

#### NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS (SEPTEMBER 12) (WEEK 37 OF 2023)

Live streaming at: https://www.voutube.com/user/woodburvcountviowa Agenda and Minutes available at: www.woodburvcountviowa.gov

Daniel A. Bittinger II 389-4405

Mark Nelson 540-1259

Keith W. Radig 560-6542

Jeremy Taylor 259-7910

Matthew A. Ung 490-7852 matthewung@woodburycountyiowa.gov

dbittinger@woodburycountyiowa.gov

mnelson@woodburycountyiowa.gov

kradig@woodburycountyiowa.gov

jtaylor@woodburycountyiowa.gov

You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held September 12, 2023, at 4:30 p.m. in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. Members of the public wishing to speak on an item must follow the participation rules adopted by the Board of Supervisors.

- 1. Please silence cell phones and other devices while in the Boardroom.
- 2. The Chair may recognize speakers on agenda items after initial discussion by the Board.
- 3. Speakers will approach the microphone one at a time and give their name and address before their statement.
- 4. Speakers will limit their remarks to three minutes on any one item and address their remarks to the Board.
- 5. At the beginning of discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action. The Chair may also request delegates provide statements on behalf of multiple speakers.
- 6. Any concerns or questions which do not relate to a scheduled item on the agenda will be heard under the item "Citizen Concerns." Please note the Board is legally prohibited from taking action on or engaging in deliberation on concerns not listed on the agenda, and in such cases the Chair will request further discussion take place after properly noticed.
- 7. Public comment by electronic or telephonic means is prohibited except for a particular agenda item when approved by the Chair 24 hours before a meeting or by a majority of the board during a meeting for a subsequent meeting.

### <u>AGENDA</u>

- 4:00 p.m. Closed Session General Relief Appeal Hearing for A.J. {lowa Code Section 21.5 (1) (a)} **First Floor Boardroom**
- 4:30 p.m. Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence
  - 1. Approval of the agenda

Action

### Consent Agenda

Items 2 through 5 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

- 2. Approval of the minutes of the September 5, 2023 meeting
- Approval of claims
- 4. Board of Supervisors Matthew Ung & Keith Radig Approval for the Chairman to sign letter to and upon the request of Rocky De Witt regarding his removal from the LEC Authority

- 5. Human Resources Melissa Thomas
  - a. Approval of Memorandum of Personnel Transactions
  - b. Approval of the renewal of Employee & Family Resources (EFR) as our employee assistance provider

#### **End Consent Agenda**

6. Community/Economic Development – Dawn Norton
Approval to allocate \$1,000 (Gaming Revenue) and 2 days (16 hours total) of paid time off for the employee United Way contribution campaign

Human Resources – Melissa Thomas & Deputy Recorder – Diane Peterson
 Approval to increase Ron Koch's vacation accrual and change his position title
 to GIS Analyst

Action

8. Third Judicial District Department – Maureen Hansen Update on the Third District Department of Corrections

Information

- 9. Secondary Roads Mark Nahra
  - a. Approval of contract for propane for heating county buildings for FY 2024 Action
     b. Approval of resolution to reclassify 1600 feet of Story Avenue north of Action
     160<sup>th</sup> Street to Level A service
  - c. Award pickup truck quote to Barry Ford for \$53,372.00

Action

 Board of Supervisors – Matthew Ung & County Engineer – Mark Nahra Approval of the purchase of upgraded emergency lights for county pickup trucks with Gaming Funds for \$6,080.00

Action

11. Board Administration – Dennis Butler

Approval to reduce the standard reduction from \$9,059,000 to \$8,809,000 (\$250,000 reduction) as the Authority is not constructing a maintenance building at the new LEC facility

Action

12. Summit Carbon Solutions – Kaylee Langrell

Summit Carbon Solutions project update

Information

13. Reports on Committee Meetings

Information

14. Citizen Concerns

Information

15. Board Concerns

Information

#### **ADJOURNMENT**

### **CALENDAR OF EVENTS**

WED., SEP.13 7:30 a.m.	SIMPCO Executive-Finance Committee Meeting - Hybrid
8:05 a.m.	Woodbury County Information Communication Commission, First Floor Boardroom
12:00 p.m.	District Board of Health Meeting, 1014 Nebraska St.
6:30 p.m.	911 Service Board Meeting, Public Safety Center, Climbing Hill
THU., SEP. 14 12:00 p.m.	SIMPCO Board of Directors, 1122 Pierce St.
4:00 p.m.	Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
WED., SEP. 20 12:00 p.m.	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
THU., SEP. 21 4:30 p.m.	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
FRI., SEP. 22 12:00 p.m.	Siouxland Human Investment Partnership Board Meeting, 2540 Glenn Ave.
MON., SEP. 25 6:00 p.m.	Zoning Commission Meeting, First Floor Boardroom
WED., SEP. 27 2:30 p.m.	Rolling Hills Community Services Region Governance Board Meeting
THU., SEP. 28 10:00 a.m.	Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce
11:15 a.m.	Western Iowa Community Improvement Regional Housing Trust Fund Meeting, Hybrid
1:30 p.m.	SIMPCO Community & Economic Development Meeting Hybrid
MON., OCT. 2 6:00 p.m.	Board of Adjustment meeting, First Floor Boardroom
WED., OCT. 4 4:45 p.m.	Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
WED., OCT. 11 8:05 a.m.	Woodbury County Information Communication Commission, First Floor Boardroom
10:00 a.m.	STARComm Board Meeting, The Security Institute, WIT Campus
12:00 p.m.	District Board of Health Meeting, 1014 Nebraska St.
THU., OCT. 12 12:00 p.m.	SIMPCO Board of Directors, 1122 Pierce St.
4:00 p.m.	Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
	Western Iowa Tourism Region Meeting/Conference, Manning Hausbarn Conference Center

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.

#### SEPTEMBER 5, 2023, THIRTY-SIXTH MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS

The Board of Supervisors met on Tuesday, September 5, 2023, at 4:30 p.m. Board members present were Nelson, Taylor, Ung, Radig, and Bittinger II. Staff members present were Karen James, Board Administrative Assistant, Dennis Butler, Finance and Budget Director, Joshua Widman, Assistant County Attorney, Melissa Thomas, Human Resources Director, and Michelle Skaff, Deputy Auditor/Clerk to the Board.

The regular meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.

