### NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS (JULY 25) (WEEK 30 OF 2023)



Live streaming at: https://www.youtube.com/user/woodburycountyiowa Agenda and Minutes available at: <u>www.woodburycountyiowa.gov</u>

Daniel A. Bittinger II	Mark Nelson	Keith W. Radig	Jeremy Taylor	Matthew A. Ung
389-4405	540-1259	560-6542	259-7910	490-7852
dbittinger@woodburycountyiowa.gov	mnelson@woodburycountyiowa.gov	kradig@woodburycountyiowa.gov	jtaylor@woodburycountyiowa.gov	matthewung@woodburycountyiowa.gov

You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held July 25, 2023, at **4:30 p.m.** in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. Members of the public wishing to speak on an item must follow the participation rules adopted by the Board of Supervisors.

- 1. Please silence cell phones and other devices while in the Boardroom.
- 2. The Chair may recognize speakers on agenda items after initial discussion by the Board.
- 3. Speakers will approach the microphone one at a time and give their name and address before their statement.
- 4. Speakers will limit their remarks to three minutes on any one item and address their remarks to the Board.
- 5. At the beginning of discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action. The Chair may also request delegates provide statements on behalf of multiple speakers.
- 6. Any concerns or questions which do not relate to a scheduled item on the agenda will be heard under the item "Citizen Concerns." Please note the Board is legally prohibited from taking action on or engaging in deliberation on concerns not listed on the agenda, and in such cases the Chair will request further discussion take place after properly noticed.
- 7. Public comment by electronic or telephonic means is prohibited except for a particular agenda item when approved by the Chair 24 hours before a meeting or by a majority of the board during a meeting for a subsequent meeting.

# <u>AGENDA</u>

- **4:30 p.m.** Call Meeting to Order Pledge of Allegiance to the Flag Moment of Silence
  - 1. Approval of the agenda

Action

### **Consent Agenda**

Items 2 through 6 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

- 2. Approval of the minutes of the July 18, 2023, meeting
- 3. Approval of claims
- County Treasurer Tina Bertrand Approval to lift the tax suspension for D.P.
- 5. County Auditor Patrick Gill
  - a. Receive Auditor's Quarterly Report
  - b. Receive County Recorder's Report of Fees Collected

- 6. Human Resources Melissa Thomas
  - a. Approval of Memorandum of Personnel Transactions
  - b. Authorization to Initiate Hiring Process

### End Consent Agenda

<b>4:35 p.m.</b> (Set time)	<ol> <li>Board Administration – Heather VanSickle Public hearing and sale of property parcel #894721409027 (aka 825 17<sup>th</sup> Street)</li> </ol>	Action
	<ol> <li>Secondary Roads – Mark Nahra         <ol> <li>Approval of resolution establishing a speed limit on Correctionville Road</li> <li>Receive bids for Pavement Markings – 2023 and return them to the county engineer for review and recommendation</li> <li>Award bid if low quote is clearly determined by bid results</li> </ol> </li> </ol>	Action Action Action
	9. Reports on Committee Meetings Inf	formation
	0. Citizen Concerns Inf	formation
	1. Board Concerns In	formation

