of *Barker Avenue* and/or 230th Street. The centerline to be fifty percent (50%) of the total Improvement of said roadways, therefore, the effective collective assessment against the Lots in *Barker Addition* subdivision will be a maximum of forty percent (40%) of the total actual cost of the improvements abutting said lots.
- 3. The collective assessment shall be individually prorated to each of the Lots on the basis of the number of lineal feet on which each Lot abuts said roadway(s) and the respective Lot owners shall have the responsibility for the assessment only on the lot(s) within the Subdivision he/she or it may own.
- 4. In the event that statutes or ordinances existing at the time of the Improvements results in an overall lower assessment against the Lots in *Barker Addition*, then the lower amount shall be assessed against said lots.
- 5. This Agreement to Impose Covenant shall be binding upon the respective successors, heirs, administrators, executors and assigns of the parties.

Dated this	day of	, 2023.
Maxys Fami	ly Farm, LLC,	
Dolf Ivener,	Member	
Dated this	day of	, 2023.
Brian and B	onnie Ivener Trust UTD July	6, 2006
Brian Ivener	; Trustee	
Dated this	day of	, 2023.
Brian and B	onnie Ivener Trust UTD July	6, 2006

Bonnie Ivener, Trustee

On this ____ day of _____ A.D. 2023, before me, the undersigned Notary Public, personally appeared to me known **Dolf Ivener, Member Maxys Family Farm LLC** to be the person(s) named herein and who executed the foregoing instrument, and acknowledge that **Dolf Ivener as Member of Maxys Family Farm LLC** executed the same as a voluntary act and deed.

Public in and for said County

Seal or stamp above

On this _____ day of ______ A.D. 2023, before me, the undersigned Notary Public, personally appeared to me known **Brian Ivener**, **Trustee of the Brian & Bonnie Ivener Trust UTD July 6, 2006** to be the person(s) named herein and who executed the foregoing instrument, and acknowledge that **Brian Ivener**, **Trustee of the Brian & Bonnie Ivener Trust UTD July 6, 2006** executed the same as a voluntary act and deed.

Public in and for said County

Seal or stamp above

On this ____ day of _____ A.D. 2023, before me, the undersigned Notary Public, personally appeared to me known **Bonnie Ivener**, **Trustee of the Brian & Bonnie Ivener Trust UTD July 6, 2006** to be the person(s) named herein and who executed the foregoing instrument, and acknowledge that **Bonnie Ivener**, **Trustee of the Brian & Bonnie Ivener Trust UTD July 6, 2006** executed the same as a voluntary act and deed.

Public in and for said County

Seal or stamp above

Notary

Notary

Notary

EXHIBIT A

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 87 NORTH, RANGE 47 WEST OF THE 5th P.M., CITY OF SERGEANT BLUFF, WOODBURY COUNTY, IOWA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE SOUTH 1233.00 FEET OF THE WEST 469.00 FEET OF SECTION 4, TOWNSHIP 87 NORTH, RANGE 47 WEST. DESCRIBED PARCEL CONTAINS 13.26 ACRES INCLUDING 1.26 ACRE OF ROAD RIGHT OF WAY.

LEGAL NOTIFICATION – ZONING COMMISSION PUBLIC HEARING

The Public Hearing Legal Notification was published in the Sioux City Journal Legals Section on Saturday, February 11, 2023.

*** Proof of Publication ***

STATE OF IOWA COUNTY OF WOODBURY

The undersigned, of said County, being duly sworn, on oath states the undersigned is an employee of the Sioux City Journal printed and published by Journal Communications, in Sioux City in said County and issued daily and Sunday

Woodbury County Community & Economic Development

620 DOUGLAS ST, 6TH FLOOR - DAN PRIESTLEY SIOUX CITY IA 51101

ORDER NUMBER 56254

Subscribed and sworn before me in Sioux City, in said County,

this 13 day of <u>February</u>. Michene Gaham

Notary Public

In and for Woodbury County.

of the second	SHERRIE KILTS Commission Number 772917 My Commission Expires
TONE	May 9, 2024

Section: Legal Category: 015 Attorneys & Legals PUBLISHED ON: 02/11/2023

> TOTAL AD COST: FILED ON:

47.43 2/13/2023 NOTICE FEGARDING FUBLIC HEARINGS FOR A ZONING ORDINANCE MAP AMENDERY (REZCH, AND FOR A MINOH SURDIV SIDN WINOCBURY COUNTY Zoning Commission with hold public hearings on the following hems heasitar described in octal as Februiny 27, 2023 at 650 PM or as soon homestern as the matters may be considered. Skid hearings will as huld in the Board of Supervisors Moding Ream. Yumber 104, County Continues, B2D Coungs Steed, Stouc City, ora, Eoplis of said terms may now be obtained at the office steed source of the behavior of the Woodbury Continues, B2D Coungs Steed, Stouc City, ora, Eoplis of said centhouse by any interested porsens. At pastors who wich to be head in respect to these matters should appear at the alread at the woodbury Contineers and 1724-854. State of the woodbury Contineers and 1724-854. State of the the able of the state of the woodbury Contineers and 1724-854. State of the commended to alread the woodbury Contineers and 1724-854. State of the commended to alread the state of the contineers and 1724-854. State of the commended to alread the state of the contineers and 1724-854. State of the contineers and the state of the state of the possibility for testwick difficulties with phere and computer systems. The model to compute systems. The possibility for testwick difficulties with the platest for a zerity content of the state of the platest for a zerity content of the splicities for a zerity content of the state of the platest for a zerity content of the splicities for the state of the state of the body hears content for the state of the state of REP content of the state of the state of REP content of the state of the state of REP content of the state of the state of REP content of the state of the state of REP content of the state of the state of REP content of the state of the state of REP content of the state of the state of REP content of the state of the state of REP content of the state of the state of REP

he <u>nine (9)</u> property owners within 1,000 FT; and lis	 – 1000 FEET sted within the certified abs 	tractor's affidav	it;		RA SAUSTICUTION	-
rere notified by a <u>February 10, 2023</u> letter of the pu oning Commission on <u>February 27, 2023</u> . Is of <u>February 22, 2023</u> , the Community and Develo omments. The names of the property owners are list	opment office has received		0000	a statema das	074739300001	874704515807
Vhen more comments are received after the printing neeting.	g of this packet, they will be	provided at the		17710140400	s Alessier o	3747n4300305
			67	574T0820002 470820002	and the second sec	
PROPERTY OWNER(S)	ADDRESS	CITY	STATE	ZIP	COMMENTS	
Maxys Family Farm LLC & Brian and Bonnie Ivener Trust	3701 Cheyenne Blvd	Sioux City	IA	51104	No comments	
Todd M. Hostetler and Christina M. Hostetler	1419 230th St.	Sergeant Bluff	IA	51054	No comments	-
	2266 Buchanan Ave.	Sergeant Bluff	IA	51054	No comments	-
Phillip Freiberg and Stephanie Freiberg				51054	No comments	
Glenn J. Kasik and Teresa R. Kasik	2251 Barker Ave.	Sergeant Bluff	IA			-
Glenn J. Kasik and Teresa R. Kasik Loren L. Schroeder and Pamel K. Schroeder	2251 Barker Ave. 2277 Barker Ave.	Sergeant Bluff	IA	51054	No comments	
Glenn J. Kasik and Teresa R. Kasik Loren L. Schroeder and Pamel K. Schroeder Carolyn Blighton	2251 Barker Ave. 2277 Barker Ave. 22 Sunnyview Drive	Sergeant Bluff Suffield	IA CT	51054 6078	No comments No comments	•
Glenn J. Kasik and Teresa R. Kasik Loren L. Schroeder and Pamel K. Schroeder	2251 Barker Ave. 2277 Barker Ave.	Sergeant Bluff	IA	51054	No comments	

	No commonto
911 COMMUNICATIONS CENTER: CITY OF SERGEANT BLUFF:	No comments.
FARMERS DRAINAGE DISTRICT:	No comments.
	No comments.
IOWA DEPARTMENT OF NATURAL RESOURCES (IDNR):	No comments.
LONGLINES:	No comments.
LUMEN:	No comments.
MAGELLAN PIPELINE:	No comments.
MIDAMERICAN ENERGY COMPANY (Electrical Division):	I have review the following proposed rezoning for MEC electric. We have no conflicts, but the developer should be aware that the proposed subdivision is not in MEC service territory. Let me know if you have any questions and have a great weekend! – Casey Meinen, 2/2/23.
MIDAMERICAN ENERGY COMPANY (Gas Division):	No conflicts for MEC "gas" either. – Tyler Ahlquist, 2/2/23.
NATURAL RESOURCES CONSERVATION SERVICES (NRCS):	No comments.
NORTHERN NATURAL GAS:	No comments.
NORTHWEST IOWA POWER COOPERATIVE (NIPCO):	Have reviewed this zoning request, NIPCO has no facilities at or adjacent to this location. NIPCO has no issues with this request. – Jeff Zettel, 2/8/23.
NUSTAR PIPELINE:	NuStar does not have any issues with the request. – Matt McGee, 2/14/23.
SIOUXLAND DISTRICT HEALTH DEPARTMENT:	First off, I wanted to inform you that Paige is no longer with SDHD. At this time, all calls/emails/questions can be directed to myself. Second, after review of this rezoning, our Department would like acknowledge that due to the parcel located in a Flood Plain and previous on-site septic installations they will need to be aware that i is likely that either an oversized soil based system or an alternative system will be required for each property. This may affect the lot sizes with the installation of a private well. Thanks and please call with any questions. – Ivy Bremer, 2/6/23.
UNION PACIFIC RAILROAD:	No comments.
WIATEL:	No comments.
WOODBURY COUNTY ASSESSOR:	No comments.
WOODBURY COUNTY CONSERVATION:	No comments.
WOODBURY COUNTY EMERGENCY MANAGEMENT:	No comments.
WOODBURY COUNTY EMERGENCY SERVICES:	No comments.
WOODBURY COUNTY ENGINEER:	SEE REVIEW MEMO BELOW.
WOODBURY COUNTY RECORDER:	I see no issues. – Diane Swoboda Peterson, 2/3/23.
WOODBURY COUNTY RURAL ELECTRIC COOPERATIVE (REC):	No comments.
WOODBURY COUNTY SOIL AND WATER CONSERVATION DISTRICT:	The WCSWCD has no comments on this proposal. – Neil Stockfleth, 2/3/23.
WOODBURY COUNTY TREASURER:	The taxes are not current. There is \$592.00 owed for the March 2023 payment. – Kimberlee Koepke, 2/2/23.

REVIEW MEMO – MARK J. NAHRA, PE – WOODBURY COUNTY ENGINEER, SECONDARY ROADS DEPARTMENT



Woodbury County Secondary Roads Department

759 E. Frontage Road • Moville, Iowa 51039 Telephone (712) 279-6484 • (712) 873-3215 • Fax (712) 873-3235

COUNTY ENGINEER Mark J. Nahra, P.E. mnahra@sioux-city.org ASSISTANT TO THE COUNTY ENGINEER Benjamin T. Kusler, E.I.T. bkusler@sioux-city.org SECRETARY Tish Brice tbrice@sioux-city.org

To: Dan Priestley, Woodbury County Zoning Coordinator

From: Mark J. Nahra, County Engineer

Date: February 9, 2023

Subject: Barker Addition - a minor subdivision application

The Secondary Road Department has reviewed the information provided for the above referenced subdivision forwarded with your memo dated June 30, 2022.

I am offering the following comments for your consideration.

- We checked the closure on the plat and found it in compliance with the requirements for the full subdivision of 1 in 10,000 and 1 in 5,000 for each lot as required by Section 355.8 of the Code of lowa. I did note a typographic error on the east line of Lot 6 in the plat where the line was labeled 200.00 feet. It should be corrected to read 233.00 feet.
- I reviewed the individual lots for access. Driveways can be located anywhere along the frontage of the subdivision. Either the developer or the purchasers of the lot will need to contact the county engineer's office for a driveway permit prior to constructing a driveway into each lot. Only one driveway is allowed per lot according to county driveway policy.
- This subdivision approval should include a paving agreement as part of the paperwork. Other Barker Avenue residents to the north of the new subdivision have expressed an interest in paving their road, similar to the paving planned for 220th Street at the north end of this road segment. The lots should be asked to participate in the cost of future paving as we have done with other subdivisions in the area.
- I have no other concerns or issues with this minor subdivision application.

If there are any more questions or issues that arise later, please contact this office.

Cc: File

REVISION TO ADDRESS COUNTY ENGINEER'S MEMO

Daniel Privatley

senth secon Tuesday Tebruary 14 231, Just 4 FM Dan t-Prinkley Tel Turk Constants From Sent-The Subject:

cools good. Everything else on the plat had thecked out, so hopefully this is the privid ange they make.

Mark I. Nahra P -Woodbury County Engineer 753 E. Trantage Road Mile In: A +1059 shone - /1745/34775-51717437946484 fax: 712-073-0235 Imail: mnanra@woodburycounty.cwa.gov

From: Daniel Paz-4 ny solpain-dey 22 ao ambin'ny des para-Sent: Diesc ay, February 14, 1404 11–41, 204 To: Mark Nahra <mash a @woodburycountylowa.govo Subject: Foid Fine Plat Correction

Mark

The revised plat is attached with the corrected distance to Lot 0.

TL anks,

Dar Prissley, Zong Gondinator Lammurg Bluck hain blank opanin Koult av Cambo Sun hauns 60 Davides Simet 20 Foro Size Gar Jako 10 Ufficer - 452 (2000) Fand - chroning Journell Ham Kerkler pre-Web: sympticade han kerkler pre-Web: sympticade han kerkler

MAINPORTANT NOTICE

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From 11 stir liensen opendebiging Jurevision o Senti Tuescay, February 14, 2023 11:07:01 AM To: Dariel Priestley et calley weedburyes a toy swall age? Subject: fLE: Inal 1 at Correction

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JUST 4 JENEEK IP.211 LANCEXUPVER/24

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We consider the action to one or before the Genery Profinence give reptiles in at akit. Block control the swill need not so correction. See stracher comments:

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- Als cheater the club we on the club and four of it in compliance, with the requirements for the fell subdivision of 1 to 10,000 and 1 m 0,000 (or each for or normal by the club model of the club of the sub-1 fell model of proving a club and on each for effort for the fell model where starting was because 900 bits yet. If the and encontribute of int File the war whi corrected to rena 200,00 (eet.
- Produced the it anishes tay for extract Discovery was be been at ensuring the frameway of the whether in the frameway of the whether in the formation of the last all local to contact the county or given's office for a difference prior to existencing a diversity and start line. Guy one drawing in allowed per lat-example, has saidy drawing many.
- This subdivisition organization include a proving agreement as part of the parameters. Drive banks in answer, a work to a third or the drive bank and a sub-lation represent on the broad to each agreement, subtrain at the network plannet year 2007 Storent as the north serie of this rood segment. The score stands is to each of participations of the north serie of this rood segment. The score stands is to each of participations of the north serie of this rood segment. The score stands is to each of participations of the north series of the rood segment. The score stands is the score of participations of the north series of the rood segment.