- 1. Motion by Ung second by Taylor to approve the agenda for September 5, 2023. Carried 5-0. Copy filed.
  - Motion by Taylor second by Bittinger to approve the following items by consent:
- 2. To approve minutes of the August 29, 2023 meeting. Copy filed.
- 3. To approve the claims totaling \$625,055.74. Copy filed.
- 4. To approve the setting of three public hearings for the proposed Zoning Ordinance Map Amendment (rezone) from Agricultural Preservation (AP) to the Agricultural Estates (AE) Zoning District on parcel #884506200006 for September 19<sup>th</sup> @ 4:45 p.m., September 26<sup>th</sup> @ 4:45 p.m., and October 3<sup>rd</sup> @ 4:45 p.m. Copy filed.
- To approve the appointment of Tina Guevara, Clerk II, County Treasurer Dept., effective 09-06-23, \$18.68/hour. Job Vacancy posted 6-28-23. Entry Level Salary: \$18.68/hour.; the appointment of Terry Spencer, F/T Paramedic, Emergency Services Dept., effective 09-06-23, \$26.06/hour. Job Vacancy posted 8-31-22. Entry Level Salary: \$26.06/hour.; and the reclassification of Anthony Velasquez, Youth Worker, Juvenile Detention Dept., effective 09-18-23, \$28.44/hour, 5.5%=\$1.50/hour. Per AFSCME Juvenile Detention Contract agreement, from Grade 1/Step 4 to Grade 1/Step 5. Copy filed.
- 5b. To approve the 2023 Annual Health and Wellness Fair. Copy filed.
- 5c. To approve the employee wellness screenings and quarterly health coaching. Copy filed.
- 5d. To approve to provide flu shots to Woodbury County employees. Copy filed.

Carried 5-0.

6a. A public hearing was held at 4:35 p.m. for the sale of parcel #894721427009, 1908 lowa St. The Chairperson called on anyone wishing to be heard.

Motion by Taylor second by Ung to close the public hearing. Carried 5-0.

Motion by Taylor second by Ung to approve and authorize the Chairperson to sign a Resolution for the sale of the real estate parcel #894721427009, 1908 lowa St., to Patricia Montoya Aguilar, 1906 lowa St., Sioux City, for \$525.00 plus recording fees. Carried 5-0.

# RESOLUTION OF THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA RESOLUTION #13,656

BE IT RESOLVED by	/ the Board of Su	pervisors of \	Woodbury	County, Iowa	, that the offer	at public auction	on ot:

By Patricia Montoya Aguilar	_in the sum of	Five Hundred Tv	wenty-five and 00/100	(\$525.00	)
<u></u> dollars.			-		

For the following described real estate, To Wit:

September 5, 2023 Cont'd. Page 2

Lot Fifteen (15) in Block Fourteen (14) of Orchard Hill Addition to Sioux City in the County of Woodbury and State of Iowa

(1908 Iowa Street)

Now and included in and forming a part of the City of Sioux <u>City</u>, Iowa, the same is hereby accepted: said Amount being a sum <u>LESS</u> than the amount of the general taxes, interests, costs and penalties against the said Real Estate.

**BE IT RESOLVED** that payment is due by close of business on the day of passage of this resolution or this sale is null and void and this resolution shall be rescinded.

**BE IT RESOLVED** that per Code of Iowa Section 569.8(3 & 4), a parcel the County holds by tax deed shall not be assessed or taxed until transferred and upon transfer of a parcel so acquired gives the purchaser free title as to previously levied or set taxes. Therefore, the County Treasurer is requested to abate any taxes previously levied or set on this parcel(s).

**BE IT FURTHER RESOLVED** that the Chairman of this Board be and he is hereby authorized to execute a Quit Claim Deed for the said premises to the said purchaser.

**SO DATED** this 5<sup>th</sup> Day of September, 2023. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

6b. A public hearing was held at 4:37 p.m. for the sale of parcel #894721427008, 1914 lowa St. The Chairperson called on anyone wishing to be heard.

Motion by Taylor second by Ung to close the public hearing. Carried 5-0.

Motion by Taylor second by Ung to approve and authorize the Chairperson to sign a Resolution for the sale of real estate parcel #894721427008, 1914 Iowa St., to Patricia Montoya Aguilar, 1906 Iowa St., Sioux City, for \$400.00 plus recording fees. Carried 5-0.

# RESOLUTION OF THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA RESOLUTION #13,657

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa, that the offer at public auction of:

By Patricia Montoya Aguilar	in the sum of	Four Hundred and 00/100 (\$400.00)-	
dollars.			

For the following described real estate, To Wit:

#### Parcel #894721427008

Lot Sixteen (16) in Block Fourteen (14) of Orchard Hill Addition to Sioux City in the County of Woodbury and State of Iowa

(1914 Iowa Street)

Now and included in and forming a part of the City of Sioux <u>City</u>, Iowa, the same is hereby accepted: said Amount being a sum <u>LESS</u> than the amount of the general taxes, interests, costs and penalties against the said Real Estate.

**BE IT RESOLVED** that payment is due by close of business on the day of passage of this resolution or this sale is null and void and this resolution shall be rescinded.

**BE IT RESOLVED** that per Code of Iowa Section 569.8(3 & 4), a parcel the County holds by tax deed shall not be assessed or taxed until transferred and upon transfer of a parcel so acquired gives the purchaser free title as to

previously levied or set taxes. Therefore, the County Treasurer is requested to abate any taxes previously levied or set on this parcel(s).

**BE IT FURTHER RESOLVED** that the Chairman of this Board be and he is hereby authorized to execute a Quit Claim Deed for the said premises to the said purchaser.

**SO DATED** this 5<sup>th</sup> Day of September, 2023. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

10. Motion by Taylor second by Nelson to approve \$155,000 from CIP to have the Emergency Services building tuckpointed and the south doors replaced. Motion was amended and bifurcated.

Motion by Taylor second by Nelson to approve \$143,794 from CIP to have the Emergency Services building tuckpointed. Carried 4-1, Radig opposed.

Motion by Nelson second by Taylor to approve up to \$11,206 from CIP to have the Emergency Services building south doors replaced. Carried 5-0.

7a. Motion by Radig second by Ung to remove Rocky De Witt as Woodbury County's appointee to the LEC Authority. Carried 5-0 on roll call vote. Copy filed.

Rocky De Witt, expressed concerns to the Board regarding his removal.

Doyle Turner, 220th St Moville, expressed concerns to the Board regarding the removal of Mr. De Witt.

Felicia Hilton, North Central IA Carpenter's Union, addressed the Board regarding the removal of Mr. De Witt.

7b. Motion by Ung second by Radig to approve and authorize the Chairperson to sign a resolution appointing Commissioner to Woodbury County Law Enforcement Center Authority's Board of Commissions. Carried 5-0 on roll call vote.