### ADJOURNMENT

Subject to Additions/Deletions

# **CALENDAR OF EVENTS**

MON., JULY 24	6:00 p.m.	Zoning Commission Meeting, First Floor Boardroom
WED., JULY 26	2:30 p.m.	Rolling Hills Community Services Region Governance Board Meeting
THU., JULY 27	11:00 a.m.	Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce
WED., AUG. 2	10:00 a.m.	Loess Hills Alliance Protection Meeting, Pisgah, Iowa
	11:00 a.m.	Loess Hills Alliance Stewardship
	1:00 p.m.	Loess Hills Alliance Executive Meeting
	4:45 p.m.	Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
MON., AUG. 7	6:00 p.m.	Board of Adjustment meeting, First Floor Boardroom
WED., AUG. 9	7:30 a.m.	SIMPCO Executive-Finance Committee Meeting, Hybrid
	8:05 a.m.	Woodbury County Information Communication Commission, First Floor Boardroom
	12:00 p.m.	District Board of Health Meeting, 1014 Nebraska St.
THU., AUG. 10	12:00 p.m.	SIMPCO Board of Directors, 1122 Pierce St.
	4:00 p.m.	Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
WED., AUG. 16	12:00 p.m.	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
THU., AUG. 17	4:30 p.m.	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
FRI., AUG. 18	12:00 p.m.	Siouxland Human Investment Partnership Board Meeting, 2540 Glenn Ave.
WED., AUG. 23	2:30 p.m.	Rolling Hills Community Services Region Governance Board Meeting
THU., AUG. 24	11:00 a.m.	Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce
MON., AUG. 28	6:00 p.m.	Zoning Commission Meeting, First Floor Boardroom

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

#### JULY 18, 2023, TWENTY-NINETH MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS

The Board of Supervisors met on Tuesday, July 18, 2023, at 4:30 p.m. Board members present were Nelson (by phone), Taylor, and Ung, Radig, and Bittinger II. Staff members present were Karen James, Board Administrative Assistant, Melissa Thomas, Human Resources Director, Dennis Butler, Finance and Budget Director, Joshua Widman, Assistant County Attorney, and Michelle Skaff, Deputy Auditor/Clerk to the Board.

The regular meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.

1. Motion by Ung second by Taylor to approve the agenda for July 18, 2023. Carried 5-0. Copy filed.

Motion by Radig second by Ung to approve the following items by consent:

- 2. To approve minutes of the July 11, 2023 meeting. Copy filed.
- 3. To approve the claims totaling \$307,950.27. Copy filed.
- 4a. To approve the separation of Kurtus Palsma, Temporary Engineering Aide, Secondary Roads Dept., effective 07-21-23. End of Temporary Work.; the reclassification of Michael Murray, P/T Courthouse Safety & Security Officer, County Sheriff Dept., effective 07-24-23, \$21.65/hour, 5.5%=\$1.13/hour. Per Wage Plan comparability with AFSCME Courthouse Contract, from Grade 3/Step 3 to Grade 3/Step 4.;the appointment of Carlos Juarez, Civilian Jailer, County Sheriff Dept., effective 07-24-23, \$23.97/hour. Job Vacancy Posted 2-6-23. Entry Level Salary: \$23.97/hour.; the appointment of Israel Mireles, Civilian Jailer, County Sheriff Dept., effective 07-24-23, \$23.97/hour.; the appointment of Jackson Newton, Civilian Jailer, County Sheriff Dept., effective 07-24-23, \$23.97/hour.; the appointment of Jackson Newton, Civilian Jailer, County Sheriff Dept., effective 07-24-23, \$23.97/hour. Job Vacancy Posted 2-6-23. Entry Level Salary: \$23.97/hour.; the appointment of Jose Perez, Civilian Jailer, County Sheriff Dept., effective 07-24-23, \$23.97/hour. Job Vacancy Posted 2-6-23. Entry Level Salary: \$23.97/hour.; the appointment of Jose Perez, Civilian Jailer, County Sheriff Dept., effective 07-24-23, \$23.97/hour. Job Vacancy Posted 2-6-23. Entry Level Salary: \$23.97/hour.; the appointment of Jose Perez, Civilian Jailer, County Sheriff Dept., effective 07-24-23, \$23.97/hour.; and the appointment of Lacey Clark, Civilian Jailer, County Sheriff Dept., effective 07-25-23, \$23.97/hour.; Job Vacancy Posted 2-6-23. Entry Level Salary: \$23.97/hour.; Second 2-6-23. Entry Level Salary: \$23.97/hour.; Second 2-6-23. Entry Level Salary: \$23.97/hour.; and the appointment of Lacey Clark, Civilian Jailer, County Sheriff Dept., effective 07-25-23, \$23.97/hour.; Job Vacancy Posted 2-6-23. Entry Level Salary: \$23.97/hour.; Second 2-6-23. Entry Level Salary: \$23.97/hour.; Copy filed.
- 4b. To approve and authorize the Chairperson to sign the Authorization to initiate the hiring process for Equipment Operator, Secondary Roads Dept. CWA: \$26.63/hour. Copy filed.
- 5. To approve the amended contract with Nebraska Probation with the rate change from \$156 per day to \$200 per day. Copy filed.