There no other culterial or issues with this Minor subdivision application.

Waschneit, and send mean updated digital version of the pla-

Thanks,

Daniel I. Pressley, NPA for aprice in the Weaking Canity from anity 6 frame and poweling and 20 hay 4 starts of the form Start Gy A 911-1 Urban (13.5.2.4.5.5.5) Fred to use before a start and pos-tradition and the start and the start and Post (21.2.5.5.5) Fred to use before a start and post to an according to a start and post to a - VPOTANT HORES

This e-mail, and any attachments thereto, is intended only for use by the addressee(s) named therein and may contain legally privileged and/or confidential information. If y are not the intended recipient of this e-mail, you are torefor includes that any discontends to there is, satedy priviled theread.

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2

Beacon[™] Woodbury County, IA / Sioux City

Summary

Parcel ID Alternate ID Property Address Sec/Twp/Rng Brief Tax Description

Deed Book/Page Gross Acres Net Acres Adjusted CSR Pts Zoning District School District Neighborhood 874704300003 767055 N/A 4-87-47 EX 1A IN SE COR SW SW 4-87-47 (Note: Not to be used on legal documents) 2021-06042 (5/6/2021) 37.08 2456.78 AP - AGRICULTURAL PRESERVATION 0038 LIBERTY/SB/L SGT BLUFF LUTON N/A

Owner

Deed Holder <u>Maxys Family Farm LLC</u> <u>3701 Chevenne Blvd</u> Sioux City IA 51104

Ivener Brian & Bonnie Trust 3701 Chevenne Blvd Sioux City IA 51104 Contract Holder Mailing Address Michael Or Gina Bernstein 8 Crestwood Dr Saint Louis MO 63105

Land

Lot Area 37.08 Acres ; 1,615,205 SF

Sales

Date	Seller	Buyer	Recording	Sale Condition - NUTC	Туре	Parcel	Amount
2/5/2021	IVENER MAX & FRANCYS FAMILY TRUST	MAXYS FAMILY FARM LLC	2021-06042	No consideration	Deed		\$0.00
2/5/2021	IVNER MAX & FRANCYS FAMILY TRUST	MAXY FAMILY FARM LLC	2021-03169	Normal	Deed	Y	\$2,568,000.00

Multi

B Show There are other parcels involved in one or more of the above sales:

Valuation

		2022	2021	2020	2019	2018
	Classification	Agriculture	Agriculture	Agriculture	Agriculture	Agriculture
+	Assessed Land Value	\$62,540	\$62,540	\$59,130	\$59,130	\$85,570
+	Assessed Building Value	\$0	\$0	\$0	\$0	\$0
+	Assessed Dwelling Value	\$0	\$0	\$0	\$0	\$0
-	Gross Assessed Value	\$62,540	\$62,540	\$59,130	\$59,130	\$85,570
	Exempt Value	\$0	\$0	\$0	\$0	\$0
=	Net Assessed Value	\$62,540	\$62,540	\$59,130	\$59,130	\$85,570

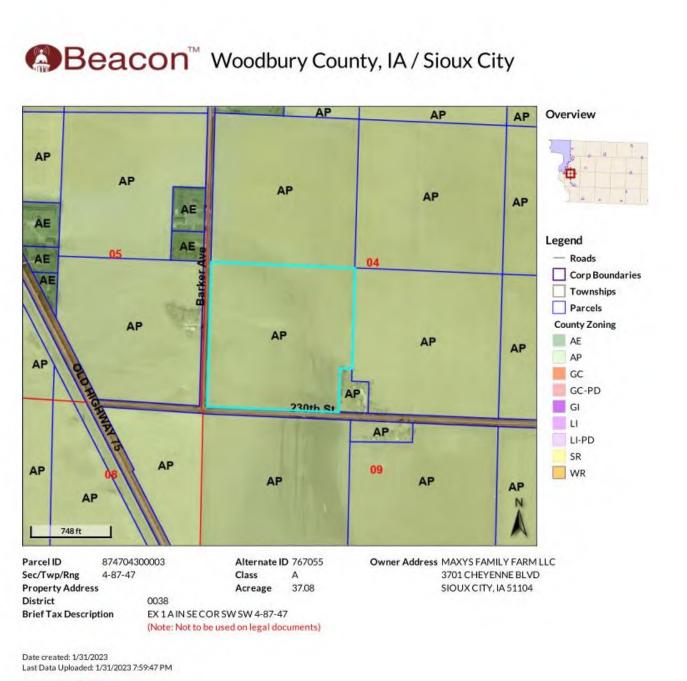
Sioux City Special Assessments and Fees

Click here to view special assessment information for this parcel.

Woodbury County Tax Credit Applications

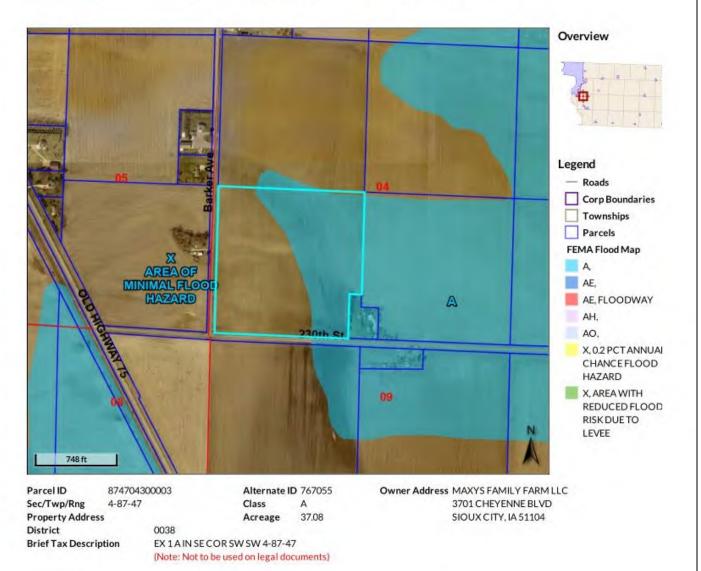
Apply for Homestead, Military or Business Property Tax Credits

No data available for the following modules: Residential Dwellings, Commercial Buildings, Agricultural Buildings, Yard Extras, Permits, Sioux City Tax Credit Applications, Photos, Sketches.





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Date created: 1/31/2023 Last Data Uploaded: 1/31/2023 7:59:47 PM





Beacon[™] Woodbury County, IA / Sioux City

Summary

Parcel ID	8747043000	003
Gross Acres	37.08	
ROW Acres	0.00	
Gross Taxable Acres	37.08	
Exempt Acres	0.00	
Net Taxable Acres	37.08	(Gross Taxable Acres - Exempt Land)
Average Unadjusted CSR2	66.26	(2456.78 CSR2 Points / 37.08 Gross Taxable Acres)

2017 CSR2 Agland Active Config

Sub Parcel Summary

Description	Acres	CSR2	Unadjusted CSR2 Points	Adjusted CSR2 Points
100% Value	37.08	66.26	2,456.78	2,456.78
Non-Crop	0.00	0.00	0.00	0.00
Total	37.08		2,456.78	2,456.78

Soil Summary

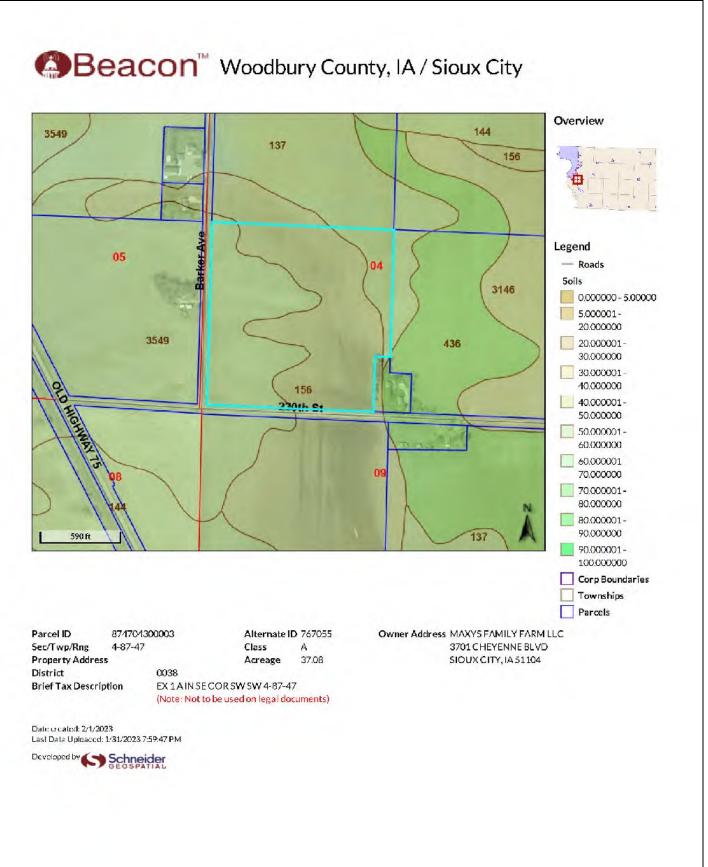
Description	SMS	Soil Name	CSR2	Adjusted Acres	Unadjusted CSR2 Points	Adjusted CSR2 Points
100% Value	3549	MODALE SOILS, 0 TO 2 PERCENT SLOPES, RARELY FLOODED	76.00	14.34	1,089.84	1,089.84
100% Value	137	HAYNIE SILT LOAM, 0 TO 2 PERCENT SLOPES, RARELY FLOODED	72.00	3.43	246.96	246.96
100% Value	156	ALBATON SILTY CLAY, 0 TO 2 PERCENT SLOPES, RARELY FLOODED	58.00	19.31	1,119.98	1,119.98
Total				37.08	2,456.78	2,456.78

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Last Data Upload: 1/31/2023, 6:59:47 PM

Version 2.3.244





WELL & SEPTIC LOCATIONS Empty lots. No wells or septic systems.

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date:	Weekly Agenda Date	<
ELECTED OFFICIAL / DEPARTMENT HE WORDING FOR AGENDA ITEM:	EAD / CITIZEN:	
	ACTION REQUIRED:	
Approve Ordinance	Approve Resolution	Approve Motion
Public Hearing	Other: Informational	Attachments

EXECUTIVE SUMMARY:

BACKGROUND:

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes 🛛 No 🗆

RECOMMENDATION:

ACTION REQUIRED / PROPOSED MOTION:

542-1352.4



IOWA DEPARTMENT OF NATURAL RESOURCES

GOVERNOR KIM REYNOLDS LT. GOVERNOR ADAM GREGG

DIRECTOR KAYLA LYON

February 17, 2023

Woodbury County Board of Supervisors c/o County Auditor Via facsimile and email

REF: Public Notice, Matrix Evaluation and County's Recommendation Required DNR's Facility ID No. 62420

Dear Board of Supervisors:

The DNR has received a construction permit application for a confinement feeding operation: Facility name: **Sioux Jerseys, LLC Site** Date received by the DNR: 02/17/2023

Under lowa law, for this application the County is required to complete the following actions:

1. Publish a public notice (see example on page following this letter) in a newspaper having a general circulation in the county no later than <u>03/03/2023</u> (within 14 days of DNR's receipt of the application) and furnish proof of publication to the DNR:

<u>Note</u>: A public hearing is not required, but it is optional. However, if the board chooses to have a public hearing, it is recommended to include in the notice the date, time and place for the hearing.

- Score the applicant's Master Matrix and submit the board's scoring and recommendation regarding this application. A sample cover letter is attached. The county must submit to the DNR all of the following:
 - A) A recommendation to approve or to disapprove the application.
 - B) The Boards scoring of the Matrix, including all supporting calculations.
 - C) Proof of publication of Public Notice.

Your recommendation and Matrix score must be received by the DNR no later than <u>03/20/2023</u> (30 days after DNR received the application).

NOTE: If the County does not submit the Matrix score and recommendation by the deadline, the DNR will not consider any subsequent County's scoring of the Matrix or recommendation until the next time the County is eligible to adopt a construction evaluation resolution.

3. The board may submit comments or may forward comments from the public, which must be **received** by DNR no later than <u>03/20/2023</u>. Comments received after that date due will not be considered. Comments may include but are not limited to the following:

- a. The existence of an object or location not included in the application that benefits from a separation distance requirement as provided in section 459.202 or 459.204 or 459.310 of the Code of Iowa.
- b. The suitability of soils and the hydrology of the site where construction of a confinement feeding operation structure is proposed.
- c. The availability of land for the application of manure originating from the confinement feeding operation.
- d. Whether the construction of a proposed confinement feeding operation structure will impede drainage through established tile lines, laterals, or other improvements which are constructed to facilitate the drainage of land not owned by the person applying for the construction permit.
- 4. The proof of publication, County's recommendation, a copy of the Matrix as scored by the board and any public comments must be received by IDNR no later than <u>03/20/2023</u>. To ensure timely submittal, we recommend that you also fax or scan and email proof of publication, County's recommendation and a copy of the Matrix as scored by the board to:

Send to:

 \bowtie

Iowa DNR Field Office #3 1900 N Grand Ave Gateway North, Suite E17 Spencer, IA 51301 Attn: Paul Petitti Iowa DNR Field Office #2 2300 15th St SW Mason City, IA 50401 Attn: Cindy Garza

Paul.Petitti@dnr.iowa.gov 712/262-4177 Cindy.Garza@dnr.iowa.gov 641/424-4073

If you have any questions about this process, please contact Paul or Cindy.