# RESOLUTION #13,658 RESOLUTION APPOINTING COMMISSIONER TO WOODBURY COUNTY LAW ENFORCEMENT CENTER AUTHORITY'S BOARD OF COMMISSIONERS

WHEREAS, Woodbury County, State of Iowa (the "County"), is a political subdivision, organized and existing under and by the laws and Constitution of the State of Iowa; and

WHEREAS, the County has approached the City of Sioux City, Iowa (the "City") with a proposal to establish a Joint County and City Building Authority pursuant to Iowa Code Section 346.27 (the "Authority") for the purposes of building and financing a new law enforcement center for joint use by the City and County; and

WHEREAS, the County has now adopted a resolution adopting Articles of Incorporation to form the Woodbury County Law Enforcement Center Authority and has authorized the execution of the Articles of Incorporation: and

WHEREAS, Iowa Code Section 346.27 requires that the Authority be directed and governed by a Board of Commissioners of three members, one to be elected by the Board of Supervisors of the County from the area outside the county seat, one to be elected by the City Council of the City from the area inside the City, and one to be elected by the joint action of the Board of Supervisors of the County and the City Council of the City; and

WHEREAS, Article III, Section 3.4 of the Articles of Incorporation for the Woodbury County Law Enforcement Authority states "A Commissioner may be removed from office by the affirmative vote of two-thirds of the members of the governing body of the incorporating unit or units that elected the Commissioner"; and

WHEREAS, The Woodbury County Board of Supervisors has removed Rocky De Witt as the County's Commissioner on the Woodbury County Law Enforcement Authority's Board of Commissioners; and

WHEREAS, the County hereby intends to appoint a Commissioner to the Board of Commissioners of the Authority to serve the remainder of the current six-year term who is a current Woodbury County Supervisor; and

WHEREAS, the following action is now considered to be in the best interests of the County and residents thereof.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, STATE OF IOWA

Section 1. <u>Appointment. Mark Nelson,</u> currently residing outside of the City of Sioux City, Iowa, is hereby appointed to serve as the County's Commissioner on the Woodbury County Law Enforcement Authority's Board of Commissioners for a remainder of the current six-year term ending December 31, 2027.

Section 2. <u>Compensation</u>. The Commissioner shall not receive compensation in any actual and necessary expenditures in connection with the performance of the Commissioner's duties.

Section 3. What constitutes vacancy. The appointment shall be vacant if any of the following occur:

- a. The Commissioner ceases to reside in the area outside of the county seat of Woodbury County, Iowa (i.e. Sioux City, Iowa).
- b. The Commissioner ceases to be a member of the Woodbury County Board of Supevisors. If a vacancy occurs, the Woodbury County Board of Supervisors shall fill the vacancy and the person filling such vacancy shall serve out the remainder of the term of the prior Commissioner.

PASSED AND APPROVED this 5<sup>th</sup> day of September 2023. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

- 8a. Motion by Taylor second by Nelson to reduce the \$10,000,000 standard deduction to \$9,059,000 which will account for the transfer of funding FF & E in the amount of \$941,000. Carried 5-0. Copy filed.
- 8b. Discussion on financial recap for the LEC Project. Copy filed.
- 9. Motion by Taylor second by Ung to approve the increase of the EMS budget by .05 FTE. Carried 5-0. Copy filed.
- 11. Reports on committee meetings were heard.
- 12. Ernie Colt, North Central States Regional Council of Carpenters expressed concerns regarding the law enforcement authority.
- 13. Board concerns were heard.

The Board adjourned the regular meeting until September 12, 2023.

Meeting sign in sheet. Copy filed.



## **Woodbury County Board of Supervisors**

Courthouse • Room 104 620 Douglas Street • Sioux City, Iowa 51101

Telephone (712) 279-6525 • Fax (712) 279-6577

**MEMBERS** 

DANIEL A.BITTINGER II SIOUX CITY

KEITH W. RADIG SIOUX CITY

JEREMY J. TAYLOR SIOUX CITY

MATTHEW A. UNG SIOUX CITY

MARK E. NELSON CORRECTIONVILLE FINANCE / BUDGET DIRECTOR DENNIS BUTLER

ADMINISTRATIVE ASSISTANT KAREN JAMES

EXECUTIVE SECRETARY / PUBLIC BIDDER HEATHER SATTERWHITE

Dear Rocky De Witt,

During the September 5th Woodbury County Board of Supervisors meeting, you asked for an explanation in writing regarding why the board was considering your removal as commissioner from the Law Enforcement Center Authority. As the agenda item stated as submitted by myself and Supervisor Keith Radig, and stated by other board members during discussion, the change was not a criticism of your service, but reflected the board's increasing need to be more informed through a sitting supervisor (i.e. Mark Nelson), as you once were yourself. Following your election to the lowa legislature and your resulting resignation from the Board, you were automatically removed from the LEC Authority by the existing resolution. I immediately proposed and the board supported a new resolution to reappoint you despite not being a sitting supervisor. This was a complementary move that targeted only you--as you know, waiving the requirement to be a sitting supervisor was not written in the resolution appointing Mark Nelson on September 5.

You have given nearly four years of volunteer service to the LEC Authority, and years before that as a fellow board member seeking a solution to the greatest and most expensive long-term problem facing Woodbury County in several decades. You have been an integral part of a solution when many wanted to simply do the easiest thing in the world and complain. Like us, detractors have dishonestly blamed you and the Authority for the pandemic's supply chain issues, historic federal inflation, and even the fact that certain companies didn't submit different bids. Thank you for your time and effort during these extraordinary challenges.

We are also thankful that Supervisor Nelson has become more informed by his consistent attendance at LEC Authority meetings and has accepted his new role as your replacement. Unfortunately, this happening in a more natural way after the building completion as originally intended became too much of a moving target for the board to delay this replacement further. Regardless of the information communicated out from closed sessions regarding potential litigation, we believe it is imperative for the county's appointee to apply their knowledge of any situations involving the LEC Authority towards financial recommendations to fellow board members and informed votes during the Fiscal Year 2024-2025 budget process this coming January. The county board has provided almost all of the local funding and bears almost all of the financial loss that would result from the jail's completion date being further delayed for any reason. With that delay apparent, we know our constituents expect the degree of oversight that can only be provided by an elected county official, which is something I'm sure you understand in your role as elected state official.

Again, the change was not a criticism of you personally, and those who pounce on the opportunity to do so do not speak for the Board of Supervisors. Imperfect as the path has been, you used your position to move towards a solution in the real world, and we greatly appreciate you for that.

Sincerely,

Matthew Ung Chairman, Board of Supervisors

### **HUMAN RESOURCES DEPARTMENT**

### MEMORANDUM OF PERSONNEL TRANSACTIONS

### \* PERSONNEL ACTION CODE:

DATE: September 12, 2023

A- Appointment

R-Reclassification

T - Transfer

E- End of Probation

P - Promotion

S - Separation

D - Demotion

O - Other

### TO: WOODBURY COUNTY BOARD OF SUPERVISORS

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
MacClure, Rose	County Attorney	9-13-23	Assistant County Attorney	\$72,540/year		A	Job Vacancy Posted 9-21-22. Entry Level Salary: \$69,055- \$79,860/year.
Held, Nathan	County Sheriff	9-25-23	Civilian Jailer	\$23.97/hour		A	Job Vacancy Posted 7-26-23. Entry Level Salary: \$23.97/hour.
Hernandez, Cinthia	County Sheriff	9-25-23	Civilian Jailer	\$23.97/hour		A	Job Vacancy Posted 7-12-23. Entry Level Salary: \$23.97/hour.
Schoep, Rebecca	County Sheriff	9-25-23	Civilian Jailer	\$23.97/hour	,	A	Job Vacancy Posted 8-2-23. Entry Level Salary: \$23.97/hour.
Vazquez, Estrella	County Sheriff	9-25-23	Civilian Jailer	\$23.97/hour		A	Job Vacancy Posted 8-2-23. Entry Level Salary: \$23.97/hour.
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APPROVED BY BOARD DATE:		
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•	1,	10 Dineates
MELISSA THOMAS, HR DIRECTOR:	nelissa Thomas	HE DIACIOS