#### Carried 5-0.

6. Motion by Taylor second by Bittinger to receive for signatures Resolution and Energy Policy and Growth for Woodbury County as is. Motion by Radig second by Ung to amend the motion to remove the section that states "Cost-effective energy rather than those that purport to be cost-effective but instead heavily subsidized with reliance on federal and state government program, which in reality are taxpayer dollars that "pick winners and losers." and add "Land of Woodbury County" to the last section. Carried 5-0. Motion to amend the original motion passes 5-0.

Amended motion as amended passes 5-0.

Trisha Rivers, Sioux City, Alan McGaffin, Sioux City, Bob Fritzmeier, Sioux City, Renee Weinberg, Sioux City, Sikowis Nobiss, Great Plains Action Society, Daniel Hair, Hornick, Monica GoodDawn, Sioux City, Tom Treharne, NexteraEnergy Resources, Steve Mrla, Lawton, Mahmud Fitil, 2109 Vinton St, Joann Sadler, Correctionville, Doyle Turner, Moville, Elizabeth Widman, 220<sup>th</sup> St, Kim Alexander, Smithland, Steve Corey, Salix, addressed the board regarding the resolution and energy policy for growth in Woodbury County.

#### RESOLUTION OF THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA: RESOLUTION #<u>13,646</u>

WHEREAS, Woodbury County has a renewed interest in seeing our county grow for the benefit of families, residents, and future generations. In short, we want to grow the right way as stewards of the land entrusted to us from our forebearers and leave our county an even better place to work, live and raise a family for future generations; and

WHEREAS, During the past five years, the county has been confronted by several energy ideas that often seem shortsighted, trading short-term gain for the long-term pain that could degrade the land, safety, private property rights, quality of life, and the true economic growth; and

THEREFORE, Woodbury County supports:

- Economical and dependable forms of energy that have helped historically build America such as coal and natural gas and urges technologies that improve environmental stewardship and are not dependent on weather which has proven to cause shortages when needed most.
- Recognizing the long-term sustainability of coal-fired electricity and the jobs necessary to support it at Port Neal.
- Mindfulness for landowners and families who reside on the land over and above the interests of out-of-state companies and absentee landowners whose projects may negatively affect the quality of life and future economic prosperity.
- An absolute right for private property land rights with a rejection of the use of eminent domain to force landowners to place pipelines, turbines, solar panels, or any other energy commodity of their land against their will and consent.
- A commitment to land use that does not take productive ground out of agricultural production at a time when young farmers and true economic development needs a place to grow.
- Free-market capitalism and market-driven technologies that from a taxation standpoint do not rely on abatements, incentives, credits, and other advantages over and above other industries.
- The safety of citizens and families not subjecting residents to harm.
- Technologies that truly steward the environment but not from supposed "green energy" that comes from China, is not biodegradable, is not founded on research/science, and does not meet a "common sense" threshold.
- Energy industries that steward agricultural land and do not degrade the soil in such ways as erosion, compaction, water quality, and wildlife ecosystems and preserve our most valuable natural resource-the land of Woodbury County- for future generations.

SO DATED this 18<sup>th</sup> day of July, 2023. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

- 7. Information was presented by Kenny Schmitz about Woodbury County Justice Center Building Services Facility. Copy filed.
- 8. The board reported on committee meetings.
- 9. Trisha Rivers, Sioux City, addressed the board regarding the emergency guardianship process.