Sincerely,

Field Services and Compliance Bureau

, Pott

Paul Petitti

FIELD OFFICE #3 / 1900 NORTH GRAND, SUITE E17 / SPENCER, IOWA 51301-2200 712-262-4177 / FAX 712-262-2901 / www.iowadnr.gov



MEMBERS

DANIEL A.BITTINGER II SIOUX CITY

KEITH W. RADIG SIOUX CITY

JEREMY J. TAYLOR SIOUX CITY

MATTHEW A. UNG SIOUX CITY

MARK E. NELSON CORRECTIONVILLE

Woodbury County Board of Supervisors

Courthouse • Room 104 620 Douglas Street • Sioux City, Iowa 51101 Telephone (712) 279-6525 • Fax (712) 279-6577

> FINANCE / BUDGET DIRECTOR DENNIS BUTLER

ADMINISTRATIVE ASSISTANT KAREN JAMES

EXECUTIVE SECRETARY / PUBLIC BIDDER HEATHER SATTERWHITE

Woodbury County Master Matrix Scoring and Recommendation

The Woodbury County Board of Supervisors have reviewed the Master Matrix and Construction Permit Application for Sioux Jerseys, LLC.

Public Notice was published on 2/22/23 and proof of publication is attached.

Matrix as scored by Woodbury County = 480 points. **Passing** / Failing (Circle One)

If the County scored matrix is different than submitted then the County scored matrix is attached with justifications \Box

Supplemental letters or documentation is being sent to DNR \Box

Upon review and inspection of construction site and documents provided, we the Woodbury County Board of Supervisors recommend the permit application be **Approved** Disapproved (Circle One)

Comments or Reasons for Disapproval:

Signed:

Date:

WOODBURY COUNTY COMMUNITY & ECONOMIC DEVELOPMENT



620 Douglas St. • Sixth Floor • Sioux City, IA 51101 • Phone: 712.279.6609 • Fax: 712.279.6530 • Web: woodburycountyiowa.gov Daniel J. Priestley, MPA – Zoning Coordinator • dpriestley@woodburycountyiowa.gov Dawn Norton – Senior Clerk • dnorton@woodburycountyiowa.gov

SIOUX JERSEYS, LLC IDNR FACILITY #62420 PROPOSED ANAEROBIC DIGESTER WOODBURY COUNTY, IOWA

MASTER MATRIX ANALYSIS

March 8, 2023

EXECUTIVE SUMMARY:

On Friday, February 17, 2023, the Woodbury County Board of Supervisors c/o the Woodbury County Auditor Construction Permit received а Application public notice from the Iowa Department of Natural Resources (IDNR) that was submitted by Sioux Jerseys, LLC, via Nicholaus J. Rowe, P.E. of ProAg Engineering, Inc. The applicants desire to construct and install a new Anaerobic Digester system consisting of two steel 1.7MG digester tanks, sand separator building and gas processing building at the existing dairy cattle confinement facility. Animal Unit Capacity of the Confinement Operation after Construction: unchanged at 6300 animal units. (4500 head of mature dairy cattle)

The proposed location is at 2678 Dallas Avenue., Salix, IA 51052 on Parcels



#874629400005, 874629400002, and 874629400004 in the SE ¼ of Section 29, T87N R46W (Grange Township). On Wednesday, February 22, 2023, a public notice was published in the legals section of the Sioux City Journal to comply with state regulations of publishing the request within a 14-day time-frame as well as to solicit written comments. As of the printing of this document, no written comments have been received from the public. Within the IDNR's 30-day application window, the Woodbury County Community and Economic Development (CED) staff conducted a joint site visit with the IDNR to evaluate the items from the "Master Matrix" on March 3, 2023.

The following report analyzes the applicant's response to the matrix which is an instrument provided by the IDNR and adopted by Woodbury County to assess the feasibility of building a confinement structure containing over 1000 animal units (AU). Based on the items analyzed, the Woodbury County Community and Economic staff concurs with the applicant that this location is suitable for the placement of the proposed structures. Thus, it is the recommendation of staff to approve the proposal.

MATRIX SUMMARY

Matrix Item #	Applicant Score	Staff Score	Matrix Item # cont.	Applicant Score cont.	Staff Score cont.
1	100	100	12	30	30
2	30	30	17	30	30
3	30	30	19	20	20
5	30	30	20	30	30
6	10	10	25	25	25
7	30	30	29	10	10
8	35	35	35	10	10
9	25	25	40	5	5
10	30	30			
			Score	480	480

PUBLIC NOTICE - Sioux City Journal, February 22, 2023

*** Proof of Publication ***

STATE OF IOWA COUNTY OF WOODBURY

The undersigned, of said County, being duly sworn, on oath states the undersigned is an employee of the Sioux City Journal printed and published by Journal Communications, in Sioux City in said County and issued daily and Sunday

Woodbury County Community & Economic Development

620 DOUGLAS ST, 6TH FLOOR - DAN PRIESTLEY SIOUX CITY IA 51101

ORDER NUMBER 56707 PUBLIC NOTICE The Washury Churly Board of Supervisors, has received a construction permit application for a confinement feeding operation, more specifically described as follows: Imme of Applicant. Sociul acteveys, LLC Location of the proposed construction: Socian 29 of Camper Torvisito. Type of confinement feeding operation structure proposet: A new Anarothic Digester system consisting of two street TMMG digester tarks, and soperator building and gate processing building at an existing dairy catile confinement feeding. Confinement Operation after Construction; unchanged all G000 animal units. (4500 head of molure dairy catile) Examination: The application is on the at the Woodbury County Audior's Office in the Woodbury County Audior's Office, in the Woodbury County Audior's Mide in the Woodbury County Audior's Diffice, and the following days: Monday through Ficling and hours: 800 anto 433 pm.

Subscribed and swom before me in Sloux City, in said County,

this 24th day of Fabruar , 20,23. 10 ene Notary Public

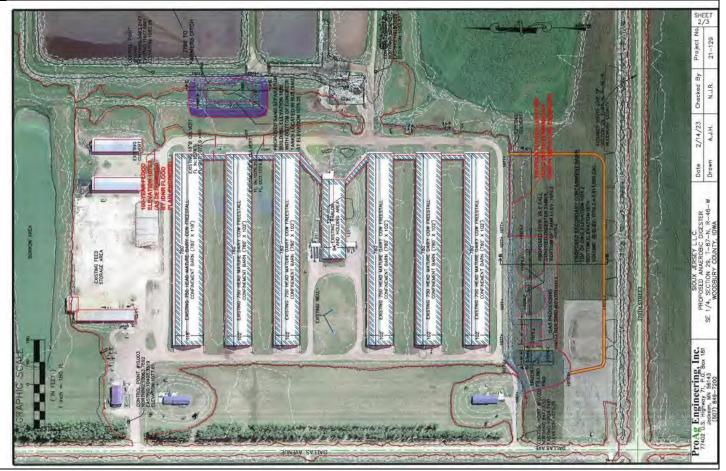
In and for Woodbury County.



Section: Legal Category: 015 Attorneys & Legals PUBLISHED ON: 02/22/2023

> TOTAL AD COST: 16.98 FILED ON: 2/24/2023

SITE PLAN EXCERPT



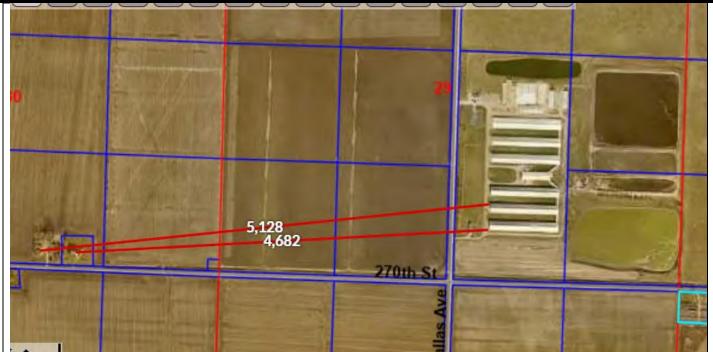
ADDITIONAL SEPARATION DISTANCE, ABOVE MINIMUM REQUIREMENTS, FROM PROPOSED CONFINEMENT STRUCTURE TO THE CLOSEST: RESIDENCE NOT OWNED BY THE OWNER OF THE CONFINEMENT FEEDING OPERATION; HOSPITAL; NURSING HOME, OR; LICENSED OR REGISTERED CHILD CARE FACILITY.

REQUIRED DISTANCE

2,375 feet (567 IAC 65.11(455B), Table 6)

APPLICANT RESPONSE				_
	SCORE	AIR	WATER	COMMUNITY
1,251 feet or more	100	65		35

STAFF INTERPRETATION



Data Source: Beacon -

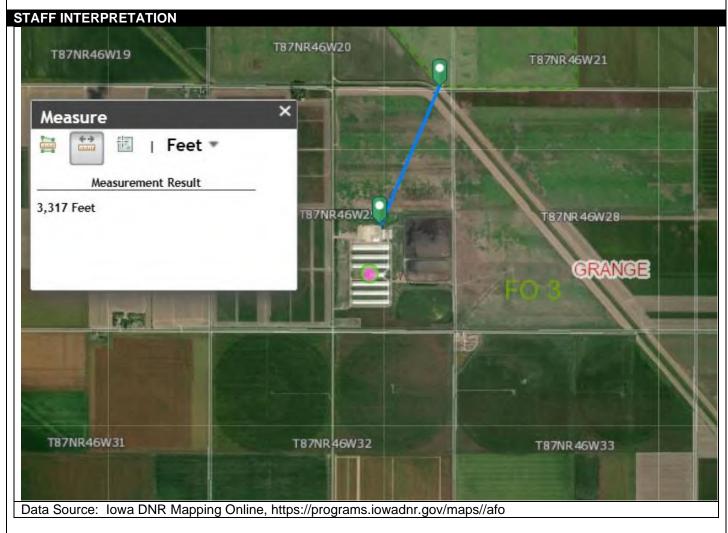
https://beacon.schneidercorp.com/Application.aspx?AppID=10&LayerID=108&PageTypeID=1&PageID=969

The proposed site is located about 4,682 ft. from the nearest house not owned by the applicant. The minimum separation distance is 1,875 ft. The Community and Economic Development (CED) staff concurs with the applicant's score of 100 as there is about 2,716 ft. of additional separation distance.

STAFF SCORE					
	SCORE	AIR	WATER	COMMUNITY	
1,251 feet or more	100	65		35	

ADDITIONAL SEPARATION DISTANCE, ABOVE MINIMUM REQUIREMENTS, FROM PROPOSED CONFINEMENT STRUCTURE TO THE CLOSEST PUBLIC USE AREA.

REQUIRED DISTANCE				
2,375 feet (567 IAC 65.11(455B), Table 6)				
APPLICANT RESPONSE				
	SCORE	AIR	WATER	COMMUNITY
1,501 feet or more	30	12		18



The proposed site is located about 3,317 ft. from Public Lands. The minimum separation distance is 2,500 ft. Staff concurs with the applicant's score of 30.

STAFF SCORE				
	SCORE	AIR	WATER	COMMUNITY
1,501 feet or more	30	12		18

ADDITIONAL SEPARATION DISTANCE, ABOVE MINIMUM REQUIREMENTS, FROM PROPOSED CONFINEMENT STRUCTURE TO THE CLOSEST:

- EDUCATIONAL INSTITUTION
- RELIGIOUS INSTITUTION, OR
- COMMERCIAL ENTERPRISE

REQUIRED DISTANCE

2,375 feet (567 IAC 65.11(455B), Table 6)

APPLICANT RESPONSE				
	SCORE	AIR	WATER	COMMUNITY
1,501 feet or more	30	12		18

STAFF INTERPRETATION

The staff has identified 30 properties within a 2,375 ft radius, none of which appear to be educational institutions, religious institutions, or commercial enterprises. It appears that the properties within this radius are zoned Agricultural Preservation (AP) and may include various farming operations.

There does not appear to be any educational institutions, religious institutions, or commercial enterprises within 1,875 ft of the proposed site. The minimum separation distance is 1,875 ft. Staff concurs with the applicant's score of 30.



Data Source: Woodbury County Beacon GIS https://beacon.schneidercorp.com/Application.aspx?AppID=10&LayerID=108&PageTypeID=1&PageID=969

STAFF SCORE				
	SCORE	AIR	WATER	COMMUNITY
1,501 feet or more	30	12		18

SEPARATION DISTANCE OF 300 FEET OR MORE FROM THE PROPOSED CONFINEMENT STRUCTURE TO THE NEAREST THROUGHFARE.

REQUIRED DISTANCE

100 feet (567 IAC 65.11(455B), Table 6, Other Distances)						
APPLICANT RESPONSE						
SCORE	AIR	WATER	COMMUNITY			
30	9		21			
S	SCORE	SCORE AIR	CORE AIR WATER			

STAFF INTERPRETATION



The location of the proposed site exceeds the 100 required feet from Dallas Ave. Staff concurs with the applicant's score of 30.

STAFF SCORE					
	SCORE	AIR	WATER	COMMUNITY	
300 feet or more	30	9		21	

ADDITIONAL SEPARATION DISTANCE, ABOVE MINIMUM REQUIREMENTS, FROM PROPOSED CONFINEMENT STRUCTURE TO THE CLOSEST CRITICAL PUBLIC AREA

REQUIRED DISTANCE

REQUIRED DISTANCE						
3,000 feet (567 IAC 65.11(455B), Table 6)						
APPLICANT RESPONSE						
	SCORE	AIR	WATER	COMMUNITY		
500 feet or more	10	4		6		

STAFF INTERPRETATION



The site is greater than one (1) mile in distance from a public use area. The proposed site is located greater than 4,000 ft. from public lands. The minimum separation distance is 3,000 ft. Staff concurs with the applicant's score of 10.

STAFF SCORE				
	SCORE	AIR	WATER	COMMUNITY
500 feet or more	10	4		6

PROPOSED CONFINEMENT STRUCTURE IS AT LEAST TWO TIMES THE MINIMUM REQUIRED SEPARATION DISTANCE FROM ALL PRIVATE AND PUBLIC WATER WELLS.

REQUIRED DISTANCE

Private - 100 feet, Deep, 200 feet, Shallow / Public - 100 feet, Deep, 200 feet, Shallow (567 IAC 65.11(455B), Table 6, Distances to Wells)
APPLICANT RESPONSE
SCORE
AIP
WATEP
COMMUNIT

	SCORE	AIR	WATER	COMMUNITY
Two times the minimum separation distance	30		24	6

STAFF INTERPRETATION



Data Source: Iowa DNR Mapping Online, https://programs.iowadnr.gov/maps//afo

Based on Iowa DNR Mapping, it appears than any area wells exceed two times the required separation distance from the proposed structure. Staff concurs with the applicant's score of 30.