	Date:	09/07/20	23	. Weekly Age	enda Date:	09/12/2023						
			TICIAL / DEF	PARTMENT HE	AD / CITIZI	EN: Melis	sa Thomas HR D	Director				
					& Family	Resources	(EFR) as our	employee	assistance	e provider.		
	Approve the renewal of Employee & Family Resources (EFR) as our employee assistance provider.											
	ACTION REQUIRED:											
	A	pprove O	rdinance [		Approve	e Resolution		Approve Mo	tion 🗹			
	Р	ublic Hea	ring 🗆		Other: I	Informational		Attachments	s <b>Z</b>			
			MMARY:									
he	EFR	annual	renewal	is being pre	sented.							
	BACK	GROUND										
	odbury dent.	/ Coun	ty provide	es EAP serv	ices to it	's employe	ees and rese	ervists. Er	K ollers o	in person		<b>ре</b> і
		CIAL IMF										
he	cost	of this s	service ha	s gone up s	slightly fr	om \$22.92	2 to \$24.00 p	oer employ	ee for a t	otal of \$10,	,752.00	
	IF THE PRIOR	RE IS A	CONTRACT	INVOLVED IN	THE AGEN V BY THE C	NDA ITEM, H COUNTY ATT	AS THE CONTR	RACT BEEN S	SUBMITTED	AT LEAST O	NE WEEK	
	Yes	Ø	No □									
	RECO	MMENDA	TION:									
ass	s the r	motion										
	ACTIO	N REQU	IRED / PROI	POSED MOTIC	ON:							
oti	ion to	approv	e EFR as	Woodbury	County's	s EAP pro	vider.					

Approved by Board of Supervisors April 5, 2016.



# RENEWAL

### PROPOSED FOR Woodbury County Iowa

RENEWAL DATE 10/1/23

### **CURRENT BENEFIT** 6 Session Core

NUMBER OF EMPLOYEES 422 CURRENT INVESTMENT \$22.92

Per Employee Per Year

Renew at Current Benefit	Per Employee Per Year
6 Session Core	\$24.00 Per Employee Per Year
Number of Employees Upon Renewal	448
Investment Upon Renewal	\$10,752.00
Renew with Additional Investment	Select Unit Cost
Select Benefit	
Number of Employees Upon Renewal	
Investment Upon Renewal	
Add Workplace Training to the Annual Contract	In-Person or Virtual \$300/hr*
Indicate number of training hours to be added:	hrs = \$
Client is responsible for travel costs incurred by Employee & Family Resource	es.
Requesting a 3-year contract with a 3-year rate lock	
Total Investment Upon Renewal	
Pricing is based on one annual payment for a 12-month contract. Pricing is sub Ipdated employee counts will be requested annually during a 3-year contract. egardless of employee count changes. Renewal date change requests can vo	Pricing and invoicing for a 3-year contract will not change
Additional Services are available should you need the Mediation and Leadership Coaching. Please contact y	m throughout the year. Those include our Account Manager for more information.

Date: <u>09/06/2023</u> Week	kly Agenda Date: <u>09/12/2023</u>		
ELECTED OFFICIAL / DEPARTME WORDING FOR AGENDA ITEM:	:NT HEAD / CITIZEN: Dawn Norton	- Comm./Econ. Development	
United Way of Siouxland E	Employee Contribution Campai	gn	
,	ACTION REQUIRE	D:	
Approve Ordinance	Approve Resolution	Approve Motion 🗹	
Public Hearing	Other: Informational	Attachments 🗹	
EXECUTIVE SUMMARY:			
		for a budget to develop and implementations for a budget to develop and implementations for a budget to develop and implementations.	
BACKGROUND:			
ncome, and Health initiatives for	r familes in Siouxland. Last ye nty employees raised \$27,202	nunity Impact Fund, which supports E ear the Board approved \$1,000 and 2 in total. We hope to increase the nu	PTO days
FINANCIAL IMPACT:			
1,000 (Gaming Revenue)			
	/ED IN THE AGENDA ITEM, HAS THE REVIEW BY THE COUNTY ATTORNEY	CONTRACT BEEN SUBMITTED AT LEAST ON 'S OFFICE?	IE WEEK
Yes □ No □			
RECOMMENDATION:			
		off for the employee contribution con	
hrough Board consensus, comr	mit the County to a goal of \$29	,922 and strongly encourage departi	
Provide a budget of \$1,000 and 2 Through Board consensus, commeads, elected officials, and staff  ACTION REQUIRED / PROPOSED IN	mit the County to a goal of \$29 f to participate, goal of 100% p	,922 and strongly encourage departi	

Approved by Board of Supervisors April 5, 2016.

# Live

### Our Goal:

To improve the physical and mental health of our community.

### Why?

36% of Siouxlanders are considered obese

### Thanks to Our Donors:

1,043 children and adults are physically healthier thanks to United Way programs.

# Learn Earn

### Our Goal:

To prepare children to succeed from the crib to cap and gown.

### Why?

**ONLY 48%** of Siouxland children enter kindergarten ready to succeed.

### Thanks to Our Donors:

90% of children enrolled in United Way programs enter kindergarten ready to succeed.



### Our Goal:

To increase income potential and create financial stability.

### Why?

52% of Siouxland children are eligible for free & reduced lunch

### Thanks to Our Donors:

4,424 households received food assistance through United Way programs.