Jeff Crull, 1569 Benton Ave, and Judy Navarrete, 1556 Benton Ave, addressed the board regarding increased road use on Benton Avenue.

Motion by Taylor second by Bittinger to receive document from Mr. Crull. Carried 5-0. Copy filed.

Tom Treharne, NexteraEnergy Resources, addressed the board.

10. Board concerns were heard.

The Board adjourned the regular meeting until July 25, 2023.

Meeting sign in sheet. Copy filed.

# Office Of The AUDITOR/RECORDER Of Woodbury County PATRICK F. GILL

Auditor/Recorder



Court House – Rooms 103 620 Douglas Sioux City, Iowa 51101

Phone (712) 279-6702 Fax (712) 279-6629

### **AUDITOR'S QUARTERLY REPORT**

April 1, 2023/ June 30, 2023

### Patrick F. Gill, Woodbury County Auditor/Recorder Payroll Taxes

Beginning Cash Balance Payroll Taxes Other Total Beginning Balance	April 1, 2023	317,277.15 (5,075.38)	312,201.77
Receipts:			
Payroll Taxes		3,018,714.42	
Interest		1,897.74	
Other		<b>-</b> 1	
Total Receipts			3,020,612.16
Total Resources			3,332,813.93
Disbursements: Payroll Taxes Interest Paid to Treasurer Other		2,549,360.53 1,512.39 	
Total Disbursements			2,550,872.92
Ending Cash Balance Payroll Taxes Other	June 30,2023	786,631.04 (4,690.03)	
Total Ending Balance			781,941.01
L Patrick E Gill County Audity	or/Recorder of Woodbury	. County Jowa hereby cer	tify the

I, Patrick F. Gill, County Auditor/Recorder of Woodbury County, Iowa, hereby certify the above to be a true and correct statement of the Receipts and Disbursements of the office of County Auditor for the 4th Quarter ending 06/30/23.

Patrick F. Gill, County Auditor/Recorder

### COUNTY RECORDER'S REPORT OF FEES COLLECTED (See Chapter 342, Code)

State of IOWA	) SS:
County of WOODBURY	)

To the Board of Supervisors of WOODBURY County:

I, DIANE SWOBODA PETERSON, Real Estate/Recorder Deputy of the above-named County and State, do hereby certify that the following is a true and correct statement of the fees collected by me in my office for the period of 4/01/2023 through 6/30/2023 and the same has been paid to the County Treasurer.

	Fees Collected
R.E. Transfer Tax State-Monthly	68,763.93
County Share R.E. Transfer Tax—Quarterly	42,091.10
Recording of Instruments—Quarterly	78,115.00
Auditor's Transfer Fee—Quarterly	5,555.00
<b>Records Management Fees—Quarterly</b>	3,213.00
Elec Tran Fee State Untransferred (Quarterly)	3,213.00
Copy Money-Quarterly	560.50
Vitals Stats State-Monthly	9,517.00
Vitals Stats County-Quarterly	8,972.00
Accts. Receivable Payment-Quarterly	2,858.00
Transfer to Checking Account	0
Previous Qtr. Acct. Receivable Balance	(2,184.00)
Bad Check Adjustment—Quarterly	(15.00)
Recorder Over/Short—Quarterly	57.00
Vitals Over/Short—Quarterly	5.00
RefundsQuarterly	111.00
Adjustment—Quarterly	(28.00)
Total	220,804.53

All of which is respectfully submitted.

DIANE SWOBODA PETERSON **Real Estate/Recorder Deputy** 

Subscribed and sworn to before me by DJANE SWOBODA PETERSON, Woodbury County Real Estate/Recorder Deputy this \_\_\_\_\_/ 7/202\_\_\_\_.