STAFF SCORE				
	SCORE	AIR	WATER	COMMUNITY
Two times the minimum separation distance	30		24	6

ADDITIONAL SEPARATION DISTANCE, ABOVE THE MINIMUM REQUIREMENT OF 1,000 FEET, FROM PROPOSED CONFINEMENT STRUCTURE TO THE CLOSEST:

- AGRICULTURAL DRAINAGE WELL
- KNOWN SINKHOLE
- MAJOR WATER SOURCE

REQUIRED DISTANCE

1,000 feet, (567 IAC 65.11(455B), Table 6, Other Distances)

APPLICANT RESPONSE

	SCORE	AIR	WATER	COMMUNITY		
1,751 feet to 2,000 feet	35	3.5	17.5	14		

STAFF INTERPRETATION



STAFF SCORE				
	SCORE	AIR	WATER	COMMUNITY
1,751 feet to 2,000 feet	35	3.5	17.5	14

DISTANCE BETWEEN THE PROPOSED CONFINEMENT STRUCTURE AND THE NEAREST CONFINEMENT FACILITY THAT HAS A SUBMITTED DEPARTMENT MANURE MANAGEMENT PLAN.

REQUIRED DISTANCE

3,960 feet				
APPLICANT RESPONSE				
	SCORE	AIR	WATER	COMMUNITY
Three-quarter of a mile or more (3,960 feet)	25	7.5	7.5	10

STAFF INTERPRETATION Drawing Tools × Measure 1 | Miles * 跑 -Measurement Result 1.3 Miles Lt Pork Llc - Delaware 0.4mi ID: 65628 0.2 Current scale = 1:36,112 owa Department of Natural Reso Address: 2824 Delaware Ave UTM Zone 15 NAD83 WGS84 235173.71, 4688017.20 -96.212647, 42.299387 Go 95NR45W02 Search AFO: 6160 City: Salix Zip: 51052 County: Woodbury Data Source(s): Iowa DNR AFO Site Search, https://programs.iowadnr.gov/animalfeedingoperations/FacilitySearch.aspx & Iowa DNR Mapping Online, https://programs.iowadnr.gov/maps//afo

The Lt. Pork LLC #65628 site is located approximately 1.3 miles from the proposed site. This location has a MMP on file. Staff concurs with the applicant's score of 25.

STAFF SCORE				
	SCORE	AIR	WATER	COMMUNITY
Three-quarter of a mile or more (3,960 feet)	25	7.5	7.5	10

SEPARATION DISTANCE FROM PROPOSED CONFINE STRUCTURE CLOSEST TO: HIGH QUALITY (HQ) WATERS; HIGH QUALITY RESOURCE (HQR) WATERS, OR; PROTECTED WATER AREAS

APPLICANT RESPONSE				
	SCORE	AIR	WATER	COMMUNITY
Two times the minimum separation distance	30		22.5	7.5

STAFF INTERPRETATION



The proposed site is estimated to be greater than one (1) mile from a HG/HQR water source. Additionally, the distance to a major source river and/or lake is greater than one (1) mile. Staff concurs with the applicant's score of 30.

STAFF SCORE				
	SCORE	AIR	WATER	COMMUNITY
Two times the minimum separation distance	30		22.5	7.5

LIQUID MANURE STORAGE STRUCTURE IS COVERED

APPLICANT RESPONSE				
	SCORE	AIR	WATER	COMMUNITY
COVERED LIQUID MANURE STORAGE	30	27		3

STAFF INTERPRETATION

Based on the application materials, staff concurs with the applicant's Score of 30.

STAFF SCORE				
	SCORE	AIR	WATER	COMMUNITY
COVERED LIQUID MANURE STORAGE	30	27		3

	MAT	RIX	ITEN	/ #17
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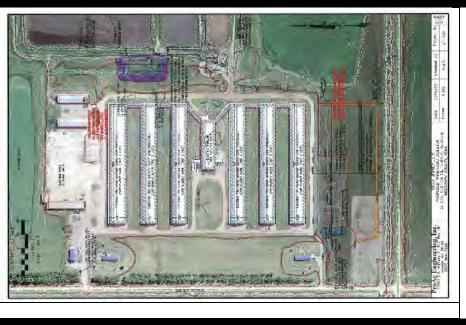
	COODE					
ORMED MANURE STORAGE STRUCTURE	SCORE 30	AIR	WATER 27	COMMUNITY 3		
				0		
STAFF INTERPRETATION						
AFFINTENFRETATION						
sed on the application materials, staff concurs	with the applicant	'a agora of 20				

PROPOSED CONFINEMENT SITE HAS A SUITABLE TRUCK TURNAROUND AREA SO THAT SEMITRAILERS DO NOT HAVE TO BACK INTO THE FACILITY FROM THE ROAD

APPLICANT RESPONSE				
	SCORE	AIR	WATER	COMMUNITY
TRUCK TURNAROUND	20			20

STAFF INTERPRETATION

Based on the application materials, staff concurs with the applicant's score of 20.



		ALL		the cont
Data Source: Application				
STAFF SCORE				
	SCORE	AIR	WATER	COMMUNITY
TRUCK TURNAROUND	20			20

MATRIX ITEM #20

FACILITY SIZE

APPLICANT RESPONSE				
	SCORE	AIR	WATER	COMMUNITY
No history of Administrative Orders in last five	30			30
years				

STAFF INTERPRETATION

After review of the Iowa DNR's online database at:

<u>https://programs.iowadnr.gov/animalfeedingoperations/FacilitySummary.aspx?FacilityId=62420</u>, there are no listed administrative orders in the last five years. Staff concurs with the applicant's score of 30.

STAFF SCORE				
	SCORE	AIR	WATER	COMMUNITY
No history of Administrative Orders in last five	30			30
years				

CONSTRUCTION PERMIT APPLICATION INCLUDES LIVESTOCK FEEDING AND WATERING SYSTEMS THAT SIGNIFICANTLY REDUCE MANURE VOLUME

APPLICANT RESPONSE				
	SCORE	AIR	WATER	COMMUNITY
Wet/dry feeders or other feeding and watering	25		12.5	12.5
systems that significantly reduce manure volume				

STAFF INTERPRETATION

Based on the application materials, staff concurs with the applicant's score of 25.

STAFF SCORE				
	SCORE	AIR	WATER	COMMUNITY
Wet/dry feeders or other feeding and watering	25		12.5	12.5
systems that significantly reduce manure volume				

MATRIX ITEM #29

LAND APPLICATION OF MANURE DOES NOT OCCUR ON HIGHLY ERODIBLE LAND (HEL), AS CLASSIFIED BY THE USDA NRCS.

APPLICANT RESPONSE

	SCORE	AIR	WATER	COMMUNITY
No manure application on HEL farmland	10		10	

STAFF INTERPRETATION

Based on the application materials, staff concurs with the applicant's score of 10.

STAFF SCORE				
	SCORE	AIR	WATER	COMMUNITY
No manure application on HEL farmland	10		10	

ADDITIONAL SEPARATION DISTANCE ABOVE MINIMUM REQUIREMENTS FOR LAND APPLICATION OF MANURE, TO THE CLOSEST:

- HIGH QUALITY (HQ) WATER;
- HIGH QUALITY RESOURCE (HQR) WATER, OR;
- PROTECTED WATER AREA (PWA)

APPLICANT RESPONSE

	SCORE	AIR	WATER	COMMUNITY
ADDITIONAL SEPARATION DISTANCE OF 400	10		7.5	2.5
FEET				

STAFF INTERPRETATION

the second se				Siting Informati	on 👘
	Providence and the second			Estimated	Distances
				Ag Drainage Well	> one mile
SALES AND A	ALLOW PERMIT	and the second se		Well*	534 ft
ESS ESS A				Surface Water*	4,849 #
and the second second	Constanting of the second	A CONTRACTOR		Major Water Source(River)*	3,600 ft
	10. 11 - 11 - 11 - 11 - 11 - 11 - 11 - 1		1 2 4 3	Major Water Source(Lake)*	> one mile
	A STATE A STATE AND	and the second se		HQ/HQR Water	> one mile
	A Start			Designated Wetland	> 2,500 ft
	Contraction of the local division of the loc			Public Land	4,258 ft
		FIGSA A		Watersheds	
	manual and the second			HUC12	West Laterals- Larmers Ditch
				IIUC8	Monona- Llamson Ditch
27015.51		270th/St-	270	thist Performance Provided the Provided	e features, suring tools
			A STATE	Proper AFO, Silin	ui.
CONTRACTOR OF THE OWNER OWNER OF THE OWNER OWNE					
ate Courses Applice	tion & Jours DND Mann	in a Oplin o https://			
ata Source. Applica	tion & Iowa DNR Mapp	ling Online, https://	orograms.iowadni.	jov/maps//aio	
ased on the IDNR m	apping, staff concurs w	vith the applicant's	score of 10.		

	SCORE	AIR	WATER	COMMUNITY
ADDITIONAL SEPARATION DISTANCE OF 400	10	7.41.	7.5	2.5
FEET				

MATRIX ITEM #40				
CONSTRUCTION PERMIT APPLICATION	CONTAINS AN EMER	GENCY ACTIO	ON PLAN	
APPLICANT RESPONSE				
	SCORE	AIR	WATER	COMMUNITY
EMERGENCY ACTION PLAN	5		2.5	2.5
STAFF INTERPRETATION				
Based on the application materials, staff con	ncurs with the applicant	s score of 5.		
STAFF SCORE				
STAFF SCORE	SCORE	AIR	WATER	COMMUNITY

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date:	3/8/23	Weekly Agenda Date:	3/14/23			
ELECTED OFFICIAL / DEPA WORDING FOR AGENDA IT		Daniel Priestle	y, CED Zoning Co			
Approval of Construction Permit Application and Master Matrix Evaluation for the "Salix Farms, LLC" Confinement Feeding Operation						
	ACTION R	REQUIRED:				
Approve Ordinance	Approve Res		pprove Motion			
Public Hearing	Other: Inform	national At	ttachments			

EXECUTIVE SUMMARY:

The Board will review and consider approving a construction permit application for a confinement feeding operation which requires an evaluation using the Master Matrix.

BACKGROUND: On Friday, February 17, 2023, the Woodbury County Board of Supervisors c/o the Woodbury County Auditor received a Construction Permit Application public notice from the Iowa Department of Natural Resources (IDNR) that was submitted by Salix Farms, LLC, via Nicholaus J. Rowe, P.E. of ProAg Engineering, Inc. The applicants desire to construct and install an anaerobic digester system consisting of one steel 2.1 MG digester tank, sand separator building and gas processing building at the existing dairy cattle confinement facility in Woodbury County. The animal unit capacity of the confinement operation after construction will be unchanged at 3500 animal units (2500 head of mature dairy cattle).

The proposed location is at 2836 Eastland Ave., Sloan, IA 51055 on Parcel #864603100005 in the NW ¼ of Section 3, T86N R46W (Sloan Township). On Wednesday, February 22, 2023, a public notice was published in the legals section of the Sioux City Journal to comply with state regulations of publishing the request within a 14-day time-frame as well as to solicit written comments. As of the printing of this document, no written comments have been received from the public. Within the IDNR's 30-day application window, the Woodbury County Community and Economic Development (CED) staff conducted a joint site visit with the IDNR to evaluate the items from the "Master Matrix" on March 3, 2023.

The enclosed report analyzes the applicant's response to the matrix which is an instrument provided by the IDNR and adopted by Woodbury County to assess the feasibility of building a confinement structure containing over 1000 animal units (AU). Based on the items analyzed, the Woodbury County Community and Economic staff concurs with the applicant that this location is suitable for the placement of the proposed structures. Thus, it is the recommendation of staff to approve the proposal. 0

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes 🗆 No 🗆

RECOMMENDATION:

Approve the application and authorize the Chairman to sign the Board's scoring and recommendation letter to the Iowa Department of Natural Resources (IDNR) for the "Salix Farms, LLC" Confinement Feeding Operation.

ACTION REQUIRED / PROPOSED MOTION:

Motion to approve the application and authorize the Chairman to sign the Board's scoring and recommendation letter to the Iowa Department of Natural Resources (IDNR) for the "Salix Farms, LLC" Confinement Feeding Operation.



IOWA DEPARTMENT OF NATURAL RESOURCES

GOVERNOR KIM REYNOLDS LT. GOVERNOR ADAM GREGG

DIRECTOR KAYLA LYON

February 17, 2023

Woodbury County Board of Supervisors c/o County Auditor Via facsimile and email

REF: Public Notice, Matrix Evaluation and County's Recommendation Required DNR's Facility ID No. 64623

Dear Board of Supervisors:

The DNR has received a construction permit application for a confinement feeding operation: Facility name: **Salix Farms, LLC Site** Date received by the DNR: 02/17/2023

Under Iowa law, for this application the County is required to complete the following actions:

 Publish a public notice (see example on page following this letter) in a newspaper having a general circulation in the county no later than <u>03/03/2023</u> (within 14 days of DNR's receipt of the application) and furnish proof of publication to the DNR:

<u>Note</u>: A public hearing is not required, but it is optional. However, if the board chooses to have a public hearing, it is recommended to include in the notice the date, time and place for the hearing.

- Score the applicant's Master Matrix and submit the board's scoring and recommendation regarding this application. A sample cover letter is attached. The county must submit to the DNR all of the following:
 - A) A recommendation to approve or to disapprove the application.
 - B) The Boards scoring of the Matrix, including all supporting calculations.
 - C) Proof of publication of Public Notice.

Your recommendation and Matrix score must be received by the DNR no later than <u>03/20/2023</u> (30 days after DNR received the application).

NOTE: If the County does not submit the Matrix score and recommendation by the deadline, the DNR will not consider any subsequent County's scoring of the Matrix or recommendation until the next time the County is eligible to adopt a construction evaluation resolution.