# Give

Small Change **BIG DIFFERENCE** 

\$5 a week provides



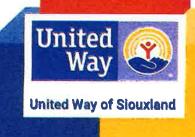
Free Mental Health Assessments for



**100 Meals** for Children Attending After School **Programs** 



10 Children the Chance to Go to a Quality Daycare



100% of Donations support local Siouxland **Programs** 

# **2022**—Funded Agency Partners





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	-	_	_		

HEALTH			
The ARC of Woodbury County	thearc.org	712-258-5050	Summer program for disabled individuals
Boys and Girls Home and Family Services	boysandgirlshomeiowa.org	712-293-4900	Outpatient mental health services
Catholic Charities	cathchar.com	712-252-4547	Education & mental health services
Crittenton Center	crittentoncenter.org	712-255-4321	Successful parenting program
Lutheran Services in Iowa	Isiowa.org	712-255-2505	Teen parenting program
Norm Waitt Sr. YMCA	nwsymca.org	402-404-8439	Wellness programs
SafePlace (formerly CSADV)	safeplacesiouxland.org	712-277-0131	Safe shelter for adults & children
Siouxland CARES	siouxlandcares.org	712-255-3188	Substance abuse & bullying prevention
Siouxland Center for Active Generations	Siouxlandcenterforactive	712-255-1729	Programming for older adults
Siduxiand Senter for Active Senerations	generations.com	712 200 1727	. rogramming for older datase
EDUCATION	generations.com		
Beyond the Bell	beyondthebell.us.com	712-277-3600	Before & after school program
Big Brothers Big Sisters of Siouxland	bigbrothersbigsisters.com	712-239-9890	Youth mentoring
Boys and Girls Clubs of Siouxland	bgcsiouxland.org	712-258-5545	After school program
Girl Scouts of Greater Iowa	girlscoutsiowa.org	712-255-0187	Girl Scout leadership experience
Girls Inc.	girlsincofsiouxcity.org	712-252-1088	After school and summer program
Iowa Reading Corps	uwiowa.org/lowaReadingCorps	712-255-3551	Trained elementary literacy tutors
Mary Elizabeth Child Care and Preschool	maryelizabethchildcarecenter.org	712-258-1605	Child care & preschool
Mary J. Treglia Community House	marytreglia.org	712-258-5137	Children English language learning
Mid-America Council, Boy Scouts	mac-bsa.org	712-255-8846	Young adult scouting program
Native American Child Care Center	gracesiouxcity.org/native-american-		Early childhood program
Native American office outer officer	child-care-center.html	712 270 1000	, , ,
Norm Waitt Sr. YMCA	nwsymca.org	402-404-8439	Summer camp for children
Sanford Center	sanfordcenter.com	712-252-0581	Delinquency prevention program
Stella Sanford Child Development Ctr -Crittenton Ctr	crittentoncenter.org	712-255-6832	Children 0-5 learning program
otona damora dima bereiopinent da dimenten da	ententaniani.eng		
FINANCIAL STABILITY			
American Red Cross	redcross.org/local/iowa	712-269-6300	Emergency services
Center for Siouxland	centerforsiouxland.org	712-252-1861	Economic stability programs &
Genter for Stouxiand	centeriorsioaxiana.org	712 202 1001	free tax preparation services
Mary J. Treglia Community House	marytreglia.org	712-258-5137	Immigration & translation services
Salvation Army	salvationarmysiouxland.org	712-255-8836	Emergency relief programs
Siouxland Family Community Center	boysandgirlshomeiowa.org/	402-494-6878	Basic needs for families in crisis
ologitalia i alliny community come	siouxland-family-center/		
Women Aware	womenawarescia.org	712-258-4174	Resource center for women & men

Need Help? Visit: unitedwaysiouxland.com/community-resources

701 Steuben Street Sioux City, IA 51101 712.255.3551

Continue to improve lives in our community by remembering United Way in your estate plans.

**Woodbury County** 

Contacts

Chief Executive Officer Ung, Matthew matthewung@woodburycountyiow

Emp loyee Campaign Manager Norton, Dawn dnorton@woodburycountyiowa.gov 620 Douglas St. Rm 106 Sioux City, Iowa 51101 United States of America

Account#: 44560 Ext. Account: 27451 Unions: No

Business # : (712) 279-6525 FAX Number : (unknown)

Structure Nodes:

Campaign Type Campaign Account Structure Node All Campaigns 2023/MAIN/UW Campaign/Major A/Local Government (5866)

Corporate Giving:		% # of Per To		Total Giving:		%	
Year	Pledges	Chg	Empl	Capita	Pledges	Total In	Chg
2023	0	0.0%	443	0.00	0	0	-100.0%
2022	0	0.0%	443	0.00	27,202	27,202	53.56%
2021	0	0.0%	443	0.00	17,715	17,715	-14.15%
2020	0	0.0%	443	0.00	20,634	20,634	-0.69%
2019	0	0.0%	425	0.00	20.778	20.778	0.0%

Employee Giv	ing:	Special	S/E and	%	#	Of	%	Avg.	Per
Year	Pledges	Events	Employee	Chg	Empl	Donor	Part	Gift	Capita
2023	0	0	0	-100.0%	443	0	0.0%	0.00	0.00
2022	25,742	1,460	27,202	53.56%	443	85	19.19%	302.85	58.11
2021	17,565	150	17,715	-14.15%	443	84	18.96%	209.11	39.65
2020	20,634	0	20,634	-0.69%	443	95	21.44%	217.20	46.58
2019	20,778	0	20,778	0.0%	425	107	25.18%	194.19	48.89
Leaders:									
Type	2023	%	2022	%	2021	%	2020	%	2019

**Total Leaders** -100.0% 18 63.64% 11 -8.33% 12 0.0% 12 Leader \$ 0 -100.0% 16,222 142.92% 9,490 6.91% 8,876 6,678 -29.63%

Techniques: (none)

Award			Delivery/	Deli. Method/	Deli. By/	Delivered By/
Type/Level	Year	Campaign	LvI-C Date	Auto Assigned	Event Account	Occurrence
Giving Cards	2022	United Way Camp		*Unknown	Hass Lou Ann	57
				No		
Giving Cards	2021	United Way Camp		*Unknown	Hass Lou Ann	
				No		
Giving Cards	2020			*Unknown	Shuck Joan	63 GC Distributed
				No		
Giving Cards	2020	United Way Camp		*Unknown	Shuck Joan	39 GC Distributed
				No		
Top 50	2020			*Unknown		
				Yes		

# NFIDENTIAL

	Date:	09/07/2023	Weekly Agenda	Date: 09/12/20	23_				
	ELECTED OFFICIAL / DEPA		zen: <u>Melissa</u>	Thomas, Diane I	Peterson_				
	WORDING FOR AGENDA ITEM:  Approval to increase Ron Koch's vacation accrual and change his position title to GIS Analyst								
		ACTIO	N REQUIRED:						
	Approve Ordinance	Approve	Resolution	Approve Motion					
	Public Hearing	Other: In	nformational	Attachments					
EXECU	ITIVE SUMMARY:								
	as been employed in the sa f service and his title reflect			nda item is request	ing his vacation ac	crual reflect			
	GROUND:								
though, his employmer started ove the County	has been serving in his curron position has moved back a not with the County in 2000.  This agenda item is requestable as his employer of record. It wersary date of July 15, 202	nd forth from the Cou Each time he transfer esting that Ron earn t This would move his	inty to the City for bi rred between the Ci he vacation accrual	udgetary purposes ty and County his s he would be entitle	seven times. Ron seniority and vacation to if he would ha	started his on accruals ave stayed with			
many acco Geographic recorded p	la item is also requesting that implishments. He has receive Information Council Confelats dating back to 1856. The ge from technician to analys	red a special achiever rence Chairperson ar ese achievements ar	ment in GIS Internated in 2016 finished s	tional Award from E scanning and linking	SRI, he was the Icg approximately 21	owa 00 pages of			

FINANCIAL IMPACT:
There is no financial impact. Mr. Koch is the only person in this position therefore when using vacation there is no need to cover his job and create over time.
IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?
Yes □ No □
RECOMMENDATION:
Pass the motion
ACTION REQUIRED / PROPOSED MOTION:
Motion to approve increasing Ron Koch's vacation accrual to 5 weeks and change his title to GIS Analyst effective July 15, 2023.