K-F. GILL **County Auditor** 

### HUMAN RESOURCES DEPARTMENT

## MEMORANDUM OF PERSONNEL TRANSACTIONS

### DATE: July 25, 2023

### \* PERSONNEL ACTION CODE:

A- Appointment T - Transfer P - Promotion D - Demotion

R-Reclassification E- End of Probation S - Separation O - Other

# **TO: WOODBURY COUNTY BOARD OF SUPERVISORS**

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Schmidt, Nicholas	County Sheriff	7-14-23	Civilian Jailer			S	Resignation.
Gardner, April	Juvenile Detention	7-24-23	Case Manager	\$67,069.97/year	4%= \$2,579.61/yr	R	Per AFSCME Juvenile Detention Contract agreement, 3 year wage increase.
Kilbride, Tayea	Juvenile Detention	7-24-23	P/T Youth Worker	\$23.03/hour	3.4%=\$.77/hr	R	Per AFSCME Juvenile Detention Contract agreement, from Grade 1/Step 2 to Grade 1/Step 3.
Morris, Alyse	County Attorney	7-31-23	Legal Secretary III	\$25.57/hour	6.7%= \$1.62/hr	Р	Promotion from Treasurer Clerk II to Legal Secretary III.
Alvarado, Genneses	Juvenile Detention	8-01-23	P/T Youth Worker	\$21.41/hour		A	Job Vacancy Posted 6-14-23. Entry Level Salary: \$21.41/hour.
Novak, Kiely	Secondary Roads	8-01-23	Temporary Engineering Aide			S	End of Temporary Work.

**APPROVED BY BOARD DATE:** 

Milissa Humas HR Directer

**MELISSA THOMAS, HR DIRECTOR:** 

# HUMAN RESOURCES DEPARTMENT

# WOODBURY COUNTY, IOWA

### **DATE: July 25, 2023**

# AUTHORIZATION TO INITIATE HIRING PROCESS

DEPARTMENT	POSITION	ENTRY LEVEL	APPROVED	DISAPPROVED
County Sheriff	Civilian Jailer	CWA: \$23.97/hour		
County Treasurer	Clerk II	AFSCME Courthouse: \$18.68/hour		

Chairman, Board of Supervisors

(AUTHFORM.doc/FORMS)



# Woodbury County Sheriff's Office

LAW ENFORCEMENT CENTER P. O. BOX 3715 SIOUX CITY, IOWA 51102

Chad Sheehan, SHERIFF

PHONE: 712.279.6010 E-MAIL: csheehan@woodburycountyiowa.gov FAX: 712.279.6522

July 14, 2023

To the Woodbury County Board of Supervisors & Human Resources Department,

The Woodbury County Sheriff's Office respectfully requests discussion and action on the authorization to begin the hiring process for one (1) Correctional Officer position, effective July 26th, 2023. We request this be placed on the agenda for Tuesday July 25th, 2023, Woodbury County Board of Supervisors meeting. Thank you.

Sincerely,

111

Chad Sheehan, Sheriff

cc: file

# **RESOLUTION #**

# **NOTICE OF PROPERTY SALE**

### Parcel #894721409027

**WHEREAS** Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

The East one-half (E <sup>1</sup>/<sub>2</sub>) of Lot Eight (8) and all of Lot Nine (9), Block One (1), Lawn Ridge Addition to Sioux City in the County of Woodbury and State of Iowa (825 17<sup>th</sup> Street)

### NOW THEREFORE,

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa as follows:

- That a public hearing on the aforesaid proposal shall be held on the 25<sup>th</sup> Day of July, 2023 at 4:35 o'clock p.m. in the basement of the Woodbury County Courthouse.
- That said Board proposes to sell the said parcel of real estate at a public auction to be held on the 25<sup>th</sup> Day of July, 2023, immediately following the closing of the public hearing.
- 3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$544.00** plus recording fees.
- 4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 11<sup>th</sup> Day of July, 2023.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