 The board may submit comments or may forward comments from the public, which must be received by DNR no later than <u>03/20/2023</u>. Comments received after that date due will not be considered. Comments may include but are not limited to the following:

- a. The existence of an object or location not included in the application that benefits from a separation distance requirement as provided in section 459.202 or 459.204 or 459.310 of the Code of Iowa.
- b. The suitability of soils and the hydrology of the site where construction of a confinement feeding operation structure is proposed.
- c. The availability of land for the application of manure originating from the confinement feeding operation.
- d. Whether the construction of a proposed confinement feeding operation structure will impede drainage through established tile lines, laterals, or other improvements which are constructed to facilitate the drainage of land not owned by the person applying for the construction permit.
- 4. The proof of publication, County's recommendation, a copy of the Matrix as scored by the board and any public comments must be received by IDNR no later than <u>03/20/2023</u>. To ensure timely submittal, we recommend that you also fax or scan and email proof of publication, County's recommendation and a copy of the Matrix as scored by the board to:

Send to:

 \boxtimes

Iowa DNR Field Office #3 1900 N Grand Ave Gateway North, Suite E17 Spencer, IA 51301 Attn: Paul Petitti Iowa DNR Field Office #2 2300 15th St SW Mason City, IA 50401 Attn: Cindy Garza

Paul.Petitti@dnr.iowa.gov 712/262-4177

Cindy.Garza@dnr.iowa.gov 641/424-4073

If you have any questions about this process, please contact Paul or Cindy.

Sincerely,

Field Services and Compliance Bureau

l Petitt

Paul Petitti

FIELD OFFICE #3 / 1900 NORTH GRAND, SUITE E17 / SPENCER, IOWA 51301-2200 712-262-4177 / FAX 712-262-2901 / www.iowadnr.gov



MEMBERS

DANIEL A.BITTINGER II SIOUX CITY

KEITH W. RADIG SIOUX CITY

JEREMY J. TAYLOR SIOUX CITY

MATTHEW A. UNG SIOUX CITY

MARK E. NELSON CORRECTIONVILLE

Woodbury County Board of Supervisors

Courthouse • Room 104 620 Douglas Street • Sioux City, Iowa 51101 Telephone (712) 279-6525 • Fax (712) 279-6577

> FINANCE / BUDGET DIRECTOR DENNIS BUTLER

ADMINISTRATIVE ASSISTANT KAREN JAMES

EXECUTIVE SECRETARY / PUBLIC BIDDER HEATHER SATTERWHITE

Woodbury County Master Matrix Scoring and Recommendation

The Woodbury County Board of Supervisors have reviewed the Master Matrix and Construction Permit Application for Salix Farms, LLC.

Public Notice was published on 2/22/23 and proof of publication is attached.

Matrix as scored by Woodbury County = 460 points. **Passing** / Failing (Circle One)

If the County scored matrix is different than submitted then the County scored matrix is attached with justifications \Box

Supplemental letters or documentation is being sent to DNR \Box

Upon review and inspection of construction site and documents provided, we the Woodbury County Board of Supervisors recommend the permit application be **Approved** Disapproved (Circle One)

Comments or Reasons for Disapproval:

Signed:

Date:

WOODBURY COUNTY COMMUNITY & ECONOMIC DEVELOPMENT



620 Douglas St. • Sixth Floor • Sioux City, IA 51101 • Phone: 712.279.6609 • Fax: 712.279.6530 • Web: woodburycountyiowa.gov Daniel J. Priestley, MPA – Zoning Coordinator • dpriestley@woodburycountyiowa.gov Dawn Norton – Senior Clerk • dnorton@woodburycountyiowa.gov

SALIX FARMS, LLC IDNR FACILITY #64623 PROPOSED ANAEROBIC DIGESTER WOODBURY COUNTY, IOWA

MASTER MATRIX ANALYSIS

MARCH 8, 2023

EXECUTIVE SUMMARY:

On Friday, February 17, 2023, the Woodburv County Board of Supervisors c/o the Woodbury County Auditor received а Construction Permit Application public notice from the Iowa Department of Natural Resources (IDNR) that was submitted by Salix Farms, LLC, via Nicholaus J. Rowe, P.E. of ProAg Engineering, Inc. The applicants desire to construct and install an anaerobic digester system consisting of one steel 2.1 MG digester tank, sand separator processing building and gas building at the existing dairy cattle confinement facility in Woodbury County. The animal unit capacity of the confinement operation after construction will be unchanged at 3500 animal units (2500 head of mature dairy cattle).



The proposed location is at 2836 Eastland Ave., Sloan, IA 51055 on Parcel #864603100005 in the NW ¼ of Section 3, T86N R46W (Sloan Township). On Wednesday, February 22, 2023, a public notice was published in the legals section of the Sioux City Journal to comply with state regulations of publishing the request within a 14-day time-frame as well as to solicit written comments. As of the printing of this document, no written comments have been received from the public. Within the IDNR's 30-day application window, the Woodbury County Community and Economic Development (CED) staff conducted a joint site visit with the IDNR to evaluate the items from the "Master Matrix" on March 3, 2023.

The following report analyzes the applicant's response to the matrix which is an instrument provided by the IDNR and adopted by Woodbury County to assess the feasibility of building a confinement structure containing over 1000 animal units (AU). Based on the items analyzed, the Woodbury County Community and Economic staff concurs with the applicant that this location is suitable for the placement of the proposed structures. Thus, it is the recommendation of staff to approve the proposal.

MATRIX SUMMARY

Matrix Item #	Applicant Score	Staff Score	Matrix Item # cont.	Applicant Score cont.	Staff Score cont.
1	100	100	12	30	30
2	30	30	17	30	30
3	30	30	19	20	20
5	30	30	20	30	30
6	10	10	25	25	25
7	30	30	29	10	10
8	15	15	35	10	10
9	25	25	40	5	5
10	30	30			
			Score	460	460

PUBLIC NOTICE - Sioux City Journal, February 22, 2023

*** Proof of Publication ***

STATE OF IOWA COUNTY OF WOODBURY

The undersigned, of said County, being duly sworn, on oath states the undersigned is an employee of the Sloux City Journal printed and published by Journal Communications, in Sioux City in said County and issued daily and Sunday

Woodbury County Community & Economic Development

620 DOUGLAS ST, 6TH FLOOR - DAN PRIESTLEY SIOUX CITY IA 51101

ORDER NUMBER 56706

Subscribed and swom before me in Sioux City, in said County,

this 24th day of February 2023.

reme lub

Notary Public

In and for Woodbury County.

What op	SHERRIE KILTS
1. 600 -	Commission Number 772917
TOWN	My Commission Expires
.our	May 9, 2024

Section: Legal Category: 015 Attorneys & Legals PUBLISHED ON: 02/22/2023

> TOTAL AD COST: FILED ON:

16.98 2/24/2023 PUBLIC NOTICE The Woodbury County Board of Supervisers, has received a cerstucted permit application for a continuantic heading operation, mere specifically deschood as follows: Name of Applicant. Saik Farms, LLC Location of the propased construction: Benchen 3 of Stein Township. Type of continuent feeding operation structure proposed: A new Amaerocic Digster system consisting of one steal 2.1 Mice cjenster struc-proposed: A new Amaerocic Digster system consisting of one steal 2.1 Mice cjenster tark, and separator building and gas processing building via an unsisting dairy cattle continement table. Animal Unit Capacity of the Continement Operation after Construction: unchanged at 3500 animal units. (2550 head of marrie dairy certile) Examination: The application is on file at the Woodbury County Counthuman Ionaler. at 820 Dauglas Street, Stoux City, IA 51103, Roon 103, and is available for public inspection during the Moving days: Menday through Fidde and theores 6400 anto 4500 pm. Contracts: Widen comments may be table at the Ionoving days: Menday through Fidde and theores 6400 anto 4500 pm.

2

SITE PLAN EXCERPT IT W.W. ASSUMED NORTH LINE SECTION 3. T-85-N, R-45-W, MODDBURY, COUNTY, CONTROL POINT 4010 NORTHING: 4513,0504 EASTING: 17955.5312 ELEVATION: 1072.30 S24' TO NEMPEST CONTROL POINT 1010 NORTHING: 4151.3052 EASTINO: 10560.2083 ELEVATION: 1079,80 BORROW AREA Construction in the state of the TRANS 7 TOP OF ORE ELEVATION 1080 GAS PFOCES DOSTING 2500 HEAD MATURE DAIRY COW FREESTALL CONTINUENT BARN (80'A4'S), FINISHED FLOOR ELEVATION 1075.00. ALL MANUE TO BE VACUMED UP AND HAULED TO PROPOSO SAND SEPARATION BUILDING. EARTHD MANURE SETTUNI BASIN N PROPOSED 12. COVER 10 DIGITANC, LOTTON TANK, LOTTON TANK FLEVAT 0 00 -HOSPITAL EXISTING EARTHEN LIQUID MANURE STORAGE BASIN No.1 8 1084 3 PARLOR HOLDING AREA PROPOSED SAND SEPARATIO BUILDING, BUILDING FLOOR, ELEVATION 1084-1086.75 WITH BOTTOM OF CONCRETE PITS LOCATED IN BUILDING AT ELEVATION 1074 EXISTING EARTHEN MANURE SETTLING BASIN NO.1 EARTHEN MANURE SETTLING BASIN No.4 ADRUS BORROW AREA 2.0 MOE TOP OF DIRE ELENATION 1000 TO WHE TOP OF DIKE ELEVA TON ROAD R.O.W. RO e P DOWERED CONTROL POINT (010 NORTHING: 3567.007 EASTING: 19115.291 ELEVATION: 1078.90 <u>6</u>7 OC FORT BELO NG: 3285.2068 COVERED G: 17837.233 TION: 1073.89 0

ADDITIONAL SEPARATION DISTANCE, ABOVE MINIMUM REQUIREMENTS, FROM PROPOSED CONFINEMENT STRUCTURE TO THE CLOSEST: RESIDENCE NOT OWNED BY THE OWNER OF THE CONFINEMENT FEEDING OPERATION; HOSPITAL; NURSING HOME, OR; LICENSED OR REGISTERED CHILD CARE FACILITY.

REQUIRED DISTANCE

2,375 feet (567 IAC 65.11(455B), Table 6)

APPLICANT RESPONSE				
	SCORE	AIR	WATER	COMMUNITY
1,251 feet or more	100	65		35

STAFF INTERPRETATION



Data Source: Beacon -

https://beacon.schneidercorp.com/Application.aspx?AppID=10&LayerID=108&PageTypeID=1&PageID=969

The proposed site is located about around 4,591 ft. from the nearest house not owned by the applicant. The minimum separation distance is 1,875 ft. The Community and Economic Development (CED) staff concurs with the applicant's score of 100 as there is about 2,716 ft. of additional separation.

STAFF SCORE				
	SCORE	AIR	WATER	COMMUNITY
1,251 feet or more	100	65		35

ADDITIONAL SEPARATION DISTANCE, ABOVE MINIMUM REQUIREMENTS, FROM PROPOSED CONFINEMENT STRUCTURE TO THE CLOSEST PUBLIC USE AREA.

REQUIRED DISTANCE				
2,375 feet (567 IAC 65.11(455B), Table 6)				
APPLICANT RESPONSE				
	SCORE	AIR	WATER	COMMUNITY
1,501 feet or more	30	12		18



The proposed site is located about 8,068 feet from Public Lands. The minimum separation distance is 2,500 ft. Staff concurs with the applicant's score of 30.

STAFF SCORE				
	SCORE	AIR	WATER	COMMUNITY
1,501 feet or more	30	12		18

ADDITIONAL SEPARATION DISTANCE, ABOVE MINIMUM REQUIREMENTS, FROM PROPOSED CONFINEMENT STRUCTURE TO THE CLOSEST:

- EDUCATIONAL INSTITUTION
- RELIGIOUS INSTITUTION, OR
- COMMERCIAL ENTERPRISE

REQUIRED DISTANCE

2,375 feet (567 IAC 65.11(455B), Table 6)

APPLICANT RESPONSE		
	COODE	

	SCORE	AIR	WATER	COMMUNITY
1,501 feet or more	30	12		18

STAFF INTERPRETATION

Staff has identified 32 properties within an 1,875 ft radius, none of which appear to be educational institutions, religious institutions, or commercial enterprises. It appears that the properties within this radius are zoned Agricultural Preservation (AP) and may include various farming operations.

There does not appear to be any educational institutions, religious institutions, or commercial enterprises within 1,875 ft of the proposed site. The minimum separation distance is 1,875 ft. Staff concurs with the applicant's score of 30.



Data Source: Woodbury County Beacon GIS https://beacon.schneidercorp.com/Application.aspx?AppID=10&LayerID=108&PageTypeID=1&PageID=969

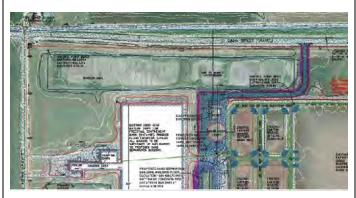
STAFF SCORE					
	SCORE	AIR	WATER	COMMUNITY	
1,501 feet or more	30	12		18	

SEPARATION DISTANCE OF 300 FEET OR MORE FROM THE PROPOSED CONFINEMENT STRUCTURE TO THE NEAREST THROUGHFARE.

REQUIRED DISTANCE

100 feet (567 IAC 65.11(455B), Table 6, Other Distances)					
APPLICANT RESPONSE					
	SCORE	AIR	WATER	COMMUNITY	
300 feet or more	30	9		21	

STAFF INTERPRETATION



 Beacon GIS

Applicant Submission Excerpt (see full site plan)

Data Source: Woodbury County Beacon

GIS,https://beacon.schneidercorp.com/Application.aspx?AppID=10&LayerID=108&PageTypeID=1&PageID=969

The location of the proposed site exceeds the 100 required feet from 280th Street and Eastland Avenue. Staff concurs with the applicant's score of 30.

STAFF SCORE				
	SCORE	AIR	WATER	COMMUNITY
300 feet or more	30	9		21

ADDITIONAL SEPARATION DISTANCE, ABOVE MINIMUM REQUIREMENTS, FROM PROPOSED CONFINEMENT STRUCTURE TO THE CLOSEST CRITICAL PUBLIC AREA

3,000 feet (567 IAC 65.11(455B), Table 6) APPLICANT RESPONSE	REQUIRED DISTANCE				
SCORE AIR WATER COMMUNITY		SCORE	AIR	WATER	COMMUNITY
500 feet or more 10 4 6	500 feet or more	10	4		6

STAFF INTERPRETATION



Data Source: Iowa DNR Mapping Online, https://programs.iowadnr.gov/maps//afo

The site is greater than one mile in distance from a public use area. The proposed site is located greater than 8,000 feet from the Owego Wetland. The minimum separation distance is 3,000 ft. Staff concurs with the applicant's score of 10.