	Date:	7/12/2023	Weekly Agenda Da	ate: 9/12/2023				
	ELECTED OFFICIAL / DEPA WORDING FOR AGENDA IT Third District Department	EM:	: <u>Maureen</u> H	lansen, 3rd Judicial	_			
	ACTION REQUIRED:							
	Approve Ordinance	Approve Res	solution	Approve Motion				
	Public Hearing	Other: Inform	national 🗹	Attachments				
EXECU	TIVE SUMMARY:							
	e of meeting with the Wood nent, share information spe ns.							
As of July 1	GROUND: I, 2023, the Third Judicial D							
Corrections judicial dist	s. The District is no longer g rict, in addition to a citizen a	overned by a Board of Di at large, and court represe	rectors comprised entatives.	l of Supervisors from all six	teen counties in our			
	alignment, the role of our Bo to our stakeholders (previou							

FINANCIAL IMPACT:
none
IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?
Yes □ No ☑
RECOMMENDATION:
none
ACTION REQUIRED / PROPOSED MOTION:
none

	Date: 9/7/2023 Weekly	y Agenda Date: 9/12/2023							
	ELECTED OFFICIAL / DEPARTMEN WORDING FOR AGENDA ITEM:	T HEAD / CITIZEN: Mark J. Nahr	a, County Engineer						
	Approve contract for Propane for heating county buildings for FY 2024								
	ACTION REQUIRED:								
	Approve Ordinance	Approve Resolution □	Approve Motion ☑						
	Public Hearing	Other: Informational 🗆	Attachments 🗆						
	EXECUTIVE SUMMARY:								
The Em	e county annually receives bids nergency Services, the Sheriff's	s for propane supplied for he Department, Conservation,	ating for the Secondary Road I and the Little Courthouse at Ar	Department,					
L	BACKGROUND:								
The	e county received bids for 56,76 ccessful bidder for county board	00 gallons of propane this you approval.	ear. The contract has been ret	urned by the					
<u> </u>	FINANCIAL IMPACT:								
Pro	ppane is an annual budget item	for the county departments							
	IF THERE IS A CONTRACT INVOLVE PRIOR AND ANSWERED WITH A RE		CONTRACT BEEN SUBMITTED AT LE	AST ONE WEEK					
	Yes □ No ☑								
·	RECOMMENDATION:								
l red	commend that the Board appro	ove the contract for Propane	- FY 2024.						
	ACTION REQUIRED / PROPOSED MO	OTION:							
Mot	tion to approve the contract for	r Propane - FY 2024 and dir	ect the chair to sign the contrac	ets.					
	Approved by Board of Supervisors Apri	<i>l</i> 5. 2016.							

County_	Woodbury	
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## SUPPLY CONTRACT

THIS AGREEMENT made entered into by and between Woodbury County, by
its Board of Supervisors, consisting of the following members, Matthew A. Ung, Keith W.
Radig, Daniel A. Bittinger II, Mark Nelson and Jeremy Taylor.
Party of the first part, and <u>Johnson Propane</u>
of Battle Creek, IA , party of the second part.
· · · · · · · · · · · · · · · · · · ·
WITNESSETH: That the party of the second part, for and in consideration of \$1.04 per
gallon payable as set forth in the specifications constituting a part of this contract, hereby agrees
to furnish f. o. b. the locations as designated in the Instructions to bidders, and within the time
specified propane as follows: Furnish and deliver approximately 56,700 gallons of propane fuel
at the bid price of \$1.04/per gallon to the Woodbury County Secondary Roads Department,
Conservation Department, Sheriff's Department, Emergency Services Department, Starcomm
Communications Tower Sites and Treasurer's Office.
Deliveries to be made at locations as noted in the NOTICE/INSTRUCTIONS TO BIDDERS.
Deliveries to be made within farty eight (10) house of County and a value of the 1.1.
Deliveries to be made within forty-eight (48) hours of County order unless other delivery arrangements are agreed upon by both parties.
arrangements are agreed upon by both parties.
This contract is valid only for the period commencing September 1, 2023 through and including
August 31, 2024.
Payment to vendor will be made from current funds upon receipt of invoices.
THE PARTY OF THE P
IN WITNESS WHEREOF, the parties hereto have set their hands for the purpose herein
expressed, to this and three other instruments of like tenor, this day of
20 <u>23</u>
Woodbury County, Iowa
Party of the First Part
Ву
Matthew Ung, Chairman
7.1
Johnson Propane
note the the
By Party of the Second Part

Date: <u>09/07/2023</u> Week	ly Agenda Date: 09/12/2023							
ELECTED OFFICIAL / DEPARTME! WORDING FOR AGENDA ITEM:	NT HEAD / CITIZEN: Mark J. Nahra,	County Engineer						
Consider approval of a resolution to reclassify a road as Level of Service A								
ACTION REQUIRED:								
Approve Ordinance	Approve Resolution □	Approve Motion ☑						
Public Hearing □	Other: Informational □	Attachments						
EXECUTIVE SUMMARY:	·							
A rural landowner has completed upgrade at the time the home wa	construction of a house on a splanned. A reclassification	Level B classification road that they page s recommended.	aid to					
BACKGROUND:								
that had been level B classification intended to build a house on propoccupation by winter and will nee	on. The road was upgraded in perty at the end of the road.	A service is requested. The road is a c 2021 and paid for by the landowner v The house is now built and will be read naintenance.	vho					
FINANCIAL IMPACT:								
former level of maintenance, included added to the gravel road improvement.	ling snow removal and more re	road budget. The roads will be restored gular spot gravel application. They will r	to their not be					
IF THERE IS A CONTRACT INVOLVI PRIOR AND ANSWERED WITH A RI	ED IN THE AGENDA ITEM, HAS THE ( EVIEW BY THE COUNTY ATTORNEY)	CONTRACT BEEN SUBMITTED AT LEAST ONE S OFFICE?	WEEK					
Yes □ No ☑								
RECOMMENDATION:								
I recommend that the Board appr	ove the attached resolution to	reclassify the road segment.						
ACTION REQUIRED / PROPOSED N	IOTION:							
Motion to approve the resolution Service.	to reclassify 1600 feet of Story	Avenue north of 160th Street to Leve	el A					
Approved by Board of Supervisors Ap	ril 5. 2016.							