Patrick F. Gill Woodbury County Auditor and Recorder Matthew A. Ung, Chairman

<b>REQUEST FOR MINIMUM BID</b>
Name: Angela Endhach Date: 3/8/22
Address: 2933 Jones &t Phone: 12 977-7037
Address or approximate address/location of property interested in:
GIS PIN # 894721409027
*This portion to be completed by Board Administration *
Legal Description: The Gast one half (E'2) of Lot (eight (8) and all of Lot Nine (9), Block one (1) Lawn Ridge Addition to Sioux City, Woodbaug Canty, Long
Tax Sale #/Date: # 17 618 2018 Parcel # 297870
Tax Deeded to Woodbury County on: _ Celice 123
Current Assessed Value: Land 7,000 Building Total 7,000
Approximate Delinquent Real Estate Taxes:
Approximate Delinquent Special Assessment Taxes:
*Cost of Services: #124
Inspection to: Keith Radiz Date: 318122
Minimum Bid Set by Supervisor: $4420.063$ $1450.08$
Date and Time Set for Auction: Junday, July 35° C4:35p.m. * Includes: Abstractors costs; Sheriff's costs: publishing costs; and mailing costs.

(MinBidReq/MSWord)

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# Beacon<sup>™</sup> Woodbury County, IA / Sioux City



Overview



Legend - Roads Corp Boundaries Townships Parcels

Parcel ID 894721409027 Sec/Twp/Rng n/a Property Address 825 17TH ST SIOUX CITY 0087 District LAWN RIDGE E 1/2 LOT 8 & LOT 9 BLK 1 **Brief Tax Description** 

Alternate ID 297870 Class R Acreage n/a

**Owner Address WOODBURY COUNTY IOWA** 620 DOUGLAS ST SIOUX CITY, IA 51101

(Note: Not to be used on legal documents)

Date created: 7/5/2023 Last Data Uploaded: 7/4/2023 8:01:52 PM



# Beacon<sup>™</sup> Woodbury County, IA / Sioux City



Date created: 7/5/2023 Last Data Uploaded: 7/4/2023 8:01:52 PM

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### WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

ECTED OFFICIAL / DEPARTMEN	NT HEAD / CITIZEN: Mark J. Nahra,	Woodbury County Engineer
ORDING FOR AGENDA ITEM:		
onsider a resolution to es	tablish speed limits on Correct	ionville Read
	abilish speed limits on Conect	
	ACTION REQUIRED	
Approve Ordinance		

#### EXECUTIVE SUMMARY:

A resolution establishing a new speed limit from the US 75 overpass on Correctionville Road to Buchanan Avenue is proposed.

#### BACKGROUND:

The county engineer has completed a speed study for Correctionville Road east of Sioux City. A 45 mph speed limit is recommended for portions of the road east of the US 75 overpass to Buchanan Avenue. The resolution is presented for the board's approval.

#### FINANCIAL IMPACT:

Cost of signs and labor to install only. Less than \$500 time and material.

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes 🛛 🛛 No 🖾

**RECOMMENDATION:** 

I recommend that the Board approve the speed limit resolution.

#### ACTION REQUIRED / PROPOSED MOTION:

Motion to approve the resolution establishing a speed limits on Correctionville Road.

### SPEED LIMIT RESOLUTION CORRECTIONVILLE ROAD RESOLUTION NO. \_\_\_\_\_

- WHEREAS: The Board of Supervisors of Woodbury County is empowered under the authority of sections 321.255 and 321.285, subsection 4 of the Code of Iowa to determine upon the basis of an engineering and traffic investigation conducted by the County Engineer that the speed limit of any secondary road is greater than is reasonable and proper under the conditions existing, and may determine and declare a reasonable and proper speed limit, and
- WHEREAS: Such investigation has been requested and completed and the county engineer has reached an opinion concerning the reasonable and proper speed for the road listed herein.