STAFF SCORE					
	SCORE	AIR	WATER	COMMUNITY	
500 feet or more	10	4		6	

PROPOSED CONFINEMENT STRUCTURE IS AT LEAST TWO TIMES THE MINIMUM REQUIRED SEPARATION DISTANCE FROM ALL PRIVATE AND PUBLIC WATER WELLS.

REQUIRED DISTANCE

	Private - 100 feet, Deep, 200 feet, Shallow / Public - 100 feet, Dee	p, 200 feet, Shallow	(567 IAC 65.11(455E	3), Table 6, Distance	s to Wells)	
	APPLICANT RESPONSE					
Γ		SCORE	AIR	WATER	COMMUNITY	
	Two times the minimum separation distance	30		24	6	

STAFF INTERPRETATION



Data Source: Iowa DNR Mapping Online, https://programs.iowadnr.gov/maps//afo

Based on Iowa DNR Mapping, it appears that any area wells exceed two times the required separation distance from the proposed structure. Staff concurs with the applicant's score of 30.

S	TAFF SCORE				
		SCORE	AIR	WATER	COMMUNITY
-	Two times the minimum separation distance	30		24	6

ADDITIONAL SEPARATION DISTANCE, ABOVE THE MINIMUM REQUIREMENT OF 1,000 FEET, FROM PROPOSED CONFINEMENT STRUCTURE TO THE CLOSEST:

- AGRICULTURAL DRAINAGE WELL
- KNOWN SINKHOLE
- MAJOR WATER SOURCE

REQUIRED DISTANCE

1,000 feet, (567 IAC 65.11(455B), Table 6, Other Distances)

APPLICANT RESPONSE				
	SCORE	AIR	WATER	COMMUNITY
751 feet to 1,000 feet	15	1.5	7.5	6

STAFF INTERPRETATION



Data Source: Iowa DNR Mapping Online, https://programs.iowadnr.gov/maps//afo

Staff concurs with the applicant's score of 15.

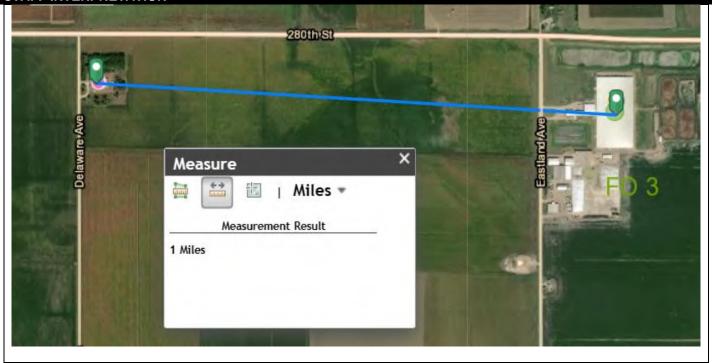
STAFF SCORE				
	SCORE	AIR	WATER	COMMUNITY
751 feet to 1,000 feet	15	1.5	7.5	6

DISTANCE BETWEEN THE PROPOSED CONFINEMENT STRUCTURE AND THE NEAREST CONFINEMENT FACILITY THAT HAS A SUBMITTED DEPARTMENT MANURE MANAGEMENT PLAN.

REQUIRED DISTANCE

3,960 feet				
APPLICANT RESPONSE				
	SCORE	AIR	WATER	COMMUNITY
Three-quarter of a mile or more (3,960 feet)	25	7.5	7.5	10

STAFF INTERPRETATION



Data Source(s): Iowa DNR AFO Site Search, https://programs.iowadnr.gov/animalfeedingoperations/FacilitySearch.aspx & Iowa DNR Mapping Online, https://programs.iowadnr.gov/maps//afo

The Lt. Pork LLC #65628 site is located approximately one (1) mile from the proposed site. This location has a MMP on file. Staff concurs with the applicant's score of 25.

STAFF SCORE				
	SCORE	AIR	WATER	COMMUNITY
Three-quarter of a mile or more (3,960 feet)	25	7.5	7.5	10

SEPARATION DISTANCE FROM PROPOSED CONFINE STRUCTURE CLOSEST TO: HIGH QUALITY (HQ) WATERS; HIGH QUALITY RESOURCE (HQR) WATERS, OR; PROTECTED WATER AREAS

APPLICANT RESPONSE				
	SCORE	AIR	WATER	COMMUNITY
Two times the minimum separation distance	30		22.5	7.5

STAFF INTERPRETATION



The proposed site is estimated to be greater than one (1) mile from a HG/HQR water source. Additionally, the distance to a major source river and/or lake is greater than one (1) mile. Staff concurs with the applicant's score of 30.

STAFF SCORE				
	SCORE	AIR	WATER	COMMUNITY
Two times the minimum separation distance	30		22.5	7.5

LIQUID MANURE STORAGE STRUCTURE IS COVERED

APPLICANT RESPONSE				
	SCORE	AIR	WATER	COMMUNITY
COVERED LIQUID MANURE STORAGE	30	27		3

STAFF INTERPRETATION

Based on the application materials, staff concurs with the applicant's score of 30.

STAFF SCORE				
	SCORE	AIR	WATER	COMMUNITY
COVERED LIQUID MANURE STORAGE	30	27		3

MZ	RIX	ΕM	#17
			π

	SCORE			
FORMED MANURE STORAGE STRUCTURE	30	AIR	WATER 27	COMMUNITY 3
			1	I
STAFF INTERPRETATION				
Based on the application materials, staff concurs with	n the applicant'	s score of 30.		
	• •			

PROPOSED CONFINEMENT SITE HAS A SUITABLE TRUCK TURNAROUND AREA SO THAT SEMITRAILERS DO NOT HAVE TO BACK INTO THE FACILITY FROM THE ROAD

APPLICANT RESPONSE				
	SCORE	AIR	WATER	COMMUNITY
TRUCK TURNAROUND	20			20

STAFF INTERPRETATION

years

Based on the application materials, staff concurs with the applicant's score of 20.



Data Source: Application				
STAFF SCORE				
	SCORE	AIR	WATER	COMMUNITY
TRUCK TURNAROUND	20			20

MATRIX ITEM #20 FACILITY SIZE **APPLICANT RESPONSE** SCORE AIR WATER COMMUNITY No history of Administrative Orders in last five 30 30 years **STAFF INTERPRETATION** After review of the Iowa DNR's online database at: https://programs.iowadnr.gov/animalfeedingoperations/FacilitySummary.aspx?FacilityId=64623, there are no listed administrative orders in the last five years. Staff concurs with the applicant's score of 30. **STAFF SCORE** SCORE AIR WATER COMMUNITY No history of Administrative Orders in last five 30 30

CONSTRUCTION PERMIT APPLICATION INCLUDES LIVESTOCK FEEDING AND WATERING SYSTEMS THAT SIGNIFICANTLY REDUCE MANURE VOLUME

APPLICANT RESPONSE				
	SCORE	AIR	WATER	COMMUNITY
Wet/dry feeders or other feeding and watering	25		12.5	12.5
systems that significantly reduce manure volume				

STAFF INTERPRETATION

Based on the application materials, staff concurs with the applicant's score of 25.

STAFF SCORE				
	SCORE	AIR	WATER	COMMUNITY
Wet/dry feeders or other feeding and watering	25		12.5	12.5
systems that significantly reduce manure volume				

MATRIX ITEM #29

LAND APPLICATION OF MANURE DOES NOT OCCUR ON HIGHLY ERODIBLE LAND (HEL), AS CLASSIFIED BY THE USDA NRCS.

APPLICANT RESPONSE

	SCORE	AIR	WATER	COMMUNITY
No manure application on HEL farmland	10		10	

STAFF INTERPRETATION

Based on the application materials, staff concurs with the applicant's score of 10.

STAFF SCORE					
	SCORE	AIR	WATER	COMMUNITY	l
No manure application on HEL farmland	10		10		l

ADDITIONAL SEPARATION DISTANCE ABOVE MINIMUM REQUIREMENTS FOR LAND APPLICATION OF MANURE, TO THE CLOSEST:

- HIGH QUALITY (HQ) WATER;
- HIGH QUALITY RESOURCE (HQR) WATER, OR;
- PROTECTED WATER AREA (PWA)

APPLICANT RESPONSE

	SCORE	AIR	WATER	COMMUNITY
ADDITIONAL SEPARATION DISTANCE OF 400	10		7.5	2.5
FEET				

STAFF INTERPRETATION

			Siting Information	n	R
		20 L.	Location	-96.190064 42.298500	*
R Lamon and the second	280th St		Alluvial Soils Present	Alluvial Aquifer	
		The second	Karst Features	Not in potential karst area	II.
			Percent Slope	0 %	
	A HOL SECTION		Estimated	Distances	
			Ag Drainage Well	> one mile	
			Well*	1,320 ft	
Contraction of the local division of the loc			Surface Water*	1,200 ft	
8	FC) 3	Major Water Source(River)*	2,371 ft	1
			Major Water Source(Lake)*	> one mile	
			HQ/HQR Water*	> one mile	
	1		Designated Wetland	> 2,500 ft	
			Public Land	8,498 ft	
Contraction and a second se			Watersheds		
			HUC12	West	
				Laterals- Farmers Ditch	-
Current scale = 1:9,028 Data Source: Application & Iowa DNR Mapping Onl	ine, https://progr	Jowa Department of ams.iowadnr.gov/	Natural Resources maps//afo	Mayar May	ar F
Based on the IDNR mapping, staff concurs with the	applicant's score	e of 10.			
STAFF SCORE					
	SCORE	AIR	WATER	COMMUN	YTIN
ADDITIONAL SEPARATION DISTANCE OF 400	10		7.5	2.5	

CONSTRUCTION PERMIT APPLICATION CONTAINS AN EMERGENCY ACTION PLAN

APPLICANT RESPONSE				
	SCORE	AIR	WATER	COMMUNITY
EMERGENCY ACTION PLAN	5		2.5	2.5

STAFF INTERPRETATION

Based on the application materials, staff concurs with the applicant's score of 5.

STAFF SCORE				
	SCORE	AIR	WATER	COMMUNITY
EMERGENCY ACTION PLAN	5		2.5	2.5

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: 03/08/2023

Weekly Agenda Date: 03/14/2023

ELECTED OFFICIAL / DEPARTMENT HE WORDING FOR AGENDA ITEM:	EAD / CITIZEN:	Patrick Gill, (County Auditor
Receive petition and bond from the cit appoint an engineer.	y of Salix for esta	ablishment of a r	new drainage district and
	ACTION REC	QUIRED:	
Approve Ordinance	Approve Resolut	tion	Approve Motion
Public Hearing	Other: Information	onal	Attachments

EXECUTIVE SUMMARY:

The city of Salix has filed a petition for the establishment of a drainage district. The board should receive the petition and bond for the district and appoint a drainage engineer.

BACKGROUND:

The Board's responsibilities for drainage district establishment are outlined in Chapter 468 of the lowa Code. If the board finds the petition and bond in order, the Board should appoint a disinterested engineer to prepare a survey and report for the Board.

The Board may appoint Patrick Mouw of V and K Engineering as the engineer for the drainage district. As presented at the Feburary 7 meeting of the Board of Supervisors, he has been working on the design of improvements proposed for the district on behalf of the City of Salix.

FINANCIAL IMPACT:

The Board of Supervisors will have to pay up front costs for the engineering work to establish the new drainage district. The fees paid by the Board can be assessed to the drainage district upon formation. The drainage district is filing a bond for establishment expenses as one of the next steps in the process. A fund source for the fees will have to be identified until reimbursement can be arranged.

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes 🗆 No 🗹

RECOMMENDATION:

The Board may accept the petition and bond and appoint a drainage engineer.

ACTION REQUIRED / PROPOSED MOTION:

Motion to accept the petition and bond presented by the City of Salix for the establishment of a new drainage district.

Motion to appoint a drainage engineer to prepare a report for the Board of Supervisors as required by section 468.10 of the Code of Iowa. Said engineer shall be directed to prepare a contract for the work as provided in 468.10(2) for board approval.

CITY OF SALIX PO BOX 240 Salix, IA 51052

November 14, 2022

Woodbury County Board of Supervisors Attention: Pat Gill 620 Douglas Street Sioux City, Iowa 51101

RE: Petition for the Establishment of a Drainage District

Dear Mr. Gill,

The City of Salix has been notified by the Famers Drainage District that the pumping agreement that has been in place since May 11th, 1984 will terminate in December 2023 and will not be renewed. This leaves the City of Salix and the surrounding area with no natural outlet for their stormwater runoff. Without an outlet for the stormwater, the City and surrounding areas will have flooding issues that could result in damage to homes, streets, utilities, and farmground.

The City of Salix has been working with Veenstra & Kimm, Inc. and has had discussions with County Engineer, Mark Nahra, to determine a potential route for a new drainage ditch. The drainage ditch would start at the intersection of 280th Street and S. Tama Street then going west along 280th Street to the existing drainage channel near Port Neal Road that drains into Snyder Bend (See Attached Map).

After the drainage district has been created the City of Salix would request that the Woodbury County Board of Supervisors transfer control of the drainage district to the City of Salix per Iowa Code Chapter 468.322.

We, the undersigned petitioners, respectfully request that the Woodbury County Board of Supervisors work with the City of Salix and Veenstra & Kimm, Inc. to establish a new Salix Drainage District per Iowa Code Chapter 468.

Per Iowa Code 468.8 this petition includes:

- See attached map for the lands that may have potential improvements created by the new drainage ditch.
- Due to no natural outlet for stormwater runoff, the City of Salix and surrounding areas will be subject to flooding.