### RESOLUTION TO RECLASSIFY AREA SERVICE B ROAD

	RESOLUTION NO.
WHEREAS, the Woodbury and Woodbury County Ordiclassification, and	County Board of Supervisors in accordance with Section 309.57, (Code of Iowa) as amended inance #17, held a public hearing on October 12, 2021 to consider assigning roads to level B
	ounty, after consultation with the County Engineer, has the authority to specify certain roads Service "B" roads pursuant to Iowa Code Section 309.57, and
WHEREAS, road use is un residents and landowners, a	der constant scrutiny to assure that the Secondary Road System meets the needs of county and
WHEREAS, said road use maintenance is essential to users,	has changed as a result of the construction of a new home on the road and a higher level of efficient operations and is determined to require Level of Service A to meet the needs for road
	IT RESOLVED by the Woodbury County Board of Supervisors that has determined that the oad is hereby reclassified as Area Service System A Road:
Street	Location
Story Ave	Beginning at 160th St thence north 1600'
Passed and approved this 5 <sup>th</sup> Matthew Ung, Chairperson	day of September 2023 by the Woodbury County Board of Supervisors.
Jeremy Taylor, Member	
Daniel Bittinger II, Member	
Mark Nelson, Member	· ·
Keith Radig, Member	
Recommended:	ATTEST:
Mark Nahra, Woodbury Co	unty Engineer Patrick Gill, Woodbury County Auditor

	Date: 09/07/2023	Week	ly Agenda Date:	09/12/2023						
	ELECTED OFFICIAL WORDING FOR A		NT HEAD / CITIZEN	N: <u>Mark J. Nahra</u>	, County Er	ngineer				
	Award quote for one pickup truck for the secondary road department									
	ACTION REQUIRED:									
	Approve Ordin	ance 🗆	Approve F	Resolution	Ą	prove Motion	n 🗹			
	Public Hearing	0	Other: Inf	formational 🗆	At	tachments [				
	EXECUTIVE SUMM.	ARY;	,							
The quot	county annually ations for one, i	/ takes bids fonce / takes bids for c	or new equipmorew cab pickup	ent to maintain	its fleet	of vehicle	s. The co	ounty rec	eived	
	BACKGROUND:					******				
staff	county owns 23  Typically we district truck wil	update one o	r two trucks ev	ery year. One	aging 3/	4 ton trucl	k will be r	ews and e eplaced t	engineering for district 4.	
	FINANCIAL IMPAC	Γ:								
The	project is paid f	or with Wood	bury County lo	cal secondary i	oad fun	ds.				
<del></del>	IF THERE IS A CON PRIOR AND ANSWI	TRACT INVOLVE	ED IN THE AGEND EVIEW BY THE CO	A ITEM, HAS THE ( UNTY ATTORNEY)	CONTRAC S OFFICE	T BEEN SUE	BMITTED A	T LEAST O	NE WEEK	
	Yes □ No	Ø								
r	RECOMMENDATIO	N:								
Reco dispo	ommend that the ose of the curre	∍ board award nt truck at aud	d the quote to I ction following	Barry Ford for c the delivery of t	one picki the new	up truck. truck.	The road	l departm	nent will	
	ACTION REQUIRED	/ PROPOSED M	OTION:					***************************************		
Motio	on that the boar	d award the p	ickup truck qu	ote to Barry Fo	rd for \$	53,372.00	•			
L	**************************************									

Approved by Board of Supervisors April 5, 2016.

2023 o	r 2024 Full size	4WD 3/4 Ton C	rew Cab	Pickup bid tabl	ulations		
		8/29/2023	~ · · · · · · · · · · · · · · · · · · ·				
	Jensen Dealers	Jensen Dealerships		Knoepfler Chevrolet Co.		Co.	
	3909 Stadium D	rive	100 Jackson St.		Hiway 175		
	Sioux City, IA 5	1106	Sioux City, IA 51101		Danbury, IA 51019		
Trade In		2500 4WD -Oto VIN KVEG3HZ175419	2017 Chevrolet #1GC2	2500 4WD -Oto VIN KVEG3HZ175419		let 2500 4WD -Oto VIN C2KVEG3HZ175419	
Brand Name & Model			2024 Chevi	rolet Silverado 2500 HD	2024 F-2	250 4X4 SD Crew Cab	
Purchase Price	\$	54,635.00	\$	53,670.00	\$	53,372.00	
Less Trade	\$	21,665.00		N/A	\$	17,000.00	
Add Doc fee	\$	179.00	\$	179.00			
Net Price	\$	33,149.00	\$	53,849.00	\$	36,372.00	

Control of the Contro

Date:	9/6/2023	_ Weekly Agend	a Date: 9/12/2023				
	CTED OFFICIAL / DEI		O / CITIZEN: Matthew Ung, Su	pervisor a	and Mark Nahra, County Engineer		
Со	nsider purchase	of improved e	mergency lights for roa	ad de	partment pickup trucks		
			ACTION REQUIRE	 ≣D:			
	Approve Ordinance		Approve Resolution □		Approve Motion 🗹		
	Public Hearing		Other: Informational		Attachments		
EXEC	UTIVE SUMMARY:						
		•	requested for pickup to pay for lights using of		s used for on road repairs du ng funds.	ring daylight	
BACK	(GROUND:						
repairs. lighting c	Quotes have been received for upgraded emergency lighting on county pickups used for emergency road repairs. The department has been upgrading lighting on trucks as new trucks are purchased. Improved lighting on engineering, foremen, and newer pickups has resulted in notable response by drivers. The cost for upgrading 10 trucks is \$6,080.00. Road department staff will install the lights.						
FINA	NCIAL IMPACT:						
	osed purchase went trucks as curr			e ligh	nts will be able to be transfer	red to	
			E AGENDA ITEM, HAS THE Y THE COUNTY ATTORNEY		TRACT BEEN SUBMITTED AT LEAS FICE?	T ONE WEEK	
Yes	□ No ☑						
	recommend that the Board approve the purchase of the seats with Gaming Funds						
riccomii	icha that the Boa	πα αρρίονο της	purchase of the seat	3 WILL	r Carriing r unds		
ACTIO	ON REQUIRED / PROF	POSED MOTION:					

Motion to approve the purchase of upgraded emergency lights for county pickup trucks with Gaming Funds for

\$6080.00.

	Date:	9/6/23	Weekly Agenda Dat	e: <u>9/12/23</u>			
	ELECTED OFFICIAL / DEPA	ARTMENT HEAD / CITIZEN:	Dennis Butl	er - Finance/Budget D			
	WORDING FOR AGENDA IT Discussion & approval to a maintenance shed at the r	de-obligate \$250,000 from		uction (ARPA Funds) as the	e		
		ACTION RE	EQUIRED:				
	Approve Ordinance	Approve Reso	olution	Approve Motion			
	Public Hearing	Other: Informa	ational	Attachments			
EXECU	TIVE SUMMARY:						
to construct	, 2021, Woodbury County L the new LEC facility. Includ he amount of \$250,000.						
BACKGROUND:  On September 12, 2023 the Authority will have an agenda item in which there will be public discussion and vote to build or not build a maintenance building. After that decision, the Board of Supervisors can make a decision on funding.							