NOW, THEREFORE BE IT RESOLVED, by the Woodbury County Board of Supervisors that the following speed limit be established and appropriate signs erected at the locations described as follows:

1). Beginning at the US 75 overpass then east to the intersection of Correctionville Road and Buchanan Avenue, a speed limit of 45 miles per hour is established.

Speed limit shall be effective when appropriate signs giving notice of the speed limits are erected.

Passed and approved this 25th day of July 2023 by the Woodbury County Board of Supervisors.

Matthew Ung, Chairperson

Daniel A. Bittinger II, Member

Mark Nelson, Member

Keith Radig, Member

Jeremy Taylor, Member

Recommended:

ATTEST:

Mark Nahra, Woodbury County Engineer

Patrick Gill, Woodbury County Auditor

# WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: 07/20/2023 Week	y Agenda Date: 7/25/2023					
ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Mark J. Nahra, County Engineer WORDING FOR AGENDA ITEM:						
Receive bids for county pay	Receive bids for county pavement markings for 2023					
ACTION REQUIRED:						
Approve Ordinance						
Public Hearing	Other: Informational	Attachments				

#### EXECUTIVE SUMMARY:

The county engineer has prepared plans for the application of pavement markings on various paved roads in Woodbury County.

#### BACKGROUND:

Annually the county reapplies paint to 33-50% of its paved road system.	The proposed project will be
completed during the 2023 construction season.	

#### FINANCIAL IMPACT:

The project is paid for with local Woodbury County secondary road funds.

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes 🛛 No 🗹

### **RECOMMENDATION:**

1) I recommend that the Board receive bids for Pavement Markings - 2023 and return them to the county engineer for review and recommendation.

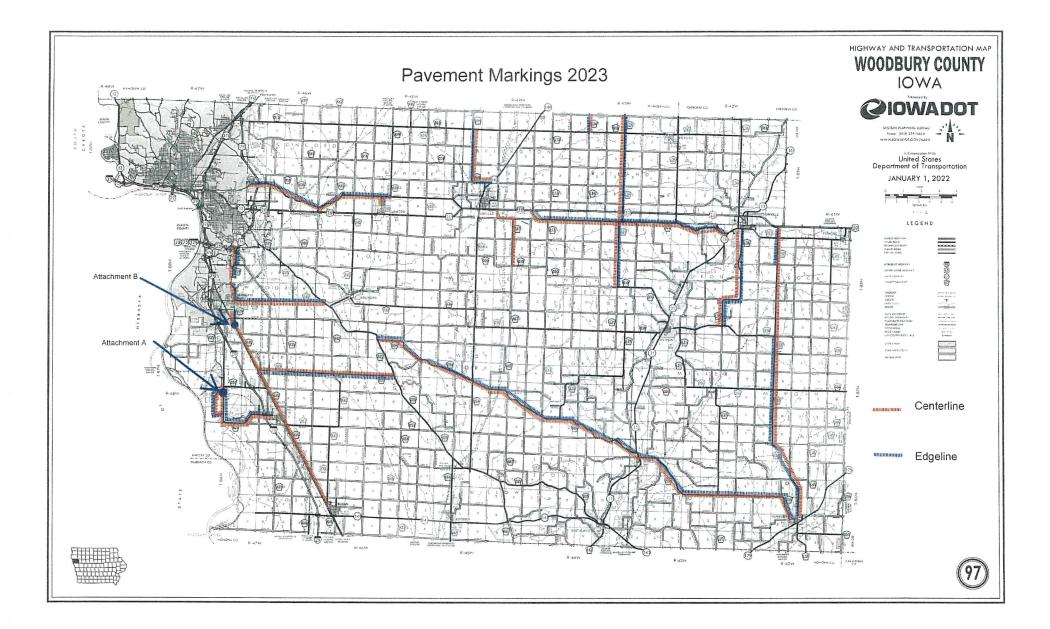
2) If quotes show a clear low quote, the engineer may recommend award at the Board meeting after opening the quotes.