Kevin Nelson, Mayor Denise Burkhart, Mayor Pro Tem

Council Members: Karen Allen, Emily Clayton, Donnie Nelson, Cindy VanAuken

- 3. Creating the new drainage ditch will alleviate flooding and provide drainage which will promote public benefit, utility, health, convenience, or welfare.
- 4. See the attached map for the proposed route.

ayor of Set. 7 ness KEVIN NELSON, MAYOR

GREG JOCHUM, LANDOWNER

Kevin Nelson, Mayor Denise Burkhart, Mayor Pro Tem Council Members: Karen Allen, Emily Clayton, Donnie Nelson, Cindy VanAuken





SALIX, IOWA PROPOSED DRAINAGE IMPROVEMENTS FIGURE 1

FINANCIAL GUARANTEE BOND

KNOW ALL MEN BY THESE PRESENTS, That

City of Salix, Iowa	as Principal
and NGM Insurance Company	_, as Surety, a company organized under the laws of the State of Florida,
and licensed to do business in the State of <u>lowa</u>	, as Surety, are held and firmly bound unto
Woodbury County Board of Supervisors	as Obligee, in the total penal sum of
Fifty Thousand and no/100	(\$ 50,000)
	or which sum well and truly to be paid, said Principal and Surety bind successors and assigns, jointly and severally firmly by these presents.
WHEREAS, the said Principal has entered into a	written agreement to:
pay Veenstra & Kimm. Inc. engineer costs for the Salix	Drainage Improvements located at the intersection of 280th Street and S

Tama Street then going east along 280th street to the existing drainage channel near Port Neal Road that drains into Snyder Bend

NOW, THEREFORE, the condition of this obligation is such that, the Obligee having performed its obligations under an agreement between Principal and Obligee dated <u>Feb. 7, 2023</u>, if the above named Principal shall pay to the Obligee the sums required in said agreement, then this bond shall be null and void; otherwise to remain in full force and effect.

Further, regardless of the number of years this bond shall remain in force the aggregate liability of Surety hereunder shall never exceed the penal sum of this bond.

This bond shall be effective as of <u>Feb. 23, 2023</u> and shall continue in full force and effect until cancelled by the Surety after giving written notice to the Obligee at least thirty (30) before the effective date of the cancellation.

IN WITNESS WHEREOF, the parties hereto have hereunto affixed their hands and seal this <u>23rd</u> day of February , 2023 .

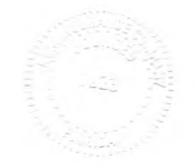
Principal: City of Salix, Iowa

BY:

Kevin Nelson, Mayor Surety: NGM Insurance Company

BY Zach Matter

, Attorney-in-Fact



NGM INSURANCE COMPANY A member of The Main Street America Group

POWER OF ATTORNEY

06-03113064

KNOW ALL MEN BY THESE PRESENTS: That NGM Insurance Company, a Florida corporation having its principal office in the City of Jacksonville, State of Florida, pursuant to Article IV, Section 2 of the By-Laws of said Company, to wit:

"Article IV, Section 2. The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys-in-fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognizance or conditional undertaking and to remove any such attorneys-in-fact at any time and revoke the power and authority given to them. "

does hereby make, constitute and appoint Ryan Swalve, Zach Matter, Zach Mefferd, Havilah Watson -----

its true and lawful Attorneys-in-fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed, bonds, undertakings, recognizances, contracts of indemnity, or other writings obligatory in nature of a bond subject to the following limitation:

1. No one bond to exceed Five Million Dollars (\$5,000,000)

and to bind NGM Insurance Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of NGM Insurance Company; the acts of said Attorney are hereby ratified and confirmed.

This power of attorney is signed and sealed by facsimile under and by the authority of the following resolution adopted by the Directors of NGM Insurance Company at a meeting duly called and held on the 2nd day of December 1977.

Voted: That the signature of any officer authorized by the By-Laws and the company seal may be affixed by facsimile to any power of attorney or special power of attorney or certification of either given for the execution of any bond, undertaking, recognizance or other written obligation in the nature thereof; such signature and seal, when so used being hereby adopted by the company as the original signature of such office and the original seal of the company, to be valid and binding upon the company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, NGM Insurance Company has caused these presents to be signed by its Vice President, General Counsel and Secretary and its corporate seal to be hereto affixed this 7th day of January, 2020.

NGM INSURANCE COMPANY By:

Kimbuly K. Law

Kimberly K. Law Vice President, General Counsel and Secretary



State of Florida,

County of Duval.

23

day of february, 6023

On this 7th day of January, 2020, before the subscriber a Notary Public of State of Florida in and for the County of Duval duly commissioned and qualified, came Kimberly K. Law of NGM Insurance Company, to me personally known to be the officer described herein, and who executed the preceding instrument, and she acknowledged the execution of same, and being by me fully sworn, deposed and said that she is an officer of said Company, aforesaid: that the seal affixed to the preceding instrument is the corporate seal of said Company, and the said corporate seal and her signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Company; that Article IV, Section 2 of the By-Laws of said Company is now in force. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Jacksonville, Florida this 7th day of January, 2020.

Los & Pente 10

I, Nancy Giordano-Ramos, Vice President of NGM Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said Company which is still in full force and effect. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seat of said Company at Jacksonville, Florida this

> WARNING: Any unauthorized reproduction or alteration of fus document is prohibited. TO CONFIRM VALIDITY of the attached bond please call 1-860-223-5646. TO SUBMIT A CLAIM: Send all correspondence to 55 West Street, Keene, NH 03431 Attn: Bond Claims.



WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: <u>3/8</u>	/2023 Week	ly Agenda Date: <u>3/14/2024</u>	
ELECTED OFFICIAL / DEPARTM WORDING FOR AGENDA ITEM:	ENT HEAD / CITIZEN: <u>(</u>	County Auditor Pat Gill	
County Parking Plan Approval	or FY23.		
	ACTION REQU	RED:	
Approve Ordinance	Approve Resolution Other: Informationa		

EXECUTIVE SUMMARY:

Previously, the Board has designated the county auditor to present a parking plan for County Officials each fiscal year for their approval. Attached is the plan for the FY24.

BACKGROUND:

The change to the plan has no financial impact.

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes 🗆 No 🗹

RECOMMENDATION:

Approve the parking plan.

ACTION REQUIRED / PROPOSED MOTION:

Motion to approve the Fiscal Year 23-24 County Parking Plan.

FISCAL YEAR 24-25 WOODBURY COUNTY PARKING PLAN

There are thirty parking spots located on county property attached to the courthouse, the Law Enforcement Center and the building services building (Old Eagles Club).

There are two parking spots located within the courthouse footprint. One is designated for the use of the Budget/Tax Analyst position. The balance of this area is a designated loading zone that is used for transferring prisoners for the court system and courthouse deliveries.

The Law Enforcement Center has a parking lot on the north side of the building. There are twenty-one parking spots in this lot.

On the north side of this lot are twelve spots, these all are signed Official County Parking. Starting from the west, the first seen are designated as Judicial Branch Parking. The five remaining spots to the east of those are designated for the Sheriff's Office. Located on the south side of the lot, starting from west, are nine spots, the first three are parallel to the building and are designated for the use of associate district court judges. The next six are designated for use by the Sheriff's Office.

The building services building (Old Eagles Club), has parking for seven vehicles immediately to the east of the building. Starting from the south, the first three are designated and signed for three county owned building services vehicles. Immediately to the north of those is a spot designated for use by a Sheriff Office transport vehicle. The next spot to the north is designated for the use of the County Treasurer. To the north of that is a spot designated for use by the juvenile detention center director and the last is designated as a loading zone controlled by building services.

The Sheriff's Office will obtain placards from the City of Sioux City for the Supervisors use at meters located near the courthouse.

The county will lease additional spots in the Williges Parking facility for district court judges, elected officials and county owned vehicles and equipment. These spots are approved by the Board of Supervisors during the annual county budget process.

All complaints about unauthorized use of these designated parking places will be directed to the Building Services Department for resolution and if vehicles are to be towed, the Sheriff's Office will be contacted for assistance.

Adopted_____

Chairperson_____ Attestation_____

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

LECTED OFFICIAL / DEPARTMEI	NT HEAD / CITIZEN: Mark J. Nahra,	County Engineer		
ORDING FOR AGENDA ITEM:				
consider approval of a project agreement with Iowa DOT for project numbered IM-029-6(278)13913-9 nd IM-029-6(170)1390E-97				
):		
Approve Ordinance		C: Approve Motion ☑		

EXECUTIVE SUMMARY:

lowa DOT has prepared an agreement for performing design work on a new I-29 interchange near mile point 138. To allow the project to be accelerated, I bring it before the board again.

BACKGROUND:

The Iowa DOT is proposing to perform design, right of way acquisition, and construction engineering on a new interchange with I-29 near 235th Street south of Sioux City. The estimated total project cost will be financed by the county. To allow the project to be accelerated to FY 2026 construction, design work needs to begin as soon as possible. Approving the agreement allows work to start.

FINANCIAL IMPACT:

The estimated project cost for the right of way acquisition is \$2,600,000. The estimated cost of the construction of the interchange is \$25,200,000 to be funded with TIF and any grants that can be obtained by the county. SIMPCO MPO awarded \$2,030,000 for the project last week.

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes 🗆 No 🗹

RECOMMENDATION:

The City-County agreement is being reviewed by the cities. The MPO has programmed STBG money for the project with city support. To allow the project to be programmed in the Iowa DOT and Woodbury County Five Year programs, the preconstruction agreement needs to be approved in time for programming prior to April 15th. Recommend that the board approve the project agreement

ACTION REQUIRED / PROPOSED MOTION:

Motion to approve the project agreement for project IM-029-6(278)139--13-97 and IM-029-6(170)139--0E-97 and direct the chair to sign said agreement.

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IOWA DEPARTMENT OF TRANSPORTATION Predesign Agreement For Primary Road Project

 County
 Woodbury

 Project No.
 IM-029-6(278)139--13-97 (P.E)

 IMN-029-6(170)139--0E-97 (Grading)

 Iowa DOT

 Agreement No.
 2023-P-052

 Staff Action No.

This Agreement is entered into by and between the Iowa Department of Transportation, hereinafter designated the "DOT", and Woodbury County, Iowa, a Local Public Agency, hereafter designated the "LPA" in accordance with Iowa Code Chapters 28E, 306, 306A and 313.4 as applicable;

The DOT proposes to establish or make improvements to Interstate 29 within Woodbury County, Iowa; and

The DOT and the LPA are willing to jointly participate in said project, in the manner hereinafter provided; and

This Agreement reflects the current concept of this project which is subject to modification by mutual agreement between the LPA and the DOT; and

Therefore, it is agreed as follows:

1. Project Information

a. The DOT will design, acquire Right-of-Way (ROW), let, and inspect construction of the following described project in accordance with the project plans and DOT standard specifications:

Construction of a new interchange on Interstate 29 in Woodbury County near mile marker 138 with paved connections to Woodbury County Road K45, on the east side of Interstate 29 and Woodbury County Road K25/Port Neal Road on the west side of Interstate 29. See Exhibit A for location.

2. Project Costs

- a. The LPA will be responsible for reimbursing the DOT for the cost of ROW acquisition including any relocations as part of the ROW acquisition, utility relocations and all construction costs.
- b. The LPA will be billed for ROW acquisition once all properties are acquired.
- c. The LPA will be billed on a monthly cycle during the construction of the project.
- d. Preliminary estimates for the project in FY 2023 dollars are \$2.6 million for ROW and \$25.3 million for construction.
- e. A future Preconstruction Agreement will be negotiated between the DOT and LPA to further define project responsibilities and cost sharing.

3. Traffic Control

a. Interstate 29 through-traffic will be maintained during the construction.

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- b. If it becomes necessary to temporarily close LPA side roads during construction, the DOT will furnish and install the required barricades and signing for the closure at project cost and shall remove same upon completion of the project also at no expense or obligation to the LPA. The DOT will work in close cooperation with the LPA and the contractor to accommodate emergency services and local access across the project during construction. Any detours which may be necessary for project related LPA road closures will be the responsibility of the LPA all at no expense or obligation to the DOT.
- c. If this project causes the temporary closure of a road during construction, the DOT shall meet with the LPA to determine whether said closure(s) will cause increased traffic on other LPA roads. The DOT and the LPA shall determine a plan, and the costs thereof, for the LPA to perform dust control on said LPA roads with increased traffic, should dust control become necessary. In that event, the LPA shall inform the DOT prior to performing said dust control. The DOT shall reimburse the LPA for the cost of said dust control measures following the receipt of a bill for the agreed upon costs (see Iowa Code section 313.4 subsection 1.b.).

4. Right of Way and Permits

- a. The DOT will be responsible for the coordination of utility facility adjustments for the primary road project.
- b. In connection with this project any real estate and rights to real estate necessary for right of way at the connection of any public road and a primary highway project, any access road or frontage road, or any permanent utility easements which are or which will be under the jurisdiction of the LPA may be acquired by the DOT, for and in the name of the LPA. Where acquired by contract the LPA will receive title from the contract seller and the LPA will accept title thereto. Where acquired by condemnation, a single joint condemnation proceeding will be instituted by the DOT to acquire real estate or rights in real estate needed by the LPA for the LPA and to acquire real estate or rights in real estate needed by the DOT.

5. Construction & Maintenance

- a. Upon completion of the project, no changes in the physical features thereof will be undertaken or permitted without the prior written approval of the DOT.
- b. Future maintenance of the primary highway within the project area will be carried out in accordance with the terms and conditions contained in Instructional Memorandum 7.110.

6. General Provisions

- a. If the LPA has completed a Flood Insurance Study (FIS) for an area which is affected by the proposed Primary Highway project and the FIS is modified, amended or revised in an area affected by the project after the date of this Agreement, the LPA shall promptly provide notice of the modification, amendment or revision to the DOT. If the LPA does not have a detailed Flood Insurance Study (FIS) for an area which is affected by the proposed Primary Highway project and the LPA does adopt an FIS in an area affected by the project after the date of this Agreement, the LPA shall promptly provide notice of the FIS to the DOT.
- b. The LPA will comply with all provisions of the equal employment opportunity requirements prohibiting discrimination and requiring affirmative action to assure equal employment opportunity as required by lowa Code Chapter 216. No person will, on the grounds of age, race, creed, color, sex, sexual orientation, gender identity, national origin, religion, pregnancy, or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any

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program or activity for which State funds are used.

- c. It is the intent of both (all) parties that no third party beneficiaries be created by this Agreement.
- d. This Agreement is contingent upon the project being approved by the Iowa Transportation Commission for inclusion in the Iowa Transportation Improvement Program. The schedule for ROW and construction will be based on the fiscal year the project is placed in the Iowa Transportation Improvement Program. If the project is not approved for inclusion in the Iowa Transportation Improvement Program by the June 2025 Transportation Commission meeting, this Agreement will be considered void.
- e. If any section, provision, or part of this Agreement shall be found to be invalid or unconstitutional, such finding shall not affect the validity of the Agreement as a whole or any section, provision, or part thereof not found to be invalid or unconstitutional, except to the extent that the original intent of the Agreement cannot be fulfilled.
- f. This Agreement may be executed in (two) counterparts, each of which so executed will be deemed to be an original.
- g. This Agreement, as well as the unaffected provisions of any previous agreement(s), addendum(s), and/or amendment(s); represents the entire Agreement between the LPA and DOT regarding this project. All previously executed agreements will remain in effect except as amended herein. Any subsequent change or modification to the terms of this Agreement will be in the form of a duly executed amendment to this document.