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERD WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  YES □ No ☑  RECOMMENDATION:  If no maintenance building is constructed by the Authority, reduce the standard deduction from \$9,059,000 to \$8,809,000  **ACTION REQUIRED / PROPOSED MOTION:**  Motion by □ , second by □ to reduce the standard deduction from \$9,059,000 to \$8,809,000  (\$250,000 reduction) as the Authority is not constructing a maintenance building at the new LEC facility.	FINANCIAL IMPACT:
IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  YES  No  E RECOMMENDATION:  If no maintenance building is constructed by the Authority, reduce the standard deduction from \$9,059,000 to \$8,809,000  ACTION REQUIRED / PROPOSED MOTION:  Motion by, second by to reduce the standard deduction from \$9,059,000 to \$8,809,000	
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes  No  RECOMMENDATION:  If no maintenance building is constructed by the Authority, reduce the standard deduction from \$9,059,000 to \$8,809,000  ACTION REQUIRED / PROPOSED MOTION:  Motion by, second by to reduce the standard deduction from \$9,059,000 to \$8,809,000	standard deduction allocation of \$9,059,000 to \$8,809,000.
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes  No  RECOMMENDATION:  If no maintenance building is constructed by the Authority, reduce the standard deduction from \$9,059,000 to \$8,809,000  ACTION REQUIRED / PROPOSED MOTION:  Motion by, second by to reduce the standard deduction from \$9,059,000 to \$8,809,000	
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes  No  RECOMMENDATION:  If no maintenance building is constructed by the Authority, reduce the standard deduction from \$9,059,000 to \$8,809,000  ACTION REQUIRED / PROPOSED MOTION:  Motion by, second by to reduce the standard deduction from \$9,059,000 to \$8,809,000	
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes  No  RECOMMENDATION:  If no maintenance building is constructed by the Authority, reduce the standard deduction from \$9,059,000 to \$8,809,000  ACTION REQUIRED / PROPOSED MOTION:  Motion by, second by to reduce the standard deduction from \$9,059,000 to \$8,809,000	
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes  No  RECOMMENDATION:  If no maintenance building is constructed by the Authority, reduce the standard deduction from \$9,059,000 to \$8,809,000  ACTION REQUIRED / PROPOSED MOTION:  Motion by, second by to reduce the standard deduction from \$9,059,000 to \$8,809,000	
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes  No  RECOMMENDATION:  If no maintenance building is constructed by the Authority, reduce the standard deduction from \$9,059,000 to \$8,809,000  ACTION REQUIRED / PROPOSED MOTION:  Motion by, second by to reduce the standard deduction from \$9,059,000 to \$8,809,000	
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes  No  RECOMMENDATION:  If no maintenance building is constructed by the Authority, reduce the standard deduction from \$9,059,000 to \$8,809,000  ACTION REQUIRED / PROPOSED MOTION:  Motion by, second by to reduce the standard deduction from \$9,059,000 to \$8,809,000	
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes  No  RECOMMENDATION:  If no maintenance building is constructed by the Authority, reduce the standard deduction from \$9,059,000 to \$8,809,000  ACTION REQUIRED / PROPOSED MOTION:  Motion by, second by to reduce the standard deduction from \$9,059,000 to \$8,809,000	
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes  No  RECOMMENDATION:  If no maintenance building is constructed by the Authority, reduce the standard deduction from \$9,059,000 to \$8,809,000  ACTION REQUIRED / PROPOSED MOTION:  Motion by, second by to reduce the standard deduction from \$9,059,000 to \$8,809,000	
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes  No  RECOMMENDATION:  If no maintenance building is constructed by the Authority, reduce the standard deduction from \$9,059,000 to \$8,809,000  ACTION REQUIRED / PROPOSED MOTION:  Motion by, second by to reduce the standard deduction from \$9,059,000 to \$8,809,000	
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes  No  RECOMMENDATION:  If no maintenance building is constructed by the Authority, reduce the standard deduction from \$9,059,000 to \$8,809,000  ACTION REQUIRED / PROPOSED MOTION:  Motion by, second by to reduce the standard deduction from \$9,059,000 to \$8,809,000	
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes  No  RECOMMENDATION:  If no maintenance building is constructed by the Authority, reduce the standard deduction from \$9,059,000 to \$8,809,000  ACTION REQUIRED / PROPOSED MOTION:  Motion by, second by to reduce the standard deduction from \$9,059,000 to \$8,809,000	
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes  No  RECOMMENDATION:  If no maintenance building is constructed by the Authority, reduce the standard deduction from \$9,059,000 to \$8,809,000  ACTION REQUIRED / PROPOSED MOTION:  Motion by, second by to reduce the standard deduction from \$9,059,000 to \$8,809,000	
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes  No  RECOMMENDATION:  If no maintenance building is constructed by the Authority, reduce the standard deduction from \$9,059,000 to \$8,809,000  ACTION REQUIRED / PROPOSED MOTION:  Motion by, second by to reduce the standard deduction from \$9,059,000 to \$8,809,000	
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes  No  RECOMMENDATION:  If no maintenance building is constructed by the Authority, reduce the standard deduction from \$9,059,000 to \$8,809,000  ACTION REQUIRED / PROPOSED MOTION:  Motion by, second by to reduce the standard deduction from \$9,059,000 to \$8,809,000	
PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?  Yes  No  RECOMMENDATION:  If no maintenance building is constructed by the Authority, reduce the standard deduction from \$9,059,000 to \$8,809,000  ACTION REQUIRED / PROPOSED MOTION:  Motion by, second by to reduce the standard deduction from \$9,059,000 to \$8,809,000	
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\$8,809,000  ACTION REQUIRED / PROPOSED MOTION:  Motion by to reduce the standard deduction from \$9,059,000 to \$8,809,000	RECOMMENDATION:
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	ACTION REQUIRED / PROPOSED MOTION:
(\$250,000 reduction) as the Authority is not constructing a maintenance building at the new LEC facility.	Motion by, second by to reduce the standard deduction from \$9,059,000 to \$8,809,000
	(\$250,000 reduction) as the Authority is not constructing a maintenance building at the new LEC facility.

Date: 9/1/2023 W	eekly Agenda Date: 9/12/2023		
ELECTED OFFICIAL / DEPARTM		nit Carbon Solutions Representative	
Summit Carbon Solutions F Presenter: Kaylee Langrell	Project Update		
	ACTION REQUIRED:		
Approve Ordinance □	Approve Resolution □	Approve Motion □	
Public Hearing	Other: Informational 🗹	Attachments	
EXECUTIVE SUMMARY:			
	mmit Carbon Solutions project upo		ors meeting
BACKGROUND:			
FINANCIAL IMPACT:			
	LVED IN THE AGENDA ITEM, HAS THE CO REVIEW BY THE COUNTY ATTORNEY'S C		ONE WEEK
Yes □ No □			
RECOMMENDATION:			
Information			
ACTION REQUIRED / PROPOSEI	) MOTION:		
Information			

Approved by Board of Supervisors April 5, 2016.