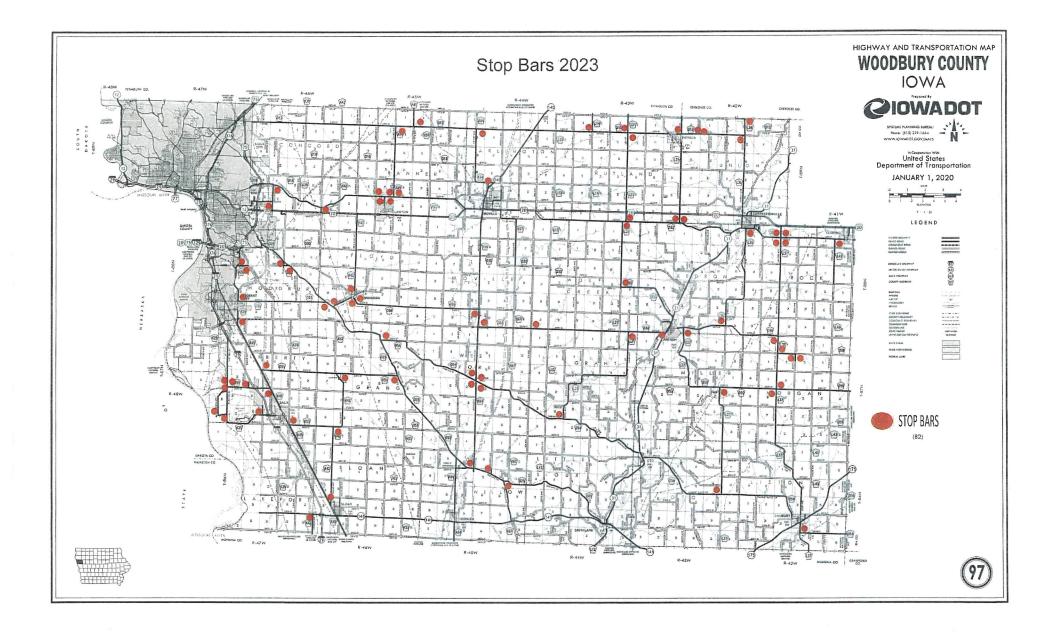
**ACTION REQUIRED / PROPOSED MOTION:** 

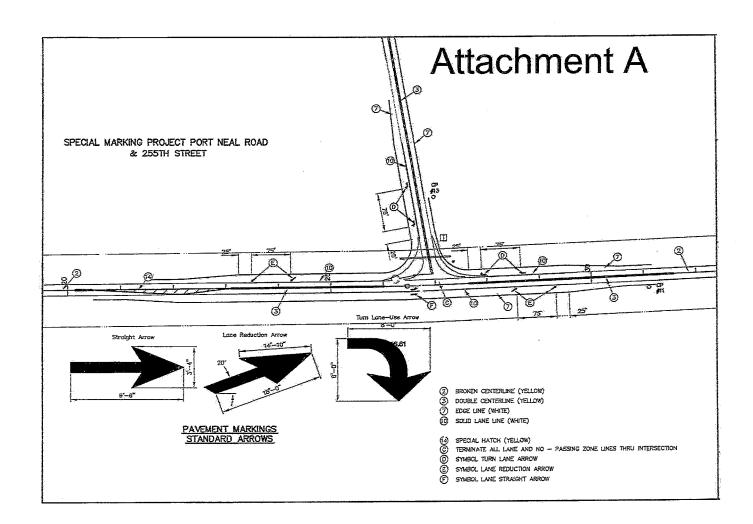
1) Motion to receive bids for Pavement Markings - 2023 and return them to the county engineer for review and recommendation.

2) Motion to award bid if low quote is clearly determined by bid results.

Approved by Board of Supervisors April 5, 2016.







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