July 2014

IN WITNESS WHEREOF, each of the parties hereto has executed Agreement No. 2023-P-052 as of the date shown opposite its signature below.

BOARD OF SUPERVISORS OF WOODBURY COUNTY:

By:	Date	, 20 .
Chairperson		

ATTEST:

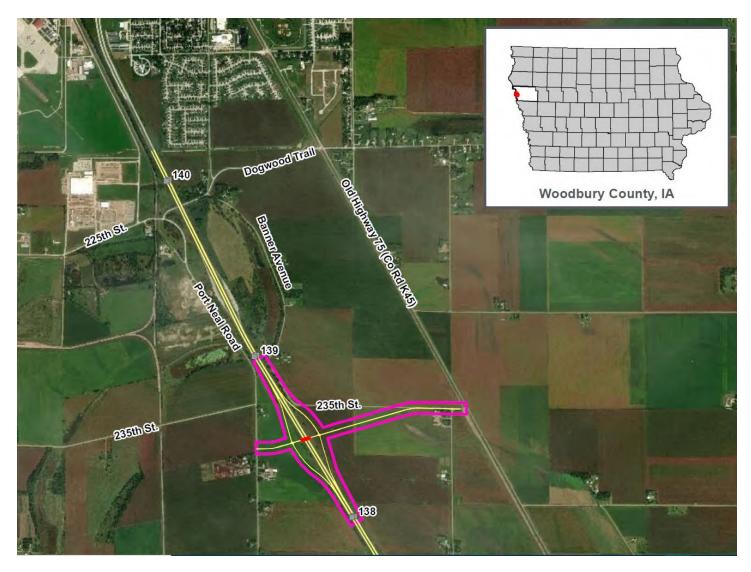
By: _____ County Auditor

IOWA DEPARTMENT OF TRANSPORTATION:

By:_____ Date_____, 20____.

Jessica Felix, P.E. District Engineer District 3

Exhibit A - Project Location and Preliminary Layout



Date:	Weekly Agenda Date:	
ELECTED OFFICIAL / DEPA WORDING FOR AGENDA IT		
	ACTION REQUIRE	ED:
Approve Ordinance	Approve Resolution \Box	Approve Motion
Public Hearing	Other: Informational \Box	Attachments

EXECUTIVE SUMMARY:

BACKGROUND:

FINANCIAL IMPACT:

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes 🛛 No 🗆

RECOMMENDATION:

ACTION REQUIRED / PROPOSED MOTION:

ate: <u>3/7/2023</u> Weekly Agenda Date: <u>3/14/2023</u>						
ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Dennis Butler - Finance/Budget Director						
VORDING FOR AGENDA ITEM: Approval of the purchase for 5 Sheriff vehicles in FY23 that will be budgeted in FY24						
	ACTION REQUIRED:					
Approve Ordinance \Box	Approve Resolution \Box	Approve Motion				
Public Hearing Other: Informational Attachments						

EXECUTIVE SUMMARY:

The Sheriff's Office has 5 new vehicles that are budgeted in FY24, they have become available for purchase now.

BACKGROUND:

The Board of Supervisors approving using ARPA Funds for this purchase but are now being requested to change the funding to FY23 using CIP Funds.

FINANCIAL IMPACT:

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes 🗆 No 🗆

RECOMMENDATION:

Approve the funding re-allocations.

ACTION REQUIRED / PROPOSED MOTION:

Motion by____, second by____ to approve the funding source from ARPA funding to FY23 CIP Funds for the new 5 Sheriff vehicles.

te: <u>3/7/2023</u> Week	ly Agenda Date: <u>3/14/2023</u>			
LECTED OFFICIAL / DEPARTMEN	NT HEAD / CITIZEN: Dennis Butler -	Finance/Budget Director		
ORDING FOR AGENDA ITEM: pproval to amend the amount of ARPA Funds approved for the Conservation & Emergency Services radio				
) :		
Approve Ordinance	ACTION REQUIRED	C: Approve Motion ☑		

EXECUTIVE SUMMARY:

The action requested is to reduce the approved obligation of \$344,000 down to \$162,745. This is a reflection after bids received.

BACKGROUND:

FINANCIAL IMPACT:

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes 🗆 No 🗆

RECOMMENDATION:

Approval the amended reduction in the use of ARPA Funds

ACTION REQUIRED / PROPOSED MOTION:

Motion by____, second by____ to amend ARPA Funds obligated for Conservation & Emergency Services radios from \$344,000 down to \$162,745.

ate: <u>3/7/2023</u> Weekly Agenda Date: <u>3/14/2023</u>						
ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Dennis Butler - Finance/Budget Director						
	Approval of amending a previously obligated ARPA Funds for Trosper-Hoyt emergency repairs to					
	ACTION REQUIRED:					
Approve Ordinance	Approve Resolution \Box	Approve Motion				
Public Hearing	Other: Informational \Box	Attachments				

EXECUTIVE SUMMARY:

On 2/7/23 the board obligated \$292,750 for emergency repairs at the Trosper/Hoyt Building. The total cost is going to be \$200,000 now which includes engineering fees for the project.

BACKGROUND:

FINANCIAL IMPACT:

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes 🗆 No 🗆

RECOMMENDATION:

Approve the amended ARPA Funds obligation.

ACTION REQUIRED / PROPOSED MOTION:

Motion by____, second by____ to reduce the previously approved ARPA Funds for the Trosper/Hoyt emergency repairs from \$292,750 to \$200,000.

te: <u>3/7/2023</u> Weekly Agenda Date: <u>3/14/2023</u>							
ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Dennis Butler - Finance/Budget Director							
Approval of obligating \$30,0	ording For Agenda ITEM: Approval of obligating \$30,000 from ARPA Funds for Life Pack heart monitors						
	ACTION REQUIRED:						
Approve Ordinance	Approve Resolution	Approve Motion					
Public Hearing							

EXECUTIVE SUMMARY:

There is a need to update Life Pack heart monitors for Emergency Services. This is replacing Life Pack heart monitors that are outdated.

BACKGROUND:

FINANCIAL IMPACT:

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes 🗆 No 🗆

RECOMMENDATION:

Approval of Life Pack heart monitors from ARPA Funds.

ACTION REQUIRED / PROPOSED MOTION:

Motion by____, second by____ to obligate ARPA Funds in the amount of \$30,000 to replace the outdated Life Pack heart monitors for Emergency Services.

CTED OFFICIAL / DEPARTME	NT HEAD / CITIZEN: Dennis Butler -	Finance/Budget Director
DING FOR AGENDA ITEM:		
proval to re-allocate fun	ds for the purchase of cameras	& tasers for the Sheriff's Office
	ACTION REQUIRED):
Approve Ordinance 🛛	ACTION REQUIRED	Approve Motion 🗹

The board obligated \$987,840 for updated Sheriff's cameras/tasers to be funded by FY23 CIP.

BACKGROUND:

After consult with Ahlers Law Firm, it has been determined that \$300,000 can be funded by FY23 CIP and the balance of \$687,840 be funded by ARPA Funds.

FINANCIAL IMPACT:

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes 🛛 No 🗆

RECOMMENDATION:

Approve the reallocation.

ACTION REQUIRED / PROPOSED MOTION:

Motion by____, second by____ to amend the funding of the Sheriff's cameras and tasers by obligating \$300,000 to FY23 CIP and \$687,840 to ARPA Funding.

ARPA Report

March 7, 2023 4th Quarter Expenditures

Revenues:

From Federal Government:

	9, 2021 1st half Allocation	10,013,663		
June 9,	2022 1st half Allocation	10,013,663		
Total Reve	nues		20,027,326	
Disbursem	ents:			
Expended:				
ARPA 1	County Union Contract Employees Retention \$1,000 each (2-15-2	2)	258,295	Cat 4.1
ARPA 2	1st Allocation - Standard Allowance (Revenue 2-15-22)		-	Cat 6.0
ARPA 3	FY 23 Non-Profits (02-15-22):			
	Gaming - Meals on Wheels	6,380		Cat 2.34
	L.O.S.T SIMPCO Housing	10,235		Cat 2.34
	Western Iowa Tourism	500		Cat 2.34
	Siouxland Reg. Convention, Tourism	20,000		Cat 2.34
			37,115	
ARPA 4	District Health Public Health & Economic Impact (2-15-22)		1,291,264	Cat 1.2
ARPA 5	Conservation Water & Sewer Project (5-17-22)		-	Cat 5.18
ARPA 6	Sheriff's Correctional Officers FY 23 (6-26-22)		222,699	Cat 3.1
ARPA 7	S.R. Road Maintenance CWA Union Workers FY 23 (8-23-22)		57,771	Cat 3.1
ARPA 8	EMS Employees FY 23 (8-23-22)		22,701	Cat.3.1
ARPA 9	Auditor & Treasurer Appointed Deputies FY 23 (8-23-22)		17,414	Cat. 4.1
ARPA 10	Administrative Fees - Baker Group (8-30-22)		5,200	Cat. 7.1
ARPA 10	Administrative Fees - UHY Consulting (6-14-22)		4,450	Cat 7.1
ARPA 11	Moville Medical Clinic (8-30-22)			Cat 2.34
Obligated:				
ARPA 2	1st Allocation - Standard Allowance (Revenue 2-15-22)		10,000,000	Cat 6.0
ARPA 3	FY 23 Non-Profits (02-15-22):			
	Gaming - Meals on Wheels	6,380		Cat 2.34
	L.O.S.T SIMPCO Housing			Cat 2.34
	Western Iowa Tourism	-		Cat 2.34
	Siouxland Reg. Convention, Tourism	e		Cat 2.34
			6,380	
ARPA 5	Conservation Water & Sewer Project (5-17-22)		800,000	Cat 5.18
ARPA 6	Sheriff's Correctional Officers FY 23 (6-26-22), (Amended 2-7-23)		122,301	Cat 3.1
ARPA 7	S.R. Road Maintenance CWA Union Workers FY 23 (8-23-22)		57,229	Cat 3.1
ARPA 8	EMS Employees FY 23 (8-23-22)		30,208	Cat 3.1
ARPA 10	Administrative Fees - Baker Group (8-30-22)		4,800	Cat. 7,1
ARPA10	Administrative Fees - UHY Consulting (6-14-22)		67,550	Cat 7.1
ARPA 11	Moville Medical Clinic (8-30-22)		250,000	Cat 2.34
ARPA 12	2nd Allocation - Justice Center Projects (1-18-22)		4,200,000	?
ARPA 13	FFE & - Justice Center Center (12-7-22)		941,000	Cat. 3.4
ARPA 14	28th Street Sewer Project (3-14-23) Moved to FY 23 CIP		0	C

ARPA 15 County Attorney 4% FY 23 and FY 24 (1-24-23)

ARPA 16 County Attorney Retention Pay (1-24-23)

ARPA 17 County Attorney Internship (1-24-23)

ARPA 18 Conservation & Emergency Services Radio's (2-7-23)

ARPA 19 Trospher/Hoyt Emergency Repairs (2-7-23) (Amended 3-14-23)

- ARPA 20 (New) Emergency Services Extraction Equipment (3-14-23)
- ARPA 21 (New) Sheriff's Tasers & Radio's (3-14-23)

Total Approved Obligated

Unobligated ARPA Funds

ARPA Projects and Descriptions in Bold Represents ARPS Project Completed.

109,164	Cat. 3.1
25,836	Cat. 4.1
10,000	Cat. 3.4
162,745	Cat. 3.4
200,000	Cat. 3.4
30,000	Cat. 3.4
687,840	Cat. 3.4
19,621,962	

405,364

FY 2023 CIP							3/8/2023
	ECP #	INITIAL CIP	APPROVED	EXPENSES	REMAINING APPROVED	REMAINING BORROWED	REMAINING
CH 210 Remodel	1	55,000.00	55,000.00	47,284.93	7,715.07	(55,000.00)	(47,284.93)
LEC Network	1	170,000.00	-	-	-	-	-
WCICC Annual	1	150,000.00	150,000.00	-	150,000.00	(150,000.00)	-
WCICC AP's	1	48,000.00	48,000.00	-	48,000.00	(48,000.00)	-
WCICC Storage	1	30,000.00	30,000.00	-	30,000.00	(30,000.00)	-
WCICC iSeries	1	50,000.00	50,000.00	-	50,000.00	(50,000.00)	-
SDH Skylight	1	67,701.00	-	-	-	-	-
GENERAL OBLIGATION LOAN NOTES	1	10,000.00	10,000.00	-	-	-	-
Elk Creek Road	2	251,060.00	251,060.00	-	251,060.00	(251,060.00)	-
28st St Sewer	2	444,447.00	-	-	-	-	-
ES Truck 205	3	60,000.00	-	-	-	-	-
Sheriff Vehicles	4	276,330.00	-	-	-	-	-
Cameras/Tasers	5	300,000.00	300,000.00	244,677.72	55,322.28	(300,000.00)	(244,677.72)
		1,912,538.00	894,060.00	291,962.65	592,097.35	(884,060.00)	(291,962.65)

1	580,701.00	
2	695,507.00	
3	60,000.00	
4	276,330.00	
5	300,000.00	
TOTAL	1,912,538.00	

Cancelled or moved to ARPA							
WCICC IT Generator	CANCEL	450,000.00	-	-	-	-	-
TH Carpet	CANCEL	50,000.00	-	-	-	-	-
SDH Caulking	CANCEL	15,000.00	-	-	-	-	-
SDH Fire Sprinkler	CANCEL	7,000.00	-	-	-	-	-
ES Tuckpointing	CANCEL	120,000.00	-	-	-	-	-
ES Sidewalk	CANCEL	25,000.00	-	-	-	-	-
TH Structural Repair	ARPA 19	200,000.00	_	-	-	-	-
ES Extrication Equipment	ARPA 20	30,000.00	_	-	-	-	-
Cameras/Tasers	ARPA 21	687,840.00	-	-	-	-	-